

Μουσικη Συλλογη

Η ΠΑΝΤΕΡΠΝΟΣ ΠΑΝΥ

Λειτουργικὰ - Ἄξιόν ἐστιν

Περιέχουσα Λειτουργικὰ καὶ Ἄξιόν ἐστιν κατ' ἦχον,

ὡς καὶ τὰ τῆς τοῦ Μεγάλου Βασιλείου Θείας Λειτουργίας,

ἐρανισθέντα παρά διαφόρων μουσικοδιδασκάλων

παλαιῶν τε καὶ νέων

Ἐπιμέλεια

Λουκᾶς Λουκᾶ

Γεράσιμος Μοναχὸς Ἁγιορείτης

Ἰούλιος 2021

|  |  |
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|  | Εὔχεσθε ὑπὲρ τῶν κοπιώντων |
| Ψηφιοποίηση, διόρθωση κειμένων καὶ σχεδιασμὸς ἐξωφύλλου:  Λουκᾶς Λουκᾶ: [louka.loukas@gmail.com](file:///D:\Download\_PP\Loukas%20Check\louka.loukas@gmail.com)  Γεράσιμος Μοναχὸς Ἁγιορείτης: [gerry.monk@gmail.com](file:///D:\Download\_PP\Loukas%20Check\gerry.monk@gmail.com)  Ἡ πληκτρολόγηση τῶν κειμένων ἔγινε μὲ τὸ πρόγραμμα “ΜΚ” τοῦ κ. Δημητρίου Παπαδοπούλου, τὸ ὁποῖο διατίθεται δωρεὰν στὴν ἰστοσελίδα <https://papline.gr/> | |

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# 

# ἦχος α΄

## Βασιλείου Νικολαΐδου

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|  |  | Ανθολογία Λειτουργικών Βασίλειος Μαυράγκανος 2013 σ.10# |

Κ υ\_ ρι\_ ε\_.ε\_ λε\_.ε\_ ε\_ η\_ σον\_

Κ υ\_ ρι\_ ε\_ ε\_ λε\_.ε\_ ε\_ η\_ σον\_

Κ υ\_ ρι\_ ε\_ ε\_ λε\_.ε\_ ε\_ η\_ σον\_

Κυ\_ ρι\_ ε\_.ε\_ λε\_.ε\_ ε\_ η\_ σον\_

Π α\_ ρα\_ α\_ σχου\_ ου\_ Κυ\_.υ\_ υ\_ ρι\_ ε\_

Π α\_ ρα\_ α\_ σχου\_ ου\_  Κυ\_.υ\_ υ\_ ρι\_ ε\_

Π α\_ ρα\_ α\_ σχου\_ ου\_  Κυ\_.υ\_ υ\_ ρι\_ ε\_

Π α\_ ρα α \_σχου\_ ου\_  Κυ\_.υ\_ υ\_ ρι\_ ε\_

Σ οι\_ Κυ\_ ρι\_ ε\_

Α \_ μην\_

Κ αι\_ τω\_ πνευ\_ μα\_ τι\_ ι\_.ι\_ σου\_

Α \_ γα\_ πη\_ σω\_ σε\_ Κυ\_ ρι\_ ε\_ η\_ ι\_ σχυς\_ μου\_ Κυ\_ ρι\_ ος\_ στε\_ ρε\_ ω\_ μα\_ α\_ α\_ μου\_ και\_ κα\_ τα\_ φυ γη\_ μου\_.και\_ αι\_ ρυ\_ υ\_ στη\_ η\_ ης\_ μου\_

Π α\_ τε\_ ρα\_ Υι\_ ον\_ και\_ Α\_ γι\_ ον\_ Πνευ\_ μα\_ Τρι\_ α\_ δα\_ ο\_ μο\_ ο\_ ου\_ σι\_ ον\_  και\_.α\_ α\_ χω\_ ω\_ ρι\_ ιι\_.ι\_ στον\_

Ε \_ λε\_ ον\_ ει\_ ρη\_ η\_.η\_ η\_ νης\_ θυ\_ σι\_ ι\_.ι\_ αν\_ αι\_ νε\_.σε\_.ως\_

Κ αι\_ με\_ τα\_ του\_ πνευ\_ μα\_ το\_.ος\_ σου\_

Ε \_ χο\_ μεν\_ προς\_ τον\_ Κυ\_.ρι\_ ον\_

Α \_ α\_.ξι\_ ο\_ ον\_ και\_ δι\_ ι\_ και\_ αι\_ αι\_.αι\_ ον\_

Α \_ γι\_ ος\_ Α\_ γι\_ ος\_ Α\_ γι\_ ος\_  Κυ\_ ρι\_ ος\_ Σαβ\_ βα\_ ωθ\_ πλη\_ η\_ ρης\_.ο\_ ου\_ ρα\_ α\_ νο\_ ος\_.και\_.η\_ γη\_ της\_ δο\_ ξης\_ σου\_ ω\_ σαν\_ να\_ α\_.εν\_ τοις\_ υ\_ ψι\_ στοις\_ ευ\_ λο\_ γη\_ με\_ νος\_ ο\_ ερ\_ χο\_. με\_ νος\_ εν\_ ο\_ νο\_ μα\_ τι\_ Κυ\_ ρι\_.ι\_ ου\_ ω\_ σαν\_ να\_ α\_ ο\_ εν\_ τοις\_.υ\_ ψι\_.ι\_ ι\_ ι\_ στοις\_

Α \_ α\_.α\_ α\_ μην\_

Α \_ α\_ α\_ α\_ α\_ α\_ α\_.α\_ α\_ μην\_ 

Σ ε\_.ε\_ υ\_ μνου\_ ου\_ ου\_ ου\_.ου\_ μεν\_ Σε\_.ε\_ ευ\_ λο\_ γου\_ ου\_ ου\_ ου\_.ου\_ μεν\_  Σοι\_ ευ\_ χα\_ ρι\_ στου\_ ου\_.με\_ εν\_  Κυ\_ υ\_ υ\_ υ\_ υ\_ υ\_.υ\_ ρι\_.ι\_ ε\_ και\_ δε\_ ε\_ ο\_.με\_.θα\_ α\_.α\_ α\_ σου\_ ο\_ ο\_.Θε\_ ε\_ ο\_ ο\_ ο\_ ο\_.ος\_ η\_ η\_ η\_ η\_.η\_ μων\_

### Ἄξιόν ἐστιν... ἕτερα

#### Γρηγορίου Πρωτοψάλτου

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|  |  | Πανδέκτη Θ. Λειτουργία 1851 σ.442# |

Α \_ ξι\_ ον\_ ε\_ στι\_ ιν\_.ως\_ α\_ λη\_ η\_ η\_ θω\_ ως\_ μα\_ κα\_ ρι\_ ζει\_ ειν\_.σε\_ την\_ Θε\_ ο\_ ο\_ το\_ ο\_ ο\_ ο\_ ο\_ κο\_ ον\_ την\_ α\_ ει\_ μα\_ κα\_ α\_.ρι\_ ι\_ στον\_ και\_ παν\_ α\_ μω\_ μη\_ η\_ η\_ τον\_ και\_ μη\_ τε\_ ε\_ ρα\_ α\_ του\_ ου\_ Θε\_ ε\_.ε\_ ου\_ ου\_ ου\_ η\_ η\_ η\_ μω\_ ων\_ την\_ τι\_ μι\_ ω\_ τε\_ ε\_ ε\_ ραν\_ των\_ Χε\_ ρου\_ ου\_ ου\_ βι\_ ιμ\_ και\_ εν\_ δο\_ ξο\_ τε\_ ε\_ ε\_ ραν\_ α\_ συγ\_ κρι\_ ι\_ ι\_ τω\_ ω\_ ως\_ τω\_ ω\_.ων\_  Σε\_ ε\_.ρα\_ α\_ α\_ φιμ\_ την\_ α\_ δι\_ α\_ α\_ φθο\_ ο\_ ο\_ ο\_ ρω\_ ω\_ ως\_ Θε\_ ο\_ ο\_ ο\_ ον\_ Λο\_ ο\_ γον\_ τε\_ ε\_.κου\_ ου\_ ου\_ σα\_ αν\_ την\_ ο\_ ον\_ τως\_ Θε\_ ο\_ το\_ ο\_ κο\_ ον\_ σε\_ με\_ γα\_ α\_ λυ\_ υ\_ υ\_ υ\_ υ\_ νο\_ ο\_ ο\_ ο\_ με\_ ε\_ ε\_ εν\_

#### Γρηγορίου Πρωτοψάλτου

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|  |  | Πανδέκτη Θ. Λειτουργία 1851 σ.443# |

Α \_ ξι\_ ον\_ ε\_ στι\_ ι\_ ιν\_.ως\_ α\_ λη\_ η\_.η\_ θω\_ ως\_ μα\_ κα\_ ρι\_ ι\_ ι\_ ι\_.ι\_ ζει\_ ει\_ ει\_ ει\_ ειν\_ σε\_ την\_ Θε\_ ε\_.ο\_ ο\_ το\_ ο\_ ο\_ ο\_ κο\_ ο\_ ον\_ την\_ α\_ ει\_ μα\_ κα\_ ρι\_ ι\_ στον\_ και\_ παν\_ α\_ μω\_ ω\_.ω\_ ω\_ μη\_ η\_ η\_ η\_ η\_ τον\_ και\_ μη\_ τε\_ ε\_ ρα\_ α\_ του\_ ου\_ Θε\_ ε\_ ου\_ ου\_ η\_ η\_ μω\_ ων\_ την\_ τι\_ μι\_ ω\_ τε\_.ε\_.ε\_ ε\_ ρα\_ αν\_.των\_ Χε\_ ρου\_ ου\_.ου\_ βι\_ ιμ\_ και\_.αι\_ ε\_.εν\_ δο\_ ξο\_ ο\_ τε\_ ε\_ ε\_ ε\_ ρα\_ α\_ αν\_ α\_ συγ\_ κρι\_ ι\_ ι\_ ι\_ τω\_ ως\_ τω\_ ων\_.Σε\_ ρα\_ α\_.α\_ φι\_ ι\_ ι\_ ιμ\_ τη\_.ην\_ α\_ δι\_ α\_ α\_ φθο\_ ο\_ ο\_ ρω\_ ως\_ Θε\_ ο\_ ο\_ ο\_ ον\_ Λο\_ ο\_ ο\_ γο\_ ο\_.ον\_ τε\_.ε\_.ε\_ κου\_ ου\_ ου\_ ου\_ ου\_ σα\_ α\_ α\_ α\_ α\_ α\_.αν\_ τη\_ ην\_ ο\_ ον\_ τω\_ ως\_ Θε\_ ο\_ το\_ ο\_ ο\_.ο\_ ο\_.ο\_ κον\_ σε\_ ε\_.με\_ ε\_ γα\_ λυ\_ υ\_.υ\_ νο\_ ο\_ ο\_ ο\_ με\_ ε\_ ε\_ ε\_ ε\_ ε\_ εν

#### Χουρμουζίου Χαρτοφύλακος

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|  |  | Παναγιώτου Κηλτζανίδου Ιερατικόν Εγκόλπιον 1870 σ.42# |

Α\_ ξι\_ ον\_ ε\_ στιν\_ ω\_ ως\_ α\_ λη\_ η\_.η\_ θω\_ ως\_ μα\_ κα\_ ρι\_ ι\_ ζει\_ ει\_.ειν\_ σε\_ την\_ Θε\_ ε\_ ο\_ ο\_.ο\_ το\_ ο\_ ο\_ ο\_ ο\_ κον\_ την\_ α\_ ει\_ μα\_ α\_ κα\_ α\_.ρι\_ ι\_ ι\_ στο\_ ο\_ ον\_.και\_ πα\_ να\_ α\_ μω\_ μη\_ η\_ το\_.ον\_ και\_ μη\_ τε\_ ε\_.ε\_ ε\_ ε\_ ρα\_ του\_ ου\_.Θε\_ ε\_ ου\_ ου\_ ου\_ η\_ η\_ η\_ η\_ μων\_ την\_ τι\_ μι\_ ω\_ τε\_ ε\_ ε\_ ε\_ ε\_ ρα\_.αν\_ των\_ Χε\_ ρου\_ ου\_.ου\_ βι\_ ιμ\_ και\_ εν\_ δο\_ ξο\_ ο\_ τε\_ ε\_ ε\_ ε\_ ρα\_.αν\_ α\_ συγ\_ κρι\_ ι\_ ι\_ τως\_ τω\_.ω\_ ω\_ ω\_.ων\_ Σε\_ ε\_.ρα\_ α\_ α\_ φιμ\_ την\_ α\_ δι\_ α\_ α\_ φθο\_ ο\_ ο\_ ο\_ ρω\_ ως\_ Θε\_ ο\_ ο\_ ον\_ Λο\_ ο\_.ο\_ ο\_ γο\_ ον\_ τε\_ κου\_ ου\_ ου\_ ου\_ ου\_ σαν\_ την\_ ο\_...ον\_  τω\_.ως\_ Θε\_ ο\_ ο\_ το\_ ο\_ ο\_ κο\_.ον\_ σε\_ με\_ ε\_.γα\_ λυ\_ υ\_ υ\_ υ\_.υ\_ νο\_ ο\_ ο\_ ο\_ με\_ ε\_ ε\_ εν\_

#### Δημητρίου Μουρ

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|  |  | \* |

Α \_ ξι\_ ον\_ ε\_ στι\_ ι\_ ιν\_ ως\_ α\_ α\_ λη\_ η\_ η\_ θω\_ ω\_ ω\_ ως\_ μα\_ κα\_ ρι\_ ι\_ ι\_.ζει\_ ειν\_ σε\_ ε\_ ε\_ την\_ Θε\_ ο\_ το\_ ο\_ ο\_ ο\_ ο\_ ο\_.ο\_ ο\_ ο\_ κο\_.ο\_ ον\_ την\_ α\_ ει\_ μα\_ κα\_ α\_.ρι\_ ι\_ στον\_ και\_ πα\_ να\_ μω\_.μη\_ η\_ το\_ ο\_ ον\_ και\_ μη\_ τε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ρα\_.α\_  του\_ Θε\_ ου\_ ου\_ ου\_ ου\_ ου\_ ου\_.ου\_ η\_ η\_ μω\_.ω\_ ων\_ την\_ τι\_ μι\_ ω\_ τε\_ ε\_.ραν\_ των\_ Χε\_ ρου\_ ου\_ ου\_ βι\_ ι\_ ι\_ ιμ\_ και\_ εν\_ δο\_ ξο\_ τε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ρα\_ α\_ αν\_ α\_ συγ\_ κρι\_ ι\_ ι\_ ι\_ ι\_ ι\_ τως\_ των\_ Σε\_ ε\_ ε\_ ε\_ ε\_ ε\_.ε\_ ρα\_ α\_ φι\_.ι\_ ιμ\_ τη\_ ην\_ α\_ α\_ δι\_ α\_ φθο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ρως\_ Θε\_ ον\_ Λο\_ ο\_ ο\_ ο\_ ο\_ ο\_ γον\_ τε\_ κου\_ ου\_ ου\_ ου\_ ου\_ ου\_ σαν\_ την\_ ον\_ τως\_ Θε\_ ο\_ το\_ ο\_.κον\_ σε\_ με\_ γα\_ λυ\_ υ\_ υ\_ υ\_ υ\_ υ\_.υ\_ νο\_ ο\_ με\_ ε\_ \_ ε\_.ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ εν\_

#### Νεκταρίου μοναχοῦ τοῦ Βλάχου (1808-1899)

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| [⮚](https://www.youtube.com/watch?v=mTNtpnSywaA) |  | Νεκταρίου Μοναχού  Μουσικός Θησαυρός της Λειτουργίας Άγιον Όρος 1931 τ.Α σ.442\* |

Α ξι\_ ον\_ ε\_.ε\_ στι\_ ιν\_.ω\_ ως\_ α\_ α\_ λη\_ η\_ θω\_ ως\_ μα\_ α\_ κα\_ α\_ ρι\_ ι\_ ι\_.ι\_ ι\_ ζει\_ ειν\_ σε\_ ε\_ ε\_ την\_.Θε\_ ε\_.ε\_ ο\_ ο\_ ο\_ το\_ ο\_ ο\_ ο\_ ο\_ κον\_ την\_ α\_ α\_ ει\_ μα\_ κα\_.ρι\_ ι\_ ι\_ στο\_.ον\_ και\_ αι\_ αι\_ πα\_.αν\_ α\_.α\_ α\_ μω\_ ω\_.μη\_ η\_ η\_ το\_ ον\_ και\_ μη\_ τε\_ ε\_ ε\_ ε\_ ε\_ ε\_ε\_ ε\_ ε\_ ε\_.ε\_ ρα\_ α\_ α\_ α\_.του\_ ου\_.ου\_ Θε\_ ε\_ ε\_ ου\_ ου\_.η\_ η\_ η\_ μων\_ την\_ τι\_ μι\_ ι\_ ω\_ τε\_ ε\_.ε\_ ε\_ ρα\_ αν\_ των\_ Χε\_ ρου\_ ου\_.ου\_ βι\_.ι\_ ι\_ ιμ\_ και\_ εν\_ δο\_ ξο\_ τε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_.ε\_ ρα\_ α\_ α\_.α\_ αν\_ α\_ συγ\_ κρι\_.ι\_ ι\_.ι\_.ι\_ τω\_.ω\_.ως\_ τω\_ ω\_ ων\_ Σε\_ ε\_.ρα\_ α\_ α\_ φι\_ ι\_ ιμ\_ τη\_.ην\_ α\_ δι\_.ι\_ α\_ φθο\_ ο\_ ο\_.ο\_ ο\_ ο\_.ο\_ ο\_.ο\_ ο\_ ο\_ ρω\_ ως\_ Θε\_ ον\_ λο\_ ο\_ ο\_ γο\_ ο\_.ον\_ τε\_.ε\_ ε\_ κου\_ ου\_ ου\_ ου\_ ου\_ σαν\_ την\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_.ο\_ ο\_ ον\_ τω\_ ως\_ Θε\_ ο\_ το\_ ο\_ ο\_ ο\_ κο\_.ο\_ ο\_ ον\_ σε\_.ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ με\_ ε\_.γα\_ α\_ λυ\_ υ\_ υ\_ υ\_ υ\_ νο\_ ο\_ ο\_ ο\_ με\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_.ε\_ εν\_ 

## Δημητρίου Σουρλαντζῆ

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|  |  | Βυζαντινή Θ. Λειτουργία  Δημητρίου Σουρλαντζῆ  1992 σ.237# |

Δι σὲ ὕφεση

K υ\_ ρι\_ ε\_ ε\_ λε\_ η\_ η\_ σον\_

Κ υ\_ ρι\_ ε\_ ε\_ λε\_ η\_ η\_ σον\_

Κ υ\_ ρι\_ ε\_ ε\_ λε\_ η\_ σον\_

Κ υ\_ ρι\_ ε\_ ε\_ ε\_ ε\_ λε\_ η\_ η\_ σον\_

Π α\_ ρα\_ σχου\_ Κυ\_ ρι\_ ι\_ ε\_

Π α\_ ρα\_ σχου\_ Κυ\_ ρι\_ ι\_ ε\_

Π α\_ ρα\_ σχου\_ Κυ\_ ρι\_ ι\_ ε\_

Π α\_ ρα\_ σχου\_ Κυ\_ ρι\_ ι\_ ε\_

Π α\_ ρα\_ σχουΚυ\_ ρι\_ ι\_ ε\_

Π α\_ ρα\_ σχου\_ Κυ\_.υ\_ ρι\_ ι\_ ι\_ ι\_ ε\_

Σ οι\_ Κυ\_ ρι\_ ι\_ ε\_

Α \_ μη\_ ην\_

Κ αι\_ τω\_ πνευ\_ μα\_ τι\_ ι\_ ι\_ σου\_

Α \_ γα\_ πη\_ η\_ σω\_ ω\_ σε\_ Κυ\_ υ\_ ρι\_ ι\_ ε\_ ε\_  η\_ ι\_ σχυ\_ υ\_ υ\_ υ\_ υς\_ μου\_ ου\_ ου\_ Κυ\_ ρι\_ ος\_ στε\_ ρε\_ ω\_ μα\_ α\_ α\_ α\_ μου\_ και\_ κα\_ τα\_ φυ\_ γη\_ η\_ η\_ η\_ μου\_ ου\_ και\_ αι\_ αι\_ ρυ\_ υ\_ στη\_ η\_ ης\_ μου\_ 

Π α\_ τε\_ ε\_ ε\_ ρα\_ Υι\_ ον\_ και\_ Α\_ α\_ γι\_ ον\_ Πνε\_ ε\_ ευ\_ μα\_ Τρι\_ α\_ α\_ α\_ δα\_ ο\_ μο\_ ου\_ ου\_ ου\_ σι\_ ι\_ ο\_ ο\_.ο\_ ο\_ ον\_ και\_ αι\_ α\_.α\_ χω\_ ρι\_ στον\_

Ε  λε\_ ον\_ ει\_ ρη\_ η\_ η\_ νης\_ θυ\_ σι\_ ι\_ α\_ αν\_ αι\_.αι\_ νε\_ σε\_ ως\_

Κ αι\_ αι\_ με\_.ε\_ τα\_ του\_ πνευ\_ μα\_ το\_ ο\_ ος\_ σου\_

Ε  χο\_ μεν\_ προς\_ τον\_ Κυ\_ υ\_ υ\_ ρι\_ ι\_ ι\_ ον\_

Α \_ ξι\_ ο\_ ον\_ και\_.αι\_ δι\_ και\_ ον\_

Α \_ γι\_ ος\_ Α\_ γι\_ ος\_ Α\_ γι\_ ος\_ Κυ\_ ρι\_ ος\_ Σα\_ βα\_ ωθ\_ πλη\_ η\_ ρης\_ ο\_ ου\_ ρα\_ νο\_ ος\_  και\_ η\_ γη\_ η\_ τη\_.ης\_ δο\_ ξης\_ σου\_ ω\_ ω\_ σα\_.αν\_ να\_ εν\_ τοις\_ υ\_ ψι\_ ι\_ ι\_ στοις\_ ευ\_ λο\_ γη\_ με\_ ε\_ νος\_ ο\_ ερ\_ χο\_ ο\_ ο\_ με\_ ε\_ ε\_ νος\_ ε\_ εν\_ ο\_ ο\_ νο\_ μα\_ τι\_ Κυ\_ ρι\_ ι\_ ι\_ ου\_ ω\_ σαν\_ να\_ α\_ α\_ α\_ α\_ο\_ εν\_ τοις\_ υ\_ ψι\_ ι\_ ι\_ ι\_ στοις\_

Α \_ α\_ α\_ α\_ μη\_ η\_ η\_ ην\_

Α \_ μη\_ η\_ η\_ η\_ η\_ η\_ η\_ η\_ η\_ η\_ η\_ η\_ η\_ α\_ α\_ μην\_

Σ ε\_ ε\_ υ\_ υ\_ μνου\_ ου\_ ου\_ μεν\_ σε\_ ε\_ ευ\_ λο\_ γου\_ ου\_ ου\_ μεν\_ σοι\_ ευ\_ χα\_ α\_ ρι\_ στου\_ ου\_ ου\_ με\_ ε\_ εν\_ Κυ\_ υ\_ ρι\_ ι\_ ι\_ ε\_ και\_ δε\_ ο\_ με\_ θα\_ α\_ α\_ α\_ α\_ σου\_ ου\_ ου\_  ο\_ ο\_ ο\_ Θε\_ ε\_ ε\_ ο\_ ος\_ η\_ η\_ η\_ μων\_

### Ἄξιόν ἐστιν... τοῦ αὐτοῦ

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|  |  | Βυζαντινή Θ. Λειτουργία  Δημητρίου Σουρλαντζῆ  1992 σ.240# |

Δι σὲ ὕφεση

Α \_ ξι\_ ον\_ ε\_ στιν\_ ω\_ ω\_ ως\_ α\_ λη\_ η\_ θως\_ μα\_ κα\_ ρι\_ ι\_ ζει\_ ειν\_ σε\_ ε\_ ε\_ την\_ Θε\_ ε\_ ο\_ το\_ ο\_ ο\_ ο\_ κον\_ την\_ α\_ ει\_ μα\_ κα\_ ρι\_ ι\_ ι\_ στον\_ και\_ παν\_ α\_ μω\_ μη\_ η\_ η\_ τον\_ και\_ μη\_ τε\_ ε\_ ρα\_ του\_ ου\_ Θε\_ ου\_ ου\_ η\_ η\_ η\_ μων\_ την\_ τι\_ μι\_ ω\_ τε\_ ε\_ ε\_ ε\_ ραν\_ των\_ Χε\_ ρου\_ ου\_ βιμ\_ και\_ εν\_ δο\_ ξο\_ τε\_ ε\_ ε\_ ρα\_ αν\_  α\_ συγ\_ κρι\_ ι\_ ι\_ τως\_ των\_ Σε\_ ε\_ ρα\_ α\_ α\_ φιμ\_ την\_ α\_ δι\_ α\_ φθο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ρω\_ ως\_ Θε\_ ο\_ ον\_ Λο\_ γον\_ τε\_ κου\_ ου\_ ου\_ ου\_ σαν\_ την\_ ον\_ τως\_ Θε\_ ο\_ ο\_ ο\_ το\_ ο\_ ο\_ ο\_ κον\_ σε\_ ε\_ ε\_ ε\_ με\_ ε\_ ε\_ γα\_ λυ\_ υ\_ υ\_ νο\_ ο\_ ο\_ ο\_ με\_ ε\_ ε\_ εν\_ 

## Κωνσταντίνου Παπαγιάννη (†2014)

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|  |  | πρωτ.Κων.Παπαγιάννη Μουσικόν Τριώδιον Α 2003 σ.328# |

Κ υ\_ ρι\_ ε\_.ε\_ λε\_.ε\_ ε\_ η\_ σον\_

Κ υ\_ρι\_ ε\_ ε\_ λε\_ ε\_ η\_ σον\_

Κ υ\_ ρι\_ ε\_ ε\_ ε\_ λε\_ ε\_ η\_ σον\_

Κ υ\_ ρι\_ ε\_ ε\_ λε\_.ε\_ ε\_ η\_ σον\_

Κ υ\_ ρι\_ ε\_ ε\_ λε\_.ε\_ ε\_ η\_ σον\_

aΚ υ\_.ρι\_ ε\_ ε\_ λε\_ ε\_ η\_ σον

Π α\_ ρα\_ σχου\_ Κυ\_ υ\_ ρι\_ ε\_

Π α\_ ρα\_ α\_ σχου\_ Κυ\_ υ\_ ρι\_ ε\_

Π α\_ ρα\_ σχου\_ Κυ\_ υ\_ ρι\_ ε\_

Π α\_ ρα\_ α\_ σχου\_ Κυ\_.υ\_ υ\_ ρι\_ ε\_

Π α\_ ρα\_ α\_ σχου\_ Κυ\_ υ\_ υ\_.ρι\_.ι\_ ε\_

Π α\_ ρα\_ α\_.σχου\_ Κυ\_ υ\_ ρι\_ ε\_

Σ οι\_.οι\_.οι\_ οι\_ οι\_ Κυ\_ ρι\_ ι\_ ε\_

Α \_ α\_ μην\_

Κ αι\_ τω\_ πνευ\_ μα\_ τι\_.ι\_ σου\_

Α γα\_ πη\_ η\_ σω\_ σε\_ Κυ\_ ρι\_ ε\_ η\_ ι\_ σχυ\_ υ\_ υς\_ μου\_ Κυ\_ ρι\_ ος\_ στε\_ ρε\_ ω\_ μα\_ α\_ α\_ μου\_ και\_ κα\_ τα\_ φυ\_ γη\_ η\_ η\_.μου\_ και\_ αι\_ ρυ\_ υ\_ στη\_.ης\_ μου\_ ☜ ἐκ χειρογράφου 24.10.2002\*

Π α\_ τε\_ ε\_ ρα\_ Υι\_ ον\_.και\_ α\_ α\_.γι\_ ον\_ Πνε\_ ε\_ ευ\_ μα\_ Τρι\_ α\_.δα\_ ο\_ μο\_ ου\_ ου\_ σι\_ ι\_ ον\_ και\_ αι\_ α\_ χω\_.ρι\_.ι\_ στον\_

Ε \_ λε\_ ον\_ ει\_ ρη\_ η\_ η\_ νης\_ θυ\_ σι\_ ι\_ αν\_ αι\_ νε\_ σε\_ ως\_

Κ αι\_ με\_ τα\_ του\_ πνευ\_ μα\_ τος\_ σου\_

Ε \_ χο\_ μεν\_ προς\_ τον\_ Κυ\_ υ\_ ρι\_ ι\_ ον\_

Α \_ α\_ ξι\_ ι\_ ον\_ και\_ δι\_ και\_ ον\_

Α \_ γι\_ ος\_ α\_ γι\_ ος\_ α\_ γι\_ ος\_ Κυ\_ ρι\_ ος\_ Σα\_ βα\_ ωθ\_ πλη\_ ρης\_ ο\_ ου\_ ρα\_ νος\_ και\_ η\_ γη\_ τη\_ ης\_ δο\_ ξης\_ σου\_ ω\_ σαν\_ να\_.εν\_ τοις\_ υ\_ ψι\_ ι\_ ι\_ στοις\_ ευ\_ λο\_ γη\_ με\_.νος\_ ο\_ ερ\_ χο\_ ο\_ με\_ ε\_ νος\_ εν\_ ο\_ νο\_.μα\_ τι\_ Κυ\_ ρι\_ ι\_ ι\_ ου\_ ω\_ σαν\_ να\_ εν\_ τοις\_ υ\_ ψι\_ στοις\_

Α \_.α\_.α\_ α\_ μη\_ η\_.η\_ ην\_

Α \_ μη\_ η\_.η\_ η\_.η\_ η\_ ην\_

Σ ε\_ ε\_ υ\_ υ\_ μνου\_ ου\_.ου\_ μεν\_ σε\_ ε\_ ευ\_ λο\_ γου\_ ου\_ ου\_ μεν\_ σοι\_ ευ\_ χα\_.ρι\_ στου\_ μεν\_ Κυ\_ ρι\_ ε\_ και\_ δε\_ ο\_ με\_ θα\_ α\_ α\_ σου\_ ο\_ Θε\_ ος\_ η\_ η\_ μων

### Ἄξιόν ἐστιν... τοῦ αὐτοῦ

Α \_ ξι\_ ον\_ ε\_ στιν\_ ω\_ ως\_ α\_ λη\_ η\_ θως\_ μα\_ κα\_ ρι\_ ι\_ ζει\_ ειν\_ σε\_.ε\_ ε\_ την\_ Θε\_ ε\_ ο\_ το\_ ο\_ ο\_ ο\_ κον\_ την\_ α\_ ει\_ μα\_ κα\_ α\_ ρι\_ ι\_ στον\_ και\_ παν\_ α\_ μω\_ ω\_ μη\_ η\_ το\_.ον\_ και\_ μη\_ τε\_ ε\_ ε\_.ρα\_ του\_ ου\_ Θε\_ ου\_ ου\_.η\_ η\_ η\_ μων\_ την\_ τι\_ μι\_ ω\_ τε\_ ραν\_ των\_ Χε\_ ρου\_ ου\_ βιμ\_ και\_ εν\_ δο\_ ξο\_ τε\_ ρα\_ αν\_ α\_ συγ\_ κρι\_ ι\_ ι\_ τω\_ ω\_ ως\_ των\_ Σε\_ ε\_.ρα\_ α\_ α\_ φιμ\_ την\_ α\_ δι\_ α\_ φθο\_ ο\_ ο\_ ρως\_.Θε\_ ο\_ ο\_ ο\_ ον\_ Λο\_.ο\_ ο\_ ο\_ γο\_ ον\_ τε\_ κου\_ ου\_ ου\_ ου\_ σαν\_.την\_ ο\_.ον\_ τω\_ ως\_ Θε\_ ο\_ το\_ ο\_ ο\_ ο\_ κο\_.ον\_ σε\_ ε\_ ε\_ ε\_ με\_ ε\_ ε\_ γα\_ λυ\_ υ\_.νο\_ ο\_ ο\_ με\_ ε\_ ε\_ εν\_

## Μιχαήλ Χατζηαθανασίου

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|  |  | Ανθολογία Λειτουργικών Βασίλειος Μαυράγκανος 2014 σ.15# |

ἑπτάφωνος

κ υ\_ ρι\_ ε\_ ε\_ λε\_ ε\_ η\_ σον\_ 

Κ υ\_ ρι\_ ε\_ ε\_ λε\_ ε\_ ε\_ ε\_ η\_ σον\_ 

Κ υ\_ ρι\_ ε\_ ε\_ λε\_ ε\_ η\_.η\_ σον\_ 

Κ υ\_.υ\_ ρι\_ ε\_ ε\_ λε\_  ε\_ η\_ σον\_ 

Κ υ\_.υ\_ ρι\_ ε\_ ε\_ λε\_ ε\_ ε\_ η\_ σον\_ 

Κ υ\_ ρι\_ ε\_ ε\_ λε\_ ε\_ ε\_ η\_  σον\_ 

Π α\_ ρα\_ σχου\_ Κυ\_ υ\_ ρι\_ ε\_ 

Π α\_ ρα\_ σχου\_ Κυ\_ υ\_ ρι\_ ε\_ 

Π α\_ ρα\_ α\_ σχου\_ Κυ\_.υ\_ υ\_ ρι\_ ε\_ 

Π α\_ ρα\_.α\_ α\_ σχου\_ Κυ\_ υ\_ ρι\_ ε\_ 

Π α\_ ρα\_.α\_ α\_ σχου\_ Κυ\_ υ\_ υ\_ ρι\_ ε\_ 

Π α\_ ρα\_ α\_ α\_ σχου\_ Κυ\_ υ\_ υ\_ ρι\_ ε\_ 

Σ οι\_ οι\_ Κυ\_ υ\_ ρι\_.ι\_ ι\_ ε\_ 

Α \_ μην\_ 

Κ αι\_ τω\_ πνευ\_ μα\_ τι\_ ι\_ ι\_ σου\_ 

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|  | Το παρόν Δημ. Σουρλατζή Θ. Λειτουργία 1992 σ.243# |

Α \_ γα\_ πη\_ σω\_ ω\_ σε\_ Κυ\_ υ\_ ρι\_ ε\_ η\_ ι\_ σχυ\_ υ\_ υς\_ μου\_ Κυ\_ ρι\_ ος\_ στε\_ ρε\_ ω\_ μα\_ α\_ α\_ α\_ μου\_ και\_ κα\_ τα\_ φυ\_ γη\_ η\_ η\_ η\_ μου\_ και\_ αι\_ ρυ\_.υ\_  στη\_ ης\_ μου\_ ου\_

Π α\_ τε\_ ρα\_ Υι\_ ον\_ και\_ Α\_.α\_ γι\_ ον\_ Πνευ\_ μα\_ Τρι\_ α\_ δα\_ ο\_ μο\_ ου\_ ου\_ ου\_ σι\_ ον\_ και\_ α\_ α\_ χω\_ ρι\_ ι\_ ι\_ στον\_ 

Ε \_ λε\_ ον\_ ει\_ ρη\_ νης\_ θυ\_ σι\_ ι\_ αν\_ αι\_ νε\_ ε\_ ε\_ σε\_ ε\_ ε\_ ως\_ 

Κ αι\_ με\_ τα\_ του\_ πνευ\_ μα\_ τος\_ σου\_ 

Ε \_ ε\_ ε\_ χο\_ μεν\_ προς\_ τον\_ Κυ\_ υ\_ υ\_ ρι\_ ον\_ 

Α \_ ξι\_ ον\_ και\_ δι\_ ι\_ ι\_ και\_ ον\_ 

Α \_ γι\_ ος\_ α\_ γι\_ ος\_ α\_ γι\_ ος\_ Κυ\_ υ\_ ρι\_ ος\_ Σα\_ βα\_ ωθ\_ πλη\_ ρης\_ ο\_ ου\_ ρα\_ νος\_ και\_ η\_ γη\_ της\_ δο\_ ξης\_ σου\_ ω\_ σαν\_ να\_ εν\_ τοις\_ υ\_ υ\_ ψι\_ στοις\_ ευ\_ λο\_ γη\_ με\_ νος\_ ο\_ ερ\_ χο\_ ο\_ ο\_ ο\_ με\_ νος\_ εν\_ ο\_ νο\_ μα\_ τι\_ Κυ\_ ρι\_ ι\_ ου\_ ω\_ σα\_ α\_ αν\_ να\_ ο\_ εν\_ τοις\_ υ\_ υ\_ ψι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ στοις\_ 

Α \_ α\_ α\_ α\_ α\_ α\_ α\_ μην\_ 

Α \_ α\_ α\_ α\_ α\_.α\_ α\_ α\_ α\_ α\_ α\_ α\_ μην\_ 

Σ ε\_ υ\_ υ\_ μνου\_ ου\_.ου\_ ου\_ ου\_ μεν\_  σε\_ ευ\_ λο\_ γου\_ ου\_ ου\_ ου\_.ου \_ ου\_ ου\_ με\_.ε\_ εν\_ σοι\_ ευ\_ χα\_ ρι\_ στου\_ μεν\_ Κυ\_ υ\_ υ\_ υ\_ υ\_ υ\_ ρι\_ ι\_ ι\_ ε\_ και\_ δε\_ ο\_.ο\_ ο\_ ο\_ δε\_ ο\_ με\_ θα\_ σου\_  ο\_ Θε\_ ο\_ ο\_ ο\_ ο\_.ο\_ ος\_ η\_ η\_ η\_ μω\_ ω\_.ω\_ ων\_ 

### Ἄξιόν ἐστιν... τοῦ αὐτοῦ

Α \_ ξι\_ ον\_ ε\_ στιν\_ ω\_ ω\_ ως\_ α\_ λη\_ η\_ η\_ θως\_ μα\_ κα\_ ρι\_ ι\_ ι\_.ζει\_ ειν\_ σε\_ ε\_ ε\_ ε\_ τη\_ ην\_ Θε\_ ε\_ ο\_ ο\_ ο\_.το\_ ο\_ ο\_ κο\_ ον\_ την\_ α\_ ει\_ μα\_ κα\_ α\_ ρι\_ ι\_ ι\_ στο\_ ο\_ ον\_ και\_ παν\_ α\_ μω\_ ω\_.μη\_ η\_ η\_ το\_ ον\_ και\_ μη\_ τε\_ ε\_ ε\_ ε\_ μη\_ τε\_ ε\_ ε\_ ε\_ ρα\_ α\_ του\_ ου\_ Θε\_ ε\_ ε\_.ου\_ ου\_ η\_ η\_ μω\_ ων την\_ τι\_ μι\_ ω\_ τε\_ ε\_ ε\_ ε\_.ραν\_ των\_ Χε\_ ρου\_ ου\_ ου\_ βιμ\_ και\_ ε\_ ε\_ εν\_ δο\_ ο\_ ο\_ ο\_.ξο\_ ο\_ ο\_ τε\_ ε\_ ε\_ ε\_.ε\_ ε\_ ραν\_ α\_ συγ\_ κρι\_ ι\_ ι\_ ι\_ ι\_ τω\_ ω\_ ω\_ ως\_ τω\_ ων\_ Σε\_ ε\_ τω\_ ω\_ ων\_.Σε\_ ε\_ ρα\_ α\_ φι\_ ιμ\_ την\_ α\_ δι\_ α\_ φθο\_ ο\_ ο\_ ο\_ ο\_ ρω\_ ως\_ Θε\_ ον\_ Λο\_.ο\_ ο\_ ο\_ ο\_ γο\_ ο\_ ο\_ ον\_ τε\_ ε\_ ε\_ κου\_ ου\_ ου\_ ου\_.ου\_ ου\_ σαν\_ την\_ ον\_ τω\_ ω\_ ως\_ Θε\_ ε\_ ο\_ ο\_ ο\_ ο\_ ο\_ το\_ ο\_ ο\_ ο\_.ο\_ ο\_ κον\_ σε\_.ε\_ ε\_ ε\_ ε\_ με\_ ε\_ ε\_ ε\_ γα\_ α\_ α\_ λυ\_.νο\_ ο\_ ο\_ ο\_ με\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_.ε\_ εν\_

# ἦχος β΄

## Βασιλείου Νικολαΐδου

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| --- | --- | --- |
|  |  | Ανθολογία Λειτουργικών Βασιλείου Μαυράγκανου Βέροια 2003 σ.28# |

Κ υ\_ ρι\_ ε\_ ε\_ λε\_ ε\_ η\_ σον\_

Κ υ\_ ρι\_ ε\_ ε\_ λε\_ ε\_ η\_ σον\_

Κ υ\_ ρι\_ ε\_ ε\_ λε\_ ε\_ η\_ σον\_

Κ υ\_ υ\_.ρι\_ ε\_ ε\_ λε\_ ε\_ η\_ σον\_

Π α\_ ρα\_ α\_ σχου\_ ου\_ Κυ\_ υ\_ ρι\_ ε\_

Π α\_ ρα\_ α\_ σχου\_ ου\_ Κυ\_ υ\_ ρι\_ ε\_

Π α\_ ρα\_ α\_ σχου\_ ου\_ Κυ\_ υ\_ ρι\_ ε\_

Π α\_ ρα\_ α\_.σχου\_ ου\_ Κυ\_ υ\_ ρι\_ ε\_

Σ οι\_ Κυ\_ ρι\_ ε\_

Α \_ μην\_

Κ αι\_ τω\_ πνευ\_ μα\_ τι\_ ι\_.ι\_ σου\_

Α \_ γα\_ πη\_.η\_ η\_ σω\_ ω\_ σε\_ ε\_ Κυ\_ υ\_ ρι\_.ι\_ ε\_.ε\_ ε\_ η\_ η\_ η\_ ι\_ σχυ\_ υ\_.υς\_ μου\_.ου\_.ου\_ ου\_ ου\_ \_ Κυ\_.υ\_ ρι\_ ος\_ στε\_.ε\_ ε\_ ρε\_ ε\_ ε\_ ω\_.ω\_ μα\_ α\_.α\_ μου\_ και\_ κα\_ τα\_ φυ\_ γη\_ η\_ η\_ η\_ μου\_.ου\_.ου\_  και\_ ρυ\_ υ\_ υ\_ υ\_ υ\_.υ\_.υ\_  στη\_.ης\_ μου\_

Π α\_ τε\_ ε\_ ρα\_ Υι\_ ον\_ και\_ α\_ α\_ γι\_ ον\_ Πνε\_ ε\_.ευ\_ μα\_ Τρι\_ ι\_ α\_ δα\_ ο\_ μο\_ ου\_.ου\_ ου\_ σι\_ ον\_ και\_ α\_ χω\_ ω\_.ρι\_ ι\_ στο\_ ον\_

Ε\_ λε\_ ον\_ ει\_ ρη\_.η\_ η\_ νης\_ θυ\_ σι\_ αν\_ αι\_ νε\_.ε\_ ε\_ σε\_ ως\_

Κ αι\_ με\_ τα\_.του\_ πνευ\_ μα\_ το\_ ο\_ ο\_.ος\_ σου\_

Ε \_ χο\_ μεν\_ προς\_ τον\_ Κυ\_ υ\_ ρι\_ ι\_ ον\_

Α\_ α\_ ξι\_ ι\_ ο\_ ον\_.και\_ αι\_ δι\_ ι\_.και\_ αι\_ ο\_ ον\_

Α\_ γι\_ ος\_ α\_ γι\_ ος\_ α\_ γι\_ ος\_ Κυ\_ ρι\_.ος\_ Σα\_ βα\_ ωθ\_ πλη\_ ρης\_ ο\_ ου\_ ρα\_ νος\_ και\_ η\_ γη\_ της\_ δο\_ ξης\_ σου\_ ω\_ σαν\_ να\_.εν\_ τοις\_ υ\_ ψι\_ ι\_ ι\_.ι\_ στοις\_ ευ\_ λο\_ γη\_ με\_ νος\_ ο\_ ερ\_ χο\_.ο\_ ο\_ με\_ νος\_ εν\_ ο\_ νο\_.μα\_ τι\_ Κυ\_ ρι\_ ι\_ ι\_.ι\_ ου\_ ω\_ σαν\_ να\_ α\_ ο\_ εν\_ τοις\_ υ\_ ψι\_ ι\_ ι\_ ι\_ στοι\_ οις\_

Α \_ α\_ α\_ μη\_ ην\_

Α.\_ μη\_ η\_ η\_ η\_ η\_ η\_.η\_ η\_ ην\_

Σ ε\_ ε\_.ε\_.υ\_ μνου\_ ου\_ ου\_.ου\_ μεν\_ σε\_.ε\_ ευ\_.λο\_ γου\_ ου\_.ου\_ μεν\_ σοι\_.ευ\_ χα\_ ρι\_ στου\_.ου\_ με\_ ε\_ ε\_ εν\_ Κυ\_ υ\_.ρι\_ ι\_ ι\_.ι\_ ε\_ και\_ δε\_ ο\_ με\_ θα\_.α\_ α\_ α\_.α\_ σου\_ ο\_ ο\_.Θε\_ ε\_ ο\_ ος\_.η\_ η\_ μω\_ ων\_

### Ἄξιόν ἐστιν... ἕτερα

#### Γρηγορίου Πρωτοψάλτου

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|  |  | Πανδέκτη Θ. Λειτουργία 1851 σ.444# |

Α\_ ξι\_ ον\_ ε\_ στιν\_ ως\_ α\_ α\_ λη\_ η\_ η\_ θω\_ ω\_ ω\_ ως\_ μα\_ κα\_ α\_ ρι\_ ζει\_ ει\_ ειν\_ σε\_ τη\_ ην\_ Θε\_ ε\_ ε\_ ο\_ το\_ ο\_ ο\_ κον\_ την\_ α\_ ει\_ μα\_ κα\_ α\_ ρι\_ στο\_ ο\_ ον\_ και\_ παν\_ α\_ μω\_ ω\_ μη\_ η\_ η\_ το\_ ο\_ ον\_ και\_ αι\_ αι\_ μη\_ τε\_ ε\_ ε\_ ρα\_ του\_ Θε\_ ου\_ ου\_ η\_ η\_ η\_ μω\_ ω\_ ων\_ τη\_ η\_ ην\_ τι\_ ι\_ μι\_ ι\_ ι\_ ω\_ τε\_ ε\_ ε\_ ραν\_ των\_ Χε\_ ε\_ ρου\_ ου\_ ου\_ βι\_ ι\_ ι\_ ιμ\_ και\_ αι\_ αι\_ ε\_ εν\_ δο\_ ο\_ ο\_ ξο\_ τε\_ ε\_ ε\_ ρα\_ αν\_ α\_ συγ\_ κρι\_ ι\_ τως\_ των\_ Σε\_ ε\_ ρα\_ α\_ α\_ φι\_ ι\_ ι\_ ιμ\_ τη\_ η\_ ην\_ α\_ α\_ δι\_ ι\_ ι\_ α\_ φθο\_ ο\_ ο\_ ρω\_ ω\_ ως\_ Θε\_ ο\_ ο\_ ον\_ λο\_ γο\_ ον\_ τε\_ ε\_ ε\_ κου\_ ου\_ ου\_ ου\_ ου\_ σαν\_ την\_ ο\_ ον\_ τω\_ ω\_ ως\_ Θε\_ ε\_ ο\_ το\_ κον\_ σε\_ με\_ γα\_ λυ\_ υ\_.νο\_ ο\_ ομε\_ε\_ε\_εν

#### Χουρμουζίου Χαρτοφύλακος

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|  |  | Παναγιώτου Κηλτζανίδου Ιερατικόν Εγκόλπιον 1870 σ.44# |

Α\_ ξι\_ ον\_ ε\_ στιν\_ ω\_ ως\_ α\_ λη\_ η\_ θω\_ ως\_ μα\_ κα\_ ρι\_ ι\_ ζει\_ ει\_.ειν\_ σε\_.ε\_ τη\_.η\_ ην\_ Θε\_ ε\_ ε\_ ο\_.ο\_ το\_ ο\_.ο\_ κον\_ την\_ α\_ ει\_ μα\_ κα\_ α\_ ρι\_ ι\_.ι\_ στον\_.και\_ πα\_ να\_ μω\_ ω\_.μη\_ η\_ η\_ το\_ ο\_ ον\_ και\_ μη\_ τε\_.ε\_ ε\_ ε\_.ε\_ ρα\_ του\_ Θε\_ ου\_ ου\_ ου\_ η\_ η\_ η\_ η\_.η\_ μων\_ την\_ τι\_ μι\_ ω\_ τε\_ ε\_ ε\_ ρα\_.αν\_ τω\_ ων\_ Χε\_ ρου\_ ου\_ βι\_ ιμ\_ και\_ εν\_ δο\_ ξο\_ τε\_.ε\_ ε\_ ε\_.ε\_ ε\_ ε\_ ρα\_ αν\_ α\_ συγ\_ κρι\_ ι\_.τως\_ τω\_ ω\_ ω\_ ω\_.ων\_ Σε\_ ε\_ ρα\_ α\_.α\_ φιμ\_ την\_ α\_ δι\_ α\_ α\_ φθο\_ ο\_ ο\_ ρω\_.ως\_ Θε\_ ον\_ Λο\_ ο\_ ο\_.ο\_ ο\_ ο\_.ο\_ γον\_ τε\_ ε\_.ε\_ κου\_ ου\_ ου\_.ου\_ σαν\_ την\_ ο\_.ον\_ τω\_.ως\_ Θε\_ ο\_ το\_ ο\_ ο\_ κο\_ ον\_ σε\_ με\_ ε\_.γα\_ λυ\_ υ\_ υ\_ υ\_.υ\_ νο\_ ο\_ ο\_ ο\_ με\_ ε\_ εν\_

#### Χουρμουζίου Χαρτοφύλακος

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|  |  | Βατοπαιδινή Μουσική Βίβλος Θεομητορικών Ύμνων  2004 σ.16# |

Α α\_ ξι\_ ι\_.ι\_ ον\_ ε\_ στι\_ ι\_.ιν\_ ω\_ ως\_ α\_ λη\_ η\_ θως\_ μα\_ κα\_ ρι\_ ζει\_ ειν\_ σε\_ τη\_ ην\_ Θε\_.ε\_ ο\_ ο\_.ο\_ το\_ ο\_ ο\_ ο\_ κον\_ την\_ α\_ ει\_ μα\_ κα\_ α\_ ρι\_ ι\_ στον\_.και\_ παν\_ α\_ μω\_ ω\_.μη\_ η\_ η\_ το\_ ο\_ ον\_ και\_ μη\_ τε\_ ε\_ ρα\_ α\_ του\_ Θε\_ ου\_.ου\_.ου\_ ου\_ ου\_.ου\_ η\_ η\_ η\_ η\_ μων\_ την\_ τι\_ μι\_ ω\_ τε\_ ρα\_ αν\_.των\_ Χε\_ ρου\_ ου\_ βιμ\_ και\_ εν\_ δο\_ ξο\_ τε\_ ε\_ ε\_ ε\_ ε\_ ραν\_ α\_ συγ\_ κρι\_ ι\_ ι\_ ι\_ τως\_ των\_ Σε\_.ε\_ ε\_.ε\_ ε\_.ε\_ ρα\_ α\_ α\_ α\_ φιμ\_ την\_ α\_ δι\_ α\_ φθο\_ ο\_ ο\_ ο\_ ο\_ ρω\_ ω\_ ω\_ ως\_.Θε\_ ο\_ ο\_ ο\_ ον\_ Λο\_.ο\_ ο\_ ο\_ γο\_ ο\_ ον\_ τε\_ κου\_ ου\_ ου\_ ου\_ σαν\_ την\_ ο\_ ον\_ τω\_ ω\_.ως\_ Θε\_ ο\_ το\_.ο\_.ο\_ ο\_ ο\_ κον\_ σε\_.ε\_ ε\_ ε\_ ε\_ με\_ ε\_ γα\_ λυ\_ υ\_.νο\_ ο\_ ο\_ με\_ ε\_ ε\_ εν\_

## Κωνσταντίνου Πρίγγου

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|  |  | Ανθολογία Λειτουργικών Βασιλείου Μαυράγκανου Βέροια 2013 σ.22# |

Κ υ\_ ρι\_ ε\_ ε\_ λε\_ ε\_ ε\_ η\_ σον\_ 

Κ υ\_ υ\_ υ\_ ρι\_ ε\_ ε\_ λε\_ ε\_ η\_ σον\_ 

Κ υ\_ υ\_ υ\_ ρι\_ ε\_ ε\_ ε\_ λε\_ ε\_ η\_ η\_ σον\_ 

Π α\_ ρα\_ α\_ σχου\_ ου\_ Κυ\_ υ\_ υ\_ ρι\_ ε\_ 

Π α\_ ρα\_ α\_ α\_ σχου\_ ου\_ Κυ\_ υ\_ ρι\_ ε\_ 

Π α\_ ρα\_ α\_ α\_ σχου\_ ου\_ Κυ\_ υ\_ ρι\_ ι\_ ε\_ 

Σ οι\_ Κυ\_ ρι\_ ε\_ 

Α \_ μην\_ 

Κ αι\_ τω\_ πνευ\_ μα\_ τι\_.ι\_ ι\_ σου\_ 

Π α\_ τε\_ ε\_ ε\_ ρα\_ Υι\_ υι\_ υι\_ ον\_ και\_ α\_ α\_ γι\_ ον\_ Πνε\_ ε\_ ευ\_ μα\_ Τρι\_ α\_ δα\_ ο\_ μο\_ ου\_ ου\_ ου\_ σι\_ ον\_ και\_ αι\_ αι\_ αι\_ α\_ χω\_ ω\_ ω\_ ω\_ ρι\_ ι\_ ι\_.ι\_ ι\_ στον\_ 

Ε \_ λε\_ ον\_ ει\_ ρη\_ η\_ η\_ νης\_  θυ\_ σι\_ ι\_.ι\_ αν\_ αι\_ νε\_ σε\_ ως\_

Κ αι\_ με\_ ε\_ τα\_ του\_ πνευ\_ μα\_ το\_ ο\_ ο\_ ος\_ σου\_

Ε \_ ε\_ χο\_ μεν\_ προς\_ τον\_ Κυ\_ υ\_ ρι\_ ι\_ ον\_

Α  α\_ ξι\_ ι\_ ι\_ ο\_ ον\_ και\_ δι\_ ι\_ ι\_ ι\_ και\_ αι\_ αι\_.αι\_ αι\_ ον\_ 

Α \_ γι\_ ος\_ α\_ γι\_ ος\_ α\_ γι\_ ος\_ Κυ\_ ρι\_ ος\_ Σα\_ βα\_ ωθ\_ πλη\_ η\_ ρης\_ ο\_ ου\_ ρα\_ νος\_ και\_ η\_ γη\_ της\_ δο\_.ο\_ ξη\_ ης\_ σου\_ ω\_ σα\_ αν\_ να\_ εν\_ τοις\_ υ\_ ψι\_ ι\_ ι\_ ι\_ στοις\_ ευ\_ λο\_ γη\_ η\_ με\_ νος\_ ο\_ ερ\_ χο\_ ο\_ ο\_ με\_ νος\_ εν\_ ο\_ ο\_ νο\_ ο\_ μα\_ τι\_ Κυ\_ ρι\_ ι\_ ι\_ ι\_ ου\_ ω\_ σαν\_ να\_ ο\_ εν\_ τοι\_ οι\_ οι\_ οις\_ υ\_ ψι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_.ι\_ ι\_ στοις\_ 

Α \_ μη\_ η\_ η\_ η\_ η\_ η\_ η\_.η\_ η\_ η\_ η\_ ην\_

Α \_ α\_ α\_ α\_ α\_ α\_ μη\_ η\_ η\_ η\_ η\_ η\_.η\_ η\_ η\_ η\_ η\_ ην\_

Σε\_ υ\_ μνου\_ ου\_ ου\_ ου\_ μεν\_ σε\_.ε\_ ευ\_ λο\_ γου\_ ου\_ ου\_ ου\_ μεν\_ σοι\_ ευ\_ χα\_ ρι\_ στου\_.ου\_ με\_ ε\_ ε\_ εν\_ Κυ\_ υ\_ ρι\_ ι\_ ι\_ ι\_ ε\_ και\_ δε\_ ο\_ ο\_ ο\_ με\_ ε\_ θα\_ α\_ σου\_ ου\_ ο\_ ο\_ ο\_ Θε\_ ο\_ ο\_ ο\_ ος\_ η\_ η\_ η\_.η\_ η\_ μων\_ 

### Ἄξιόν ἐστιν... τοῦ αὐτοῦ

Α \_ ξι\_ ον\_ ε\_ ε\_ στιν\_ ω\_ ως\_ α\_ α\_ λη\_ η\_ θω\_ ω\_ ω\_ ω\_ ω\_ ως\_ μα\_ κα\_ ρι\_ ι\_ ζει\_ ει\_ ει\_ ειν\_ σε\_ την\_ Θε\_ ε\_ ε\_ ε\_ ο\_ ο\_ το\_ ο\_ ο\_ ο\_ ο\_.ο\_ ο\_ κον\_ την\_ α\_ ει\_ μα\_ α\_ κα\_ α\_ ρι\_ ι\_ ι\_ ι\_ στον\_ και\_ παν\_ α\_ α\_ μω\_ μη\_ η\_.η\_ η\_ το\_ ον\_ και\_ μη\_ η\_ τε\_ ε\_ ε\_.ε\_ ε\_ ρα\_ α\_ του\_ ου\_ ου\_ ου\_ Θε\_ ου\_ ου\_ ου\_ ου\_ η\_ η\_ η\_.η\_ η\_ μων\_ την\_ τι\_ μι\_ ω\_ ω\_ τε\_ ε\_ ε\_ ε\_ ε\_ ραν\_ των\_ Χε\_ ε\_ ρου\_ ου\_ ου\_ βι\_ ιμ\_  και\_ εν\_ δο\_ ο\_ ξο\_ ο\_ τε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ρα\_ αν\_ α\_ συ\_ υγ\_ κρι\_ ι\_ ι\_ ι\_ ι\_ τως\_ τω\_ ων\_ Σε\_ ε\_ ρα\_ α\_ α\_.α\_ α\_ φιμ\_ τη\_ ην\_ α\_ δι\_ ι\_ α\_ φθο\_ ο\_ ο\_ ο\_ ρως\_ Θε\_.ε\_ ε\_ ε\_ ε\_ ον\_ Λο\_ ο\_ ο\_ ο\_ ο\_.ο\_ ο\_ γο\_ ο\_ ο\_ ον\_ τε\_ ε\_ κου\_ ου\_ ου\_ ου\_ ου\_.ου\_ ου\_ σαν\_ την\_ ον\_ τως\_ Θε\_ ε\_ ο\_ το\_ ο\_ ο\_ ο\_ κον\_ σε\_ με\_ ε\_ ε\_ ε\_ γα\_ α\_ λυ\_ υ\_ νο\_ ο\_ ο\_.ο\_ ο\_ με\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_.ε\_ ε\_ εν\_ 

## Θρασυβούλου Στανίτσα

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|  |  δευτερόπρωτος | Ανθολογία Λειτουργικών Βασίλειος Μαυράγκανος 2014 σ.32# |

κ υ\_ ρι\_ ε\_ ε\_ ε\_ λε\_ η\_.η\_ η\_ σον\_ 

Κ υ\_ υ\_ ρι\_ ε\_ ε\_ ε\_ λε\_ η\_.η\_ η\_ σον\_ 

Κ υ\_ ρι\_ ε\_ ε\_ ε\_ λε\_ η\_.η\_ η\_ σον\_ 

Κ υ\_ ρι\_ ε\_ ε\_ ε\_ λε\_ η\_ σον\_ 

Κ υ\_ ρι\_ ε\_ ε\_ ε\_ ε\_ λε\_ η\_.η\_ η\_ σον\_ 

Κ υ\_ υ\_ υ\_ ρι\_ ε\_ ε\_ ε\_ ε\_ λε\_ η\_.η\_ η\_ σον\_ 

Π α\_ ρα\_ σχου\_ ου\_ Κυ\_ ρι\_ ε\_ 

Π α\_ ρα\_ σχου\_ ου\_.ου\_ ου\_ Κυ\_ ρι\_.ι\_ ι\_ ε\_ 

Π α\_ ρα\_ α\_ σχου\_ ου\_ Κυ\_ υ\_ υ\_ ρι\_ ι\_ ε\_ 

Π α\_ ρα\_ σχου\_ ου\_.ου\_ ου\_ Κυ\_ ρι\_ ε\_ 

Π α\_ ρα\_ α\_ σχου\_ ου\_ ου\_ ου\_ Κυ\_ ρι\_.ι\_ ι\_ ε\_ 

Π α\_ ρα\_ α\_ α\_ σχου\_ ου\_ ου\_ Κυ\_ ρι\_.ι\_ ι\_ ε\_ 

Σ οι\_ οι\_.οι \_ οι\_ Κυ\_ ρι\_.ι\_ ι\_ ε\_ 

Α \_ μην\_ 

Κ αι\_ τω\_ πνευ\_ μα\_ τι\_ ι\_ ι\_ ι\_ σου\_ 

Α \_ γα\_ πη\_ η\_ σω\_ ω\_ σε\_ ε\_ Κυ\_ υ\_ υ\_ ρι\_.ι\_ ε\_ ε\_ η\_.η\_ ι\_ ι\_ σχυ\_ υ\_ υ\_ υ\_ υ\_ υς\_ μου\_ ου\_ ου\_ ου\_ Κυ\_ ρι\_ ος\_ στε\_ ρε\_.ε\_ ω\_ ω\_ ω\_ μα\_ α\_ α\_ α\_ μου\_ ου\_  και\_.αι\_ κα\_ τα\_ φυ\_ γη\_ η\_ η\_ η\_ η\_ η\_ μου\_ και\_ αι\_ αι\_ αι\_ ρυ\_ υ\_ υ\_ υ\_ υ\_  και\_ ρυ\_ υ\_.υ\_ στη\_ ης\_ μου\_.ου\_ ου\_ 

