Τῇ Κυριακῇ τοῦ Πάσχα ἑσπέρας

# ΕΙΣ ΤΟΝ ΕΣΠΕΡΙΝΟΝ

Δόξα τῇ ἁγίᾳ, καὶ ὁμοουσίῳ καὶ ζωοποιῷ καὶ ἀδιαιρέτῳ Τριάδι πάντοτε, νῦν καὶ ἀεὶ καὶ εἰς τοὺς αἰῶνας τῶν αἰώνων.

Ἀμήν.

Ὁ ἱερεὺς ψάλλει τὸ Χριστὸς Ἀνέστη τρὶς ἔμπροσθεν τῆς Ἁγίας Τραπέζης· τὴν κατάληξη “ζωὴν χαρισάμενος” ψάλλουσιν οἱ χοροί.

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| ἦχος πλ.α΄  Χριστὸς ἀνέστη ἐκ νεκρῶν, θανάτῳ θάνατον πατήσας, καὶ τοῖς ἐν τοῖς μνήμασι, ζωὴν χαρισάμενος. | | |
| [Παναγιώτου Κηλτζανίδου](#_Παναγιώτου_Κηλτζανίδου_2) | [Ἐμμανουὴλ Φαρλέκα](#_Ἐμμανουήλ_Φαρλέκα) | [Γαβριήλ Κουντιάδου](#_Γαβριήλ_Κουντιάδου_2) |
| [Χρύσανθου Θεοδοσόπουλου](#_Χρύσανθου_Θεοδοσόπουλου_6) |  | [Κωνσταντίνου Παπαγιάννη](#_Κωνσταντίνου_Παπαγιάννη_6) |

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| --- | --- |
| Ἀναστήτω ὁ Θεός, καὶ διασκορπισθήτωσαν οἱ ἐχθροὶ αὐτοῦ, καὶ φυγέτωσαν ἀπὸ προσώπου αὐτοῦ οἱ μισοῦντες αὐτόν. | |
|  | Χριστὸς ἀνέστη |
| Ὡς ἐκλείπει καπνός, ἐκλιπέτωσαν, ὡς τήκεται κηρὸς ἀπὸ προσώτου πυρός. | |
|  | Χριστὸς ἀνέστη |
| Οὕτως ἀπολοῦνται οἱ ἁμαρτωλοὶ ἀπὸ προσώπου τοῦ Θεοῦ, καὶ οἱ δίκαιοι εὐφρανθήτωσαν. | |
|  | Χριστὸς ἀνέστη |
| Αὕτη ἡ ἡμέρα, ἣν ἐποίησεν ὁ Κύριος, ἀγαλλιασώμεθα καὶ εὐφρανθῶμεν ἐν αὐτῇ. | |
|  | Χριστὸς ἀνέστη |
| Δόξα Πατρὶ καὶ Υἱῷ καὶ ἁγίῳ Πνεύματι. | |
|  | Χριστὸς ἀνέστη |
| Καὶ νῦν καὶ ἀεὶ καὶ εἰς τοὺς αἰῶνας τῶν αἰώνων, ἀμήν. | |
|  | Χριστὸς ἀνέστη |
| Χριστὸς ἀνέστη ἐκ νεκρῶν, θανάτῳ θάνατον πατήσας | |
|  | Καὶ τοῖς ἐν τοῖς μνήμασι ζωὴν χαρισάμενος. |

## Τὰ εἰρηνικὰ

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|  |  | Χρύσανθου Θεοδοσόπουλου Πεντηκοστάριον 1983 σ.30\* |

κυ\_ ρι\_ ε\_ ε\_ λε\_ ε\_ η\_ σον\_

κυ\_ ρι\_ ε\_ ε\_ λε\_ η\_ σον\_

κυ\_ ρι\_ ε\_ ε\_ λε\_ η\_ σον\_

κυ\_ ρι\_ ε\_ ε\_ λε\_ η\_ σον\_

κυ\_ ρι\_ ε\_ ε\_ λε\_ η\_ σον\_

κυ\_ ρι\_ ε\_ ε\_ λε\_ η\_ σον\_

κυ\_ ρι\_ ε\_ ε\_ λε\_ η\_ σον\_

κυ\_ ρι\_ ε\_ ε\_ λε\_ η\_ σον\_

κυ\_ ρι\_ ε\_ ε\_ λε\_ η\_ σον\_

κυ\_ ρι\_ ε\_ ε\_ ε\_ λε\_ η\_ σον\_

κυ\_ ρι\_ ε\_ ε\_ ε\_ λε\_ η\_ σον\_

σοι\_ Κυ\_ ρι\_ ε\_

α\_ μην\_

## Ἐπιλύχνιοι Ψαλμοὶ

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| ἦχος β΄  Κύριε, ἐκέκραξα πρὸς σέ, εἰσάκουσόν μου· εἰσάκουσόν μου Κύριε. Κύριε, ἐκέκραξα πρὸς σέ, εἰσάκουσόν μου, πρόσχες τῇ φωνῇ τῆς δεήσεώς μου, ἐν τῷ κεκραγέναι με πρὸς σέ, εἰσάκουσόν μου Κύριε.  Κατευθυνθήτω ἡ προσευχή μου ὡς θυμίαμα ἐνώπιόν σου, ἔπαρσις τῶν χειρῶν μου θυσία ἑσπερινή, εἰσάκουσόν μου Κύριε. | | |
| [Ἰακώβου Πρωτοψάλτου](#_Ἰακώβου_Πρωτοψάλτου) | [Πέτρου Βυζαντίου](#_Πέτρου_Βυζαντίου) | [Ἰωάννου Πρωτοψάλτου](#_Ἰωάννου_Πρωτοψάλτου) |
| [Κωνσταντίνου Πρίγγου](#_Κωνσταντίνου_Πρίγγου) |  | [Γαβριὴλ Κουντιάδου](#_Γαβριὴλ_Κουντιάδου_1) |
| [Χρύσανθου Θεοδοσόπουλου](#_Χρύσανθου_Θεοδοσόπουλου) |  | [Κωνσταντίνου Παπαγιάννη](#_Κωνσταντίνου_Παπαγιάννη_4) |

