**ΝΕΚΡΩΣΙΜΟΣ ΑΚΟΛΟΥΘΙΑ ΜΟΥΣΙΚΑ**

Ψηφιοποίηση andreasgon 02-05-2017

ΜΟΥΣΙΚΑ: Τσάρας Κων/νος, Κακουλίδης

**Ἱερεύς:** **Ε**ὐλογητὸς ὁ Θεὸς ἡμῶν, πάντοτε, νῦν καὶ ἀεὶ καὶ εἰς τοὺς αἰῶνας **τῶν αἰώνων.**

**Λαός: Ἀ**μήν.

**ΣΤΑΣΙΣ ΠΡΩΤΗ**

****

**Α \_ μω\_ μοι\_ εν\_ ο\_ δω\_ Αλ\_ λη\_ λu\_ u\_ ι\_ α\_ ευ\_ λο\_ γη\_ τος\_ ει\_ Κυ\_ ρι\_ ε\_ δι\_ δα\_ ξον\_ με\_ τα\_ δι\_ και\_ ω\_ ω\_ ω\_ μα\_ τα\_ α\_ Σu\_ Α\_ αλ\_ λη\_ λu\_ u\_ ι\_ ι\_ α\_ α\_**

**Ε \_ πε\_ πο\_ θη\_ σεν\_ η\_ ψυ\_ χη\_ μu\_ τu\_ ε\_ πι\_ θυ\_ μη\_ η\_ σαι\_ τα\_ κρι\_ μα\_ τα\_.Σu\_ εν\_ παν\_ τι\_ και\_ αι\_ ρω\_ Α\_ αλ\_ λη\_ λu\_ u\_ ι\_ ι\_ α\_ α\_**

**Ε \_ νυ\_ στα\_ ξεν\_ η\_ ψυ\_ χη\_ μu\_ α\_ πο\_ α\_ κη\_ δι\_ ι\_ ας\_ βε\_ βαι\_ ω\_ σον\_.με\_ εν\_ τοις\_ λο\_ γοις\_ Σu\_ Α\_ αλ\_ λη\_ λu\_ u\_ ι\_ ι\_ α\_ α\_**

**Κ λι\_ νον\_ την\_ καρ\_ δι\_ αν\_ μu\_ εις\_ τα\_ μαρ\_ τυ\_ ρι\_ α\_ Σu\_ και\_ μη\_ εις\_ πλε\_ ο\_ ο\_ ο\_ νε\_ ξι\_ ι\_ αν\_ Α\_ αλ\_ λη\_ λu\_ u\_ ι\_ ι\_ α\_ α\_**

**Α \_ θυ\_ μι\_ α\_ κα\_ τε\_ σχε\_ με\_ α\_ πο\_.α\_ μαρ\_ τω\_ λων\_ των\_ εγ\_ κα\_ τα\_ λιμ\_ πα\_ νον\_ των\_ τον\_ νο\_ μον\_ Σu\_ Α\_ αλ\_ λη\_ λu\_ u\_ ι\_ ι\_ α\_ α\_**

**Μ ε\_ το\_ χος\_ ε\_ γω\_ ει\_ μι\_ παν\_ των\_ των\_ φο\_ βu\_ με\_ νων\_ Σε\_ και\_ των\_ φυ\_ λασ\_ σον\_ των\_ τας\_ ε\_ ε\_ εν\_ το\_ λα\_ ας\_ Σu\_ Α\_ αλ\_ λη\_ λu\_ u\_ ι\_ ι\_ α\_ α\_**

**Δ ο\_ ξα\_ Πα\_ τρι\_ και\_ Υι\_ ω\_ και\_ α\_ γι\_ ω\_ Πνευ\_ μα\_ τι\_**

**Κ αι\_ νυν\_ και\_ α\_ ει\_ και\_ εις\_ τuς\_ αι\_ ω\_ νας\_ των\_ αι\_ ω\_ νων\_ α\_ μην\_**

**Α λ\_ λη\_ λu\_.ι\_ α\_ α\_.α\_**

**Ἱερεύς:** **Ἐ**λέησον ἡμᾶς ὁ Θεὸς κατὰ τὸ μέγα ἔλεός σου, δεόμεθά σου, ἐπάκουσον καὶ ἐλέησον.

**Ἐ**τι δεόμεθα ὑπὲρ ἀναπαύσεως τῆς ψυχῆς τοῦ κεκοιμημένου δούλου (τῆς κεκοιμημένης δούλης) τοῦ Θεοῦ, καὶ ὑπὲρ τοῦ συγχωρηθῆναι αὐτῷ (αὐτῇ) πᾶν πλημμέλημα ἑκούσιόν τε καὶ ἀκούσιον.

**Ὅ**πως Κύριος ὁ Θεός, τάξῃ τὴν ψυχὴν αὐτοῦ (αὐτῆς) ἔνθα οἱ δίκαιοι ἀναπαύονται, τὰ ἐλέη τοῦ Θεοῦ, τὴν βασιλείαν τῶν οὐρανῶν, καὶ ἄφεσιν τῶν αὐτοῦ (αὐτῆς) ἁμαρτιῶν, παρὰ Χριστῷ τῷ ἀθανάτῳ Βασιλεῖ καὶ Θεῷ ἡμῶν αἰτησώμεθα.

**Ἱερεύς: Τ**οῦ Κυρίου δεηθῶμεν.

**Λαός: Κ**ύριε, ἐλέησον.

**Ἱερεύς: Ὅ**τι σὺ εἶ ἡ ἀνάστασις, ἡ ζωή, καὶ ἡ ἀνάπαυσις τοῦ κεκοιμημένου δούλου (τῆς κεκοιμημένης δούλης) σου, Χριστὲ ὁ Θεὸς ἡμῶν, καὶ σοὶ τὴν δόξαν ἀναπέμπομεν, σὺν τῷ ἀνάρχῳ σου Πατρί, καὶ τῷ παναγίῳ, καὶ ἀγαθῷ καὶ ζωοποιῷ σου Πνεύματι, νῦν καὶ ἀεὶ καὶ εἰς τοὺς αἰῶνας τῶν αἰώνων.

**Λαός: Ἀ**μήν.

**ΣΤΑΣΙΣ ΔΕΥΤΕΡΑ**

****

**Α ι\_ χει\_ ρε\_ ες\_ Σu\_ ε\_ ποι\_ η\_ σαν\_ με\_ και\_ ε\_ πλα\_ α\_ σαν\_.με\_ συ\_ νε\_ τι\_ σον\_ με\_ και\_ μα\_ θη\_ σο\_ μαι\_ τας\_ ε\_ εν\_ το\_ ο\_ λα\_ α\_ ας\_ Σu\_ ε\_ λε\_ ε\_ ε\_ η\_ σον\_ με\_ Κυ\_ ρι\_ ι\_ ε\_**

**Ο \_ τι\_ ε\_ γε\_ νη\_ θην\_ ως\_ α\_ σκος\_ εν\_ πα\_ α\_ χνη\_ τα\_ δι\_ και\_ ω\_ μα\_ τα\_ Σu\_ uκ\_ ε\_ πε\_ ε\_ λα\_ α\_ θο\_ ο\_ ο\_ μην\_ ε\_ λε\_ ε\_ ε\_ η\_ σον\_ με\_ Κυ\_ ρι\_ ι\_ ε\_**

**Σ ος\_ ει\_ μι\_ ε\_ γω\_ ω\_ σω\_ σο\_ ον\_ με\_ ο\_ τι\_ τα\_ δι\_ και\_ ω\_ μα\_ τα\_ Σu\_ ε\_ ξε\_ ε\_ ζη\_ τη\_ η\_ σα\_ ε\_ λε\_ ε\_ ε\_ η\_ σον\_ με\_ Κυ\_ ρι\_ ι\_ ε\_**

**Α \_ πο\_ των\_ κρι\_ μα\_ των\_ Σu\_ uκ\_ ε\_ ξε\_ ε\_.κλι\_ ι\_ να\_ ο\_ τι\_ Συ\_ ε\_ νο\_ μο\_ θε\_ ε\_ τη\_ η\_ σα\_ α\_ ας\_ με\_ ε\_ λε\_ ε\_ ε\_ η\_ σον\_ με\_ Κυ\_ ρι\_ ε\_ ε\_**