Π α\_ τε\_ ε\_ ε\_ ρα\_ Υι\_ ον\_  και\_ Α\_ α\_ γι\_ ον\_ Πνε\_ ε\_ ευ\_ μα\_ Τρι\_ ι\_ α\_ δα\_ ο\_ μο\_ ου\_ ου\_ σι\_ ον\_ και\_ αι\_ α\_ α\_ χω\_ ω\_ ω\_ ω\_ ω\_  ω\_ ω\_ ω\_.ω\_ ρι\_ ι\_ στον\_ 

Ε  λε\_ ον\_ ει\_ ρη\_ η\_ η\_ η\_ νης\_ θυ\_ σι\_ ι\_ αν\_ αι\_ αι\_ νε\_ ε\_ ε\_ ε\_ ε\_.ε\_ σε\_ ε\_ ως\_ 

Κ αι\_ με\_ τα\_ του\_ πνευ\_ μα\_ το\_ ο\_ ος\_ σου\_ 

Ε \_ ε\_ χο\_ μεν\_ προς\_ τον\_ Κυ\_ υ\_ υ\_ ρι\_ ι\_ ον\_ 

Α \_ α\_ ξι\_ ι\_ ο\_ ο\_ ον\_ και\_ αι\_.αι\_ αι\_ δι\_ ι\_ ι\_ ι\_ ι\_.ι\_ και\_ αι\_ ον\_ 

Α \_ α\_ α\_ γι\_ ος\_ α\_ α\_ γι\_ ι\_ ος\_ α\_ γι\_ ος\_ Κυ\_ υ\_ ρι\_ ο\_ ος\_ Σα\_ βα\_ ωθ\_ πλη\_ η\_ ρης\_ ο\_ ου\_ ρα\_ α\_ νο\_ ο\_ ος\_ και\_ η\_ γη\_ της\_ δο\_ ξη\_ ης\_ σου\_ ω\_ σαν\_ να\_ εν\_ τοις\_ υ\_ ψι\_ ι\_ ι\_ ι\_ ι\_ στοις\_ ευ\_ λο\_ γη\_ με\_ νος\_ ο\_ ερ\_ χο\_ με\_ νος\_ εν\_ ο\_ νο\_ μα\_ τι\_ Κυ\_ ρι\_ ι\_ ι\_ ου\_ ω\_ σα\_ αν\_ να\_ α\_ α\_ α\_ ο\_ εν\_ τοις\_ υ\_ υ\_ ψι\_ ι\_ ι\_ ι\_ ι\_.ι\_ ι\_ ι\_ στοις\_ 

Α .α\_ α\_ α\_ α\_  α\_ α\_ α\_ α\_ μη\_ ην\_ 

Α \_ α\_ α\_ α α\_ α\_ α\_  α\_ α\_ α\_.α\_ α\_ α\_ μη\_ ην\_  

Σ ε\_ ε\_ υ\_ υ\_ μνου\_ ου\_ ου\_ ου\_ ου\_ ου\_ μεν\_  σε\_ ε\_ ευ\_ λο\_ γου\_ ου\_ ου\_ ου\_ ου\_ ου\_ μεν\_  σοι\_ οι\_ ευ\_ χα\_ ρι\_ ι\_ στου\_ ου\_.ου\_ με\_ ε\_ εν\_ Κυ\_ υ\_ υ\_ ρι\_ ι\_ ι\_ ε\_ και\_ δε\_ ο\_ δε\_ ε\_ ο\_ ο\_ με\_ ε\_ ε\_ ε\_ θα\_ α\_ α\_ α\_ σου\_ ο\_ ο\_ Θε\_ ε\_ ο\_ ο\_ ο\_ ο\_ ο\_  ο\_ Θε\_ ο\_ ο\_.ος\_ η\_ η\_ μω\_ ω\_ ων\_ 

### Ἄξιόν ἐστιν... Θρασυβούλου Στανίτσα

Α  ξι\_ ον\_ ε\_ στι\_ ι\_ ιν\_ ω\_ ω\_ ως\_ α\_ λη\_ η\_ θω\_ ως\_  μα\_ κα\_ ρι\_.ι\_ ι\_ ζει\_ ειν\_ σε\_ ε\_ ε\_ την\_ Θε\_ ε\_ ο\_ το\_ ο\_ ο\_ ο\_ κον\_ την\_ α\_ ει\_ μα\_ α\_ κα\_ α\_ α\_ α\_ ρι\_ ι\_ στον\_ και\_ αι\_ παν\_ α\_ μω\_ ω\_ ω\_ μη\_ η\_ η\_ το\_ ο\_ ον\_ και\_ μη\_ τε\_ ε\_.ε\_ ε\_ ε\_ ε\_ ρα\_ του\_ ου\_ ου\_ Θε\_ ε\_ ε\_ ε\_ ου\_ ου\_ ου\_ ου\_ ου\_ του\_ Θε\_ ου\_ ου\_.ου\_ η\_ η\_ μω\_ ω\_ ων\_  τη\_ ην\_ τι\_ μι\_ ι\_ ω\_ ω\_ τε\_ ε\_ ε\_ ρα\_ αν\_ τω\_ ων\_ Χε\_ ρου\_ ου\_ βι\_ ιμ\_  και\_ εν\_ δο\_ ο\_.ξο \_ ο\_ τε\_ ε\_ ε\_ ε\_.ε\_ ε\_ ραν\_  α\_ συ\_ υγ\_ κρι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ τως\_ τω\_ ω\_ ω\_ ω\_ ω\_ ων\_ Σε\_ ε\_ ε\_ των\_ Σε\_ ε\_.ε\_ ρα\_ α\_ φι\_ ι\_ ιμ\_  την\_ α\_ δι\_ α\_ φθο\_ ο\_ ο\_ ο\_ ο\_ ρως\_ Θε\_ ο\_ ο\_ ο\_ ον\_ Λο\_ γο\_ ο\_ ον\_ τε\_ ε\_ ε\_ κου\_ ου\_ ου\_ ου\_ σαν\_  τη\_ ην\_ ον\_ τως\_ Θε\_ ο\_ ο\_ το\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ κον\_  σε\_.ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ με\_ γα\_ α\_ λυ\_ υ\_  σε\_ με\_ γα\_ λυ\_ υ\_.υ\_ νο\_ ο\_ με\_ ε\_.ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_.ε\_ εν\_ 

### Ἄξιόν ἐστιν... Πέτρου Φιλανθίδου

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| δευτερόπρωτος |  | Μουσικό Θησαυρός Θείας Λειτουργίας Νεκταρίου Μοναχοῦ 1931 σ.458# |

Α \_ α\_ ξι\_ ι\_.ον\_ ε\_ ε\_ ε\_ στιν\_ ως\_ α\_ α\_ λη\_ η\_ η\_ θω\_.ω\_ ω\_ ως\_ μα\_ κα\_ ρι\_ ι\_ ι\_.ζει\_ ει\_ ειν\_ σε\_ την\_ Θε\_ ε\_ ε\_ ε\_ ο\_ ο\_ ο\_ το\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ κον\_ την\_ α\_ ει\_ μα\_ κα\_ α\_ α\_ α\_ ρι\_ ι\_ ι\_ ι\_ στον\_ και\_ παν\_ α\_ μω\_ ω\_.μη\_ η\_ η\_ η\_ το\_.ο\_ ο\_ ον\_ και\_ μη\_ τε\_ ε\_ ε\_.ρα\_ α\_ α\_ του\_ ου\_ Θε\_ ε\_ ε\_ ε\_ ου\_ ου\_ ου\_ ου\_.η\_ η\_ η\_ η\_ μων\_ την\_ τι\_ μι\_ ω\_ τε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ραν\_ των\_ Χε\_ ε\_ ρου\_ ου\_ ου\_ βι\_.ι\_ ι\_ ιμ\_ και\_ εν\_ δο\_ ξο\_ τε\_ ε\_ ε\_ ε\_ ραν\_ α\_ συγ\_ κρι\_ ι\_ ι\_ ι\_ ι\_ ι\_ τως\_ των\_ Σε\_ ε\_ ε\_ ε\_ ε\_.ε\_ ε\_ ε\_ ρα\_ α\_ φι\_ ι\_ ι\_ ι\_ ι\_ ιμ\_ την\_ α\_ δι\_ α\_ φθο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ρως\_ Θε\_ ον\_ Λο\_ ο\_ ο\_ ο\_ γον\_ τε\_ ε\_ κου\_ ου\_ ου\_ ου\_ ου\_ ου\_ ου\_ σαν\_ την\_ ον\_ τω\_ ως\_ Θε\_ ο\_ ο\_ ο\_ το\_ ο\_ ο\_ ο\_ κον\_ σε\_ ε\_ ε\_ ε\_ με\_.γα\_ α\_ α\_ λυ\_ υ\_ υ\_ υ\_ υ\_ υ\_ υ\_ νο\_ με\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ εν\_

## Χρύσανθου Θεοδοσόπουλου

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| --- | --- | --- |
|  |  | Χρύσανθου Θεοδοσόπουλου Θεία Λειτουργία 1983 σελίς 69# |
|  | καταλήξεις στον Δευτερόπρωτος |  |

κυ\_ ρι\_ ε\_ ε\_ λε\_ ε\_ ε\_ η\_ η\_ η\_ η\_ σον\_

κ υ\_ ρι\_ ε\_ ε\_ λε\_ ε\_ ε\_ η\_.η\_ η\_ σον\_

κυ\_ ρι\_ ε\_ ε\_ ε\_ λε\_ ε\_ η\_ η\_ η\_ η\_ η\_ σον\_

κ υ\_ υ\_ υ\_ ρι\_ ε\_ ε\_ ε\_ λε\_ ε\_ ε\_ η\_ η\_  η\_ η\_ η\_ σον\_

π α\_ ρα\_ σχου\_ Κυ\_ υ\_ υ\_ ρι\_ ι\_ ι\_ ι\_ ε\_

πα\_ ρα\_ σχου\_ Κυ\_ υ\_ υ\_ ρι\_ ι\_ ι\_ ι\_ ε\_

π α\_ ρα\_ σχου\_ Κυ\_ υ\_ υ\_ ρι\_ ι\_ ι\_ ι\_ ε\_

πα\_ ρα\_ σχου\_ ου\_ Κυ\_ υ\_ ρι\_ ι\_ ι\_ ι\_ ι\_ ε\_

πα\_ ρα\_ σχου\_  Κυ\_ υ\_ υ\_ ρι\_.ι\_ ι\_ ε\_

πα\_ ρα\_ α\_ α\_.σχου\_ ου\_ ου\_ Κυ\_ υ\_ υ\_ ρι\_ ι\_ ι\_ ι\_ ι\_ ε\_

σ οι\_ Κυ\_ ρι\_ ε\_

Α μην\_

και\_τω\_ Πνευ\_ μα\_ τι\_ σου\_

πα\_  τε\_ ε\_ ρα\_ Υι\_ ον\_ και\_ Α\_ α\_.γι\_ ον\_ Πνε\_ ε\_ ευ\_ μα\_ τρι\_α\_ δα\_ ο\_ μο\_ ου\_ ου\_ σι\_ ι\_ ο\_ ο\_ ον\_.και\_ α\_ α\_ χω\_ ω\_ ω\_ ρι\_ ι\_ ι\_ ι\_ ι\_ στον\_ 

ε λε\_ ον\_ ει\_ ρη\_ η\_ η\_ η\_ νης\_ θυ\_ σι\_ ι\_.αν\_ αι\_ αι\_ νε\_ ε\_ ε\_ σε\_ ε\_ ε\_ ε\_ ε\_ ως\_ \_

και\_ με\_ τα\_ του\_ Πνευ\_ μα\_ το\_ ο\_ ος\_ σου\_

ε χο\_ ο\_ μεν\_ προς\_ τον\_ Κυ\_ υ\_ ρι\_ ι\_ ι\_ ι\_ ι\_ ον\_

Α  α\_ α\_.ξι\_ ι\_ ι\_ ον\_ και\_ αι\_ δι\_ ι\_ ι\_ και\_ αι\_ αι\_ αι\_ αι\_ ον\_

Α  γι\_ ος\_Α\_γι\_ος\_Α\_γι\_ος\_Κυ\_υ\_.ρι\_. ο\_ ος\_ Σα\_ βα\_ α\_ α\_ ωθ\_ πλη\_ η\_ ρης\_ ο\_ ου\_ ρα\_ νο\_ ος\_ και\_ η\_ γη\_ της\_ δο\_ ο\_ ο\_ ξη\_.η\_ ης\_ σου\_ ω\_ σαν\_ να\_ εν\_ τοις\_ υ\_ ψι\_ ι\_ ι\_ ι\_ στοις\_ ευ\_ λο\_ γη\_ με\_.νος\_ ο\_ ερ\_. χο\_.ο\_ με\_.νος\_ εν\_ ο\_ νο\_ μα\_ τι\_ Κυ\_ ρι\_ ι\_ ι\_ ι\_ ου\_ ω\_ σα\_ αν\_ να\_ α\_ α\_ ε\_ ε\_ εν\_ τοις\_ υ\_υ\_ ψι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ στοις\_ 

Α α\_ α\_ α\_ μη\_ ην\_

Α α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ μην\_ 

 σε\_ υ\_ υ\_ μνου\_ ου\_ ου\_.ου\_ ου\_ μεν\_ σε\_.ε\_ ε\_ ευ\_ λο\_ γου\_ ου\_ ου\_ ου\_ ου\_ ου\_  μεν\_ σοι\_ ευ\_ χα\_ ρι\_ στου\_ μεν\_.Κυ\_ υ\_ υ\_ ρι\_ ε\_ και\_ δε\_ ο\_ με\_ θα\_ α\_ α\_ α\_ α\_ α\_ α\_ σου\_ ου\_.ο\_ ο\_ ο\_ θε\_ ε\_ ο\_ ο\_ ος\_ η\_ η\_ η\_ η\_ η\_ μων\_

### Ἄξιόν ἐστιν... τοῦ αὐτοῦ

Α ξι\_ ι\_ ο\_ ον\_ ε\_ στι\_.ιν\_ ω\_ ω\_ ως\_ α\_ λη\_ θως\_ μα\_ κα\_ ρι\_ ι\_ ζει\_ ειν\_ σε\_ ε\_ ε\_.τη\_ ην\_.Θε\_ ο\_ ο\_ το\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ κον\_ την\_ α\_ α\_ ει\_ μα\_ κα\_ α\_.ρι\_ ι\_ ι\_ στον\_ και\_ πα\_ να\_ μω\_ ω\_.μη\_ η\_ η\_ η\_ τον\_ και\_ μη\_ τε\_ ε\_ ρα\_ α\_ του\_ ου\_ ου\_.Θε\_ ε\_.ου\_ η\_ ηη\_μω\_ω\_ω\_ων\_την\_ τι\_ ι\_ μι\_ ω\_ τε\_ ε\_ ραν\_ τω\_ ων\_ Χε\_ ρου\_ ου\_ βι\_ ιμ\_ και\_ε\_ εν\_ δο\_ ξο\_ τε\_ ε\_ ε\_.ε\_ ε\_ ραν\_ α\_ συγ\_ κρι\_ ι\_ ι\_ ι\_ ι\_.τω\_ ω\_ ως\_ τω\_ ων\_.Σε\_ ρα\_ α\_ α\_ φει\_ ει\_ ει\_ιμ\_ την\_ α\_ α\_ δι\_ α\_ φθο\_ ο\_ ο\_ ο\_ ρως\_ Θε\_ ον\_ Λο\_ ο\_ ο\_ ο\_ ο\_ γον\_ τε\_ ε\_ ε\_ κου\_ ου\_ ου\_ ου\_ σαν\_ την\_ ο\_ ο\_ ο\_ ο\_ ον\_ τως\_ Θε\_ ο\_ το\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ κον\_ σε\_ ε\_ με\_ ε\_ γα\_ α\_ λυ\_.υ\_ υ\_ υ\_ υ\_ υ\_.νο\_ ο\_ ο\_ με\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ εν\_

## Γεωργίου Καρακάση

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| --- | --- | --- |
|  |  | Γεωργίου Καρακάση Θεία Λειτουργία 1988 σ.109# |

Κ υ\_ ρι\_ ε\_ ε\_ λε\_ ε\_ ε\_ η\_ σον\_  

Κ υ\_ ρι\_ ε\_ ε\_ λε\_ ε\_ ε\_ η\_ σον\_  

Κυ\_ ρι\_ ε\_ ε\_ λε\_ ε\_ ε\_ η\_ σον\_  

Κυ\_ ρι\_ ε\_ ε\_ λε\_ ε\_ ε\_ η\_ σον\_  

Κυ\_ ρι\_ ε\_ ε\_ λε\_ ε\_ ε\_ η\_ σον\_

Π  α\_ ρα\_ α\_ σχου\_ ου\_  Κυ\_ υ\_ υ\_ ρι\_ ε\_

Π α\_ ρα\_ α\_ σχου\_ ου\_  Κυ\_ υ\_ υ\_ ρι\_ ε\_ 

Πα\_ ρα\_ α\_ σχου\_ ου\_  Κυ\_ υ\_ υ\_ ρι\_ ε\_

Π α\_ ρα\_ α\_ σχου\_ ου\_  Κυ\_ υ\_ υ\_ ρι\_ ε\_

Π  α\_ ρα\_ α\_ σχου\_ ου\_  Κυ\_ υ\_ υ\_ ρι\_ ε\_

Σ οι\_ Κυ\_ ρι\_ ε\_

Α  \_ μην\_ 

Κ αι\_ τω\_ πνευ\_ μα\_ τι\_ ι\_.ι\_ σου\_ 

Α \_ γα\_ πη\_ σω\_ ω\_ ω\_ σε\_ Κυ\_ υ\_ ρι\_.ι\_ ε\_ ε\_ ε\_ η\_ η\_ η\_ ι\_ σχυ\_ υ\_ υς\_ μου\_ Κυ\_ ρι\_ ος\_ στε\_ ρε\_ ω\_ μα\_ α\_ α\_ α\_ μου\_ ου\_ ου\_.ου\_ ου\_ και\_ κα\_ τα\_.α\_ φυ\_ γη\_ η\_ η\_ η\_ μου\_ ου\_ ου\_ και\_ ρυ\_ υ\_ υ\_ υ\_ υ\_ στη\_ η\_ η\_ ης\_ μου\_ ου\_ ου\_ ου\_ ου\_

Π  α\_ τε\_ ρα\_ Υι\_ ον\_ και\_ α\_ α\_ γι\_ ον\_ Πνε\_.ε\_ ευ\_ μα\_ Τρι\_ α\_ δα\_ ο\_ μο\_ ο\_ ο\_ ου\_ ου\_ σι\_ ι\_ ι\_ ον\_ και\_ αι\_ α\_ α\_ χω\_ ω\_ ρι\_ ι\_ στο\_ ον\_

Ε λε\_ ον\_ ει\_ ρη\_.η\_ η\_ νης\_ θυ\_ σι\_ ι\_ ι\_ ι\_ ι\_ αν\_ αι\_ νε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ σε\_ ε\_ ε\_ ε\_ ως\_ 

Κ αι\_ με\_ τα\_ του\_ πνευ\_ μα\_ το\_ ος\_ σου\_ 

Ε  ε\_ ε\_ χο\_ μεν\_ προς\_ τον\_ Κυ\_ υ\_ υ\_ ρι\_ ι\_ ον\_ 

Α \_ ξι\_ ι\_ ο\_ ον\_ και\_ αι\_ δι\_ ι\_ και\_ αι\_ ο\_ ον\_

Α \_ γι\_ ος\_ α\_ γι\_ ος\_ α\_ γι\_ ος\_  Κυ\_ υ\_ ρι\_ ος\_ Σαβ\_ βα\_ α\_ ωθ\_ πλη\_ ρης\_ ο\_ ου\_ ρα\_ α\_ νο\_ ος\_   και\_ η\_ γη\_ της\_ δο\_ ξης\_ σου\_ ω\_ σαν\_ να\_ εν\_ τοις\_ υ\_ ψι\_.ι\_ ι\_ στοις\_ ευ\_ λο\_ γη\_ με\_ νος\_ ο\_ ερ\_ χο\_ ο\_ ο\_ με\_ ε\_ νος\_ εν\_ ο\_ νο\_ μα\_ τι\_ Κυ\_ ρι\_.ι\_ ου\_ ω\_ σα\_ αν\_ να\_ α\_   ο\_ εν\_ τοι\_ οις\_ υ\_ υ\_ ψι\_ ι\_ ι\_ ι\_ στοι\_ οις\_

Α \_ α\_ α\_ α\_ α\_ μην\_ 

Α  α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ μην\_

Σ ε\_ ε\_ υ\_ υ\_ μνου\_.ου\_ ου\_ ου\_ με\_ εν\_  σε\_ ευ\_ λο\_ γου\_.ου\_ ου\_ μεν\_ σοι\_ ευ\_ χα\_ ρι\_ στου\_.ου\_ ου\_ με\_ ε\_ εν\_ Κυ\_ υ\_ ρι\_ ι\_ ι\_ ε\_ και\_.αι\_ δε\_ ε\_ ο\_ δε\_ ο\_ ο\_ με\_ ε\_ ε\_ θα\_ α\_ α\_ α\_ σου\_ ου\_ ου\_  ο\_ ο\_ Θε\_ ε\_ ο\_ ος\_ η\_ η\_ μω\_ ων\_

### Ἄξιόν ἐστιν... τοῦ αὐτοῦ

Α \_ ξι\_ ι\_ ον\_  ε\_ στι\_ ι\_ ιν\_ ω\_ ως\_ α\_.α\_ α\_ λη\_ η\_ η\_ θω\_ ως\_   μα\_ κα\_ ρι\_ ι\_ ι\_ ι\_ ι\_ ζει\_ ει\_ ει\_ ειν\_ σε\_ ε\_.ε\_ ε\_ τη\_ η\_ ην\_ Θε\_ ε\_ ε\_ ε\_ ο\_ ο\_ το\_.ο\_ ο\_ κον\_ την\_ α\_ ει\_ μα\_ κα\_ α\_ α\_ ρι\_ ι\_ ι\_ στο\_.ον\_ και\_ αι\_ παν\_ α\_ μω\_ ω\_ μη\_ η\_ η\_ το\_ ο\_ ο\_ ον\_ και\_ Μη\_ τε\_ ε\_ ε\_ ε\_ ρα\_ του\_ ου\_ ου\_ Θε\_ ε\_ ου\_ ου\_ η\_ η\_ μω\_ ων\_   την\_ τι\_ μι\_ ω\_ τε\_.ε\_ ε\_ ε\_ ραν\_ των\_ Χε\_ ε\_ ρου\_ ου\_ βι\_ ιμ\_  και\_ εν\_ δο\_ ξο\_ τε\_ ε\_ ε\_ ε\_.ε\_ ε\_ ραν\_ α\_ συγ\_ κρι\_ ι\_ ι\_ ι\_ ι\_ τω\_ ω\_ ως\_ τω\_ ων\_ Σε\_ ε\_ ρα\_ α\_ φι\_ ιμ\_   τη\_.ην\_ α\_ α\_ δι\_ α\_ α\_ φθο\_ ο\_ ο\_ ο\_ ο\_ ρω\_ ω\_ ω\_ ως\_  Θε\_ ον\_ λο\_ ο\_ ο\_ ο\_ ο\_ γον\_ τε\_ κου\_ ου\_ ου\_ ου\_ σαν\_ την\_ ο\_ ον\_ τως\_ Θε\_.ε\_ ο\_.ο\_ το\_ ο\_ ο\_ ο\_ κο\_ ο\_ ο\_ ον\_ σε\_ ε\_ ε\_ ε\_ με\_ ε\_ ε\_ γα\_ α\_ λυ\_ υ\_ νο\_ ο\_ ο\_ με\_ ε\_ ε\_ ε\_ ε\_  ε\_.ε\_ εν\_

## Κωνσταντίνου Παπαγιάννη (†2014)

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|  |  | πρωτ.Κων.Παπαγιάννη Μουσικόν Τριώδιον Α 2003 σ.332# |

Κ υ\_ ρι\_ ε\_ ε\_ λε\_ ε\_ η\_ σον\_

Κ υ\_.ρι\_ ε\_ ε\_ λε\_ ε\_ η\_ σον\_

Κ υ\_ υ\_.ρι\_ ε\_ ε\_ λε\_ η\_ σον\_

Κ υ\_ ρι\_ ε\_ ε\_ λε\_.ε\_ ε\_ η\_ σον\_

Κ υ\_ ρι\_ ε\_ ε\_ λε\_ ε\_ η\_ σον\_

aΚ υ\_ ρι\_ ε\_.ε\_ λε\_.ε\_ ε\_ η\_ σον\_

Π α\_ ρα\_ σχου\_ Κυ\_ υ\_ ρι\_ ε\_

Π α\_ ρα\_ σχου\_ Κυ\_ υ\_ ρι\_ ε\_

Π α\_ ρα\_ σχου\_ Κυ\_ ρι\_ ι\_ ε\_

Π α\_ ρα\_ σχου\_ Κυ\_.υ\_ υ\_ ρι\_ ε\_

Π α\_ ρα\_ α\_ σχου\_ Κυ\_.υ\_ υ\_ ρι\_ ε\_

Π α\_ ρα\_ α\_.σχου\_ Κυ\_.υ\_ υ\_ ρι\_ ε\_

Σ οι\_.οι\_.οι\_ οι\_ οι\_ Κυ\_ ρι\_ ε\_

Α \_ α\_ μη\_ ην\_

Κ αι\_ τω\_ πνευ\_ μα\_ τι\_ ι\_.σου\_

Α γα\_ πη\_ η\_ σω\_ σε\_ Κυ\_ ρι\_ ε\_ η\_ ι\_ σχυ\_ υ\_.υς\_ μου\_ Κυ\_ ρι\_ ος\_ στε\_ ρε\_ ω\_ μα\_.α\_ μου\_ και\_ κα\_ τα\_ φυ\_ γη\_ η\_.μου\_ και\_ ρυ\_ υ\_ στη\_ ης\_ μου\_ ☜ ἐκ χειρογράφου 24.10.2002\*

Π α\_ τε\_ ε\_ ρα\_ Υι\_ ον\_ και\_ α\_ γι\_ ον\_ Πνε\_ ε\_.ευ\_ μα\_ Τρι\_ α\_ δα\_ ο\_ μο\_ ο\_ ου\_ σι\_ ον\_ και\_ α\_ χω\_ ω\_ ρι\_ ι\_ στον\_

Ε \_ λε\_ ον\_ ει\_ ρη\_ η\_.η\_ νης\_ θυ\_ σι\_ ι\_ αν\_ αι\_ νε\_ σε\_ ως\_

Κ αι\_ με\_ τα\_.του\_ πνευ\_ μα\_ τος\_ σου\_

Ε \_ χο\_ μεν\_ προς\_ τον\_ Κυ\_ ρι\_ ον\_

Α \_ α\_ ξι\_ ι\_ ον\_ και\_ δι\_ ι\_ και\_ αι\_ ον

Α\_  γι\_ ος\_ α\_ γι\_ ος\_ α\_ γι\_ ος\_ Κυ\_ ρι\_.ος\_ Σα\_ βα\_ ωθ\_ πλη\_ η\_ ρης\_ ο\_ ου\_ ρα\_ νος\_ και\_ η\_ γη\_.της\_ δο\_ ξης\_ σου\_ ω\_ σαν\_ να\_ εν\_ τοις\_ υ\_ ψι\_ ι\_.ι\_ στοις\_ ευ\_ λο\_ γη\_ με\_ νος\_ ο\_ ερ\_ χο\_ με\_ νος\_ εν\_ ο\_ ο\_ νο\_.μα\_ τι\_ Κυ\_ ρι\_ ι\_.ι\_ ου\_ ω\_ σαν\_ να\_ εν\_ τοις\_ υ\_ ψι\_ ι\_.ι\_ στοις\_

Α \_ α\_.α\_ α\_ α\_ μη\_ ην\_

Α \_ μη\_ η\_ η\_ η\_.η\_ η\_.η\_ η\_ ην\_

Σ ε\_ ε\_ υ\_ υ\_ μνου\_ ου\_.μεν\_ σε\_ ε\_.ε\_ ευ\_ λο\_ γου\_ ου\_.ου\_ μεν\_ σοι\_.ευ\_ χα\_ ρι\_ στου\_ μεν\_ Κυ\_ ρι\_ ι\_ ε\_ και\_ δε\_ ο\_ με\_ θα\_ α\_.α\_ σου\_ ο\_ Θε\_ ο\_ ος\_ η\_ η\_ μω\_ ων\_

### Ἄξιόν ἐστιν... τοῦ αὐτοῦ

Α  ξι\_ ον\_ ε\_ στιν\_ ω\_ ως\_ α\_ λη\_ η\_ θως\_ μα\_ κα\_ ρι\_ ζει\_ ειν\_ σε\_ την\_ Θε\_ ο\_ το\_ ο\_ ο\_ ο\_ κο\_ ον\_ την\_ α\_ ει\_ μα\_ κα\_ ρι\_ ι\_ στον\_ και\_ παν\_ α\_ μω\_ ω\_ μη\_ η\_ τον\_ και\_ μη\_ τε\_ ε\_ ρα\_ α\_ του\_ ου\_.Θε\_ ε\_ ου\_ ου\_.η\_ η\_ μω\_ ων\_ την\_ τι\_ μι\_ ω\_ τε\_.ε\_ ραν\_ τω\_ ων\_ Χε\_ ρου\_ ου\_ βιμ\_ και\_ εν\_ δο\_ ξο\_ τε\_ ε\_ ρα\_ αν\_ α\_ συγ\_ κρι\_ ι\_ ι\_ ι\_ τως\_ τω\_ ων\_.Σε\_ ρα\_ α\_ α\_ φι\_ ιμ\_ την\_ α\_ δι\_ α\_ φθο\_ ο\_ ρως\_.Θε\_ ο\_ ον\_ Λο\_ ο\_ ο\_ γο\_ ον\_.τε\_ ε\_ κου\_ ου\_ ου\_ ου\_ σα\_ αν\_ την\_ ο\_.ον\_ τως\_ Θε\_ ο\_ το\_ ο\_ ο\_ ο\_ ο\_ κο\_ ο\_ ον\_ σε\_ ε\_ ε\_ ε\_ με\_ ε\_.γα\_ α\_ λυ\_ υ\_ νο\_ ο\_.ο\_ με\_ ε\_ εν\_

# ἦχος γ΄

## Βασιλείου Νικολαΐδου

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|  |  | Ανθολογία Λειτουργικών Βασιλείου Μαυράγκανου Βέροια 2003 σ.46# |

Κ υ\_ ρι\_ ε\_ ε\_ λε\_ ε\_.η\_ σον\_

Κ υ\_ ρι\_ ε\_ ε\_ λε\_ ε\_.η\_ σον\_

Κ υ\_ ρι\_ ε\_ ε\_ ε\_ λε\_ η\_ σον\_

Κ υ\_ ρι\_ ε\_ ε\_ ε\_ λε\_ η\_.σον\_

Κ υ\_ ρι\_ ε\_ ε\_ λε\_.ε\_ ε\_.η\_ σον\_

Π α\_ ρα\_ α\_ σχου\_ ου\_ Κυ\_ υ\_.ρι\_ ε\_

Π α\_ ρα\_ α\_ σχου\_ Κυ\_ υ\_.ρι\_ ε\_

Π α\_ ρα\_ α\_ σχου\_ ου\_ Κυ\_ υ\_ ρι\_ ε\_

Π α\_ ρα\_ α\_ σχου\_ ου\_ ου\_ Κυ\_ ρι\_.ε\_

Π α\_ ρα\_ α\_ σχου\_ ου\_ Κυ\_.υ\_ υ\_.ρι\_ ε\_

Σ οι\_ Κυ\_ ρι\_ ε\_

Α \_ μην\_

Κ αι\_ τω\_ πνευ\_ μα\_ τι\_ ι\_ ι\_ σου\_

Α \_ γα\_ πη\_ σω\_ σε\_ Κυ\_ ρι\_ ε\_ η\_ ι\_ σχυ\_ υ\_ υς\_ μου\_ Κυ\_ ρι\_ ος\_ στε\_ ρε\_ ω\_ μα\_.α\_ α\_ α\_ μου\_ και\_ κα\_ τα\_ φυ\_ γη\_ η\_ μου\_ και\_.αι\_ αι\_ ρυ\_ στης\_ μου\_

Π α\_ τε\_ ε\_ ρα\_ Υι\_ ον\_ και\_ α\_ α\_ γι\_ ον\_ Πνε\_.ε\_ ευ\_ μα\_ Τρι\_ α\_ δα\_ ο\_ μο\_ ου\_.ου\_ ου\_ σι\_.ον\_ και\_ α\_ χω\_ ω\_ ω\_ ρι\_ στον\_

Ε λε\_ ον\_ ει\_ ει\_ ρη\_ η\_.νης\_ θυ\_ σι\_ ι\_.αν\_ αι\_ νε\_ ε\_ ε\_ σε\_ ως\_

Κ αι\_ με\_ τα\_ του\_ Πνευ\_ μα\_ το\_ ο\_ ος\_ σου\_

Ε  ε\_ χο\_ μεν\_ προς\_ τον\_ Κυ\_.υ\_ υ\_.ρι\_ ι\_ ον\_

Α \_ ξι\_ ι\_ ο\_ ον\_.και\_ αι\_ δι\_.ι\_  ι\_ και\_ ον\_

Α \_ γι\_ ος\_ α\_ γι\_ ος\_ α\_ γι\_ ος\_ Κυ\_ υ\_ ρι\_ ος\_ Σα\_ βα\_ ωθ\_ πλη\_ η\_ ρης\_ ο\_ ου\_ ρα\_ νο\_ ος\_ και\_ η\_ γη\_ της\_ δο\_ ξης\_ σου\_ ω\_ σαν\_ να\_ εν\_ τοις\_ υ\_ ψι\_.ι\_.ι\_ στοις\_ ευ\_ λο\_ γη\_ με\_ νος\_ ο\_ ερ\_ χο\_ ο\_.με\_ νος\_ εν\_ ο\_ νο\_ μα\_ τι\_ Κυ\_ ρι\_ ι\_.ι\_ ου\_ ω\_ σαν\_ να\_ α\_ ο\_ εν\_ τοις\_ υ\_.υ\_ υ\_ ψι\_ ι\_ στοις\_

Α  α\_ μην\_ \_

Α \_ α\_ α\_ α\_ μην\_

Σε\_.ε\_.υ\_ μνου\_ ου\_.ου\_ ου\_ ου\_ μεν\_ σε\_ ε\_.ε\_ ευ\_ λο\_ ο\_ γου\_ ου\_ ου\_ ου\_.ου\_ ου\_ μεν\_ σοι\_.ευ\_ χα\_ ρι\_ στου\_ μεν\_ Κυ\_.υ\_ ρι\_.ι\_.ι\_ ε\_ ε\_ και\_ δε\_ ο\_.ο\_ με\_.ε\_ ε\_ θα\_ α\_ α\_ α\_ α\_ σου\_ ο\_ ο\_ ο\_.Θε\_ ε\_ ο\_.ο\_  ος\_ η\_ μων\_

### Ἄξιόν ἐστιν... ἕτερα

#### Πέτρου Βυζαντίου τοῦ Ἁγιοταφίτου

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|  |  | Αγαθαγγέλου Κυριαζίδου Εν άνθος... 1896 σ.325# |

Α\_ ξι\_ ι\_ ο\_ ον\_ ε\_ στι\_ ι\_ ι\_ ι\_ ιν\_ ω\_ ως\_ α\_ α\_.λη\_ η\_ η\_ θω\_ ω\_ ως\_ μα\_ κα\_ ρι\_ ζει\_ ειν\_ σε\_ ε\_ ε\_ τη\_ ην\_ Θε\_ ε\_ ο\_ το\_ ο\_ ο\_ ο\_ κο\_ ον\_ την\_ α\_ α\_ ει\_ ει\_ μα\_ κα\_ α\_ α\_ ρι\_ στον\_ και\_ παν\_ α\_ α\_ μω\_ ω\_ ω\_ μη\_ η\_ η\_ η\_ το\_ ο\_ ον\_ και\_ μη\_ τε\_ ρα\_ α\_ του\_ Θε\_ ε\_ ου\_ ου\_ ου\_ η\_ η\_ η\_ η\_ μω\_ ων\_ την\_ τι\_ ι\_ μι\_ ι\_ ω\_ τε\_ ε\_ ε\_ ε\_ ε\_ ρα\_.αν\_ τω\_ ων\_ Χε\_ ε\_ ρου\_ ου\_ βι\_ ι\_ ι\_ ιμ\_ και\_ αι\_ αι\_ εν\_ δο\_ ο\_ ξο\_ τε\_ ε\_ ε\_ ε\_ ραν\_ α\_ συγ\_ κρι\_ ι\_ ι\_ τως\_ τω\_ ων\_ Σε\_ ε\_.ε\_  ρα\_ α\_ α\_ α\_ α\_ φι\_ ιμ\_ την\_ α\_ α\_ δι\_ ι\_ α\_ φθο\_ ο\_ ο\_ ο\_ ο\_ ρως\_ Θε\_ ον\_ Λο\_ ο\_ ο\_ ο\_ ο\_.ο\_ ο\_ γο\_ ον\_ τε\_ ε\_ ε\_ κου\_ ου\_ ου\_ ου\_ σαν\_ την\_ ον\_ τως\_ Θε\_ ο\_ ο\_ το\_ ο\_ ο\_ κο\_ ον\_.σε\_ με\_ γα\_ α\_ λυ\_ υ\_ υ\_ υ\_ υ\_ υ\_.νο\_ ο\_ ο\_ ο\_ ο\_ ο\_ με\_ ε\_ ε\_ εν

#### Πέτρου Βυζαντίου τοῦ Αγιοταφίτου [Μαυράγκανος]

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|  |  | Βασίλειος Μαυράγκανος Ανθολογία Λειτουργικών 2013 σ.50# |

Α \_ ξι\_ ι\_ ο\_ ον\_ ε\_ στι\_.ι\_ ι\_ ι\_ ιν\_ ω\_ ω\_ ω\_ ω\_ ως\_ α\_ α\_ λη\_ η\_ η\_ θω\_ ως\_ μα\_ κα\_ ρι\_ ι\_ ζει\_ ειν\_ σε\_ ε\_ ε\_ τη\_ ην\_ Θε\_.ε\_.ο\_ ο\_ ο\_ το\_.ο\_ ο\_ ο\_ ο\_ κο\_ ον\_ την\_ α\_ α\_ ει\_ ει\_ μα\_ κα\_ α\_ α\_ ρι\_ στον\_ και\_ παν\_ α\_ μω\_ ω\_ ω\_ ω\_ ω\_ μη\_ η\_ η\_ η\_ το\_ ον\_ και\_ μη\_ τε\_ ε\_ ρα\_ α\_ του\_ Θε\_ ε\_ ου\_ ου\_ ου\_ ου\_ ου\_ η\_.η\_ η\_ η\_ η\_ μω\_ ων\_ την\_ τι\_ ι\_ μι\_ ι\_ ω\_ τε\_.ε\_ ε\_ ε\_ ε\_ ραν\_ τω\_ ων\_ Χε\_.ρου\_ ου\_ ου\_ βιμ\_ και\_ εν\_ δο\_ ξο\_ τε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ραν\_ α\_ συγ\_ κρι\_ ι\_ ι\_ ι\_ τως\_ τω\_ ων\_ Σε\_ ε\_ ε\_ ε\_ ε\_ ρα\_.α\_ α\_ α\_ α\_ φι\_ ιμ\_ την\_ α\_ α\_ δι\_ ι\_ α\_ φθο\_.ο\_ ο\_ ο\_ ο\_ ρως\_ Θε\_ ον\_ Λο\_ ο\_ ο\_ ο\_ γο\_ ον\_ τε\_ ε\_ ε\_ κου\_ ου\_ ου\_ ου\_ σαν\_ την\_ ον\_ τως\_ Θε\_ ο\_ ο\_ το\_ ο\_ ο\_ κο\_ ο\_ ον\_.σε\_ με\_ γα\_ α\_ λυ\_ υ\_ υ\_ υ\_ υ\_ νο\_ ο\_ ο\_ με\_ ε\_ ε\_ εν\_

#### Γρηγορίου Πρωτοψάλτου

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|  |  | Πανδέκτη Θ. Λειτουργία 1851 σ.446# |

Α \_ ξι\_ ον\_ ε\_ στιν\_ ω\_ ως\_ α\_ λη\_ η\_ θως\_ μα\_ κα\_ ρι\_ ζει\_ ειν\_ σε\_ την\_ Θε\_ ο\_ το\_ ο\_ ο\_ ο\_ ο\_ ο\_ κο\_ ον\_ την\_ α\_ ει\_ μα\_ κα\_ ρι\_ ι\_ στο\_ ον\_ και\_ πα\_ αν\_ α\_ α\_ μω\_ μη\_ η\_ το\_ ον\_ κα\_ μη\_ τε\_ ρα\_ α\_ του\_ ου\_ Θε\_ ου\_ ου\_.ου\_  η\_ η\_ η\_ η\_ μω\_ ων\_ την\_ τι\_ ι\_ μι\_ ι\_ ω\_ τε\_ ε\_ ε\_ ε\_ ραν\_ τω\_ ων\_ Χε\_ ε\_.ρου\_ ου\_ ου\_ βι\_ ιμ\_ και\_ εν\_ δο\_ ξο\_ τε\_ ε\_ ε\_ ε\_ ραν\_ α\_ συγ\_ κρι\_ ι\_ ι\_ ι\_ τω\_ ως\_ τω\_ ων\_ Σε\_.ε\_ ρα\_ α\_ α\_ α\_ φι\_ ιμ\_ την\_ α\_ δι\_ α\_ α\_ φθο\_ ο\_ ο\_ ο\_ ρω\_ ω\_ ως\_ Θε\_ ον\_ λο\_ γο\_ ο\_ ον\_.τε\_ ε\_ κου\_ ου\_ ου\_ σαν\_ την\_ ο\_ ον\_ τω\_ ως\_ Θε\_ ο\_ το\_ ο\_ ο\_ κον\_ σε\_ με\_ ε\_.γα\_ α\_ λυ\_ υ\_ υ\_ υ\_ νο\_ ο\_ ο\_ με\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ εν\_

#### Χουρμουζίου Χαρτοφύλακος

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|  |  | Ιερατικόν Εγκόλπιον Παναγιώτου Κηλτζανίδου 1870 σ.45# |

Α \_ ξι\_ ον\_ ε\_ στιν\_ ω\_ ως\_ α\_ λη\_ η\_ θω\_ ως\_ μα\_ κα\_ ρι\_ ζει\_ ειν\_ σε\_ ε\_ ε\_ ε\_ τη\_.η\_ η\_ ην\_ Θε\_ ε\_ ο\_ το\_ ο\_.ο\_ ο\_ ο\_ κο\_.ον\_ την\_ α\_ ει\_ ει\_ μα\_ κα\_.α\_ α\_ ρι\_ στο\_ ον\_ και\_ παν\_ α\_ μω\_.ω\_ ω\_ ω\_.ω\_ μη\_ η\_ η\_ η\_ το\_ ον\_ και\_ μη\_ τε\_ ε\_.ε\_ ε\_ ρα\_ α\_ α\_ του\_ Θε\_ ου\_ ου\_ η\_ η\_.η\_ η\_ η\_ μω\_.ων\_ την\_ τι\_ μι\_ ι\_ ω\_ τε\_ ε\_ ε\_ ε\_ ραν\_ των\_ Χε\_ ε\_.ρου\_.ου\_ ου\_ βι\_ ιμ\_ και\_ εν\_ δο\_ ξο\_ τε\_ ε\_ ε\_ ρα\_.αν\_ α\_ συγ\_ κρι\_.ι\_ ι\_ ι\_.τως\_ τω\_ ω\_ ων\_ Σε\_.ε\_ ρα\_ α\_ φι\_.ιμ\_ την\_ α\_ δι\_ α\_ α\_ φθο\_ ο\_ ο\_.ο\_.ο\_  ο\_.ο\_ ρως\_ Θε\_ ον\_ Λο\_ ο\_ ο\_ γο\_.ον\_ τε\_.ε\_.ε\_  κου\_ ου\_ ου\_ ου\_ ου\_ σαν\_ την\_ ο\_ ο\_ ο\_ ον\_ τω\_.ως\_ Θε\_ ο\_ το\_.ο\_ ο\_.ο\_.ο\_  κο\_.ον\_ σε\_ με\_ ε\_.γα\_ λυ\_ υ\_ υ\_ υ\_ νο\_ ο\_ ο\_ ο\_ με\_ ε\_ ε\_ ε\_ εν\_

#### Θεοδώρου Φωκαέως

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|  |  ἐναρμόνιος | Θεοδώρου Φωκαέως Ταμείον Ανθολογίας Θ. Λειτουργία 1834 σ.299# |

Α\_ ξι\_ ον\_ ε\_ στιν\_ ω\_ ως\_ α\_ λη\_ η\_ θως\_ μα\_ κα\_ ρι\_.ζει\_ ει\_ ει\_.ειν\_ σε\_ την\_ Θε\_ ο\_ ο\_ το\_ ο\_ ο\_ ο\_ κον\_ την\_ α\_ ει\_ μα\_ κα\_ ρι\_ στο\_ ον\_ και\_ παν\_ α\_ μω\_ μη\_ η\_ το\_ ον\_ και\_ μη\_ τε\_ ρα\_ του\_ Θε\_ ε\_ ου\_ ου\_ η\_ η\_ μων\_ τη\_.η\_.η\_ η\_ ην\_ τι\_ μι\_ ι\_ ω\_ τε\_ ε\_ ε\_ ε\_ ραν\_ τω\_ ων\_ Χε\_ ε\_ ρου\_.ου\_ ου\_ βιμ\_ και\_ αι\_ ε\_.εν\_ δο\_ ξο\_ τε\_ ε\_ ε\_ ρα\_.αν\_ α\_ συγ\_ κρι\_ ι\_ τως\_ τω\_ ων\_ Σε\_ ε\_ ρα\_ α\_ φιμ\_ τη\_ η\_.η\_.η\_ ην\_.α\_ δι\_ ι\_ α\_ φθο\_.ο\_ ο\_.ο\_ ο\_.ο\_ ρως\_ Θε\_ ο\_ ο\_ ον\_ Λο\_ ο\_ γο\_ ο\_ ον\_.τε\_ κου\_ ου\_ ου\_ σα\_ α\_ αν\_ την\_ ον\_ τως\_ Θε\_ ο\_ ο\_ το\_ ο\_.ο\_ ο\_ ο\_.κο\_ ο\_ ον\_ σε\_ με\_ γα\_ α\_ λυ\_ νο\_ ο\_ ο\_ με\_ ε\_ ε\_ εν\_

#### Σωκράτους Ν. Παπαδοπούλου

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|  |  | Σωκράτους Ν. Παπαδοπούλου Νέα Φόρμιγξ τῆς Ἐκκλησίας,  τεῦχος γ΄, Λειτουργία Θεσσαλονίκη 1950 σ.109 # |

A \_ ξι\_ ον\_ ε\_ στι\_ ιν\_ ως\_ α\_ α\_ λη\_ η\_ θως\_ μα\_ κα\_ ρι\_ ι\_.ζει\_ειν\_ σε\_ ε\_.την\_ Θε\_.ε\_ ε\_ ο\_ το\_ο\_ ο\_ κο\_ ον\_ την\_ α\_ ει\_ μα\_ κα\_ α\_.ρι\_ ι\_ στον\_ και\_ πα\_ να\_ μω\_ ω\_.μη\_ η\_ η\_ το\_ ο\_ ον\_ και\_ μη\_ τε\_ ε\_ε\_ ε\_ ρα\_ του\_ ου\_.Θε\_ ου\_ ου\_ η\_ η\_ μω\_ ων\_ την\_ τι\_ μι\_ ω\_ τε\_ ε\_.ραν\_ των\_ χε\_ ρου\_ ου\_ βιμ\_ και\_ εν\_ δο\_ ξο\_ τε\_ ε\_ε\_ ε\_.ε\_ ε\_ ρα\_α\_ αν\_ α\_ συγ\_ κρι\_ ι\_ι\_ ι\_ τως\_ τω\_ ω\_ ω\_ ων\_ Σε\_ ε\_ ρα\_ φει\_ ειμ\_ την\_ α\_ δι\_ α\_ φθο\_ ο\_ ο\_ ο\_.ο\_.ρω\_ ως\_ Θε\_ ον\_ λο\_ ο\_ο\_ ο\_.γον\_ τε\_ κου\_ου\_ ου\_ σα\_ αν\_ την\_ ον\_ τως\_ Θε\_ ο\_ το\_ ο\_ο\_ ο\_.ο\_ κο\_ ο\_ ον\_ σε\_ με\_ γα\_ λυ\_ υ\_υ\_ υ\_υ\_ νο\_.ο\_.ο\_ με\_ ε\_.ε\_ ε\_ ε\_.ε\_ ε\_.ε\_ ε\_.ε\_ ε\_ ε\_ ε\_.ε\_ ε\_ εν\_

## Μιχαήλ Χατζηαθανασίου

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|  |  | Θρασύβουλου Στανίτσα Θεία Λειτουργία 2014 σ.199# |

κυ\_ ρι\_ ε\_ ε\_ λε\_ ε\_ η\_ σον\_

κυ\_ ρι\_ ε\_ ε\_ λε\_ ε\_ η\_ σον\_

κ υ\_ ρι\_ ε\_ ε\_ λε\_ ε\_ η\_ σον\_

κ υ\_ ρι\_ ε\_ ε\_ λε\_ε\_ η\_.η\_ η\_ σον\_

κυ\_ ρι\_ ε\_ ε\_ λε\_ ε\_ η\_.η\_ η\_ σον\_

π α\_ πα\_ σχου\_  Κυ\_ υ\_ υ\_ υ\_ ρι\_ ε\_

π α\_ ρα\_ σχου\_  Κυ\_ υ\_ υ\_ υ\_ ρι\_ ε\_

π α\_ ρα\_.α\_ σχου\_   Κυ\_ υ\_ υ\_ ρι\_ ε\_

π α\_ ρα\_.σχου\_  Κυ\_ υ\_ υ\_ υ\_ ρι\_ ε\_

π α\_ ρα\_ α\_ σχου\_   Κυ\_ υ\_υ\_ ρι\_ ε\_

π α\_ ρα\_ σχου\_  Κυ\_ υ\_ υ\_ υ\_ ρι\_ ε\_

σ οι\_ Κυ\_ ρι\_.ι\_ ι\_ ε\_

Α  μην\_

και\_ τω\_ πνευ\_ μα\_ τι\_ ι\_ ι\_ ι\_.σου\_

Α γα\_ πη\_ σω\_ σε\_ Κυ\_ υ\_ ρι\_ ι\_ ε\_ ε\_ ε\_ η\_ ι\_ σχυ\_ υ\_ υς\_ μου\_.ου\_ ου\_  Κυ\_ ρι\_ ος\_ στε\_ ρε\_ ω\_ μα\_ α\_ α\_ μου\_ ου\_  και\_ κα\_ τα\_ φυ γηη\_ η\_ η\_ η\_ η\_ η\_ μου\_ και\_ ρυ\_ στη\_ ης\_ μου\_.ου\_ ου\_.ου\_ ου\_ ου\_ ου\_ ου\_ ου\_ ου\_.ου\_ ου\_

πα\_ τε\_ ε\_ ε\_ ε\_ ρα\_ α\_ Υι\_ υι\_ ον\_ και\_ α\_ α\_.γι\_ ον\_ Πνε\_ ε\_ ε\_ ε\_ε\_ ε\_ ευ\_ μα\_ τρι\_ α\_ α\_ α\_ δα\_ ο\_ ο\_ ο\_.μο\_ ο\_ ου\_ ου\_ σι\_ ι\_ ι\_ ον\_ και\_ αι\_ αι\_. α\_ α\_ χω ω\_ω\_ ω\_.ω\_ ρι\_ ι\_ ι\_ ι\_ στον\_

ε  λε\_ ο ο\_ον\_.ει\_ ρη\_.η\_ η\_ η\_ η\_ νης\_ θυ\_ σιι\_ ι\_ ι\_ α\_ α\_ αν\_.αι\_ νε\_ ε\_ ε\_ ε\_ σε\_ ε\_ ε\_ ε\_ ως\_

και\_ με\_ τα\_ του\_ πνε\_.ευ\_ μα\_ το\_ ο\_ ο\_ ο\_ ο\_ ος\_.σου\_

ε χο\_ μεν\_ προς\_ τον\_ Κυ\_ υ\_ ρι\_ ι\_ ι\_ ον\_

Α  α\_ α\_ α\_ α\_.ξι\_ ι\_ ο\_ ο\_ ον\_ και\_ δι\_ ι\_ ι\_ ι\_ και\_ αι\_ αι\_ αι\_ ον\_

Α γι\_ ος\_ Α\_ γι\_ ος\_ Α\_ γι\_ ος\_ Κυ\_ υ\_ ρι\_ ος\_ Σα\_ βα\_ ωθ\_ πλη\_ ρης\_ ο\_ ου\_ ρα\_ νο\_ ο\_ ος\_ και\_ η\_ γη\_ της\_ δο\_ ξη\_ η\_ ης\_ σου\_ ου\_ ω\_ σαν\_ να\_ εν\_ τοις\_ υ ψι\_ι\_ ι\_ ι\_ στοις ευ\_λο\_ γη\_ με\_ νος\_ ο\_ ερ\_ χο\_ ο\_ ο\_ ο\_ με\_ νος\_ εν\_ ο\_ νο\_ μα\_ τι\_ Κυ ρι\_ι\_ ι\_  ι\_ ου\_ ω\_ σα\_ αν\_ να\_.α\_ α\_ α\_ α\_ ο\_ εν\_ τοις\_ υ\_ ψι\_ ι\_ ι\_ ι\_ στοι\_ οις\_

Α α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ μην\_

Α  α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ μη\_ ην\_

σ ε\_ υ\_.υ\_ μνου\_ ου\_ ου\_ ου\_ ου\_ μεν\_ σε\_ ευ\_ λο\_ γου\_ ου\_ ου\_ ου\_.μεν\_ Σοι\_ ευ\_ χα\_ ρι\_ στου\_ με\_ εν\_ Κυ\_ υ\_ ρι\_ ι\_ ι\_ ε\_ και\_ δε\_.ε\_ ο\_ δε\_ ο\_ με\_ θα\_ α\_ α\_ α\_ σου\_ ο\_ Θε\_ ο\_ ο\_ ο\_.ος\_ η\_ η\_ η\_ η\_ μων\_

### Ἄξιόν ἐστιν... τοῦ αὐτοῦ

Α  ξι\_ ον\_ ε\_ στι\_ ιν\_.ω\_.ως\_  α\_ λη\_ η\_ η\_ η\_ θως\_ μα\_ κα\_ ρι\_ ζειν\_ σε ε\_ε\_.την\_ θε\_ ε\_ε\_.ο\_ ο\_ το\_ ο\_ ο\_ ο ο\_ο\_ ο\_.ο\_ ο\_ ο\_ κον\_ την\_ α\_ ει\_ μα\_ κα\_ ρι\_ ι\_ ι\_ στο\_ ον\_ και\_παν\_ α\_ μω\_ ω\_ μη\_ η\_ η\_ τον\_ και\_ Μη\_ τε\_ ε\_ ε\_ ρα\_ του\_ Θε\_ ε\_ ε\_ ε\_ ου\_.ου\_ ου\_ η\_ η\_ η\_ η\_ μων\_ την\_ τι\_ μι\_ ω\_ τε\_ ε\_ ε\_ ε\_ ε\_ ραν\_ τω\_ ω\_ ω\_ ω\_ ων\_ Χε\_ ρου\_ ου\_ ου\_ ου\_ βιμ\_ και\_ εν\_ δο ο\_ο\_.ξο\_ τε\_.ε\_ ε\_ ε\_ ε\_ ε\_.ε\_ ε\_ ραν\_ α\_ συγ\_ κρι\_ ι\_ ι\_ ι\_ τω ωω\_ς\_.των\_ Σε ε\_ε\_ ρα\_ α\_ α\_ φιμ\_ την\_ α\_ α\_ δι\_ α\_ φθο\_ ο\_ ο\_ ο\_ ο\_ ρως\_ Θε\_ ον\_ λο\_ ο\_ ο\_ ο\_ γο\_ ον\_ τε\_ ε\_ κου\_ ου\_ ου\_ ου\_ σα\_ αν\_ την\_ ο\_.ον\_ τως\_ Θε\_ ο\_ το\_ ο\_ ο\_ ο\_ ο\_ κον\_  σε\_ ε\_ ε\_ σε\_ με\_ ε\_ ε\_ γα\_ λυ\_ νο\_ ο\_ ο\_ με\_  ε\_ ε\_ ε\_ ε\_.ε\_ ε\_ ε\_ ε\_ε\_ εν\_

## Χρύσανθου Θεοδοσόπουλου

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|  |  | Χρυσάνθου Θεοδοσόπουλου Θεία Λειτουργία 1983 σ.79# |

κυ\_ ρι\_ ε\_ ε\_ ε\_ ε\_ λε\_ η\_ σον\_

κ υ\_ ρι\_ ε\_ ε\_ λε\_ ε\_ η\_ σον\_

κ υ\_ ρι\_ ε \_.ε\_ λε\_ ε\_ ε\_ η\_ .σον\_

κυ\_ υ\_ ρι\_ ι\_.ε\_ ε\_ λε\_ ε\_ ε\_ η\_ σον\_

πα\_ ρα\_ σχου\_ Κυ\_ ρι\_ ε\_

πα\_ ρα\_ σχου\_ Κυ\_ υ\_ υ\_ υ\_ ρι\_ ε\_

π α\_ ρα\_ σχου\_ Κυ\_ ρι\_ ε\_

π \_ ρα\_ σχου\_ Κυ\_ ρι\_.ε\_

πα\_ ρα\_ σχου\_ Κυ\_ ρι\_ ε\_

π α\_ ρα\_ α\_ α\_.σχου\_ ου\_ ου\_ Κυ\_ υ\_ υ\_ ρι\_ ε\_ 

σ οι\_ Κυ\_ ρι\_ ε\_

Α α\_ μην\_

και\_ τω\_ πνευ\_ μα\_ τι\_ σου\_

π α\_ τε\_ ε\_ ρα\_ Υι\_ ον\_ και\_ Α\_ α\_ γι\_.ον\_ Πνε\_ ευ\_ μα\_ Τρι\_ α\_ δα\_ ο\_ μο\_ ου\_ σι\_ ο\_ ον\_.και\_.α\_ α\_ χω\_ ω\_ ω\_ ρι\_ στον\_

ε λε\_ ον\_ ει\_ ρη\_.η\_  νης\_ θυ\_ σι\_ ι\_ α\_ αν\_.αι\_ αι\_ νε\_ ε\_ ε\_ σε\_ ως\_

και\_ με\_ τα\_ του\_ πνευ\_ μα το\_ο\_ ο\_ ο\_ ος\_ σου\_

ε χο\_.μεν\_ προς\_ τον\_ Κυ\_ υ\_ ρι\_ ι\_ ον\_

Α  α\_ ξι\_ ι\_.ον\_ και\_ δι\_ ι\_ ι\_ και\_ ον\_

Α γι\_ ος\_  Α\_ γι\_ ος\_ Α\_ γι\_ ος\_ Κυ\_ υ\_.ρι\_.ο\_ ος\_ Σαβ\_ βα\_ α\_ α\_ ωθ\_ πλη\_  ρης\_ ο\_ ου\_ ρα\_ νο\_ ος\_.και\_ η\_ η\_ η\_ γη\_ της\_ δο\_ ξης\_ σου\_ Ω\_ σαν\_ να\_ εν\_ τοις\_ υ\_ ψι\_.ι\_ ι\_ ι\_ ι\_ στοις\_ ευ\_ λο\_ γη\_ με\_ νος\_ ο\_ ερ\_ χο\_ ο\_ ο\_ με\_ .νος\_ εν\_ ο\_.ο\_ νο\_ μα\_ τι\_ Κυ\_ ρι\_ ι\_ ι\_ ι\_ ι\_ ου\_ ω\_ σαν\_ να\_ ε\_ εν\_ τοις\_ υ\_ ψι\_ ι\_ ι\_ ι\_ στοις\_

Α  α\_ α\_ α\_ α\_ μην\_

Α α\_ α\_α\_ α\_ α\_ α\_ α\_ α\_ μην\_

σε\_ υ\_.υ\_ μνου\_ ου\_ ου\_.ου\_ μεν\_ σε\_ ε\_ ε\_ ευ\_ λο\_ γου\_ ου\_ ου\_ ου\_ ου\_ μεν\_ σοι\_ ευ\_ χα\_ ρι\_ στου\_ μεν\_ Κυ\_ ρι\_ ι\_ ε\_ και\_ δε\_ ο\_ με\_ θα\_ α\_ σου\_ ου\_.ο\_ Θε\_ ο\_ ο\_ ος\_ η\_ μων\_

### Ἄξιόν ἐστιν... τοῦ αὐτοῦ

Α  ξι\_ ι\_ ο\_ ον\_ ε\_ ε\_ στιν\_ ως\_ α\_ α\_ λη\_ η\_ η\_ θως\_ μα\_ κα\_ ρι\_ ζει\_ ειν\_ σε\_  ε\_ την\_ Θε\_ ε\_ ε\_.ο\_ ο\_  ο\_ το\_ ο\_ ο\_ ο\_ κο\_ ον\_ τηνα\_ ει\_ μα\_ κα\_ α\_ α\_ ρι\_ στο\_.ον\_ και\_ αι\_ παν\_ α\_ α\_ μω\_ ω\_.ω\_ ω\_ ω\_ μη\_ η\_ η\_ η\_ το\_ ον\_  και\_ μη\_ τε\_.ε\_ ρα\_ α\_ του \_ Θε\_ ε\_ ου\_ ου\_.ου\_ ου\_ η\_ η\_ η\_ η\_ η\_ η\_ μω\_ ων\_ την\_ τι\_ μι\_ ω\_ τε\_.ε\_ ε\_ ε\_ ε\_ ραν\_ τω\_ ων\_ Χε\_ ε\_.ρου\_ ου\_ ου\_ βιμ\_ και\_ εν\_ δο\_ ξο\_ τε\_ ε\_ ε\_ ε\_ ρα\_ αν\_ α\_ συγ\_ κρι\_ ι\_ ι\_ ι\_ τω\_ ως\_ τω\_ ων\_ Σε\_ ε\_ ρα\_ α\_ φι\_ ιμ\_  την\_ α\_ δι\_ α\_ φθο\_.ο\_ ο\_ ο\_.ο\_ ρω\_ ως\_ Θε\_.ε\_ ε\_ ον\_ Λο\_.ο\_ ο\_ ο\_ ο\_ γο\_ ον\_ τε\_ ε\_ ε\_ κου\_ ου\_ ου\_ ου\_ ου\_ σαν\_ την\_ ο\_ ον\_ τω\_ ως\_ Θε\_ ο\_ το\_.ο\_ ο\_ ο\_ ο\_ ο\_ κον\_ σε\_ ε\_.με\_ γα\_ λυ\_ υ\_ υ\_ υ\_ υ\_ υ\_.νο\_ ο\_ ο\_ με\_ ε\_ ε\_ ε\_ ε\_.ε\_ εν\_