### Ἑσπέρια Ἀναστάσιμα

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| ἦχος β΄  Ἐὰν ἀνομίας παρατηρήσῃς, Κύριε, Κύριε τίς ὑποστήσεται; ὅτι παρὰ σοὶ ὁ ἱλασμὸς ἐστιν.  Τὸν πρὸ αἰώνων ἐκ Πατρὸς γεννηθέντα, τὸν Θεὸν λόγον σαρκωθέντα, ἐκ παρθένου Μαρίας, δεῦτε προσκυνήσωμεν· Σταυρὸν γὰρ ὑπομείνας, τῇ ταφῇ παρεδόθη, ὡς αὐτός ἠθέλησε, καὶ ἀναστὰς ἐκ νεκρῶν, ἔσωσέ με τὸν πλανώμενον ἄνθρωπον. | | |
| Ἕνεκεν τοῦ ὀνόματός σου ὑπέμεινά σε, Κύριε, ὑπέμεινεν ἡ ψυχή μου εἰς τὸν λόγον σου, ἤλπισεν ἡ ψυχή μου ἐπὶ τὸν Κύριον.  Χριστὸς ὁ σωτὴρ ἡμῶν, τὸ καθ' ἡμῶν χειρόγραφον προσηλώσας, τῷ σταυρῷ ἐξήλειψε, καὶ τοῦ θανάτου τὸ κράτος κατήργησε, προσκυνοῦμεν αὐτοῦ τὴν τριήμερον ἔγερσιν. | | |
| Ἀπὸ φυλακῆς πρωΐας μέχρι νυκτός, ἀπὸ φυλακῆς πρωΐας, ἐλπισάτω Ἰσραὴλ ἐπὶ τὸν Κύριον.  Σὺν ἀρχαγγέλοις ὑμνήσωμεν, Χριστοῦ τὴν Ἀνάστασιν· αὐτὸς γὰρ λυτρωτὴς ἐστι, καὶ Σωτὴρ τῶν ψυχῶν ἡμῶν, καὶ ἐν δόξῃ φοβερᾷ καὶ κραταιᾷ δυνάμει, πάλιν ἔρχεται, κρῖναι κόσμον ὃν ἔπλασεν. | | |
| Ὅτι παρὰ τῷ Κυρίῳ τὸ ἔλεος καὶ πολλὴ παρ’ αὐτῷ λύτρωσις· καὶ αὐτὸς λυτρώσεται τὸν Ἰσραὴλ ἐκ πασῶν τῶν ἀνομιῶν αὐτοῦ.  Σὲ τὸν σταυρωθέντα καὶ ταφέντα, ἄγγελος ἐκήρυξε Δεσπότην, καὶ ἔλεγε ταῖς γυναιξί· Δεῦτε ἴδετε, ὅπου ἔκειτο ὁ Κύριος· Ἀνέστη γὰρ καθὼς εἶπεν, ὡς παντοδύναμος· διό σε προσκυνοῦμεν τὸν μόνον ἀθάνατον, ζωοδότα Χριστέ, ἐλέησον ἡμᾶς. | | |
| Αἰνεῖτε τὸν Κύριον πάντα τὰ ἔθνη ἐπαινέσατε αὐτὸν πάντες οἱ λαοί.  Ἐν τῷ Σταυρῷ σου κατήργησας, τὴν τοῦ ξύλου κατάραν, ἐν τῇ ταφῇ σου ἐνέκρωσας τοῦ θανάτου τὸ κράτος, ἐν δὲ τῇ ἐγέρσει σου ἐφώτισας τὸ γένος τῶν ἀνθρώπων· διὰ τοῦτό σοι βοῶμεν· Εὐεργέτα Χριστέ, ὁ Θεὸς ἡμῶν δόξα σοι. | | |
| Ὅτι ἐκραταιώθη τὸ ἔλεος αὐτοῦ ἐφ’ ἡμᾶς, καὶ ἡ ἀλήθεια τοῦ Κυρίου μένει εἰς τὸν αἰῶνα.  Ἠνοίγησάν σοι Κύριε φόβῳ πύλαι θανάτου, πυλωροὶ δὲ ᾍδου ἰδόντες σε ἔπτηξαν· πύλας γὰρ χαλκᾶς συνέτριψας καὶ μοχλοὺς σιδηροῦς συνέθλασας καὶ ἐξήγαγες ἡμᾶς ἐκ σκότους καὶ σκιᾶς θανάτου, καὶ τοὺς δεσμοὺς ἡμῶν διέρρηξας. | | |
| [Πέτρου Λαμπαδαρίου](#_Πέτρου_Λαμπαδαρίου) |  | [Ἰωάννου Πρωτοψάλτου](#_Ἰωάννου_Πρωτοψάλτου_1) |
| [Κωνσταντίνου Πρίγγου](#_Κωνσταντίνου_Πρίγγου_1) | [Γαβριὴλ Κουντιάδου](#_Γαβριὴλ_Κουντιάδου_2) | [Χρύσανθου Θεοδοσόπουλου](#_Χρύσανθου_Θεοδοσόπουλου_7) |

### Δοξαστικὸν

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| ἦχος β΄  Δόξα Πατρὶ καὶ Υἱῷ καὶ ἁγίῳ Πνεύματι.  Τὸν σωτήριον ὕμνον ᾄδοντες, ἐκ στομάτων ἀναμέλψωμεν· δεῦτε πάντες ἐν οἴκῳ Κυρίου προσπέσωμεν λέγοντες· ὁ ἐπὶ ξύλου σταυρωθείς, καὶ ἐκ νεκρῶν ἀναστὰς καὶ ὢν ἐν κόλποις τοῦ Πατρὸς ἱλάσθητι ταῖς ἁμαρτίαις ἡμῶν. | | |
| [Πέτρου Λαμπαδαρίου](#_Πέτρου_Λαμπαδαρίου_1) | [Ἰωάννου Πρωτοψάλτου](#_Ἰωάννου_Πρωτοψάλτου_3) | [Κωνσταντίνου Πρίγγου](#_Κωνσταντίνου_Πρίγγου_3) |
| [Γαβριὴλ Κουντιάδου](#_Γαβριὴλ_Κουντιάδου_3) | [Χρύσανθου Θεοδοσόπουλου](#_Χρύσανθου_Θεοδοσόπουλου_9) | [Κωνσταντίνου Παπαγιάννη](#_Κωνσταντίνου_Παπαγιάννη_3) |