**Ε \_ κλι\_ να\_ την\_ καρ\_ δι\_ αν\_ μu\_ τu\_ ποι\_ η\_ σαι\_ τα\_ δι\_ και\_ ω\_ μα\_ τα\_ Σu\_ εις\_ τον\_ αι\_ ω\_ ω\_ ω\_ να\_ δι\_ αν\_ τα\_ μει\_ ει\_ ψιν\_ ε\_ λε\_ ε\_ ε\_ η\_ σον\_ με\_ Κυ\_ ρι\_ ι\_ ε\_**

**Κ αι\_ ρος\_ τu\_ ποι\_ η\_ σαι\_ τω\_ Κυ\_ υ\_ ρι\_.ω\_ δι\_ ε\_ σκε\_ ε\_ ε\_ δα\_ σαν\_ τον\_ νο\_ μο\_ ον\_ Σu\_ ε\_ λε\_ ε\_ ε\_ η\_ σον\_ με\_ Κυ\_ ρι\_ ι\_ ε\_**

**Δ ο\_ ξα\_ Πα\_ τρι\_ και\_ Υι\_ ω\_ και\_ α\_ γι\_ ω\_ Πνευ\_ μα\_ τι\_**

**Κ αι\_ νυν\_ και\_ α\_ ει\_ και\_ εις\_ τuς\_ αι\_ ω\_ νας\_ των\_ αι\_ ω\_ νων\_ α\_ μην\_**

**Ε \_ λε\_ η\_ σον\_ με\_ Κυ\_ ρι\_ ε\_ Κυ\_ ρι\_ ε\_ ε\_ ε\_ ε\_ ε\_.ε\_**

**ΣΤΑΣΙΣ ΤΡΙΤΗ**

** **

**Κ αι\_ ε\_ λε\_ η\_ σον\_ με\_ Αλ\_.λη\_ η\_ λu\_ ι\_ ι\_ α\_**

**Ε \_ πι\_ ι\_ βλε\_ ψον\_ επ\_ ε\_ με\_ και\_ ε\_ λε\_ η\_ σον\_ με\_ κα\_ τα\_ το\_ κρι\_ μα\_ των\_ α\_ γα\_ πων\_ των\_ το\_ ο\_ νο\_ μα\_ Σu\_ Αλ\_ λη\_ η\_ λu\_ ι\_ ι\_ α\_**

**Ν ε\_ ω\_ τε\_ ρος\_ ε\_ γω\_ ει\_ μι\_ και\_ ε\_ ξu\_ δε\_ νω\_ με\_ νος\_ τα\_ δι\_ και\_ ω\_ μα\_ τα\_ Σu\_ uκ\_ ε\_ πε\_ λα\_ θο\_ μην\_ Αλ\_ λη\_ η\_ λu\_ ι\_ ι\_ α**

**Τ\_ ης\_ φω\_ νης\_ μu\_ α\_ κu\_ σον\_ Κυ\_ ρι\_ ε\_ κα\_ τα\_.το\_ ε\_ λε\_ ος\_ Σu\_ κα\_ τα\_ το\_ κρι\_ μα\_ σu\_ ζη\_ σον\_ με\_ Αλ\_.λη\_ η\_ λu\_ ι\_ ι\_ α**

**Α\_ ρ\_ χον\_ τες\_ κα\_ τε\_ δι\_ ω\_ ξαν\_ με\_ δω\_ ρε\_ αν\_ και\_ α\_ πο\_ των\_ λο\_ γων\_ Σu\_ ε\_ δει\_ λι\_ α\_ σεν\_ η\_ καρ\_ δι\_ α\_ μu\_ Αλ\_ λη\_ η\_ λu\_ ι\_ ι\_ α\_**

**Ζ η\_ σε\_ ται\_ η\_ ψυ\_ χη\_ μu\_ και\_ αι\_ νε\_ σει\_ Σε\_ και\_ τα\_ κρι\_ μα\_ τα\_ Σu\_ βο\_ η\_ θη\_ σει\_ μοι\_ ε\_ πλα\_ νη\_ θην\_ ως\_ προ\_ βα\_ τον\_ α\_ πο\_ λω\_ λος\_ ζη\_ τη\_ σον\_ τον\_ δu\_ λον\_ σu\_ ο\_ τι\_ τας\_ εν\_ το\_ λα\_ ας\_ Σu\_ uκ\_ ε\_ πε\_ λα\_ θο\_ ο\_ μην\_**

**ΕΥΛΟΓΗΤΑΡΙΑ**

****

**Ε υ\_ λο\_ γη\_ τος\_ ει\_ Κυ\_ ρι\_ ε\_ δι\_ δα\_ ξο\_ ον\_ με\_ τα\_ δι\_ και\_ ω\_ μα\_ τα\_ Σu\_**

**Τ ων\_ α\_ γι\_ ων\_ ο\_ χο\_ ρος\_ ευ\_ ρε\_ πη\_ γη\_ ην\_ της\_ ζω\_ ης\_ και\_.θυ\_ ραν\_ πα\_ ρα\_ δει\_ σu\_ευ\_.ρω\_ κα\_ γω\_ την\_ ο\_ δον\_ δι\_ α\_ της\_ με\_ τα\_ νοι\_ οι\_ ας\_ το\_ α\_ πο\_ λω\_ λος\_ προ\_ βα\_ τον\_ ε\_ γω\_ ει\_ μι\_ α\_ να\_ κα\_ λε\_ σαι\_ με\_ Σω\_ τηρ\_ και\_ σω\_ σο\_ ον\_ με\_**

**Ε υ\_ λο\_ γη\_ τος\_ ει\_ Κυ\_ ρι\_ ε\_ δι\_ δα\_ ξο\_ ον\_ με\_ τα\_ δι\_ και\_ ω\_ μα\_ τα\_ Σu\_**

**Ο \_ πα\_ λαι\_ μεν\_ εκ\_ μη\_ ον\_ των\_ πλα\_ σας\_ με\_ και\_ ει\_ κο\_ νι\_ Σu\_ θει\_ α\_ τι\_ μη\_ σας\_ πα\_ ρα\_ βα\_ σει\_ εν\_ το\_ λης\_ δε\_ πα\_ λιν\_ με\_ ε\_ πι\_ στρε\_ ε\_ ψας\_ εις\_ γην\_ εξ\_ ης\_ ε\_ λη\_ φθην\_ εις\_ το\_ καθ\_ ο\_ μοι\_ ω\_.σιν\_ ε\_ πα\_ να\_ γα\_ γε\_ το\_ αρ\_ χαι\_ ον\_ καλ\_ λος\_ α\_ να\_ μορ\_ φω\_ σα\_ α\_ σθαι\_**

**Ε υ\_ λο\_ γη\_ τος\_ ει\_ Κυ\_ ρι\_ ε\_ δι\_ δα\_ ξο\_ ον\_ με\_ τα\_ δι\_ και\_ ω\_ μα\_ τα\_ Σu\_**

**Ε \_ κων\_ ει\_ μι\_ της\_ αρ\_ ρη\_ τu\_ δο\_ ξης\_ Σu\_ ει\_ και\_ στιγ\_ μα\_ τα\_ φε\_ ρω\_ πται\_ σμα\_ των\_ οι\_ κτει\_ ρη\_ σον\_ το\_ Σον\_ πλα\_ σμα\_ Δε\_ σπο\_ τα\_ και\_ κα\_ θα\_ ρι\_ σον\_ Ση\_ ευ\_ σπλαγ\_ χνι\_ α\_ και\_ την\_ πο\_ θει\_ νην\_ πα\_ τρι\_ ι\_ δα\_ πα\_ ρα\_ σχu\_ μοι\_ πα\_ ρα\_ δει\_ σu\_ πα\_ λιν\_ ποι\_ ων\_ πο\_ λι\_ τη\_ ην\_ με\_**

**Ε υ\_ λο\_ γη\_ τος\_ ει\_ Κυ\_ ρι\_ ε\_ δι\_ δα\_ ξο\_ ον\_ με\_ τα\_ δι\_ και\_ ω\_ μα\_ τα\_ Σu\_**

**Α \_ να\_ παυ\_ σον\_ ο\_ Θε\_ ος\_ τον\_ δu\_ λον\_ Σu\_ και\_ κα\_ τα\_ τα\_ ξον\_ αυ\_ τον\_ εν\_ πα\_ ρα\_ δει\_ σω\_ ο\_ ο\_ πu\_ χο\_ ροι\_ των\_ α\_ γι\_ ων\_ Κυ\_ ρι\_ ε\_ και\_ οι\_ δι\_ και\_ οι\_ εκ\_ λα\_ αμ\_ ψu\_ σιν\_ ως\_ φω\_ στη\_ ρες\_ τον\_ κε\_ κοι\_ μη\_ με\_ νον\_ δu\_.λον\_ Σu\_ α\_ να\_ παυ\_ σον\_ πα\_ ρο\_ ρων\_ αυ\_ τu\_ παν\_ τα\_ τα\_ εγ\_ κλη\_ μα\_ α\_ τα\_**