## Γεωργίου Καρακάση

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|  |  | Γεωργίου Καρακάση Θεία Λειτουργία 1988 σ.118# |

Κ υ\_ ρι\_ ε\_ ε\_ λε\_ ε\_ ε\_ η\_ σον\_  

Κ υ\_ ρι\_ ε\_ ε\_ λε\_ ε\_ ε\_ η\_ σον\_  

Κ υ\_ ρι\_ ε\_ ε\_ λε\_ ε\_ ε\_ η\_ σον\_  

Κ υ\_ ρι\_ ε\_ ε\_ λε\_ ε\_ ε\_ η\_ σον\_

Π  α\_ ρα\_ σχου\_ ου\_ Κυ\_ υ\_ υ\_ ρι\_ ε\_

Π  α\_ ρα\_ α\_ σχου\_ ου\_ Κυ\_ υ\_ υ\_ ρι\_ ε\_

Π  α\_ ρα\_ α\_ σχου\_ ου\_  Κυ\_ υ\_ υ\_ ρι\_ ε\_

Π  α\_ ρα\_ α\_ σχου\_ ου\_  Κυ\_ υ\_ ρι\_ ε\_

Π  α\_ ρα\_ α\_ σχου\_ ου\_  Κυ\_ υ\_ υ\_ ρι\_ ι\_ ε\_  

Σ οι\_ οι\_  Κυ\_ υ\_ υ\_ ρι\_ ε\_

Α \_ μην\_  

Κ αι\_ τω\_ πνευ\_ μα\_ τι\_ ι\_.ι\_ σου\_ 

Α \_ γα\_ πη\_ σω\_ σε\_ Κυ\_ υ\_ υ\_ ρι\_ ε\_ η\_ ι\_ σχυς\_ μου\_ Κυ\_ ρι\_ ος\_ στε\_ ρε\_ ω\_ μα\_ α\_.α\_ μου\_ και\_ κα\_ τα\_ φυ\_ γη\_ η\_ η\_ μου ου\_ ου\_και\_ αι\_ ρυ\_.υ\_ στη\_ ης\_ μου\_ ου\_.ου\_ ου

Π \_ α\_ τε\_ ρα\_ Υι\_ ον\_ και\_ Α\_ α\_ γι\_ ον\_ Πνευ\_ μα\_ Τρι\_ α\_ δα\_ ο\_ μο\_ ου\_ ου\_ σι\_ ι\_ ον\_ και\_ α\_ χω\_.ω\_ ρι\_ ι\_ στον\_ \_

Ε \_ λε\_ ον\_ ει\_ ρη\_ η\_ η\_ νης\_ θυ\_ σι\_ ι\_ αν\_ αι\_ νε\_ ε\_ ε\_ σε\_ ε\_ ως\_ 

Κ αι\_ με\_ τα\_ του\_ πνευ\_ μα\_ το\_ ο\_ ος\_ σου\_  

Ε  χο\_ μεν\_ προς\_ τον\_ Κυ\_ υ\_ ρι\_ ι\_ ι\_ ον\_  

Α \_ ξι\_ ι\_ ο\_ ον\_ και\_ αι\_ δι\_.ι\_ και\_ αι\_ ον\_  

Α \_ γι\_ ος\_ Αγι\_ ος\_ Α\_ γι\_ ος\_ Κυ\_ υ\_ ρι\_ ος\_ Σα\_ βα\_ ωθ\_ πλη\_ η\_ η\_ ρης\_ ο\_ ου\_ ρα\_ νο\_ ος\_   και\_ η\_ γη\_ της\_ δο\_ ο\_ ο\_ ξη\_ ης\_ σου\_ ω\_ σαν\_ να\_ εν\_ τοις\_ υ\_ ψι\_ στοις\_ ευ\_ λο\_ γη\_ με\_ νος\_ ο\_ ερ\_ χο\_ ο\_ με\_ ε\_ νος\_ εν\_ ο\_ νο\_ μα\_ τι\_ Κυ\_ ρι\_ ι\_ ι\_ ου\_ ω\_ σαν\_ να\_ α\_ α\_  ο\_ εν\_ τοις\_ υ\_ ψι\_ ι\_ ι\_ ι\_ στοι\_ οι\_ οι\_.οι\_ οις\_

Α \_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ μην\_  

Α \_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ μην\_ 

Σ ε\_ υ\_ υ\_ μνου\_ ου\_ ου\_ ου\_.ου\_ ου\_ μεν\_ σε\_.ε\_ ευ\_ λο\_ γου\_ ου\_ ου\_ ου\_ ου\_ μεν\_ σοι\_ ευ\_ χα\_ ρι\_ στου\_.ου\_ με\_ εν\_ Κυ\_ υ\_ υ\_ ρι\_ ι\_ ε\_ και\_.αι\_ δε\_ ε\_ ο\_ δε\_ ο\_ με\_ θα\_ α\_ α\_ σου\_ ο\_ Θε\_ ο\_.ος\_ η\_ η\_ μων\_ 

### Ἄξιόν ἐστιν... Δημητρίου Σουρλαντζῆ

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|  |  | Δημητρίου Σουρλαντζῆ Θεία Λειτουργία 1992 σ.278# |

Α  α\_ ξι\_ ι\_ ο\_ ο\_ ον\_ ε\_ στι\_ ι\_ ιν\_ ω\_ ω\_ ως\_ α\_ α\_ λη\_ η\_ η\_ θως\_ μα\_ κα\_ ρι\_ ι\_ ζει\_ ειν\_ σε\_ ε\_ ε\_ την\_ Θε\_ ε\_ ο\_ το\_ ο\_ ο\_ ο\_ ο\_ κο\_ ον\_  την\_ α\_ ει\_ ει\_ ει\_ μα\_ κα\_ α\_ α\_ ρι\_ στον\_ και\_ παν\_ α\_ μω\_ ω\_ ω\_ ω\_ μη\_ η\_ η\_ η\_ το\_ ον\_ και\_ μη\_ τε\_ ε\_ ρα\_ α\_ του\_ ου\_ Θε\_ ε\_ ου\_ ου\_ ου\_ ου\_ η\_ η\_ η\_ η\_ μω\_ ων\_ την\_ τι\_ μι\_ ι\_ ι\_ ω\_ τε\_ ε\_ ε\_ ε\_ ε\_ ραν\_ τω\_ ων\_ Χε\_ ε\_ ρου\_ ου\_ ου\_ βι\_ ιμ\_ και\_.αι\_ ε\_ εν\_ δο\_ ξο\_ ο\_ τε\_ ε\_ ε\_ ε\_ ε\_ ρα\_ αν\_  α\_ συγ\_ κρι\_ ι\_ ι\_ ι\_ τω\_ ως\_ τω\_ ων\_ Σε\_ ε\_ ε\_ ε\_ ρα\_ α\_ α\_ α\_ φι\_ ιμ\_ την\_ α\_ δι\_ ι\_ ι\_ α\_ φθο\_ ο\_ ο\_ ο\_ ο\_ ρως\_ Θε\_ ο\_ ον\_ Λο\_ γο\_ ον\_ τε\_ ε\_ ε\_ κου\_ ου\_ ου\_ ου\_ ου\_ σαν\_ την\_ ον\_ τως\_ Θε\_ ο\_ ο\_ το\_ ο\_ ο\_ κο\_ ον\_  σε\_ ε\_ ε\_ ε\_ με\_ γα\_ α\_ λυ\_ υ\_ υ\_ υ\_ υ\_ υ\_ νο\_ ο\_ με\_ ε\_.ε\_ εν\_

## Κωνσταντίνου Παπαγιάννη (†2014)

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|  |  | πρωτ.Κων.Παπαγιάννη Μουσικόν Τριώδιον Α 2003 σ.336# |

Κ υ\_ ρι\_ ε\_ ε\_ λε\_ ε\_ η\_ η\_ η\_ σον\_

Κ υ\_.ρι\_ ε\_ ε\_ λε\_ ε\_ η\_ η\_ σον\_

a Κ υ\_.ρι\_ ε\_ ε\_ λε\_.ε\_ ε\_ η\_ σον\_

Κ υ\_.ρι\_ ε\_ ε\_ λε\_ ε\_ ε\_.η\_.η\_.η\_ σον\_

Κ υ\_ ρι\_ ε\_ ε\_ λε\_ ε\_ η\_ η\_.η\_ σον\_

Κ υ\_ ρι\_ ε\_ ε\_ λε\_ ε\_ η\_ η\_.η\_ σον\_

Π α\_ ρα\_ σχου\_ Κυ\_ υ\_ ρι\_ ι\_ ι\_ ε\_

Π α\_ ρα\_ σχου\_ Κυ\_ υ\_ ρι\_ ι\_ ε\_

Π α\_ ρα\_ σχου\_ Κυ\_ υ\_ ρι\_ ε\_

Π α\_ ρα\_ σχου\_ Κυ\_ υ\_ υ\_.ρι\_.ι\_.ι\_ ε\_

Π α\_ ρα\_ σχου\_ Κυ\_ υ\_ ρι\_ ι\_.ι\_ ε\_

Π α\_ ρα\_.σχου\_ Κυ\_ υ\_ υ\_.ρι\_ ι\_.ι\_ ε\_

Σ οι\_ οι\_.οι\_ Κυ\_ ρι\_ ε\_

Α \_ μην\_

Κ αι\_ τω\_ πνευ\_ μα\_ τι\_ ι\_ ι\_ σου\_

Α γα\_ πη\_ σω\_ σε\_ Κυ\_ ρι\_ ε\_ η\_ ι\_ σχυς\_ μου\_ Κυ\_ ρι\_ ος\_ στε\_ ρε\_ ω\_ μα\_ α\_.μου\_ και\_ κα\_ τα\_ φυ\_ γη\_ η\_ μου\_.και\_ ρυ\_ υ\_.στη\_ ης\_ μου\_ ☜ ἐκ χειρογράφου 24.10.2002\*

Π α\_ τε\_ ρα\_ Υι\_ ον\_ και\_ α\_ α\_ γι\_ ον\_ Πνευ\_ μα\_ Τρι\_ α\_ δα\_ ο\_ μο\_ ου\_ σι\_ ι\_ ον\_ και\_ α\_ χω\_ ω\_ ρι\_ ι\_ στον\_

Ε \_ λε\_ ον\_ ει\_ ρη\_ νης\_.θυ\_ σι\_ ι\_ αν\_ αι\_ αι\_ νε\_ σε\_ ε\_ ως\_

Κ αι\_ με\_ τα\_ του\_ πνευ\_ μα\_ τος\_ σου\_

Ε  χο\_ μεν\_ προς\_ τον\_ Κυ\_ ρι\_ ι\_ ον\_

Α \_ ξι\_ ι\_ ον\_ και\_ δι\_ ι\_ και\_ αι\_ ον\_

Α \_ γι\_ ος\_ α\_ γι\_ ος\_ α\_ γι\_ ος\_ Κυ\_ ρι\_ ος\_ Σα\_ βα\_ ωθ\_ πλη\_ ρης\_ ο\_ ου\_ ρα\_ νος\_ και\_.η\_ γη\_ τη\_ ης\_ δο\_ ο\_ ξη\_ ης\_ σου\_ ω\_ σαν\_ να\_.εν\_ τοις\_ υ\_ ψι\_ στοις\_ ευ\_ λο\_ γη\_ με\_ νος\_ ο\_ ερ\_ χο\_ με\_.νος\_ εν\_ ο\_ νο\_ μα\_ τι\_.Κυ\_ ρι\_ ι\_ ου\_ ω\_ σαν\_ να\_ εν\_ τοις\_ υ\_ ψι\_ στοις\_

Α  μη\_ η\_.η\_ η\_ η\_ η\_ η\_.η\_ ην\_

Α \_ μη\_ η\_ η\_ η\_ ην\_

Σ ε\_ ε\_ υ\_ υ\_ μνου\_ ου\_ ου\_ μεν\_ σε\_ ε\_ ε\_.ε\_ ευ\_ λο\_ γου\_ ου\_ ου\_ ου\_ μεν\_ σοι\_ ευ\_ χα\_ ρι\_ στου\_ μεν\_ Κυ\_ υ\_ ρι\_ ι\_ ε\_ και\_ δε\_ ο\_ με\_ θα\_ α\_.α\_ σου\_ ο\_ Θε\_ ο\_ ος\_ η\_ η\_ μων\_

### Ἄξιόν ἐστιν... τοῦ αὐτοῦ

Α \_ ξι\_ ον\_ ε\_ στιν\_ ω\_ ως\_ α\_ α\_ λη\_ η\_ θως\_ μα\_ κα\_ ρι\_ ι\_ ζει\_ ειν\_ σε\_ την\_ Θε\_ ε\_ ο\_ το\_.ο\_ ο\_ ο\_ κο\_ ον\_ την\_ α\_ ει\_ μα\_ κα\_ ρι\_ ι\_ στον\_ και\_ παν\_ α\_ μω\_ μη\_ η\_ τον\_ και\_ μη\_ τε\_ ε\_ ρα\_ α\_ του\_ Θε\_ ε\_ ου\_ ου\_ ου\_ η\_.η\_ η\_ η\_ μω\_ ων\_ την\_ τι\_ μι\_ ω\_ τε\_ ε\_ ε\_ ε\_ ραν\_ τω\_ ων\_ Χε\_ ε\_.ρου\_.ου\_.ου\_ βι\_ ι\_ ιμ\_ και\_ εν\_ δο\_ ξο\_ τε\_ ρα\_ αν\_ α\_ συγ\_ κρι\_ ι\_ τω\_ ως\_ τω\_ ων\_ Σε\_ ρα\_ α\_ φιμ\_ την\_ α\_ δι\_ α\_ φθο\_ ο\_ ο\_ ο\_.ο\_ ρως\_.Θε\_ ο\_ ον\_ Λο\_ ο\_ ο\_ ο\_ γο\_.ον\_ τε\_ κου\_ ου\_ ου\_ ου\_ σαν\_ την\_ ον\_ τως\_ Θε\_ ο\_ ο\_ το\_.ο\_ ο\_.ο\_.ο\_ κο\_.ον\_ σε\_ ε\_ ε\_ ε\_ με\_ γα\_.α\_ λυ\_ υ\_ υ\_ υ\_ υ\_.νο\_ ο\_ ο\_ με\_ ε\_ ε\_ εν\_

# ἦχος δ΄ [τὰ κατὰ παράδοσιν]

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|  |  | Κ.Α. Ψάχου Λειτουργία τομος Α΄ 1909 σ.132\* |

Κ υ\_ ρι\_ ε\_ ε\_ λε\_ η\_ σον\_

Κ υ\_ ρι\_ ε\_ ε\_ λε\_ η\_ σον\_

Κ υ\_ ρι\_ ε\_ ε\_ λε\_ η\_ σον\_

Κ υ\_ ρι\_ ε\_ ε\_ λε\_ η\_ σον\_

Κ υ\_ ρι\_ ε\_ ε\_ λε\_ η\_ σον\_

Π α\_ ρα\_ α\_ σχου\_ Κυ\_ ρι\_ ε\_

Π α\_ ρα\_ σχου\_ Κυ\_ ρι\_ ε\_

Π α\_ ρα\_ σχου\_ Κυ\_.υ\_ ρι\_ ε\_

Π α\_ ρα\_ α\_ σχου\_ Κυ\_ ρι\_ ε\_

Π α\_ ρα\_ α\_ σχου\_ Κυ\_ ρι\_ ε\_

Σ οι\_ οι\_ οι\_ Κυ\_ ρι\_ ε\_

Α \_ μην\_

Κ αι\_ τω\_ πνευ\_ μα\_ τι\_.ι\_ σου\_

Πα\_  τε\_ ρα\_ Υι\_ ον\_ και\_ α\_ γι\_ ον\_ Πνε\_.ευ\_  μα\_ Τρι\_  α\_ δα\_ ο\_ μο\_ ου\_ σι\_ ον\_ και\_ α\_ χω\_ ρι\_  στον\_  

|  |  |  |
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|  |  | πρωτ.Κων.Παπαγιάννη ἐκ χειρογράφου 24.10.2002\* |

Α γα\_ πη\_ η\_ σω\_ σε\_ Κυ\_ ρι\_ ε\_ η\_ ι\_ σχυ\_ υ\_.υς\_ μου\_ Κυ\_ ρι\_ ος\_ στε\_ ρε\_ ω\_ μα\_.α\_ μου\_ και\_ κα\_ τα\_ φυ\_ γη\_ η\_.μου\_ και\_ ρυ\_ υ\_ στη\_ ης\_ μου 

Ε\_ λε\_ ον\_ ει\_ ρη\_ νης\_ θυ\_ σι\_ αν\_.αι\_ νε\_ σε\_  ως\_  

Και\_ με\_ τα\_ του\_ πνευ\_ μα\_ το\_.ος\_  σου\_ 

Ε\_ χο\_ μεν\_ προς\_ τον\_ Κυ\_ ρι\_  ον\_

Α\_ ξι\_ ον\_ και\_ δι\_ ι\_ ι\_ ι\_ ι\_ και\_  ον\_  

Α  γι\_ ος\_ Α\_ γι\_ ος\_ Α\_ γι\_ ος\_ Κυ\_ ρι\_ ος\_ Σαβ\_ βα\_  ωθ\_  πλη\_ ρης\_ ο\_ ου\_ ρα\_ νος\_ και\_ η\_ γη\_ της\_ δο\_ ξης\_ σου\_ ω\_ σαν\_ να\_ εν\_ τοις\_ υ\_ ψι\_.ι\_  στοις\_ ευ\_ λο\_ γη\_  με\_ νος\_ ο\_ ερ\_ χο\_ με\_ νος\_ εν\_ ο\_ νο\_ μα\_ τι\_ Κυ\_ ρι\_.ι\_ ου\_ ου\_ ου\_  ω\_ σαν\_ να\_ εν\_ τοις\_ υ\_ ψι\_ ι\_ ι\_ ι\_.ι\_ ι\_  στοις\_ 

Α  μη\_ η\_ ην\_  

Α  μη\_ η\_ η\_ ην\_  

Σ ε\_ υ\_ μνου\_.ου\_  μεν\_  σε\_ ευ\_ λο\_ γου\_.ου\_ με\_ ε\_ ε\_  εν\_ σοι\_ ευ\_ χα\_ ρι\_ στου\_ μεν\_ Κυ\_ ρι\_ ε\_ και\_ δε\_ ο\_ με\_ θα\_.α\_ σου\_ ου\_ ου\_ ου\_ ου\_   ο\_ Θε\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_.ο\_ ος\_ η\_  μω\_ ω\_ ω\_ ων\_  

### Ἄξιόν ἐστιν...

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|  |  | Πανδέκτη Θ. Λειτουργία 1851 σ.444# |

Α\_ ξι\_ ον\_ ε\_ στιν\_ ως\_ α\_ α\_ λη\_ η\_ η\_ θω\_ ω\_ ω\_ ως\_ μα\_ κα\_ α\_ ρι\_ ζει\_ ει\_ ειν\_ σε\_ τη\_ ην\_ Θε\_ ε\_ ε\_ ο\_ το\_ ο\_ ο\_ κον\_ την\_ α\_ ει\_ μα\_ κα\_ α\_ ρι\_ στο\_ ο\_ ον\_ και\_ παν\_ α\_ μω\_ ω\_ μη\_ η\_ η\_ το\_ ο\_ ον\_ και\_ αι\_ αι\_ μη\_ τε\_ ε\_ ε\_ ρα\_ του\_ Θε\_ ου\_ ου\_ η\_ η\_ η\_ μω\_ ω\_ ων\_ τη\_ η\_ ην\_ τι\_ ι\_ μι\_ ι\_ ι\_ ω\_ τε\_ ε\_ ε\_ ραν\_ των\_ Χε\_ ε\_ ρου\_ ου\_ ου\_ βι\_ ι\_ ι\_ ιμ\_ και\_ αι\_ αι\_ ε\_ εν\_ δο\_ ο\_ ο\_ ξο\_ τε\_ ε\_ ε\_ ρα\_ αν\_ α\_ συγ\_ κρι\_ ι\_ τως\_ των\_ Σε\_ ε\_ ρα\_ α\_ α\_ φι\_ ι\_ ι\_ ιμ\_ τη\_ η\_ ην\_ α\_ α\_ δι\_ ι\_ ι\_ α\_ φθο\_ ο\_ ο\_ ρω\_ ω\_ ως\_ Θε\_ ο\_ ο\_ ον\_ λο\_ γο\_ ον\_ τε\_ ε\_ ε\_ κου\_ ου\_ ου\_ ου\_ ου\_ σαν\_ την\_ ο\_ ον\_ τω\_ ω\_ ως\_ Θε\_ ε\_ ο\_ το\_ κον\_ σε\_ με\_ γα\_ λυ\_ υ\_.νο\_ ο\_ ομε\_ε\_ε\_εν

# ἦχος δ΄ [άγια]

## Βασιλείου Νικολαΐδου

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|  |  | Ανθολογία Λειτουργικών Βασίλειος Κ. Μαυράγκανος Βέροια 2013 σ.60# |

Κ υ\_ ρι\_ ε\_ ε\_ λε\_ ε\_ η\_ σον\_

Κ υ\_ ρι\_ ε\_ ε\_ λε\_ ε\_ η\_ σον\_

Κ υ\_ ρι\_ ε\_ ε\_ ε\_ λε\_ ε\_ η\_ σον\_

Κ υ\_ ρι\_ ε\_ ε\_ λε\_.ε\_ ε\_ η\_ σον\_

Π α\_ ρα\_ α\_ σχου\_ ου\_ Κυ\_ υ\_ ρι\_ ε\_

Π α\_ ρα\_ α\_.σχου\_ ου\_ Κυ\_ υ\_ ρι\_ ε\_

Π α\_ ρα\_ α\_ σχου\_ ου\_ ου\_ Κυ\_.ρι\_ ε\_

Π α\_ ρα\_ α\_.σχου\_ Κυ\_.υ\_ υ\_ ρι\_ ε\_

Α  γα\_ πη\_ η\_ σω\_.ω\_  σε\_ Κυ\_ ρι\_ ι\_ ε\_ ε\_ ε\_ ε\_ η\_ ι\_ σχυ\_ υ\_ υ\_ υς\_ μου\_ ου\_ Κυ\_ ρι\_ ι\_.ι\_ ος\_ στε\_ ρε\_ ω\_ μα\_ α\_ α\_ α\_ μου\_ ου\_ και\_ κα\_ τα\_ φυ\_ γη\_ η\_ η\_ μου\_ και\_ αι\_ ρυ\_ υ\_ υ\_.υ\_ στη\_ η\_ η\_ ης\_ μου\_

Π α\_ τε\_ ε\_ ρα\_ Υι\_ ον\_ και\_ α\_ α\_.γι\_ ον\_ Πνε\_ ε\_.ευ\_ μα\_ Τρι\_ α\_ δα\_ ο\_ μο\_ ο\_ ου\_.σι\_ ον\_ και\_ α\_ χω\_ ω\_.ρι\_ ι\_ ι\_ στο\_ ο\_ ο\_.ο\_ ον\_

Ε\_ λε\_ ον\_ ει\_ ει\_ ρη\_ η\_.νης\_ θυ\_ σι\_ ι\_.αν\_.αι\_ νε\_.ε\_ ε\_ σε\_ ως\_

Κ αι\_ αι\_ με\_ τα\_.του\_ ου\_ πνευ\_ μα\_ το\_ ο\_ ος\_ σου\_

Ε  ε\_ χο\_.μεν\_ προς\_ τον\_ Κυ\_.υ\_ υ\_ ρι\_ ον\_

Α \_ α\_ ξι\_ ι\_ ο\_ ον\_.και\_ αι\_ δι\_ ι\_.και\_ αι\_ αι\_ ο\_ ο\_ ο\_.ο\_ ον\_

Α \_ γι\_.ος\_ α\_ γι\_ ος\_  α\_ γι\_ ος\_ Κυ\_.υ\_ υ\_ ρι\_ ος\_ Σα\_ βα\_ ωθ\_ πλη\_ η\_.ρης\_.ο\_ ο\_ ου\_ ρα\_ νος\_ και\_ η\_ γη\_ της\_ δο\_.ο\_ ο\_ ξη\_ ης\_ σου\_ ω\_ ω\_ σαν\_ να\_.ε\_ εν\_ τοις\_ υ\_ ψι\_ ι\_ ι\_ στοις\_ ευ\_ λο\_ γη\_ με\_ νος\_ ο\_ ε\_ ερ\_ χο\_ με\_.νος\_ εν\_ ο\_ νο\_.μα\_ τι\_ Κυ\_ ρι\_ ι\_.ι\_ ου\_ ω\_ σαν\_ να\_ α\_ α\_ α\_ ο\_ εν\_ τοις\_ υ\_ ψι\_ ι\_ ι\_ ι\_ ι\_ στοι\_ οι\_ οι\_.οι\_ οις\_

Α \_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ μη\_.η\_ η\_.η\_ ην\_

Α \_ α\_.α\_ α\_ α\_.α\_ α\_ α\_ α\_ α\_ μη\_ η\_ η\_.η\_ ην\_

Σ ε\_ ε\_ υ\_ υ\_ υ\_ μνου\_ ου\_.μεν\_ σε\_ ε\_.ευ\_.λο\_ γου\_ ου\_ ου\_ ου\_ ου\_.ου\_ μεν\_ σοι\_ ευ\_ χα\_ ρι\_ στου\_ ου\_.με\_ εν\_ Κυ\_ υ\_.ρι\_ ι\_ ι\_ ε\_ ε\_.ε\_ ε\_ και\_ δε\_ ο\_ με\_ θα\_ α\_ α\_ σου\_ ου\_.ο\_ Θε\_ ο\_ ος\_.η\_ η\_ η\_ μω\_ ω\_ ω\_.ω\_ ων\_

### Ἄξιόν ἐστιν... ἕτερα

#### Βασιλείου Νικολαΐδου

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|  |  | Ανθολογία Λειτουργικών Βασίλειος Κ. Μαυράγκανος Βέροια 2013 σ.65# |

Α \_ α\_ ξι\_ ι\_ ον\_ ε\_ στιν\_ ω\_ ως\_ α\_ λη\_ θως\_ μα\_ κα\_ ρι\_ ζει\_ ειν\_ σε\_ την\_ Θε\_ ε\_ ε\_ ο\_ ο\_.το\_ ο\_ ο\_ κον\_ την\_ α\_ ει\_ μα\_ κα\_ ρι\_ στον\_ και\_ παν\_ α\_ μω\_ μη\_ η\_ τον\_ και\_ μη\_ τε\_ ε\_ ε\_.ρα\_ του\_ Θε\_ ου\_ ου\_ η\_ η\_ μω\_ ων\_ την\_ τι\_ ι\_ μι\_ ω\_ τε\_ ε\_ ε\_ ε\_ ραν\_ των\_ Χε\_ ρου\_ ου\_ βι\_ ιμ\_ και\_ ε\_ εν\_ δο\_ ο\_ ξο\_ ο\_ τε\_ ε\_ ε\_ ρα\_ αν\_ α\_ συ\_ υγ\_ κρι\_ ι\_ τω\_ ως\_.τω\_ ω\_ ων\_ Σε\_ ε\_.ρα\_ α\_ α\_ φιμ\_ την\_ α\_ δι\_ α\_ φθο\_ ο\_ ο\_ ο\_ ρως\_ Θε\_ ον\_ Λο\_.ο\_ γο\_ ον\_ τε\_ ε\_ κου\_ ου\_ ου\_ σα\_ αν\_ την\_ ον\_ τω\_ ως\_ Θε\_ ε\_ ο\_ ο\_ το\_ ο\_ ο\_ κο\_ ον\_ σε\_ ε\_ με\_ ε\_.γα\_ α\_ λυ\_ υ\_ υ\_ νο\_ ο\_ ο\_ ο\_ με\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_.ε\_ εν\_

#### Γρηγορίου Πρωτοψάλτου

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|  |  | Πανδέκτη Θ. Λειτουργία 1851 σ.448# |

Α \_ ξι\_ ον\_ ε\_ στιν\_ ω\_ ως\_ α\_ α\_.λη\_ η\_ θως\_ μα\_ κα\_ ρι\_ ζειν\_ σε\_ την\_ Θε\_ ο\_ το\_ ο\_ ο\_ κον\_ την\_ α\_ ει\_ μα\_ κα\_ ρι\_ ι\_ στον\_ και\_ παν\_ α\_ μω\_ μη\_ η\_ τον\_ και\_ μη\_ τε\_ ρα\_ του\_ Θε\_ ου\_ ου\_ ου\_.ου\_ η\_ η\_ η\_ η\_ μων\_ την\_ τι\_ μι\_ ω\_ τε\_.ε\_.ε\_ ε\_ ρα\_ αν\_.των\_ Χε\_ ρου\_ ου\_.ου\_ βι\_ ιμ\_ και\_.αι\_ ε\_.εν\_ δο\_ ξο\_ ο\_ τε\_ ε\_ ε\_ ρα\_.αν\_ α\_ συγ\_ κρι\_ ι\_ ι\_ τω\_ ως\_ τω\_.ω\_.ων\_ Σε\_ ε\_.ρα\_ α\_ α\_ φιμ\_ την\_ α\_ δι\_ α\_ α\_ φθο\_ ο\_ ο\_ ο\_ ο\_ ρω\_ ω\_ ως\_ Θε\_ ο\_ ο\_ ο\_ ον\_ Λο\_ ο\_ ο\_ γο\_ ον\_ τε\_ κου\_ ου\_ ου\_ ου\_ σαν\_ την\_ ο\_.ον\_ τω\_.ως\_ Θε\_ ο\_ ο\_ το\_ ο\_ ο\_ κον\_ σε\_ με\_ ε\_.γα\_ α\_ λυ\_ υ\_ υ\_.υ\_ νο\_ ο\_ ο\_ ο\_ με\_ ε\_ ε\_ ε\_ ε\_ εν\_

#### Θεοδοσίου Γεωργιάδου

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|  |  | Ι.Μ.Γρηγορίυ, Άγιον Όρος Συλλογή Λειτουργικών# |

Α \_ ξι\_ ον\_ ε\_ στι\_ ιν\_ ω\_ ω\_ ως\_ α\_ α\_ λη\_ η\_ θως\_ μα\_ κα\_ ρι\_ ι\_ ζει\_.ειν\_ σε\_ ε\_ την\_ Θε\_.ε\_ ο\_.ο\_ ο\_ το\_ ο\_ ο\_ ο\_ ο\_ κον\_ την\_ α\_ α\_ ει\_ μα\_ κα\_ ρι\_ ι\_ στον\_ και\_ παν\_ α\_ μω\_ μη\_ η\_ τον\_ και\_ μη\_ τε\_ ε\_ ε\_.ρα\_ του\_.ου\_ ου\_ Θε\_.ε\_ ου\_ η\_ η\_ μω\_.ω\_ ων\_  την\_ τι\_ μι\_ ι\_ ι\_ ω\_ τε\_.ε\_ ε\_ ε\_ ραν\_ τω\_ ων\_ χε\_ ρου\_ ου\_ ου\_ βιμ\_ και\_ ε\_.εν\_ δο\_.ο\_.ο\_ ξο\_ ο\_ τε\_ ε\_ ε\_.ε\_ ραν\_ α\_ συγ\_ κρι\_ ι\_ ι\_ ι\_ τω\_ ως\_ των\_ Σε\_ ε\_.ρα\_ α\_ α\_ φιμ\_ την\_ α\_ α\_ δι\_ α\_ φθο\_ ο\_ ο\_ ο\_.ρως\_ Θε\_ ον\_ Λο\_ ο\_ ο\_ ο\_ ο\_ ο\_ γο\_ ον\_ τε\_ κου\_ ου\_ ου\_ ου\_ σαν\_ την\_ ο\_ ο\_ ο\_ ον\_ τω\_ ω\_ ως\_ Θε\_ ο\_ το\_.ο\_ ο\_ ο\_ κον\_ σε\_ ε\_ ε\_.ε\_ με\_ ε\_.γα\_ λυ\_ υ\_ νο\_ ο\_ ο\_ με\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_.ε\_ εν\_

#### Χουρμουζίου Χαρτοφύλακος

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|  |  | Παναγιώτου Κηλτζανίδου Ιερατικόν Εγκόλπιον 1870 σ.47# |

Α\_ ξι\_ ον\_ ε\_ στιν\_ ω\_ ως\_ α\_ λη\_ η\_.η\_ θω\_ ως\_ μα\_ κα\_ ρι\_ ζει\_ ει\_.ειν\_ σε\_ ε\_ την\_ Θε\_ ο\_ το\_ ο\_ ο\_ ο\_ κον\_ την\_ α\_ ει\_ μα\_ κα\_ α\_.ρι\_ ι\_ ι\_ στο\_ ον\_ και\_ παν\_ α\_ α\_ μω\_ μη\_ η\_ το\_.ον\_ και\_ μη\_ τε\_ ρα\_ του\_ ου\_ Θε\_ ε\_ ου\_ ου\_ ου\_ η\_ η\_ η\_ η\_ μων\_ την\_ τι\_ μι\_ ω\_ τε\_ ε\_ ραν\_ των\_ Χε\_ ρου\_ ου\_.ου\_ βι\_ ιμ\_ και\_ εν\_ δο\_ ξο\_ ο\_ τε\_ ε\_ ε\_ ε\_ ρα\_ α\_ αν\_ α\_ συγ\_ κρι\_ ι\_ ι\_ ι\_ ι\_ τως\_ τω\_.ω\_.ων\_ Σε\_ ε\_.ρα\_ α\_ α\_ φι\_ ιμ\_ την\_ α\_ δι\_ α\_ α\_ φθο\_ ο\_ ο\_ ο\_ ο\_ ρω\_ ω\_ ως\_ Θε\_ ο\_ ον\_ Λο\_ ο\_ ο\_ ο\_ γο\_ ον\_ τε\_ ε\_.ε\_ κου\_ ου\_ ου\_ ου\_ ου\_ σαν\_ την\_ ο\_ ο\_ ο\_ ον\_ τω\_.ως\_ Θε\_ ο\_ ο\_ το\_ ο\_ ο\_ ο\_ κο\_ ον\_ σε\_ με\_ ε\_.γα\_ λυ\_ υ\_ νο\_ ο\_ ο\_ με\_ ε\_ ε\_ ε\_ εν\_

## Γεωργίου Καρακάση

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|  |  | Γεωργίου Καρακάση Θεία Λειτουργία 1988 σ.126# |

Κ υ\_ ρι\_ ε\_ ε\_ λε\_ ε\_ η\_ σον\_  

Κ υ\_ ρι\_ ε\_ ε\_ λε\_ ε\_ η\_ σον\_  

Κ υ\_ ρι\_ ε\_ ε\_ λε\_ ε\_ η\_ σον\_  

Κ υ\_ ρι\_ ε\_ ε\_ ε\_ λε\_ η\_ σον\_ 

Κ υ\_ ρι\_ ε\_ ε\_ λε\_ ε\_ η\_ σον\_  

Κ υ\_ ρι\_ ε\_ ε\_ λε\_ η\_ σον\_

Πα\_ ρα\_ σχου\_ ου\_  Κυ\_ υ\_ ρι\_ ε\_

Π α\_ ρα\_ α\_ σχου\_ ου\_  Κυ\_ υ\_ ρι\_ ε\_

Π α\_ ρα\_.α\_ σχου\_ ου\_  Κυ\_ υ\_ ρι\_ ε\_

Π α\_ ρα\_ α\_ σχου\_ ου\_ Κυ\_ ρι\_ ε\_

Π α\_ ρα\_ σχου\_ Κυ\_ ρι\_ ε\_  

Σ οι\_ Κυ\_ ρι\_ ε\_

Α \_ μην\_  

Κ αι\_ τω\_ πνευ\_ μα\_ τι\_ ι\_ ι\_ ι\_ σου\_  

Α \_ γα\_ πη\_ σω\_ ω\_ ω\_ σε\_ Κυ\_.υ\_ ρι\_ ι\_ ε\_ η\_ η\_ Ι\_ ι\_ σχυ\_ υ\_ υ\_ υς\_ μου\_ Κυ\_ ρι\_ ος\_ στε\_ ρε\_ ω\_ ω\_ μα\_ α\_ α\_ α\_ α\_ μου\_ ου\_ ου\_   και\_ κα\_ τα\_ φυ\_ γη\_.η\_ η\_.η\_ μου\_ και\_ αι\_ ρυ\_ υ\_ υ\_ υ\_ υ\_ στης\_ μου\_

Π α\_ τε\_ ε\_ ρα\_ Υι\_ ον\_ και\_ Α\_ α\_ γι\_ ον\_ Πνε\_ ε\_ ευ\_ μα\_ Τρι\_ α\_ δα\_ ο\_ μο\_ ου\_ ου\_ ου\_ σι\_ ι\_ ι\_ ον\_ και\_ α\_ α\_ χω\_ ω\_ ω\_ ω\_ ω\_ ρι\_ στον\_

Ε\_ λε\_ ον\_ ει\_ ρη\_.η\_ νης\_ θυ\_ σι\_.ι\_ αν\_ αι\_ νε\_ ε\_ ε\_ σε\_ ως\_  

Κ αι\_ με\_ τα\_ του\_ πνευ\_ μα\_ το\_.ο\_ ος\_ σου\_

Ε \_.ε\_ χο\_ μεν\_ προς\_ τον\_ Κυ\_ ρι\_ ι\_ ον\_ 

Α \_.α\_ ξι\_ ο\_ ο\_ ον\_ και\_ αι\_ δι\_ ι\_ ι\_ ι\_ ι\_ ι\_ και\_ ον\_ 

Α \_ γι\_ ος\_  α\_ γι\_ ος\_ α\_ γι\_ ος\_ Κυ\_ υ\_ ρι\_ ος\_ Σα\_ βα\_ α\_ ωθ\_   πλη\_ η\_ ρης\_ ο\_ ου\_ ου\_ ρα\_ α\_ α\_ νος\_ και\_ η\_ γη\_ της\_ δο\_ ξης\_ σου\_ ω\_ σαν\_ να\_ εν\_ τοις\_ υ\_ ψι\_.ι\_ ι\_ στοις\_ ευ\_ λο\_ γη\_ με\_ νος\_ ο\_ ερ\_ χο\_ ο\_ ο\_ με\_ ε\_ ε\_ νος\_ εν\_ ο\_ νο\_ μα\_ τι\_ Κυ\_ ρι\_ ι\_ ου\_ ω\_ σα\_ αν\_ να\_ α\_ α\_  ο\_ εν\_ τοι\_ οι\_ οις\_ υ\_ υ\_ ψι\_ ι\_ ι\_ ι\_ ι\_ στοις\_ 

Α \_ α\_ α\_ α\_ α\_ μην\_  

Α \_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ μη\_ η\_η\_ ην\_

Σ ε\_ υ\_ υ\_ μνου\_ ου\_ ου\_ ου\_ μεν\_ σε\_.ε\_ ευ\_ λο\_ γου\_.ου\_ μεν\_ σοι\_ ευ\_ χα\_α\_ ρι\_ ι\_ ι\_ στου\_ μεν\_ Κυ\_ υ\_ ρι\_ ι\_ ι\_ ε\_ ε\_.ε\_ ε\_  και\_ δε\_ ο\_ με\_ θα\_.α\_ σου\_ ο\_ ο\_ ο\_ Θε\_ ε\_ ο\_ ο\_ ο\_ ο\_ ος\_ η\_ μων\_ 

### Ἄξιόν ἐστιν... τοῦ αὐτοῦ

Α  α\_ ξι\_ ι\_ ον\_ ε\_ στι\_ ιν\_ ω\_ ως\_ α\_ λη\_ θω\_ ω\_ ως\_   μα\_ κα\_ ρι\_.ι\_ ζει\_ ειν\_ σε\_ ε\_ την\_ Θε\_ ε\_ ο\_ ο\_ το\_ ο\_ ο\_ ο\_ κον\_ την\_ α\_ ει\_ μα\_ κα\_ ρι\_ ι\_ στο\_.ο\_ ον\_ και\_ παν\_ α\_ α\_ μω\_ ω\_.ω\_ ω\_ ω\_ ω\_ μη\_ η\_ η\_ η\_ τον\_ και\_ Μη\_ τε\_ ε\_ ρα\_ του\_ ου\_ ου\_ Θε\_ ε\_ ου\_ ου\_ ου\_ ου\_ ου\_ ου\_ η\_ μων\_ την\_ τι\_ μι\_ ω\_ τε\_.ε\_ ε\_ ε\_ ρα\_.α\_ αν\_ των\_ Χε\_ ρου\_ ου\_ βι\_.ι\_ ιμ\_   και\_ ε\_ εν\_ δο\_ ο\_ ξο\_ ο\_ ο\_ τε\_ ε\_ εν\_ δο\_ ο\_ ξο\_ ο\_ ο\_ τε\_ ε\_ ε\_ ε\_ ραν\_ α\_ συγ\_ κρι\_ ι\_ ι\_ τως\_ τω\_ ων\_ Σε\_ ε\_ ρα\_ α\_ φι\_ ιμ\_   τη\_.ην\_ α\_ α\_ α\_ δι\_ α\_ α\_ φθο\_ ο\_ ο\_ ο\_ ο\_ ρω\_ ω\_ ω\_.ω\_ ως\_ Θε\_ ον\_ λο\_.ο\_ ο\_.ο\_ γο\_ ον\_ τε\_ ε\_ ε\_ κου\_ ου\_ ου\_ ου\_ σαν\_  την\_ ο\_ ο\_.ον\_ τω\_ ως\_ Θε\_ ε\_ ο\_ ο\_ το\_.ο\_ ο\_ ο\_ κο\_ ον\_ σε\_ με\_ γα\_ λυ\_ υ\_ νο\_ ο\_ ο\_ με\_.ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ χε\_ ε\_ ε\_ ε\_ ε\_.ε\_ εν\_

## Δημητρίου Σουρλαντζῆ

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|  |  | Βυζαντινή Θ. Λειτουργία Δημητρίου Σουρλαντζῆ  1992 σ.298# |

Kυ\_ ρι\_ ε\_ ε\_ \_ λε\_ ε\_ ε\_ η\_ .σον\_

Kυ\_ ρι\_ ε\_ ε\_  λε\_ ε\_ η\_ η\_ σον\_

Kυ\_ ρι\_ ε\_ ε\_ λε\_ ε\_ η\_ η\_ σον\_

Κ υ\_ ρι\_ ε\_ ε\_ ε\_ λε\_ η\_.σον\_

Κυ\_ ρι\_ ε\_ ε\_ ε\_ λε\_ η\_ η\_ σον\_

Κυ\_ ρι\_ ε\_ ε\_ ε\_ λε\_ η\_.σον\_

Κ υ\_ρι\_ ε\_ ε\_ λε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ η\_ σον\_

Πα\_ ρα\_ σχου\_ \_ Κυ\_ υ\_ ρι\_ ι\_ ε\_

Πα\_ ρα\_ σχου\_ Κυ\_ υ\_ ρι\_ ι\_ ε\_

Πα\_ ρα\_ σχου\_ Κυ\_ υ\_ ρι\_ ι\_ ε\_

Π α\_ ρα\_ σχου\_ Κυ\_ υ\_ υ\_ ρι\_ .ε

Π α\_ ρα\_ σχου\_ ου\_ Κυ\_ ρι\_.ε\_

Π α\_ ρα\_.σχου\_ Κυ\_ υ\_ υ\_ υ\_ υ\_ υ\_ υ\_ ρι\_ ε\_

Σοι\_ οι\_ Κυ\_ ρι\_ ε\_

Α\_ μη\_ η\_ ην\_

Και\_ το\_ πνευ\_ μα\_ τι\_ ι\_.ι\_ ι\_ ι\_ ι\_ σου\_

Α \_ γα\_ πη\_ σω\_  ω\_ ω\_ σε\_ Κυ\_ ρι\_ ι\_ ι\_ ε\_ η\_ η\_ ι\_ σχυ\_ υ\_ υ\_ υς\_ μου\_ Κυ\_ ρι\_ ος\_ στε\_ ρε\_ ω\_ μα\_ α\_ α\_ μου\_ και\_ κα\_ τα\_ φυ\_ γη\_ η\_ η\_ η\_ μου\_ ου\_.και\_ ρυ\_ υ\_ υ\_ στη\_ η\_ η\_ ης\_ μου\_

Π α\_ τε\_ ε\_ ρα\_ Υι\_ ον\_ και\_ Α\_ α\_.γι\_ ον\_ Πνε\_ ε\_ ε\_ ευ\_ μα\_ Τρι\_ α\_ δα\_ ο\_ μο\_ ο\_ ου\_ σι\_.ον\_ και\_ αι\_.α\_ χω\_ ω\_ ω\_ ρι\_ ι\_ ι\_ ι\_ στον\_

Ε\_ λε\_ ον\_ ει\_ ρη\_ η\_ η\_ η\_ νης\_ θυ\_ σι\_ ι\_.αν\_.αι\_ νε\_ σε\_ ως\_

Κ αι\_ με\_ τα\_ του\_ πνευ\_ μα\_ το\_ ο\_ ο\_ ος\_ σου\_

Ε \_ χο\_ μεν\_ προς\_ τον\_ Κυ\_ ρι\_.ον\_

Α \_ α\_ α\_ ξι\_ ι\_ ο\_ ον\_.και\_ δι\_ ι\_ και\_ αι\_ ον\_

Α \_ γι\_ ος\_ Α\_ γι\_ ος\_ Α\_ γι\_ ος\_ Κυ\_ ρι\_ ος\_ Σαβ\_ βα\_ ωθ\_ πλη\_ ρης\_ ο\_ ου\_ ρα\_ νο\_ ος\_.και\_ η\_ γη\_ τη\_ ης\_ δο\_ ξης\_.σου\_ ω\_ σαν\_ να\_ εν\_ τοις\_ υ\_ ψι\_ στοις\_ ευ\_ λο\_ γη\_ με\_ νος\_ ο\_ ερ\_ χο\_ ο\_ με\_. .νος\_ εν\_ ο\_ νο\_ μα\_ τι\_ Κυ\_ υ\_ ρι\_ ι\_.ου\_ ω\_ ω\_ σα\_ αν\_ να\_ ο\_ εν\_ τοι\_ οις\_.υ\_ ψι\_ ι\_ ι\_ ι\_ ι\_ στοις\_

Α \_ α\_ α\_ α\_ α\_ μη\_ η\_ ην\_

Α \_ α\_ α\_ μη\_ ην\_

Σε\_ υ\_ υ\_ μνου\_ ου\_.μεν\_ σε\_ ευ\_ λο\_ γου\_ ου\_ ου\_ ου\_ μεν\_ σοι\_ οι\_ οι\_ ευ\_ χα\_ ρι\_ στου\_ ου\_.με\_ ε\_ εν\_ Κυ\_ υ\_.ρι\_ ι\_ ι\_ ε\_ και\_ δε\_ ο\_ με\_ θα\_ α\_.σου\_ ο\_ ο\_ Θε\_ ε\_ ο\_ ος\_.η\_ η\_ η\_ μων\_

### Ἄξιόν ἐστιν... τοῦ αὐτοῦ

Α\_ α\_ ξι\_ ι\_ ον\_ ε\_ στιν\_ ω\_ ω\_ ως\_ α\_ λη\_ η\_ θως\_ μα\_ κα\_ ρι\_ ι\_.ζει\_ ει\_ ειν\_ σε\_ ε\_ την\_ Θε\_ ε\_ ε\_ ο\_ ο\_ ο\_ το\_ ο\_ ο\_ ο\_ ο\_ κον\_ την\_ α\_ ει\_ μα\_ κα\_ ρι\_ ι\_ ι\_ στον\_ και\_ πα\_ να\_ μω\_ μη\_ η\_ τον\_ και\_ μη\_ τε\_ ε\_ ε\_.ρα\_ του\_ ου\_ Θε\_ ε\_ ε\_ ου\_ ου\_.η\_ η\_ η\_ μων\_ την\_ τι\_ μι\_ ω\_ τε\_ ε\_ ε\_ ε\_ ραν\_ τω\_ ων\_ Χε\_ ρου\_ ου\_ βιμ\_ και\_ εν\_ δο\_ ξο\_ τε\_ ε\_ ε\_ ε\_ ραν\_ α\_ συγ\_ κρι\_ ι\_ ι\_ ι\_ ι\_ τω\_ ως\_ των\_ Σε\_ ε\_.ρα\_ α\_ α\_ φιμ\_ την\_ α\_ δι\_ α\_ φθο\_ ο\_ ο\_ ο\_ ο\_ ρω\_ ω\_ ως\_ Θε\_ ο\_ ον\_ Λο\_ γο\_ ον\_ τε\_ ε\_ ε\_ κου\_ ου\_ ου\_ ου\_ ου\_ σαν\_ την\_ ον\_ τως\_ Θε\_ ε\_ ο\_ ο\_ το\_ ο\_ ο\_ κον σε\_ ε\_.με\_ γα\_ λυ\_ υ\_ υ\_ νο\_ ο\_ ο\_ ο\_ με\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_.ε\_ εν\_

## Λυκούργου Αγγελόπουλου

|  |  |  |
| --- | --- | --- |
| ****—**** |  | Ι. Μ. Οσίου Γρηγορίου Άγιος Όρος\* |

Κυ\_ ρι\_ ε\_ ε\_ λε\_ η\_ η\_ σον\_

Κυ\_ ρι\_ ε\_ ε\_ λε\_ ε\_ η\_ η\_ η\_ σον\_

Κ υ\_ ρι\_ ε\_ ε\_ λε\_ ε\_ η\_ σον\_

Κυ\_ ρι\_ ε\_ ε\_ λε\_.ε\_ ε\_.ε\_  η\_ η\_ σον\_

Κυ\_ ρι\_ ε\_ ε\_ λε\_ ε\_ η\_ η\_ σον\_

Πα\_ ρα\_ α\_ σχου\_ ου\_ Κυ\_ ρι\_ ι\_ ε\_

Π α\_ ρα\_ σχου\_ Κυ\_ υ\_ ρι\_ ι\_ ι\_ ε\_

Πα\_ ρα\_ σχου\_ Κυ\_ υ\_ ρι\_ ε\_

Πα\_ ρα\_ α\_ σχου\_ ου\_ Κυ\_.υ\_ υ\_ ρι\_ ι\_ ε\_

Πα\_ ρα\_.α\_ σχου\_.ου\_ ου\_ Κυ\_ υ\_ ρι\_ ι\_ ι\_ ε\_

Πα\_ ρα\_ α\_.σχου\_ ου\_ Κυ\_ υ\_ υ\_ υ\_.υ\_ ρι\_ ε\_

Σοι\_ οι\_ Κυ\_ υ\_ ρι\_.ι\_ ε\_

Α\_ μην\_

Και\_ τω\_ πνευ\_ μα\_ τι\_.ι\_ σου\_

Α\_ α\_ γα\_ α\_ πη\_ η\_ η\_ η\_.η\_ σω\_ ω\_ ω\_ ω\_ Σε\_ Κυ\_ υ\_ ρι\_ ι\_.ε\_ η\_ η\_ ι\_ ι\_ σχυ\_ υ\_ υ\_ υς\_ μου\_  Κυ\_ υ\_.υ\_ υ\_ υ\_ υ\_ υ\_ Κυ\_.υ\_ ρι\_ ι\_.ι\_ ος\_ στε\_ ρε\_ ε\_ ω\_ ω\_ μα\_ α\_ α\_ α\_ μου\_ και\_ κα\_ τα\_ α\_ α\_.φυ\_ γη\_ η\_ η\_ η\_ μου\_ και\_ ρυ\_ υ\_ υ\_ υ\_ υ\_ στη\_ η\_ η\_ ης\_ μου\_

Πα\_ τε\_ ε\_ ρα\_ Υι\_ ον\_ και\_ Α\_ γι\_ ον\_ Πνε\_ ε\_.ευ\_ μα\_ Τρι\_ α\_ δα\_ ο\_ μο\_ ου\_ σι\_ ι\_ ον\_.και\_ α\_ χω\_ ω\_ ρι\_ ι\_ στον\_

Ε\_ λε\_ ον\_ ει\_ ρη\_ η\_ η\_ νης\_ θυ\_ σι\_ ι\_ αν\_ αι\_ νε\_ σε\_ ε\_ ως\_

Και\_ με\_ τα\_ του\_ πνε\_ ευ\_ μα\_ το\_ ο\_ ος\_ σου\_

Ε\_ ε\_ χο\_ μεν\_ προς\_ τον\_ Κυ\_ υ\_ ρι\_.ι\_ ον\_

Α\_ α\_.α\_ α\_ α\_ ξι\_ ι\_ ον\_ και\_ δι\_ ι\_ ι\_ ι\_.ι\_ και\_ αι\_ αι\_ αι\_ ον\_

Α\_ α\_ γι\_ ος\_ Α\_ γι\_ ι\_ ος\_ Α\_ α\_ γι\_ ος\_ Κυ\_ υ\_.ρι\_ ος\_ Σαβ\_ βα\_ ωθ\_ πλη\_ η\_.ρης\_ ο\_ ου\_ ρα\_ νος\_ και\_ η\_ γη\_ η\_ τη\_ ης\_ δο\_.ο\_ ξη\_ ης\_ σου\_ ω\_ σαν\_ να\_ εν\_ τοις\_ υ\_ ψι\_ ι\_ ι\_ στοις ευ\_ λο\_ γη\_ με\_ νο\_ ος\_ ο\_ ερ\_ χο\_ με\_ ε\_ νος\_ εν\_ ο\_ νο\_ μα\_ τι\_ Κυ\_ ρι\_ ι\_ ου\_ ω\_ σαν\_ να\_ α\_ ο\_ εν\_ τοις\_ υ\_ ψι\_ ι\_ ι\_ ι\_.ι\_ στοις\_

Α\_ α\_ α\_ α\_ μην\_

Α\_ μη\_ η\_ η\_ η\_ η\_ η\_ ην\_

Σε\_ υ\_ υ\_ μνου\_ ου\_ ου\_ μεν\_ σε\_ ευ\_ λο\_ γου\_.ου\_ ου\_ ου\_ μεν\_  σοι\_ οι\_.οι\_ οι\_ ευ\_ χα\_ ρι\_ στου\_ με\_ εν\_ Κυ\_ υ\_ υ\_ ρι\_ ι\_ ε\_ ε\_  και\_ δε\_ ο\_ με\_ θα\_ α\_ α\_ σου\_ ου\_  ο\_ ο\_ Θε\_ ε\_ ο\_ ο\_ ος\_ η\_ η\_ η\_ η\_ μων\_

### Ἄξιόν ἐστιν... Ἰωάννου Ἀρβανίτη

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|  |  | Ιωάννης Αρβανίτης χειρόγραφο 24 Ιουλίου 1994, ια\* |

Α  α\_ ξι\_.ι\_ ον\_ ε\_ ε\_ στι\_ ιν\_ ω\_ ω\_ ω\_ ως\_ α\_ λη\_ η\_ θω\_ ω\_ ω\_.ω\_ ως\_ \_ μα\_ κα\_ ρι\_ ι\_ ι\_ ζει\_ ει\_.ει\_ ειν\_ σε\_.την\_ Θε\_ ο\_.ο\_ το\_ ο\_.ο\_ ο\_ κον\_ τη\_.ην\_ α\_ ει\_ μα\_ α\_ κα\_ α\_ α\_ α\_.α\_ ρι\_ ι\_ ι\_.ι\_ στον\_ και\_ αι\_ παν\_ α\_ α\_ μω\_.ω\_ μη\_ η\_ η\_ το\_ ον\_ και\_ μη\_ τε\_ ε\_ ε\_ ρα\_ α\_.α\_ α\_ του\_.Θε\_ ου\_ ου\_ ου\_.ου\_.ου\_ η\_ η\_.η\_.η\_ μων\_ τη\_.ην\_ τι\_ μι\_ ω\_ ω\_ τε\_ ε\_ ε\_ ραν\_ τω\_ ων\_ Χε\_ ρου\_ ου\_ βι\_.ι\_ ι\_.ι\_ ιμ\_ και\_.αι\_ ε\_.εν\_ δο\_ ξο\_ ο\_ τε\_ ε\_.ε\_ ρα\_ α\_ α\_.α\_ αν\_ α\_ συγ\_ κρι\_ ι\_ ι\_ τω\_ ω\_.ω\_ ως\_ τω\_ ων\_ Σε\_.ε\_.ε\_ ρα\_ α\_ α\_ α\_ φιμ\_ τη\_.ην\_ α\_ δι\_ α\_ α\_ φθο\_ ο\_ ο\_ ο\_.ο\_ ρω\_ ω\_ ω\_.ω\_ ως\_ Θε\_ ον\_ λο\_ ο\_ ο\_ γον\_.τε\_ κου\_.ου\_ ου\_.ου\_.ου\_ σα\_ α\_ α\_.α\_ αν\_ την\_ ο\_ ον\_ τω\_ ως\_ Θε\_ ο\_ ο\_ το\_ ο\_ ο\_ κο\_ ο\_ ο\_.ο\_ ον\_ σε\_ ε\_ ε\_ ε\_ ε\_.ε\_ ε\_ με\_.γα\_ λυ\_ υ\_ υ\_ υ\_.υ\_ νο\_ ο\_ ο\_.ο\_ με\_ ε\_ ε\_.ε\_.ε\_.ε\_.ε\_.ε\_.ε\_ ε\_ ε\_ ε\_ ε\_.ε\_ ε\_.ε\_ εν\_

# ἦχος δ΄ [λέγετος]

## Χαραλάμπους Παπανικολάου Κύριε ελέησον Σουρλαντζῆ

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| Δημητρίου Σουρλαντζῆ |  | Δημητρίου Σουρλαντζῆ Βυζαντινή Θεία Λειτουργία 1992 σ.292# |

Κ υ\_ ρι\_ ε\_ ε\_ λε\_ η\_ σον\_

Κ υ\_ ρι\_ ε\_ ε\_ λε\_ η\_ η\_ σον\_

Κ υ\_ ρι\_ ε\_ ε\_ λε\_ η\_ η\_ σον\_

Κ υ\_ ρι\_ ε\_ ε\_ ε\_ λε\_ η\_ σον\_

Κ υ\_ ρι\_ ε\_ ε\_ ε\_ λε\_ η\_ σον\_

Κ υ\_ ρι\_ ε\_ ε\_ λε\_ ε\_ η\_ η\_ σο\_ ον\_

Π α\_ ρα\_ σχου\_ ου\_ Κυ\_ ρι\_ ε\_

Π α\_ ρα\_ σχου\_ Κυ\_ ρι\_ ι\_ ε\_

Π α\_ ρα\_ σχου\_ Κυ\_ ρι\_ ι\_ ε\_

Π α\_ ρα\_ σχου\_ Κυ\_ ρι\_ ι\_ ε\_

Π α\_ ρα\_ σχου\_ Κυ\_ ρι\_ ι\_ ε\_

Π α\_ ρα\_ σχου\_ Κυ\_ υ\_ ρι\_ ι\_ ε\_ ε\_

Σ οι\_ οι\_ Κυ\_ ρι\_ ε\_

Α \_ μη\_ ην\_

Κ αι\_ τω\_ πνευ\_ μα\_ τι\_ σου\_

Α \_ γα\_ πη\_ σω\_ ω\_ ω\_ σε\_ Κυ\_ ρι\_ ε\_ η\_ ι\_ σχυ\_ υ\_ υς\_ μου\_ Κυ\_ ρι\_ ος\_ στε\_ ε\_ ρε\_ ω\_ μα\_ α\_.α\_ μου\_ και\_ κα\_ τα\_ φυ\_ γη\_ η\_ η\_ μου\_ ου\_ και\_ ρυ\_ υ\_ στη\_ ης\_ μου\_ ου\_

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| Χαραλ. Παπανικολάου |  | Χαραλάμπους Παπανικολάου Ανθοδέσμη Εκκλησιαατικής Μουσικής 1905 σ.146# |

Π α\_ τε\_ ε\_.ρα\_ Υι\_ ο\_.ον\_ και\_ α\_ γι\_ ον\_ Πνε\_ ε\_ ευ\_ μα\_ Τρι\_ α\_ δα\_ ο\_ μο\_ ου\_ ου\_ σι\_ ι\_ ι\_ ον\_ και\_ α\_ χω\_ ω\_ ρι\_ ι\_ στο\_ ον\_

Ε  λε\_ ον\_ ει\_ ρη\_ η\_ η\_ η\_ νης\_ θυ\_ σι\_ ι\_ ι\_ αν\_ αι\_ νε\_ ε\_ σε\_ ε\_ ε\_ ως\_