### Δογματικὸν Θεοτοκίον

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| ἦχος β΄  Καὶ νῦν καὶ ἀεὶ καὶ εἰς τοὺς αἰῶνας τῶν αἰώνων, ἀμήν.  Παρῆλθεν ἡ σκιὰ τοῦ νόμου, τῆς χάριτος ἐλθούσης· ὡς γὰρ ἡ βάτος οὐκ ἐκαίετο καταφλεγομένη, οὕτω παρθένος ἔτεκες, καὶ παρθένος ἔμεινας, ἀντὶ στύλου πυρός, δικαιοσύνης ἀνέτειλεν ἥλιος, ἀντὶ Μωϋσέως Χριστός, ἡ σωτηρία τῶν ψυχῶν ἡμῶν. | | |
| ἀργοσύντομον | | σύντομον |
| [Πέτρου Λαμπαδαρίου](#_Πέτρου_Λαμπαδαρίου_2) | [Ἰωάννου Πρωτοψάλτου](#_ἀργοσύντομον_1) | [Ἰωάννου Πρωτοψάλτου](#_εἰρμολογικῶς_1) |
| [Πέτρου Φιλανθίδου](#_Πέτρου_Φιλανθίδου) | [Κωνσταντίνου Πρίγγου](#_Κωνσταντίνου_Πρίγγου_2) |  |
| [Χρύσανθου Θεοδοσόπουλου](#_Χρύσανθου_Θεοδοσόπουλου_8) | [Γαβριὴλ Κουντιάδου](#_Γαβριὴλ_Κουντιάδου_4) | [Κωνσταντίνου Παπαγιάννη](#_σύντομον) |
| [Κωνσταντίνου Παπαγιάννη](#_ἀργοσύντομον) | |  |

## Εἴσοδος – Ἐπιλύχνιος Εὐχαριστία

Σοφία. Ὀρθοί!

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| ἦχος β΄  Φῶς ἱλαρὸν ἁγίας δόξης, ἀθανάτου Πατρός, οὐρανίου, ἁγίου, μάκαρος, Ἰησοῦ Χριστέ, ἐλθόντες ἐπὶ τὴν ἡλίου δύσιν, ἰδόντες φῶς ἑσπερινόν, ὑμνοῦμεν Πατέρα, Υἱόν, καὶ ἅγιον Πνεῦμα Θεόν. Ἄξιόν σε ἐν πᾶσι καιροῖς, ὑμνεῖσθαι φωναῖς αἰσίαις, Υἱὲ Θεοῦ, ζωὴν ὁ διδούς, διὸ ὁ κόσμος σὲ δοξάζει. | | |
| [Μέλος Ἀρχαῑον](#_Μέλος_Ἀρχαῖον) | [Γαβριὴλ Κουντιάδου](#_Γαβριὴλ_Κουντιάδου_5) | [Ἰωάννου Σακελλαρίδου](#_Ἰωάννου_Σακελλαρίδου) |

## Ἑσπέρας προκείμενον

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| ἦχος βαρὺς  Τίς Θεὸς μέγας, ὡς ὁ Θεὸς ἡμῶν, σὺ εἶ ὁ Θεός, ὁ ποιῶν θαυμάσια μόνος.   * Ἐγνώρισας ἐν τοῖς λαοῖς τὴν δύναμίν σου. * Καὶ εἶπα· Νῦν ἠρξάμην, αὕτη ἡ ἀλλοίωσις τῆς δεξιᾶς τοῦ Ὑψίστου. * Ἐμνήσθην τῶν ἔργων Κυρίου. | | |
| [Γρηγορίου Πρωτοψάλτου](#_Γρηγορίου_Πρωτοψάλτου) |  | [Γεωργίου Πρωγάκη](#_Γεωργίου_Πρωγάκη) |
| [Γαβριήλ Κουντιάδου](#_Γαβριὴλ_Κουντιάδου) | [Χρυσάνθου Θεοδοσοπούλου](#_Χρύσανθου_Θεοδοσόπουλου_2) | [Κωνσταντίνου Παπαγιάννη](#_Κωνσταντίνου_Παπαγιάννη_2) |

## Εὐαγγέλιον

Καὶ ὑπὲρ τοῦ καταξιωθῆναι ἡμᾶς τῆς ἀκροάσεως τοῦ ἁγίου εὐαγγελίου, Κύριον τὸν Θεὸν ἡμῶν ἱκετεύσωμεν.

Κύριε, ἐλέησον. (γ΄)

Σοφία. Ὀρθοί, ἀκούσωμεν τοῦ ἁγίου εὐαγγελίου. Εἰρήνη πᾶσι.

Καὶ τῷ πνεύματί σου.

Ἐκ τοῦ κατὰ Ἰωάννην ἁγίου εὐαγγελίου τὸ ἀνάγνωσμα. 20:19-25

Πρόσχωμεν.

Δόξα σοι, Κύριε, δόξα σοι.

19 Οὔσης ὀψίας τῇ ἡμέρᾳ ἐκείνῃ τῇ μιᾷ τῶν Σαββάτων, καὶ τῶν θυρῶν κεκλεισμένων, ὅπου ἦσαν οἱ μαθηταὶ συνηγμένοι διὰ τὸν φόβον τῶν Ἰουδαίων, ἦλθεν ὁ Ἰησοῦς, καὶ ἔστη εἰς τὸ μέσον, καὶ λέγει αὐτοῖς· Εἰρήνη ὑμῖν. 20 Καὶ τοῦτο εἰπὼν, ἔδειξεν αὐτοῖς τὰς χεῖρας καὶ τὴν πλευρὰν αὐτοῦ. Ἐχάρησαν οὖν οἱ μαθηταὶ ἰδόντες τὸν Κύριον. 21 Εἶπεν οὖν αὐτοῖς ὁ Ἰησοῦς πάλιν· Εἰρήνη ὑμῖν· καθὼς ἀπέσταλκέ με ὁ Πατήρ, κἀγὼ πέμπω ὑμᾶς. 22 Καὶ τοῦτο εἰπὼν, ἐνεφύσησε, καὶ λέγει αὐτοῖς· Λάβετε Πνεῦμα ἅγιον. 23 Ἄν τινων ἀφῆτε τὰς ἁμαρτίας, ἀφίενται αὐτοῖς· ἄν τινων κρατῆτε, κεκράτηνται. 24 Θωμᾶς δὲ, εἷς ἐκ τῶν δώδεκα, ὁ λεγόμενος Δίδυμος, οὐκ ἦν μετ' αὐτῶν ὅτε ἦλθεν ὁ Ἰησοῦς. 25 Ἔλεγον οὖν αὐτῷ οἱ ἄλλοι μαθηταί· Ἑωράκαμεν τὸν Κύριον. Ὁ δὲ εἶπεν αὐτοῖς· Ἐὰν μὴ ἴδω ἐν ταῖς χερσὶν αὐτοῦ τὸν τύπον τῶν ἥλων, καὶ βάλω τὸν δάκτυλόν μου εἰς τὸν τύπον τῶν ἥλων, καὶ βάλω τὴν χεῖρά μου εἰς τὴν πλευρὰν αὐτοῦ, οὐ μὴ πιστεύσω.