**Δ ο\_ ξα\_ Πα\_ τρι\_ ι\_ και\_ Υι\_ ω\_ και\_.α\_ γι\_ ω\_ Πνευ\_ μα\_ τι\_**

**Τ ο\_ τρι\_ λαμ\_ πες\_ της\_ μι\_ ας\_ θε\_ ο\_ τη\_ τος\_ ευ\_ σε\_ βως\_ υ\_ μνη\_ σω\_ μεν\_ βο\_ ων\_ τες\_ α\_ α\_ γι\_ ος\_ ει\_ ο\_ Πα\_ τηρ\_ ο\_ α\_ ναρ\_ χος\_ ο\_ συ\_ να\_ ναρ\_ χος\_ Υι\_ ος\_ και\_ θει\_ ον\_ Πνευ\_ μα\_ φω\_ τι\_ σον\_ η\_ μας\_ πι\_.στει\_ Σοι\_ λα\_ τρευ\_ ον\_ τας\_ και\_ τu\_ αι\_ ω\_ νι\_ ι\_ u\_ πυ\_ ρος\_ ε\_ ξαρ\_ πα\_ α\_ σον\_**

**Κ αι\_ νυ\_ υν\_ και\_ α\_ ει\_ και\_ εις\_ τuς\_ αι\_ ω\_ νας\_ των\_ αι\_ ω\_ νων\_ α\_ μην\_**

**Χ αι\_ αι\_ ρε\_ σε\_ μνη\_ η\_ Θε\_ ον\_ σαρ\_ κι\_ τε\_ κu\_ u\_ σα\_ εις\_ παν\_ των\_ σω\_ τη\_ ρι\_ αν\_ δι\_ ης\_ γε\_ νος\_ των\_ αν\_ θρω\_ πων\_ ευ\_ ρα\_ το\_ την\_ σω\_ τη\_ ρι\_ ι\_ αν\_ δι\_ α\_ σu\_ u\_ ευ\_.ροι\_ μεν\_ πα\_ ρα\_ δει\_ σον\_ θε\_ ο\_ το\_ ο\_ κε\_ α\_ γνη\_ ευ\_ λο\_ γη\_ με\_ ε\_ ε\_ νη\_**

**Α λ\_ λη\_ λu\_ ι\_ α\_ Αλ\_ λη\_ λu\_ ι\_ α\_ Αλ\_ λη\_ λu\_ ι\_ α\_ δο\_ ξα\_ Σοι\_ ο\_.Θε\_ ος\_ ΔΙΣ**

**Α λ\_ λη\_ λu\_ ι\_ α\_ Αλ\_ λη\_ λu\_ ι\_.α\_ Αλ\_ λη\_ λu\_ ι\_ ι\_ α\_ δο\_ ο\_ ξα\_ Σοι\_ ο\_ Θε\_ ο\_ ο\_ ο\_ ο\_.ος\_**

**ΚΟΝΤΑΚΙΟΝ**

****

**Μ ε\_ τα\_ α\_ α\_ α\_ των\_ α\_ α\_ γι\_ ι\_ ων\_ α\_ να\_ πα\_ αυ\_ σον\_ Χρι\_ ι\_ στε\_ την\_ ψυ\_ χην\_.τu\_ δu\_ u\_ u\_ u\_ λu\_ u\_ u\_ u\_ Σu\_ ε\_ ε\_ ε\_ ε\_ εν\_ θα\_ uκ\_ ε\_ στι\_ ι\_ πο\_ ο\_ ο\_ νος\_ u\_ λυ\_.υ\_ υ\_ υ\_ υ\_ πη\_ η\_ u\_ στε\_ να\_ α\_ αγ\_ μος\_ αλ\_ λα\_ ζω\_ η\_ η\_ η\_ α\_ α\_.α\_ τε\_ λε\_ ε\_ ε\_ ευ\_ τη\_ η\_ η\_ η\_ τος\_**

**Νεκρώσιμα Ἰδιόμελα κατ᾿ἦχον.**

****

**Π οι\_ α\_ τu\_ βι\_ u\_ τρυ\_ φη\_ δι\_ α\_ με\_ νει\_ λυ\_ πης\_ α\_ με\_ το\_ χος\_ ποι\_ α\_ δο\_ ξα\_ ε\_ στη\_ κεν\_ ε\_ πι\_ γη\_ ης\_ α\_ με\_ τα\_ θε\_ τος\_ παν\_ τα\_ σκι\_ ας\_ α\_ σθε\_ νε\_ στε\_ ρα\_ παν\_ τα\_ ο\_ νει\_ ει\_ ρων\_ α\_ πα\_ τη\_ λο\_ τε\_.ρα\_ μι\_.α\_ ρο\_ πη\_ και\_ ταυ\_ τα\_ παν\_ τα\_ θα\_ α\_ να\_ τος\_ δι\_ α\_ δε\_ χε\_.ται\_ αλλ\_ εν\_ τω\_ φω\_ τι\_ Χρι\_ στε\_ τu\_ προ\_ σω\_ πu\_ Σu\_ και\_ τω\_ γλυ\_ κα\_ σμω\_ της\_ Ση\_ ης\_ ω\_ ραι\_ ο\_ τη\_ τος\_ ον\_ ε\_ ξε\_ λε\_ ε\_ ξω\_ α\_ να\_ παυ\_ σον\_ ως\_ φι\_ λα\_ αν\_ θρω\_ ω\_ πος\_**

****

**Ω ς\_ α\_ αν\_ θος\_ μα\_ ραι\_ νε\_ ται\_ και\_ ως\_ ο\_.να\_ αρ\_ πα\_ ρερ\_ χε\_ ται\_ και\_ δι\_ α\_ λυ\_ ε\_ ται\_ πας\_ αν\_ θρω\_ πος\_ πα\_ λιν\_ δε\_ η\_ χu\_ u\_ σης\_ της\_ σαλ\_ πιγ\_ γος\_ νε\_ κροι\_ ως\_ εν\_ συσ\_ σει\_ σμω\_ παν\_ τες\_ α\_ να\_ στη\_ σον\_ ται\_ προς\_ την\_ Σην\_ υ\_ παν\_ τη\_ σιν\_ Χρι\_ στε\_ ο\_ Θε\_ ος\_ το\_ τε\_ Δε\_ σπο\_ τα\_ ον\_ με\_ τε\_ στη\_ σας\_ εξ\_ η\_ μων\_ εν\_ ταις\_ των\_ α\_ γι\_ ων\_ Σu\_ κα\_ τα\_ τα\_ ξον\_ σκη\_ ναις\_ το\_ πνευ\_ μα\_ τu\_ Σu\_ δu\_ λu\_ Χρι\_ στε\_**

**Ἕτερον, ἐκτὸς Τυπικοῦ.**

**Ο ι\_ οι\_ μοι\_ οι\_ ον\_ α\_ γω\_ να\_ ε\_ χει\_ η\_ ψυ\_ χη\_ χω\_ ρι\_ ζο\_ με\_ νη\_ ε\_ εκ\_ τu\_ σω\_ μα\_ τος\_ οι\_ μοι\_ πο\_ ο\_ ο\_ σα\_ δα\_ κρυ\_.ει\_ το\_ τε\_ και\_ uχ\_ υ\_ παρ\_ χει\_ ο\_ ε\_ λε\_ ων\_ αυ\_ την\_ προς\_ τuς\_ Αγ\_ γε\_ λuς\_ τα\_ ομ\_ μα\_ τα\_ ρε\_ πu\_ σα\_ α\_ πρα\_ κτα\_ κα\_ θι\_ κε\_ τευ\_ ει\_ προς\_ τuς\_ αν\_ θρω\_ πuς\_ τας\_ χει\_ ρας\_ ε\_ κτει\_ νu\_ σα\_ uκ\_ ε\_ ε\_ χει\_ τον\_ βο\_ η\_ θuν\_ τα\_ δι\_ ο\_ α\_ γα\_ πη\_ τοι\_ μu\_ α\_ δελ\_ φοι\_ εν\_ νο\_ η\_ σαν\_ τες\_ η\_ μων\_ το\_ βρα\_ χυ\_ υ\_ της\_ ζω\_ ης\_ τω\_ με\_ τα\_ sαν\_ τι\_ την\_ α\_ να\_ παυ\_ σιν\_ πα\_ ρα\_ Χρι\_ στu\_ u\_ αι\_ τη\_ σω\_ με\_ θα\_ και\_ ταις\_ ψυ\_ χαις\_ η\_ μων\_ το\_ με\_ γα\_ ε\_ λε\_ ος\_**

