ΚΟΙΝΩΝΙΚΟΝ ΕΙΣ ΜΝΗΜΑΣ ΑΓΙΩΝ

Σύνθεσις: Μιλτιάδης Γεωργίου Παπαστεφανάκης

Ι.Ν.τ. ΘΕΟΥ ΣΟΦΙΑΣ

ΗΡΑΚΛΕΙΟΝ ΚΡΗΤΗΣ

ψηφιοποίηση andreasgon

25-11-2017

****

**** Α **\_ γι\_ α\_ **

 ****Ε **ις\_ μνη\_ μο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_.ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ εις\_ μνη\_ μο\_ συ\_ υ\_ νο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ον\_ αι\_ ω\_ ω\_ ω\_ ω\_ ω\_ ω\_ ω\_ ω\_ ω\_ ω\_ ω\_ χω\_ ω\_ ω\_ ω\_ νω\_ ω\_.ω\_ ω\_ ω\_ ω\_ ω\_ ω\_ ω\_ ω\_ ω\_ ω\_ ω\_ ω\_.ω\_ ω\_ ω\_ ω\_ ω\_ ω\_ ω\_ ω\_  ω\_ ω\_ ω\_ ω\_ ω\_ ω\_ ω\_ ω\_ ω\_ ω\_ ω\_ ω\_.ω\_ ω\_ ω\_.ω\_ ω\_ ω\_ ω\_ ω\_ ω\_ ω\_ ω\_ ω\_ ω\_ ω\_ ω\_ ω\_ ω\_ ω\_ ω\_ ω\_ ω\_ ω\_ ω\_ ω\_ ω\_ ω\_ ω\_ ω\_ ω\_ ω\_ ω\_ ω\_ νι\_ ι\_ ο\_ ο\_ ο\_ νο\_ ο\_ ο\_ ο\_ ον\_ ε\_ sαι\_ αι\_ δι\_ ι\_ ι\_ ι\_ ι\_.ι\_ ι\_ ι\_.ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ χι\_ χι\_ ι\_ ι\_ ε\_ ι\_ ι\_ ι\_ ι\_ ι\_ ε\_ sαι\_ αι\_ αι\_  δι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_.ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ sαι\_ αι\_ αι\_ δι\_ ι\_  ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_.ι\_ ε\_ sαι\_ δι\_ ι\_ και\_ αι\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ος\_**

**ΝΕΝΑΝΙΣΜΟΣ ΧΟΥΡΜΟΥΖΙΟΥ ΧΑΡΤΟΦΥΛΑΚΟΣ**

**(Συντμηθέν)**

**** α **\_ νε\_ ε\_ να\_ νε\_ να\_ νε\_ νε\_ νε\_ να\_ να\_ νε\_ ε\_ ε\_ νε\_ να\_ να\_ α\_ νε\_ ε\_ ε\_ νε\_ να\_ να\_ νε\_ νε\_ ενα\_ να\_ νε\_ να\_ νε\_ νε\_ νε\_ να\_ να\_ νε\_ νε\_.νε\_ να\_ να\_ α\_ νε\_ νε\_ να\_ να\_ νε\_ νε\_ να\_ να\_ νε\_ νε\_ νε\_ να\_ α\_ να\_ νε\_ ε\_ νε\_ να\_ να\_ νε\_ τε\_ ε\_ νε\_ να\_ νε\_ ενα\_ α\_ α\_ νε\_ να\_ να\_ νε\_ ε\_ τε\_ νε\_ να\_ να\_ νε\_ ε\_ νε\_ να\_ να\_ α\_ νε\_ νε\_ νε\_ να\_ να\_ νε\_ ε\_ ε\_ τε\_ νε\_ να\_ να\_ νε\_ ε\_ νε\_ να\_ να\_ νε\_ να\_ νε\_ νε\_ να\_ να\_ α\_ νε\_ Αλ\_ λη\_ λu\_ u\_ u\_ u\_ u\_ u\_ u\_ ι\_ ι\_ ι\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_**

Υπέρ αιωνίου αναπαύσεως Γεωργίου ιερέως **[ 2014 ]** πατρός και διδασκάλου

ημών εις την ψαλτικήν.

Μιλτιάδης Γεωργίου Παπαστεφανάκης

Ιεροψάλτης