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|  |  | Γαβριὴλ Κουντιάδου ἱερομονάχου Μουσικόν Πεντηκοστάριον α΄ ἔκδοσις 1931-1935 ἐπανέκδοσις 1991 σ.62\* |

δ ο\_ ξα\_ σοι\_ Κυ\_ υ\_ υ\_ ρι\_.ι\_ ι\_ ι\_.ε\_.ε\_ ε\_ ε\_ δο\_.ο\_ ο\_ ξα\_ α\_.α\_ σοι\_.οι\_ οι\_ οι\_ οι\_ οι\_ οι\_.οι\_ οι\_

## Δεήσεις

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|  |  | Γαβριὴλ Κουντιάδου ἱερομονάχου Μουσικόν Πεντηκοστάριον α΄ ἔκδοσις 1931-1935 ἐπανέκδοσις 1991 σ.63\* |

κ υ\_ ρι\_ ε\_ ε\_ λε\_ ε\_ η\_ σον\_

κ υ\_ ρι\_ ε\_ ε\_ λε\_.ε\_ ε\_.η\_ σον\_

κ υ\_ ρι\_ ε\_ ε\_ λε\_.ε\_ ε\_.η\_ σον\_

κ υ\_ υ\_ υ\_ ρι\_ ε\_ ε\_ λε\_ ε\_ ε\_ η\_ σον\_

κ υ\_.ρι\_ ε\_ ε\_ λε\_.ε\_ ε\_.η\_ σον\_

κ υ\_.ρι\_ ε\_ ε\_ λε\_ ε\_ ε\_ ε\_ η\_ σο\_ ο\_.ο\_ ον\_

Εἴπωμεν πάντες ἐξ ὅλης τῆς ψυχῆς καὶ ἐξ ὅλης τῆς διανοίας ἡμῶν εἴπωμεν.

Κύριε ἐλέησον.

Κύριε παντοκράτορ ὁ Θεὸς τῶν πατέρων ἡμῶν, δεόμεθά σου, ἐπάκουσον καὶ ἐλέησον.

Κύριε ἐλέησον.

Ἐλέησον ἡμᾶς ὁ Θεὸς κατὰ τὸ μέγα ἒλεός σου, δεόμεθά σου, ἐπάκουσον καὶ ἐλέησον.

Κύριε ἐλέησον. (γ΄)

Ἔτι δεόμεθα ὑπὲρ τοῦ ἀρχιεπισκόπου ἡμῶν...

Κύριε ἐλέησον. (γ΄)

Ἔτι δεόμεθα ὑπὲρ τῶν ἀδελφῶν ἡμῶν, τῶν ἱερέων, ἱερομονάχων, ἱεροδιακόνων καὶ μοναχῶν καὶ πάσης τῆς ἐν Χριστῷ ἡμῶν ἀδελφότητος.

Κύριε ἐλέησον. (γ΄)

Ἔτι δεόμεθα ὑπὲρ ἐλέους, ζωῆς, εἰρήνης, ὑγείας, σωτηρίας, ἐπισκέψεως, συγχωρήσεως καὶ ἀφέσεως τῶν ἁμαρτιῶν τῶν δούλων τοῦ Θεοῦ, πάντων τῶν εὐσεβῶν καὶ ὀρθοδόξων χριστιανῶν, τῶν κατοικούντων καὶ παρεπιδημούντων ἐν τῇ πόλει ταύτῃ, τῶν ἐνοριτῶν, ἐπιτρόπων, συνδρομητῶν καὶ ἀφιερωτῶν τοῦ ἁγίου ναοῦ τούτου.

Κύριε ἐλέησον. (γ΄)

Ἔτι δεόμεθα ὑπὲρ τῶν μακαρίων καὶ ἀοιδίμων κτητόρων τῆς ἁγίας ἐκκλησίας ταύτης καὶ ὑπὲρ πάντων τῶν προαναπαυσαμένων πατέρων καὶ ἀδελφῶν ἡμῶν, τῶν ἐνθάδε εὐσεβῶς, κειμένων καὶ ἁπανταχοῦ ὀρθοδόξων.

Κύριε ἐλέησον. (γ΄)

Ἔτι δεόμεθα ὑπὲρ τῶν καρποφορούντων καὶ καλλιεργούντων ἐν τῷ ἁγίῳ καὶ πανσέπτῳ ναῷ τούτῳ, κοπιώντων, ψαλλόντων καὶ ὑπὲρ τοῦ περιεστῶτος λαοῦ, τοῦ ἀπεκδεχομένου τὸ παρὰ σοῦ μέγα καὶ πλούσιον ἔλεος.

Κύριε ἐλέησον.

Ὅτι ἐλεήμων καὶ φιλάνθρωπος Θεὸς ὑπάρχεις καὶ σοὶ τὴν δόξαν ἀναπέμπομεν, τῷ Πατρὶ καὶ τῷ Υἱῷ καὶ τῷ ἁγίῳ Πνεύματι, νῦν καὶ ἀεὶ καὶ εἰς τοὺς αἰῶνας τῶν αἰώνων.

Ἀμήν.

Καταξίωσον, Κύριε, ἐν τῇ ἑσπέρᾳ ταύτῃ, ἀναμαρτήτους φυλαχθῆναι ἡμᾶς.

Εὐλογητὸς εἶ, Κύριε, ὁ Θεὸς τῶν πατέρων ἡμῶν, καὶ αἰνετὸν καὶ δεδοξασμένον τὸ ὄνομά σου εἰς τοὺς αἰῶνας. Ἀμήν.

Γένοιτο, Κύριε, τὸ ἔλεός σου ἐφ’ ἡμᾶς, καθάπερ ἠλπίσαμεν ἐπὶ σέ.

Εὐλογητὸς εἶ, Κύριε, δίδαξόν με τὰ δικαιώματά σου.

Εὐλογητὸς εἶ, Δέσποτα, συνέτισόν με τὰ δικαιώματά σου.

Εὐλογητὸς εἶ, Ἅγιε, φώτισόν με τοῖς δικαιώμασί σου.

Κύριε, τὸ ἔλεός σου εἰς τὸν αἰῶνα, τὰ ἔργα τῶν χειρῶν σου μὴ παρίδῃς.

Σοὶ πρέπει αἶνος, σοὶ πρέπει ὕμνος, σοὶ δόξα πρέπει, τῷ Πατρὶ καὶ τῷ Υἱῷ καὶ τῷ ἁγίῳ Πνεύματι, νῦν καὶ ἀεὶ καὶ εἰς τοὺς αἰῶνας τῶν αἰώνων. Ἀμήν.