****

**Π αν\_ τα\_ μα\_ ται\_ ο\_ της\_ τα\_ αν\_ θρω\_ πι\_ να\_ ο\_ σα\_ uχ\_ υ\_ παρ\_ χει\_ με\_ τα\_ α\_ θα\_ να\_ α\_ τον\_ u\_ πα\_ ρα\_ με\_ ε\_ νει\_ ο\_ πλu\_ τος\_ u\_ συ\_ νο\_ δε\_ ευ\_ ει\_ η\_ δο\_.ξα\_ ε\_ πελ\_ θω\_ ων\_ γαρ\_ ο\_ θα\_ να\_ τος\_ ταυ\_ τα\_ παν\_ τα\_ ε\_ ξη\_ η\_ φα\_ νι\_ ι\_ σται\_ δι\_ ο\_ Χρι\_ στω\_ τω\_ α\_ θα\_ να\_ τω\_ Βα\_ σι\_ λει\_ βο\_ η\_ σω\_ μεν\_ τον\_ με\_ τα\_ σταν\_ τα\_ εξ\_ η\_ μων\_ α\_ να\_ παυ\_ σον\_ εν\_ θα\_ παν\_ των\_.ε\_ στιν\_ ευ\_ φραι\_ νο\_ με\_ νων\_ η\_ κα\_.τοι\_ κι\_ α\_**

**.**

**Ο ν\_ τως\_ φο\_ βε\_ ρω\_ τα\_ τον\_ το\_ τu\_ θα\_ να\_ τu\_ μυ\_ στη\_ ρι\_ ον\_ πως\_ ψυ\_ χη\_ εκ\_ τu\_ σω\_ μα\_ τος\_ βι\_ αι\_ ως\_ χω\_ ρι\_ ζε\_ ται\_ εκ\_ της\_ αρ\_ μο\_ νι\_ ας\_ και\_ της\_ συμ\_ φυ\_ ι\_ ι\_ ας\_ ο\_ φυ\_ σι\_ κω\_ τα\_ τος\_ δε\_ σμος\_ θει\_ ω\_ βu\_ λη\_ η\_ μα\_ τι\_ α\_ πο\_ τε\_ μνε\_ ται\_ δι\_ ο\_ Σε\_ ι\_ κε\_ τευ\_ ο\_.μεν\_ τον\_ με\_ τα\_ sαν\_ τα\_ α\_ να\_ παυ\_ σον\_ εν\_ σκη\_ ναις\_ των\_ δι\_ και\_ ων\_ Σu\_ ζω\_ ο\_ δο\_ ο\_ τα\_ φι\_ λαν\_ θρω\_ πε\_**

**Ἕτερον, ἐκτὸς Τυπικοῦ.**

**Π ου\_ ε\_ στιν\_ η\_ τu\_ κο\_ ο\_ σμu\_ προ\_ σπα\_ θει\_ α\_ πu\_ ε\_ στιν\_ η\_ των\_ προ\_ σκαι\_ ρων\_ φαν\_ τα\_ σι\_ α\_ πu\_ ε\_ στιν\_ ο\_ χρυ\_ σος\_ και\_.ο\_ αρ\_ γυ\_ ρος\_ πu\_ ε\_ στι\_ των\_ ι\_ κε\_ των\_ η\_ πλημ\_ μυ\_.ρα\_ και\_ ο\_ θο\_ ρυ\_ βος\_ παν\_ τα\_ κο\_ νις\_παν\_ τα\_ τε\_ φρα\_ πα\_ αν\_ τα\_ σκι\_ α\_ αλ\_ λα\_ δευ\_ τε\_.βο\_ η\_ σω\_ μεν\_ τω\_ α\_ θα\_ να\_ τω\_ βα\_ σι\_ λει\_ Κυ\_ ρι\_ ι\_ ε\_ των\_ αι\_ ω\_ νι\_ ι\_ ων\_ Σu\_ α\_ γα\_ θων\_ α\_ ξι\_ ω\_ σον\_ τον\_ με\_ τα\_ sαν\_ τα\_ εξ\_ η\_ μων\_ α\_ να\_ παυ\_ ων\_ αυ\_ τον\_ εν\_ τη\_ α\_ γη\_ η\_ ρω\_ μα\_ κα\_ ρι\_ ο\_ τη\_ τι\_**

****

**Ε \_ μνη\_ σθην\_ τu\_ προ\_ φη\_ τu\_ βο\_ ω\_ ων\_ τος\_ ε\_ γω\_ ει\_ μι\_ γη\_ η\_ και\_.σπο\_ δος\_ και\_ πα\_ λιν\_ κα\_ τε\_ νο\_ η\_ σα\_ εν\_ τοις\_ μνη\_ μα\_ σι\_ και\_ ει\_ δον\_ τα\_ ο\_ στα\_ τα\_ γε\_ γυ\_ μνω\_ με\_ ε\_ να\_ και\_ ει\_ πον\_ α\_ ρα\_ τις\_ ε\_ sι\_ βα\_ σι\_ λευς\_ η\_ sρα\_ τι\_ ω\_ ω\_ της\_ πλu\_ σι\_ ος\_ η\_ πε\_ ε\_ νης\_ η\_ δι\_ και\_ ος\_ η\_ α\_ μαρ\_ τω\_ λος\_ αλ\_ λα\_ α\_ να\_ παυ\_ σον\_ Κυ\_ ρι\_ ι\_ ε\_ με\_ τα\_ δι\_ και\_ ων\_ τον\_ δu\_ λον\_ Σu\_ ως\_ φι\_ λα\_ αν\_ θρω\_ ω\_ ω\_ πος\_**

** **

**Α ρ\_ χη\_ μοι\_ και\_ υ\_ πο\_ στα\_ σις\_ το\_ πλα\_ suρ\_ γον\_ Σu\_ γε\_ ε\_ ε\_ γο\_ νε\_ προ\_ σταγ\_ μα\_ βu\_ λη\_ θεις\_ γαρ\_ εξ\_ α\_ ο\_ ρα\_ τu\_ τε\_ και\_ ο\_ ρα\_ της\_ με\_ ζω\_ ω\_ ω\_ ον\_ συ\_ μπη\_ ξαι\_ φυ\_ σε\_ ως\_ γη\_ θεν\_ μu\_ το\_ σω\_ μα\_ δι\_ ε\_ πλα\_ σας\_ δε\_ δω\_ κας\_ δε\_ μοι\_ ψυ\_ χην\_ τη\_ θει\_ α\_ Σu\_ και\_ ζω\_ ο\_ ποι\_ ω\_ εμ\_ πνε\_ ευ\_ σει\_ δι\_ ο\_ Χρι\_ στε\_ τον\_ δu\_ λον\_ Σu\_ εν\_ χω\_ ω\_ ρα\_ ζων\_ των\_ εν\_ σκη\_ ναις\_ δι\_ και\_ αι\_ ων\_ α\_ να\_ α\_ πα\_ αυ\_ σο\_ ον\_**

****

**Α \_ να\_ παυ\_ σον\_ Σω\_ τηρ\_ η\_ μω\_ ων\_ ζω\_ ο\_ δο\_ ο\_ τα\_ ον\_ με\_ τε\_ στη\_ σας\_ α\_ δελ\_ φον\_ η\_ μων\_ εκ\_ των\_ προ\_ σκαι\_ ρων\_ κρα\_ α\_ ζον\_ τα\_ δο\_ ο\_ ξα\_ α\_ Σοι\_**