Κ αι\_ με\_ τα\_ του\_ πνευ\_ μα\_ το\_ ο\_ ος\_ σου\_

Ε \_ χο\_ μεν\_ προς\_ τον\_ Κυ\_ υ\_ ρι\_ ι\_ ι\_ ον\_

Α \_ ξι\_ ον\_ και\_ δι\_ ι\_ και\_ αι\_ αι\_ ον\_

Α  \_ γι\_ ος\_ Α\_ γι\_ ι\_ ος\_ Α\_ γι\_ ος\_ Κυ\_ ρι\_ ος\_ Σα\_ βα\_ ωθ\_ πλη\_ η\_ ρης\_ ο\_ ου\_ ρα\_ νος\_ και\_ η\_ γη\_ η\_ τη\_ ης\_ δο\_ ο\_ ξη\_ ης\_ σου\_ ω\_ σαν\_ να\_ εν\_ τοις\_ υ\_ ψι\_ ι\_ ι\_ στοις\_ ευ\_ λο\_ γη\_ με\_ νος\_ ο\_ ερ\_ χο\_ με\_ ε\_ νος\_ εν\_ ο\_ νο\_ μα\_ τι\_ Κυ\_ ρι\_ ι\_ ι\_ ου\_ ω\_ σαν\_ να\_ α\_ ο\_ εν\_ τοις\_ υ\_ ψι\_ ι\_ ι\_ ι\_ στοι\_ οις\_

Α \_ α\_ α\_ α\_ μη\_ ην\_

Α \_ α\_ α\_ α\_ α\_ α\_ α\_ μη\_ ην\_

Σ ε\_ ε\_ υ\_ υ\_ μνου\_ ου\_ ου\_ ου\_ ου\_ με\_ ε\_ εν\_ σε\_ ευ\_ λο\_ γου\_ ου\_ ου\_ ου\_ ου\_ με\_ ε\_ εν\_ σοι\_ ευ\_ χα\_ ρι\_ στου\_ ου\_ ου\_ ου\_ ου\_ ου\_ ου\_ με\_ ε\_ εν\_ Κυ\_ υ\_ ρι\_ ι\_ ι\_ ε\_ ε\_ ε\_ και\_ δε\_ ο\_ με\_ θα\_ α\_ α\_ α\_ α\_ σου\_ ου\_ ο\_ Θε\_ ο\_ ο\_ ος\_ η\_ η\_ η\_ μω\_ ω\_ ων\_

### Ἄξιόν ἐστιν... Θεοδώρου Φωκαέως

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|  |  | Θεοδώρου Φακαέως Ταμείον Ανθολογίας Θ. Λειτουργία 1834 σ.300# |

Α\_ ξι\_ ον\_ ε\_ στιν\_ ω\_ ως\_ α\_.α\_ α\_ λη\_ η\_ θω\_ ω\_ ως\_  μα\_ κα\_ ρι\_ ζει\_ ειν\_ σε\_ ε\_ την\_ Θε\_ ο\_ το\_ ο\_.ο\_ ο\_ ο\_ κο\_ ον\_ την\_ α\_ ει\_ μα\_ κα\_ ρι\_ ι\_ στον\_ και\_ πα\_ α\_ να\_ α\_ μω\_ μη\_ η\_ τον\_ και\_ μη\_ τε\_ ε\_ ρα\_ του\_ Θε\_ ου\_ ου\_ η\_ μω\_ ων\_ την\_ τι\_ μι\_ ω\_ τε\_ ραν\_ των\_ Χε\_.ε\_ ε\_ ρου\_ ου\_ βι\_ ι\_ ιμ\_ και\_ εν\_ δο\_ ξο\_ ο\_ τε\_ ε\_ ε\_ ε\_ ρα\_ α\_ αν\_ α\_ συγ\_ κρι\_ ι\_ ι\_.ι\_ τω\_ ως\_ των\_ Σε\_ ρα\_ α\_.α\_ φι\_ ιμ\_ τη\_ ην\_.α\_ δι\_ α\_ φθο\_ ο\_ ο\_ ρω\_.ως\_ Θε\_.ε\_ ο\_.ον\_ Λο\_ ο\_ ο\_ γο\_.ον\_ τε\_.ε\_.ε\_ κου\_ ου\_ ου\_ ου\_ σαν\_ την\_ ον\_ τως\_ Θε\_ ε\_ ο\_ ο\_ το\_ ο\_ ο\_ κον\_ σε\_ ε\_ ε\_ με\_ γα\_ λυ\_ υ\_ νο\_ ο\_ ο\_ με\_ ε\_ ε\_ ε\_.ε\_ εν\_

## Κωνσταντίνου Παπαγιάννη (†2014)

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|  |   | πρωτ.Κων.Παπαγιάννη Μουσικόν Τριώδιον Α 2003 σ.340# |

Κ υ\_.ρι\_ ε\_ ε\_ λε\_ η\_ σον\_

Κ υ\_ ρι\_ ε\_ ε\_ λε\_ η\_ σον\_

aΚ υ\_ ρι\_.ε\_ ε\_ λε\_ ε\_.η\_ σον\_

Κ υ\_ ρι\_ ε\_ ε\_ λε\_ η\_ σον\_

Κ υ\_ ρι\_ ε\_ ε\_ ε\_ λε\_ η\_.σον\_

Κ υ\_ ρι\_.ε\_ ε\_.ε\_ ε\_ λε\_ η\_ σον\_

Π α\_ ρα\_ σχου\_ Κυ\_ υ\_ ρι\_ ε\_

Π α\_ ρα\_.σχου\_ ου\_ Κυ\_ ρι\_ ε\_

Π α\_ ρα\_ σχου\_ Κυ\_ υ\_ υ\_ ρι\_ ε\_

Π α\_ ρα\_ σχου\_ Κυ\_.υ\_ υ\_ ρι\_ ε\_

Π α\_ ρα\_ σχου\_ Κυ\_.υ\_ υ\_ ρι\_ .ε\_

Π α\_ ρα\_ σχου\_ Κυ\_ υ\_ ρι\_ ε\_

Σ οι\_ οι\_.οι\_ οι\_ οι\_ Κυ\_ ρι\_ ε\_

Α  μη\_ η\_ ην\_

Κ αι\_ τω\_ πνευ\_ μα\_ τι\_.ι\_ σου\_

Α\_ γα\_ πη\_ η\_ σω\_ σε\_ Κυ\_ ρι\_ ε\_ η\_ ι\_ σχυ\_ υ\_.υς\_ μου\_ Κυ\_ ρι\_ ος\_ στε\_ ρε\_ ω\_ μα\_.α\_ μου\_ και\_ κα\_ τα\_ φυ\_ γη\_ η\_.μου\_ και\_ ρυ\_ υ\_ στη\_ ης\_ μου\_ ου\_ ☜ ἐκ χειρογράφου 24.10.2002\*

Π α\_ τε\_.ε\_ ρα\_ Υι\_ ον\_ και\_ α\_ α\_.γι\_ ον\_ Πνε\_ ε\_.ευ\_ μα\_ Τρι\_ α\_ δα\_ ο\_ μο\_ ο\_ ου\_ σι\_.ο\_ ον\_ και\_ α\_ χω\_ ω\_ ρι\_ ι\_ στο\_ ον\_

Ε  λε\_ ον\_ ει\_ ρη\_ η\_.η\_ νης\_ θυ\_ σι\_ ι\_.αν\_ αι\_ νε\_ σε\_ ως\_

Κ αι\_ με\_ τα\_.του\_ πνευ\_ μα\_ το\_ ο\_.ος\_ σου\_

Ε .ε\_ χο\_ μεν\_ προς\_ τον\_ Κυ\_ ρι\_ ον\_

Α \_ ξι\_ ι\_ ον\_ και\_ δι\_ ι\_ και\_ αι\_ ο\_ ον\_

Α \_ γι\_ ος\_ α\_ γι\_ ος\_ α\_ γι\_ ος\_ Κυ\_ ρι\_ ος\_ Σα\_ βα\_ ωθ\_ πλη\_.η\_ ρης\_ ο\_ ου\_ ρα\_ νο\_ ος\_ και\_ η\_ γη\_ της\_ δο\_ ξης\_ σου\_ ω\_ σαν\_ να\_ εν\_ τοις\_ υ\_ ψι\_ ι\_.στοις\_ ευ\_ λο\_ γη\_ με\_ νος\_ ο\_ ε\_ ερ\_ χο\_ με\_.νος\_ εν\_ ο\_ νο\_.μα\_ τι\_ Κυ\_ ρι\_ ι\_ ου\_ ω\_ σαν\_ να\_ εν\_.τοις\_ υ\_ ψι\_ ι\_ ι\_ στοι\_ οις\_

Α \_ μη\_ η\_ η\_ η\_ η\_ η\_ η\_ ην\_

Α \_ α\_ α\_ α\_ α\_ α\_ μη\_ ην\_

Σ ε\_.ε\_ υ\_ υ\_ μνου\_ ου\_.ου\_ μεν\_ σε\_ ε\_.ε\_ ευ\_ λο\_ γου\_ ου\_.ου\_ μεν\_ σοι\_ ευ\_ χα\_ ρι\_ στου\_ ου\_.με\_ εν\_ Κυ\_ ρι\_ ε\_ και\_ δε\_ ο\_ με\_ θα\_ α\_.α\_ σου\_ ο\_ Θε\_ ο\_ ος\_.η\_ η\_ μω\_ ων

### Ἄξιόν ἐστιν... τοῦ αὐτοῦ

Α \_ ξι\_ ον\_ ε\_ στιν\_ ω\_ ως\_ α\_ λη\_ η\_ θως\_ μα\_ κα\_ ρι\_ ζει\_ ειν\_ σε\_ ε\_ την\_ Θε\_ ο\_ το\_ ο\_ ο\_ κο\_ ον\_ την\_ α\_ ει\_ μα\_ κα\_ ρι\_ ι\_ στον\_ και\_ παν\_ α\_ μω\_.ω\_ ω\_.ω\_ ω\_.ω\_ μη\_ η\_ η\_ η\_ η\_ τον\_ και\_ μη\_ τε\_ ρα\_ α\_ του\_ ου\_ Θε\_ ε\_ ου\_ ου\_ η\_ η\_ μω\_ ων\_ την\_ τι\_ μι\_ ω\_ τε\_ ραν\_ των\_ Χε\_ ρου\_ ου\_ βι\_ ιμ\_ και\_ εν\_ δο\_ ξο\_ τε\_ ε\_ ρα\_ αν\_ α\_ συγ\_ κρι\_ ι\_ ι\_ τως\_ τω\_ ων\_ Σε\_ ρα\_ α\_ φι\_ ιμ\_ την\_ α\_ δι\_ α\_ φθο\_ ο\_ ο\_ ρως\_ Θε\_ ο\_.ο\_ ο\_ ον\_ Λο\_ ο\_ ο\_ γο\_.ον\_ τε\_.ε\_ ε\_ κου\_ ου\_ ου\_ ου\_ ου\_ σαν\_ την\_ ον\_ τω\_ ως\_ Θε\_ ο\_ το\_ ο\_ ο\_ κον\_ σε\_ ε\_ ε\_ με\_ ε\_ γα\_ α\_ λυ\_ υ\_ νο\_ ο\_ ο\_ με\_ ε\_ ε\_ ε\_ εν\_

# ἦχος πλ. α΄

## Πατριαρχικά

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|  |  | Βασιλείου Μαυράγκανου Ανθολογία Λειτουργικών Βέροια 2013 σ. 67# |

Κ υ\_ ρι\_ ε\_ ε\_ λε\_ η\_ σον\_ 

Κ υ\_ρι\_ ε\_ ε\_ λε\_ ε\_ η\_η\_  σον\_ 

Κ υ\_ ρι\_ ε\_ ε\_ λε\_ε\_ ε\_ η\_ σον\_ 

Κ υ\_υ\_ υ\_ ρι\_ ι\_ ε\_.ε\_ ε\_ λε\_ η\_.η\_ η\_ σον\_ 

Π α\_ ρα\_ σχου\_ Κυ\_ ρι\_ ε\_ 

Π α\_ ρα\_.σχου\_ Κυ\_ υ\_ υ\_ ρι\_ ε\_ 

Π α\_ ρα\_ σχου\_ Κυ\_ υ\_ υ\_υ\_ υ\_ ρι\_ ε\_ 

Πα\_ ρα\_α\_ α\_ σχου\_ ου\_ Κυ\_ υ\_ υ\_ υ\_ ρι\_.ι\_ ι\_ ε\_ 

Σ οι\_ οι\_ Κυ\_ ρι\_ ε\_

Α \_ μην\_ 

Κ αι\_ τω\_ πνευ\_ μα\_ τι\_ σου\_

Α \_ γα\_ πη\_ σω\_ ω\_ σε\_ Κυ\_ υ\_ υ\_ρι\_ ε\_ η\_ ι\_ σχυ\_ υ\_ υς\_ μου\_ Κυ\_ ρι\_ ος\_ στε\_ ρε\_ ω\_ μα\_ α\_ α\_ μου\_ και\_.κα\_ τα\_ φυ\_ γη\_ η\_ η\_ η\_ η\_ μου\_.και\_ ρυ\_ υ\_ υ\_στη\_ η\_.ης\_ μου\_ 

Πα\_ τε\_ ρα\_ Υι\_ ον\_ και\_ α\_ γι\_.ον\_ Πνε\_ ε\_ ευ\_ μα\_ Τρι\_ α\_.δα\_ ο\_ μο\_ ου\_ σι\_ ον\_  και\_αι\_ αι\_ α\_ χω\_ω\_ ω\_ ω\_ ρι\_ στον\_ 

Ε  λε\_ ον\_ ει\_ ρη\_ νης\_ θυ\_ σι\_ αν\_.αι\_ νε\_ ε\_.σε\_ ε\_ ως\_ 

Κ αι\_ με\_ τα\_.του\_ πνευ\_ μα\_ α\_ το\_ ο\_ ο\_ος\_  σου\_

Ε  χο\_ μεν\_ προς\_ το\_ ον\_ Κυ\_ ρι\_ ι\_ ον\_ 

Α \_α\_ α\_ ξι\_ ι\_ ον\_.και\_ αι\_ δι\_ και\_.αι\_ αι\_ ον\_ 

Α \_ γι\_ ος\_ α\_ γι\_ ος\_ α\_ γι\_ ο\_ ος\_ Κυ\_ ρι\_ ο\_ ος\_ Σα\_ βα\_ ωθ\_ πλη\_ ρης\_ ο\_ ου\_ ρα\_ νος\_ και\_ η\_ γη\_.της\_ δο\_ ο\_.ξη\_ ης\_ σου\_ ω\_ σαν\_ να\_.εν\_ τοις\_ υ\_ υ\_ ψι\_ ι\_ ι\_ι\_  στοις\_ ευ\_ λο\_ γη\_ η\_ με\_ νος\_ ο\_ ο\_ ερ\_ χο\_ ο\_ με\_ νος\_ εν\_ ο\_ ο\_ νο\_ μα\_ α\_ τι\_ι\_ Κυ\_ ρι\_ ι\_ ι\_ι\_  ου\_ ω\_ σαν\_ να\_  εν\_ τοις\_ υ\_ ψι\_ ι\_ ι\_ ι\_ στοις\_ 

Α \_ μην\_ 

Α \_ μην\_ 

Σ ε\_ ε\_.ε\_ υ\_ υ\_ υ\_ υ\_.υ\_ υ\_υ\_ μνου\_ ου\_ ου\_ ου\_ ου\_ ου\_ ου\_ μεν\_ σε\_ ε\_.ε\_ ευ\_ λο\_ γου\_ ου\_ ου\_ ου\_ ου\_ ου\_ ου\_ μεν\_ σοι\_ ευ\_ χα\_ ρι\_ στου\_ ου\_ μεν\_ Κυ\_υ\_ υ\_ υ\_ υ\_ ρι\_ ε\_  και\_αι\_  αι\_ δε\_ ε\_ ο\_ με\_ θα\_ α\_α\_.α\_  α\_ σου\_ ο\_.Θε\_ ε\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ος\_ η\_.η\_ η\_ η\_η\_ η\_ η\_η\_ η\_η\_ μω\_ ω\_ ων\_ 

### Ἄξιόν ἐστιν

#### Τὸ Πατριαρχικόν

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|  |  | Βασιλείου Μαυράγκανου Ανθολογία Λειτουργικών Βέροια 2013 σ. 71# |

Α  ξι\_ ον\_ ε\_ στι\_ ιν\_ ω\_ ω\_ως\_ α\_ λη\_ η\_ θω\_ ως\_  μα\_ κα\_ α\_ ρι\_ ι\_ ζει\_ ειν\_ σε\_ε\_ ε\_ ε\_ την\_Θε\_ ε\_ ο\_ το\_ ο\_ ο\_ κο\_ ον\_  την\_ α\_ ει\_ μα\_ κα\_ α\_ ρι\_ ι\_ι\_ στον\_ και\_ παν\_ α\_ μω\_.μη\_ η\_ η\_η\_ τον\_ και\_ μη\_ τε\_ ε\_ ε\_ ε\_ ρα\_ του\_ ου\_ Θε\_ ε\_ ου\_ ου\_ ου\_ ου\_ου\_ η\_ η\_ η\_ η\_.η\_ μω\_ω\_ ων\_  την\_ τι\_ μι\_ ω\_ τε\_ε\_.ε\_.ε\_ ε\_ε\_ ρα\_αν\_ των\_ Χε\_ ρου\_ ου\_ου\_ βι\_ ιμ\_ και\_ εν\_ δο\_ ξο\_ τε\_ε\_.ε\_  ε\_ ε\_ε\_ ραν\_ α\_ συγ\_ κρι\_ ι\_ ι\_ ι\_ τω\_ ως\_ τω\_ ων\_ Σε\_ ε\_ ε\_ ε\_ε\_ ρα\_ α\_ α\_ α\_.α\_ φι\_ι\_ ιμ\_  την\_ α\_ δι\_ α\_ φθο\_ ο\_ ρως\_ Θε\_ ον\_ Λο\_ ο\_ ο\_ γο\_ ον\_ τε\_ε\_.ε\_  κου\_ ου\_ ου\_ ου\_.ου\_ σα\_α\_ αν\_ τη\_ ην\_ ο\_ ον\_ τω\_ ως\_ Θε\_.ο\_ ο\_ το\_ ο\_ ο\_ κον\_ σε\_ ε\_ ε\_ ε\_ με\_.γα\_ α\_ λυ\_ υ\_ υ\_ υ\_υ\_ νο\_ ο\_ ο\_ ο\_.ο\_ με\_ε\_.ε\_  ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ε\_ ε\_ ε\_ ε\_ε\_ εν\_

#### Γρηγορίου Πρωτοψάλτου

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|  |  | Πανδέκτη Θεία Λειτουργία 1851 σ.449# |

Α ξι\_ ον\_ ε\_ στιν\_ ω\_ ως\_ α\_ λη\_ η\_ η\_ θως\_ μα\_ κα\_ ρι\_ ζει\_ ειν\_ σε\_ την\_ Θε\_ ο\_ το\_ ο\_ ο\_ κον\_ την\_ α\_ ει\_ μα\_ κα\_ ρι\_ ι\_ στον\_ και\_ παν\_ α\_ μω\_ ω\_.μη\_ η\_ τον\_ και\_ μη\_ τε\_ ε\_ ε\_.ρα\_ του\_ Θε\_ ου\_ ου\_.η\_ η\_ η\_ μων\_ την\_ τι\_ μι\_ ω\_ τε\_ ραν\_ των\_ Χε\_ ρου\_ ου\_ βιμ\_ και\_ εν\_ δο\_ ξο\_ τε\_ ε\_ ε\_ ρα\_.αν\_ α\_ συγ\_ κρι\_ ι\_ τως\_ των\_ Σε\_ ε\_.ρα\_ α\_ α\_ φιμ\_ την\_ α\_ α\_ δι\_ α\_ φθο\_ ο\_ ο\_ ρως\_ Θε\_ ον\_ Λο\_ ο\_ γο\_ ον\_ τε\_ ε\_ κου\_ ου\_ ου\_ σα\_ αν\_ την\_ ον\_ τω\_ ως\_ Θε\_ ο\_ το\_ ο\_.κον\_ σε\_ ε\_ ε\_ ε\_ με\_ γα\_ λυ\_ υ\_ υ\_ νο\_ ο\_ ο\_ ο\_ με\_ ε\_ ε\_ ε\_ εν\_

#### Χουρμουζίου Χαρτοφύλακος

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|  |  | Παναγιώτου Κηλτζανίδου Ιερατικόν Εγκόλπιον 1870 σ.48# |

Α ξι\_ ον\_ ε\_ στιν\_ ω\_ ως\_ α\_ α\_ λη\_ η\_ θω\_ ως\_ μα\_ κα\_ ρι\_ ι\_ ζει\_ ει\_.ειν\_ σε\_ την\_ Θε\_ ε\_ ο\_ ο\_.ο\_ το\_ ο\_ ο\_ ο\_ ο\_ κον\_ την\_ α\_ ει\_ μα\_ κα\_ α\_.ρι\_ ι\_ ι\_ στο\_ ο\_ ον\_.και\_ πα\_ να\_ α\_ μω\_ μη\_ η\_ το\_.ον\_ και\_ μη\_ τε\_ ε\_.ε\_ ρα\_ του\_ ου\_.Θε\_ ε\_ ου\_ ου\_ ου\_ ου\_ ου\_ η\_ η\_ η\_ η\_ μων\_ την\_ τι\_ μι\_ ω\_ τε\_ ε\_ ε\_ ε\_ ραν\_ τω\_ ω\_ ων\_ Χε\_ ε\_ ρου\_ ου\_ βι\_ ιμ\_ και\_ εν\_ δο\_ ξο\_ ο\_ τε\_ ε\_ ε\_.ε\_ ε\_.ε\_ ρα\_ α\_ αν\_ α\_ συγ\_ κρι\_ ι\_ ι\_.τω\_ ως\_ των\_ Σε\_ ε\_.ρα\_ α\_ α\_ φιμ\_ την\_ α\_ δι\_ α\_ φθο\_.ο\_ ο\_ ο\_.ο\_ ρως\_ Θε\_ ον\_ Λο\_ ο\_ ο\_ γο\_ ο\_.ον\_ τε\_ κου\_ ου\_ ου\_ ου\_ ου\_ σαν\_ την\_ ο\_.ον\_  τω\_ ως\_ Θε\_ ο\_ το\_ ο\_ ο\_ κο\_.ον\_ σε\_ με\_ ε\_.γα\_ α\_ λυ\_ υ\_ υ\_ υ\_ υ\_ νο\_ ο\_ ο\_ ο\_ με\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ εν\_

#### Νεκταρίου μοναχοῦ

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|  |  | Μουσικός Θησαυρός Θείας Λειτουργίας B’ 1931, σ.485# |

Α\_ ξι\_ ι\_ ο\_ ον\_ ε\_ στιν\_ ω\_ ως\_ α\_ λη\_ \_ θω\_ ως\_ μα\_ κα\_ ρι\_ ζει\_ ειν\_ Σε\_ τη\_ ην\_ Θε\_ ο\_ ο\_ ο\_ το\_ ο\_ ο\_ ο\_ κον\_ την\_ α\_ α\_ ει\_ ει\_ μα\_ α\_ κα\_ ρι\_ ι\_ στο\_ ον\_ και\_ Πα\_ να\_ α\_ μω\_ μη\_ η\_ το\_ ον\_ και\_ μη\_ τε\_ ρα\_ α\_ του\_ Θε\_ ε\_ ου\_ ου\_.η\_ η\_ η\_ μων\_ την\_ τι\_ ι\_ μι\_ ι\_ ω\_ τε\_ ε\_ ε\_ ραν\_ τω\_ ω\_ ων\_ Χε\_ ρου\_ ου\_ βι\_ ιμ\_ και\_ ε\_ εν\_ δο\_ ξο\_ τε\_ ε\_ ε\_ ε\_ ρα\_ αν\_ α\_ συγ\_ κρι\_ ι\_ ι\_ τως\_ τω\_ ω\_ ω\_ ων\_ Σε\_ε\_.ρα\_ α\_ α\_ φειμ\_ την\_ α\_ δι\_ α\_ α\_ φθο\_ ο\_ ο\_ ρω\_ ως\_ Θε\_ ον\_ Λο\_ ο\_ ο\_ γον\_ τε\_ ε\_ ε\_ ε\_ κου\_ ου\_ ου\_ ου\_ σαν\_ την\_ ον\_ τω\_ ως\_ Θε\_ ε\_ ο\_ το\_ ο\_ ο\_ ο\_..ο\_ κον\_ Σε\_ ε\_ ε\_ με\_ γα\_ α\_ α\_ α\_ λυ\_ υ\_.νο\_ ο\_ ο\_ ο\_ με\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_.ε\_ εν\_

#### Μάρκου Βασιλείου το «Πολίτικον» [Κων. Ι. Πανᾶ]

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|  |  | Κων. Ι. Πανᾶ Η Θεία και Ιερά Λειτουργία 1984 σ.165# |

Α  ξι\_ ον\_ ε\_ ε\_ στι\_ ιν\_ ω\_ ω\_ ως\_ α\_ λη\_ η\_ θω\_ ως\_  μα\_ κα\_ ρι\_ ι\_ ζει\_ ειν\_ σε\_ ε\_.ε\_ τη\_ ην\_.Θε\_ ε\_ ο\_ ο\_ το\_ ο\_ ο\_ ο\_ κο\_ ον\_  την\_ α\_ ει\_ μα\_ α\_ κα\_ α\_ ρι\_ ι\_ ι\_ στον\_ και\_ παν\_ α\_ α\_ μω\_ ω\_.μη\_ η\_ η\_ η\_ τον\_ και\_ Μη\_ τε\_ ε\_ ε\_ ε\_ ρα\_ του\_ ου\_ Θε\_ ε\_ ου\_ ου\_ ου\_ ου\_ ου\_ ου\_ η\_ η\_ η\_ η\_ η\_ μω\_ ω\_ ων\_  την\_ τι\_ μι\_ ω\_ τε\_ ε\_.ε \_.ε\_ ε\_ ε\_ ρα\_.α\_ α\_ αν\_ των\_ Χε\_ ρου\_ ου\_ ου\_ βι\_ ιμ\_  και\_ εν\_ δο\_ ξο\_ τε\_ ε\_.ε\_ ε\_ ε\_ ε\_ ραν\_ α\_ συγ\_ κρι\_ ι\_ ι\_ ι\_ τω\_ ως\_ τω\_ ων\_ Σε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ρα\_ α\_ α\_ α\_ α\_ φι\_ ι\_ ιμ\_  την\_ α\_ δι\_ α\_ φθο\_ ο\_ ο\_ ρως\_ Θε\_ ον\_ λο\_ ο\_ ο\_ ο\_ ο\_ γο\_ ον\_ τε\_ ε\_ ε\_ κου\_ ου\_ ου\_ ου\_ ου\_ σα\_ α\_ αν\_ τη\_ ην\_ ο\_ ον\_ τω\_ ως\_ Θε\_ ε\_.ο\_ ο\_ το\_ ο\_ ο\_ κο\_ ον\_  σε\_ ε\_ ε\_ ε\_ με\_ ε\_ γα\_ α\_ λυ\_ υ\_ υ\_ υ\_ υ\_ υ\_ νο\_ ο\_ ο\_ ο\_ ο\_ με\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_   ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ εν\_

#### Μάρκου Βασιλείου το «Πολίτικον» [Δημ. Σουρλαντζῆ]

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|  |  | Δ. Σουρλαντζῆ Θεία Λειτουργία 1992 σ.315# |

Α \_ α\_ ξι\_ ον\_ ε\_ ε\_ στι\_ ιν\_ ω\_ ω\_ ως\_ α\_ λη\_ η\_ θω\_ ως\_  μα\_ κα\_ α\_ ρι\_ ι\_ ζει\_ ειν\_ σε\_ ε\_ ε\_ ε\_ την\_.Θε\_ ε\_ ε\_ ο\_ το\_ ο\_ ο\_ κο\_ ον\_ την\_ α\_ ει\_ μα\_ α\_ κα\_ α\_ ρι\_ ι\_ ι\_ στον\_ και\_ παν\_ α\_ μω\_ ω\_ ω\_.μη\_ η\_ η\_ η\_ τον\_ και\_ μη\_ τε\_ ε\_ ε\_ ε\_ ρα\_ του\_ ου\_ Θε\_ ε\_ ου\_ ου\_ ου\_ ου\_ ου\_.η\_ η\_ η\_ η\_ η\_ η\_ μω\_ ω\_ ων\_ την\_ τι\_ μι\_ ω\_ τε\_ ε\_.ε\_ ε\_ ε\_ ρα\_.αν\_  των\_ Χε\_ ρου\_ ου\_ ου\_ βι\_ ιμ\_ και\_ εν\_ δο\_ ξο\_ τε\_ ε\_.ε\_ ε\_ ε\_ ε\_ ραν\_ α\_ συγ\_ κρι\_ ι\_ ι\_ ι\_ τω\_ ως\_ τω\_ ων\_ Σε\_ ε\_ ε\_ ε\_ ε\_ ρα\_ α\_ α\_ α\_ α\_ α\_ φι\_ ι\_ ιμ\_ την\_ α\_ δι\_ α\_ φθο\_ ο\_ ρως\_ Θε\_ ον\_ Λο\_ ο\_ ο\_ γο\_ ον\_ τε\_ ε\_ ε\_ κου\_ ου\_ ου\_ ου\_ ου\_ σα\_ α\_ αν\_ τη\_ ην\_ ο\_ ον\_ τω\_ ως\_ Θε\_ ε\_.ο\_ ο\_ το\_ ο\_ ο\_ κο\_ ον\_ σε\_ ε\_ ε\_ ε\_ με\_ ε\_ γα\_ α\_ λυ\_ υ\_ υ\_ υ\_ υ\_ νο\_ ο\_ ο\_ ο\_ ο\_ ο\_ με\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_.ε\_ εν\_

#### ἀνωνύμου Βλάχου, διασκευασθέν ὑπὸ Anton Pann

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|  |  | Θεοφάνους Βατοπαιδινοῦ  Βατοπαιδινή Μουσική Βίβλος Θεομητορικών Ύμνων  2004 σ.41\* |

Α α\_.α\_ ξι\_ ι\_ ι\_ ι\_ ον\_ ε\_ ε\_ ε\_ ε\_ στιν\_ ω\_ ω\_.ως\_ α\_ α\_.α\_ λη\_ η\_ η\_.η\_ θω\_ ω\_ ως\_ μα\_ κα\_ α\_ ρι\_ ζει\_ ει\_.ει\_ ει\_ ει\_ ει\_ ει\_ ειν\_ σε\_ ε\_ ε\_ την\_ Θε\_ ε\_ ε\_.ο\_ το\_ ο\_ ο\_ ο\_ ο\_.ο\_ την\_.Θε\_ ε\_.ε\_ ο\_ ο\_ ο\_ το\_ ο\_ ο\_ ο\_ ο\_ κον\_ την\_ α\_ α\_ ει\_ μα\_ κα\_.α\_ ρι\_.ι\_ ι\_.ι\_ στον\_ και\_ παν\_ α\_ α\_ μω\_ ω\_.ω\_ μη\_ η\_ η\_ η\_ η\_ το\_ ο\_ ον\_ και\_ μη\_ η\_ τε\_ ε\_.ρα\_ α\_ του\_ ου\_ ου\_.Θε\_ ου\_ ου\_ ου\_ ου\_ ου\_.ου\_ ου\_.του\_ ου\_.ου\_ Θε\_ ε\_ ε\_ ου\_ ου\_.η\_ η\_ η\_.η\_ μων\_ την\_ τι\_ ι\_ μι\_ ω\_ τε\_ ε\_ ε\_ ε\_.ε\_ ραν\_ τω\_ ω\_.ω\_ ω\_ ω\_.ων\_ Χε\_ ε\_.ε\_ ρου\_ ου\_ ου\_.ου\_ βι\_ ι\_ ιμ\_ και\_ ε\_ εν\_ δο\_ ξο\_ ο\_ ο\_.ο\_ τε\_ ε\_ ε\_ ε\_ ε\_ ρα\_ α\_ αν\_ α\_ συ\_ υγ\_ κρι\_ ι\_ ι\_ ι\_ τω\_ ως\_.των\_ Σε\_ ε\_ ε\_ ε\_ ε\_.ε\_ ε\_.ρα\_ α\_.α\_ τω\_.ω\_.ων\_ Σε\_ ε\_.ρα\_ α\_ α\_.α\_ φιμ\_ τη\_ η\_ η\_ ην\_ α\_ α\_ δι\_ ι\_ φθο\_.ο\_ ο\_.ο\_ ο\_.ο\_ ρως\_ Θε\_ ο\_ ον\_ Λο\_ ο\_ ο\_ ο\_.ο\_ γον\_.τε\_ κου\_.ου\_ ου\_.ου\_ ου\_ ου\_ ου\_.ου\_ σα\_ α\_ αν\_ την\_ ο\_ ο\_ ο\_.ο\_ ο\_ ο\_ ο\_ ο\_ ον\_ τω\_ ω\_ ως\_ Θε\_ ο\_ ο\_ το\_ ο\_.κο\_ ον\_ σε\_.με\_ ε\_.ε\_ γα\_.α\_.α\_ λυ\_ υ\_ υ\_.νο\_ ο\_ ο\_ με\_.ε\_ ε\_ ε\_ ε\_ ε\_ε\_ ε\_ ε\_ ε\_ εν\_

## Γεράσιμου Κανελλίδου

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|  |  | Πανδέκτη Εκκλησιαστικής Μουσικής  Γ’ Θεία Λειτουργία Δημοσθένους Παϊκοπούλου 2006 σ.310# |

ἐναρμόνιος

Κ υ\_ ρι\_ ε\_ ε\_ ε\_ λε\_ η\_.σον\_

Κ υ\_ ρι\_ ε\_ ε\_ λε\_ η\_ σον\_

Κ υ\_ ρι\_ ε\_.ε\_λε\_ ε\_ ε\_ η\_.σον\_

Κ υ\_ υ\_ υ\_ ρι\_ ε\_ ε\_ ε\_ λε\_ η\_.σον\_

Π α \_ ρα\_ σχου\_ Κυ\_ ρι\_ ε\_

Π α\_  ρα\_ α\_ σχου\_ ου\_ Κυ\_  ρι\_ ε\_

Π α\_ ρα\_ α\_ σχου\_ ου\_ Κυ\_ υ\_ υ\_ ρι\_..ε\_

Π α\_ ρα\_ α\_ α\_.σχου\_ ου\_ ου\_ Κυ\_ ρι\_.ε\_

Σ οι\_ οι\_ Κυ\_ ρι\_ ε\_

Α \_ μην\_

Κ αι\_ τω\_ πνευ\_ μα\_ τι\_ σου\_

Α \_ γα\_ πη\_ σω\_ ω\_ σε\_ Κυ\_ υ\_  υ\_ ρι\_ ε\_ η\_ ι\_ σχυ\_ υ\_ υς\_ μου\_ Κυ\_ ρι\_ ος\_ στε\_ ρε\_.ω\_ μα\_ α\_ α\_ μου\_ και\_ κα\_ τα\_ φυ\_ γη\_ η\_.μου\_.και\_ ρυ\_ υ\_ στη\_ η\_ ης\_ μου\_

Π α\_  τε\_ ε\_ ρα\_ Υι\_ ον\_ και\_ Α\_ α\_ γι\_ ον\_ Πνε\_ ε\_ ευ\_ μα\_ Τρι\_ α\_δα\_ ο\_.μο\_ ου\_ ου\_ ου\_ σι\_ .ον\_ και\_ α\_ χω\_ ω\_ ω\_.ρι\_ ι\_ ι\_ στον\_

Ε \_ λε\_ ον\_ ει\_ ρη\_ η\_ η\_ νης\_ θυ\_ σι\_ αν\_ αι\_ νε\_ σε\_.ως \_

Κ αι\_ με\_ τα\_ του\_ πνευ\_ μα\_ το\_ ο\_ ος\_ σου\_

Ε \_ χο\_ μεν\_ προς\_ τον\_ Κυ\_ υ\_ υ\_ ρι\_ .ον\_

Α \_ ξι\_ ον\_ και\_ δι\_ ι\_ και\_ αι\_ αι\_ ον\_

Α\_ γι\_ ος\_ Α\_ γι\_ ος\_ Α\_ γι ος\_ Κυ\_ υ\_ ρι\_ ος\_ Σαβ\_ βα\_ ωθ\_ πλη\_ η\_ η\_ ρης\_ ο\_ ου\_ ρα\_ νος\_ και\_ η\_ γη\_ της\_ δο\_ ξης\_ σου\_ ω\_ σαν\_ να\_ εν\_ τοις\_ υ\_.ψι\_ ι\_ ι\_ στοις\_ ευ\_ λο\_ γη\_ με\_ νος\_ ο ε\_ ερ\_ χο\_ με\_ νος\_εν\_ ο\_ νο\_ μα\_ τι.Κυ\_ ρι\_ ι\_ ι\_ ου\_ ω\_ σαν\_ να\_ α\_ ο\_ εν\_ τοις\_.υ\_ ψι στοις\_

Α \_  μη\_ η\_ η\_ η\_ η\_ η\_ η\_ η\_ η\_ η\_ ην\_

Α \_ μη\_ η\_ η\_ η\_ η\_ η\_ η\_ η\_ η\_ η\_ η\_.η\_ η\_ ην\_ 

Σ ε\_ υ\_ υ\_ μνου\_ ου\_ ου\_ ου\_ ου\_ μεν\_ Σε\_ ε\_ ευ\_ λο\_ γου\_ ου\_ ου\_ μεν\_ Σοι\_ ευ\_ χα\_ ρι\_ στου\_ μεν\_ Κυ\_ υ\_ υ\_ ρι\_.ε\_ και\_ αι\_ δε\_ ο\_ με\_ ε\_ θα\_ α\_ σου\_ ου\_ ου\_ ο\_.Θε\_ ο\_ ο\_ ος\_.η\_ η\_ η\_ μων\_

### Ἄξιόν ἐστιν... Γεωργίου Σαρανταεκκλησιώτου

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|  |  | Πανδέκτη Εκκλησιαστικής Μουσικής Γ’ Θεία Λειτουργία Δημοσθένους Παϊκοπούλου 2006 σ.313# |

Α\_.α\_ α\_ α\_ ξι\_ ι\_.ι\_ ι\_ ον\_ ε\_ στι\_ ι\_ ιν\_.ω\_ ω\_ ως\_ α\_ α\_ λη\_ η\_ η\_ θω\_ ως\_ μα\_ κα\_ ρι\_.ι\_.ζει\_  ει\_ ειν\_ σε\_ την\_ Θε\_ ο\_ το\_ ο\_ ο\_ ο\_ ο\_ ο\_ κο\_ ο\_.ο\_ ον\_ την\_ α\_ α\_ ει\_ μα\_ κα\_.α\_.ρι\_ ι\_.ι\_ ι\_ στον\_ και\_ πα\_ να\_ μω\_ ω\_ μη\_ η\_ η\_ τον\_ και\_ μη\_ τε\_.ε\_ ε\_ ε\_ ε\_ ρα\_ α\_ του\_ Θε\_ ου\_ ου\_ ου\_.η\_ η\_ η\_ μω\_ ω\_.ω\_ ων\_ την\_ τι\_ ι\_ μι\_ ω\_ τε\_ ε\_ ε\_ ραν\_ τω\_ ω\_ ων\_ Χε\_ ε\_ ρου\_ ου\_ βι\_ ιμ\_ και\_ εν\_ δο\_ ξο\_ τε\_ ε\_ ε\_ ε\_.ε\_  ρα\_ α\_ αν\_ α\_ συγ\_ κρι\_.ι\_ ι\_ ι\_ ι\_ τως\_ των\_ Σε\_ ε\_ ε\_.ρα\_ α\_ α\_ φει\_ ει\_.ει\_ ειμ\_ την\_ α\_ α\_ δι\_ α\_ φθο\_ ο\_ ο\_ ο\_ ο\_ ρω\_ ω\_ ως\_ Θε\_ ον\_ Λο\_.ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ γον\_ τε\_ κου\_ ου\_ ου\_ ου\_ ου\_ ου\_ σα\_ α\_.α\_ αν\_ την\_ ο\_ ον\_ τω\_ ως\_ Θε\_ ε\_ ο\_ το\_ ο\_ ο\_ κον\_ Σε\_.ε\_ ε\_ ε\_.με\_ γα\_ λυ\_ υ\_ νο\_ ο\_ ο\_ με\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_.ε\_ εν\_

## Κωνσταντίνου Πρίγγου

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|  |  | Πανδέκτη Εκκλησιαστικής Μουσικής, Γ’Θεία Λειτουργία Δημοσθένους Παϊκοπούλου 2006 σ.319# |

Ἀτζέμ Κιουρντί

Κυ\_ ρι\_ ε\_ ε\_ λε\_ ε\_ η\_ σον\_

Κ υ\_ ρι\_ ε\_ ε\_ λε\_ ε\_ η\_ η\_ σον\_

Κ υ\_ ρι\_ ε\_ ε\_ λε\_ η\_ σον\_

Κυ\_ υ\_.ρι\_ ι\_ ι\_ ε\_ ε\_ λε\_ ε\_ η\_ η\_ η\_ η\_ σον\_

Π α\_ ρα\_ σχου\_ Κυ\_ υ\_ ρι\_ ι\_ ι\_ ε\_

Π α\_  ρα\_ σχου\_ Κυ\_ ρι\_.ι\_  ι\_ ε\_

Π α\_ ρα\_ α\_ α\_ α\_ α\_ σχου\_ Κυ\_  υ\_ ρι\_ ι\_ ι\_ ι\_ ε\_

Σ οι\_  Κυ\_ ρι\_ ε\_

Α \_ α\_ μην\_

Κ αι\_ τω\_ πνευ\_ μα\_ τι\_ σου\_

A \_ γα\_ πη\_ σω\_ σε\_ Κυ\_ υ\_ υ\_.ρι\_ ε\_ η\_ ι\_ σχυ\_ υ\_ υς\_ μου\_ Κυ\_ ρι\_ ος\_ στε\_ ρε\_.ω\_ μα\_ α\_ α\_.μου\_ και\_ κα\_ τα\_ φυ\_ γη\_ η\_ η\_ η\_ η\_ μου\_ και\_ ρυ\_ υ\_ στη\_ η\_ η\_ ης\_ μου\_ 

Π α\_ τε\_.ρα\_ Υι\_ ον\_ και\_ α\_ α\_.γι\_ ον\_ Πνε\_ ε\_ ευ\_ μα\_ Τρι\_ α\_ δα\_ ο\_ μο\_ ου\_ ου\_ σι\_ ι\_ ι\_ ο\_ ο\_ ο\_ ο\_ ον\_ και\_ α\_ χω\_ ω\_ ρι\_ ι\_ ι\_ ι\_ στον\_

Ε \_ λε\_ ον\_ ει\_ ρη\_ η\_ η\_ νης\_ θυ\_ σι\_.αν\_ αι\_ νε\_ ε\_ σε\_ ε\_ ε\_ ως\_

Κ αι\_.αι\_ με\_ τα\_.του\_ πνευ\_ μα\_ το\_ ο\_ ο\_ ος\_ σου\_

Ε \_ χο\_ μεν\_ προς\_ τον\_ Κυ\_ υ\_ υ\_.ρι\_ ι\_ ον\_

Α\_ α\_.ξι\_ ι\_ ι\_ ον\_ και\_ δι\_ ι\_ και\_ αι\_ αι\_ αι\_ ον\_

Α \_ γι\_ ος\_ Α\_ γι\_ ος\_ Α\_ γι\_ ος\_ Κυ\_ υ\_.ρι\_.ο\_ ος\_ Σα\_ βα\_ ωθ\_ πλη\_.ρης\_.ο\_ ο\_ ου\_ ρα\_ νος\_ και\_ η\_ γη\_ της\_ δο\_ ξης\_ σου\_ ω\_ ω\_.ω\_ σαν\_ να\_.εν\_ τοις\_ υ\_ ψι\_ ι\_ ι\_ ι\_ στοις\_ ευ\_ λο\_ γη\_ με\_ νος\_ ο\_.ερ\_ χο\_ ο\_.με\_ ε\_ νος\_ εν\_ ο\_ νο\_.μα\_ τι\_ Κυ\_ ρι\_ ι\_ ι\_ ι\_ ου\_ ω\_ σαν\_ να\_ α\_.ο\_ ε\_ εν\_ τοις\_ υ\_ ψι\_ ι\_ ι\_ ι\_ ι\_ ι\_ στοις\_

Α \_ α\_ μη\_ η\_.ην\_

Α \_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ μη\_ η\_ ην\_

Σ  ε\_ υ\_ υ\_ υ\_ μνου\_ ου\_ ου\_ ου\_ ου\_ μεν\_ Σε\_ ε\_ ε\_ ε\_.ε\_ ευ\_ λο\_ ο\_ γου\_ ου\_ ου\_ ου\_ μεν\_ Σοι\_ ευ\_ χα\_ ρι\_ στου\_ με\_ εν\_ Κυ\_.ρι\_ ι\_.ι\_ ι\_ ε\_ και\_ δε\_ ο\_ με\_ θα\_ α\_ α\_ σου\_ ο\_ ο\_ Θε\_  ε\_ ο\_ ο\_ ο\_ ος\_ η\_ η\_ η\_ η\_ μω\_ ω\_ ων\_

### Ἄξιόν ἐστιν... τοῦ αὐτοῦ

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| 7φωνος (Ατζέμ Κιουρντί) |  | Πανδέκτη Εκκλησιαστικής Μουσικής, Γ’ Θεία Λειτουργία Δημοσθένους Παϊκοπούλου 2006 σ.322# |

Α \_ ξι\_ ον\_ ε\_ στι\_ ι\_ ιν\_.ω\_ ω\_ ως\_ α\_ λη\_ η\_ η\_ θω\_ ω\_ ως\_ μα\_ κα\_ ρι\_ ι\_ ζει\_ ει\_.ειν\_  σε\_ ε\_ ε\_ την\_ Θε\_ ε\_ ε\_.ο\_ ο\_ ο\_ το\_ ο\_ ο\_ ο\_ ο\_ ο\_ κον\_ την\_ α\_ α\_ ει\_ μα\_ κα\_ α\_.ρι\_ ι\_ ι\_ στο\_.ον\_ και\_ πα\_ να\_ α\_ μω\_.μη\_ η\_ η\_ η\_ τον\_ και\_ αι\_ μη\_ τε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ραν\_ του\_ ου\_ ου\_.Θε\_ ε\_ ε\_ ου\_.ου\_.η\_ η\_ η\_ μω\_ ω\_ ων\_ την\_ τι\_ ι\_ μι\_ ω\_ τε\_ ε\_.ραν\_.τω\_ ων\_ Χε\_ ρου\_ ου\_ ου\_ βι\_ ι\_ ιμ\_ και\_ εν\_ δο\_ ξο\_ τε\_ ε\_  ε\_ ε\_ ε\_ ε\_ ε\_ ραν\_ α\_ συγ\_ κρι\_ ι\_ ι\_ ι\_ ι\_ ι\_ τως\_ τω\_ ω\_ ω\_ ω\_ ων\_ Σε\_.ε\_.ρα\_ α\_ α\_ φει\_ ει\_ ειμ\_ την\_ α\_ α\_ δι\_ α\_ φθο\_ ο\_ ο\_ ο\_ ο\_ ρω\_ ως\_ Θε\_ ον\_ Λο\_ ο\_ ο\_ ο\_ ο\_.ο\_ ο\_ γον\_ τε\_ κου\_ ου\_ ου\_ ου\_ ου\_ ου\_ σαν\_ τη\_ ην\_ ον\_ τως\_ Θε\_ ο\_ ο\_ το\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ κον\_ Σε\_.ε\_ ε\_ ε\_ ε\_ ε\_ με\_ ε\_ γα\_ α\_ λυ\_  υ\_.νο\_ ο\_ με\_ ε\_ ε\_ εν\_

## Μιχαὴλ Χατζηαθανασίου

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|  |  | Ανθολογία Λειτουργικών Βασιλείου Μαυράγκανου Βέροια 2013, σ.98# |

Φρύγιος

Κ υ\_ ρι\_ ε\_ ε\_ λε\_ ε\_ η\_ σον\_

Κ ρι\_ ε\_ ε\_ λε\_.ε\_ ε\_ η\_ σον\_

Κ υ\_ ρι\_ ε\_ ε\_ λε\_ ε\_.η\_..\_.η\_ σον\_

Κ υ\_ ρι\_ ε\_ ε\_ λε\_.ε\_ ε\_ ε\_ η\_ .σον\_

Κ υ\_ ρι\_ ε\_ ε\_ λε\_ ε\_ η\_ .σον\_

Κ υ\_ ρι\_ ε\_ ε\_ λε\_ ε\_ η\_ .σον\_

Π α\_ ρα\_ σχου\_ ου\_ Κυ\_ υ\_ υ\_.υ\_  ρι\_ ε\_.ε\_ ε\_

Π α\_ ρα\_ σχου\_ ου\_ Κυ\_ υ\_ ρι\_.ι\_ ε\_

Π α\_ ρα\_ α\_.α\_ α\_ σχου\_ Κυ\_ υ\_.υ\_ κυ\_.υ\_ υ\_ υ\_.ρι\_ ι\_.ι\_ ε\_

Π α\_ ρα\_ α\_.α\_ α\_ α\_ σχου\_ Κυ.υ\_ υ\_ υ\_ υ\_ ρι\_ ι\_ ι\_ ε\_

Π α\_ ρα\_ α\_.α\_ α\_ σχου\_ Κυ\_ υ\_ υ\_ κυ\_ υ\_.ρι\_.ι\_  ι\_ ε\_

Π α\_ ρα\_ α\_.α\_ α\_ α\_ σχου\_ Κυ\_.υ\_ υ\_ υ\_ υ\_ ρι\_ ι\_ ι\_ ε\_

Σ οι\_ Κυ\_ ρι\_.ι\_ ι\_ ε\_

Α  μην\_

Κ και\_ τω\_ πνευ\_ μα\_ τι\_ ι\_ σου\_

A \_ γα\_ πη\_ η\_ σω\_ σε\_ Κυ\_ ρι\_ ι\_ ε\_ ε\_ ε\_ η\_ ι\_ ι\_ σχυ\_ υ\_.υς\_ μου\_.ου\_ ου\_ Κυ\_ ρι\_ ος\_ στε\_ ρε\_ ω\_ μα\_ α\_.α\_ μου\_.ου\_ ου\_ και\_ κα\_ τα\_ φυ\_ γη\_ η\_ η\_ η\_ μου\_ και\_ αι\_ ρυ\_ υ\_ και\_ ρυ\_.υ\_  στης\_ μου\_.ου\_ ου\_

Π α\_ τε\_ ρα\_ Υι\_ ον\_ και\_ Α\_ γι\_ ον\_ Πνε\_ ε\_ ευ\_ μα\_ Τρι\_ α\_ δα\_ ο\_ μο\_ ου\_ σι\_ ον\_ και\_ α\_ χω\_ ρι\_ στον\_

Ε \_ λε\_ ον\_ ει\_ ρη\_.η\_ η\_ νης\_ θυ\_ σι\_ αν\_ αι\_ νε\_ σε\_.ε\_ ε\_ ως\_

Κ αι\_ με\_ τα\_ του\_ πνευ\_ μα\_ το\_.ο\_ ος\_ σου\_

Ε  χο\_ μεν\_ προς\_ τον\_ Κυ\_ υ\_.ρι\_.ι\_ ον\_

Α \_ α\_ ξι\_ ι\_.ι\_ ον\_ και\_ αι\_ δι\_ ι\_ ι\_.ι\_ και\_ ο\_.ο\_ ον\_

Α \_ γι\_ ος\_ α\_ γι\_ ος\_ α\_ γι\_ ος\_ Κυ\_ υ\_ ρι\_ ος\_ Σα\_ βα\_ ωθ\_ πλη\_ η\_ ρης\_ ο\_ ου\_ ρα\_ νο\_ ος\_ και\_ η\_ γη\_ της\_ δο\_.ο\_ ο\_ ξης\_ σου\_ ω\_ σαν\_ να\_ εν\_ τοις\_ υ\_ ψι\_ ι\_.ι\_ στοις\_ ευ\_ λο\_ γη\_ με\_ νος\_ ο\_ ερ\_ χο\_.ο\_ ο\_ με\_ νος\_ εν\_ ο\_ νο\_ μα\_ τι\_ Κυ\_ ρι\_ ι\_.ι\_ ου\_ ω\_ σαν\_ να\_ α\_ α\_ ο\_ εν\_ τοις\_ υ\_ ψι\_ ι\_ ι\_ στοις\_

Α \_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ μην\_

Α \_ α\_ α\_ α\_ α\_ α\_.α\_ α\_ α\_ μη\_ ην\_

Σ ε\_ υ\_ υ\_ μνου\_ ου\_ ου\_.ου\_  μεν\_ σε\_ ευ\_ λο\_ γου\_ ου\_.ου\_ μεν\_ σοι\_ ευ\_ χα\_ ρι\_ στου\_ μεν\_ Κυ\_.υ\_ υ\_ ρι\_.ι\_ ε\_ και\_ δε\_ ο\_ δε\_ ο\_ με\_ θα\_ α\_ α\_ α\_.α\_ σου\_ ο\_ Θε\_ ο\_ ο\_ ο\_ ο\_ Θε\_ ε\_ ο\_ ο\_ ο\_.ος\_  η\_ μω\_.ω\_ ων\_

### Ἄξιόν ἐστιν... Μιχαήλ Χατζηαθανασίου [Μαυράγκανος]

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|  |  | Ανθολογία Λειτουργικών  Βασιλείου Μαυράγκανου  Βέροια 2013, σ.102# |

Φρύγιος

Α \_ ξι\_ ον\_ ε\_ στι\_.ι\_ ιν\_.ω\_.ως \_ α\_ λη\_.η\_ η\_ θω\_ ως\_ μα\_ κα\_ ρι\_ ι\_ ζει\_ ειν\_ σε\_.ε\_ ε\_ την\_ Θε\_ ο\_ το\_ ο\_ ο\_ κο\_ ον\_  την\_ α\_ ει\_ μα\_ κα\_ α\_.ρι\_.ι\_ ι\_ στον\_ και\_ παν\_ α\_ μω\_ ω\_ μη\_ η\_.η\_ τον\_ και\_ μη\_ τε\_.ε\_  ε\_ ρα\_ του\_ ου\_.Θε\_ ου\_.ου\_ ου\_ ου\_.η\_ η\_ η\_ η\_ μων\_ την\_ τι\_ μι\_ ω\_ τε\_.ε\_ ε\_ ραν\_ των\_ Χε\_ ρου\_.ου\_ ου\_ βι\_ ιμ\_ και\_ εν\_ δο\_ ξο\_ τε\_ ε\_ ε\_ ε\_ ε\_ ραν\_ α\_ συγ\_ κρι\_.ι\_ ι\_ ι\_ τω\_ ως\_.των\_ Σε\_.ε\_ ε\_ ε\_.ρα\_ α\_ α\_ α\_ φιμ\_ την\_ α\_ δι\_.ι\_ ι\_ ι\_ ι\_ α\_ φθο\_.ο\_ ο\_ ο\_ ο\_ ρω\_ ως\_ Θε\_ ον\_ Λο\_ ο\_ ο\_.ο\_ γο\_ ο\_ ο\_ ον\_ τε\_ κου\_ ου\_ ου\_ ου\_ σαν\_ την\_ ον\_ τως\_ Θε\_.ε\_ ε\_ ε\_ ε\_ ο\_ το\_ ο\_ ο\_ ο\_ ο\_ ο\_.ο\_ ο\_ ο\_ ο\_ ο\_.ο\_ ο\_ ο\_ κον\_  σε\_.ε\_ ε\_ ε\_.ε\_ ε\_ ε\_.ε\_ ε\_.ε\_  ε\_ σε\_ με\_ ε\_.γα\_ λυ\_.υ\_ υ\_ υ\_.νο\_ ο\_ ο\_ ο\_ με\_.ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_.ε\_ εν\_

### Ἄξιόν ἐστιν... Μιχαήλ Χατζηαθανασίου [Μουσική Ζωοδόχος Πηγή]

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|  |  | Μιχαήλ Χατζηαθανασίου  Μουσική Ζωοδόχος Πηγή  1975 σ.205# |

Φρύγιος

Α .ξι\_ ον\_ ε\_ στι\_ι\_ ι\_ ιν\_ ω\_ως\_ α\_ λη\_ η\_ η\_ θω\_ ως\_ μα\_ κα\_ ρι\_ ι\_ ζει\_ ειν\_ σε\_ ε\_ ε\_ ε\_ την\_ Θε\_ ο\_ το\_ ο\_.ο\_ κο\_ ον\_  την\_ α\_ ει\_ μα\_ κα\_ α\_ ρι\_ ι\_ ι\_ ι\_ στον\_  και\_ παν\_ α\_ μω\_ ω\_ μη\_ η\_ η\_ τον\_ και\_ μη\_ τε\_ε\_ ε\_ ρα\_ του\_ ου\_ Θε\_ ου\_ ου\_ ου\_ ου\_ η\_ η\_ η\_ η\_ μων\_  την\_ τι\_ μι\_ ω\_ τε\_ ε\_ ε\_ ε\_ ραν\_ των\_ χε\_ ρου\_ ου\_ ου\_ βι\_ ιμ\_ και\_ εν\_ δο\_ ξο\_τε\_ ε\_ ε\_ ε\_ ε\_ ραν\_ α\_ συγ\_ κρι\_ι\_ ι\_ ι\_ τω\_ ως\_ των\_ Σε\_ ε\_ ε\_ ε\_ ρα\_ α\_ α\_ α\_ φιμ\_  την\_ α\_ δι\_ ι\_ ι\_ ι\_ ι\_ α\_ φθο\_.ο\_ ο\_ ο\_ο\_ ρω\_ ως\_  Θε\_ ον\_ λο\_ ο\_ ο\_ ο\_ γο\_ ο\_ ο\_ ον\_ τε\_ κου\_ ου\_ ου\_ ου\_ σαν\_  την\_ ον\_ τως\_ Θε\_ ε\_ ε\_ ε\_ ε\_ ο\_ το\_ ο\_ ο\_ ο\_ ο\_ ο\_.ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ κον\_   σε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_.ε\_ ε\_ σε\_ με\_ ε\_ γα\_ λυ\_ υ\_ υ\_ υ\_ νο\_ ο\_ ο\_ ο\_ με\_.ε\_ ε\_ ε\_ ε\_ ε\_ ε\_  ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ε\_ εν\_ 

## Κωνσταντίνου Παπαγιάννη (†2014)

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|  |  | πρωτ.Κων.Παπαγιάννη Μουσικόν Τριώδιον Α 2003 σ.345# |

Κ υ\_.ρι\_ ε\_.ε\_ ε\_ λε\_ η\_ σον\_

Κ υ\_.ρι\_ ε\_ ε\_ λε\_ η\_ η\_.σον\_

Κ υ\_.ρι\_ ε\_ ε\_ λε\_ ε\_ η\_ σον\_

aΚ υ\_ ρι\_ ε\_.ε\_ λε\_.ε\_ ε\_ η\_. σον\_

Κ υ\_ ρι\_ ε\_ ε\_ λε\_ ε\_ η\_ .σον\_

Κ υ\_ ρι\_ ε\_.ε\_ λε\_ η\_ σον\_

Π α\_ ρα\_ σχου\_ Κυ\_ ρι\_ ε\_

Π α\_ ρα\_ σχου\_ Κυ\_ ρι\_ ι\_. ε\_

Π α\_ ρα\_ σχου\_ Κυ\_ ρι\_ ι\_ ε\_

Π α\_ ρα\_ σχου\_ Κυ\_ υ\_ ρι\_ ε\_

Π α\_ ρα\_.σχου\_ Κυ\_ υ\_ υ\_.ρι\_.ι\_ ε\_

Π α\_ ρα\_ σχου\_ Κυ\_ υ\_ ρι\_ ε\_ 

Σ οι\_ οι\_ οι\_.Κυ\_ ρι\_ ε\_

Α \_ α\_ μη\_ ην\_

Κ αι\_ τω\_ πνευ\_ μα\_ τι\_.ι\_ σου\_

Α\_ γα\_ πη\_.η\_ σω\_ σε\_ Κυ\_ υ\_ ρι\_ ε\_ η\_ ι\_ σχυ\_ υ\_.υς\_ μου\_ Κυ\_ ρι\_ ος\_ στε\_ ρε\_ ω\_ μα\_ α\_ α\_ μου\_ και\_ κα\_ τα\_ φυ\_ γη\_ η\_ μου\_ και\_ ρυ\_ υ\_ υ\_.στη\_ η\_.ης\_ μου\_ ☜ ἐκ χειρογράφου 24.10.2002\*

Π α\_ τε\_ ε\_ ρα\_ Υι\_ ον\_ και\_ α\_ α\_ γι\_ ον\_ Πνε\_ ε\_.ευ\_ μα\_ Τρι\_ α\_ δα\_ ο\_.μο\_ ου\_ σι\_ ον\_ και\_ α\_ χω\_ ω\_ ω\_.ρι\_ ι\_ ι\_ στον\_

Ε \_.λε\_ ον\_ ει\_ ρη\_ η\_ η\_.η\_ νης\_ θυ\_ σι\_ ι\_ ι\_.αν\_ αι\_ νε\_.σε\_.ε\_ ως\_

Κ αι\_ με\_ τα\_.του\_ πνευ\_ μα\_ το\_ ο\_.ος\_ σου\_

Ε \_ χο\_ μεν\_ προς\_ τον\_ Κυ\_ ρι\_ ον\_

Α  ξι\_.ον\_ και\_ δι\_ ι\_ ι\_.και\_ αι\_.αι\_ ον\_

Α \_ γι\_ ος\_ α\_ γι\_ ος\_ α\_ γι\_ ος\_ Κυ\_ υ\_ ρι\_ ος\_ Σα\_ βα\_ ωθ\_ πλη\_ η\_.η\_ ρης\_ ο\_ ου\_ ρα\_ νο\_ ος\_ και\_.η\_ γη\_ της\_ δο\_ ο\_ ο\_.ξη\_ η\_.ης\_ σου\_ ω\_ σαν\_ να\_ εν\_ τοις\_ υ\_ ψι\_ ι\_ ι\_ στοις\_ ευ\_ λο\_ γη\_ με\_ νος\_ ο\_.ερ\_ χο\_ με\_ νος\_ εν\_ ο\_ νο\_.μα\_.α\_ τι\_ Κυ\_ ρι\_ ου\_ ω\_ σαν\_ να\_ εν\_ τοις\_.υ\_ ψι\_ στοις\_