## Πληρωτικὰ

Πληρώσωμεν τὴν ἑσπερινὴν δέησιν ἡμῶν τῷ Κυρίῳ.

Κύριε ἐλέησον.

Ἀντιλαβοῦ, σῷσον, ἐλέησον καὶ διαφύλαξον ἡμᾶς, ὁ Θεός, τῇ σῇ χάριτι.

Κύριε ἐλέησον.

Τὴν ἑσπέραν πᾶσαν, τελείαν, ἁγίαν, εἰρηνικὴν καὶ ἀναμάρτητον, παρὰ τοῦ Κυρίου, αἰτησώμεθα.

Παράσχου Κύριε.

Ἄγγελον εἰρήνης, πιστὸν ὁδηγόν, φύλακα τῶν ψυχῶν καὶ τῶν σωμάτων ἡμῶν, παρὰ τοῦ Κυρίου αἰτησώμεθα.

Παράσχου Κύριε.

Συγγνώμην καὶ ἄφεσιν τῶν ἁμαρτιῶν καὶ τῶν πλημμελημάτων ἡμῶν, παρὰ τοῦ Κυρίου αἰτησώμεθα.

Παράσχου Κύριε.

Τὰ καλὰ καὶ συμφέροντα ταῖς ψυχαῖς ἡμῶν καὶ εἰρήνην τῷ κόσμῳ, παρὰ τοῦ Κυρίου αἰτησώμεθα.

Παράσχου Κύριε.

Τὸν ὑπόλοιπον χρόνον τῆς ζωῆς ἡμῶν ἐν εἰρήνῃ καὶ μετανοίᾳ ἐκτελέσαι, παρὰ τοῦ Κυρίου αἰτησώμεθα.

Παράσχου Κύριε.

Χριστιανὰ τὰ τέλη τῆς ζωῆς ἡμῶν, ἀνώδυνα, ἀνεπαίσχυντα, εἰρηνικὰ καὶ καλὴν ἀπολογίαν τὴν ἐπὶ τοῦ φοβεροῦ βήματος τοῦ Χριστοῦ αἰτησώμεθα.

Παράσχου Κύριε.

Τῆς παναγίας, ἀχράντου, ὑπερευλογημένης, ἐνδόξου δεσποίνης ἡμῶν Θεοτόκου καὶ ἀειπαρθένου Μαρίας, μετὰ πάντων τῶν ἁγίων μνημονεύσαντες, ἑαυτοὺς καὶ ἀλλήλους καὶ πᾶσαν τὴν ζωὴν ἡμῶν Χριστῷ τῷ Θεῷ παραθώμεθα.

Σοὶ Κύριε.

Ὅτι ἀγαθὸς καὶ φιλάνθρωπος Θεὸς ὑπάρχεις, καὶ σοὶ τὴν δόξαν ἀναπέμπομεν, τῷ Πατρὶ καὶ τῷ Υἱῷ καὶ τῷ ἁγίῳ Πνεύματι, νῦν καὶ ἀεὶ καὶ εἰς τοὺς αἰῶνας τῶν αἰώνων.

Ἀμήν.

Εἰρήνη πᾶσι.

Καὶ τῷ Πνεύματί σου.

Τὰς κεφαλὰς ὑμῶν τῷ Κυρίῳ κλίνομεν.

Σοὶ Κύριε.

Εἴη τὸ κράτος τῆς βασιλείας σου εὐλογημένον καὶ δεδοξασμένον, τοῦ Πατρὸς καὶ τοῦ Υἱοῦ καὶ τοῦ ἁγίου Πνεύματος, νῦν καὶ ἀεὶ καὶ εἰς τοὺς αἰῶνας τῶν αἰώνων.

Ἀμήν.

## Εἰς τὸν Στίχον

### Ἀναστάσιμον

|  |  |  |
| --- | --- | --- |
| ἦχος β΄  Ἡ Ἀνάστασίς σου Χριστὲ Σωτήρ, ἅπασαν ἐφώτισε τὴν οἰκουμένην, καὶ ἀνεκαλέσω τὸ ἴδιον πλάσμα, παντοδύναμε Κύριε δόξα σοι. | | |
| [Πέτρου Λαμπαδαρίου](#_Πέτρου_Λαμπαδαρίου_3) | [Ἰωάννου Πρωτοψάλτου](#_Ἰωάννου_Πρωτοψάλτου_2) | [Κωνσταντίνου Πρίγγου](#_Κωνσταντίνου_Πρίγγου_4) |
| [Γαβριὴλ Κουντιάδου](#_Γαβριὴλ_Κουντιάδου_6) | [Χρύσανθου Θεοδοσόπουλου](#_Χρύσανθου_Θεοδοσόπουλου_3) | [Κωνσταντίνου Παπαγιάννη](#_Κωνσταντίνου_Παπαγιάννη_1) |