**Ἕτερον, ἐκτὸς Τυπικοῦ.**

**Κ ατ\_ ει\_ κο\_ να\_ Ση\_ ην\_ και\_ ο\_ μοι\_ ω\_ σιν\_ πλα\_ suρ\_ γη\_ σας\_ κατ\_ αρ\_ χας\_ τον\_ αν\_ θρω\_ πον\_ εν\_ πα\_ ρα\_ δει\_ σω\_ τε\_ θει\_ κας\_ κα\_ ταρ\_.χειν\_ Σu\_ των\_ κτι\_ σμα\_ α\_ των\_ φθο\_ νω\_ δε\_ δι\_ α\_ βο\_ ο\_.λu\_ α\_ πα\_ τη\_ θεις\_ της\_ βρω\_ σε\_ ως\_ με\_ τε\_ σχε\_ των\_ εν\_ το\_ λων\_.Σu\_ πα\_ ρα\_ βα\_ της\_ γε\_ γο\_ νως\_ δι\_ ο\_ πα\_ α\_ λιν\_ εις\_ γην\_ εξ\_ ης\_ ε\_ λη\_ φθη\_ κα\_ τε\_ δι\_ κα\_ σας\_ ε\_ πι\_ sρε\_ φειν\_ Κυ\_ ρι\_ ε\_ και\_ αι\_ τει\_.σθαι\_ την\_ α\_ να\_ α\_ πα\_ αυ\_ σιν\_**

****

**Θ ρη\_ νω\_ ω\_ και\_ ο\_ δυ\_ ρο\_ μαι\_ ο\_ ταν\_ εν\_ νο\_ η\_ η\_ η\_ σω\_ ω\_ τον\_ θα\_ να\_ τον\_ και\_ ι\_.δω\_ εν\_ τοις\_ τα\_ φοις\_ κει\_ με\_ ε\_ νην\_ την\_ κατ\_ ει\_ κο\_ να\_ Θε\_ u\_ πλα\_ σθει\_ σαν\_ η\_ μιν\_ ω\_ ραι\_ ο\_ τη\_ τα\_ α\_ μορ\_ φον\_ α\_ δο\_ ξον\_ μη\_ ε\_ ε\_ χu\_ σαν\_ ει\_ δος\_ ω\_ τu\_ θαυ\_ μα\_ α\_ τος\_ τι\_ το\_ πε\_ ρι\_ η\_ μας\_ τu\_ το\_ γε\_ γο\_ νε\_ μυ\_ στη\_ ρι\_ ον\_ πως\_ πα\_ ρε\_ δο\_ θη\_ μεν\_ τη\_ φθο\_ ρα\_ και\_ συ\_ νε\_ ζε\_ ε\_ ευ\_ χθη\_ μεν\_ τω\_ θα\_ να\_ τω\_ ον\_ τως\_ Θε\_ u\_ προ\_ στα\_ α\_ ξει\_ ως\_ γε\_ γρα\_ πται\_ τu\_ πα\_ ρε\_ χο\_ ον\_ τος\_ τω\_ με\_ τα\_ στα\_ ντι\_ την\_ α\_ να\_ α\_ πα\_ αυ\_ σιν\_**

**Δ ο\_ ο\_ ξα\_ Πα\_ τρι\_ ι\_ και\_ Υι\_ ω\_ και\_ α\_ γι\_ ω\_ Πνευ\_ μα\_ τι\_**

**Ο \_ θα\_ να\_ τος\_ Σu\_ Κυ\_ ρι\_ ε\_ α\_ θα\_ να\_ σι\_ ας\_ γε\_ γο\_ νε\_ προ\_ ξε\_ νος\_ ει\_ μη\_ γαρ\_ εν\_ μνη\_ μα\_ τι\_ κα\_ α\_ τε\_ τε\_ ε\_ ε\_ θης\_ uκ\_ αν\_ ο\_ πα\_ ρα\_ δει\_ σος\_ η\_ νε\_ ω\_ κτο\_ δι\_ ο\_ τον\_ με\_ τα\_ sαν\_ τα\_ α\_ να\_ παυ\_ σον\_ ως\_ φι\_ λα\_ αν\_ θρω\_ ω\_ πος\_**

**Κ αι\_ νυν\_ και\_ α\_ ει\_ και\_ εις\_ τuς\_ αι\_ ω\_ νας\_ των\_ αι\_ ω\_ νων\_ α\_ μην\_**

**Α \_ γνη\_ παρ\_ θε\_ νε\_ τu\_ Λο\_ ο\_ γu\_ πυ\_ υ\_ υ\_ λη\_ τu\_ Θε\_ u\_ u\_ η\_ μων\_ μη\_.τηρ\_ ι\_ κε\_ τε\_ ευ\_ ε\_ ε\_ λε\_ η\_ θη\_ ναι\_ την\_ ψυ\_ χη\_ ην\_ α\_ αυ\_ τu\_**

**Εἰς τὸ ἐν χρήσει Τυπικὸν τῆς Μεγάλης τοῦ Χριστοῦ Ἐκκλησίας δὲν περιλαμβάνονται οἱ Μακαρισμοί.**

**Πλὴν ἐνιαχοῦ ψάλλονται κατ' ἔθος.**

**ΟΙ ΜΑΚΑΡΙΣΜΟΙ**

**Ἦχος πλ. β΄.**

**Ἐ**ν τῇ βασιλείᾳ σου, μνήσθητί ἡμῶν, Κύριε.

**Μ**ακάριοι οἱ πτωχοὶ τῷπνεύματι ὅτι αὐτῶν ἐστὶν ἡ βασιλεία τῶν οὐρανῶν

**Μ**ακάριοι οἱ πενθοῦντες ὅτι αὐτοὶ παρακληθήσονται.

**Μ**ακάριοι οἱ πρᾳεῖς ὅτι αὐτοὶ κληρονομήσουσι τὴν γῆν.

**Μ**ακάριοι οἱ πεινῶντες καὶ διψῶντες τὴν δικαιοσύνην ὅτι αὐτοὶ χορτασθήσονται.

**Μ**ακάριοι οἱ ἐλεήμονες ὅτι αὐτοὶ ἐλεηθήσονται

**Ἦχος πλ. β΄. Οἱ ὅσιοί σου Παῖδες.**

**Λ**ῃστὴν τοῦ Παραδείσου Χριστὲ πολίτην ἐπὶ Σταυροῦ σοι βοήσαντα τὸ Μνήσθητί μου προαπειργάσω· αὐτοῦ τῆς μετανοίας ἀξίωσον κἀμὲ τὸν ἀνάξιον.

**Μ**ακάριοι οἱ καθαροὶ τῇ καρδίᾳ ὅτι αὐτοὶ τὸν Θεὸν ὄψονται.

**Ζ**ωῆς ὁ κυριεύων καὶ τοῦ θανάτου ἐν ταῖς αὐλαῖς Ἁγίων ἀνάπαυσον ὃν προσελάβου ἐκ τῶν προσκαίρων βοῶντα· Μνήσθητί μου ὅταν ἔλθῃς ἐν τῇ βασιλείᾳ σου.

**Μ**ακάριοι οἱ εἰρηνοποιοί ὅτι αὐτοὶ υἱοὶ Θεοῦ κληθήσονται.

**Ὁ** τῶν ψυχῶν δεσπόζων καὶ τῶν σωμάτων οὗ ἐν τῇ χειρὶ ἡ πνοὴ ἡμῶν τῶν θλιβομένων παραμυθία ἀνάπαυσον ἐνχώρᾳ Δικαίων ὅν μετέστησας δοῦλόν (ην) σου.

**Μ**ακάριοι οἱ δεδιωγμένοι ἕνεκεν δικαιοσύνης ὅτι αὐτῶν ἐστιν ἡ βασιλεία τῶν οὐρανῶν

**Χ**ριστός σε ἀναπαύσοι ἐν χώρᾳ ζώντων, καὶ πύλας Παραδείσου ἀνοίξοι σοι καὶ βασιλείας δείξοι πολίτην καὶ ἄφεσίν σοι δῴη ὧν ἥμαρτες ἐν βίῳ φιλόχριστε.

**Μ**ακάριοί ἐστε, ὅταν ὀνειδίσωσιν ὑμᾶς, καὶ διώξωσι, καὶ εἴπωσι πᾶν πονηρὸν ῥῆμα καθ' ὑμῶν, ψευδόμενοι ἕνεκεν ἐμοῦ.

**Ἐ**ξέλθωμεν καί ἴδωμεν ἐν τοῖς τάφοις, ὅτι γυμνά ὀστέα ὁ ἄνθρωπος, σκωλήκων βρῶμα καὶ δυσωδία καὶ γνῶμεν τίς ὁ πλοῦτος, τὸ κάλλος, ἡ ἱσχὺς καὶ ἡ εὐπρέπεια.