Α  μη\_.η\_ η\_ η\_ η\_ η\_ ην\_

Α \_ μη\_ η\_ η\_ η\_ η\_ η\_.η\_ ην\_

Σ ε\_ υ\_ υ\_ μνου\_ ου\_ ου\_ ου\_ μεν\_ σε\_ ε\_ ευ\_ λο\_ γου\_ ου\_ ου\_ μεν\_ σοι\_ ευ\_ χα\_ ρι\_ στου\_ μεν\_ Κυ\_ ρι\_ ε\_ και\_ δε\_ ο\_ με\_ θα\_ σου\_ ο\_ Θε\_ ο\_ ο\_ ος\_.η\_ η\_.η\_ μων

### Ἄξιόν ἐστιν... τοῦ αὐτοῦ

Α  ξι\_ ον\_ ε\_ στι\_ ι\_ ιν\_.ω\_ ω\_ ως\_ α\_ λη\_ η\_ θως\_ μα\_ κα\_ ρι\_ ι\_ ζει\_ ει\_ ειν\_ σε\_ την\_ Θε\_ ο\_ το\_ ο\_ ο\_ ο\_ ο\_.ο\_ κον\_ την\_ α\_ ει\_ μα\_ κα\_ ρι\_ ι\_ στον\_.και\_ παν\_ α\_ μω\_ ω\_ μη\_ η\_ τον\_ και\_ μη\_ τε\_ ε\_ ρα\_ α\_ του\_ Θε\_ ου\_ ου\_ ου\_.η\_ η\_.η\_ μων\_ την\_ τι\_ μι\_ ω\_ τε\_ ε\_.ραν\_.τω\_ ων\_ Χε\_ ρου\_ ου\_ βιμ\_ και\_ εν\_ δο\_ ξο\_ τε\_ ε\_ ρα\_ αν\_ α\_ συγ\_ κρι\_ ι\_ τως\_ των\_ Σε\_ ε\_ ρα\_ α\_ φιμ\_ την\_ α\_ δι\_ α\_ φθο\_ ο\_ ο\_ ο\_ ρως\_ Θε\_ ο\_ ον\_ Λο\_ ο\_ ο\_ γον\_ τε\_ κου\_ ου\_ ου\_ ου\_ ου\_.ου\_ σαν\_ την\_ ον\_ τως\_ Θε\_.ο\_ το\_.ο\_ ο\_ κον\_ σε\_.ε\_ με\_ γα\_ λυ\_ υ\_ υ\_.νο\_ ο\_.ο\_ με\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_.ε\_ εν\_

# ἦχος πλ. β΄

## Μιχαήλ Χατζηαθανασίου

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|  |  | Μιχαήλ Χατζηαθανασίου Μουσική Ζωοδόχος Πηγή 1975, σ.207# |

K υ\_ ρι\_ ε\_ ε\_ λε\_ η\_ σον\_ 

K υ\_ ρι\_ ε\_ ε\_ λε\_ η\_ σον\_ 

K υ\_ ρι\_ ε\_ ε\_ λε\_ η\_ σον\_ 

K υ\_ ρι\_ ε\_ ε\_ λε\_ η\_ σον\_ 

K υ\_ ρι\_ ε\_ ε\_ λε\_ η\_ σον\_ 

Π α\_ ρα\_.σχου\_ Κυ\_ ρι\_ ε\_ 

Π α\_ ρα\_ σχου\_ Κυ\_ ρι\_ ε\_ 

Π α\_ ρα\_ σχου\_ Κυ\_ ρι\_ ε\_ 

Π α\_ ρα\_ σχου\_ Κυ\_ ρι\_ ε\_ 

Π α\_ ρα\_ σχου\_ Κυ\_ ρι\_ ε\_

Π α\_ ρα\_ σχου\_ Κυ\_ ρι\_ ε\_ 

Σ οι\_ Κυ\_ ρι\_ ε\_ 

Α \_ μην\_ 

Κ αι\_ τω\_ πνευ\_ μα\_ τι\_ ι\_ ι\_ σου\_ 

Α  γα\_ πη\_η\_ η\_ η\_ σω\_ σε\_ ε\_ Κυ\_ υ\_ ρι\_ ι\_ ι\_ ε\_ε\_ ε\_ ε\_ η\_ ι\_ ι\_ σχυ\_ υ\_ υς\_ μου\_ ου\_ Κυ\_ ρι\_ ος\_ στε\_ ρε\_ ω\_ μα\_ α\_ α\_ μου\_ ου\_ και\_ κα\_ τα\_ φυ\_ γη\_ η\_ η\_ η\_ μου\_ ου\_ ου\_ και\_ ρυ\_ υ\_ υ\_ και\_ ρυ\_ υ\_.υ\_ στη\_ ης\_ μου\_ου\_ ου\_ 

Π α\_ τε\_ ρα\_ Υι\_ ον\_ και\_ α\_ γι\_ ον\_ Πνευ\_ μα\_ τρι\_ α\_ δα\_ ο\_ μο\_ ου\_ σι\_ ον\_ και\_ α\_ χω\_ ρι\_ ι\_ στον\_ 

Ε λε\_ ον\_ ει\_ ρη\_ νης\_ θυ\_ σι\_ αν\_ αι\_ νε\_ σε\_ ως\_ 

Κ αι\_ με\_ τα\_ του\_ πνευ\_ μα\_ τος\_ σου\_ 

Ε  χο\_ μεν\_ προς\_ τον\_ Κυ\_ ρι\_ ον\_ 

Α \_ ξι\_ ον\_ και\_ δι\_ και\_ ον\_ 

Α \_ γι\_ ος\_ α\_ γι\_ ος\_ α\_ γι\_ ος\_ Κυ\_ ρι\_ ος\_ Σα\_ βα\_ ωθ\_ πλη\_ ρης\_ ο\_ ου\_ ρα\_ νος\_ και\_ η\_ γη\_ της\_ δο\_ ξης\_ σου\_ ω\_ σαν\_ να\_ εν\_ τοις\_ υ\_ ψι\_ στοις\_ ευ\_ λο\_ γη\_ με\_ νος\_ ο\_ ερ\_ χο\_ με\_ νος\_ εν\_ ο\_ νο\_ μα\_ τι\_ Κυ\_ ρι\_ ου\_ ω\_ σαν\_ να\_ ο\_ εν\_ τοις\_ υ\_ ψι\_ ι\_ ι\_ στοις\_ 

Α \_ α\_ α\_ μην\_ 

Α \_ α\_ α\_ α\_ μην\_ 

Σ ε\_ υ\_ μνου\_ ου\_ ου\_ ου\_ ου\_ ου\_ ου\_ μεν\_  σε\_ ευ\_ λο\_ γου\_  ου\_ ου\_ ου\_ ου\_ ου\_  ου\_ ου\_ ου\_ ου\_ ου\_ μεν\_  σοι\_ ευ\_ χα\_ ρι\_ στου\_ μεν\_ Κυ\_ ρι\_ ε\_ και\_ δε\_ ο\_ δε\_ ο\_ με\_ θα\_ σου\_ ο\_ Θε\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ος\_ η\_ η\_ μων\_ 

### Ἄξιόν ἐστιν... ἕτερα

#### Μιχαήλ Χατζηαθανασίου

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|  |  | Μιχαήλ Χατζηαθανασίου Μουσική Ζωοδόχος Πηγή 1975, σ.242# |

Α ξι\_ ον\_ ε\_ στιν\_ ω\_ ως\_ α\_ α\_ α\_ λη\_ η\_ θως\_ μα\_.κα\_ ρι\_ ι\_ ζει\_ ειν\_ σε\_ την\_ Θε\_ ε\_ ο\_ το\_ ο\_ ο\_ ο\_ κον\_ την\_ α\_ ει\_ μα\_ κα\_ α\_ ρι\_ ι\_ στο\_.ον\_ και\_ παν\_ α\_ μω\_ μη\_ η\_ τον\_ και\_ μη\_ τε\_ ε\_ ρα\_ α\_ του\_ ου\_ Θε\_ ε\_ ε\_ ου\_ ου\_ η\_ η\_ η\_ μων\_  την\_ τι\_ μι\_ ω\_ τε\_ ε\_ ε\_ ε\_ ρα\_.αν\_ των\_ Χε\_.ε\_ ρου\_ ου\_ βιμ\_ και\_ εν\_ δο\_ ξο\_ τε\_ ε\_ ε\_ ε\_ ραν\_ α\_ συγ\_ κρι ι ι\_ι\_ τω\_ ως\_ των\_ Σε\_ ε\_ ρα\_ α\_ α\_ φιμ\_  την\_ α\_ δι\_ α\_ φθο\_ ο\_ ο\_ ο\_ ρω\_ ως\_  Θε\_ ον\_ λο\_.ο\_ ο\_ ο\_ γο\_ ον\_ τε\_ κου\_ ου\_ ου\_ ου\_ σαν\_  την\_ ον\_ τω\_ ως\_ Θε\_ ε\_ ο\_ ο\_ το\_ ο\_ ο\_ κο\_ ον\_  σε\_ ε\_ ε\_ ε\_ ε\_ με\_ γα\_ λυ\_ υ\_ υ\_ υ\_ υ\_ νο\_ ο\_ ο\_ ο\_ με\_ ε\_.ε\_ ε\_ ε\_ε\_ εν\_ 

#### Χουρμουζίου Χαρτοφύλακος

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|  |  | Παναγιώτου Κηλτζανίδου Ιερατικόν Εγκόλπιον 1870 σ.49# |

Α\_ ξι\_ ον\_ ε\_ στιν\_ ω\_ ως\_ α\_ λη\_ η\_ θω\_ ως\_ μα\_ κα\_ ρι\_ ι\_ ζει\_ ει\_.ειν\_ σε\_ την\_ Θε\_ ε\_.ε\_ ο\_ το\_ ο\_ ο\_ ο\_ ο\_ κον\_ την\_ α\_ ει\_ μα\_ α\_ κα\_ α\_.ρι\_ ι\_ ι\_ στο\_ ον\_.και\_ πα\_ να\_ μω\_ μη\_ η\_ τον\_ και\_ μη\_ τε\_ ε\_.ε\_ ε\_ ρα\_ του\_ Θε\_ ου\_ ου\_ ου\_ η\_ η\_ η\_.η\_ μων\_ την\_ τι\_ μι\_ ω\_ τε\_ ε\_ ρα\_.αν\_ τω\_ ων\_ Χε\_ ρου\_ ου\_ βι\_ ιμ\_ και\_ εν\_ δο\_ ξο\_ ο\_ τε\_ ε\_ ε\_ ρα\_.αν\_ α\_ συγ\_ κρι\_ ι\_ τως\_ των\_ Σε\_ ε\_.ρα\_ α\_ α\_ φιμ\_ τη\_ η\_ ην\_ α\_.α\_ δι\_ α\_ α\_ φθο\_ ο\_ ο\_ ρω\_.ως\_ Θε\_ ον\_ Λο\_ ο\_ ο\_ ο\_ γο\_.ον\_ τε\_ κου\_ ου\_ ου\_ ου\_ ου\_ σαν\_ την\_ ο\_.ον\_ τω\_.ως\_ Θε\_ ο\_ ο\_ το\_ ο\_ ο\_ κο\_.ον\_ σε\_ με\_ ε\_.γα\_ λυ\_ υ\_ υ\_ υ\_.υ\_ νο\_ ο\_ ο\_ ο\_ με\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ εν\_

#### Νικολάου Πρωτοτοψάλτου Σμύρνης

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|  |  | Μουσικός Θησαυρός Θείας Λειτουργίας Νεκταρίου Μοναχοῦ 1931 σ.486# |

Α\_ ξι\_ ον\_ ε\_ στιν\_ ω\_ ω\_.ω\_ ως\_ α\_ λη\_ θω\_ \_ ως\_ μα\_ κα\_ ρι\_.ι\_ ζει\_.ειν\_ σε\_ ε\_ ε\_ την\_ Θε\_ ε\_ ο\_ ο\_ το\_ ο\_ ο\_ ο\_ κο\_ ο\_ ον\_ τη\_ ην\_ α\_ ει\_ ει\_ μα\_ κα\_ α\_ ρι\_.ι\_ στον\_ και\_ αι\_ παν\_ α\_ μω\_ μη\_ η\_.η\_ η\_ το\_ ο\_ ο\_ ον\_ και\_ μη\_ η\_ τε\_ ε\_ ε\_ ε\_ ε\_ ε\_.ε\_ ρα\_ του\_.ου\_ Θε\_ ε\_.ε\_ ε\_ ου\_ ου\_.η\_ η\_ μω\_ ων\_ την\_ τι\_ ι\_ μι\_ ω\_ τε\_ ε\_.ε\_ ρα\_.αν\_ τω\_ ων\_ Χε\_ ρου\_ ου\_ βι\_.ιμ\_ και\_ εν\_ δο\_ ξο\_ τε\_ ε\_ ε\_ ρα\_ αν\_ α\_ συγ\_ κρι\_ ι\_.ι\_ ι\_ τω\_ ω\_ ως\_ τω\_.ων\_ Σε\_.ε\_ ρα\_.α\_ φι\_ ιμ\_ την\_ α\_ δι\_ α\_ φθο\_ ο\_ ο\_ ο\_.ο\_ ρως\_ Θε\_ ο\_ ο\_ ον\_ Λο\_.ο\_ ο\_ ο\_.ο\_ ο\_ γο\_.ον\_ τε\_ ε\_.ε\_ ε\_ κου\_ ου\_ ου\_ ου\_ σα\_ αν\_ την\_ ο\_.ον\_ τω\_.ως\_ Θε\_ ο\_ ο\_ το\_ ο\_.ο\_ ο\_ κο\_ ο\_ ον\_ σε\_ ε\_ ε\_ ε\_ με\_ ε\_...γα\_ λυ\_ υ\_ υ\_ νο\_ ο\_ ο\_.ο\_ με\_ ε\_ ε\_ ε\_ ε\_.ε\_ ε\_..ε\_ε\_ ε\_ ε\_ ε\_ εν\_

#### Γρηγορίου Πρωτοψάλτου (†1821)

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|  |  | Πανδέκτη Θ. Λειτουργία 1851 σ. 451# |

Α\_ ξι\_ ον\_ ε\_ στιν\_ ως\_ α\_.α\_ α\_ λη\_ η\_ θως\_ μα\_ κα\_ ρι\_ ι\_.ι\_ ζει\_.ει\_.ειν\_ σε\_ ε\_ την\_ Θε\_ ε\_ ο\_ ο\_ το\_ ο\_ ο\_ κο\_.ον\_ την\_ α\_ ει\_ μα\_ κα\_ α\_.ρι\_ ι\_ στον\_ και\_ παν\_ α\_ α\_ μω\_ ω\_ ω\_.ω\_ μη\_ η\_ η\_ η\_ τον\_ και\_ μη\_ τε\_ ε\_ ρα\_ α\_ του\_ ου\_ Θε\_ ου\_ ου\_.ου\_ η\_ η\_.η\_ μω\_ ων\_ την\_ τι\_ μι\_ ω\_ ω\_ τε\_.ε\_.ε\_ ε\_ ε\_ ρα\_.αν\_  των\_ Χε\_ ρου\_ ου\_ ου\_ βιμ\_ και\_.αι\_ ε\_.εν\_ δο\_ ξο\_ ο\_ τε\_ ε\_ ε\_ ραν\_ α\_ συγ\_ κρι\_ ι\_ ι\_ τω\_ ως\_ τω\_.ω\_.ων\_ Σε\_ ε\_.ρα\_ α\_ α\_ φιμ\_ την\_ α\_ δι\_ ι\_ α\_ α\_ φθο\_ ο\_ ο\_ ο\_ ρω\_ ω\_ ως\_ Θε\_ ο\_ ο\_ ο\_ ον\_ Λο\_ ο\_ ο\_ γο\_ ον\_ τε\_ ε\_ κου\_ ου\_ ου\_ ου\_ ου\_ σαν\_ την\_ ο\_ ον\_ τω\_ ως\_ Θε\_ ο\_ ο\_ το\_ ο\_.ο\_ κον\_ Σε\_ με\_ ε\_ γα\_.α\_.α\_ λυ\_ υ\_ νο\_ ο\_ με\_ ε\_ ε\_ ε\_ ε\_ εν\_

#### Θεοδώρου Φωκαέως (†1851)

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|  |  | Νεκταρίου Μοναχού Μουσικός Θησαυρός της Λειτουργίας τόμος β΄ 1988 σ.498/56\* |

Α ξι\_ ον\_ ε\_ στιν\_ ω\_ ως\_ α\_.α\_ α\_ λη\_ η\_ θως\_ μα\_ κα\_ ρι\_ ι\_ ζει\_ ειν\_ σε\_ ε\_ την\_ Θε\_.ε\_ ο\_ το\_ ο\_ ο\_.ο\_ κον\_ την\_ α\_ ει\_ μα\_ κα\_ ρι\_ ι\_ στο\_ ον\_ και\_ παν\_ α\_ μω\_ ω\_ ω\_ μη\_ η\_ τον\_ και\_ μη\_ τε\_ ε\_ ε\_.ε\_ ρα\_ του\_ Θε\_ ου\_.ου\_ ου\_ ου\_ η\_ η\_ η\_.η\_ μων\_ την\_ τι\_ μι\_ ω\_ τε\_ ραν\_ των\_ Χε\_.ε\_ ε\_ ρου\_ ου\_ βιμ\_ και\_ εν\_ δο\_ ξο\_ ο\_ τε\_ ε\_ ε\_ ρα\_.αν\_ α\_ συγ\_ κρι\_ ι\_ ι\_.ι\_ τως\_ τω\_.ω\_ ω\_ ων\_ Σε\_ ε\_ ρα\_ α\_.α\_ φιμ\_ τη\_.ην\_ α\_.α\_ α\_ δι\_ ι\_ ι\_ α\_ α\_ φθο\_ ο\_.ο\_ ρως\_ Θε\_ ο\_ ο\_ ο\_ ον\_ Λο\_ ο\_ ο\_ ο\_.ο\_ γο\_ ον\_ τε\_κου\_ ου\_ ου\_ ου\_ σαν\_ την\_ ο\_.ον\_ τω\_.ως\_ Θε\_ ο\_ το\_ ο\_ ο\_ κο\_ ον\_ σε\_ με\_ ε\_ γα\_ λυ\_ υ\_ νο\_ ο\_ με\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ εν\_

#### Νεκταρίου μοναχοῦ τοῦ Βλάχου (1808-1899)

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|  |  | Νεκταρίου Μοναχού  Καλλίφωνος Αηδών Άγιον Όρος 1984 σ.166\* |

Α\_ α\_ ξι\_ ι\_ ο\_ ον\_ ε\_ στι\_.ιν\_ ω\_ ως\_ α\_ λη\_ η\_ η\_ θω\_.ω\_ ω\_.ω\_ ως\_ μα\_ κα\_ ρι\_ ι\_ ι\_ ζει\_.ειν\_ σε\_.ε\_ ε\_ ε\_ τη\_ η\_ η\_ η\_ η\_.Θε\_ ε\_ ε\_.ο\_ ο\_ το\_.ο\_.ο\_ ο\_ ο\_.ο\_ ο\_ ο\_ ο\_ κο\_.ο\_.ο\_ ο\_ ον\_ την\_ α\_ α\_ ει\_ ει\_ μα\_ α\_ κα\_ α\_.ρι\_.ι\_ ι\_ στον\_.και\_ παν\_ α\_ μω\_.μη\_ η\_ η\_ η\_ το\_.ο\_.ο\_ ο\_ ον\_ και\_ Μη\_ τε\_ ε\_ ε\_ ε\_ ρα\_ α\_ α\_ α\_ α\_.του\_ ου\_ ου\_.Θε\_ ε\_ ου\_ ου\_ η\_ η\_ η\_ μω\_.ω\_.ω\_ ω\_ ων\_ την\_ τι\_ ι\_ μι\_ ι\_ ω\_ ω\_ τε\_ ε\_.ε\_ ραν\_ των\_ Χε\_ ρου\_ ου\_.ου\_ βι\_ ι\_ ιμ\_ και\_ εν\_ δο\_ ξο\_ τε\_ ε\_ ε\_ ε\_ ε\_ ρα\_ α\_ α\_ α\_ α\_ αν\_ α\_ συγ\_ κρι\_ ι\_ ι\_ ι\_ τω\_ ω\_ ω\_ ω\_ ως\_.τω\_ ω\_ ω\_ ω\_ ων\_ Σε\_.ε\_.ε\_ ε\_ ε\_.ρα\_ α\_ α\_ φι\_.ι\_.ι\_ ι\_ ιμ\_ τη\_.ην\_ α\_ α\_ δι\_ ι\_ α\_ α\_ φθο\_ ο\_.ο\_ ο\_.ο\_ ο\_.ο\_ ο\_ ρως\_ Θε\_ ον\_ Λο\_ ο\_ ο\_ ο\_ ο\_.ο\_ ο\_ γο\_ ο\_.ον\_ τε\_ ε\_.ε\_κου\_ ου\_ ου\_ ου\_ σαν\_ την\_ ο\_.ο\_ ο\_ ον\_ τω\_ ως\_.Θε\_ ο\_ το\_.ο\_ ο\_ ο\_.ο\_ κο\_ ον\_ σε\_ με\_.ε\_ ε\_.γα\_ α\_ α\_ λυ\_ υ\_ υ\_.υ\_ νο\_ ο\_ ο\_.ο\_ ο\_ με\_.ε\_ ε\_ ε\_ εν\_ 

## Κωνσταντίνου Πρίγγου

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|  |  | Ανθολογία Λειτουργικών Βασιλείου Μαυράγκανου Βέροια 2013 σ.110# |

Κ υ\_ ρι\_ ε\_ ε\_ λε\_.ε\_ ε\_ η\_ σον\_

Κ υ\_ ρι\_ ε\_ ε\_ λε\_ ε\_.η\_.η\_ σον\_

Κ υ\_.ρι\_ ε\_ ε\_ λε\_.ε\_ ε\_ η\_ σον\_

Π α\_ ρα\_ α\_ σχου\_ ου\_ Κυ\_.υ\_ υ\_ ρι\_ ε\_

Π α\_ ρα\_ σχου\_ Κυ\_ υ\_.ρι\_.ι\_ ε\_

Π α\_ ρα\_ α\_ σχου\_ ου\_ Κυ\_.υ\_ υ\_ ρι\_ ε\_

Σ οι\_ οι\_ Κυ\_ ρι\_ ε\_

Α  μην\_

Κ αι\_ τω\_ πνευ\_ μα\_ τι\_.ι\_ σου\_ Στανίτσα#

Α \_γα\_ πη\_ σω\_ σε\_Κυ\_ ρι\_ ι\_ ε\_ ε\_ ε\_ ε\_ η\_ ι\_ σχυ\_ υ\_ υς\_ μου\_ ου\_ Κυ\_ ρι\_.ος\_ στε\_ ρε\_ ω\_ μα\_ α\_ α\_ μου\_ ου\_ και\_ κα\_ τα\_ φυ\_ γη\_ η\_ η\_ η\_ η\_ η\_ μου\_ και\_ ρυ\_ υ\_ υ\_ υ\_ υ\_ υ\_ υ\_ στης\_ μου\_ Πρίγγου#

Π α\_ τε\_.ρα\_ Υι\_ ον\_.και\_ α\_ α\_.γι\_ ον\_ Πνε\_ ε\_.ευ\_ μα\_ Τρι\_ α\_ δα\_ ο\_ μο\_ ου\_ ου\_ σι\_ ι\_ ο\_ ον\_.και\_.αι\_ αι\_ αι\_ α\_ χω\_ ω\_ ω\_.ρι\_ ι\_ ι\_ ι\_ στον\_

Ε \_ λε\_ ον\_ ει\_ ρη\_ η\_ η\_.η\_ νης\_.θυ\_ σι\_ αν\_ αι\_ αι\_ νε\_ ε\_ σε\_ ε\_ ε\_ ω\_ ω\_ ως\_

Κ αι\_ αι\_.αι\_ με\_ τα\_.του\_ πνευ\_ μα\_ το\_ ο\_ ο\_.ος\_ σου\_

Ε  χο\_ ο\_ μεν\_ προς\_ το\_.ον\_ Κυ\_ υ\_ ρι\_ ι\_ ι\_.ι\_ ον\_

Α\_.α\_ ξι\_ ι\_.ι\_ ο\_ ο\_.ον\_ και\_ αι\_ αι\_ αι\_.αι\_.αι\_ δι\_ ι\_ και\_ αι\_ αι\_ ο\_ ο\_ ον\_

Α  γι\_ ος\_ α\_ α\_ γι\_ ι\_.ι\_ ος\_ α\_ γι\_ ος\_ Κυ\_ υ\_ υ\_.ρι\_ ος\_ Σα\_ βα\_.α\_ α\_ ωθ\_ πλη\_ η\_.ρης\_.ο\_ ο\_ ου\_ ρα\_ νος\_ και\_ η\_ γη\_ της\_ δο\_ ο\_ ξη\_ η\_ ης\_ σου\_ ου\_ ου\_ ω\_ ω\_.ω\_ σαν\_ να\_.εν\_ τοις\_ υ\_ ψι\_ ι\_ ι\_ στοις\_ευ\_ λο\_ γη\_ με\_. ε\_ νος\_ ο\_ ε\_.ερ\_ χο\_ ο\_ με\_ ε\_.ε\_ νος\_ ε\_.εν\_ ο\_ νο\_.μα\_ τι\_ Κυ\_ ρι\_ ι\_ ι\_ ου\_ ω\_ σαν\_ να\_ ο\_ εν\_ τοις\_ υ\_ ψι\_ ι\_ ι\_ ι\_ ι\_ στοι\_ οι\_ οις\_

Α  α\_ α\_ α\_ μη\_ ην\_

Α  α\_ α\_ α\_ α\_ μη\_ η\_ ην\_

Σ ε\_ υ\_ υ\_ υ\_ μνου\_ ου\_ ου\_ ου\_ ου\_ ου\_ μεν\_ σε\_.ευ\_ λο\_ γου\_ ου\_ ου\_ μεν\_ σοι\_ ευ\_ χα\_ α\_ ρι\_ στου\_ με\_.εν\_ Κυ\_ υ\_ ρι\_ ι\_ ι\_.ι\_ ε\_ και\_ αι\_ δε\_ ο\_ με\_ θα\_ α\_.α\_ α\_ α\_ σου\_ ο\_ ο\_ ο\_ Θε\_ ο\_ ο\_ ος\_.η\_ η\_ η\_ η\_ μων\_

### Ἄξιόν ἐστιν... Γεωργίου Σαρανταεκκλησιώτου

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|  |  | Ανθολογία Λειτουργικών Βασιλείου Μαυράγκανου Βέροια 2013 σ.113# |

Α  ξι\_ ον\_ ε\_ στι\_ ι\_ ιν\_.ω\_ ω\_.ω\_ ως\_ α\_ α\_ λη\_ η\_ θω\_ ως\_ μα\_ κα\_ ρι\_ ι\_ ι\_ ζει\_.ειν\_ σε\_ την\_ Θε\_ ε\_ ο\_ το\_ ο\_ ο\_.ο\_ κον\_ την\_ α\_ ει\_ μα\_ κα\_ α\_ ρι\_ ι\_ στο\_.ον\_ και\_ παν\_ α\_ μω\_ ω\_.μη\_ η\_ η\_ το\_ ο\_ ο\_.ο\_ ον\_ και\_ μη\_ τε\_ ε\_ ε\_ ρα\_.α\_ του\_.ου\_ ου\_ Θε\_ ε\_.ε\_ ου\_ ου\_ η\_ η\_.η\_ μων\_ την\_ τι\_ μι\_ ω\_ τε\_ ε\_ ε\_ ε\_ ε\_.ραν\_ τω\_ ων\_ Χε\_ ε\_ ρου\_ ου\_ βι\_ ιμ\_ και\_.αι\_ ε\_.εν\_ δο\_ ξο\_ ο\_ τε\_ ε\_ ε\_ ε\_ ε\_.ε\_ ρα\_ α\_ α\_.α\_ αν\_ α\_ συγ\_ κρι\_ ι\_ ι\_ ι\_.ι\_ τω\_.ω\_ ως\_ τω\_ ω\_.ων\_ Σε\_ ε\_ ρα\_ α\_.α\_ φιμ\_ τη\_.ην\_ α\_.α\_ δι\_ α\_ φθο\_ ο\_ ο\_ ο\_ ο\_ ρω\_ ω\_ ω\_.ω\_ ως\_ Θε\_ ον\_ Λο\_ ο\_ ο\_ γον\_ τε\_ ε\_.ε\_ κου\_.ου\_ ου\_.ου\_ ου\_.ου\_ σα\_ α\_ α\_.α\_ αν\_ την\_ ον\_ τω\_.ως\_ Θε\_ ο\_ ο\_ το\_ ο\_ ο\_ κον\_ σε\_ ε\_ ε\_ ε\_.ε\_ με\_.ε\_ ε\_ γα\_.α\_.α\_ λυ\_ υ\_ νο\_ ο\_.ο\_ με\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_.ε\_ ε\_.ε\_ ε\_.ε\_ ε\_ ε\_ εν\_

## Δημητρίου Σουρλαντζῆ

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|  |  | Βυζαντινή Θ. Λειτουργία Δημητρίου Σουρλαντζῆ 1992 σ.338# |

Κ υ\_ ρι\_ ε\_ ε\_ λε\_ ε\_ ε\_ η\_ σον\_

Κ υ\_ ρι\_ ε\_ ε\_ λε\_ ε\_ ε\_ η\_ σον\_

Κ υ\_ ρι\_ ε\_ ε\_ λε\_ ε\_ ε\_ η\_ σον\_

Κ υ\_ υ\_ υ\_ ρι\_ ε\_ ε\_ λε\_ ε\_ ε\_ η\_ σον\_

Π α\_ ρα\_ σχου\_ Κυ\_ υ\_ υ\_ ρι\_ .ε\_

Π α\_ ρα\_ σχου\_ Κυ\_ υ\_ υ\_ ρι\_ ι\_ ε\_

Π α\_ ρα\_ σχου\_ Κυ\_ υ\_ υ\_ ρι\_ ι\_ ε\_

Π α\_ ρα\_  σχου\_ Κυ\_ υ\_ υ\_ ρι\_ ι\_ ε\_

Π α\_ ρα\_ σχου\_ Κυ\_ υ\_ υ\_ ρι\_ .ε\_

Π α\_ ρα\_ σχου\_ Κυ\_ υ\_ υ\_ ρι\_ .ε\_

Σ οι\_  οι\_ Κυ\_ υ\_ υ\_ ρι\_ .ε\_

Α \_ μη\_ ην\_

Κ αι\_ τω\_ πνευ\_ μα\_ τι\_ ι\_ ι\_ ι\_ ι\_ σου\_

A \_ γα\_ πη\_ σω\_ ω\_ σε\_ Κυ\_ ρι\_ ε\_ η\_ ι\_ σχυ\_ υ\_ υ\_ υς\_ μου\_ Κυ\_ ρι\_ ος\_ στε\_ ρε\_ ω\_ μα\_ α\_ α\_ α\_ μου\_ ου\_ ου\_ και\_ κα\_ τα\_ φυ\_ γη\_ η\_ η\_.η\_ μου\_ και\_ αι\_ ρυ\_ υ\_ στη\_ ης\_ μου\_ ου\_

Π α\_ τε\_ ε\_ ρα\_ Υι\_ ον\_ και\_ Α\_ α\_ γι\_ ον\_ Πνε\_ ε\_ ε\_ ευ\_ μα\_ Τρι\_ α\_ δα\_ ο\_ μο\_ ο\_ ου\_ σι\_.ον\_ και\_ α\_ χω\_ ω\_ ρι\_ ι\_ στο\_ ον\_

Ε \_ λε\_ ον\_ ει\_ ρη\_ η\_ η\_ η\_ νης\_ θυ\_ σι\_ ι\_.αν\_ αι\_ νε\_ σε\_ ε\_ ως\_

Κ αι\_ με\_ τα\_ του\_ πνευ\_ μα\_ το\_ ο\_ ο\_ ος\_ σου\_

Ε \_ ε\_ χο\_ μεν\_ προς\_ τον\_ Κυ\_ ρι\_ ον\_

Α \_ α\_ ξι\_ ι\_ ον\_ και\_ αι\_ δι\_ ι\_ και\_ αι\_ ο\_ ον\_

Α \_ γι\_ ος\_ Α\_ γι\_ ος\_ Α\_ γι\_ ος\_ Κυ\_ ρι\_ ος\_ Σα\_ βα\_ ωθ\_ πλη\_ η\_ η\_ ρης\_ ο\_ ου\_ ρα\_ νος\_ και\_ η\_ γη\_ της\_ δο\_ ξης\_ σου\_ ω\_ σα\_ να\_.εν\_ τοις\_ υ\_ ψι\_ ι\_ ι\_ ι\_ στοις\_ ευ\_ λο\_ γη\_ με\_ νος\_ ο\_ ε\_ ερ\_ χο\_.με\_ ε\_ νος\_ εν\_ ο\_ νο\_.μα\_ τι\_ Κυ\_ ρι\_ ι\_ ι\_ ι\_ ου\_ ω\_ σα\_ να\_ ο\_ εν\_ τοις\_ υ\_ ψι\_ ι\_ ι\_ ι\_ ι\_ στοις\_

Α \_ α\_ α\_ α\_ μην\_

Α \_ α\_ α\_ α\_  α\_ α\_ α\_ μη\_ ην\_

Σ ε\_ υ\_ μνου\_ ου\_ ου\_ ου\_ ου\_ μεν\_ σε\_ ευ\_ λο\_ γου\_ ου\_ ου\_ ου\_ ου\_ μεν\_ σοι\_ ευ\_ χα\_.ρι\_ στου\_ μεν\_ Κυ\_ υ\_ υ\_ ρι\_ ι\_ ε\_ και\_ δε\_ ο\_ με\_ θα\_ α\_ α\_ σου\_ ο\_ ο\_ Θε\_ ε\_ ο\_ ος\_ η\_ η\_ μω\_ ων\_

### Ἄξιόν ἐστιν... τοῦ αὐτοῦ

|  |  |  |
| --- | --- | --- |
|  |  | σ.344# |

Α \_ ξι\_ ον\_ ε\_ στι\_ ιν\_ ω\_ ω\_ ως\_ α\_ λη\_ η\_ θω\_ ως\_ μα\_ κα\_ α\_ ρι\_ ι\_.ζει\_ ει\_ ειν\_ σε\_ ε\_ ε\_ την\_.Θε\_ ε\_ ε\_ ο\_ ο\_ ο\_ το\_ ο\_ ο\_ ο\_ ο\_ κον\_ την\_ α\_ ει\_ μα\_ κα\_ α\_.ρι\_ ι\_ ι\_.στον\_ και\_ πα\_ να\_ μω\_ ω\_.μη\_ η\_ η\_ το\_ ο\_ ον\_ και\_ μη\_ η\_ τε\_ ε\_ ε\_ ε\_ ε\_ ρα\_ του\_ Θε\_ ου\_ ου\_ ου\_ ου\_ η\_ η\_ η\_ η\_ μων\_ την\_ τι\_ μι\_.ω\_ τε\_ ε\_ ε\_ ραν\_ των\_ Χε\_ ρου\_ ου\_ ου\_ βιμ\_ και\_ εν\_ δο\_ ξο\_ τε\_ ε\_ ε\_ ε\_ ε\_ ραν\_ α\_ συ\_ υγ\_ κρι\_ ι\_ ι\_ ι\_ ι\_ τως\_ τω\_ ω\_ ων\_ Σε\_ ε\_ ρα\_ α\_ α\_ φιμ\_ την\_ α\_ δι\_ α\_ φθο\_ ο\_ ο\_ ο\_ ρω\_ ω\_ ως\_ Θε\_ ο\_ ο\_ ον\_ Λο\_.γο\_ ο\_ ον\_ τε\_ ε\_ ε\_ κου\_ ου\_ ου\_ ου\_ ου\_ σαν την\_ ο\_ ον\_.τω\_ ω\_ ως\_ Θε\_ ε\_ ε\_ ο\_ ο\_ το\_ ο\_ ο\_ κον\_ σε\_ ε\_ ε\_ με\_ ε\_.γα\_ λυ\_ υ\_ υ\_ υ\_ υ\_ υ\_ νο\_ ο\_ ο\_ ο\_ με\_ ε\_.ε\_ εν\_

## Θρασύβουλου Στανίτσα

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|  |  | Θρασύβουλου Στανίτσα Θεία Λειτουργία 2014 σ.278# |

K υ\_ ρι\_ ε\_ ε\_ λε\_ ε\_ ε\_ ε\_ η\_ σον\_ 

Κ υ\_ ρι\_ ε\_ ε\_ λε\_ ε\_ ε\_ η\_ η\_ σον\_ 

Κ υ\_ ρι\_ ε\_ ε\_ λε\_ ε\_ ε\_ ε\_ η\_ σον\_ 

Κ υ\_ ρι\_ ε\_ ε\_ λε\_ ε\_ ε\_ ε\_ η\_ σον\_ 

Π  α\_ ρα\_ α\_ α\_ σχου\_ Κυ\_ υ\_ υ\_ υ\_ ρι\_ ι\_ ι\_ ε\_ 

Π  α\_ ρα\_ α\_ σχου\_ ου\_ Κυ\_ υ\_ υ\_ ρι\_ ι\_ ε\_ 

Π α\_ ρα\_ α\_ σχου\_ ου\_  Κυ\_ υ\_ υ\_ υ\_ ρι\_ ε\_ 

Π α\_ ρα\_ α\_ σχου\_ ου\_  Κυ\_ υ\_ υ\_ υ\_ ρι\_ ε\_ 

Σ οι\_ οι\_ οι\_ οι\_ οι\_ Κυ\_ ρι\_ ι\_ ε\_ 

Κ αι\_ τω\_ πνε\_ ευ\_ μα\_ α\_ τι\_ σου\_

Α \_ α\_ α\_ α\_ μη\_ η\_.ην\_ 

Α \_ γα\_ πη\_ σω\_ σε\_ Κυ\_ ρι\_ ι\_ ε\_ ε\_ ε\_ ε\_ η\_ ι\_ σχυ\_ υ\_ υς\_ μου\_ ου\_  Κυ\_ ρι\_ ος\_ στε\_ ρε\_ ω\_ μα\_ α\_ α\_ μου\_ ου\_   και\_ κα\_ τα\_ φυ\_ γη\_ η\_ η\_ η\_ μου\_ και\_ ρυ\_ υ\_ υ\_ υ\_ υ\_ υ\_ υ\_ υ\_ στης\_ μου\_ου\_ ου\_  

Π  α\_ τε\_ ε\_ ρα\_ Υι\_ ον\_ και\_ Α\_ α\_ γι\_ ον\_ Πνε\_ ε\_ ε\_ ευ\_ μα\_ Τρι\_ ι\_ α\_ δα\_ ο\_ μο\_ ου\_ ου\_ ου\_ ου\_ σι\_ ον\_ και\_ αι\_ α\_ α\_ χω\_ ω\_ ρι\_ ι\_ ι\_ ι\_ στον\_ 

Ε λε\_ ον\_ ει\_ ρη\_ η\_ η\_ η\_ νης\_ θυ\_ σι\_ ι\_ ι\_ ι\_ ι\_ αν\_ αι\_ νε\_ σε\_.ε\_ ε\_ ως\_ 

Και\_ με\_ τα\_ του\_ πνευ\_ μα\_ το\_ ο\_ ο\_ ο\_ ος\_ σου\_ 

Ε \_ ε\_ χο\_ μεν\_ προς\_ τον\_ Κυ\_ υ\_ ρι\_ ι\_ ον\_ 

Α \_ α\_ ξι\_ ι\_ ο\_ ο\_ ον\_ και\_ αι\_ αι\_ αι\_ δι\_ ι\_ και\_ αι\_ αι\_ αι\_ ον\_ 

Α \_ γι\_ ος\_ Α\_ α\_ γι\_ ος\_ Α\_ α\_ γι\_ ος\_ Κυ\_ υ\_ρι\_ ο\_ ος\_ Σα\_ βα\_ ωθ\_ πλη\_ η\_ ρης\_ ο\_ ου\_ ρα\_ νο\_ ος\_και\_ η\_ γη\_ της\_ δο\_ ξης\_ σου\_ ω\_ σαν\_ να\_ εν\_ τοις\_ υ\_ ψι\_ ι\_ ι\_ ι\_ ι\_ στοις\_ ευ\_ λο\_ γη\_ με\_ νος\_ ο\_ ερ\_ χο\_ ο\_ ο\_ ο\_ με\_\_ νος\_ εν\_ ο\_ νο\_ μα\_ τι\_ Κυ\_ ρι\_ ι\_ ι\_ ι\_ ου\_ ω\_ σαν\_ να\_.α\_ α\_ α\_ α\_ εν\_ τοις\_ υ\_ ψι\_ ι\_ ι\_ ι\_ στοις\_

Α  α\_ α\_ μη\_ η\_ η\_ ην\_ 

Α \_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_.α\_ α\_ μη\_ ην\_

Σ ε\_ υ\_.υ\_ μνου\_ ου\_ ου\_ ου\_ ου\_ ου\_ μεν\_σε\_ ευ\_ λο\_ γου\_ ου\_ ου\_ ου\_ ου\_ μεν\_ σοι\_ ευ\_ χα\_ ρι\_ στου\_ ου\_ ου\_ ου\_ με\_ εν\_ Κυ\_ υ\_ υ\_ ρι\_ ι\_ ι\_ ε\_ ε\_ και\_ δε\_ ο\_ ο\_ ο\_.ο\_ με\_ δε\_ ο\_ ο\_ με \_θα\_ α\_ α\_ α\_ σου\_ ο\_ Θε\_ ε\_ ο\_ ο\_ ο\_ ο\_ ο\_ Θε\_ ο\_ ο\_ ος\_ η\_ η\_ μων\_ .

### Ἄξιόν ἐστιν... Ἀνωνύμου

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|  |  | Μουσικό Θησαυρός Θείας Λειτουργίας Β’ Νεκταρίου μοναχοῦ 1931 σ.481# |

Α  α\_ ξι\_ ι\_ ι\_ ον\_ ε\_ στι\_ ι\_ ιν\_ ως\_ α\_ α\_ λη\_ η\_ θω\_ ω\_ ω\_ ως\_ μα\_ κα\_ ρι\_ ι\_ ι\_ ζει\_ ειν\_ σε\_ ε\_ ε\_ ε\_ ε\_ τη\_ η\_ η\_ η\_ ην\_ Θε\_ ε\_.ο\_ ο\_ το\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ κον\_ την\_ α\_ ει\_ μα\_ κα\_.α\_  ρι\_.ι\_ στον\_ και\_ παν\_ α\_ μω\_ ω\_ μη\_ η\_ το\_ ο\_ ον\_ και\_ μη\_ τε\_ ε\_ ε\_ ε\_ ε\_ ρα\_ του\_ ου\_.Θε\_ ε\_ ου\_.ου\_ ου\_ ου\_ ου\_ ου\_ ου\_ ου\_ η\_ η\_ η\_ μων\_ την\_ τι\_ μι\_ ω\_ τε\_ ε\_ ε\_ ε\_.ε\_ ε\_ ραν\_ των\_ Χε\_ ε\_ ε\_ ρου\_ βι\_ ιμ\_ και\_ αι\_ εν\_ δο\_ ξο\_ τε\_ ε\_ ε\_.ε\_.ε\_ ρα\_ α\_ α\_ α\_ αν\_ α\_ συγ\_ κρι\_ ι\_ ι\_ ι\_ τω\_ ως\_ τω\_ ων\_ Σε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ρα\_ α\_ α\_ φιμ\_ την\_ α\_ δι\_ α\_ φθο\_.ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ρω\_ ω\_ ω\_ ως\_ Θε\_ ον\_ Λο\_ ο\_ ο\_ ο\_.ο\_ γο\_ ον\_ τε\_ κου\_ ου\_ ου\_ ου\_.ου\_ σα\_ α\_ αν\_ την\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ον\_ τω\_ ω\_ ως\_ Θε\_ ο\_ το\_ ο\_ ο\_ ο\_.ο\_ κο\_ ον\_ σε\_ με\_ ε\_ γα\_ λυ\_.υ\_ υ\_ υ\_ υ\_ υ\_ υ\_ υ\_ νο\_ ο\_ ο\_ με\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ εν\_

## Κωνσταντίνου Παπαγιάννη (†2014)

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|  |  | πρωτ.Κων.Παπαγιάννη Μουσικόν Τριώδιον Α 2003 σ.349# |

Κ υ\_ ρι\_ ε\_ ε\_ λε\_.ε\_ ε\_ η\_ σον\_

Κ υ\_ ρι\_ ε\_ ε\_ λε\_.ε\_ ε\_ η\_ σον\_

Κ υ\_.ρι\_ ε\_ ε\_ λε\_ ε\_ η\_ σον\_

aΚ υ\_ ρι\_ ε\_ ε\_ ε\_ λε\_ ε\_ η\_ σον\_

Κ υ\_ ρι\_ ε\_ ε\_ λε\_.ε\_ ε\_ η\_ σον\_

Κ υ\_ υ\_ υ\_.ρι\_ ε\_ ε\_ λε\_ ε\_ η\_ σον\_

Π α\_ ρα\_ σχου\_ Κυ\_ ρι\_ ε\_

Π α\_ ρα\_ σχου\_ Κυ\_.υ\_ υ\_ ρι\_ ε\_

Π α\_ ρα\_ σχου\_ Κυ\_ ρι\_ ε\_

Π α\_ ρα\_ σχου\_ Κυ\_ υ\_ ρι\_ ε\_

Π α\_ ρα\_ σχου\_ Κυ\_.υ\_ υ\_ ρι\_ ε\_

Π α\_ ρα\_ α\_ α\_ σχου\_ Κυ\_ ρι\_ ε\_ 

Σ οι\_ οι\_.οι\_ οι\_ Κυ\_ ρι\_ ε\_

Α \_ α\_ μη\_.η\_ ην\_

Κ αι\_ τω\_ πνευ\_ μα\_ τι\_.ι\_ σου\_

Α\_ γα\_ πη\_ η\_ σω\_ σε\_ Κυ\_ ρι\_ ε\_ η\_ ι\_ σχυ\_.υ\_.υς\_ μου\_ Κυ\_ ρι\_ ος\_ στε\_ ρε\_ ω\_ μα\_ α\_.μου\_ και\_ κα\_ τα\_ φυ\_ γη\_ η\_ μου\_ και\_ ρυ\_ υ\_ στη\_.ης\_ μου\_ ☜ ἐκ χειρογράφου 24.10.2002\*

Π α\_ τε\_ ε\_ ρα\_ Υι\_ ον\_ και\_ α\_ α\_ γι\_ ον\_ Πνε\_ ε\_.ευ\_ μα\_.Τρι\_ α\_ δα\_ ο\_ μο\_ ου\_ σι\_ ον\_ και\_ α\_ χω\_ ω\_ ρι\_ ι\_ στο\_ ον\_

Ε  λε\_ ον\_ ει\_ ρη\_ η\_.η\_ νης\_.θυ\_ σι\_ ι\_.αν\_ αι\_ νε\_ σε\_ ως\_

Κ αι\_ με\_ τα\_ του\_ πνευ\_ μα\_ το\_ ο\_.ος\_ σου\_

Ε \_ χο\_.μεν\_ προς\_ τον\_ Κυ\_ ρι\_ ον\_

Α \_ ξι\_ ι\_ ο\_ ον\_ και\_ αι\_ δι\_ ι\_ και\_ αι\_ ο\_ ον\_

Α \_ γι\_ ος\_ α\_ γι\_ ος\_ α\_ γι\_ ος\_ Κυ\_ ρι\_ ος\_ Σα\_ βα\_ ωθ\_ πλη\_ η\_ ρης\_ ο\_ ου\_ ρα\_ νο\_ ος\_ και\_.η\_ γη\_ της\_ δο\_.ξης\_ σου\_ ω\_ σαν\_ να\_.εν\_ τοις\_ υ\_ ψι\_ ι\_.ι\_ στοις\_ ευ\_ λο\_ γη\_ με\_ νος\_ ο\_ ερ\_ χο\_ με\_ νος\_ εν\_ ο\_ νο\_ μα\_ τι\_ Κυ\_ ρι\_ ι\_.ι\_ ου\_ ω\_ σαν\_ να\_ εν\_ τοις\_ υ\_ ψι\_ ι\_ ι\_ ι\_ στοις

Α  μη\_.η\_ η\_ η\_ η\_.η\_ ην\_

Α \_ α\_ α\_ α\_ α\_ μη\_ ην\_

Σ ε\_ υ\_.υ\_ μνου\_ ου\_ ου\_.ου\_ μεν\_ σε\_ ευ\_ λο\_ γου\_ ου\_.ου\_ μεν\_ σοι\_ ευ\_ χα\_ ρι\_ στου\_ μεν\_ Κυ\_ υ\_ ρι\_ ε\_ και\_ δε\_ ο\_ με\_ θα\_ α\_ α\_.σου\_ ο\_ ο\_ Θε\_ ε\_ ο\_ ος\_ η\_ η\_ μω\_ ων

### Ἄξιόν ἐστιν... τοῦ αὐτοῦ

Α \_ ξι\_ ον\_ ε\_ στιν\_ ω\_ ως\_ α\_ λη\_ η\_ θως\_ μα\_ κα\_ ρι\_ ι\_ ζει\_ ειν\_ σε\_ την\_ Θε\_ ε\_ ο\_ ο\_ το\_ ο\_ ο\_ κο\_ ον\_ την\_ α\_ ει\_ μα\_ κα\_ ρι\_ ι\_ στον\_ και\_ παν\_ α\_ μω\_ ω\_ μη\_ η\_.η\_ τον\_ και\_ μη\_ τε\_ ε\_ ρα\_ α\_ του\_ Θε\_ ε\_ ου\_ ου\_ η\_ η\_ μω\_ ων\_ την\_ τι\_ ι\_ μι\_ ω\_ τε\_.ε\_ ραν\_ τω\_ ων\_ Χε\_ ρου\_ ου\_ βι\_ ιμ\_ και\_ εν\_ δο\_ ξο\_ τε\_ ε\_ ρα\_ αν\_ α\_ συγ\_ κρι\_ ι\_ ι\_ ι\_.ι\_ τω\_ ως\_ τω\_ ων\_ Σε\_ ρα\_ α\_ φι\_ ιμ\_ την\_ α\_ δι\_ α\_ φθο\_ ο\_ ο\_ ο\_ ο\_ ρως\_ Θε\_ ο\_ ο\_ ο\_ ον\_ Λο\_ ο\_ ο\_ ο\_.ο\_ γο\_ ον\_ τε\_ ε\_ κου\_ ου\_ ου\_ σα\_ αν\_ την\_ ον\_ τως\_ Θε\_ ο\_ το\_ ο\_ ο\_ ο\_ κον\_ σε\_ ε\_ με\_.γα\_ λυ\_ νο\_ με\_ ε\_ ε\_.ε\_ ε\_ ε\_.ε\_ ε\_ ε\_ ε\_ εν\_

# ἦχος βαρύς

## Βασιλείου Νικολαΐδου

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|  |  | Ανθολογία Λειτουργικών Βασίλειος Κ. Μαυράγκανος Βέροια 2013 σ.124# |

Κ υ\_ ρι\_ ε\_ ε\_.ε\_ ε\_ λε\_ η\_ σον\_

Κ υ\_ ρι\_ ε\_ ε\_ ε\_ λε\_ η\_ σον\_

Κ υ\_ ρι\_ ε\_ ε\_ ε\_ λε\_ η\_ σον\_

Π α\_ ρα\_ σχου\_ Κυ\_.υ\_ υ\_ ρι\_ ε\_

Π α\_ ρα\_ σχου\_ Κυ\_ υ\_ ρι\_ ε\_

Π α\_ ρα\_ σχου\_ Κυ\_.υ\_ υ\_ ρι\_ ε\_

Σ οι\_ οι\_ Κυ\_ ρι\_ ε\_

Α \_ μην\_

Κ αι\_ τω\_ πνευ\_ μα\_ τι\_.ι\_ σου\_

Α  γα\_ πη\_ σω\_ σε\_ Κυ\_ ρι\_ ε\_ η\_ ι\_ σχυ\_ υ\_.υς\_ μου\_ Κυ\_ ρι\_ ος\_ στε\_ ρε\_ ω\_.ω\_ ω\_ μα\_ α\_ α\_ μου\_ ου\_ και\_ κα\_ τα\_ φυ\_ γη\_ η\_ μου\_ ου\_.και\_ ρυ\_ υ\_ υ\_ υ\_.στη\_ η\_ η\_ η\_.ης\_ μου\_

Π α\_ τε\_ ε\_.ρα\_ Υι\_ ον\_ και\_ Α\_ α\_.γι\_ ον\_ Πνε\_ ε\_.ευ\_ μα\_ Τρι\_ α\_ δα\_ ο\_ μο\_ ο\_ ου\_ σι\_.ον\_ και\_ α\_ χω\_ ω\_.ρι\_ ι\_ στο\_ ον\_

Ε\_ λε\_ ον\_ ει\_ ρη\_ νης\_ θυ\_ σι\_ ι\_.αν\_ αι\_ νε\_ σε\_ ως\_

Κ αι\_ με\_ τα\_ του\_.πνευ\_ μα\_ τος\_ σου\_

Ε  χο\_ μεν\_ προς\_ τον\_ Κυ\_ υ\_ ρι\_ ι\_ ον\_

Α\_ \_ α\_ ξι\_ ι\_ ο\_ ον\_.και\_ αι\_ δι\_ ι\_.και\_ αι\_ ο\_ ον\_

Α \_ γι\_ ος\_ α\_ γι\_ ος\_ α\_ γι\_ ος\_ Κυ\_ ρι\_ ος\_ Σα\_ βα\_ ωθ\_ πλη\_ ρης\_ ο\_ ου\_ ρα\_ νος\_ και\_ η\_ γη\_ της\_ δο\_ ξης\_ σου\_ ω\_ σαν\_ να\_ εν\_.τοις\_ υ\_ ψι\_ στοις\_ ευ\_ λο\_ γη\_ με\_ νος\_ ο\_ ερ\_ χο\_ ο\_ με\_ νος\_ εν\_ ο\_ νο\_.μα\_ τι\_ Κυ\_ ρι\_ ου\_ ω\_ σαν\_ να\_ α\_.ο\_ εν\_ τοις\_ υ\_ ψι\_ ι\_ ι\_ στοι\_ οις\_

Α \_ μη\_ η\_ ην\_

Α \_ α\_ α\_ α\_ μη\_ ην\_

Σ ε\_ υ\_ υ\_ μνου\_.ου\_ ου\_ μεν\_ σε\_ ε\_.ευ\_ λο\_ γου\_ ου\_ ου\_.ου\_ μεν\_ σοι\_ οι\_.ευ\_ χα\_ ρι\_ στου\_ μεν\_ Κυ\_.υ\_ ρι\_ ι\_ ι\_ ε\_.και\_ δε\_ ο\_ με\_ θα\_ α\_.α\_ σου\_ ου\_ ο\_ ο\_.Θε\_ ε\_ ο\_ ος\_.η\_ η\_ μω\_ ων

### Ἄξιόν ἐστιν... ἕτερα

#### Βασιλείου Νικολαΐδου

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|  |  | Ανθολογία Λειτουργικών Βασίλειος Κ. Μαυράγκανος Βέροια 2013 σ.127# |

Α \_ ξι\_ ον\_ ε\_ στιν\_ ω\_ ως\_ α\_ λη\_ η\_ θω\_ ω\_ ως\_ μα\_ κα\_ ρι\_ ζει\_ ει\_.ειν\_ σε\_ την\_ Θε\_ ο\_ το\_ ο\_ ο\_ ο\_ κο\_ ον\_ την\_ α\_ ει\_ μα\_ κα\_ ρι\_ ι\_ στον\_ και\_ παν\_ α\_ μω\_ ω\_.μη\_ η\_ η\_ η\_ το\_ ο\_ ον\_ και\_ μη\_ τε\_ ε\_ ρα\_ α\_ του\_.ου\_.ου\_ Θε\_ ου\_ ου\_ ου\_ ου\_.ου\_ η\_ η\_ η\_ η\_.η\_ μων\_ την\_ τι\_ μι\_ ω\_ τε\_ ραν\_ των\_ Χε\_ ρου\_ ου\_ βι\_ ι\_ ιμ\_ και\_ εν\_ δο\_ ξο\_ τε\_ ε\_ ε\_ ε\_ ρα\_ αν\_ α\_ συγ\_ κρι\_ ι\_ ι\_.ι\_ ι\_ τω\_ ως\_.των\_ Σε\_ ε\_ ε\_ ε\_.ε\_ ρα\_ α\_ α\_ α\_.α\_ φι\_ ιμ\_ τη\_ η\_ η\_ ην\_ α\_ α\_ δι\_ α\_ φθο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ρω\_ ω\_.ω\_ ως\_ Θε\_ ον\_ Λο\_ ο\_ ο\_ ο\_ γο\_ ον\_ τε\_ κου\_ ου\_ ου\_ ου\_ σαν\_ την\_ ο\_ ον\_ τω\_ ω\_ ως\_ Θε\_ ο\_ το\_ ο\_ ο\_ ο\_ κο\_ ον\_ σε\_ ε\_ ε\_ με\_ ε\_.γα\_ λυ\_ υ\_ υ\_ υ\_.υ\_ νο\_ ο\_ ο\_ ο\_.ο\_ με\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ εν\_

#### Θεοδώρου Φωκαέως

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|  |  | Θεοδώρου Φωκαέως Ταμείον Ανθολογίας Θ. Λειτουργία 1834 σ.303# |

Α \_ ξι\_ ον\_ ε\_ στιν\_ ω\_ ως\_ α\_ α\_ α\_ λη\_ η\_ θω\_ ω\_ ως\_ μα\_ κα\_ ρι\_ ι\_.ζει\_ ειν\_ σε\_ ε\_ την\_ Θε\_ ο\_ το\_ ο\_ ο\_ κο\_ ο\_ ον\_ την\_ α\_ ει\_ μα\_ κα\_ α\_ ρι\_ ι\_ στο\_.ον\_ και\_ αι\_ πα\_ να\_ μω\_ ω\_.μη\_ η\_ η\_ το\_ ο\_ ον\_ και\_ μη\_ τε\_ ε\_ ε\_ ε\_ ρα\_ α\_ του\_.Θε\_ ε\_ ου\_ ου\_.η\_ η\_ μω\_ ω\_ ων\_ την\_ τι\_ μι\_ ω\_ τε\_ ε\_ ε\_ ρα\_ αν\_ τω\_ ων\_ Χε\_ ρου\_ ου\_ βι\_ ι\_ ιμ\_ και\_ εν\_ δο\_ ξο\_ τε\_ ε\_ ε\_ ε\_ ε\_ ρα\_ α\_ αν\_ α\_ συγ\_ κρι\_ ι\_ ι\_ ι\_ τω\_ ως\_ τω\_ ω\_ ων\_. Σε\_ ε\_.ρα\_ α\_ φι\_ ιμ\_ τη\_.ην\_ α\_ α\_ δι\_ α\_ α\_ φθο\_ ο\_ ο\_ ο\_ ρω\_ ω\_ ως\_ Θε\_ ον\_ Λο\_ ο\_ ο\_ ο\_ γο\_ ον\_ τε\_ ε\_ κου\_ ου\_ ου\_ σα\_ α\_ αν\_ την\_ ον\_ τως\_ Θε\_ ο\_ ο\_ το\_ ο\_ ο\_ ο\_ ο\_ κο\_ ον\_ σε\_.με\_ γα\_ λυ\_ υ\_.νο\_ ο\_ ο\_ με\_ ε\_ ε\_.ε\_ ε\_ ε\_.ε\_ ε\_.ε\_ ε\_ ε\_ ε\_ ε\_ ε\_

#### Γρηγορίου Πρωτοψάλτου

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|  |  | Πανδέκτη Θ. Λειτουργία 1851 σ.453# |

Α \_ ξι\_ ον\_ ε\_ στιν\_ ω\_ ως\_ α\_ λη\_ η\_ θως\_ μα\_ κα\_ ρι\_ ζει\_ ει\_.ειν\_ σε\_ τη\_ ην\_.Θε\_ ο\_ το\_ ο\_ ο\_ κο\_ ον\_ την\_ α\_ ει\_ μα\_ κα\_ ρι\_ στον\_ και\_ πα\_ αν\_ α\_ α\_ μω\_ ω\_.μη\_ η\_ το\_ ο\_ ον\_ και\_ μη\_ τε\_ ρα\_ α\_.του\_ Θε\_.ε\_ ε\_ ου\_ η\_ η\_ μω\_ ω\_ ων\_ την\_ τι\_ μι\_.ι\_ ω\_ τε\_.ε\_ εε\_ ε\_.ε\_ ραν\_ τω\_ ων\_ Χε\_ ρου\_ ου\_ βιμ\_ και\_ εν\_ δο\_ ξο\_ τε\_ ε\_ ε\_ ραν\_ α\_ συγ\_ κρι\_ ι\_.τω\_ ως\_ τω\_ ων\_ Σε\_ ρα\_ α\_.α\_ φι\_ ι\_ ι\_ ιμ\_ την\_ α\_ δι\_ α\_ φθο\_ ο\_ ο\_ ρως\_ Θε\_ ον\_ Λο\_ ο\_ γον\_ τε\_ κου\_ ου\_ ου\_ σα\_ αν\_ την\_ ον\_ τω\_ ως\_ Θε\_ ε\_ ο\_ ο\_ το\_ ο\_.κον\_ σε\_ με\_ ε\_ γα\_ α\_ λυ\_ υ\_.νο\_ ο\_ ο\_ με\_ ε\_ ε\_ ε\_ ε\_ ε\_ εν\_

#### Χουρμουζίου Χαρτοφύλακος

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|  |   | Παναγιώτου Κηλτζανίδου  Ιερατικόν Εγκόλπιον  1870 σ.51# |