### Στιχηρὰ τοῦ Πάσχα

|  |  |  |
| --- | --- | --- |
| ἦχος πλ.α΄  Ἀναστήτω ὁ Θεός, καὶ διασκορπισθήτωσαν οἱ ἐχθροὶ αὐτοῦ, καὶ φυγέτωσαν ἀπὸ προσώπου αὐτοῦ οἱ μισοῦντες αὐτόν.  Πάσχα ἱερὸν ἡμῖν σήμερον ἀναδέδεικται, Πάσχα καινόν, ἅγιον, Πάσχα μυστικόν, Πάσχα πανσεβάσμιον, Πάσχα Χριστὸς ὁ λυτρωτής, Πάσχα ἄμωμον, Πάσχα μέγα, Πάσχα τῶν πιστῶν, Πάσχα, τὸ πύλας ἡμῖν τοῦ παραδείσου ἀνοῖξαν, Πάσχα, πάντας ἁγιάζον πιστούς. | | |
| Ὡς ἐκλείπει καπνός, ἐκλιπέτωσαν, ὡς τήκεται κηρὸς ἀπὸ προσώπου πυρός.  Δεῦτε ἀπὸ θέας γυναῖκες εὐαγγελίστριαι, καὶ τῇ Σιὼν εἴπατε· δέχου παρ' ἡμῶν χαρᾶς εὐαγγέλια, τῆς ἀναστάσεως Χριστοῦ, τέρπου, χόρευε, καὶ ἀγάλλου Ἱερουσαλήμ, τὸν βασιλέα Χριστόν, θεασαμένη ἐκ τοῦ μνήματος, ὡς νυμφίον προερχόμενον. | | |
| Οὕτως ἀπολοῦνται οἱ ἁμαρτωλοὶ ἀπὸ προσώπου τοῦ Θεοῦ καὶ οἱ δίκαιοι εὐφρανθήτωσαν.  Αἱ μυροφόροι γυναῖκες, ὄρθρου βαθέος, ἐπιστᾶσαι πρὸς τὸ μνῆμα τοῦ Ζωοδότου, εὗρον ἄγγελον, ἐπὶ τὸν λίθον καθήμενον, καὶ αὐτὸς προσφθεγξάμενος, αὐταῖς οὕτως ἔλεγε· Τί ζητεῖτε τὸν ζῶντα μετὰ τῶν νεκρῶν; τί θρηνεῖτε τὸν ἄφθαρτον ὡς ἐν φθορᾷ; ἀπελθοῦσαι κηρύξατε, τοῖς αὐτοῦ μαθηταῖς. | | |
| Αὕτη ἡ ἡμέρα, ἣν ἐποίησεν ὁ Κύριος, ἀγαλλιασώμεθα, καὶ εὐφρανθῶμεν ἐν αὐτῇ.  Πάσχα τὸ τερπνόν, Πάσχα Κυρίου, Πάσχα, Πάσχα πανσεβάσμιον ἡμῖν ἀνέτειλε, Πάσχα, ἐν χαρᾷ ἀλλήλους περιπτυξώμεθα, ὦ Πάσχα λύτρον λύπης· καὶ γὰρ ἐκ τάφου σήμερον ὥσπερ ἐκ παστοῦ, ἐκλάμψας Χριστός, τὰ γύναια χαρᾶς ἔπλησε λέγων· κηρύξατε ἀποστόλοις. | | |
| [Γεωργίου Ραιδεστηνοῦ](#_Γεωργίου_Ραιδεστηνοῦ_1) | [Χρύσανθου Θεοδοσόπουλου](#_Χρύσανθου_Θεοδοσόπουλου_5) | [Κωνσταντίνου Παπαγιάννη](#_Κωνσταντίνου_Παπαγιάννη_9) |

### Δοξαστικὸν

|  |  |  |
| --- | --- | --- |
| ἦχος πλ.α΄  Δόξα Πατρὶ καὶ Υἱῷ καὶ ἁγίῳ Πνεύματι.  Καὶ νῦν καὶ ἀεὶ καὶ εἰς τοὺς αἰῶνας τῶν αἰώνων, ἀμήν.  Ἀναστάσεως ἡμέρα, καὶ λαμπρυνθῶμεν τῇ πανηγύρει, καὶ ἀλλήλους περιπτυξώμεθα. Εἴπωμεν ἀδελφοί, καὶ τοῖς μισοῦσιν ἡμᾶς· συγχωρήσωμεν πάντα τῇ Ἀναστάσει, καὶ οὕτω βοήσωμεν· Χριστὸς ἀνέστη ἐκ νεκρῶν, θανάτῳ θάνατον πατήσας, καὶ τοῖς ἐν τοῖς μνήμασι, ζωὴν χαρισάμενος. | | |
| 797 | [Παναγιώτου Χρυσάφου τοῦ νέου (διασκ. Χρ. Θεοδοσόπουλου)](#_Πέτρου_Εφεσίου) | †1685 |
| 700 | [Παναγιώτου Χρυσάφου τοῦ νέου (διασκ. Κωνστ. Παπαγιάννη)](#_Παναγιώτου__Χρυσάφου_1) | †1685 |
| 637 | [Ἰακώβου Πρωτοψάλτου](#_Ἰακώβου_πρωτοψάλτου_(1800)) | †1800 |
| 199 | [Πέτρου Ἐφεσίου](#_Πέτρου_Ἐφεσίου_(1840)) | †1840 |
| 191 | [Στεφάνου Λαμπαδαρίου](#_Π.Γ.Κηλτζανίδου) | †1864 |
| 199 | [Παναγιώτου Κηλτζανίδου](#_Π.Γ.Κηλτζανίδου_1) | †1896 |
| 208 | [Γεωργίου Βιολάκη](#_Γεωργίου_Βιολάκη) | †1905 |
| 362 | [Πέτρου Φιλανθίδου Ι](#_Πέτρου_Φιλανθίδου_Ι) | †1920 |
| 231 | [Πέτρου Φιλανθίδου ΙΙ](#_Πέτρου_Φιλανθίδου_ΙΙ) | †1920 |
| 209 | [Ἐμμανουὴλ Φαρλέκα Ι](#_Εἰς_τούς_Αἴνους_1) | †1958 |
| 226 | [Ἐμμανουὴλ Φαρλέκα ΙΙ](#_Ἐμμανουὴλ_Φαρλέκα_ΙΙ) | †1958 |
| 212 | [Γαβριήλ Κουντιάδου](#_Γαβριήλ_Κουντιάδου_(1965)) | †1965 |
| 218 | [Χρύσανθου Θεοδοσόπουλου](#_Χρύσανθου_Θεοδοσόπουλου_1) | †1988 |
| 278 | [Ἀθανασίου Καραμάνη](#_Κωνσταντίνου_Παπαγιάννη_πρωτοπρεσβυ_2) | †2012 |
| 213 | [Κωνσταντίνου Παπαγιάννη Ι](#_Κωνσταντίνου_Παπαγιάννη_πρωτοπρεσβυ_4) | †2014 |
| 188 | [Κωνσταντίνου Παπαγιάννη ΙΙ](#_Κωνσταντίνου_Παπαγιάννη_ΙΙ) | †2014 |
| 320 | [Κωνσταντίνου Παπαγιάννη ΙΙΙ](#_Κωνσταντίνου_Παπαγιάννη_ΙΙΙ) | †2014 |
| 197 | [Κωνσταντίνου Λάμπρου](#_Παναγιώτου__Χρυσάφου) |  |

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| --- | --- | --- |
| τὸ συνηθισμένον |  | Εμμανουήλ Φαρλέκα  Πεντηκοστάριον 1935 σ. 4# |

Χρι\_ στο\_ ος\_ α\_ νε\_ ε\_ στη\_ εκ\_ νε\_ ε\_ κρων\_ θα\_ να\_ α\_ τω\_ θα\_ α\_ να\_ α\_ τον\_ πα\_ τη\_ η\_ η\_ σα\_.α\_ α\_ ας\_ και\_ τοι\_ οις\_ ε\_ εν\_ τοις\_ μνη\_ μα\_ σι\_ ζω\_ ην\_ χα\_ ρι\_ σα\_ α\_ μεa\_νος

aτὸ τέλος νο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ος

## Ἀπόλυσις

Σοφία!