**Χ**αίρετε καὶ ἀγαλλιᾶσθε, ὅτι ὁ μισθὸς ὑμῶν πολὺς ἐν τοῖς οὐρανοῖς.

**Ἀ**κούσωμεν τί κράζει ὁ Παντοκράτωρ. Οὐαὶ, οἱ ἐκζητοῦντες θεάσασθαι, τὴν φοβερὰν ἡμέραν Κυρίου· αὕτη γάρ ἐστι σκότος· πυρὶ γὰρ δοκιμάσει τὰ σύμπαντα.

**Δόξα...**

**Ἀ**νάρχῳ καὶ γεννήσει τε καὶ προόδῳ, Πατέρα προσκυνῶ τὸν γεννήσαντα, Υἱὸν δοξάζω τὸν γεννηθέντα, ὑμνῶ τὸ συνεκλάμπον, Πατρί τε καὶ Υἱῷ Πνεῦμα ἅγιον.

**Καὶ νῦν... Θεοτοκίον.**

**Π**ῶς ἐκ μαζῶν σου γάλα βρύεις Παρθένε; Πῶς τρέφεις τὸν τροφέα τῆς κτίσεως; Ὡς εἶδεν ὁ πηγάσας ὕδωρ ἐκ πέτρας τὰς φλέβας τῶν ὑδάτων διψῶντι τῷ λαῷ **καθὼς γέγραπται.**

****

**ΡΥΘΜΟΣ 3/ΣΗΜΟΣ**

**Μ α\_ κα\_ ρι\_ α\_ η\_ ο\_ δος\_ η\_ η\_ πο\_ ρε\_ ευ\_ η\_ ση\_ η\_.με\_ ρον\_ ο\_ τι\_ η\_ τοι\_ μα\_ σθη\_ σοι\_ το\_ ο\_ πος\_ α\_ α\_ να\_ πα\_ αυ\_.σε\_ ως\_**

**(γ’)**

**Προκείμενον. Ἦχος γ'.**

**Ἀναγνώστης: Μ**ακαρία ἡ ὁδός, ᾗ πορεύει σήμερον, ὅτι ἡτοιμάσθη σοι τόπος ἀναπαύσεως.

**Ἱερεύς: Π**ρόσχωμεν.

**Ἀναγνώστης: Π**ρὸς σέ, Κύριε, κεκράξομαι, ὁ Θεός μου.

**Ἱερεύς: Σ**οφία.

**Ἀναγνώστης:**

**Π**ρὸς Θεσσαλονικεῖς Α' Ἐπιστολῆς Παύλου **τὸ ἀνάγνωσμα.**

**Ἱερεύς: Π**ρόσχωμεν.

**Ἀναγνώστης: Ἀ**δελφοί, οὐ θέλω ὑμᾶς ἀγνοεῖν περὶ τῶν κεκοιμημένων, ἵνα μὴ λυπῆσθε καθὼς καὶ οἱ λοιποὶ οἱ μὴ ἔχοντες ἐλπίδα. Εἰ γὰρ πιστεύομεν ὅτι Ἰησοῦς ἀπέθανε καὶ ἀνέστη, οὕτω καὶ ὁ Θεὀς τοὺς κοιμηθέντας διὰ τοῦ Ἰησοῦ ἄξει σὺν αὐτῷ. Τοῦτο γὰρ ὑμῖν λέγομεν ἐν λόγῳ Κυρίου, ὅτι ἡμεῖς οἱ ζῶντες, οἱ περιλειπόμενοι εἰς τὴν παρουσίαν τοῦ Κυρίου, οὐ μὴ φθάσωμεν τοὺς κοιμηθέντας, ὅτι αὐτὸς ὁ Κύριος, ἐν κελεύσματι, ἐν φωνῇ ἀρχαγγέλου καὶ ἐν σάλπιγγι Θεοῦ, καταβήσεται ἀπ' οὐρανοῦ καὶ οἱ νεκροὶ ἐν Χριστῷ ἀναστήσονται πρῶτον, ἔπειτα ἡμεῖς οἱ ζῶντες οἱ περιλειπόμενοι, ἅμα σὺν αὐτοῖς ἁρπαγησόμεθα ἐν νεφέλαις εἰς ἀπάντησιν τοῦ Κυρίου εἰς ἀέρα, καὶ οὕτω πάντοτε **σὺν Κυρίῳ ἐσόμεθα.**

**Ἱερεύς: Ε**ἰρήνη σοι.

**Λαός: Ἀ**λληλούϊα, ἀλληλούϊα, **ἀλληλούϊα.**

**Ἱερεύς: Σ**οφία· ὀρθοί. Ἀκούσωμεν τοῦ ἁγίου Εὐαγγελίου. Εἰρήνη πᾶσι.

**Λαός: Κ**αὶ τῷ Πνεύματί σου,

**Ἱερεύς: Ἐ**κ τοῦ κατὰ Ἰωάννην ἁγίου Εὐαγγελίου τὸ ἀνάγνωσμα.

**Λαός: Δ**όξα σοι, Κύριε, **δόξα σοι.**

**Ἱερεύς:** **Ε**ἶπεν ὁ Κύριος πρὸς τοὺς ἐληλυθότας πρὸς αὐτὸν Ἰουδαίους· Ἀμήν, ἀμὴν λέγω ὑμῖν ὅτι ὁ τὸν λόγον μου ἀκούων καὶ πιστεύων τῷ πέμψαντί με, ἔχει ζωὴν αἰώνιον, καὶ εἰς κρίσιν οὐκ ἔρχεται, ἀλλὰ μεταβέβηκεν ἐκ τοῦ θανάτου εἰς τὴν ζωήν. Ἀμήν, ἀμὴν λέγω ὑμῖν ὅτι ἔρχεται ὥρα, καὶ νῦν ἐστιν, ὅτε οἱ νεκροὶ ἀκούσονται τῆς φωνῆς τοῦ Υἱοῦ τοῦ Θεοῦ καὶ οἱ ἀκούσαντες ζήσονται· ὥσπερ γὰρ ὁ Πατὴρ ἔχει ζωὴν ἐν ἑαυτῷ, οὕτως ἔδωκε καὶ τῷ Υἱῷ ζωὴν ἔχειν ἐν ἑαυτῷ καὶ ἐξουσίαν ἔδωκεν αὐτῷ καὶ κρίσιν ποιεῖν, ὅτι υἱὸς ἀνθρώπου ἐστι. Μὴ θαυμάζετε τοῦτο, ὅτι ἔρχεται ὥρα, ἐν ᾖ πάντες οἱ ἐν τοῖς μνημείοις ἀκούσονται τῆς φωνῆς αὐτοῦ, καὶ ἐκπορεύσονται, οἱ τὰ ἀγαθὰ ποιήσαντες εἰς ἀνάστασιν ζωῆς, οἱ δὲ τὰ φαῦλα πράξαντες εἰς ἀνάστασιν κρίσεως, οὐ δύναμαι ἐγὼ ποιεῖν ἀπ' ἐμαυτοῦ οὐδέν. Καθὼς ἀκούω κρίνω, καὶ ἡ κρίσις ἡ ἐμὴ δικαία ἐστίν, ὅτι οὐ ζητῶ τὸ θέλημα τὸ ἐμὸν ἀλλὰ τὸ θέλημα **τοῦ πέμψαντός με Πατρός.**

**Λαός:** **Δ**όξα σοι, Κύριε, **δόξα σοι.**

**Ἱερεύς: Ἐ**λέησον ἡμᾶς ὁ Θεός, κατὰ τὸ μέγα ἔλεός σου, δεόμεθά σου, ἐπάκουσον καὶ ἐλέησον.

**Ἔ**τι δεόμεθα ὑπὲρ ἀναπαύσεως τῆς ψυχῆς τοῦ κεκοιμημένου δούλου (τῆς κεκοιμημένης δούλης) τοῦ Θεοῦ καὶ ὑπὲρ τοῦ συγχωρηθῆναι αὐτῷ (αὐτῇ) πᾶν πλημμέλημα ἑκούσιόν τε καὶ ἀκούσιον.

**Ὅ**πως Κύριος ὁ Θεὸς τάξῃ τὴν ψυχὴν αὐτοῦ (αὐτῆς) ἔνθα οἱ δίκαιοι ἀναπαύονται, τὰ ἐλέη τοῦ Θεοῦ, τὴν βασιλείαν τῶν οὐρανῶν καὶ ἄφεσιν τῶν αὐτοῦ (αὐτῆς) ἁμαρτιῶν, παρὰ Χριστῷ τῷ ἀθανάτῳ Βασιλεῖ καὶ Θεῷ ἡμῶν αἰτησώμεθα.