Α\_ ξι\_ ον\_ ε\_ στιν\_ ω\_ ω\_.ως\_ α\_ λη\_ η\_ θω\_ ως\_ μα\_ κα\_ ρι\_ ι\_.ζει\_ ειν\_ σε\_ ε\_ την\_ Θε\_ ο\_ το\_ ο\_ ο\_ ο\_ ο\_ ο\_ κο\_ ον\_ την\_ α\_ ει\_ μα\_ κα\_ α\_.ρι\_ ι\_ ι\_ στο\_ ον\_ και\_ πα\_ να\_ μω\_ ω\_.μη\_ η\_ το\_.ον\_ και\_ μη\_ τε\_ ε\_.ε\_ ε\_ ε\_ ρα\_ α\_ του\_ ου\_.Θε\_ ε\_ ου\_ ου\_.η\_ η\_ μω\_ ων\_ την\_ τι\_ μι\_ ω\_ τε\_ ε\_.ρα\_.αν\_ τω\_ ων\_ Χε\_.ε\_ ε\_ ρου\_ ου\_ βι\_ ιμ\_ και\_ εν\_ δο\_ ξο\_ τε\_ ε\_ ε\_ ε\_ ε\_ ρα\_ α\_ αν\_ α\_ συγ\_ κρι\_ ι\_.ι\_.ι\_ ι\_.τω\_ ως\_ των\_ Σε\_ ε\_.ρα\_ α\_ α\_ φι\_ ι\_.ι\_ ιμ\_ την\_ α\_ δι\_ α\_ φθο\_ ο\_ ο\_ ο\_ ο\_ ρω\_ ω\_ ως\_ Θε\_ ον\_ Λο\_ ο\_.ο\_.ο\_ ο\_.ο\_ γον\_ τε\_ ε\_ κου\_ ου\_ ου\_ ου\_ ου\_ ου\_ ου\_ σα\_ αν\_ την\_ ο\_.ον\_ τω\_.ως\_ Θε\_ ο\_ το\_ ο\_ ο\_ κο\_ ον\_ σε\_ ε\_ με\_ γα\_ λυ\_ υ\_.νο\_ ο\_ ο\_ με\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_.ε\_ ε\_.ε\_.ε\_ ε\_ ε\_ ε\_ ε\_ εν\_

#### Μιχαὴλ Μισαηλίδου

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|  | ** μικτός** | Πανδέκτη Εκκλησιαστικής Μουσικής,  Γ’ Θεία Λειτουργία  Δημοσθένους Παϊκοπούλου  2006 σ.359# |

Α \_ ξι\_ ο\_ ον\_ ε\_ στι\_ ι\_ ι\_ ι\_ ι\_ ιν\_ ως\_ α\_.α\_ λη\_ θω\_.ω\_ ως\_ μα\_ κα\_ ρι\_ ζει\_ ειν\_.σε\_ ε\_ ε\_ ε\_ ε\_ τη\_ η\_ ην\_ Θε\_ ε\_ ο\_ ο\_ το\_ ο\_ ο\_ ο\_ ο\_ κο\_ ο\_ ο\_ ον\_ τη\_ ην\_ α\_ ει\_ μα\_ κα\_ ρι\_ ι\_.στο\_ ο\_ ο\_ ο\_ ο\_ ον\_ και\_ πα\_ να\_ μω\_.μη\_ η\_ η\_ η\_ τον\_ και\_ μη\_ τε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ρα\_ α\_ α\_ του\_ ου\_ Θε\_ ε\_ ου\_ ου\_.η\_ η\_ η\_ μω\_ ω\_ ω\_ ων\_ την\_ τι\_ μι\_ ω\_ τε\_ ε\_ ε\_.ρα\_ α\_ α\_ α\_ α\_ αν\_ των\_ Χε\_.ε\_ ρου\_ βι\_ ιμ\_ και\_ εν\_ δο\_ ξο\_ τε\_ ε\_ ε\_ ε\_ ε\_ ραν\_ α\_ συγ\_ κρι\_ ι\_ ι\_ τως\_ τω\_ ων\_ Σε\_ ε\_ ρα\_ α\_ α\_ φει\_ ει\_ ει\_ ειμ\_ την\_ α\_ δι\_ α\_ φθο\_ ο\_ ο\_ ο\_.ο\_ ο\_ ρως\_ Θε\_ ον\_ Λο\_ ο\_ ο\_ ο\_ ο\_ ο\_ γο\_ ο\_ ον\_ τε\_ ε\_ ε\_ ε\_ κου\_ ου\_ ου\_ ου\_ ου\_ σα\_ α\_ α\_ αν\_ την\_ ο\_ ο\_ ο\_ ο\_ ο\_ ον\_ τως\_ Θε\_ ο\_ το\_ ο\_ ο\_ ο\_ ο\_ ο\_ κον\_ Σε\_.ε\_ ε\_ ε\_ ε\_ με\_ ε\_.γα\_ α\_.α\_ α\_ λυ\_ υ\_.νο\_ ο\_ ο\_ ο\_ με\_ ε\_ ε\_.ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ εν\_

## Κωνσταντίνου Πρίγγου

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|  |  | Ανθολογία Λειτουργικών Βασιλείου Μαυράγκανου Βέροια 2013 σ.118# |

Κ υ\_ρι\_ ε\_ ε\_ε\_ ε\_ λε\_ η\_ σον\_ 

Κ υ\_ ρι\_ ε\_ ε\_ε\_ ε\_ λε\_ η\_ σον\_ 

Κ υ\_.ρι\_ ε\_ ε\_ε\_ ε\_ λε\_ η\_ σον\_ 

Π α\_ ρα\_ α\_ σχου\_ ου\_ Κυ\_υ\_ υ\_ ρι\_ ε\_ 

Π α\_ ρα\_ σχου\_ Κυ\_υ\_ υ\_ ρι\_ ε\_ 

Π α\_ ρα\_ α\_ σχου\_ ου\_ Κυ\_υ\_ υ\_ ρι\_ ε\_ 

Σ οι\_ Κυ\_ ρι\_ ε\_

Α \_ μην\_ 

Κ αι\_ τω\_ πνευ\_ μα\_ τι\_ σου\_ 

Α \_ γα\_ πη\_ η\_ η\_ σω\_ ω\_ω\_ σε\_ Κυ\_.υ\_.υ\_  ρι\_ ι\_ ι\_ ε\_ η\_.η\_ ι\_ ι\_ ι\_ σχυ\_ υ\_ υ\_ υ\_ υς\_ μου\_ ου\_  Κυ\_ ρι\_ ος\_ στε\_ ρε\_ ω\_ μα\_ α\_ α\_ μου\_ και\_ κα\_ τα\_ φυ\_ γη\_ η\_ η\_ η\_ μου\_.ου\_ και\_ ρυ\_ υ\_ υ\_ υ\_ υ\_ στη\_ η\_ η\_ η\_ ης\_ μου\_ 

Π α\_ τε\_ ε\_.ε\_ ρα\_ Υι\_υι\_ υι\_ ον\_ και\_ Α\_ α\_γι\_ ον\_ Πνε\_ ε\_ευ\_ μα\_ Τρι\_ α\_ δα\_ ο\_ μο\_ ου\_ σι\_ ι\_ι\_ ο\_ ον\_ και\_ α\_α\_ α\_ α\_ χω\_ ω\_ ω\_ ω\_ ω\_ ρι\_ ι\_ ι\_ ι\_ ι\_ στον\_

Ε\_ λε\_ ον\_ ει\_ ρη\_ η\_η\_ νης\_  θυ\_ σι\_ι\_.ι\_  αν\_ αι\_ νε\_.σε\_ ως\_ 

Κ αι\_ με\_ τα\_ του\_ πνευ\_ μα\_ το\_ ο\_ ος\_ σου\_ 

Ε \_.ε\_ χο\_ μεν\_ προς\_ τον\_ Κυ\_ ρι\_ον\_

Α  α\_ ξι\_ ι\_ ο\_ ον\_και\_ αι\_ αι\_ δι\_ ι\_ ι\_ ι\_ ι\_ και\_ αι\_ αι\_ αι\_ αι\_ ον\_ 

Α \_ γι\_ ος\_  α\_ γι\_ ος\_  α\_ γι\_ ος\_ Κυ\_ υ\_ ρι\_ ος\_ Σα\_ βα\_α\_ α\_ ωθ\_ πλη\_ η\_ ρης\_  ο\_ ου\_ ρα\_ νος\_  και\_ η\_ γη\_ της\_ δο\_ ξης\_ σου\_ ω\_ σαν\_ να\_ εν\_ τοις\_ υ\_ ψι\_ ι\_ ι\_ στοις\_ ευ\_ λο\_ γη\_ με\_ νος\_ ο\_ ερ\_ χο\_.ο\_ ο\_ με\_ νος\_ εν\_ ο\_ νο\_ μα\_ τι\_ Κυ\_ ρι\_ ι\_ ι\_ ου\_ ω\_ σαν\_ να\_ α\_.α\_ ο\_ εν\_ τοις\_ υ\_ ψι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ στοις\_ 

Α  α\_ α\_ μην\_ 

Α \_.α\_ α\_ α\_ α\_ .α\_ α\_ α\_ α\_ .α\_ α\_ α\_ μην\_  

Σ ε\_ υ\_ υ\_ υ\_ μνου\_ ου\_ ου\_ ου\_ ου\_ ου\_ μεν\_  σε\_ ευ\_ λο\_ γου\_ου\_ ου\_ ου\_ μεν\_ σοι\_ ευ\_ χα\_ ρι\_ι\_ ι\_ στου\_ με\_ε\_ εν\_ Κυ\_ ρι\_ ι\_ ι\_ ε\_  και\_ δε\_ ο\_ με\_ θα\_.α\_ σου\_ ου\_ ο\_ ο\_Θε\_ ε\_ ε\_ ο\_ ο\_ ο\_ ο\_ ος\_ η\_ η\_ η\_ η\_ η\_ μων\_ 

### Ἄξιόν ἐστιν... τοῦ αὐτοῦ [ἐπιμ. Β. Μαυράγκανου]

Α \_ ξι\_ ον\_ ε\_ στιν\_ ω\_ ω\_.ως\_ α\_ λη\_ η\_ η\_ θως\_  μα\_ κα\_ ρι\_ ι\_ ζει\_ ει\_ ειν\_σε\_ την\_ Θε\_ ε\_ ε\_ ο\_ το\_.ο\_ ο\_ο\_ ο\_ κον\_  την\_ α\_ α\_ ει\_ μα\_ κα\_α\_ α\_ ρι\_ ι\_ι\_ στον\_ και\_ παν ναμω\_μη\_ η\_ η\_ η\_ τον\_ και\_ μη\_ τε\_.ε\_ ε\_ ε\_ ε\_ρα\_ του\_ ου\_ ου\_ Θε\_ ου\_ ου\_ ου\_ ου\_ ου\_ η\_ η\_ η\_ η\_ η\_ μων\_  την\_ τι\_ ι\_ μι\_ ω\_ τε\_ε\_ ε\_ ραν\_ τω\_ων\_ Χε\_ ρου\_ ου\_ ου\_ βιμ\_  και\_ εν\_ δο\_ ξο\_ τε\_ ε\_ ε\_ ε\_.ε\_ ραν\_ α\_ συγ\_ κρι\_ ι\_ ι\_ ι\_τως\_ τω\_ ων\_ Σε\_ ρα\_ α\_.α\_ φιμ\_  την\_ α\_ α\_ δι\_ α\_ φθο\_ ο\_ ο\_ ρως\_ Θε\_ ε\_ ον\_ Θε\_ ον\_ Λο\_.ο\_ ο\_ ο\_ γον\_ τε\_ ε\_ κου\_.ου\_ ου\_ου\_ ου\_ ου\_ σαν\_ τη\_ ην\_ ον\_ τως\_ Θε\_ ο\_ το\_ ο\_ ο\_ κον\_ σε\_ ε\_ ε\_ ε\_ ε\_ ε\_με\_ε\_ ε\_ ε\_ ε\_ γα\_ λυ\_ υ\_ υ\_ υ\_ υ\_ νο\_ ο\_ ο\_ ο\_ο\_ με\_ ε\_ ε\_.ε\_ ε\_ ε\_ ε\_.ε\_ ε\_ ε\_ εν\_ 

### Ἄξιόν ἐστιν... τοῦ αὐτοῦ [ἐπιμ. Γ. Κωνσταντίνου]

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|  |  | Κων. Πρίγγου, Θ. Λειτουργία επιμ Γ. Κωνσταντίνου 2010 σ.298# |

Α\_ ξι\_ ον\_ ε\_ στιν\_ ω\_ ω\_ ως\_ α\_ λη\_ η\_ η\_ θως\_ μα\_ κα\_ ρι\_ ι\_ ζει\_ ει\_ ειν\_.σε\_ την\_ Θε\_ ε\_ ε\_ ο\_ το\_ ο\_ ο\_ ο\_ ο\_ κον\_  την\_ α\_ α\_ ει\_ μα\_ κα\_ α\_ α\_ ρι\_ ι\_ ι\_ στον\_ και\_ παν\_ α\_ μω\_ μη\_ η\_ η\_ η\_ τον\_ και\_ μη\_ τε\_.ε\_ ε\_ ε\_ ε\_.ρα\_ του\_ ου\_ ου\_ Θε\_ ου\_ ου\_ ου\_ ου\_ ου\_ η\_ η\_ η\_ η\_ η\_ μων\_  την\_ τι\_ ι\_ μι\_ ω\_ τε ε\_ ε\_ ραν\_ τω\_ ων\_ Χε\_ ρου\_ ου\_ ου\_ βιμ\_  και\_ εν\_ δο\_ ξο\_ τε\_ ε\_ ε\_ ε\_.ε\_ ραν\_ α\_ συγ\_ κρι\_ ι\_ ι\_ ι\_ .τως\_ τω\_ ων\_ Σε\_ ρα\_ α\_ α\_ φιμ\_  την\_ α\_ α\_ δι\_ α\_ φθο\_ ο\_ ο\_ ρως\_  Θε\_ ε\_ ον\_ Θε\_ ον\_ Λο\_ ο\_ ο\_ ο\_ γον\_ τε\_ ε\_ κου\_ ου\_ ου\_ ου\_ ου\_ ου\_ σαν\_ τη\_ ην\_ ον\_ τως\_ Θε\_ ο\_ το\_ ο\_ ο\_ κον\_  σε\_ ε\_ ε\_ ε\_ ε\_ ε\_ .με\_ ε\_ ε\_ ε\_ ε\_ γα\_ λυ\_ υ\_ υ\_ υ\_ υ\_ νο\_ ο\_ ο\_ ο\_ ο\_  με\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ εa\_ ε\_ ε\_ εν

τὸ τέλος καὶ οὔτω ε\_ ε\_ εν\_

## Μιχαήλ Χατζηαθανασίου

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| ζω-Γα΄ |  | Μιχαήλ Χατζηαθανασίου Μουσική Ζωοδόχος Πηγή 1975 σ.214# |

Κ υ\_ ρι\_ ε\_ ε\_ λε\_ ε\_ ε\_ η\_ σον\_ 

Κ υ\_ ρι\_ ε\_ ε\_ λε\_ ε\_ ε\_ η\_ σον\_ 

Κ υ\_ ρι\_ ε\_ ε\_ λε\_ε\_ ε\_ ε\_ η\_η\_ η\_ σον\_ 

Κ υ\_ ρι\_ ε\_ ε\_ λε\_ ε\_ ε\_ η\_η\_ η\_ σον\_ 

Κ υ\_ ρι\_ ε\_ ε\_ λε\_ε\_ ε\_ ε\_ η\_η\_ η\_ σον\_ 

Κ υ\_ ρι\_ ε\_ ε\_ λε\_ ε\_ ε\_ η\_η\_ η\_ σον\_ 

Π α\_ ρα\_ σχου\_ ου\_ Κυ\_ υ\_ υ\_ υ\_ υ\_ υ\_ ρι\_ ε\_ε\_ ε\_ 

Π α\_ ρα\_ σχου\_ Κυ\_ υ\_ υ\_ υ\_ υ\_ υ\_ ρι\_ ε\_ε\_ ε\_ 

Π α\_ ρα\_ σχου\_ ου\_ Κυ\_ υ\_ υ\_ υ\_ υ\_ υ\_ ρι\_ ε\_ε\_ ε\_ 

Π α\_ ρα\_ σχου\_ Κυ\_ υ\_ υ\_ υ\_ υ\_ υ\_ ρι\_ ε\_ε\_ ε\_ 

Π α\_ ρα\_ σχου\_ Κυ\_ υ\_ υ\_ υ\_ υ\_ υ\_ ρι\_ ε\_ε\_ ε\_ 

Π α\_ ρα\_ σχου\_ ου\_ Κυ\_ υ\_ υ\_ υ\_ Κυ\_ υ\_ υ\_ υ\_ ρι\_ ε\_ε\_ ε\_ 

Σ οι\_ Κυ\_ ρι\_.ι\_ ι\_ ε\_ 

Α \_ μην\_

Κ αι\_ τω\_ πνευ\_ μα\_ τι\_ι\_ σου\_ 

Α\_ γα\_ πη\_ σω\_ σε\_ ε\_ Κυ\_ ρι\_ ι\_ ε\_ ε\_ ε\_ η\_ ι\_ ι\_ σχυ\_ υ\_ υς\_ μου\_ου\_ ου\_  Κυ\_ ρι\_ ος\_ στε\_ ρε\_ ω\_ μα\_ α\_ α\_ μου\_ου\_ ου\_  και\_ κα\_ τα\_ φυ\_ γη\_ η\_ η\_ η\_ μου\_ ου\_ και\_ ρυ\_ υ\_ στη\_ η\_ ης\_ μου\_ ου\_ ου\_ ου\_.ου\_ ου\_ 

Π α\_ τε\_ ρα\_ Υι\_ ον\_  και\_ α\_ γι\_ ον\_ Πνε\_ ε\_.ευ\_ μα \_Τρι\_ α\_ δα\_ ο\_ μο\_ ου\_ σι\_ ον\_ και\_ α\_ χω\_ ω\_ ω\_ ω\_ ω\_ ω\_ ρι\_ στο\_ο\_ ον\_ 

Ε\_ λε\_ ον\_ ει\_ ρη\_η\_ νης\_  θυ\_ σι\_ αν\_ αι\_ νε\_ σε\_ ε\_ ε\_ε\_ ε\_ ως\_ 

Κ αι\_ με\_ τα\_ του\_ πνευ\_ μα\_ το\_ος\_ σου\_ 

Ε \_ χο\_ μεν\_ προς\_ τον\_ Κυ\_υ\_ υ\_ υ\_ ρι\_ι\_ ι\_ ον\_ 

Α \_ ξι\_ ι\_ ι\_ ον\_ και\_ αι\_ δι\_ ι\_ ι\_ ι\_  ι\_ ι\_ ι\_  ι\_ ι\_ ι\_ ι\_ ι\_ και\_ ο\_ο\_ ον\_

Α \_ γι\_ ος\_ α\_ γι\_ ος\_ α\_ γι\_ ος\_ Κυ\_ ρι\_ ος\_ Σα\_ βα\_ α\_ ωθ\_  πλη\_η\_ ρης\_  ο\_ ου\_ ρα\_ νος\_ και\_ η\_ γη\_ της\_ δο\_ ο\_ ο\_ ξη\_η\_ ης\_ σου\_ ω\_ σαν\_ να\_ εν\_ τοις\_ υ\_ ψι\_ι\_ στοις\_  ευ\_ λο\_ γη\_ με\_ νος\_ ο\_ ερ\_ χο\_ο\_ ο\_ ο\_ με\_ε\_ ε\_ νος\_ εν\_ ο\_ο\_ νο\_ μα\_ τι\_ Κυ\_ ρι\_ ι\_ ι\_.ου \_ω\_ σα\_ αν\_ να\_ ο\_ εν\_ τοις\_ υ\_ ψι\_ι\_ στοις\_ 

Α \_ α\_ α\_  α\_ α\_ α\_ α\_ α\_ α\_ μην\_

Α \_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_  α\_ α\_ α\_ α\_ α\_ α\_.α\_ α\_ μην\_ 

Σ ε\_ υ\_ υ\_ μνου\_ ου\_ ου\_ ου\_ ου\_ ου\_ ου\_ μεν\_ σε\_ ευ\_ λο\_ γου\_ου\_ μεν\_  σοι\_ ευ\_ χα\_ ρι\_ στου\_ μεν\_  Κυ\_υ\_ υ\_ υ\_ ρι\_ι\_ ι\_ ε\_ και\_ δε\_ ο\_  δε\_ ο\_ με\_ θα\_ α\_.α\_ σου\_ ο\_ Θε\_ ο\_ ο\_ ο\_ ο\_  ο\_ ο\_ ο\_  ο\_ ο\_ ο\_ ο\_ ος\_ η\_ μω\_ω\_ ων\_ 

### Ἄξιόν ἐστιν... τοῦ αὐτοῦ

A \_ ξι\_ ον\_ ε\_ στι\_ιν\_ ω\_ως\_ α\_ α\_ λη\_ η\_ η\_ θω\_ ως\_  μα\_κα\_ ρι\_ ι\_ ι\_ ι\_ ζειν\_ σε\_ ε\_ ε\_ ε\_ την\_ Θε\_ ε\_ ε\_ ο\_ ο\_ ο\_ ο\_ το\_ ο\_ ο\_ ο\_ κον\_  την\_α\_ ει\_ μα\_ κα\_ α\_ ρι\_ ι\_ ι\_ ι\_ στον\_ και\_ παν\_ α\_ μω\_ ω\_ ω\_ ω\_ ω\_ μη\_ η\_ η\_ η\_ η\_ η\_ τον\_ και\_ μη\_ τε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ρα\_ του\_ ου\_ Θε\_ ου\_ ου\_ ου\_ ου\_ ου\_ ου\_ η\_ η\_ η\_ η\_ μων\_  την\_ τι\_ μι\_ ω\_ τε\_ε\_ ραν\_ τω\_ων\_ χε\_ ε\_ ρου\_ ου\_ βι\_ ιμ\_  και\_ ε\_ ε\_ ε\_ εν\_ δο\_ ξο\_ ο\_ ο\_ο\_ ο\_ τε\_ ε\_ ε\_ ε\_ ραν\_ α\_ συγ\_ κρι\_ ι\_ ι\_ ι\_ ι\_ τω\_ω\_.ω\_ ω\_ ω\_ ω\_ω\_ ως\_ των\_ Σε\_ ε\_ ε\_ ρα\_ α\_ α\_ α\_ φιμ\_ την\_ α\_ δι\_ ι\_ ι\_ ι\_ ι\_ α\_ φθο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ρως\_ Θε\_ ο\_ ο\_ ον\_ Λο\_ ο\_ ο\_ γο\_.ον\_ τε\_ κου\_ ου\_ ου\_ ου\_ σα\_ αν\_  την\_ ο\_ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ον\_ τως\_ Θε\_ ε\_ ε\_ ε\_ ε\_ ο\_ το\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ κον\_  σε\_ ε\_ ε\_ ε\_ με\_ ε\_ γα\_ α\_ α\_ α\_ λυ\_ υ\_ νο\_ ο\_ ο\_  με\_ ε\_ ε\_ ε\_  ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ε\_ εν\_ 

## Δημητρίου Σουρλαντζῆ

ἦχος βαρύς διατονικός φθορικός

|  |  |  |
| --- | --- | --- |
|  |   | Βυζαντινή Θ. Λειτουργία Δημητρίου Σουρλαντζῆ 1992 σ.377# |

Κ υ\_ ρι\_ ε\_ ε\_ ε\_ ε\_ λε\_ η\_ σον\_

Κ υ\_ ρι\_ ε\_ ε\_ ε\_ λε\_ ε\_ η\_.η\_ σον\_

Κ υ\_ ρι\_ ε\_ ε\_ λε\_ ε\_.η\_.η\_.η\_ η\_ σον\_

Κ υ\_ ρι\_ ε\_ ε\_ λε\_ ε\_ ε\_.η\_ η\_.η\_ σον\_

Κ υ\_ ρι\_ ε\_ ε\_ λε\_ ε\_ ε\_.η\_ η\_.η\_ σον\_

Κ υ\_ ρι\_ ε\_ ε\_ λε\_ ε\_.η\_ η\_ η\_ η\_.η\_ σον\_

Π α\_ ρα\_ σχου\_ Κυ\_.υ\_ υ\_ ρι\_ .ε\_

Π α\_ ρα\_ σχου\_ ου\_ Κυ\_ υ\_ ρι\_.ι\_ ε\_

Π α\_ ρα\_ σχου\_ Κυ\_ υ\_.υ\_ ρι\_.ι\_ ι\_ ε\_

Π α\_ ρα\_ σχου\_ Κυ\_ υ\_ υ\_.ρι\_ ι\_.ι\_ ε\_

Π.α\_ ρα\_ σχου\_ Κυ\_  υ\_ υ\_.ρι\_ ι\_ ι\_ ε\_

Π..α\_ ρα\_ σχου\_ ου\_ Κυ\_ υ\_.ρι\_ ι\_ ι\_ ι\_.ι\_ ε\_

Σ οι\_ οι\_ οι\_ Κυ\_ υ\_ ρι\_.ι\_ ε\_

Κ αι\_ τω\_ πνευ\_ μα\_ τι\_.ι\_ σου\_

Α  γα\_ πη\_ η\_ σω\_ ω\_.ω\_ ω\_ σε\_ Κυ\_ υ\_ ρι\_ ε\_ η\_ ι\_ σχυ\_.υ\_ υ\_ υ\_ υς\_ μου\_ Κυ\_ ρι\_ ος\_ στε\_ ρε\_ ω\_ μα\_ α\_ α\_ μου\_ και\_ κα\_ τα\_ φυ\_ γη\_ η\_ η\_ η\_.μου\_ ου\_ και\_ ρυ\_.υ\_ στη\_ η\_.ης\_ μου\_

Π α\_ τε\_ ε\_.ε\_ ρα\_ Υι\_.υι\_ υι\_ ον\_ και\_ Α\_ α\_ γι\_ ον\_ Πνε\_.ε\_ ευ\_ μα\_ Τρι\_ α\_ δα\_ ο\_ μο\_ ου\_ ου\_ ου\_.σι\_ ι\_.ι\_ ον\_ και\_ α\_ α\_ χω\_ ω\_ ω\_ ω\_.ρι\_ ι\_ ι\_ ι\_.ι\_ στον\_

Ε\_ λε\_ ον\_ ει\_ ρη\_ η\_ η\_ η\_.η\_ η\_ νης\_ θυ\_ σι\_ ι\_ α\_ αν\_.αι\_ νε\_.ε\_ σε\_ ε\_.ε\_ ως\_

Κ αι\_ με\_ τα\_ του\_ πνευ\_ μα\_ το\_ ο\_ ος\_ σου\_

Ε \_ χο\_ μεν\_ προς\_ τον\_ Κυ\_ υ\_.ρι\_ ι\_.ι\_ ι\_ ον\_

Α  α\_ α\_ α\_ α\_ ξι\_ ι\_ ι\_ ι\_.ι\_ ον\_ και\_ αι\_ αι\_ δι\_ ι\_ ι\_ ι\_.και\_ αι\_ αι\_ αι\_.αι\_ ον\_

Α γι\_ ος\_ Α\_ γι\_ ος\_ Α\_ γι\_ ος\_ Κυ\_ υ\_ ρι\_ ος\_ Σα\_ βα\_ ωθ\_ πλη\_ η\_.η\_ ρης\_ ο\_ ου\_ ρα\_.α\_ α\_ νος\_ και\_ η\_ γη\_ της\_ δο\_.ο\_ ο\_ ξης\_ σου\_ ω\_ σαν\_ να\_ εν\_ τοις\_ υ\_ ψι\_ ι\_ ι\_ ι\_.ι\_ ι\_ στοις\_ ευ\_ λο\_ γη\_ με\_.νος\_ ο\_ ερ\_ χο\_ ο\_ με\_ νος\_ εν\_ ο\_ νο\_ μα\_ τι\_ Κυ\_.υ\_ υ\_ ρι\_ ου\_ ω\_ σαν\_ να\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ ο\_ εν\_ τοις\_ υ\_ ψι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_.ι\_ στοις\_

Α  α\_ α\_ α\_ α\_ α\_.α\_ α\_ μην\_

Α \_ α\_ α\_ α\_ α\_ α\_ α\_ α\_.α\_ μην 

Σ ε\_ ε\_ υ\_ μνου\_ ου\_ ου\_.ου\_ μεν\_ σε\_ ε\_ ευ\_ λο\_ γου\_ ου\_ μεν\_ σοι\_ ευ\_ χα\_ ρι\_ στου\_ ου\_ ου\_ ου\_.ου\_ ου\_ μεν\_ Κυ\_ υ\_ υ\_.ρι\_ ι\_ ι\_ ε\_ και\_ δε\_ ο\_ ο\_ ο\_ ο\_ με\_ θα\_ α\_ α\_ α\_ α\_ α\_ α\_.α\_ σου\_ ο\_ Θε\_ ε\_ ο\_ ο\_ ο\_ ο\_ ο\_ ος\_ η\_.η\_ η\_ η\_.η\_ μων\_

### Ἄξιόν ἐστιν... τοῦ αὐτοῦ

Α  ξι\_ ον\_ ε\_.ε\_ ε\_ στιν\_ ω\_ ω\_.ως\_ α\_ α\_ λη\_ η\_ η\_ θω\_ ως\_  μα\_ κα\_ α\_ ρι\_ ι\_ ι\_.ζει\_ ει\_.ειν\_ σε\_ την\_ Θε\_.ο\_.ο\_ ο\_ το\_ ο\_ ο\_ κο\_ ον\_  την\_ α\_ ει\_.μα\_ κα\_ ρι\_.ι\_ στον\_.και\_ παν\_ α\_ μω\_ μη\_ η\_ τον\_ και\_ μη\_ τε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ρα\_ του\_ Θε\_ ε\_ ου\_ ου\_ ου\_ ου\_ ου\_.η\_ η\_ η\_ η\_.η\_ μων\_ την\_ τι\_ μι\_.ω\_ τε\_ ε\_ ε\_.ε\_ ε\_ ραν\_ τω\_ ω\_.ων\_ Χε\_ ρου\_ ου\_ ου\_ ου\_ βιμ\_ και\_ εν\_ δο\_ ξο\_ τε\_ ε\_ ε\_ ε\_ ε\_.ε\_ ραν\_ α\_ συ\_ υγ\_ κρι\_ ι\_ ι\_ ι\_ ι\_.τω\_ ως\_ των\_ Σε\_.ε\_ ρα\_ α\_.α\_ φιμ\_ την\_ α\_ δι\_ α\_ φθο\_ ο\_ ο\_ ο\_ ο\_ ρως\_ Θε\_ ο\_.ο\_ ο\_ ο\_ ον\_ Λο\_.ο\_ ο\_ ο\_ ο\_ γο\_.ο\_ ο\_.ο\_ ον\_ τε\_ ε\_ ε\_ κου\_ ου\_ ου\_ ου\_ ου\_ ου\_ ου\_ ου\_ ου\_.ου\_ σαν\_ την\_ ο\_.ον\_ τω\_.ω\_ ω\_.ως\_ Θε\_ ο\_ ο\_ το\_ ο\_ ο\_ ο\_ ο\_.ο\_ ο\_ κον\_ σε\_.ε\_ ε\_.ε\_ ε\_ με\_.ε\_ ε\_.ε\_ ε\_ γα\_.α\_ α\_.α\_ α\_.σε\_ με\_ ε\_ γα\_ α\_ λυ\_ υ\_ υ\_ υ\_ υ\_ υ\_ υ\_ υ\_ υ\_ υ\_ νο\_ ο\_.ο\_ με\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_.ε\_ ε\_.ε\_ εν\_

## Κωνσταντίνου Παπαγιάννη (†2014)

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|  |  | πρωτ.Κων.Παπαγιάννη Μουσικόν Τριώδιον Α 2003 σ.353# |

Κ υ\_ ρι\_ ε\_ ε\_ λε\_ ε\_ η\_ σον\_

Κ υ\_ ρι\_ ε\_ ε\_ λε\_.ε\_ ε\_ η\_ σον\_

Κ υ\_ ρι\_ ε\_ ε\_ λε\_ η\_ σον\_

Κ υ\_ ρι\_ ε\_ ε\_ ε\_ λε\_ ε\_ η\_ σον\_

Κ υ\_ ρι\_ ε\_ ε\_.ε\_ ε\_ λε\_ ε\_ η\_ σον\_

Κ υ\_ ρι\_.ε\_ ε\_ λε\_ ε\_ η\_ σον\_

Π α\_ ρα\_ σχου\_ Κυ\_ ρι\_ ε\_

Π α\_ ρα\_ σχου\_ Κυ\_.υ\_ υ\_ ρι\_ ε\_

Π α\_ ρα\_ σχου\_ Κυ\_ ρι\_ ε\_

Π α\_ ρα\_ α\_ σχου\_ Κυ\_.υ\_ υ\_ ρι\_ ε\_

Π α\_ ρα\_ σχου\_ Κυ\_ υ\_ ρι\_ ε\_

Π α\_ ρα\_ α\_ σχου\_ Κυ\_ υ\_ ρι\_ ε\_ 

Σ οι\_ οι\_ οι\_ Κυ\_ ρι\_ ε\_

Α  μη\_.η\_ ην\_

Κ αι\_ τω\_ πνευ\_ μα\_.τι\_.ι\_ σου\_

Α\_ γα\_ πη\_ σω\_ σε\_ Κυ\_ ρι\_ ε\_ η\_ ι\_ σχυ\_ υ\_ υς\_ μου\_ Κυ\_ ρι\_ ος\_ στε\_ ρε\_ ω\_ μα\_ α\_.α\_ μου\_ και\_ κα\_ τα\_ φυ\_ γη\_ η\_.μου\_ και\_ ρυ\_ υ\_ στη\_ ης\_ μου\_ ου ☜ ἐκ χειρογράφου 24.10.2002\*

Π α\_ τε\_ ε\_ ρα\_ Υι\_ ον\_ και\_ α\_ α\_.γι\_ ον\_ Πνε\_ ε\_ ευ\_ μα\_ Τρι\_ α\_ δα\_ ο\_ μο\_ ου\_ σι\_.ον\_ και\_ α\_ χω\_ ω\_.ρι\_ ι\_ στο\_ ον\_

Ε \_ λε\_ ον\_ ει\_ ρη\_.η\_.η\_ νης\_.θυ\_ σι\_ ι\_.αν\_ αι\_ νε\_ σε\_ ως\_

Κ αι\_ με\_ τα\_ του\_ πνευ\_ μα\_ το\_ ο\_.ος\_ σου\_

Ε\_ χο\_ μεν\_ προς\_ τον\_ Κυ\_ ρι\_ ον\_

Α\_ ξι\_ ι\_ ον\_ και\_ δι\_ ι\_.και\_ αι\_ ο\_ ον\_

Α\_ γι\_ ος\_ α\_ γι\_ ος\_ α\_ γι\_ ος\_ Κυ\_ ρι\_ ος\_ Σα\_ βα\_ ωθ\_ πλη\_ η\_ ρης\_ ο\_ ου\_ ρα\_ νο\_ ος\_.και\_ η\_ γη\_ της\_.δο\_ ξης\_ σου\_ ω\_ σαν\_ να\_ εν\_ τοις\_ υ\_ ψι\_ ι\_ ι\_ στοις\_ ευ\_ λο\_ γη\_ με\_ νος\_ ο\_ ε\_ ερ\_ χο\_ με\_.νος\_ εν\_ ο\_ νο\_ μα\_.τι\_ Κυ\_ ρι\_ ου\_ ω\_ σαν\_ να\_.εν\_ τοις\_ υ\_ ψι\_ ι\_.ι\_ ι\_ στοις

Α  μη\_ η\_ η\_ η\_ ην\_

Α μη\_ η\_ η\_.η\_ η\_.η\_ η\_ ην\_

Σε\_.υ\_ μνου\_ ου\_.μεν\_ σε\_ ευ\_ λο\_ γου\_ ου\_.μεν\_ σοι\_ ευ\_.χα\_ ρι\_ στου\_ μεν\_ Κυ\_ ρι\_ ι\_ ι\_ ε\_ και\_ δε\_ ο\_ με\_ θα\_ α\_ α\_.σου\_ ο\_ Θε\_ ο\_ ος\_.η\_ η\_ μω\_ ων\_

### Ἄξιόν ἐστιν... τοῦ αὐτοῦ

Α ξι\_ ον\_ ε\_ στιν\_ ω\_ ως\_ α\_ λη\_ η\_ θως\_ μα\_ κα\_ ρι\_ ι\_ ζει\_ ειν\_ σε\_ την\_ Θε\_ ο\_ το\_ ο\_ ο\_ κο\_ ον\_ την\_ α\_ ει\_ μα\_ κα\_ ρι\_ ι\_ στον\_ και\_ παν\_ α\_ μω\_ ω\_ μη\_ η\_ τον\_ και\_ αι\_ μη\_ η\_ τε\_ ε\_ ρα\_ α\_ του\_ ου\_.Θε\_ ε\_ ου\_ ου\_.η\_ η\_ μω\_ ων\_ την\_ τι\_ μι\_ ω\_ τε\_.ε\_.ε\_ ραν\_ των\_ Χε\_ ρου\_ ου\_ βι\_ ιμ\_ και\_ εν\_ δο\_ ξο\_ τε\_ ε\_ ρα\_ αν\_ α\_ συγ\_ κρι\_ ι\_ ι\_ τως\_ τω\_ ων\_ Σε\_ ρα\_ α\_ φι\_ ιμ\_ την\_ α\_ δι\_ α\_ φθο\_ ο\_.ρως\_ Θε\_ ον\_ Λο\_ ο\_.γον\_ τε\_ κου\_ ου\_ ου\_ ου\_ σα\_ αν\_ την\_ ον\_ τως\_ Θε\_ ο\_ το\_ ο\_ ο\_ ο\_ ο\_ κον\_ σε\_ ε\_ ε\_ ε\_ με\_ ε\_.γα\_ α\_ λυ\_ υ\_ νο\_ ο\_ ο\_ ο\_ με\_ ε\_ ε\_ ε\_ ε\_ ε\_.ε\_ εν\_

# ἦχος πλ.δ΄

## Γεράσιμου Κανελλίδου (Κύριε ἐλέησον Ἰορδάνου Κουτσιμανῆ)

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|  |  | Ανθολογία Λειτουργικών Βασιλείου Μαυράγκανου Βέροια 2013 σ.130# |

Κ υ\_ ρι\_ ε\_ ε\_ λε\_ ε\_ η\_ σον\_ 

Κ υ\_ ρι\_ ε\_ ε\_ λε\_ η\_ σον\_ 

Κ υ\_ ρι\_ ε\_ ε\_ λε\_ η\_ σον\_ 

Κ υ\_ ρι\_ ε\_ ε\_ λε\_ ε\_ η\_ σον\_ 

Κ υ\_ ρι\_ ε\_ ε\_ λε\_ η\_ σον\_ 

Π α\_ ρα\_ σχου\_ Κυ\_ υ\_ ρι\_ ε\_ 

Π α\_ ρα\_ α\_ σχου\_ ου\_ Κυ\_ ρι\_ ε\_ 

Π α\_ ρα\_ α\_ σχου\_ ου\_ Κυ\_ ρι\_ ε\_ 

Π α\_ ρα\_ σχου\_ Κυ\_ ρι\_ ε\_ 

Π α\_ ρα\_ σχου\_ Κυ\_ υ\_ ρι\_ ε\_ 

Π α\_ ρα\_ σχου\_ Κυ\_ ρι\_ ε\_ 

Σ οι\_ Κυ\_ ρι\_ ε\_ 

Α \_ μην\_ 

Κ αι\_ τω\_ πνευ\_ μα\_ τι\_ σου\_ 

|  |  |  |
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| Γεράσιμου Κανελλίδου |  | Ανθολογία Λειτουργικών Βασιλείου Μαυράγκανου Βέροια 2013 σ.131# |

Α \_ γα\_ πη\_ η\_ η\_ η\_ η\_ σω\_ ω\_ ω\_ ω\_ σε\_ Κυ\_ υ\_.υ\_ υ\_ υ\_ υ\_ υ\_ ρι\_ ι\_ ι\_ ε\_ ε\_ η\_ ι\_ σχυ\_ υ\_ υ\_ υς\_ μου\_ ου\_ Κυ\_ ρι\_ ι\_ ος\_ στε\_ ρε\_ ω\_ μα\_ α\_ α\_ α\_ μου\_ ου\_ ου\_ και\_ κα\_ τα\_ φυ\_ γη\_ η\_ η\_ η\_ μου\_ ου\_.ου\_ και\_ ρυ\_ υ\_ υ\_ υ\_ υ\_ στη\_ η\_ η\_ ης\_ μου\_ 

Π α\_ τε\_ ε\_ ρα\_ Υι\_ ον\_ και\_ α\_ α\_ γι\_ ον\_ Πνευ\_ μα\_ Τρι\_ α\_ δα\_ ο\_ μο\_ ου\_ ου\_ σι\_ ον\_ και\_ α\_ χω\_ ρι\_ στον\_

Ε λε\_ ον\_ ει\_ ρη\_ νης\_ θυ\_ σι\_ αν\_ αι\_ νε\_ ε\_ σε\_ ως\_

Κ αι\_ με\_ τα\_ του\_ πνευ\_ μα\_ τος\_ σου\_

Ε \_ χο\_ μεν\_ προς\_ τον\_ Κυ\_ υ\_ ρι\_ ον\_

Α\_ ξι\_ ον\_ και\_ αι\_ δι\_ και\_ ον\_ 

Α γι\_ ος\_ α\_ γι\_ ος\_ α\_ γι\_ ος\_ Κυ\_ ρι\_ ος\_ Σα\_ βα\_ ωθ\_ πλη\_ ρης\_ ο\_ ου\_ ρα\_ νος\_ και\_ η\_ γη\_ της\_ δο\_ ξης\_ σου\_ ω\_ σαν\_ να\_ εν\_ τοις\_ υ\_ ψι\_ στοις\_ ευ\_ λο\_ γη\_ με\_ νος\_ ο\_ ερ\_ χο\_ ο\_ με\_ νος\_ εν\_ ο\_ νο\_ μα\_ τι\_ Κυ\_ ρι\_ ου\_ ω\_ σαν\_ να\_ ο\_ εν\_ τοις\_ υ\_ ψι\_ ι\_ στοις\_ 

Α \_ α\_ α\_ μην\_ 

Α \_ α\_ α\_ α\_ α\_ α\_ μην\_ 

Σ ε\_ υ\_ μνου\_ μεν\_ σε\_ ε\_ ευ\_ λο\_ γου\_ μεν\_ σοι\_ ευ\_ χα\_ ρι\_ στου\_ μεν\_ Κυ\_ ρι\_ ε\_ και\_ δε\_ ο\_ με\_ θα\_ σου\_ ο\_ Θε\_ ος\_ η\_ μων\_ 

### Ἄξιόν ἐστιν... ἕτερα

#### τὸ συνειθισμένον

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|  |  | Βασίλειος Μαυράγκανος Ανθολογία Λειτουργικών 2013 σ.134# |

Α \_ ξι\_ ον\_ ε\_ στιν\_ ω\_ ως\_ α\_ λη\_ η\_ θως\_ μα\_ κα\_ ρι\_ ζειν\_ σε\_ τη\_ ην\_ Θε\_ ο\_ ο\_ το\_ ο\_ ο\_ κον\_ την\_ α\_ ει\_ μα\_ κα\_ ρι\_ στον\_ και\_ παν\_ α\_ α\_ μω\_ ω\_ ω\_ ω\_ ω\_ ω\_ μη\_ η\_ η\_ η\_ τον\_ και\_ μη\_ τε\_ ε\_ ρα\_ του\_ ου\_ Θε\_ ε\_ ε\_ ου\_ ου\_ η\_ η\_ η\_ μων\_ την\_ τι\_ μι\_ ω\_ τε\_ ε\_ ε\_ ε\_ ραν\_ των\_ Χε\_ ε\_ ρου\_ ου\_ ου\_ βι\_ ιμ\_ και\_ εν\_ δο\_ ξο\_ τε\_ ε\_ ε\_ ε\_ ρα\_ αν\_ α\_ συγ\_ κρι\_ ι\_ ι\_ τω\_ ως\_ τω\_ ω\_ ω\_ ω\_ ω\_ ων\_ Σε\_ ε\_ ρα\_ α\_ α\_ φιμ\_ την\_ α\_ δι\_ α\_ φθο\_ ο\_ ο\_ ο\_ ρως\_ Θε\_ ον\_ Λο\_ ο\_ γο\_ ον\_ τε\_ ε\_.ε\_ κου\_ ου\_ ου\_ ου\_ ου\_ σαν\_  την\_ ο\_ ον\_ τως\_ Θε\_ ο\_ το\_ ο\_ ο\_ ο\_ κον\_ σε\_.ε\_ με\_ γα\_ λυ\_ υ\_ νο\_ ο\_ ο\_ με\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_.ε\_ ε\_ ε\_ ε\_ε\_ εν\_ 

#### Γρηγορίου Πρωτοψάλτου

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|  |  | Πανδέκτη  Θ. Λειτουργία  1851 σ.454# |

Α \_ ξι\_ ον\_ ε\_ στιν\_ ω\_ ως\_ α\_ λη\_ η\_ θως\_ μα\_ κα\_ ρι\_ ζει\_ ειν\_ σε\_ ε\_ την\_ Θε\_ ο\_ το\_ ο\_ ο\_ ο\_ κον\_ την\_ α\_ ει\_ μα\_ κα\_ ρι\_ ι\_ στον\_ και\_ παν\_ α\_ μω\_ μη\_ η\_ τον\_ και\_ μη\_ τε\_ ε\_ ρα\_ α\_ του\_ ου\_ Θε\_ ου\_ η\_ μω\_ ων\_ την\_ τι\_ μι\_ ω\_ τε\_ ε\_ ραν\_ τω\_ ων\_ Χε\_ ρου\_ ου\_.ου\_ βι\_ ιμ\_ και\_.αι\_ ε\_.εν\_ δο\_ ξο\_ ο\_ τε\_ ε\_ ε\_ ραν\_ α\_ συγ\_ κρι\_ ι\_ ι\_ ι\_ τω\_ ως\_ τω\_ ων\_ Σε\_ ρα\_ φι\_ ιμ\_ την\_ α\_ δι\_ α\_ φθο\_ ο\_.ο\_ ο\_ ρως\_ Θε\_ ον\_ Λο\_ ο\_ ο\_ γο\_.ον\_ τε\_.ε\_.ε\_ κου\_ ου\_ ου\_ ου\_ ου\_ σαν\_ την\_ ον\_ τω\_ ως\_ Θε\_ ο\_ το\_ ο\_ ο\_ κον\_ σε\_ με\_ ε\_ γα\_ α\_ λυ\_ νο\_ ο\_ με\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ εν\_

#### Χουρμουζίου Χαρτοφύλακος

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|  |  | Παναγιώτου Κηλτζανίδου  Ιερατικόν Εγκόλπιον 1870 σ.52# |

Α\_ ξι\_ ι\_ ον\_ ε\_ στιν\_ ω\_ ως\_ α\_ λη\_ η\_.η\_ θως\_ μα\_ κα\_ ρι\_ ι\_ ζει\_ ει\_.ειν\_ σε\_ ε\_ την\_ Θε\_ ο\_ ο\_.ο\_ το\_ ο\_ ο\_ ο\_ ο\_ κον\_ την\_ α\_ ει\_ μα\_ κα\_ α\_.ρι\_ ι\_ ι\_ στο\_ ον\_ και\_ παν\_ α\_ α\_ μω\_.ω\_ ω\_.ω\_ ω\_.ω\_ μη\_ η\_ η\_ η\_ τον\_ και\_ μη\_ τε\_.ε\_ ε\_ ε\_.ε\_ ρα\_ του\_ ου\_ ου\_.Θε\_ ου\_ ου\_ ου\_ ου\_.ου\_ η\_ η\_ η\_ η\_ μων\_ την\_ τι\_ μι\_ ω\_ τε\_.ε\_ ε\_.ε\_ ε\_.ε\_ ραν\_ των\_ Χε\_ ρου\_ ου\_.ου\_ βι\_ ιμ\_ και\_ εν\_ δο\_ ξο\_ ο\_ τε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ρα\_ αν\_ α\_ συγ\_ κρι\_ ι\_ ι\_.ι\_ ι\_ ι\_.ι\_ τως\_ τω\_.ω\_.ων\_  Σε\_ ε\_.ρα\_ α\_ α\_ φιμ\_ την\_ α\_ δι\_ α\_ α\_ φθο\_ ο\_ ο\_ ρω\_.ως\_ Θε\_ ον\_ Λο\_ ο\_ ο\_ ο\_ γο\_.ον\_ τε\_ ε\_ε\_ \_ κου\_ ου\_ ου\_ ου\_ ου\_ σαν\_ την\_ ο\_.ον\_ τω\_.ως\_ Θε\_ ο\_ ο\_ το\_ ο\_ ο\_ κο\_.ον\_ σε\_ ε\_.με\_ γα\_ λυ\_ υ\_.νο\_ ο\_ ο\_ με\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_.ε\_ εν\_

#### Χαραλάμπους Παπανικολάου

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|  |   | Ανθοδέσμη Εκκλησιαστκής Μουσικής Χαραλάμπους Παπανικολάου 1905 σ.190# |

Α\_ ξι\_ ον\_ ε\_ στι\_ ι\_ ι\_ ι\_ ιν\_ ως\_ α\_ α\_ λη\_ η\_ η\_ θω\_ ω\_ ω\_ ως\_ μα\_ κα\_ ρι\_ ζει\_ ει\_ ειν\_ σε\_ ε\_ ε\_ ε\_ ε\_ τη\_ η\_ η\_ η\_.η\_ ην\_ Θε\_ ο\_ ο\_ ο\_ ο\_ ο\_ το\_ την\_ Θε\_.ο\_ το\_ ο\_ ο\_.ο\_ ο\_ κον\_ την\_ α\_ ει\_ μα\_ κα\_.ρι\_ ι\_ στο\_ ο\_ ο\_ ον\_ και\_ πα\_ α\_ να\_.μω\_ ω\_ ω\_ μη\_ η\_ η\_.η\_ η\_ τον\_ και\_ μη\_ τε\_ ε\_ ε\_ ε\_ ε\_ ρα\_ α\_ α\_ του\_.Θε\_ ου\_ ου\_ ου\_.η\_ η\_ μων\_ την\_ τι\_ μι\_ ω\_ τε\_ ε\_ ε\_ ε\_ ρα\_ αν\_ τω\_ ων\_ χε\_ ε\_ ρου\_ βι\_ ι\_ ι\_.ιμ\_ και\_ εν\_ δο\_ ξο\_ τε\_ ε\_.ε\_ ε\_ ε\_ ε\_ ραν\_ α\_ συγ\_ κρι\_ ι\_ ι\_ ι\_ ι\_ τως\_ τω\_ ω\_ ω\_ ων\_ Σε\_ ε\_ ε\_ ε\_ ε\_ ρα\_ α\_ α\_ α\_ α\_ φιμ\_ την\_ α\_ δι\_ α\_ φθο\_ ο\_ ο\_ ο\_ ρως\_ Θε\_ ο\_ ο\_ ο\_ ον\_ λο\_ ο\_.γο\_ ο\_ ο\_ ο\_ ον\_ τε\_ κου\_ ου\_ ου\_ ου\_ ου\_ ου\_ σαν\_ τη\_ η\_ η\_ ην\_ ο\_ ο\_ ο\_ ον\_ τω\_ ω\_ ω\_ ω\_ ως\_ Θε\_ ο\_ ο\_ το\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ κον\_ Σε\_ ε\_ ε\_ με\_ ε\_ ε\_ γα\_ α\_ α\_ α\_ λυ\_ σε\_ με\_.γα\_ λυ\_ υ\_ υ\_ υ\_ νο\_ ο\_ με\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ εν\_

#### Θεοδώρου Φωκαέως

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|  |  | Γεωργίου Πρωγάκη Μουσική Συλλογή 1909 σ.252# |

Α \_ ξι\_ ον\_ ε\_ στιν\_ ω\_ ως\_ α\_ λη\_ η\_ θως\_ μα\_ κα\_ ρι\_.ζειν\_ σε\_ τη\_ ην\_ Θε\_ ο\_ ο\_ το\_ ο\_.ο\_ κον\_ την\_ α\_ ει\_ μα\_ κα\_ ρι\_ ι\_ στον\_ και\_ παν\_ α\_ α\_ μω\_.ω\_ ω\_ ω\_ ω\_.ω\_ μη\_ η\_ η\_ η\_ η\_ τον\_ και\_ μη\_ τε\_ ε\_.ρα\_ του\_ ου\_ Θε\_ ε\_.ε\_ ου\_ ου\_.η\_ η\_ η\_ μων\_ την\_ τι\_ μι\_ ω\_ τε\_ ε\_ ε\_ ε\_ ραν\_ των\_ Χε\_.ε\_ ρου\_ ου\_.ου\_ βι\_ ιμ\_ και\_ εν\_ δο\_ ξο\_ τε\_ ε\_ ε\_ ε\_ ρα\_ αν\_ α\_ συγ\_ κρι\_ ι\_ ι\_ τω\_ ως\_ τω\_.ω\_ ω\_ ω\_ ω\_.ων\_ Σε\_ ε\_.ρα\_ α\_ α\_ φιμ\_ την\_ α\_ δι\_ α\_ φθο\_ ο\_ ο\_ ο\_ ρως\_ Θε\_ ον\_ Λο\_ ο\_ γο\_ ον\_.τε\_.ε\_ ε\_ κου\_ ου\_ ου\_ ου\_ ου\_ σαν\_ την\_ ο\_ ον\_ τως\_ Θε\_ ο\_ το\_ ο\_ ο\_ ο\_ κον\_ σε\_ ε\_.με\_ γα\_ λυ\_ υ\_.νο\_ ο\_ ο\_ με\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_.ε\_ ε\_ χε\_ nε\_ ε\_.ε\_ εν\_

#### Ἀστερίου Δεβρελῆ

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|  |  | Ἀστερίου Δεβρελῆ  Πηδάλιον Βυζ. Μουσικῆς Θ. Λειτουργία 1984  Θεσσαλονίκη σ.119# |

Α\_ ξι\_ ον\_ ε\_ στι\_ ι\_ ιν\_.ω\_ ως\_ α\_ λη\_ η\_ θως\_ μα\_ κα\_ ρι\_.ι\_ ζει\_ ειν\_ σε\_ ε\_ ε\_ την\_ θε\_ ε\_ ο\_.ο\_ ο\_ ο\_ το\_ ο\_ \_ ο\_ ο\_ κον\_ την\_ α\_ ει\_ μα\_ κα\_ ρι\_ ι\_ στον\_ και\_ πα\_ να\_ μω\_ ω\_.μη\_ η\_ η\_ το\_ ο\_ ον\_ και\_ μη\_ τε\_ ε \_ ε\_ ε \_ ρα\_ α\_ του\_ ου\_ Θε\_.ε\_ ε\_ ε\_ ου\_ ου\_.η\_ η\_ η\_ μων\_ την\_ τι\_ μι\_ ω\_ τε\_.ε\_ ραν\_ των\_ Χε\_ ε\_ ρου\_ ου\_ βιμ\_ και\_ εν\_ δο\_ ξο\_ ο\_ τε\_ ε \_ ε\_ ε \_ ρα\_ αν\_ α \_ συ\_ υγ\_ κρι\_ ι\_ ι\_ τως\_ τω\_ ω\_ ων\_ Σε\_ ε\_.ρα\_ α\_ α\_ φιμ\_ την\_ α\_α\_ δι\_ α\_ φθο\_ ο\_ ο\_ ο\_ ρως\_ θε\_ ον\_ Λο\_ ο\_ ο\_ ο\_ γο\_ ον\_. τε\_.ε\_ ε\_ ε\_ κου\_ ου\_ ου\_ ου\_ ου\_ σαν\_ την\_ ο\_.ον\_ τως\_ θε\_ ο\_ το\_ ο\_ ο\_ ο\_ κον\_ Σε\_ ε\_  ε\_ ε\_ με\_ γα\_ λυ\_ υ\_.νο\_ ο\_ ο\_ με\_ ε\_.ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_  ε\_ ε\_ ε\_

#### Ἀνδρέου Τσικνοπούλου

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|  |  | Ανδρέου Τσικνοπούλου  Ανθολογία τόμος γ΄  1906 σ.90\* |

Α\_ α\_ ξι\_ ι\_.ι\_ ον\_ ε\_ στι\_ ιν\_ ω\_ ως\_ α\_ α\_ λη\_ η\_ θως\_ μα\_ κα\_ ρι\_ ζειν\_ σε\_ τη\_ ην\_ Θε\_ ο\_ ο\_ το\_ ο\_ ο\_ ο\_ κο\_ ον\_ την\_ α\_ α\_ ει\_ μα\_ κα\_ α\_ ρι\_ ι\_ ι\_ στο\_ ο\_ ον\_ και\_ πα\_ αν\_ α\_ α\_ α\_ μω\_.ω\_ ω\_ ω\_ μη\_ η\_ η\_ η\_ η\_ τον\_ και\_ μη\_ τε\_ ρα\_ α\_ του\_ Θε\_ ε\_ ου\_ ου\_ η\_ η\_ μω\_ ων\_ την\_ τι\_ ι\_ μι\_ ω\_ τε\_ ε\_ ε\_ ε\_ ε\_ ραν\_ των\_ Χε\_ ε\_ ρου\_ ου\_ ου\_ βι\_ ιμ\_ και\_ εν\_ δο\_ ξο\_ τε\_ ε\_ ε\_ ε\_ ρα\_ αν\_ α\_ συγ\_ κρι\_ ι\_ ι\_ τως\_ τω\_ ω\_ ω\_.ων\_ Σε\_ ε\_ ρα\_ α\_ α\_ φιμ\_ την\_ α\_ α\_ δι\_ α\_ φθο\_ ο\_ ο\_ο\_ ο\_ ρως\_ Θε\_ ον\_ Λο\_ ο\_ ο\_ γον\_ τε\_ ε\_ κου\_ ου\_ ου\_ ου\_ σα\_ αν\_ την\_ ο\_.ον\_τω\_ ως\_ Θε\_ ο\_ ο\_ το\_ ο\_ ο\_ κο\_ ον\_ σε\_ ε\_ ε\_ με\_ γα\_ λυ\_ υ\_ υ\_ νο\_ ο\_ ο\_ με\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ εν

#### Νεκταρίου μοναχοῦ τοῦ Βλάχου (1808-1899)

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|  |  | Νεκταρίου Μοναχού  Μουσικός Θησαυρός της Λειτουργίας Άγιον Όρος 1931 t.A σ.502\* |

Μικτός

Α\_ α\_..α\_ ξι\_ ι\_ ι\_ ι\_ ο\_ ον\_ ε\_ στι\_ ιν\_ ω\_ ω\_.ως\_ α\_ λη\_ η\_ θω\_ ως\_ μα\_ α\_ κα\_ α\_ ρι\_ ι\_ ι\_ ζει\_ ειν\_ σε\_ ε\_ ε\_ τη\_ ην\_ Θε\_ ε\_.ε\_ ο\_ ο\_.το\_ ο\_ ο\_ κο\_ ον\_ την\_ α\_ α\_ ει\_ ει\_ μα\_ α\_ κα\_ ρι\_ ι\_ στο\_ ον\_ και\_ παν\_ α\_ μω\_.μη\_ η\_ η\_ το\_ ο\_ ο\_ ον\_ και\_ μη\_ τε\_ ε\_ ε\_ ρα\_.α\_ α\_ του\_ Θε\_ ου\_.ου\_ ου\_ ου\_.ου\_ η\_ η\_ η\_ μω\_ ων\_ την\_ τι\_ ι\_ μι\_ ω\_ τε\_ ε\_ ε\_ ε\_ ραν\_ των\_ Χε\_ ρου\_ ου\_ βι\_ ι\_ ιμ\_ και\_.εν\_ δο\_ ξο\_ τε\_ ε\_ ε\_.ε\_ ε\_ ρα\_ α\_ αν\_ α\_ συγ\_ κρι\_.τω\_ ω\_.ως\_ τω\_ ω\_.ων\_ Σε\_.ε\_.ρα\_ α\_ φι\_ ιμ\_ την\_ α\_ α\_ δι\_ α\_ φθο\_ ο\_ ο\_ ο\_ ρω\_ ως\_ Θε\_ ον\_ Λο\_ ο\_ ο\_ γο\_ ο\_.ον\_ τε\_ κου\_ ου\_ ου\_ ου\_.ου\_ σαν\_ την\_ ο\_ ο\_ ον\_ τω\_ ως\_ Θε\_.ο\_ ο\_ το\_ ο\_ ο\_ κο\_ ο\_ ον\_ σε\_ ε\_ με\_ γα\_ λυ\_ υ\_ νο\_ ο\_ ο\_ με\_ ε\_ ε\_ ε\_ ε\_.ε\_ ε\_ ε\_ ε\_ ε\_ ε\_.ε\_ ε\_.ε\_ εν\_

## Κωνσταντίνου Πρίγγου

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|  |  | Ανθολογία Λειτουργικών Βασιλείου Μαυράγκανου Βέροια 2013 σ.137# |

Κ υ\_ ρι\_ ε\_ ε\_ λε\_.ε\_ ε\_ η\_ σον\_

Κ υ\_ ρι\_ ε\_ ε\_.ε\_ ε\_ λε\_ ε\_ η\_ σον\_

Κ υ\_ ρι\_ ε\_ ε\_ λε\_.ε\_ ε\_ η\_ σον\_

Π α\_ ρα\_ α\_ σχου\_ ου\_ Κυ\_.υ\_ υ\_ ρι\_ ε\_

Π α\_ ρα\_ σχου\_.ου\_ ου\_ Κυ\_ υ\_ ρι\_ ε\_

Π α\_ ρα\_ σχου\_ ου\_ Κυ\_.υ\_ υ\_ ρι\_ ε\_

Π α\_ ρα\_ σχου\_ ου\_ Κυ\_.υ\_ υ\_ ρι\_ ε\_

Π α\_ ρα\_ α\_ σχου\_ ου\_ Κυ\_.υ\_ υ\_ ρι\_ ε\_

Σ οι\_ Κυ\_ ρι\_ ε\_

Α \_ μην\_

Κ αι\_ τω πνευ\_ μα\_ τι\_ σου

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|  |  | Το παρόν Γεράσιμου Κανελλίδου  Ανθολογία Λειτουργικών  Β. Μαυράγκανου σ.131# |