Εὐλόγησον.

Ὁ ὢν εὐλογητὸς Χριστὸς ὁ Θεὸς ἡμῶν, πάντοτε νῦν καὶ ἀεὶ καὶ εἰς τοὺς αἰῶνας τῶν αἰώνων.

Ἀμήν.

Στερεώσαι, Κύριος ὁ Θεός, τὴν ἁγίαν ἀμώμητον πίστιν τῶν εὐσεβῶν καὶ ὀρθοδόξων χριστιανῶν, σὺν τῇ ἁγίᾳ Ἐκκλησίᾳ (μονῇ) ταύτῃ εἰς αἰῶνας αἰώνων.

Ὑπεραγία Θεοτόκε, σῶσον ἡμᾶς.

Φωτίζου, φωτίζου, ἡ νέα Ἱερουσαλήμ· ἡ γὰρ δόξα Κυρίου ἐπὶ σὲ ἀνέτειλε. Χόρευε νῦν, καὶ ἀγάλλου Σιών, σὺ δὲ ἁγνή, τέρπου Θεοτόκε, ἐν τῇ ἐγέρσει τοῦ τόκου σου.

Δόξα σοι Χριστέ ὁ Θεός, ἡ ἐλπὶς ἡμῶν, Κύριε, δόξα σοι.

Δόξα Πατρὶ καὶ Υἱῷ καὶ ἁγίῳ Πνεύματι.

Καὶ νῦν καὶ ἀεὶ καὶ εἰς τοὺς αἰῶνας τῶν αἰώνων, ἀμήν.

Κύριε ἐλέησον. (γ΄) Πάτερ ἅγιε, εὐλόγησον.

Ὁ ἀναστὰς ἐκ νεκρῶν Χριστὸς ὁ ἀληθινὸς Θεὸς ἡμῶν, ταῖς πρεσβείαις τῆς παναχράντου καὶ παναμώμου ἁγίας αὐτοῦ Μητρός· δυνάμει τοῦ τιμίου καὶ ζωοποιοῦ Σταυροῦ· προστασίαις τῶν τιμίων ἐπουρανίων δυνάμεων ἀσωμάτων· ἱκεσίαις τοῦ τιμίου, ἐνδόξου, προφήτου, προδρόμου καὶ βαπτιστοῦ Ἰωάννου· τῶν ἁγίων ἐνδόξων καὶ πανευφήμων ἀποστόλων, τῶν ἁγίων ἐνδόξων καὶ καλλινίκων μαρτύρων· τῶν ὁσίων καὶ θεοφόρων πατέρων ἡμῶν, τοῦ ἁγίου (τοῦ ναοῦ), τῶν ἁγίων καὶ δικαίων θεοπατόρων Ἰωακεὶμ καὶ Ἄννης, τοῦ ἁγίου (τῆς ἡμέρας), οὗ καὶ τὴν μνήμην ἐπιτελοῦμεν, καὶ πάντων τῶν ἁγίων, ἐλεήσαι καὶ σῶσαι ἡμᾶς, ὡς ἀγαθὸς καὶ φιλάνθρωπος καὶ ἐλεήμων Θεός.

Χριστὸς ἀνέστη.

Ἀληθῶς ἀνέστη.

τό αὐτό ἐπαναλαμβάνεται ἄλλας δύο φοράς.

Δόξα τῇ αὐτοῦ τριημέρῳ ἐγέρσει.

Προσκυνοῦμεν αὐτοῦ τήν τριήμερον ἔγερσιν.

Χριστὸς ἀνέστη ἐκ νεκρῶν, θανάτῳ θάνατον πατήσας,  
καὶ τοῖς ἐν τοῖς μνήμασι, ζωὴν χαρισάμενος

Ἀληθῶς ἀνέστη ὁ Κύριος.

|  |
| --- |
| ἐπιμέλεια |
| Γεράσιμος Μοναχὸς Ἁγιορείτης ∴ Λουκᾶς Λουκᾶ ∴ Δημήτριος Παπαδόπουλος |

Θὰ τὸ ἐκτιμούσαμε ἄν μᾶς γνωρίζατε τυχόντα λάθη.

[gerry.monk@gmail.com](mailto:gerry.monk@gmail.com) [louka.loukas@gmail.com](mailto:louka.loukas@gmail.com)

# ΜΟΥΣΙΚΗ ΒΙΒΛΙΟΘΗΚΗ

### Χριστὸς Ἀνέστη

#### Παναγιώτου Κηλτζανίδου

##### μέλος ἀρχαῖον

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|  |  | Παναγιώτου Κηλτζανίδου Πεντηκοστάριον 1886 σ.304# |

Χρι\_ στο\_ ο\_ ος\_ α\_ α\_ νε\_ ε\_ ε\_ ε\_ ε\_ στη\_ η\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ εκ\_ νε\_ ε\_ ε\_ ε\_ ε\_ κρω\_.ω\_ ω\_.ω\_ ω\_ ω\_ ω\_ ω\_ ω\_ ω\_.ω\_ ω\_ ω\_ ω\_ ων\_ θα\_ α\_ α\_ να\_ α\_ α\_ α\_ α\_ α\_ τω\_ ω\_ θα\_ α\_.α\_ α\_ α\_ να\_ α\_ α\_ θα\_ να\_ το\_ ον\_ πα\_.α\_ α\_ α\_ τη\_ η\_ zη\_ η\_ η\_ η\_ σα\_.α\_ α\_ ας\_ και\_.αι\_ τοι\_.οι\_ οι\_ οις\_ ε\_ ε\_ εν\_ τοι\_ οις\_ μνη\_ η\_ η\_.η\_ η\_ η\_ μα\_ α\_ α\_ α\_ α\_ σι\_ ι\_ ζω\_ ω\_ ω\_ ω\_ η\_ ην\_ χα\_ α\_ α\_ α\_ α\_ ρι\_ σα\_ α\_ α\_ α\_ α\_ με\_ ε\_ νο\_ ο\_.ο\_ ος\_

##### ἕτερον

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|  |  | Παναγιώτου Κηλτζανίδου Πεντηκοστάριον 1886 σ.305\* |

Χρι\_ στο\_ ος\_ α\_ νε\_ στη\_ η\_ ε\_ εκ\_ νε\_ ε\_ κρων\_ θα\_ να\_ α\_ τω\_ θα\_ α\_ να\_ α\_ το\_ ον\_ πα\_ τη\_ η\_ η\_ η\_ σα\_.α\_ α\_ ας\_ και\_ τοι\_ οις\_ ε\_ εν\_ τοις\_ μνη\_ μα\_ σι\_ ζω\_ ω\_ η\_ ην\_ χα\_ ρι\_ σα\_ α\_ α\_ με\_ νος\_