**Ἱερεύς: Τ**οῦ Κυρίου δεηθῶμεν.

**Λαός: Κ**ύριε, ἐλέησον.

**Ἱερεύς:** **ὁ** Θεὸς τῶν πνευμάτων καὶ πάσης σαρκός, ὁ τὸν θάνατον καταπατήσας τὸν δὲ διάβολον καταργήσας καὶ ζωὴν τῷ κόσμῳ σου δωρησάμενος, αὐτός, Κύριε, ἀνάπαυσον καὶ τὴν ψυχὴν τοῦ κεκοιμημένου δούλου (τῆς κεκοιμημένης δούλης) σου, ἐν τόπῳ φωτεινῷ, ἐν τόπῳ χλοερῷ, ἐν τόπῳ ἀναψύξεως, ἔνθα ἀπέδρα πᾶσα ὀδύνη, λύπη καὶ στεναγμός. Πᾶν ἁμάρτημα τὸ παρ’ αὐτοῦ (αὐτῆς) πραχθὲν ἐν λόγῳ ἢ ἔργῳ ἢ διανοίᾳ, ὡς ἀγαθὸς καὶ φιλάνθρωπος Θεὸς συγχώρησον· ὅτι οὐκ ἔστιν ἄνθρωπος ὅς ζήσεται καὶ οὐχ ἁμαρτήσει· σὺ γὰρ μόνος, Κύριε, ἐκτὸς ἁμαρτίας ὑπάρχεις, ἡ δικαιοσύνη σου, δικαιοσύνη εἰς τὸν αἰῶνα, καὶ ὁ λόγος σου ἀλήθεια.

**Ὅ**τι σὺ εἶ ἡ ἀνάστασις, ἡ ζωὴ καὶ ἡ μακαρία ἀνάπαυσις τοῦ κεκοιμημένου δούλου (τῆς κεκοιμημένης δούλης) σου, Χριστὲ ὁ Θεὸς ἡμῶν, καὶ σοὶ τὴν δόξαν ἀναπέμπομεν, σὺν τῷ ἀνάρχῳ σου Πατρί, καὶ τῷ παναγίῳ καί, ἀγαθῷ καὶ ζωοποιῷ σου Πνεύματι, νῦν καὶ ἀεὶ καὶ εἰς τοὺς αἰῶνας **τῶν αἰώνων.**

**Λαός: Ἀ**μήν.

**Ἱερεύς: Δ**όξα σοι ὁ Θεός, ἡ ἐλπὶς ἡμῶν, δόξα σοι.

**Ὁ** καὶ νεκρῶν καὶ ζώντων τὴν ἐξουσίαν ἔχων ὡς ἀθάνατος Βασιλεύς, καὶ ἀναστὰς ἐκ νεκρῶν, Χριστὸς ὁ ἀληθινὸς Θεὸς ἡμῶν, ταῖς πρεσβείαις τῆς παναχράντου ἁγίας αὐτοῦ Μητρός, τῶν ἁγίων ἐνδόξων καὶ πανευφήμων Ἀποστόλων, τῶν ὁσίων καὶ θεοφόρων Πατέρων ἡμῶν, τῶν ἁγίων ἐνδόξων Προπατόρων Ἀβραάμ, Ἰσαὰκ καὶ Ἰακώβ, τοῦ ὁσίου καὶ δικαίου φίλου αὐτοῦ Λαζάρου τοῦ τετραημέρου, καὶ πάντων των Ἁγίων, τὴν ψυχὴν τοῦ ἐξ ἡμῶν μεταστάντος δούλου (τῆς ἐξ ἡμῶν μεταστάσης δούλης) αὐτοῦ, ἐν σκηναῖς δικαίων τάξαι, ἐν κόλποις, Ἀβραὰμ ἀναπαύσαι, καὶ μετὰ δικαίων συναριθμήσαι ἡμᾶς δ' ἐλεήσαι καὶ σώσαι ὡς ἀγαθὸς καὶ φιλάνθρωπος καὶ ἐλεήμων Θεός.

**Α**ἰωνία σου ἡ μνήμη ἀξιομακάριστε καὶ ἀείμνηστε ἀδελφὲ ἡμῶν. **(γ’)**

**Λαός: Α**ἰωνία **ἡ μνήμη.** **(γ’)**

**.**

**Α ι\_ ω\_ νι\_. α\_.η\_ μνη\_ η\_ η\_ μη\_ αι\_ ω\_ νι\_ α\_.η\_ μνη\_ η\_ η\_ μη\_ αι\_ ω\_ νι\_ α\_ αυ\_ τu\_ u\_.η\_ μνη\_ μη\_**

**ΕΤΕΡΟΝ**

****

**Α ι\_ ω\_ νι\_ α\_ η\_ μνη\_ η\_.μη\_ αι\_ ω\_ νι\_ α\_ η\_ μνη\_ η\_ η\_ μη\_ αι\_ ω\_ νι\_ ι\_ α\_ η\_ μνη\_.η\_ η\_ μη\_ αυ\_ τu\_**

**Ἱερεύς: Ὅ**τι σὺ εἶ ἡ ἀνάστασις, ἡ ζωὴ καὶ ἡ ἀνάπαυσις τοῦ κεκοιμημένου δούλου (τῆς κεκοιμημένης δούλης) σου, Χριστὲ ὁ Θεὸς ἡμῶν, καὶ σοὶ τὴν δόξαν ἀναπέμπομεν, σὺν τῷ ἀνάρχῳ σου Πατρί, καὶ τῷ παναγίῳ καὶ ἀγαθῷ καὶ ζωοποιῷ σου Πνεύματι, νῦν καὶ ἀεὶ καὶ εἰς τοὺς αἰῶνας τῶν αἰωνων. **Ἀ**μήν.

**Δ**ι' εὐχῶν τῶν ἁγίων Πατέρων ἡμῶν, Κύριε, Ἰησοῦ Χριστέ, ὁ Θεός, ἐλέησον **καὶ σῶσον ἡμᾶς.** **Ἀμήν**.

**ΕΙΣ ΤΟΝ ΑΣΠΑΣΜΟΝ**

****

**Ὅτε ἐκ τοῦ ξύλου σε νεκρὸν.**

**Δ ε\_ ε\_ ευ\_ τε\_ τε\_ λευ\_ ται\_ ον\_ ασ\_.πα\_ σμον\_ δω\_ μεν\_ α\_ δελ\_ φοι\_ τω\_ θα\_ νο\_ ον\_ τι\_ ευ\_ χα\_ ρι\_ στu\_ uν\_ τες\_.Θε\_ ω\_ u\_ τος\_ γαρ\_ ε\_ ξε\_ λι\_ πε\_ ε\_ της\_ συγ\_ γε\_ νει\_ ει\_ ας\_.αυ\_ τu\_ και\_ προς\_ τα\_ φον\_ ε\_ πει\_ γε\_ ται\_ uκ\_ ε\_ τι\_ φρο\_ ντι\_ ι\_ ζων\_ τα\_ της\_ μα\_ ται\_ ο\_ τη\_ το\_ ος\_ και\_ πο\_ λυ\_ μο\_ ο\_ χθu\_.σαρ\_ κος\_ πu\_ u\_ νυν\_ συγ\_ γε\_ νεις\_ τε\_ και\_ φι\_ ι\_ λοι\_ αρ\_.τι\_ χω\_ ρι\_ ζο\_ με\_ θα\_ ον\_.περ\_ α\_ να\_ παυ\_ σαι\_ Κυ\_ ρι\_ ος\_ ε\_ ευ\_ ξω\_ με\_ θα\_**

**Π οι\_ οι\_ ος\_ χω\_ ρι\_ σμος\_ ω\_.δελ\_ φοι\_ ποι\_ ος\_ κο\_ πε\_ τος\_ ποι\_ ος\_ θρη\_ η\_ νος\_ εν\_ τη\_ πα\_ ρu\_ u\_ ση\_.ρο\_ πη\_ δευ\_ τε\_ uν\_ α\_ σπα\_ σα\_ σθε\_ ε\_ τον\_ προ\_ μι\_ κρu\_ u\_ μεθ\_.η\_ μων\_ πα\_ ρα\_ δι\_ δο\_ ται\_ τα\_ φω\_ γαρ\_ κα\_ λυ\_ πτε\_ ται\_ λι\_ ι\_ θω\_ σκο\_ τει\_ κα\_ τοι\_ οι\_ κι\_ ζε\_ ται\_ αι\_ νε\_ κροις\_ συν\_ θα\_ α\_ πτε\_ ε\_ ται\_ πα\_ αν\_ τες\_ συγ\_ γε\_ νεις\_ τε\_ και\_ φι\_ ι\_ λοι\_ αρ\_.τι\_ χω\_ ρι\_ ζο\_ με\_ θα\_ ον\_.περ\_ α\_ να\_ παυ\_ σαι\_ Κυ\_ ρι\_ ος\_ ε\_ ευ\_ ξω\_ με\_ θα\_**