Α  γα\_ πη\_.η\_ η\_ η\_.η\_ σω\_ ω\_ ω\_ ω\_ Σε\_ Κυ\_ υ\_.υ\_ υ\_ υ\_ υ\_ υ\_ υ\_.ρι\_ ι\_ ι\_ ε\_ ε\_ η\_ ι\_ σχυ\_ υ\_ υ\_ υς\_ μου\_ Κυ\_ ρι\_ ι\_ ος\_ στε\_ ρε\_ ω\_ μα\_ α\_ α\_ α\_ μου\_ ου\_ ου\_ και\_ κα\_ τα\_ φυ\_ γη\_ η\_ η\_.η\_ μου\_.ου\_.ου\_  και\_ ρυ\_ υ\_ υ\_ υ\_.υ\_ στη\_ η\_ η\_ ης\_ μου\_ Πρίγγου#

Π α\_ τε\_ ρα\_ Υι\_ ον\_ και\_ α\_ γι\_ ον\_ Πνευ\_ μα\_ Τρι\_ α\_ δα\_ ο\_ μο\_ ου\_ ου\_ σι\_ ον\_ και\_ α\_ χω\_ ρι\_ στον\_

Ε λε\_ ον\_ ει\_ ρη\_ νης\_ θυ\_ σι\_ αν\_ αι\_ νε\_.ε\_ ε\_ σε\_ ως\_

Κ αι\_ με\_ τα\_ του\_ πνευ\_ μα\_ τος\_ σου\_

Ε  χο\_ μεν\_ προς\_ τον\_ Κυ\_ υ\_ ρι\_ ον\_

Α \_ ξι\_ ον\_ και\_.αι\_ αι\_ δι\_ και\_ ον\_

Α \_ γι\_ ος\_ Α\_ γι\_ ος\_ Α\_ γι\_ ος\_ Κυ\_ ρι\_.ος\_ Σα\_ βα\_ ωθ\_ πλη\_ ρης\_ ο\_ ου\_ ρα\_ νος\_ και\_ η\_ γη\_ της\_ δο\_ ο\_ ξης\_ σου\_ ω\_ σαν\_ να\_.εν\_ τοις\_ υ\_ ψι\_ στοις\_ ευ\_ λο\_ γη\_ με\_ νος\_ ο\_ ερ\_ χο\_ ο\_ με\_ νος\_ εν\_ ο\_ νο\_.μα\_ τι\_ Κυ\_ ρι\_ ου\_ ω\_ σαν\_ να\_ ο\_ εν\_ τοις\_ υ\_.υ\_ υ\_ ψι\_ ι\_ στοις\_

Α \_ α\_ α\_ μην\_

Α \_ α\_ α\_ α\_ μην\_

Σ ε\_ υ\_ υ\_ υ\_ μνου\_ ου\_ ου\_ μεν\_ σε\_ ε\_ ευ\_ λο\_ γου\_ ου\_ ου\_ μεν\_ σοι\_ ευ\_ χα\_ ρι\_.ι\_ ι\_ στου\_ με\_.ε\_ εν\_ Κυ\_ ρι\_ ι\_ ι\_ ε\_ και\_ δε\_ ε\_ ο\_ με\_ θα\_ α\_ α\_ σου\_ ο\_ Θε\_.ε\_ ε\_ ος\_ η\_ μων\_

### Ἄξιόν ἐστιν... τοῦ αὐτοῦ [ἐπιμ. Β. Μαυράγκανου]

Α  ξι\_ ον\_ ε\_ στι\_ ι\_ ιν\_ ως\_ α\_ λη\_ η\_ η\_ θως\_ μα\_ κα\_ ρι\_ ζει\_ ει\_.ειν\_ σε\_ την\_ Θε\_ ε\_ ε\_.ο\_ το\_.ο\_ ο\_.ο\_ ο\_ κον\_ την\_ α\_ ει\_ μα\_ κα\_ ρι\_ ι\_ ι\_ στον\_ και\_ παν\_ α\_ α\_ μω\_.μη\_ η\_ η\_ τον\_ και\_ μη\_ τε\_.ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_.ρα\_ του\_ Θε\_.ε\_ ε\_ ου\_ η\_ η\_ η\_ μων\_ την\_ τι\_ μι\_ ω\_ τε\_ ε\_ ε\_ ραν\_ των\_ Χε\_ ρου\_ ου\_ ου\_ βιμ\_ και\_ εν\_ δο\_ ξο\_ τε\_.ε\_ ε\_ ε\_ ραν\_ α\_ συγ\_ κρι\_.ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_.τως\_ των\_ Σε\_ ρα\_ α\_ α\_ φιμ\_ την\_ α\_ δι\_.α\_ φθο\_.ο\_ ο\_.ο\_ ο\_ ρως\_ Θε\_ ε\_ ε\_ ον\_ Λο\_.ο\_ ο\_ ο\_ ο\_ γον\_ τε\_ ε\_ κου\_.ου\_ ου\_.ου\_ ου\_ σαν\_ την\_ ον\_ τως\_ Θε\_ ο\_ το\_.ο\_ ο\_ ο\_ κον\_ σε\_.ε\_ ε\_ ε\_ ε\_.με\_ ε\_ ε\_.γα\_ λυ\_ υ\_ υ\_ υ\_.υ\_ νο\_ ο\_ ο\_ ο\_ με\_ ε\_ ε\_.ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ εν\_

### Ἄξιόν ἐστιν... τοῦ αὐτοῦ [ἐπιμ. Γ. Κωνσταντίνου]

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|  |  | Κωνσταντίνου Πρίγγου Θεία Λειτουργία ἐπιμ. Γ.Κωνσταντίνου 2010 σ.316# |

Α \_ ξι\_ ον\_ ε\_ στι\_ ι\_ ιν\_ ως\_ α\_ λη\_ η\_ η\_ θως\_ μα\_ κα\_ ρι\_ ζει\_ ει\_.ειν\_ σε\_ την\_ Θε\_ ε\_ ε\_.ο\_ το\_.ο\_ ο\_.ο\_ ο\_ κον\_ την\_ α\_ ει\_ μα\_ κα\_ ρι\_ ι\_ ι\_ στον\_ και\_ παν\_ α\_ α\_ μω\_.μη\_ η\_ η\_ τον\_ και\_ μη\_ τε\_.ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_.ρα\_ του\_ Θε\_.ε\_ ε\_ ου\_ η\_ η\_ η\_ μων\_ την\_ τι\_ μι\_ ω\_ τε\_ ε\_ ε\_ ραν\_ των\_ Χε\_ ρου\_ ου\_ ου\_ βιμ\_ και\_ εν\_ ο\_ ξο\_ τε\_.ε\_ ε\_ ε\_ ραν\_ α\_ συγ\_ κρι\_.ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_.τως\_ των Σε\_ ρα\_ α\_ α\_ φιμ\_ την\_ α\_ δι\_.α\_ φθο\_.ο\_ ο\_.ο\_ ο\_ ρως\_ Θε\_ ε\_ ε\_ ον\_ Λο\_.ο\_ ο\_ ο\_ ο\_ γον\_ τε\_ ε\_ κου\_.ου\_ ου\_.ου\_ ου\_ σαν\_ την\_ ον\_ τως\_ Θε\_ ο\_ το\_.ο\_ ο\_ ο\_ κον\_ σε\_.ε\_ ε\_ ε\_ με\_ ε\_ ε\_ ε\_.γα\_ λυ\_ υ\_ υ\_ υ\_.υ\_ νο\_ ο\_ ο\_ ο\_ με\_ ε\_ ε\_.ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ εν\_

## Θρασυβούλου Στανίτσα

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|  |   ἑπτάφωνος | Θρασυβούλου Στανίτσα Θ. Λειτουργία 2014 σ.304# |

Κ υ\_ ρι\_ ε\_ ε\_ λε\_ ε\_ η\_ σον\_ 

Κ υ\_ ρι\_ ε\_ ε\_ λε\_ η\_ σον\_ 

Κ υ\_ ρι\_ ε\_ ε\_ λε\_ ε\_ η\_.σον\_ 

K υ\_ ρι\_ ε\_ ε\_ λε\_ ε\_ η\_ σον\_ 

K υ\_ ρι\_ ε\_ ε\_ λε\_.ε\_ ε\_ η\_ σον\_ 

Σ οι\_ οι\_ οι\_ Κυ\_ ρι\_ ε\_ 

Α \_ α\_ α\_ μην\_ 

Κ αι\_ τω\_ πνευ\_ μα\_ τι\_ σου\_ 

Π  α\_ ρα\_ α\_ σχου\_ Κυ\_ υ\_ ρι\_ ι\_.ι\_ ε\_ 

Π  α\_ ρα\_ α\_ σχου\_ Κυ\_ υ\_ ρι\_ ι\_.ι\_ ε\_ 

Π  α\_ ρα\_ α\_.α\_ σχου\_ ου\_ Κυ\_ υ\_ ρι\_ ι\_.ι\_ ε\_ 

Π  α\_ ρα\_ σχου\_ ου\_ Κυ\_ υ\_ ρι\_ ι\_ ε\_ 

Π  α\_ ρα\_ α\_.σχου\_ ου\_ Κυ\_ υ\_ ρι\_ ι\_.ι\_ ε\_ 

Π  α\_ ρα\_ α\_ α\_ σχου\_ ου\_ Κυ\_ ρι\_.ι\_ ε\_ 

Σ οι\_ οι\_ Κυ\_ ρι\_ ε\_ 

Α \_ α\_ μην\_ 

Κ αι\_ τω\_ πνευ\_ μα\_ τι\_ ι\_ ι\_ σου\_  

Α \_ γα\_ πη\_ σω\_ σε\_  Κυ\_ υ\_ ρι\_ ι\_ ε\_ ε\_  η\_ η\_ ι\_ ι\_ σχυ\_ υ\_ υ\_ υ\_ υς\_ μου\_  Κυ\_ ρι\_ ος\_ στε\_ ρε\_ ω\_ μα\_ α\_ α\_.α\_ μου\_  και\_ κα\_ τα\_ φυ\_ γη\_ η\_ η\_ η\_ η\_ η\_ η\_.η\_.η\_ μου\_  και\_ ρυ\_ υ\_ υ\_ υ\_ υ\_ στη\_ η\_ ης\_ μου\_ 

Π α\_ τε\_.ρα\_ Υι\_ ον\_  και\_ Α\_ α\_.γι\_ ον\_ Πνε\_ ε\_ ε\_.ευ\_ μα\_  Τρι\_ α\_ δα\_ ο\_ μο\_ ο\_ ου\_ ου\_ σι\_ ι\_ ον\_ και\_ α\_ χω\_.ω\_ ρι\_.ι\_ στον\_ 

Ε\_ λε\_ ον\_ ει\_ ρη\_.η\_ .νης\_  θυ\_ σι\_ αν\_ αι\_ νε\_.ε\_ σε\_.ε\_ ως\_ 

Κ αι\_ με\_ τα\_.του\_ πνευ\_ μα\_ το\_.ο\_.ο\_ ο\_.ο\_ ο\_ ος\_ σου\_ 

Ε  χο\_ μεν\_ προς\_ το\_ ον\_ Κυ\_ ρι\_.ον\_ 

Α \_ ξι\_ ον\_ και\_ δι\_.ι\_ και\_.αι\_ ον\_  

Α \_ γι\_ ος\_ Α\_ γι\_ ος\_ Α\_ γι\_ ος\_ Κυ\_ υ\_ ρι\_ ος\_ Σα\_ βα\_ ωθ\_   πλη\_ η\_.ρης\_ ο\_ ου\_ ρα\_ νο\_ ος\_ και\_ η\_ γη\_ η\_ της\_ δο\_ ξης\_ σου\_  ω\_ σαν\_ να\_ εν\_ τοις\_ υ\_ ψι\_ ι\_ ι\_ ι\_ ι\_.ι\_ ι\_ στοις\_  ευ\_  λο\_ γη\_ με\_.νος\_ ο\_ ε\_ ερ\_ χο\_ με\_.νος\_  εν\_ ο\_ νο\_ μα\_ τι\_ Κυ\_ ρι\_.ι\_ ι\_ ου\_  ω\_ σα\_ αν\_ να\_  εν\_ τοις\_ υ\_ ψι\_ ι\_ ι\_ ι\_ ι\_.ι\_ ι\_ στοις\_

Α  α\_ α\_.α\_ α\_ α\_ α\_ α\_ α\_.α\_ μην\_ 

Α \_ α\_ α\_.α\_ α\_  α\_.α\_ α\_ α\_ α\_ α\_ α\_ α\_ μη\_ ην\_

Σ ε\_ υ\_ υ\_ μνου\_ ου\_ ου\_ ου\_ ου\_ ου\_ μεν\_ Σε\_ ευ\_ λο\_ γου\_ ου\_ ου\_ ου\_ ου\_ ου\_ μεν\_ Σοι\_ οι\_.οι\_ ευ\_ χα\_ ρι\_ στου\_ ου\_ με\_ εν\_  Κυ\_.υ\_ υ\_ ρι\_ ε\_  και\_ δε\_ ο\_.ο\_ δε\_ ο\_ με\_ θα\_ α\_ α\_ α\_ σου\_ ο\_ Θε\_ ε\_ ο\_.ο\_ ο\_ Θε\_ ε\_ ε\_ ο\_.ος\_ η\_.η\_.η\_ η\_ μων

### Ἄξιόν ἐστιν... τοῦ αὐτοῦ

Α  ξι\_ ον\_ ε\_ στιν\_ ως\_ α\_.α\_ λη\_ η\_ η\_ θω\_ ω\_ ω\_ ως\_  μα\_ κα\_ ρι\_ ι\_ ζει\_ ειν\_ σε\_ ε\_ την\_ Θε\_ ο\_ το\_ ο\_ ο\_ κο\_ ον\_  την\_ α\_ ει\_ μα\_ κα\_.α\_ α\_.ρι\_ ι\_.ι\_ στον\_ .και\_ πα\_ αν\_ α\_ α\_ μω\_.ω\_ μη\_ η\_ η\_ η\_ τον\_  και\_ μη\_ τε\_ ε\_ ρα\_ α\_.α\_ του\_ Θε\_ ου\_ ου\_ ου\_ η\_ η\_ η\_ η\_ μων\_  την\_ τι\_ μι\_ ω\_ τε\_ ε\_.ραν\_ των\_ Χε\_ ρου\_ ου\_ βι\_ ιμ\_  και\_ εν\_ δο\_ ξο\_ τε\_ ε\_ ε\_ ε\_ ε\_ ραν\_  α\_ συγ\_ κρι\_ ι\_ ι\_ ι\_ ι\_ τω\_ ως\_ τω\_ ω\_ ων\_ Σε\_.ρα\_ α\_ α\_ φιμ\_  τη\_.η\_ ην\_ α\_ α\_ δι\_.α\_ α\_ φθο\_ ο\_ ο\_ ο\_.ο\_ ρω\_ ως\_  Θε\_ ο\_.ο\_ ο\_ ο\_ ον\_ λο\_.γο\_ ον\_ τε\_.ε\_ ε\_ κου\_ ου\_ ου\_ ου\_ ου\_ σαν\_  την\_ ο\_ ο\_ ο\_ ον\_ τως\_  Θε\_ ο\_ το\_ ο\_ ο\_ ο\_ ο\_ ο\_.ο\_.ο\_ ο\_.ο\_ κον\_  Σε\_ ε\_.με\_.γα\_.α\_ α\_ λυ\_ υ\_ υ\_.νο\_ ο\_ ο\_ με\_.ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_   ε\_ ε\_ ε\_  ε\_.ε\_ εν\_

## Δημητρίου Σουρλαντζῆ

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|  |  | Βυζαντινή Θ. Λειτουργία Δημητρίου Σουρλαντζῆ 1992 σ.389# |

Κ υ\_ ρι\_ ε\_ ε\_ λε\_ η\_ σον\_

Κ υ\_ ρι\_ ε\_ ε\_ λε\_ η\_ σον\_

Κ υ\_ ρι\_ ε\_ ε\_ λε\_ η\_ σον\_

Κ υ\_ ρι\_ ε\_ ε\_ λε\_ η\_ σον\_

Κ υ\_ ρι\_ ε\_ ε\_ λε\_ ε\_ η\_ σον\_

Κ υ\_ ρι\_ ε\_ ε\_ λε\_ η\_ σον\_

Π α\_ ρα\_ σχου\_ Κυ\_ ρι\_ ε\_

Π α\_ ρα\_ σχου\_ κυ\_ ρι\_ ε\_

Π α\_ ρα\_ σχου\_ Κυ\_ ρι\_ ε\_

Π α\_ ρα\_ σχου\_ Κυ\_ ρι\_ ε\_

Π.α\_ ρα\_ σχου\_ Κυ\_ ρι\_ ε\_

Π α\_ ρα\_ σχου\_ Κυ\_ ρι\_ ε\_

Π.α\_ ρα\_ σχου\_ Κυ\_ ρι\_ ε\_

Σ οι\_ οι\_ Κυ\_ ρι\_ ε\_

Α \_ μην\_

Κ αι\_ τω\_ πνευ\_ μα\_ τι\_ σου\_

Α \_ γα\_ πη\_ σω\_ σε\_ Κυ\_ υ\_ ρι\_ ε\_ η\_ ι\_ σχυς\_ μου\_ Κυ\_ ρι\_ ος\_ στε\_ ρε\_ ω\_ μα\_ μου\_ και\_ κα\_ τα\_ φυ\_ γη\_ μου\_ και\_ ρυ\_ στης\_ μου\_

Π α\_ τε\_ ε\_ ρα\_ Υι\_ ον\_ και\_ Α\_ α\_ γι\_ ον\_ Πνευ\_ μα\_ Τρι\_ α\_ δα\_ ο\_ μο\_ ου\_ ου\_ σι\_ ον\_ και\_ α\_ χω\_ ρι\_ στον\_

Ε\_ λε\_ ον\_ ει\_ ρη\_ νης\_ θυ\_ σι\_ αν\_ αι\_ νε\_ ε\_ σε\_ ως\_

Κ αι\_ με\_ τα\_ του\_ πνευ\_ μα\_ το\_ ος\_ σου\_

Ε \_ χο\_ μεν\_ προς\_ τον\_ Κυ\_ υ\_ ρι\_ ον\_

Α \_ ξι\_ ον\_ και\_ αι\_ δι\_ και\_ ον\_

Α  γι\_ ος\_ Α\_ γι\_ ος\_ Α\_ γι\_ ος\_ Κυ\_ ρι\_ ος\_ Σαβ\_ βα\_ ωθ\_ πλη\_ ρης\_ ο\_ ου\_ ρα\_ νος\_ και\_ η\_ γη\_ της\_ δο\_ ξης\_ σου\_ ω\_ σαν\_ να\_ εν\_ τοις\_ υ\_ ψι\_ στοις\_.ευ\_ λο\_ γη\_ με\_ νος\_ ο\_ ερ\_ χο\_ ο\_ με\_ νος\_ εν\_ ο\_ νο\_ μα\_ τι\_ Κυ\_ ρι\_ ου\_ ω\_ σαν\_ να\_ ο\_ εν\_ τοις\_ υ\_ ψι\_ ι\_ στοις\_

Α  α\_ α\_ μην\_

Α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ μην\_

Σε\_ υ\_ μνου\_ μεν\_ σε\_ ε\_ ευ\_ λο\_ γου\_ μεν\_ σοι\_ ευ\_ χα\_ ρι\_ στου\_ μεν\_ Κυ\_ ρι\_ ε\_ και\_ δε\_ ο\_ με\_ θα\_ α\_ σου\_ ο\_ Θε\_ ος\_ η\_ μων\_ 

### Ἄξιόν ἐστιν... τοῦ αὐτοῦ

Α  ξι\_ ον\_ ε\_ στιν\_ ω\_ ω\_.ως\_ α\_ λη\_ η\_ θως\_ μα\_ κα\_ ρι\_ ι\_ ζει\_ ει\_.ειν\_ σε\_ ε\_ την\_ Θε\_ ο\_ το\_ ο\_ ο\_ ο\_ κον\_ την\_ α\_ ει\_ μα\_ κα\_ ρι\_ ι\_ στον\_ και\_ παν\_ α\_ α\_.α\_ μω\_ ω\_ ω\_ ω\_.ω\_ μη\_ η\_ η\_ η\_ τον\_ και\_ μη\_ τε\_ ε\_ ρα\_ α\_.α\_ του\_ Θε\_ ου\_ ου\_.η\_ η\_ η\_ μων\_ την\_ τι\_ μι\_ ω\_ τε\_ ε\_ ε\_ ε\_ ραν\_ των\_ Χε\_ ρου\_ ου\_.ου\_ βι\_ ιμ\_ και\_ εν\_ δο\_ ξο\_ τε\_ ε\_ ε\_ ε\_.ε\_ ραν\_ α\_ συγ\_ κρι\_ ι\_ ι\_ ι\_.ι\_ τως\_ των\_ Σε\_ ε\_.ρα\_ α\_ α\_ φιμ\_ την\_ α\_ δι\_ α\_ φθο\_.ο\_ ο\_ ρως\_ Θε\_ ο\_ ον\_ Λο\_ γο\_.ον\_ τε\_.ε\_ ε\_ κου\_ ου\_ ου\_ ου\_ ου\_ σαν\_ την\_ ο\_ ο\_ ο\_ ον\_ τως\_ Θε\_ ο\_ το\_ ο\_ ο\_ ο\_ κο\_.ο\_ ο\_ ον\_ σε\_ ε\_.ε\_ ε\_.ε\_ με\_.ε\_.ε\_ γα\_ λυ\_ υ\_ υ\_.υ\_ νο\_ ο\_ ο\_ ο\_ με\_ ε\_ ε\_ ε\_ ε\_.ε\_ εν\_

## Ἀντωνίου Σύρκα

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|  |  | Αντωνίου Σύρκα Η Θεία Λειτουργία 1961 σ.78# |

Κ υ\_ ρι\_ ε\_.ε\_ λε\_ ε\_ η\_ σον\_

Κ υ\_ ρι\_ ε\_ ε\_ λε\_.ε\_ ε\_ η\_ σον\_

Κ υ\_ ρι\_ ε\_ ε\_ λε\_.ε\_ ε\_ η\_ σον\_

Κ υ\_ ρι\_ ε\_ ε\_ λε\_.ε\_ ε\_ η\_ σον\_

Κ υ\_ ρι\_ ε\_ ε\_ λε\_ ε\_ ε\_.η\_.η\_ σον\_

Κ υ\_ ρι\_ ε\_ ε\_ λε\_ ε\_ ε\_ ε\_ η\_ σον\_

Π α\_ ρα\_ α\_ α\_.σχου\_ Κυ\_ υ\_ υ\_.ρι\_ ι\_ ι\_ ε\_

Π α\_ ρα\_.α\_ α\_ α\_ σχου\_ Κυ\_ υ\_.υ\_.ρι\_ ι\_ ι\_ ε\_

Π.α\_ ρα\_.α\_ α\_ α\_ α\_.σχου\_ Κυ\_ υ\_ υ\_.ρι\_ ι\_ ι\_ ε\_

Π α\_ ρα\_ α\_ α\_.σχου\_ Κυ\_ υ\_ υ\_ υ\_.πα\_ ρα\_ σχου\_ Κυ\_ υ\_.ρι\_ ι\_ ι\_ ε\_

Κ  αι\_ τω\_ πνευ\_ μα\_ τι\_ ι\_ σου\_

Σ οι\_ οι\_ Κυ\_ υ\_ υ\_ υ\_ υ\_ υ\_ ρι\_ ε\_

Α \_ γα\_ πη\_ σω\_ σε\_ Κυ\_ υ\_ ρι\_ ε\_ η\_ ι\_ σχυς\_ μου\_ Κυ\_ ρι\_ ος\_ στε\_ ρε\_ ω\_ μα\_ μου\_ και\_ κα\_ τα\_ φυ\_ γη\_ μου\_ και\_ ρυ\_ στης\_ μου\_← Δημ. Σουρλαντζῆ#

Π α\_ τε\_ ε\_ ε\_.ε\_ ρα\_ Υι\_ ον\_ και\_ α\_ α\_.α\_ γι\_ ον\_ Πνε\_.ευ\_ μα\_  Τρι\_ ι\_ α\_ δα\_ ο\_ μο\_ ου\_.ου\_ ου\_ σι\_ ο\_ ον\_.και\_ α\_ χω\_ ρι\_ στον

Ε\_ λε\_ ον\_ ει\_ ρη\_.η\_ νης\_ θυ\_ σι\_ αν\_ αι\_ νε\_.ε\_ ε\_ σε\_ ως\_

Κ αι\_ με\_ τα\_.του\_ Πνευ\_ μα\_ το\_ ο\_.ος\_ σου\_

Ε \_ ε\_ χο\_.μεν\_ προς\_ τον\_ Κυ\_.υ\_ υ\_ ρι\_ ον\_

Α \_ ξι\_.ον\_ και\_ δι\_ και\_ ον\_ ἤ

[Α.α\_ α\_ ξι\_ .ον\_ και\_ αι\_ δι\_ και\_ ον ]\_

Α  γι\_ ος\_ Α\_ γι\_ ος\_ Α\_ γι\_ ος\_ Κυ\_ υ\_.ρι\_.ος\_ Σαβ\_ βα\_ ωθ\_ πλη\_.η\_ η\_ η\_ ρης\_ ο\_ ου\_ ρα\_.α\_ α\_ νος\_ και\_ η\_ γη\_ της\_ δο\_.ο\_ ο\_ ξης\_.σου\_ ω\_ σαν\_ να\_.εν\_ τοις\_ υ\_ ψι\_.ι\_ στοις\_.ευ\_ λο\_ γη\_ η\_ με\_ νος\_.ο\_ ε\_.ερ\_ χο\_ με\_.νος\_ εν\_ ο\_ ο\_ νο\_ μα\_ τι\_ Κυ\_ ρι\_.ι\_ ι\_.ι\_ ι\_ ου\_ ω\_ σαν\_ να\_.α\_ α\_ αa\_ ο\_ εν\_ τοις\_ υ\_ ψι\_ ι\_ στοις [a ο\_ εν\_ τοις\_ υ\_ ψι\_ στοις]\_

Α \_ α\_.α\_ α\_ α\_ α\_.α\_ α\_ α\_ α\_.α\_ α\_ μην\_

Α \_ α\_.α\_ α\_ α\_ α\_ α\_ α\_.α\_ α\_.α\_ α\_ μην\_

Σ ε\_ υ\_ μνου\_.ου\_ με\_ ε\_ εν\_.σε\_ ευ\_ λο\_ γου\_.ου\_ μεν\_ σοι\_ ευ\_ χα\_ ρι\_ στου\_ μεν\_ Κυ\_.υ\_ υ\_.υ\_ ρι\_ .ε\_ και\_.δε\_ ο\_ με\_ θα\_.α\_ σου\_ ο\_ Θε\_ ος\_ η\_.η\_ η\_.μων\_

### Ἄξιόν ἐστιν... Ἀναστασίου τοῦ ἐκ Πάρλας

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|  |  | Νεκταρίου Μοναχοῦ Μουσικός Θησαυρός Θείας Λειτουργίας 1931 σ.499# |

Α\_ ξι\_ ον\_ ε\_ στιν\_ ω\_ ως\_ α\_ α\_ λη\_ η\_ θω\_ ω\_ ως\_  μα\_ κα\_ ρι\_ ι\_ ι\_ ζει\_ ειν\_ σε\_ ε\_ την\_ Θε\_ ε\_ ο\_ το\_ ο\_ ο\_ κο\_ ον\_  την\_ α\_ ει\_ μα\_ κα\_ ρι\_ ι\_ στο\_.ον\_ και\_ πα\_ να\_ μω\_ ω\_ μη\_ η\_ το\_ ο\_ ον\_  και\_ μη\_ τε\_ ε\_ ε\_ ε\_ ρα\_ α\_ του\_ ου\_ Θε\_ ου\_ ου\_.η\_ η\_ μω\_ ων\_  την\_ τι\_ μι\_ ω\_ τε\_ ε\_ ε\_ ε\_ ρα\_.αν\_ των\_ Χε\_ ε\_ ρου\_ ου\_ βι\_ ι\_ ιμ\_ και\_ εν\_ δο\_ ο\_ ξο\_ ο\_ τε\_ ε\_ ε\_ ε\_ ε\_ ρα\_ α\_ αν\_  α\_ συγ\_ κρι\_ ι\_ ι\_ ι\_ τω\_ ως\_ των\_ Σε\_ ε\_.ρα\_ α\_ φι\_ ιμ\_  την\_ α\_ δι\_ α\_ φθο\_ ο\_ ο\_ ο\_ ο\_ ρω\_ ω\_ ως\_  Θε\_ ον\_ Λο\_ ο\_ γο\_ ον\_.τε\_ κου\_ ου\_ ου\_ ου\_.ου\_ σα\_ α\_ αν\_ την\_ ο\_.ον\_ τως\_ Θε\_ ο\_ το\_ ο\_ ο\_ ο\_ ο\_κο\_ ο\_ ον\_  σε\_ ε\_ ε\_ ε\_ ε\_ με\_ ε\_ ε\_ γα\_ λυ\_ υ\_ υ\_ υ\_ νο\_ ο\_ ο\_ ο\_ με\_ ε\_ ε\_.ε\_ εν\_

## Κωνσταντίνου Παπαγιάννη (†2014)

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|  |  | πρωτ.Κων.Παπαγιάννη Μουσικόν Τριώδιον Α 2003 σ.357# |

Κ υ\_ ρι\_ ε\_ ε\_ λε\_ ε\_ η\_ σον\_

Κ υ\_ ρι\_ ε\_ ε\_ λε\_.ε\_ ε\_ η\_ σον\_

Κ υ\_ ρι\_ ε\_ ε\_ λε\_.ε\_ ε\_ η\_ σον\_

aΚ υ\_.ρι\_ ε\_ ε\_ λε\_.ε\_ ε\_ η\_ σον\_

Κ υ\_.ρι\_ ε\_ ε\_ λε\_ ε\_ ε\_.η\_.η\_ σον\_

Κ υ\_.ρι\_ ε\_ ε\_ λε\_ ε\_ η\_ σον\_

Π α \_ ρα\_ σχου\_ Κυ\_ ρι\_ ε\_

Π α\_ ρα\_ σχου\_ Κυ\_ ρι\_ ε\_

Π α\_ ρα\_ σχου\_ Κυ\_ ρι\_ ε\_

Π α\_ ρα\_ σχου\_ Κυ\_ υ\_ ρι\_ ε\_

Π α\_ ρα\_ σχου\_ Κυ\_ υ\_ ρι\_ ε\_

Π α\_ ρα\_ σχου\_ Κυ\_.υ\_ υ\_ ρι\_ ε\_

Σ οι\_ Κυ\_ ρι\_.ι\_ ε\_

Α  μην\_

Κ αι\_ τω\_ πνευ\_ μα\_ τι\_.ι\_ σου\_

Α γα\_ πη\_ η\_ σω\_ σε\_ Κυ\_ ρι\_ ε\_ η\_ ι\_ σχυ\_ υ\_ υ\_ υς\_ μου\_ Κυ\_ ρι\_ ος\_ στε\_ ρε\_ ω\_ μα\_ μου\_ και\_ κα\_ τα\_ φυ\_ γη\_ η\_.μου\_ και\_ ρυ\_ υ\_ στη\_ ης\_ μου\_ ☜ ἐκ χειρογράφου 24.10.2002\*

Π α\_ τε\_ ε\_ ρα\_ Υι\_ ον\_ και\_ α\_ α\_ γι\_ ον\_ Πνευ\_ μα\_ Τρι\_ α\_ δα\_ ο\_ μο\_ ου\_ σι\_ ον\_ και\_ α\_ χω\_ ω\_ ρι\_ ι\_ στον\_

Ε \_ λε\_ ον\_ ει\_ ρη\_ νης\_.θυ\_ σι\_ αν\_ αι\_ νε\_ ε\_ σε\_ ως\_

Κ αι\_ με\_ τα\_ του\_ πνευ\_ μα\_ τος\_ σου\_

Ε  χο\_ μεν\_ προς\_ τον\_ Κυ\_.ρι\_ ον\_

Α  ξι\_ ι\_ ον\_ και\_ αι\_ δι\_ ι\_ και\_ αι\_ ον\_

Α \_ γι\_ ος\_ α\_ γι\_ ος\_ α\_ γι\_ ος\_ Κυ\_ ρι\_ ος\_ Σα\_ βα\_ ωθ\_ πλη\_ ρης\_ ο\_ ου\_ ρα\_ νος\_ και\_ η\_ γη\_ της\_ δο\_ ξης\_ σου\_ ω\_ σαν\_ να\_ εν\_ τοις\_ υ\_ ψι\_ στοις\_ ευ\_ λο\_ γη\_ με\_ νος\_ ο\_ ερ\_ χο\_ με\_ νος\_ εν\_ ο\_ νο\_.μα\_ τι\_ Κυ\_ ρι\_ ου\_ ω\_ σαν\_ να\_ εν\_ τοις\_ υ\_ ψι\_ ι\_ ι\_ ι\_ στοις\_

Α \_ α\_ α\_ μη\_.η\_.η\_ ην\_

Α \_ α\_ α\_ α\_ μην\_ 

Σ ε\_ υ\_ μνου\_ ου\_ ου\_ μεν\_ σε\_ ε\_ ευ\_ λο\_ γου\_ ου\_ ου\_ μεν\_ σοι\_ ευ\_ χα\_ ρι\_ στου\_ μεν\_ Κυ\_ υ\_.ρι\_ ε\_ και\_ δε\_ ο\_ με\_ θα\_ α\_ σου\_ ο\_ Θε\_ ο\_ ος\_ η\_ η\_ μων\_ 

### Ἄξιόν ἐστιν... τοῦ αὐτοῦ

Α \_ ξι\_ ον\_ ε\_ στιν\_ ω\_ ως\_ α\_ λη\_ η\_ θως\_ μα\_ κα\_ ρι\_ ι\_ ζει\_ ειν\_ σε\_ την\_ Θε\_ ο\_ το\_ ο\_ ο\_ κο\_ ον\_ την\_ α\_ ει\_ μα\_ κα\_ ρι\_ ι\_ στον\_.και\_ παν\_ α\_ μω\_ μη\_ η\_ το\_.ον\_ και\_ μη\_ τε\_ ε\_ ρα\_ α\_ του\_ Θε\_ ου\_.η\_ η\_ μω\_ ων\_ την\_ τι\_ μι\_ ω\_ τε\_ ε\_ ραν\_ των\_ Χε\_ ρου\_ ου\_.ου\_ βι\_ ιμ\_ και\_ εν\_ δο\_ ξο\_ τε\_ ε\_ ρα\_ αν\_ α\_ συγ\_ κρι\_ ι\_.τω\_ ως\_ των\_ Σε\_.ρα\_ α\_ φι\_ ιμ\_ την\_ α\_ δι\_ α\_ φθο\_.ο\_ ο\_ ρως\_ Θε\_ ο\_ ον\_ Λο\_ ο\_ ο\_ γον\_.τε\_ ε\_ κου\_ ου\_ ου\_ σα\_ αν\_ την\_ ον\_.τως\_ Θε\_ ο\_ το\_ ο\_ ο\_ ο\_ κον\_ σε\_ ε\_ με\_ γα\_ λυ\_.νο\_ ο\_ ο\_ με\_ ε\_ ε\_.ε\_ ε\_ ε\_ ε\_ ε\_ ε\_.ε\_ εν\_

# Λειτουργία Μεγάλου Βασιλείου

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| β΄ | [κλασικὰ](#_ἦχος_β΄) |
| [Θρασυβούλου Στανίτσα](#_ἦχος_β΄_Θρασυβούλου_1) |
| πλ.δ΄ | [Κοσμᾶ Μαδυτινοῦ](#_ἦχος_πλ.δ΄_Κοσμᾶ) |

## ἦχος β΄

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| --- | --- | --- |
| Βασιλείου Νικολαΐδου |  | Ανθολογία Λειτουργικών Βασιλείου Μαυραγκάνου Βέροια 2013 σ.169# |

Α \_ α\_ α\_ α\_.α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ ξι\_ ι\_ α\_ α\_.α\_ ξι\_ ι\_ ο\_ ο\_.ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ zο\_.ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ zο\_ ο\_ ο\_ ο\_ α\_.α\_.α\_  ξι\_.ι\_ ον\_ και\_ αι\_ αι\_ δι\_ ι\_.ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ zι\_.ι\_ ι\_ ι\_.ι\_ χι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ χι\_ ι\_ και\_ δι\_.ι\_ και\_ αι\_.αι\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_.ο\_ ο\_ ον\_

Τὸν ἐπινίκιον ὕμνον ᾄδοντα, βοῶντα, κεκραγότα, καὶ λέγοντα·

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| Ἰωάννου Γλυκέως, κατά το παλαιόν· σύντμηση: Ιωάννου Πρωτοψάλτου |  | Πανδέκτη Θεια Λειτουργια 1851 σ.437# |

Α \_ γι\_ ος\_ Α\_ γι\_ ο\_ ος\_ Α\_ α\_ γι\_ ι\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ος\_ Κυ\_ υ\_ υ\_ υ\_ ρι\_ ι\_.ι\_ zι\_ ι\_ ο\_ ος\_ Σα\_ βα\_ α\_ ω\_.ω\_ ω\_ ω\_ ω\_ ω\_ ω\_ ωθ\_ πλη\_ η\_ η\_ η\_ η\_ ρη\_ η\_.η\_.zη\_ ης\_ ο\_ ο\_ ου\_ ου\_ ου\_ ου\_ zου\_.ου\_ ου\_ ου\_.ου\_ ρα\_ α\_ ου\_ ρα\_ νο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ος\_ και\_ αι\_ αι\_ αι\_ αι\_ αι\_ η\_ η\_ η\_ η\_ η\_ και\_ αι\_ η\_ γη\_.η\_ η\_ η\_ η\_ η\_ η\_ η\_ η\_ η\_ η\_ η\_ η\_ η\_ η\_ τη\_ η\_ η\_.η\_ η\_ η\_ η\_ η\_ η\_ η\_ η\_ η\_ η\_.η\_ η\_ η\_ η\_ η\_ ης\_ δο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ξη\_ η\_ η\_ η\_ γη\_ τη\_ ης\_ δο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ξη\_ η\_ ης\_ σου\_ ου\_ ου\_ ου\_ ου\_ ου\_.ου\_ ου\_.ου\_ ου\_ ου\_ ω\_ σα\_ αν\_ να\_ α\_.α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ ε\_ ε\_.ε\_ nε\_ εν\_ τοι\_ οι\_ οι\_ οι\_ zοι\_ οι\_.οις\_ υ\_ υ\_ εν\_ τοις\_ υ\_ ψι\_ ι\_ ι\_ ι\_ ι\_ στοι\_ οις\_ ευ\_ λο\_ γη\_ με\_ ε\_ ε\_ ε\_ ε\_ ε\_.ε\_ νο\_ ο\_ ος\_ ο\_ ε\_ ερ\_ χο\_ ο\_ ο\_ ο\_ ο\_ ο\_ με\_ νο\_ ος\_ ε\_ ε\_ ε\_ ε\_ nε\_.ε\_ ε\_ ε\_.εν\_ ο\_ ο\_ εν\_ ο\_ νο\_ ο\_ ο\_ ο\_ ο\_ μα\_ α\_.α\_ zα\_ α\_ τι\_ Κυ\_ ρι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ου\_ ου\_ ου\_ ου\_ ου\_ ου\_ ου\_ ω\_ σαν\_ να\_ ο\_ ε\_ ε\_ ε\_.ε\_ nε\_.ε\_ ε\_ ε\_.ε\_ εν\_ τοι\_ οι\_ οι\_ οι\_ οι\_ οι\_ οις\_ υ\_ εν\_ τοι\_ οις\_ υ\_ ψι\_ ι\_ ι\_ ι\_ ι\_ στοι\_ οι\_ οι\_ οι\_ οι\_ οι\_ οι\_ οι\_ οι\_ οι\_ οι\_ οι\_ οι\_ οι\_ εν\_ τοι\_.οι\_ οις\_ υ\_ ψι\_.ι\_ ι\_ ι\_ ι\_ ι\_.ι\_ στοι\_ οι\_ οι\_ οι\_ οι\_ οι\_ οι\_ οι\_ οις\_

Ἔδωκε τοῖς ἁγίοις αὐτοῦ μαθηταῖς καὶ ἀποστόλοις, εἰπών·  
Λάβετε, φάγετε. Τοῦτό μού ἐστι τὸ σῶμα, τὸ ὑπὲρ ὑμῶν κλώμενον εἰς ἄφεσιν ἁμαρτιῶν.

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|  |  | Δημ. Σουρλαντζῆ Θ. Λειτουργία 1992 σ.193# |

Α \_ α\_ μη\_ η\_ η\_ η\_ η\_.η\_ η\_ η\_  zη\_ η\_ η\_ η\_ η\_ η\_ η\_ η\_ η\_ η\_ η\_ η\_ η\_ α\_ α\_.α\_ μη\_ η\_ η\_ η\_ η\_ η\_ η\_ η\_ ην\_

Ἔδωκε τοῖς ἁγίοις αὐτοῦ μαθηταῖς καὶ ἀποστόλοις, εἰπών·  
Πίετε ἐξ αὐτοῦ πάντες. Τοῦτό ἐστι τὸ αἷμα μου, τὸ τῆς Καινῆς Διαθήκης, τὸ ὑπὲρ ἡμῶν καὶ πολλῶν ἐκχυνόμενον εἰς ἄφεσιν ἁμαρτιῶν.

Α \_ α\_ μη\_ η\_ η\_ η\_ η\_.η\_ \_ η\_ η\_ zη\_ η\_ η\_ η\_ η\_ η\_ η\_ η\_ η\_ η\_ η\_ η\_ η\_ zη\_ η\_ η\_ η\_ η\_ η\_ η\_ η\_ α\_ α\_ α\_.α\_ μη\_ η\_ η\_ η\_ η\_ η\_.η\_ η\_.η\_ η\_ ην\_

Τὰ σὰ ἐκ τῶν σῶν, σοὶ προσφέρομεν κατὰ πάντα, καὶ διὰ πάντα.

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| --- | --- | --- |
|  |  | Δημ. Σουρλαντζῆ Θ. Λειτουργία 1992 σ.194# |

Σ ε\_ ε\_ ε\_ ε\_.ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ υ\_.υ\_ σε\_ ε\_ υ\_ μνου\_ ου\_ ου\_ ου\_ ου\_.ου\_ ου\_ ου\_ zου\_ ου\_ ου\_ ου\_ ου\_ ου\_ ου\_ ου\_ ου\_ ου\_ ου\_ ου\_ ου\_ ου\_ zου\_ ου\_ ου\_ ου\_ ου\_ ου\_ μεν\_ σε\_ ε\_ ε\_.ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ευ\_ λο\_.σε\_ ε\_ ευ\_ λο\_ ο\_.ο\_ γου\_ ου\_ ου\_ ου\_ ου\_.ου\_ ου\_ ου\_ zου\_ ου\_ ου\_ ου\_ ου\_ ου\_ ου\_ ου\_ ου\_ ου\_ ου\_ ου\_ ου\_ ου\_ zου\_ ου\_ ου\_ ου\_ ου\_ ου\_ μεν\_ σοι\_ οι\_ οι\_ οι\_ οι\_ ε\_ ε\_.ε\_ nε\_ ευ\_ χα\_ α\_ α\_ α\_ zα\_.α\_ α\_ α\_.α\_ ρι\_ ι\_ ευ\_ χα\_ ρι\_ στου\_ ου\_ ου\_ ου\_ ου\_ ου\_ με\_ εν\_ Κυ\_ υ\_ υ\_ υ\_ υ\_ ρι\_ ι\_.ι\_ zι\_ ι\_ ε\_ ε\_ και\_ αι\_ αι\_ αι\_ nαι\_.αι\_ αι\_ αι\_.αι\_ δε\_ ε\_ και\_ δε\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_.ο\_ με\_ ε\_ δε\_ ο\_ με\_ θα\_ α\_ α\_ α\_ α\_.α\_ α\_ α\_.α\_ σου\_ ου\_ ου\_.ου\_ zου\_.ου\_ ου\_ ου\_.ου\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ Θε\_ ε\_ ο\_ Θε\_ ο\_ ο\_ ο\_ ος\_ η\_ μω\_ ω\_ ω\_ ω\_ ω\_ ω\_ ω\_ ω\_ ω\_ ω\_ ω\_ ω\_ ω\_ ω\_ ω\_ ο\_.ο\_.ο\_ Θε\_ ο\_.ο\_ ο\_ ο\_ ος\_ η\_ μω\_ ω\_ ω\_ ω\_ ω\_ ω\_ ω\_ ω\_ ων\_

### Ἐξαιρέτως τῆς παναγίας, ἀχράντου, ὑπερευλογημένης, ἐνδόξου, δεσποίνης ἡμῶν θεοτόκου καὶ ἀειπαρθένου Μαρίας.

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|  | Τὴν γὰρ σὴν μήτραν... |  | Ἐπὶ σοὶ χαίρει... |
| α΄ | [τὸ ἀρχαῖον](#_α΄_4φωνος_-) | πλ.α΄ | [Νικολάου Γιάννου](#_πλ._α΄_ἐναρμόνιος) |
| β΄ | [Τριανταφύλλου Γεωργιάδου](#_Τριανταφύλλου_Γεωργιάδου) | βαρὺς | [Χαραλάμπους Παπανικολάου](#_βαρύς_-_Χαραλάμπους) |
| [Ἰωάννου Παλάση](#_Ἰωάννου_Παλάση) | πλ.δ΄ | [Σωκράτους Παπαδοπούλου](#_Σωκράτους_Παπαδοπούλου) |
| δ΄ | [Τριανταφύλλου Γεωργιάδου](#_δ΄_[άγια]_-) | [Ἀνθίμου ἀρχιδιακόνου](#_πλ.δ΄_-_Ἀνθίμου) |
|  |  | [Χρήστου Τσακίρογλου](#_πλ.δ΄_-_Χρήστου) |
|  |  | [Γεωργίου Ὀγουρλοῦ](#_Γεωργίου_Ὀγουρλοῦ_) |
|  |  | [Σινεσίου Ἰβηρίτου](#_Συνεσίου_Ἰβηρίτου_(τέλη) |
|  |  | [Ξένου τοῦ Κορώνη](#_Ξένου_τοῦ_Κορώνη) |

#### α΄ 4φωνος - τὸ ἀρχαῖον

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|  |   | Μουσική Συλλογή Γεωργίου Πρωγάκη Λειτουργία 1909 σ. 238# |

Ἐπὶ σοὶ χαίρει, κεχαριτωμένη, πᾶσα ἡ κτίσις, ἀγγέλων τὸ σύστημα, καὶ ἀνθρώπων τὸ γένος, ἡγιασμένε ναέ, καὶ παράδεισε λογικέ, παρθενικὸν καύχημα, ἐξ ἧς Θεός ἐσαρκώθη, καὶ παιδίον γέγονεν, ὁ πρὸ αἰώνων ὑπάρχων Θεὸς ἡμῶν·

Τ η\_ ην\_ γαρ\_ ση\_ η\_.η\_ η\_ η\_ η\_ η\_ η\_ η\_ η\_ η\_ zη\_.η\_ η\_ η\_ η\_ η\_ η\_ η\_ η\_.η\_ η\_ η\_ ην\_ μη\_ η\_ η\_ η\_ η\_ η\_ zη\_ η\_ η\_ η\_ η\_ η\_ η\_.η\_ τρα\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ μη\_ η\_.τρα\_ α\_ αν\_ θρο\_ ο\_ ο\_ ο\_.ο\_ zο\_.ο\_ ο\_ ο\_ ο\_ ο\_ νο\_ ο\_ ο\_ ο\_ ο\_.ον\_ ε\_ ε\_ ε\_ ποι\_ οι\_ οι\_ οι\_ οι\_ οι\_ οι\_ οι\_ οι\_ οι\_ οι\_ οι\_ οι\_ θρο\_.ο\_ νον\_ ε\_ ε\_.ε\_ ποι\_ οι\_ η\_ η\_.η\_ η\_ η\_.η\_ η\_ σε\_ ε\_.ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_.ε\_ nε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ και\_ αι\_.αι\_ αι\_ αι\_ αι\_ αι\_ και\_ την\_ ση\_ η\_ η\_ η\_ η\_ η\_ η\_ η\_.η\_ zη\_ η\_ η\_ ην\_ γα\_ α\_ α\_ α\_ α\_ στε\_ ε\_ ε\_.ε\_ ε\_ ε\_ ρα\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_.α\_ α\_ πλα\_ α\_.α\_ α\_ α\_ α\_ α\_ πλα\_ τυ\_ τε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_.ε\_ ε\_ ε\_ ε\_.ε\_ ε\_ ε\_ nε\_ ε\_ ε\_ ρα\_ α\_ α\_ α\_ α\_ αν\_ ου\_ ου\_ ου\_ ου\_ ου\_.ου\_ ρα\_ α\_ ου\_ ρα\_ νω\_ ω\_ ω\_ ω\_ ω\_ ω\_ ω\_ ω\_ ω\_ ω\_ ω\_ ω\_ ω\_ ω\_ ω\_.ω\_ ω\_ ω\_.ω\_ zω\_ ω\_ ω\_ ω\_.ω\_ ω\_ ω\_.ω\_ ων\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ πει\_ α\_ α\_ πει\_ ει\_ ει\_.ειρ\_ γα\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_.α\_ zα\_ α\_ πειρ\_ γα\_ α\_ σα\_ α\_ α\_ τω\_ ω ε\_ ε\_ ποι\_ σοι\_ οι\_ οι\_ οι\_ οι\_ οι\_ οι\_ οι\_ οι\_ οι\_ οι\_ οι\_ οι\_ οι\_ οι\_ οι\_.οι\_ zοι\_ οι\_ οι\_ οι\_ χαι\_ αι\_ αι\_ αι\_ αι\_ αι\_ αι\_ αι\_ αι\_ αι\_ αι\_ αι\_ αι\_ αι\_ αι\_ αι\_.αι\_ nαι\_ αι\_ αι\_ αι\_ αι\_ αι\_ ρει\_ ει\_ Κε\_ χα\_ ρι\_.ι\_ ι\_.ι\_ ι\_ ι\_ τω\_ κε\_ χα\_ ρι\_ τω\_ ω\_.ω\_ με\_.ε\_  ε\_.ε\_ nε\_.ε\_ ε\_ ε\_.ε\_  νη\_ η\_ η\_ η\_ η\_.η\_ η\_ η\_ πα\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_.α\_  α\_ α\_.α\_ nα\_ α\_ α\_ α\_.α\_ α\_ α\_.α\_ α\_ σα\_ α\_.α\_ α\_ α\_ α\_ α\_ πα\_ σα\_ η\_ κτι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ η\_ κτι\_ σις\_ δο\_ ο\_ ο\_.ο\_ zο\_ ο\_ ο\_ ο\_ ξα\_ α\_ α\_ σοι\_.οι\_ οι\_ οι\_ οι\_ οι\_ οι\_ οι\_ οι\_ οι\_ οι\_

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| Γεράσιμος Μοναχός Ἀγιορείτης | Ἐν πρώτοις, μνήσθητι | louka.loukas@gmail.com |

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##### Τριανταφύλλου Γεωργιάδου

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|  |  | Ανθολογία Λειτουργικών Βασίλειος Μαυράγκανος Βέροια 2013 σ.157# |

Ἐπὶ σοὶ χαίρει, κεχαριτωμένη, πᾶσα ἡ κτίσις, ἀγγέλων τὸ σύστημα, καὶ ἀνθρώπων τὸ γένος, ἡγιασμένε ναέ, καὶ παράδεισε λογικέ, παρθενικὸν καύχημα, ἐξ ἧς Θεὸς ἐσαρκώθη, καὶ παιδίον γέγονεν, ὁ πρὸ αἰώνων ὑπάρχων Θεὸς ἡμῶν·

Την\_ γαρ\_ ση\_ η\_ η\_ η\_ η\_ η\_.η\_.η\_ η\_ η\_ η\_ zη\_.η\_ η\_ η\_ η\_ η\_ η\_ η\_ η\_ η\_ η\_ η\_ η\_ zη\_ η\_ η\_ η\_ την\_ γαρ\_ σην\_ μη\_ η\_ η\_ η\_ η\_ τρα\_ α\_.α\_  α\_.α\_ zα\_.α\_ α\_ α\_ αν\_ θρο\_ ο\_ ο\_ ο\_ ο\_ zο\_.ο\_ ο\_ ο\_.ο\_ νον\_ ε\_ ποι\_ οι\_ οι\_ οι\_ οι\_ οι\_ οι\_ οι\_ οι\_ zοι\_ οι\_ οι\_ ε\_ ποι\_ η\_ σε\_ και\_ αι\_ αι\_ αι\_ αι\_ τη\_ η\_.η\_ η\_.η\_ zη\_.η\_ ην\_ ση\_ ην\_ γα\_ α\_ α\_ α\_ α\_ zα\_ α\_.α\_  στε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ρα\_ α\_ α\_ α\_ πλα\_ τυ\_ τε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ρα\_ α\_.αν\_  ου\_ ρα\_ α\_ νω\_ ω\_ ω\_ ω\_ ω\_.ω\_  ων\_ α\_ α\_ πει\_ ει\_.ει\_ ει\_ ει\_.ειρ\_ γα\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ σα\_ α\_.α\_ το\_ ο\_ ο\_ ο\_ ο\_ ο\_.ο\_ ο\_.ο\_ ο\_ ο\_ ο\_ ο\_ ε\_ πι\_ ι\_ ι\_ σοι\_.οι\_ οι\_ οι\_ οι\_ οι\_ οι\_ οι\_ οι\_ χαι\_ αι\_ αι\_ αι\_ αι\_ ρει\_ ει\_ ει\_ Κε\_ χα\_ α\_ ρι\_ τω\_ ω\_ με\_.ε\_ ε\_ ε\_.ε\_ ε\_ ε\_ ε\_ ε\_.ε\_ nε\_ ε\_ ε\_ ε\_ κε\_ χα\_ ρι\_ τω\_ με\_ ε\_ ε\_ ε\_ ε\_ ε\_ νη\_ η\_ πα\_ α\_ α\_ α\_ α\_ α\_ α\_ zα\_ α\_.α\_  σα\_ η\_ η\_ κτι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_.ι\_ σι\_ ι\_ ι\_.ι\_ zι\_.ι\_ ι\_ ι\_.ι\_ ι\_ ι\_ ι\_ ι\_ ις\_ δο\_ ο\_ ο\_ ξα\_ η\_ κτι\_ ι\_ σις\_ δο\_ ο\_ ο\_ ο\_ ο\_ ξα\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_.η\_ κτι\_.ι\_ ι\_ σις\_ δο\_.ο\_ ο\_ ο\_.ο\_ ξα\_ α\_.α\_ σοι\_ οι\_ οι\_ οι\_ οι\_ οι\_ οι\_ οι\_ οι

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| Γεράσιμος Μοναχός Ἀγιορείτης | Ἐν πρώτοις, μνήσθητι | louka.loukas@gmail.com |

##### Ἰωάννου Παλάση

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|  |  | Ανθολογία Λειτουργικών Βασίλειος Μαυράγκανος Βέροια 2013 σ.160\* |

Ἐπὶ σοὶ χαίρει, κεχαριτωμένη, πᾶσα ἡ κτίσις, ἀγγέλων τὸ σύστημα, καὶ ἀνθρώπων τὸ γένος, ἡγιασμένε ναέ, καὶ παράδεισε λογικέ, παρθενικὸν καύχημα, ἐξ ἧς Θεὸς ἐσαρκώθη, καὶ παιδίον γέγονεν, ὁ πρὸ αἰώνων ὑπάρχων Θεὸς ἡμῶν·

τ η\_ ην\_ γα\_ α\_ αρ\_ ση\_.η\_ η\_ η\_ η\_ η\_ η\_ ην\_  μη\_ η\_ η\_ η\_ η\_ η\_ η\_ η\_ η\_ η\_ η\_ η\_ η\_ η\_ η\_.η\_ zη\_ η\_.η\_ η\_ η\_ η\_ η\_ η\_ τρα\_ α\_ αν\_ θρο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_.ο\_ zο\_ ο\_.ο\_ ο\_ ο\_ ο\_ ο\_ νο\_ ο\_ ον\_ ε\_ ε\_ ποι\_.οι\_ οι\_ οι\_ οι\_ οι\_ οι\_ σε\_ ε\_ ε\_ και\_ τη\_ ην\_ ση\_.η\_ η\_.η\_ ην\_ γα\_ στε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_.ε\_ nε\_ ε\_.ε\_ ε\_ ε\_ ε\_ ε\_ ρα\_ α\_ α\_ πλα\_ τυ\_ τε\_ ε\_ ε\_ ε\_.ε\_ ε\_ nε\_ ε\_ ε\_.ε\_ ε\_ ε\_ πλα\_ τυ\_ τε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_.ε\_ ε\_ ε\_ ε\_ ε\_.ε\_ nε\_ ε\_.ε\_ ε\_ ε\_ ε\_ ε\_ ρα\_ α\_ αν\_ ου\_ ρα\_ νω\_.ω\_ ω\_ ω\_ ω\_ ω\_ ω\_ ω\_.ω\_ ω\_ ω\_.ων\_ α\_ α\_ α\_ α\_ α\_ α\_.α\_ α\_ α\_ α\_ πει\_ ει\_ α\_ πει\_ ει\_ ειρ\_ γα\_ α\_ α\_ α\_ α\_ α\_ σα\_ α\_ α\_ το\_ ο\_ ο\_ ε\_.ε\_ ε\_.πι\_ σοι\_ οι\_ χαι\_.αι\_ αι\_ αι\_.αι\_ αι\_ ρει\_  Κε\_ χα\_ ρι\_ ι\_ ι\_ ι\_ ι\_.ι\_ τω\_ ω\_ ω\_ ω\_ ω\_.ω\_ με\_ ε\_ ε\_ ε\_ ε\_.κε\_ ε\_ ε\_.χα\_ ρι\_ τω\_ ω\_ με\_ ε\_ ε\_.νη\_.η\_ η\_ πα\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_.α\_ zα\_ α\_.α\_ α\_ α\_ α\_ α\_ α\_ α\_ σα\_ α\_ α\_ η\_ κτι\_ ι\_ σις\_ δο\_ ο\_ ο\_ ο\_ ο\_ ξα\_ α\_ δο\_ ο\_.ο\_ ξα\_ α\_ α\_.α\_ σοι\_ οι\_ οι\_ οι\_ οι\_ οι\_ οι\_ οι\_ οι\_ οι\_.οι\_ οι\_.οι\_ οι\_ 

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| Γεράσιμος Μοναχός Ἀγιορείτης | Ἐν πρώτοις, μνήσθητι | louka.loukas@gmail.com |

#### δ΄ [άγια] - Τριανταφύλλου Γεωργιάδου

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|  |  | Τριανταφύλλου Γεωργιάδου Κήπος Χαρίτων, Λειτουργία 1915 σ.431# |

Ἐπὶ σοὶ χαίρει, κεχαριτωμένη, πᾶσα ἡ κτίσις, ἀγγέλων τὸ σύστημα, καὶ ἀνθρώπων τὸ γένος, ἡγιασμένε ναέ, καὶ παράδεισε λογικέ, παρθενικὸν καύχημα, ἐξ ἧς Θεός ἐσαρκώθη, καὶ παιδίον γέγονεν, ὁ πρὸ αἰώνων ὑπάρχων Θεὸς ἡμῶν·

Τ η\_ η\_ η\_ η\_ η\_ η\_ η\_ η\_.ην\_ γα\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ zα\_ α\_ α\_.α\_ α\_.α\_ α\_   α\_ α\_ α\_ τη\_ ην\_ γα\_ α\_.αρ\_ ση\_ η\_ η\_ η\_ η\_  η\_ ην\_ μη\_ η\_ zη\_ η\_ η\_ τρα\_ αν\_ θρο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_   ο\_ ο\_.ο\_ ο\_.ο\_ νο\_ ο\_ ο\_ θρο\_ ο\_ .νο\_.ον\_ ε\_ ε\_.ε\_ ποι\_ οι\_ οι\_ οι\_.οι\_ οι\_ οι\_ θρο\_   νο\_.ο\_ ον\_ ε\_ ε\_ ποι\_ οι\_ οι\_ οι\_ οι\_.η\_ η\_ η\_ σε\_ ε\_   και\_ αι\_ αι\_ τη\_ η\_ η\_.η\_ η\_.η\_ η\_.η\_ η\_ η\_.η\_ η\_ ην\_ ση\_ η\_ ην\_ γα\_ α\_ α\_ στε\_ ε\_ ε\_ ε\_ ε\_  γα\_ α\_ στε\_ ε\_ ε\_ ε\_.ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ρα\_.α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_   πλα\_ τυ\_ υ\_ τε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ πλα\_ τυ\_ τε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ρα\_ αν\_  ου\_ ου\_ ρα\_ α\_ νω\_ ω\_ ω\_ ω\_.ω\_ ω\_ ω\_ ω\_.ω\_ ω\_.ω\_ ω\_ ω\_.ω\_ ω\_ ω\_.ων\_ α\_ α\_ α\_ α\_ α\_.α\_ πει\_ ειρ\_ γα\_.α\_.α\_ α\_ α\_ α\_.α\_ α\_ σα\_.α\_.α\_ α\_ πειρ\_ γα\_ α\_ σα\_ α\_.α\_ το\_  ε\_ πι\_ σοι\_ οι\_ χαι\_ αι\_ αι\_ αι\_ αι\_ αι\_.αι\_ αι\_  αι\_ αι\_.αι\_ αι\_.αι\_ αι\_ αι\_.αι\_ ρει\_  Κε\_ χα\_ ρι\_.ι\_ zι\_ ι\_ τω\_ ω\_ ω\_ με\_ ε\_ ε\_ ε\_.ε\_ ε\_ ε\_.ε\_ zε\_ ε\_.Κε\_ χα\_ ρι\_ ι\_ ι\_ τω\_ ω\_ με\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ νη\_ η\_   πα\_ α\_ α\_ α\_.α\_ σα\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ zα\_ α\_ α\_ α\_ α\_.α\_ α\_   α\_ α\_.α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ πα\_.α\_ α\_   zα\_.α\_ α\_ α\_ σα\_ η\_ η\_ κτι\_ ι\_.ι\_ ι\_.ι\_.ι\_ ι\_ ι\_   ι\_ ι\_ ι\_ zι\_ ι\_ ι\_ .κτι\_.ι\_ σις\_ δο\_ ξα\_ σοι\_ οι\_ οι\_ οι\_ οι\_ οι\_ οι\_ οι\_ οι\_ οι\_ οι\_ οι\_ οι\_ οι\_.οι\_ οι\_ οι\_.οι\_ οι\_  