**Σ ω\_ ω\_ ζε\_ τuς\_ ελ\_ πι\_ ζον\_ τας\_.εις\_ σε\_ μη\_ τηρ\_ τu\_ α\_ δυ\_ τu\_ η\_ λι\_ ι\_ u\_ θε\_ ο\_ γεν\_ νη\_ η\_ τρι\_ ι\_ α\_ αι\_ τη\_ σαι\_ πρε\_ σβει\_ αις\_ σu\_ u\_ τον\_ υ\_ πε\_ ρα\_ α\_ γα\_ α\_ θον\_ α\_ να\_ παυ\_ σαι\_ δε\_ ο\_ με\_ θα\_ τον\_ νυν\_ με\_ τα\_ στα\_ αν\_ τα\_ εν\_ θα\_ α\_ να\_ παυ\_ ον\_ ται\_ αι\_ αι\_ των\_ δι\_ και\_ αι\_ ων\_.ψυ\_ χαι\_ θει\_ ει\_ ων\_ α\_ γα\_ θων\_ κλη\_ ρο\_ νο\_ ο\_ μον\_ δει\_.ξον\_ εν\_ αυ\_ λαις\_ των\_ δι\_ και\_.ων\_ εις\_ μνη\_ μο\_ συ\_ νον\_ πα\_ να\_ μω\_ με\_ αι\_ αι\_ ω\_ νι\_ ον\_**

****

**Ν ε\_ ε\_ Δο\_ ο\_ ο\_ ξα\_ Πα\_ τρι\_ ι\_ ι\_ ι\_ και\_ Υι\_ υι\_ ω\_ και\_ α\_ γι\_ ι\_ ω\_ Πνε\_ ευ\_.μα\_ α\_ α\_ τι\_**

**Ο \_ ρων\_ τε\_ ες\_ με\_ α\_ φω\_ ω\_ νον\_ και\_ α\_ α\_ α\_ α\_ πνuν\_ προ\_ κει\_ ει\_ ει\_ με\_ ε\_ ε\_ ε\_ νον\_ κλαυ\_ σα\_ τε\_ παν\_ τε\_ ες\_ ε\_ ε\_ επ\_ ε\_ ε\_ μοι\_ α\_ δελ\_ φοι\_ οι\_ οι\_ και\_ αι\_ φι\_ ι\_ ι\_ λοι\_ συγ\_ γε\_ νει\_ ει\_ εις\_ και\_ αι\_.γνω\_ ω\_ ω\_ sοι\_ την\_ γαρ\_ χθε\_ ε\_ ες\_ η\_ η\_ με\_.ραν\_ μεθ\_ η\_ μω\_ ων\_ ε\_ ε\_ ε\_ λα\_ α\_ α\_ α\_ α\_ λuν\_ και\_ α\_ α\_ φνω\_ ε\_ πη\_ ηλ\_ θε\_ ε\_ ε\_ μοι\_ η\_ φο\_ βε\_ ε\_ ρα\_ ω\_ ω\_ ρα\_ τu\_ u\_ θα\_ να\_ α\_ α\_ α\_ τu\_ αλ\_ λα\_ δευ\_ τε\_ πα\_ αν\_ τες\_ οι\_ πο\_ θu\_ u\_ u\_ με\_ ε\_ νοι\_ οι\_ οι\_ με\_ και\_ α\_ σπα\_ α\_ σα\_ α\_ α\_ σθε\_ ε\_ ε\_ ε\_ ε\_ μοι\_ τον\_ τε\_ λευ\_ ται\_ αι\_ αι\_ ον\_ α\_ α\_.σπα\_ α\_ α\_ σμον\_ uκ\_ ε\_ τι\_ γαρ\_ μεθ\_ η\_ μων\_ πο\_ ρε\_ ε\_ ευ\_ σο\_ ο\_ ο\_ ο\_ μαι\_ η\_ συλ\_ λα\_ λη\_ η\_ σω\_ τu\_ u\_.λοι\_ οι\_ οι\_ πu\_ εις\_ κρι\_ την\_ γαρ\_ α\_ πε\_ ερ\_ χο\_ ο\_ μαι\_ εν\_ θα\_ προ\_ σω\_ πο\_ λη\_ ψι\_ ι\_ α\_ uκ\_ ε\_ ε\_ στι\_ δu\_ λος\_ γαρ\_ και\_ αι\_ αι\_ δε\_ ε\_ σπο\_ ο\_ ο\_ της\_ ο\_ μu\_ u\_ u\_ πα\_ ρι\_ ι\_.στα\_ α\_ αν\_ ται\_ Βα\_ σι\_ λευς\_ και\_ sρα\_ α\_ α\_ τι\_ ι\_ ω\_ ω\_ της\_ πλu\_ σι\_ ος\_ και\_ πε\_ ε\_ ε\_ ε\_ νης\_ εν\_ ι\_ ι\_ ι\_ σω\_ α\_ α\_ ξι\_ ω\_ ω\_.μα\_ α\_ α\_ τι\_ ε\_ κα\_ στος\_ γαρ\_ εκ\_ των\_ ι\_ δι\_ ι\_ ι\_ ω\_ ων\_ ε\_ ε\_ ερ\_ γων\_ η\_ δο\_ ξα\_ σθη\_ η\_ η\_ η\_ σε\_ ε\_ ε\_ ε\_ ται\_ η\_ αι\_ αι\_ σχυν\_ θη\_ η\_.σε\_ ε\_ ε\_ ται\_ αλλ\_ αι\_ τω\_ παν\_ τας\_ και\_ δυ\_ σω\_ πω\_ α\_ α\_ α\_ δι\_ ι\_ ι\_ α\_ α\_ λει\_.πτως\_ υ\_ περ\_ ε\_ μu\_ προ\_ σευ\_ ξα\_ σθαι\_ Χρι\_ στω\_ ω\_ ω\_ τω\_ ω\_.Θε\_ ε\_ ε\_ ω\_ ι\_ να\_ μη\_ κα\_ α\_ τα\_ α\_ α\_ τα\_ α\_ γω\_ δι\_ α\_ τας\_ α\_ μα\_ αρ\_ τι\_ α\_ ας\_ μu\_ εις\_ τον\_ το\_ πον\_ τη\_ ης\_.βα\_ α\_ α\_ σα\_ α\_ α\_ νu\_ u\_ αλλ\_ ι\_ να\_ με\_ κα\_ α\_.τα\_ α\_ τα\_ α\_ ξη\_ ο\_ ο\_ πu\_ u\_ το\_ φω\_ ω\_ ω\_.ως\_ τη\_ ης\_.ζω\_ ω\_ ω\_ ης\_**

** **

**Κ αι\_ νυν\_ και\_ α\_ ει\_ και\_ εις\_ τuς\_ αι\_ ω\_ νας\_ των\_ αι\_ ω\_ νων\_ α\_ μην\_**

**Π ρε\_ σβει\_ αις\_ της\_ τε\_ κu\_ σης\_ Σε\_ Χρι\_ στε\_ και\_ των\_ μαρ\_ τυ\_ ρων\_ Σu\_ Α\_ πο\_ στο\_ λων\_ Προ\_.φη\_ των\_ Ι\_ ε\_ ραρ\_ χων\_ Ο\_ σι\_ ων\_ και\_ αι\_ δι\_ και\_ ων\_ και\_ παν\_ των\_ τω\_ ων\_ Α\_ γι\_ ων\_ τον\_ κοι\_ μη\_ θεν\_ τα\_ δu\_.λον\_ Σu\_ α\_ να\_ α\_ πα\_ αυ\_ σο\_ ον\_**

**ΝΕΚΡΩΣΙΜΟΣ ΑΚΟΛΟΥΘΙΑ**

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ΜΟΥΣΙΚΑ: Τσάρας Κων/νος, Κακουλίδης