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| Γεράσιμος Μοναχός Ἀγιορείτης | Ἐν πρώτοις, μνήσθητι | louka.loukas@gmail.com |

#### πλ.α΄ ἐναρμόνιος - Νικολάου Γιάννου

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|  |   | Ψαλτολόγιον# |

nε\_ ε\_ ε\_ 

Ε πι\_ σοι\_ χαι\_.αι\_ αι\_ αι\_.αι\_ ρει\_ κε\_ χα\_ ρι\_ ι\_ τω\_.ω\_ ω\_ με\_ ε\_ ε\_ ε\_ νη\_ πα\_ α\_ α\_ σα\_.α\_ η\_ κτι\_ ι\_ ι\_ ι\_ σι\_ ις\_ αγ\_ γε\_ ε\_ ε\_ ε\_ ε\_ λω\_ ων\_ το\_ συ\_ υ\_ στη\_ η\_ μα\_ και\_ αν\_ θρω\_ ω\_ ω\_ ω\_ πω\_ ων\_ το\_.ο\_ ο\_ γε\_ ε\_ ε\_ ε\_ νος\_  η\_ γι\_ α\_ σμε\_ ε\_ ε\_ ε\_ νε\_ ε\_ να\_ α\_ ε\_ και\_ πα\_ ρα\_ α\_ δει\_ σε\_ λο\_ γι\_ ι\_ κε\_  παρ\_ θε\_ νι\_ κο\_ ο\_.ον\_ κα\_ αυ\_.χη\_ η\_ η\_ μα\_  εξ\_ ης\_ Θε\_ ο\_ ος\_ ε\_ σαρ\_ κω\_.ω\_ ω\_ ω\_ θη\_ η\_ και\_ παι\_ δι\_ ι\_ ο\_ ον\_ γε\_ ε\_ γο\_ ο\_.ο\_ νεν\_ ο\_ προ\_ αι\_ ω\_.ω\_ νων\_ υ\_ πα\_ αρ\_ χω\_ ων\_.Θε\_ ε\_ ο\_ ο\_ ο\_ ο\_.ος\_ η\_ η\_ η\_ η\_ μων\_  τη\_ ην\_ γαρ\_ σην\_ μη\_ η\_ τραν\_ θρο\_ ο\_ ο\_ νον\_ ε\_ ε\_ ποι\_ οι\_ η\_ η\_ σε\_ και\_ την\_ σην\_ γα\_ στε\_ ε\_ ε\_.ε\_ ε\_ ρα\_ πλα\_ τυ\_ τε\_ ε\_ ε\_ ρα\_ πλα\_ τυ\_ τε\_ ε\_.ρα\_ αν\_ ου\_ ρα\_ νω\_.ω\_ ω\_ ων\_ α\_ α\_.πει\_ ειρ\_ γα\_ α\_ α\_ α\_.α\_ σα\_ α\_ α\_ α\_ το\_  ε\_ πι\_ σοι\_ χαι\_ αι\_ αι\_ αι\_.αι\_.αι\_ ρει\_ κε\_ χα\_ ρι\_ τω\_ με\_.ε\_ ε\_ ε\_ ε\_ νη\_ η\_ η\_ πα\_ α\_ α\_ α\_ σα\_ α\_ η\_.η\_ η\_ κτι\_ ι\_ ι\_ ι\_ σι\_.ι\_ ις\_ δο\_.ο\_ ο\_ ο\_.ξα\_ α\_ α\_ α\_ σοι\_ οι\_ οι\_ οι\_ οι\_ οι\_ οι\_ οι\_.οι\_ οι\_

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| Γεράσιμος Μοναχός Ἀγιορείτης | Ἐν πρώτοις, μνήσθητι | louka.loukas@gmail.com |

#### βαρύς - Χαραλάμπους Παπανικολάου

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| 5΄50" |  | Νεκταρίου Μοναχοῦ Καλλίφωνος Αηδών Άγιον Όρος 1984 σ. 260# |

Ε   πι\_ σοι\_ χαι\_ ρει\_ κε\_.χα\_ ρι\_ τω\_ με\_.ε\_ ε\_ νη\_ πα\_ σα\_ η\_ κτι\_ ι\_.ι\_ σις\_ αγ\_ γε\_ ε\_ λων\_ το\_ συ\_ στη\_ μα\_ και\_ αν\_ θρω\_.ω\_ πων\_ το\_ γε\_.ε\_ ε\_ νος\_ η\_ γι\_ α\_ σμε\_.ε\_ ε\_.νε\_ να\_ ε\_ και\_ πα\_ ρα\_ δει\_ σε\_ λο\_ γι\_ κε\_ ε\_ παρ\_ θε\_ νι\_ κο\_.ον\_ καυ\_ χη\_ μα\_ εξ\_ ης\_ Θε\_ ο\_ ο\_.ος\_ ε\_ σαρ\_ κω\_ ω\_.θη\_ και\_ παι\_ δι\_ ον\_ γε\_ γο\_ νεν\_ ο\_ προ\_ αι\_ ω\_ ω\_.νων\_ υ\_ πα\_ α\_.αρ\_ χων\_ Θε\_ ο\_ ο\_.ος\_ η\_ η\_.η\_ μω\_ ω\_ ων\_

Τ ην\_ γα\_ α\_ αρ\_ ση\_.η\_ ην\_ μη\_.η\_ η\_ τρα\_.α\_ αν\_ θρο\_.ο\_ ο\_ χο\_ ο\_ ο\_ ο\_ ο\_.ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_.ο\_ ο\_ χο\_ ο\_ ο\_ ο\_ θρο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_.ο\_ χο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ zο\_ θρο\_ νον\_ ε\_ ποι\_ η\_.η\_ η\_ σε\_ ε\_ και\_ αι\_ αι\_ αι\_ αι\_ αι\_ τη\_ η\_.η\_ ην\_ ση\_ η\_ ην\_ γα\_ α\_ στε\_ ε\_ ε\_.ε\_ ε\_.ε\_ ε\_.ε\_ ε\_ ε\_ ε\_ ρα\_ α\_ πλα\_ τυ\_ τε\_.ε\_ ε\_.ε\_ ε\_ ε\_ ρα\_ α\_ α\_ α\_.α\_ α\_.α\_ α\_.α\_ α\_ αν\_ ου\_ ρα\_ α\_.α\_ νο\_ ο\_.ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_.ο\_ ο\_ zε\_ ε\_ ε\_ ε\_ ου\_ ου\_ ρα\_ α\_ νω\_ ων\_ α\_ πειρ\_ γα\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_.α\_ α\_ σα\_.α\_.α\_ α\_ πειρ\_ γα\_ α\_.σα\_ α\_ α\_ το\_ ε\_ πι\_ σοι\_ χαι\_ αι\_.αι\_ αι\_ αι\_ ρει\_ ει\_ ει\_ ει\_ κε\_ χα\_ ρι\_ τω\_ με\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ zε\_ ε\_ ε\_ χαι\_ αι\_.αι\_ αι\_ ρει\_ ει\_ ει\_ ει\_ κε\_ χα\_ ρι\_ ι\_ ι\_ τω\_ ω\_ με\_ ε\_ ε\_.ε\_ ε\_.ε\_ ε\_.ε\_ ε\_ ε\_ ε\_ νη\_ η\_ πα\_ α\_ α\_.α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_.α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_.α\_ α\_.α\_ α\_.α\_ σα\_.α\_ α\_ α\_ πα\_ σα\_ η\_ κτι\_.ι\_ ι\_ σις\_ δο\_ ο\_ ο\_ ο\_ ο\_.ο\_ ο\_ ο\_ η\_ κτι\_ σις\_ δο\_ ο\_.ξα\_ α\_ σοι\_ οι\_ οι\_ οι\_ οι\_ οι\_ οι\_ οι\_ οι\_ οι\_

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| Γεράσιμος Μοναχός Ἀγιορείτης | Ἐν πρώτοις, μνήσθητι | louka.loukas@gmail.com |

#### πλ.δ΄

##### Σωκράτους Παπαδοπούλου

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|  |  | Ανθολογία Λειτουργικών Βασίλειος Μαυράγκανος Βέροια 2013 σ. 162# |

Ε\_ πι\_ ι\_ σοι\_ οι\_ χαι\_ αι\_ αι\_ αι\_ αι\_.αι\_ αι\_ αι\_.αι\_ ρει\_ Κε\_ χα\_ ρι\_ τω\_ με\_ ε\_ ε\_ ε\_ ε\_.ε\_ ε\_ ε\_.ε\_ νη\_ πα\_.σα\_ η\_ η\_ κτι\_ ι\_ ι\_ σις\_ Αγ\_ γε\_ ε\_ ε\_ λων\_ το\_ ο\_ συ\_ στη\_ η\_ μα\_ και\_ α\_ αν\_ θρω\_ ω\_ ω\_ πω\_ ων\_.το\_.ο\_ ο\_ γε\_ ε\_ ε\_ ε\_ ε\_ νος\_ η\_ γι\_ α\_ σμε\_ ε\_ ε\_ ε\_ νε\_.ε\_ να\_ α\_ ε\_ και\_ πα\_ ρα\_ δει\_ ει\_ σε\_ ε\_ ε\_ ε\_ λο\_.ο\_.ο\_ ο\_ ο\_ ο\_.ο\_ γι\_ ι\_ κε\_.ε\_ ε\_ ε\_ παρ\_ θε\_ νι\_ κο\_ ο\_ ον\_ κα\_ α\_ α\_ α\_.αυ\_ χη\_ η\_ η\_ η\_ μα\_ εξ\_ ης\_ Θε\_ ο\_ ο\_ ος\_ ε\_.ε\_ σα\_.α\_ αρ\_ κω\_ ω\_ ω\_ ω\_ ω\_ θη\_ και\_ παι\_ δι\_ ι\_ ο\_ ον\_ γε\_ ε\_ ε\_ γο\_ ο\_ ο\_ ο\_ νεν\_ ο\_ προ\_ αι\_ ω\_ ω\_ ω\_ νω\_ ω\_ ων\_ υ\_ πα\_ α\_ α\_ αρ\_ χων\_ Θε\_ ε\_ ο\_ ο\_.ος\_ η\_ η\_ η\_ η\_ μων\_ Τη\_ ην\_ γαρ\_ ση\_ η\_.ην\_ μη\_.η\_  η\_.η\_ η\_ η\_.η\_ τραν\_ θρο\_ ο\_ ο\_ νο\_.ον\_ ε\_.ε\_ ε\_ ποι\_ οι\_.η\_ η\_ η\_ σε\_ και\_ την\_ σην\_ γα\_ α\_.α\_ στε\_.ε\_  ε\_.ε\_ ε\_ ε\_.ε\_ ρα\_ πλα\_ τυ\_ τε\_ ε\_ ε\_ ρα\_ α\_ α\_ αν\_ ου\_ ρα\_.α\_ α\_ νω\_ ω\_ ων\_ α\_.α\_ πειρ\_ γα\_.α\_.α\_ α\_ α\_ α\_ σα\_.α\_.α\_ α\_ πειρ\_ γα\_ α\_ σα\_ α\_ το\_ ε\_ πι\_ σοι\_ χαι\_ αι\_ αι\_ αι\_ αι\_.αι\_ αι\_ αι\_.αι\_ ρει\_ Κε\_ χα\_ ρι\_.ι\_ ι\_.ι\_.ι\_  ι\_.τω\_ κε\_ χα\_ ρι\_ τω\_ με\_ ε\_.ε\_ ε\_ ε\_ ε\_.ε\_ ε\_ ε\_.ε\_ νη\_ πα\_.σα\_ α\_ η\_ η\_ η\_ κτι\_ ι\_ ι\_.ι\_ ι\_ ι\_ ι\_ ι\_.ι\_ zι\_ ι\_ ι\_ ι\_ σις\_ δο\_.ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ξα\_ α\_ α\_ α\_ δο\_ ο\_ ξα\_ α\_ σοι\_ οι\_.οι\_ οι\_ οι\_.οι\_ οι\_.οι\_ οι\_.οι\_ οι\_ οι\_ οι\_.οι\_ οι\_ οι\_

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| Γεράσιμος Μοναχός Ἀγιορείτης | Ἐν πρώτοις, μνήσθητι | louka.loukas@gmail.com |

##### Ἀνθίμου ἀρχιδιακόνου

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|  |  | Μουσικός Πανδέκτης Θεία Λειτουργία «ΖΩΗ» 1976 σ. 190# |

Ε \_ πι\_ σοι\_ χαι\_ αι\_ ρει\_ κε\_ χα\_ ρι\_ τω\_ με\_ ε\_ ε\_ νη\_ πα\_ σα\_ η\_ η\_.η\_ κτι\_ ι\_ ι\_ ι\_ σις\_ αγ\_ γε\_ ε\_ λω\_ ων\_ το\_ συ\_ υ\_ υ\_ στη\_ η\_ η\_ η\_ μα\_ και\_ αν\_ θρω\_.ω\_ ω\_ πω\_.ω\_ ω\_ ων\_.το\_ γε\_ ε\_ ε\_ νος\_ η\_ γι\_ α\_ σμε\_ ε\_ ε\_ νε\_ να\_ α\_.α\_ ε\_ ε\_ και\_ πα\_ ρα\_ δει\_ σε\_ λο\_ γι\_ ι\_.ι\_ κε\_ ε\_ παρ\_ θε\_ νι\_ κο\_ ο\_.ον\_ κα\_ αυ\_.χη\_ η\_ η\_ μα\_ εξ\_ ης\_ Θε\_ ο\_.ος\_ ε\_.ε\_ ε\_ ε\_.σαρ\_ κω\_ ω\_ ω\_ ω\_ ω\_ ω\_ ω\_ ω\_ ω\_ θη\_.η\_ η\_ και\_ παι\_ δι\_ ι\_ ον\_ γε\_ ε\_ ε\_ γο\_ ο\_ ο\_ ο\_ νεν\_ ο\_ προ\_ αι\_ ω\_ ω\_ νων\_ υ\_ παρ\_ χων\_ Θε\_ ε\_ ο\_ ο\_.ος\_ η\_ η\_ η\_ η\_ μων\_ την\_ γαρ\_ σην\_ μη\_ η\_ τραν\_ θρο\_ ο\_ νο\_ ον\_ ε\_ ε\_ ποι\_ οι\_ οι\_ η\_ η\_ η\_ η\_ σε\_ και\_.αι\_ αι\_ την\_ σην\_ γα\_ α\_ στε\_ ε\_ ε\_ ρα\_ πλα\_ τυ\_ τε\_ ε\_ ε\_ ρα\_ α\_ αν\_ ου\_ ρα\_ α\_.α\_ νω\_ ων\_ α\_ πειρ\_ γα\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_.α\_ zα\_ α\_ πει\_ ειρ\_ γα\_ α\_ α\_ α\_.σα\_ α\_ α\_ το\_ ο\_.ε\_ πι\_ σοι\_ χαι\_.αι\_ αι\_ ρει\_ κε\_ χα\_ ρι\_ τω\_ με\_ ε\_ ε\_ νη\_ πα\_ α\_ α\_ σα\_ η\_ κτι\_ ι\_ ι\_ σι\_ ι\_ ι\_ ις\_.δο\_ ξα\_ α\_ σοι\_ οι\_ οι\_ οι\_

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| Γεράσιμος Μοναχός Ἀγιορείτης | Ἐν πρώτοις, μνήσθητι | louka.loukas@gmail.com |

##### Χρήστου Τσακίρογλου

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|  |  | Χρῆστος Τσακίρογλου 10.3.2012\* |

Ε\_ πι\_ σοι\_ χαι\_ αι\_ αι\_ ρει\_ Κε\_ χα\_ ρι\_ τω\_ ω\_ με\_ ε\_ ε\_ νη\_ πα\_ σα\_ η\_ κτι\_ ι\_ ι\_ ι\_ σις\_  αγ\_ γε\_ ε\_ λων\_ το\_ ο\_ συ\_ στη\_ η\_ μα\_ και\_ αν\_ θρω\_ πω\_.ω\_ ω\_ ων\_.το\_ γε\_ ε\_ ε\_ νο\_ ος\_ η\_ γι\_ α\_ σμε\_ ε\_.ε\_ ε\_.ε\_ νε\_ να\_ α\_ ε\_ και\_ πα\_ ρα\_ δει\_ ει\_ σε\_ λο\_ γι\_ ι\_.ι\_ κε\_ ε\_ παρ\_ θε\_ νι\_ κο\_ ο\_ ον\_ κα\_ αυ\_.χη\_ η\_ η\_ μα\_ εξ\_ ης\_ Θε\_ ος\_ ε\_ σα\_.α\_ αρ\_ κω\_ ω\_ ω\_ θη\_ και\_ παι\_ δι\_ ον\_ γε\_ ε\_ ε\_ γο\_ ο\_ ο\_ ο\_ νεν\_ ο\_ προ\_ αι\_ ω\_ νων\_ υ\_ πα\_ αρ\_ χων\_ Θε\_ ο\_ ο\_ ο\_.ος\_ η\_ η\_ η\_ η\_ μων\_  την\_ γαρ\_ σην\_ μη\_ η\_ η\_ η\_ τραν\_ θρο\_ νο\_.ον\_ ε\_.ε\_ ε\_ ποι\_ οι\_.η\_ η\_ η\_ σε\_ και\_ την\_ σην\_ γα\_ στε\_ ε\_ ρα\_ πλα\_ τυ\_ τε\_ ε\_ ρα\_ αν\_ ου\_ ρα\_ νων\_ α\_ πειρ\_ γα\_ α\_ α\_.α\_ σα\_ α\_ α\_ α\_ το\_  ε\_ πι\_ σοι\_ χαι\_ αι\_ αι\_ αι\_ ρει\_ Κε\_.ε\_ χα\_.α\_ ρι\_ τω\_ ω\_ με\_ ε\_ ε\_ νη\_ πα\_ σα\_ η\_ κτι\_ σις\_ δο\_ ο\_ ο\_.ο\_ ξα\_ α\_ α\_ α\_ σοι\_ οι\_ οι\_ οι\_ οι\_.οι\_ οι\_

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| Γεράσιμος Μοναχός Ἀγιορείτης | Ἐν πρώτοις, μνήσθητι | louka.loukas@gmail.com |

##### Γεωργίου Ὀγουρλοῦ [ἤ Οὐγουρλοῦ]

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| 8'8" |  | Νεκταρίου Μοναχού Καλλίφωνος Αηδών Άγιον Όρος 1984 σ.256\* |

ε \_ πι\_ σοι\_ χαι\_ ρει\_ κε\_ χα\_ ρι\_ τω\_ με\_ ε\_ ε\_ νη\_  πα\_ σα\_ η\_ κτι\_ ι\_ σις\_ αγ\_ γε\_ ε\_ λων\_ το\_ συ\_ στη\_ μα\_ και\_ αν\_ θρω\_ ω\_ πων\_ το\_ γε\_ ε\_ νος\_  η\_ γι\_ α\_ σμε\_ ε\_ νε\_ να\_ ε\_ και\_ πα\_ ρα\_ δει\_ σε\_ λο\_ γι\_ κε\_  παρ\_ θε\_ νι\_ κο\_ ον\_ καυ\_ χη\_ μα\_  εξ\_ ης\_ Θε\_ ος\_ ε\_.σαρ\_ κω\_ ω\_ ω\_ θη\_ και\_ παι\_ δι\_ ον\_ γε\_ γο\_ νεν\_ ο\_ προ\_ αι\_ ω\_ νων\_ υ\_ πα\_ αρ\_ χων\_ Θε\_ ο\_ ο\_ ο\_ ο\_.ος\_η\_η\_ η\_ η\_ μων\_  την\_ γαρ\_ ση\_ η\_ η\_ η\_ η\_ η\_ η\_ zη\_ η\_ η\_ η\_ η\_.η\_ η\_ η\_ η\_ η\_ η\_ η\_ η\_ ην\_ μη\_ η\_ η\_.η\_ η\_ η\_ zη\_.η\_ η\_ η\_ τρα\_ α\_ α\_ μη\_.τρα\_ α\_ αν\_ θρο\_ ο\_  θρο\_ νον\_ ε\_ ποι\_ οι\_ οι\_ οι\_ οι\_ οι\_ οι\_ οι\_.οι\_ οι\_ οι\_ οι\_ οι\_  θρο\_.νον\_ ε\_ ε\_.ε\_ ποι\_ οι\_ οι\_ η\_.η\_ η\_ η\_ σε\_ ε\_.ε\_ ε\_ ε\_ nε\_.ε\_ ε\_.ε\_ ε\_ ε\_ ε\_ και\_ αι\_ αι\_ αι\_.αι\_ αι\_ αι\_ την\_ ση\_ η\_ η\_ η\_ η\_ η\_ η\_.η\_ η\_ η\_ η\_ η\_.η\_ η\_ η\_ η\_ η\_.η\_ zη\_ η\_ η\_ η\_ η\_ η\_ ην\_ γα\_.α\_ α\_ α\_ γα\_ α\_ στε\_.ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ρα\_ α\_ α\_.α\_ zα\_ α\_ α\_ α\_ α\_ α\_.α\_ α\_ πλα\_ α\_ α\_ α\_ τυ\_ υ\_ τε\_.ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_.ε\_.ε\_ ρα\_ α\_ α\_ α\_ α\_ αν\_ ου\_ ου\_ ου\_ ου\_ ρα\_ α\_ α\_ α\_ νω\_  ου\_ ρα\_ νω\_ ω\_ ω\_ ω\_ ω\_.ω\_ ω\_ ων\_ α\_ α\_ α\_ α\_ α\_ πει\_ ει\_.ειρ\_ γα\_ α\_ πειρ\_ γα\_.α\_ α\_ α\_ α\_ α\_ α\_.α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_.α\_ zα\_ α\_ α\_ α\_.α\_ α\_ α\_.α\_ σα\_.α\_ α\_ α\_.α\_ α\_ α\_ zα\_.α\_ α\_ πειρ\_ γα\_ α\_ σα\_ α\_ α\_ τω\_ ω\_ ε\_ πι\_ σοι\_ οι\_ οι\_.οι\_ οι\_ οι\_ χαι\_.αι\_ αι\_ αι\_ αι\_ αι\_ αι\_ αι\_ αι\_ αι\_ αι\_.αι\_ nαι\_ αι\_ αι\_ αι\_ αι\_ χαι\_ αι\_ αι\_ αι\_ αι\_ αι\_ χαι\_ αι\_ αι\_.αι\_ αι\_.αι\_ αι\_ αι\_ αι\_ αι\_ αι\_ αι\_ αι\_.αι\_ nαι\_ χαι\_ αι\_ αι\_ αι\_ αι\_ αι\_ ρει\_.ει\_ ει\_ κε\_ χα\_ ρι\_ ι\_ ι\_ ι\_ ι\_.ι\_ ι\_ ι\_ τω\_ κε\_ χα\_ ρι\_ τω\_ με\_ ε\_.ε\_ ε\_ ε\_.ε\_ νη\_ η\_ η\_ η\_ η\_ η\_ η\_.η\_ η\_.η\_ η\_.η\_ η\_ πα\_ α\_ α\_ α\_ α\_ zα\_ α\_ α\_ α\_ σα\_ πα\_.σα\_ η\_ η\_.η\_ κτι\_ ι\_ ι\_ ι\_.ι\_.ι\_ ι\_.ι\_ ι\_ ι\_.ι\_ σι\_ ι\_ ι\_ ι\_ ι\_ ις\_ δο\_ ο\_ ο\_ ο\_.ο\_ ο\_ ο\_.ο\_ ξα\_ η\_ κτι\_ σις\_ δο\_ ο\_ ξα\_ α\_ σοι\_ οι\_.οι\_ οι\_ οι\_.οι\_ οι\_.οι\_ οι\_.οι\_ οι\_ οι\_ οι\_ οι\_ οι\_.οι\_ οι\_

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| Γεράσιμος Μοναχός Ἀγιορείτης | Ἐν πρώτοις, μνήσθητι | louka.loukas@gmail.com |

##### Συνεσίου Ἰβηρίτου (τέλη ιη΄ αἰ.)

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| 8' |  | Νεκταρίου Μοναχού Μουσικός Θησαυρός της Λειτουργίας Άγιον Όρος 1988 τ.Β σ.788\* |

ε\_ πι\_ ι \_ σοι\_.οι\_ χαι\_.αι\_ αι\_ αι\_ αι\_ αι\_ ρει\_ ει\_ ει\_ ει\_ ει\_ Κε\_ χα\_ ρι\_ τω\_ με\_.ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ νη\_ η\_ η\_ πα\_.α\_ σα\_ η\_ η\_ κτι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ σι\_.ι\_ ι\_.ι\_ ις\_ α\_ α\_ α\_ αγ\_ γε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ λω\_.ω\_ ω\_.ω\_ ων\_ το\_ ο\_ ο\_ ο\_ ο\_ ο\_ συ\_ υ\_ στη\_ η\_ μα\_ και\_ αν\_ θρω\_ ω\_.ω\_.ω\_ ω\_.πων\_ το\_ ο\_ ο\_ γε\_ ε\_ ε\_ ε\_ νος\_ η\_ γι\_ α\_ σμε\_.ε\_ ε\_ ε\_ ε\_ ε\_.ε\_ νε\_ να\_ α\_ ε\_ ε\_.ε\_ ε\_ και\_ πα\_ ρα\_.α\_ α\_.α\_ δει\_ ει\_ και\_ πα\_ ρα\_.α\_.α\_ δει\_ ει\_ ει\_ σε\_.ε\_ λο\_ γι\_ κε\_ ε\_ ε\_ ε\_.ε\_ ε\_.ε\_ ε\_ ε\_ παρ\_ θε\_ νι\_ κο\_ ο\_ ον\_ κα\_ α\_ α\_ α\_ α\_ α\_ α\_.α\_.αυ\_ χη\_.η\_ η\_ η\_.η\_ κα\_ αυ\_ χη\_ η\_.η\_ μα\_ εξ\_ ης\_ Θε\_ ος\_ ε\_ ε\_.σα\_.α\_.αρ\_ κω\_ ω\_ ω\_ ω\_ ω\_ θη\_ και\_ παι\_ δι\_ ι\_ ι\_ ι\_.ι\_ ο\_ ο\_ ο\_.ο\_ ο\_.ο\_ ον\_ γε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ γο\_ νε\_.ε\_ εν\_ ο\_ προ\_ αι\_ ω\_.ω\_ ω\_ ω\_ ω\_ ω\_ νω\_.ω\_ ω\_ ω\_ ω\_ ω\_ ω\_ ω\_ ω\_ ω\_ ω\_ ω\_.ω\_ ω\_ ω\_ ω\_ ω\_.ω\_ zω\_ ω\_.ω\_ ων\_ υ\_ πα\_.αρ\_ χω\_ ων\_.Θε\_ ο\_ ο\_ ο\_ ο\_.ος\_ η\_ η\_ η\_ η\_ η\_ μων\_ την\_ γαρ\_ ση\_ η\_ η\_ ην\_ μη\_ η\_ η\_ η\_.η\_ τραν\_ θρο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ νο\_ ον\_ ε\_.ε\_ ε\_ ε\_ ποι\_.οι\_ οι\_ οι\_ η\_ η\_.η\_ σε\_ ε\_ και\_ την\_ ση\_ η\_.η\_.η\_ ην\_.γα\_ α\_ στε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ρα\_.α\_ α\_ α\_ πλα\_ τυ\_ τε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ραν\_ ου\_ ρα\_ νω\_ ω\_ ω\_.ω\_ ων\_ α\_ πει\_ ειρ\_ γα\_ α\_ α\_ α\_ α\_ α\_ α\_.α\_ α\_ α\_ σα\_ α\_ α\_ το\_ ο\_ ε\_ πι\_ σοι\_ χαι\_ αι\_ αι\_ αι\_ αι\_ αι\_ αι\_ αι\_ αι\_ αι\_.αι\_ αι\_.αι\_ ρει\_ Κε\_ ε\_ ε\_.χα\_ ρι\_.ι\_ ι\_ τω\_ ω\_ με\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ νη\_ η\_ η\_ πα\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ σα\_ η\_ κτι\_ ι\_ ι\_ σις\_ δο\_ ο\_ ο\_ ο\_.ο\_ zο\_ ο\_ ο\_ ο\_ ο\_.ξα\_ α\_ α\_ σοι\_ οι\_ οι\_ οι\_ οι\_ οι\_ οι\_ οι\_ οι\_ οι\_.οι\_ οι\_

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| Γεράσιμος Μοναχός Ἀγιορείτης | Ἐν πρώτοις, μνήσθητι | louka.loukas@gmail.com |

##### Ξένου τοῦ Κορώνη

Συντμηθὲν ὑπὸ Μάρκου Βασιλείου

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|  |  | Μουσική Συλλογή Γεωργίου Πρωγάκη Λειτουργία 1909 σ.241\* |

ε nε\_ ε\_ ε\_ πι\_ σοι\_ οι\_ χαι\_.αι\_ αι\_ αι\_.αι\_ ρει\_ κε\_ χα\_ ρι\_ ι\_ ι\_ ι\_ τω\_ ω\_ με\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ νη\_ η\_ πα\_ α\_ α\_.α\_ α\_ α\_ σα\_ η\_ κτι\_ ι\_ ι\_ σι\_ ι\_ zι\_ ι\_ ι\_ ις\_ αγ\_ γε\_ ε\_ λων\_ το\_ ο\_ συ\_ υ\_ στη\_.η\_ zη\_ η\_ η\_ μα\_ και\_ αν\_ θρω\_ πω\_ ω\_ ω\_ ων\_ το\_ γε\_ ε\_ ε\_ ε\_ ε\_.νο\_ ο\_ ος\_ η\_ γι\_ α\_ σμε\_ νε\_ ε\_ ε\_ να\_ α\_ α\_ ε\_ ε\_ ε\_ ε\_ και\_ πα\_ ρα\_  δει\_.ει\_.ει\_ σε\_ λο\_ ο\_ ο\_ ο\_ ο\_ γι\_ ι\_.κε\_ ε\_ ε\_ ε\_ παρ\_ θε\_ νι\_ κο\_ ον\_ κα\_ α\_ α\_ α\_ αυ\_ χη\_ η\_ η\_ η\_ κα\_ αυ\_ χη\_ μα\_ α\_ α\_ α\_ α\_ α\_ α\_ εξ\_ ης\_ Θε\_ ο\_ ο\_ ος\_ ε\_ σαρ\_ κω\_ ω\_.ω\_.ω\_ ω\_ ω\_ ω\_ ω\_ ω\_ ω\_.ω\_ ω\_.ω\_ ω\_ χω\_ Θε\_ ος\_ ε\_ σα\_ α\_.αρ\_ κω\_ ω\_ ω\_ ω\_ ω\_ ω\_ ω\_ θη\_ η\_ η\_ η\_ και\_ παι\_ δι\_ ο\_ ον\_ γε\_ ε\_ ε\_ ε\_ ε\_ γο\_ και\_ αι\_ παι\_.δι\_ ο\_ ο\_.ον\_ γε\_ ε\_ ε\_ ε\_ γο\_ ο\_.νε\_ ε\_ ε\_ εν\_ ο\_ προ\_ αι\_ αι\_ ω\_ ω\_.ω\_ ω\_ ω\_.ω\_ νων\_ υ\_ πα\_ α\_.α\_.α\_ α\_ α\_ αρ\_ χω\_.ω\_ ων\_ Θε\_ ο\_ ο\_ ο\_.ο\_ ος\_ η\_ η\_.μω\_ ω\_ ω\_ ων\_ την\_ γαρ\_ ση\_ ην\_ μη\_.η\_ τραν\_ θρο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ μη\_ η\_ τρα\_ αν\_ θρο\_ ο\_.ο\_ zο\_ ο\_ ο\_ ο\_ ον\_ ε\_ ε\_ ποι\_ η\_ η\_.η\_ σε\_ ε\_ και\_ τη\_ ην\_ ση\_.η\_ η\_ ην\_ γα\_ στε\_ ε\_ ε\_.ε\_ ε\_ ε\_ ρα\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_.α\_ α\_ πλα\_ α\_ τυ\_ υ\_  υ\_ υ\_ υ\_ υ\_.υ\_ πλα\_ τυ\_ τε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_.ε\_ ε\_ ε\_ ραν\_ ου\_ ρα\_ νω\_ ω\_ ω\_ ω\_ ω\_.ω\_ zω\_ ω\_ ω\_.ω\_ ω\_.ω\_ ω\_ ων\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ πει\_ ει\_ ει\_ ειρ\_ γα\_ α\_ α\_ α\_ α\_ σα\_ α\_ α\_ α\_ α\_.α\_ α\_ πειρ\_ γα\_ α\_ α\_ σα\_ α\_.το\_ ο\_ ο\_ ε\_ πι\_ σοι\_ χαι\_ αι\_ αι\_.αι\_ αι\_ αι\_ ρει\_ κε\_ χα\_ ρι\_ τω\_.ω\_ με\_.ε\_ ε\_ ε\_ ε\_ ε\_.ε\_ nε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ νη\_ η\_ η\_ η\_ η\_.η\_ η\_ η\_ πα\_ σα\_ η\_ κτι\_ σις\_ δο\_ ο\_ ο\_ ο\_ ξα\_ σοι\_.οι\_ οι\_ οι\_.οι\_ οι\_ οι\_.οι\_ οι\_.οι\_ οι\_ οι\_ οι\_ οι\_ οι\_ οι\_

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| Γεράσιμος Μοναχός Ἀγιορείτης | Ἐν πρώτοις, μνήσθητι | louka.loukas@gmail.com |

## ἦχος β΄ Θρασυβούλου Στανίτσα

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| Βασιλείου Νικολαΐδου |  | Αθολογία Λειτουργικών Βασιλείου Μαυραγκάνου Βέροια 2013 σ.169# |

Α \_ α\_ α\_ α\_.α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ ξι\_ ι\_ α\_ α\_.α\_ ξι\_ ι\_ ο\_ ο\_.ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ zο\_.ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ zο\_ ο\_ ο\_ ο\_ α\_.α\_.α\_  ξι\_.ι\_ ον\_ και\_ αι\_ αι\_ δι\_ ι\_.ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ zι\_.ι\_ ι\_ ι\_.ι\_ χι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ χι\_ ι\_ και\_ δι\_.ι\_ και\_ αι\_.αι\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_.ο\_ ο\_ ον\_

Τὸν ἐπινίκιον ὕμνον ᾄδοντα, βοῶντα, κεκραγότα, καὶ λέγοντα·

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| μέλος ἀρχαῖον  διασκευή-ἀνάλυση Στανίτσα |  | Χειρόγραφα Θρασύβουλου Στανίτσα# |

nε\_ Α \_ γι\_ ος\_ Α\_ γι\_ ος\_ Α\_ α\_ γι\_ ι\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ος\_  Κυ\_ υ\_ υ\_ υ\_ υ\_ ρι\_ ι\_ ι\_ ι\_ zι\_ ι\_ ο\_ ο\_ ος\_  Σα\_ βα\_ α\_ ω\_ ω\_ ω\_ ω\_ ω\_ ω\_ ω\_ ωθ\_  πλη\_ η\_ η\_ η\_ η\_ η\_ ρη\_.η\_ η\_ η\_ zη\_ ης\_  ο\_ ο\_  ου\_ ου\_.ου\_ ου\_ ου\_  zου\_ ου\_ ου\_ ου\_ ου\_ ρα\_ α\_ ου\_ ρα\_ νο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_.ο\_ ος\_  και\_ αι\_ αι\_ αι\_ αι\_ αι\_  η\_ η\_ η\_ η\_ η\_ \_ και\_ αι\_ η\_ γη\_ η\_.η\_ η\_ η\_ η\_ η\_ η\_ η\_ η\_ η\_ η\_ η\_ η\_ η\_ η\_ τη\_ η\_ η\_ η\_ η\_ η\_  η\_ η\_ η\_  η\_ η\_ η\_ η\_.η\_ η\_ η\_ γη\_ η\_ της\_ δο\_ ο\_ ο\_ ο\_ ο\_  ο\_ ο\_ ο\_ ξη\_ η\_ η\_ η\_ γη\_  τη\_ ης\_ δο\_ ο\_.ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ξη\_.η\_ ης\_ σου\_ ου\_ ου\_ ου\_ ου\_.ου\_ ου\_ ου\_ ου\_ ου\_.ου\_ ου\_  Ω\_ σα\_ αν\_ να\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_  α\_ α\_ α\_ α\_ α\_ ε\_ ε\_ ε\_ ε\_ nε\_ εν\_ τοι\_ οι\_ οι\_ οι\_  zοι\_ οι\_ οι\_ οι\_ οις\_ υ\_ υ\_ υ\_ εν\_ τοις\_ υ\_ ψι\_.ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ στοι\_ οις\_  ευ\_ λο\_ γη\_ με\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ νο\_.ο\_ ο\_ ος\_ ο\_  ε\_ ερ\_ χο\_ ο\_ ο\_ ο\_ ο\_ ο\_ με\_ νο\_ ος\_ ε\_ ε\_.ε\_ ε\_ ε\_  nε\_ ε\_ ε\_ ε\_ εν\_ ο\_ ο\_ εν\_ ο\_ νο\_ ο\_ ο\_ ο\_ ο\_ μα\_ α\_ α\_ α\_ zα\_ α\_ α\_ τι\_  Κυ\_ υ\_ ρι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ου\_ ου\_ ου\_ ου\_ ου\_ ου\_ ου\_ ου\_ ου\_  Ω\_ σαν\_ να\_ ε\_ ε\_  ε\_ ε\_ nε\_.ε\_ ε\_ ε\_ ε\_ εν\_ τοι\_ οι\_ οι\_ οι\_ οι\_.οι\_ οι\_ οις\_ υ\_ υ\_  εν\_ τοι\_ οις\_ υ\_ ψι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ στοι\_ οι\_ οι\_  οι\_ οι\_  οι\_ οι\_οι\_ οι\_ οι\_ οι\_ οι\_ οι\_.οι\_ οι\_ εν\_ τοι\_ οι\_ οις\_ υ\_ ψι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ στοι\_ οι\_ οι\_ οι\_ οι\_ οι\_ οι\_ οι\_  οι\_ οι\_ οις\_

Ἔδωκε τοῖς ἁγίοις αὐτοῦ μαθηταῖς καὶ ἀποστόλοις, εἰπών·  
Λάβετε, φάγετε. Τοῦτό μού ἐστι τὸ σῶμα, τὸ ὑπὲρ ὑμῶν κλώμενον εἰς ἄφεσιν ἁμαρτιῶν.

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|  |  | Δημητρίου Σουρλαντζῆ Θ. Λειτουργία 1992 σ.193# |

nε\_ Α \_ α\_ μη\_ η\_ η\_ η\_ η\_.η\_ η\_ η\_  zη\_ η\_ η\_ η\_ η\_ η\_ η\_ η\_ η\_ η\_ η\_ η\_ η\_ α\_ α\_.α\_ μη\_ η\_ η\_ η\_ η\_ η\_ η\_ η\_ ην\_

Ἔδωκε τοῖς ἁγίοις αὐτοῦ μαθηταῖς καὶ ἀποστόλοις, εἰπών·  
Πίετε ἐξ αὐτοῦ πάντες. Τοῦτό ἐστι τὸ αἷμα μου, τὸ τῆς Καινῆς Διαθήκης, τὸ ὑπὲρ ἡμῶν καὶ πολλῶν ἐκχυνόμενον εἰς ἄφεσιν ἁμαρτιῶν.

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| Διασκευή-Ανάλυση Θρ. Στανίτσα |  | Χειρόγραφα Θρασυβ. Στανίτσα# |

nε\_ Α \_ α\_ μη\_ η\_ η\_ η\_ η\_  zη\_ η\_ η\_  η\_.η\_ η\_ η\_ η\_ η\_  η\_ η\_ η\_ η\_ η\_ η\_ η\_ η\_ η\_  zη\_ η\_ η\_ η\_ η\_ η\_ η\_ η\_ η\_ α\_.α\_ α\_ μη\_ η\_ η\_ η\_ η\_.η\_ η\_ η\_ η\_ η\_.η\_ ην

Τὰ σὰ ἐκ τῶν σῶν, σοὶ προσφέρομεν κατὰ πάντα, καὶ διὰ πάντα.

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|  |  | Δημητρίου Σουρλαντζῆ Θ. Λειτουργία 1992 σ.194# |

nε\_ Σ ε\_ ε\_ ε\_ ε\_.ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ υ\_.υ\_ σε\_ ε\_ υ\_ μνου\_ ου\_ ου\_ ου\_ ου\_.ου\_ ου\_ ου\_ zου\_ ου\_ ου\_ ου\_ ου\_ ου\_ ου\_ ου\_ ου\_ ου\_ ου\_ ου\_ ου\_ ου\_ zου\_ ου\_ ου\_ ου\_ ου\_ ου\_ μεν\_ σε\_ ε\_ ε\_.ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ευ\_ λο\_.σε\_ ε\_ ευ\_ λο\_ ο\_.ο\_ γου\_ ου\_ ου\_ ου\_ ου\_.ου\_ ου\_ ου\_ zου\_ ου\_ ου\_ ου\_ ου\_ ου\_ ου\_ ου\_ ου\_ ου\_ ου\_ ου\_ ου\_ ου\_ zου\_ ου\_ ου\_ ου\_ ου\_ ου\_ μεν\_ σοι\_ οι\_ οι\_ οι\_ οι\_ ε\_ ε\_.ε\_ nε\_ ευ\_ χα\_ α\_ α\_ α\_ zα\_.α\_ α\_ α\_.α\_ ρι\_ ι\_ ευ\_ χα\_ ρι\_ στου\_ ου\_ ου\_ ου\_ ου\_ ου\_ με\_ εν\_ Κυ\_ υ\_ υ\_ υ\_ υ\_ ρι\_ ι\_.ι\_ zι\_ ι\_ ε\_ ε\_ και\_ αι\_ αι\_ αι\_ nαι\_.αι\_ αι\_ αι\_.αι\_ δε\_ ε\_ και\_ δε\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_.ο\_ με\_ ε\_ δε\_ ο\_ με\_ θα\_ α\_ α\_ α\_ α\_.α\_ α\_ α\_.α\_ σου\_ ου\_ ου\_.ου\_ zου\_.ου\_ ου\_ ου\_.ου\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ Θε\_ ε\_ ο\_ Θε\_ ο\_ ο\_ ο\_ ος\_ η\_ μω\_ ω\_ ω\_ ω\_ ω\_ ω\_ ω\_ ω\_ ω\_ ω\_ ω\_ ω\_ ω\_ ω\_ ω\_ ο\_.ο\_.ο\_ Θε\_ ο\_.ο\_ ο\_ ο\_ ος\_ η\_ μω\_ ω\_ ω\_ ω\_ ω\_ ω\_ ω\_ ω\_ ων\_

Ἐξαιρέτως τῆς παναγίας, ἀχράντου, ὑπερευλογημένης, ἐνδόξου, δεσποίνης ἡμῶν θεοτόκου καὶ ἀειπαρθένου Μαρίας.

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| ἐμμελὴς ἀπαγγελία |  |  |

Ἐπὶ σοὶ χαίρει, Κεχαριτωμένη, πᾶσα ἡ κτίσις, ἀγγέλων τὸ σύστημα, καὶ ἀνθρώπων τὸ γένος, ἡγιασμένε ναέ, καὶ παράδεισε λογικέ, παρθενικὸν καύχημα, ἐξ ἧς Θεός ἐσαρκώθη, καὶ παιδίον γέγονεν, ὁ πρὸ αἰώνων ὑπάρχων Θεὸς ἡμῶν·

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| μέλος ἀρχαῖον διασκευὴ-ἀνάλυση Στανίτσα |   | Χειρόγραφα Θρασυβούλου Στανίτσα# |

 nε\_ ε\_ ε\_ Τη\_ ην\_ γαρ\_ ση\_ η\_ η\_ η\_ η\_ η\_.η\_ η\_  η\_ η\_ η\_ η\_ η\_ η\_ η\_ zη\_ η\_ η\_ η\_ η\_ η\_ η\_ η\_ η\_ η\_  η\_.η\_ η\_ η\_ η\_ η\_ η\_ η\_ η\_.η\_.η\_ η\_  η\_ η\_ η\_ η\_ η\_ zη\_ η\_ η\_ η\_.η\_ η\_ η\_ η\_ η\_ τρα\_  α\_ α\_ α\_ α\_ α\_ α\_ α\_  μη\_ η\_ τρα\_ α\_ α\_ α\_ αν\_ θρο\_ ο\_  ο\_.ο\_ ο\_ ο\_ ο\_ ο\_ zο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ νο\_  ο\_ ο\_ ο\_ ο\_ ο\_ ον\_ ε\_.ε\_ ε\_ ε\_ ποι\_ οι\_ οι\_ οι\_ οι\_ οι\_ οι\_ οι\_ οι\_ οι\_.οι\_.οι\_ οι\_ οι\_ οι\_ οι \_ θρο\_ νον\_ ε\_ ε\_ ε\_ ποι\_ οι\_ η\_ η\_ η\_ η\_.η\_ η\_ η\_ σε\_  ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_  ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ nε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ και\_ αι\_ αι\_  αι\_ αι\_ αι\_ αι\_ αι\_.αι\_ αι\_ αι\_ αι\_ και\_ την\_ ση\_ η\_ η\_ η\_ η\_ η\_ η\_ η\_ η\_ zη\_ η\_ η\_ η\_ η\_ η\_ η\_ η\_ η\_ ην\_ γα\_ α\_ α\_ α\_ α\_ στε\_  ε\_ ε\_ ε\_ ε\_.ε\_ ε\_ ρα\_ α\_ α\_.α\_ α\_ α\_ α\_ α\_  α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_.α\_ α\_  πλα\_ α\_ α\_ α\_ α\_  α\_ α\_ α\_ α\_ α\_.α\_ α\_ α\_ α\_ πλα\_ τυ\_ τε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_  ε\_ ε\_ ε\_.ε\_ ε\_ ε\_ ε\_  ε\_ ε\_.ε\_ ε\_ ε\_ ε\_ nε\_ ε\_ ε\_ ε\_ ρα\_ α\_ α\_ α\_ α\_.α\_ α\_ α\_ α\_ αν\_ ου\_  ου\_ ου\_ ου\_ ου\_ ου\_ ου\_ ρα\_.α\_ α\_  ου\_ ρα\_ νω\_ ω\_ ω\_ ω\_ ω\_ ω\_ ω\_ ω\_ ω\_ ω\_ ω\_.ω\_.ω\_ ω\_ ω\_ ω\_ ω\_  ω\_ ω\_ ω\_ ω\_ ω\_ ω\_ zω\_ ω\_ ω\_ ω\_ ω\_.ω\_ ω\_ ων\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ πει\_  α\_ α\_ πει\_ ει\_ ει\_ ειρ\_ γα\_ α\_ α\_ α\_ α\_  α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ zα\_  α\_ πει\_ ειρ\_ γα\_ α\_ α\_ α\_ α\_ σα\_ α\_ α\_ το\_ ο\_  ε\_ ε\_ πι\_ ι\_ σοι\_ οι\_ χαι\_ αι\_ αι\_ αι\_ αι\_ αι\_ αι\_.αι\_ αι\_ αι\_ ρει\_  Κε\_.ε\_ χα\_ ρι\_ ι\_ ι\_ ι\_ ι\_.ι\_ ι\_ τω\_  Κε\_ χα\_ α\_ ρι\_ τω\_ ω\_ ω\_ ω\_ με\_ ε\_.ε\_ ε\_ ε\_ ε\_ ε\_ nε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ νη\_  η\_ η\_ η\_ η\_ η\_ η\_ η\_ η\_ η\_  πα\_ α\_ σα\_ η\_  κτι\_ σις\_ δο\_ ο\_ ξα\_ a σοι\_ οι\_ οι\_ οι\_ οι\_ οι\_ οι\_ οι\_  οι\_ οι\_ οι\_

a σοι\_ οι\_ οι\_ οι\_ οι\_ οιb\_  οι\_ οι\_ οι\_

b οι\_ οι\_ οι\_ οι\_ οι\_

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| Γεράσιμος Μοναχός Ἀγιορείτης | Ἐν πρώτοις, μνήσθητι | louka.loukas@gmail.com |

## ἦχος πλ.δ΄ Κοσμᾶ Μαδυτινοῦ

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| Βασιλείου Νικολαΐδου |  | Αθολογία Λειτουργικών Βασιλείου Μαυραγκάνου Βέροια 2013 σ.169# |

Α \_ α\_ α\_ α\_.α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ ξι\_ ι\_ α\_ α\_.α\_ ξι\_ ι\_ ο\_ ο\_.ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ zο\_.ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ zο\_ ο\_ ο\_ ο\_ α\_.α\_.α\_  ξι\_.ι\_ ον\_ και\_ αι\_ αι\_ δι\_ ι\_.ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ zι\_.ι\_ ι\_ ι\_.ι\_ χι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ χι\_ ι\_ και\_ δι\_.ι\_ και\_ αι\_.αι\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_.ο\_ ο\_ ον\_

Τὸν ἐπινίκιον ὕμνον ᾄδοντα, βοῶντα, κεκραγότα, καὶ λέγοντα·

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|  |  | Κοσμᾶ Μαδυτινοῦ Ποιμενικός Αυλός τεύχος Β 1897 σ.172/170# |

Α γι\_ ι\_ ο\_ ο\_ ο\_ ος\_ α\_ α\_ γι\_ ι\_ ο\_ ο\_ ο\_ ος\_ α\_ α\_ α\_ α\_.α\_ α\_ α\_ α\_ α\_ γι\_ ο\_ ο\_ ος\_ Κυ\_ υ\_ υ\_ υ\_ υ\_ υ\_ υ\_ ρι\_ ι\_.ος\_ Σα\_ α\_ αβ\_ βα\_.α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_.α\_ α\_ α\_ Σα\_ αβ\_ βα\_ α\_ ωθ\_ πλη\_ η\_ ρη\_ η\_ η\_ nη\_ η\_ η\_.η\_ η\_ η\_ η\_ ρης\_ ο\_ ου\_ ρα\_ νο\_ ο\_ ο\_.ο\_ nο\_ ο\_.ο\_ ο\_ ος\_ και\_ αι\_ αι\_ αι\_ αι\_ αι\_ η\_ η\_ η\_ η\_ η\_ η\_ η\_ γη\_ η\_ η\_ η\_ η\_ η\_ η\_ τη\_ η\_.η\_ ης\_ δο\_ ο\_ ο\_.ο\_ ο\_.ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_.ο\_ ξη\_ η\_ γη\_.της\_ δο\_ ο\_ ξη\_ η\_ ης\_ σου\_ ου\_ ω\_ σαν\_ να\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ εν\_ τοις\_ υ\_ ψι\_ ι\_.ι\_ ι\_.ι\_ ι\_ ι\_ ι\_ στοι\_.οι\_ οι\_ οι\_ οις\_ ευ\_ λο\_ γη\_ η\_ με\_ ε\_ νος\_ ο\_ ο\_.ο\_ ο\_ ο\_ ο\_ ε\_ ερ\_ χο\_ ο\_ nε\_.ε\_ ε\_ ερ\_ χο\_.ο\_ ο\_ με\_.ε\_ νος\_ εν\_ ο\_ νο\_ ο\_ ο\_ ο\_ ο\_ ο\_ μα\_ τι\_ Κυ\_ ρι\_ ι\_.ι\_ ι\_ ου\_.ου\_ ου\_ ου\_ ου\_ ου\_ ου\_ ου\_ ου\_ ω\_ σαν\_ να\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ εν\_ τοις\_ υ\_ ψι\_.ι\_ ι\_ ι\_ ι\_ ι\_ ι\_.εν\_ τοις\_ υ\_ ψι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_.ι\_ στοι\_ οι\_ οι\_ οι\_ οι\_ οι\_ οι\_ οι\_ οις\_

Ἔδωκε τοῖς ἁγίοις αὐτοῦ Μαθηταῖς καὶ Ἀποστόλοις, εἰπών·  
Λάβετε, φάγετε. Τοῦτό μού ἐστι τὸ Σῶμα, τὸ ὑπὲρ ὑμῶν κλώμενον εἰς ἄφεσιν ἁμαρτιῶν.

Α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ μη\_ η\_ η\_.η\_ ην\_

Ἔδωκε τοῖς ἁγίοις αὐτοῦ μαθηταῖς καὶ ἀποστόλοις, εἰπών·  
Πίετε ἐξ αὐτοῦ πάντες. Τοῦτό ἐστι τὸ αἷμα μου, τὸ τῆς Καινῆς Διαθήκης, τὸ ὑπὲρ ἡμῶν καὶ πολλῶν ἐκχυνόμενον εἰς ἄφεσιν ἁμαρτιῶν.

\_Α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ μη\_ η\_ η\_.η\_ ην\_

Τὰ σὰ ἐκ τῶν σῶν, σοὶ προσφέρομεν κατὰ πάντα, καὶ διὰ πάντα.

Σε\_.ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ υ\_ υ\_ μνου\_ ου\_.ου\_ ου\_ ου\_ ου\_ ου\_ ου\_ nου\_ ου\_ ου\_ με\_ ε\_ εν\_ σε\_ ε\_ ε\_ ε\_ ε\_ ευ\_ λο\_ γου\_ ου\_ ου\_ ου\_ ου\_ ου\_ ου\_ με\_.ε\_ ε\_ εν\_ σοι\_ οι\_ οι\_ οι\_ οι\_ οι\_ ευ\_ χα\_ ρι\_ στου\_ ου\_ ου\_ ου\_ ου\_ ου\_ μεν\_ Κυ\_ υ\_.υ\_ ρι\_ ι\_ ε\_.ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ και\_ αι\_ αι\_ αι\_ αι\_ αι\_ αι\_ αι\_ δε\_ ο\_ ο\_.ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ nο\_ και\_ δε\_ ο\_ με\_ θα\_ α\_ α\_ α\_.α\_ σου\_ δε\_ ο\_ ο\_ με\_ ε\_ θα\_ α\_ α\_ α\_ σου\_ ου\_ ο\_ Θε\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ Θε\_ ος\_ η\_ η\_ μω\_ ω\_ ω\_ ω\_ ω\_ ω\_ ων\_

Ἐξαιρέτως τῆς παναγίας, ἀχράντου, ὑπερευλογημένης, ἐνδόξου, δεσποίνης ἡμῶν θεοτόκου καὶ ἀειπαρθένου Μαρίας.

Ε πι\_ σοι\_ χαι\_.αι\_ αι\_.αι\_ αι\_.αι\_ αι\_.αι\_ αι\_.αι\_ ρει\_ κε\_ χα\_ ρι\_ τω\_ με\_ ε\_ ε\_ ε\_.ε\_ νη\_.η\_ η\_ η\_ η\_ πα\_ α\_ α\_ α\_ σα\_ η\_ κτι\_.ι\_ ι\_ σις\_ α\_ αγ\_ γε\_ ε\_ ε\_ λω\_ ων\_.το\_ συ\_ υ\_ υ\_ υ\_ στη\_ η\_.η\_ η\_ μα\_ και\_ αν\_ θρω\_ πων\_ το\_ γε\_ ε\_.ε\_ νος\_ η\_ γι\_ α\_ α\_ σμε\_ ε\_ νε\_ ε\_ να\_ α\_ ε\_ και\_ πα\_ ρα\_ δει\_ ει\_ σε\_ ε\_ λο\_ γι\_ ι\_ κε\_ παρ\_ θε\_ νι\_ κο\_ ο\_ ον\_ κα\_ αυ\_ χη\_ η\_ μα\_ εξ\_ ης\_ Θε\_ ε\_ ο\_ ος\_ ε\_ ε\_.σαρ\_ κω\_.ω\_ ω\_ θη\_ και\_ παι\_ δι\_ ο\_ ον\_ γε\_ γο\_ ο\_ νεν\_ ο\_ προ\_ αι\_ ω\_ ω\_ ω\_ νων\_ υ\_ πα\_ α\_ αρ\_ χω\_ ων\_.Θε\_ ο\_ ο\_ ο\_ ος\_ η\_ η\_.η\_ η\_ μων\_ την\_ γαρ\_ σην\_ μη\_ η\_ η\_ η\_ η\_.η\_ η\_ τρα\_ α\_ αν\_ θρο\_ ο\_ ο\_ ο\_ νο\_.ον\_ ε\_ ποι\_ η\_ η\_.η\_ η\_ η\_.ε\_ ποι\_ οι\_ η\_ η\_ σε\_ και\_ την\_ σην\_ γα\_ α\_ στε\_ ε\_ ε\_ ε\_.ε\_ ε\_ ε\_ ε\_ ρα\_ πλα\_ τυ\_ τε\_ ε\_ ε\_ ε\_ ε\_ ραν\_ ου\_ ρα\_ νω\_ ω\_ ω\_ ω\_ ων\_ α\_.α\_ πει\_.ει\_ ειρ\_ γα\_ α\_ σα\_ α\_ το\_ ε\_ πι\_ σοι\_ χαι\_ αι\_.αι\_ αι\_ αι\_.αι\_ αι\_ αι\_ αι\_ ρει\_ κε\_ χα\_ ρι\_ ι\_.τω\_ με\_ ε\_.ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_.ε\_ ε\_ ε\_ ε\_ νη\_ η\_ η\_ πα\_ α\_ α\_ σα\_ η\_ κτι\_ σις\_ δο\_ ο\_ ο\_.ο\_ ξα\_.α\_ α\_.α\_ σοι\_.οι\_ οι\_ οι\_ οι\_

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| Γεράσιμος Μοναχός Ἀγιορείτης | Ἐν πρώτοις, μνήσθητι | louka.loukas@gmail.com |

# Ὀπισθάμβων εὐχὴ Μ. Βασιλείου

Ὁ θυσίαν αἰνέσεως, καὶ λατρείαν εὐάρεστον, τὴν λογικὴν ταύτην καὶ ἀναίμακτον θυσίαν προσδεχόμενος παρὰ τῶν ἐπικαλουμένων σε ἐν ὅλῃ καρδίᾳ, Χριστὲ ὁ Θεὸς ἡμῶν, ὁ Ἀμνὸς καὶ Υἱὸς τοῦ Θεοῦ, ὁ αἴρων τὴν ἁμαρτίαν τοῦ κόσμου, ὁ μόσχος ὁ ἄμωμος, ὁ μὴ δεχόμενος ἁμαρτίας ζυγὸν καὶ τυθεὶς δι' ἡμᾶς ἑκών· ὁ μελιζόμενος, καὶ μὴ διαιρούμενος· ὁ ἐσθιόμενος, καὶ μηδέποτε δαπανώμενος, τοὺς δὲ ἐσθίοντας ἁγιάζων· ὁ εἰς ἀνάμνησιν τοῦ ἑκουσίου Πάθους σου, καὶ τῆς ζωοποιοῦ τριημέρου Ἐγέρσεώς σου, κοινωνοὺς ἡμᾶς ἀναδείξας τῶν ἀρρήτων καὶ ἐπουρανίων καὶ φρικτῶν σου Μυστηρίων, τοῦ ἁγίου σου Σώματος καὶ τοῦ τιμίου σου Αἵματος· τήρησον ἡμᾶς τοὺς δούλους σου, τοὺς διακόνους, τοὺς ἄρχοντας ἡμῶν, τὸν στρατόν, καὶ τὸν περιεστῶτα λαόν ἐν τῷ σῷ ἁγιασμῷ. Καὶ δὸς ἡμῖν ἐν παντὶ χρόνῳ καὶ καιρῷ μελετᾶν τὴν σὴν δικαιοσύνην, ὅπως, πρὸς τὸ σὸν θέλημα ὁδηγηθέντες, καὶ τὰ εὐάρεστά σοι ποιήσαντες, ἄξιοι γενώμεθα καὶ τῆς ἐκ δεξιῶν σου παραστάσεως, ὅταν ἐλεύσῃ κρῖναι ζῶντας καὶ νεκρούς. Τοὺς ἐν αἰχμαλωσίᾳ ἀδελφοὺς ἡμῶν ἀνάρρυσαι, τοὺς ἐν ἀσθενείᾳ ἐπίσκεψαι, τοὺς ἐν κινδύνοις θαλάσσης κυβέρνησον, καὶ τὰς προαναπαυσαμένας ψυχὰς ἐπ' ἐλπίδι ζωῆς αἰωνίου ἀνάπαυσον, ὅπου ἐπισκοπεῖ τὸ φῶς τοῦ προσώπου σου, καὶ πάντων τῶν δεομένων τῆς σῆς βοηθείας ἐπάκουσον. Ὅτι σὺ ὁ δοτὴρ τῶν ἀγαθῶν, καὶ σοὶ τὴν δόξαν καὶ εὐχαριστίαν καὶ προσκύνησιν ἀναπέμπομεν, σὺν τῷ ἀνάρχῳ σου Πατρὶ, καὶ τῷ παναγίῳ, καὶ ἀγαθῷ, καὶ ζωοποιῷ σου Πνεύματι, νῦν καὶ ἀεὶ, καὶ εἰς τοὺς αἰῶνας τῶν αἰώνων.

Ἀμήν.



ΤΕΛΟΣ

Τῼ ΔΕ ΔΩΡΕΟΔΟΤῌ ΘΕῼ

ΔΟΞΑ, ΤΙΜΗ ΚΑΙ ΠΡΟΣΚΥΝΗΣΙΣ