##### ἕτερον

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|  |  | σ.305\* |

Χρι\_ στο\_ ος\_ α\_ νε\_ ε\_.ε\_  στη\_ η\_ εκ\_ νε\_ ε\_ ε\_ κρων\_ θα\_ α\_ να\_ α\_ τω\_ θα\_ να\_ α\_ τον\_ πα\_ τη\_ η\_ η\_ η\_ σα\_ ας\_ και\_ τοι\_ οις\_ ε\_ εν\_ τοις\_ μνη\_ μα\_ σι\_ ζω\_ ω\_ ην\_ aχα\_ ρι\_ σα\_ α\_ με\_ νος\_

τὸ τέλοςa χα\_ ρι\_ σα\_ α\_ με\_ νο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ος\_

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| Γεράσιμος Μοναχὸς Ἁγιορείτης | [Συναπτὴ](#_Τὰ_εἰρηνικὰ) | Λουκᾶς Λουκᾶ |

#### Ἐμμανουήλ Φαρλέκα

##### μέλος ἀρχαῖον

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|  |  | Εμμανουήλ Φαρλέκα  Πεντηκοστάριον 1935 σ.3\* |

χρι\_ στο\_ ο\_ ος\_ α\_ α\_ νε\_ ε\_ ε\_ ε\_ στη\_.η\_ ε\_ ε\_.ε\_ ε\_ ε\_ εκ\_ νε\_ ε\_ ε\_ ε\_ ε\_ κρω\_ ω\_ ω\_.ω\_ ω\_ ω\_ ω\_ ω\_ ω\_ ω\_ ω\_ ω\_ ω\_ ω\_ ων\_ θα\_ α\_ α\_ να\_ α\_ α\_ α\_ α\_.α\_ τω\_ ω\_ θα\_ α\_ α\_ α\_.α\_ α\_.α\_ α\_ να\_.α\_ α\_ α\_ θα\_ α\_ να\_ το\_ ον\_ πα\_.α\_ α\_ α\_ τη\_ η\_ η\_ η\_ zη\_ η\_ η\_ η\_ σα\_.α\_ α\_.ας\_ και\_ αι\_.αι\_ τοι\_.οι\_ οις\_ ε\_ ε\_ ε\_ εν\_ τοι\_ οις\_ μνη\_ η\_ η\_.η\_ η\_.η\_ η\_ μα\_.α\_ α\_ α\_ α\_ α\_ α\_ σι\_ ι\_ ζω\_ ω\_ ω\_ ω\_ η\_.η\_ ην\_ χα\_ α\_ α\_ α\_ α\_ ρι\_ σα\_ α\_ α\_ α\_ α\_ με\_ νο\_ ο\_.ο\_ ος

##### ἕτερα σύντομα

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|  |  | Εμμανουήλ Φαρλέκα  Πεντηκοστάριον 1935 σ.4\* |

χρι\_ στο\_ ος\_ α\_ νε\_ ε\_.ε\_ στη\_ η\_ εκνε\_ ε\_ ε\_ κρων\_ θα\_ α\_ να\_ α\_ τω\_ θα\_ α\_ να\_ α\_.το\_ ον\_ πα\_ τη\_ η\_ η\_ σα\_ α\_.α\_ α\_ ας\_ και\_ τοι\_ οις\_ ε\_ εν\_ τοις\_ μνη\_ μα\_ σι\_ ζω\_ ω\_ ην\_ χα\_ ρι\_ σα\_ α\_ με\_.ε\_ νο\_ ο\_.ο\_ ος\_ 

χρι\_ στο\_ ος\_ α\_ νε\_ ε\_.ε\_ στη\_ η\_ η\_ η\_ εκ\_ νε\_ ε\_ κρων\_ θα\_ να\_ α\_ τω\_ θα\_ α\_ να\_ α\_ τον\_ πα\_ τη\_ η\_ η\_ η\_ σα\_.α\_ α\_ ας\_ και\_ αι\_.τοι\_ οις\_ ε\_ εν\_ τοις\_ μνη\_ μα\_ σι\_ ζω\_ ην\_ χα\_ ρι\_ σα\_ α\_ με\_.ε\_ νο\_ ο\_.ο\_ ος\_

##### τὸ συνηθισμένον

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|  |  | Εμμανουήλ Φαρλέκα  Πεντηκοστάριον 1935 σ.4# |

Χρι\_ στο\_ ος\_ α\_ νε\_ ε\_ στη\_ εκ\_ νε\_ ε\_ κρων\_ θα\_ να\_ α\_ τω\_ θα\_ α\_ να\_ α\_ τον\_ πα\_ τη\_ η\_ η\_ σα\_.α\_ α\_ ας\_ και\_ τοι\_ οις\_ ε\_ εν\_ τοις\_ μνη\_ μα\_ σι\_ ζω\_ ην\_ χα\_ ρι\_ σα\_ α\_ μεa\_νος\_

aτὸ τέλος νο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ος\_

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#### Γαβριήλ Κουντιάδου

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|  |  | Γαβριήλ Κουντιάδου ἱερομονάχου Μουσικόν Πεντηκοστάριον α΄ ἔκδοσις 1931-1935 ἐπανέκδοσις 1991 σ.12\* |

Ὁ ἱερεὺς χρι\_ στο\_ ος\_ α\_ νε\_ ε\_ στη\_ η\_ ε\_ ε\_.εκ\_ νε\_ κρω\_ ων\_ θα\_να\_ α\_ τω\_ θα\_ α\_ να\_ α\_.το\_ ον\_ πα\_ τη\_.η\_ η\_ η\_ σα\_.α\_ α\_ ας\_ και\_ τοι\_ οις\_ ε\_ ε\_ εν\_ τοις\_.μνη\_ μα\_ σι\_ β΄

κατάληξη εἰς τὸ πρῶτο, ὁ χορὸς α΄ ζω\_ ην\_ χα\_ ρι\_ σα\_ α\_ με\_ νος\_

κατάληξη εἰς τὸ δεύτερο, ὁ χορὸς β΄ ζω\_ ην\_ χα\_ ρι\_ σα\_ α\_ με\_ νος\_

Ὁ ἱερεὺς τὸ τρίτον χρι\_ στο\_ ος\_ α\_ νε\_ ε\_ ε\_ ε\_.ε\_ στη\_ η\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ εκ\_ νε\_ ε\_ ε\_ ε\_ ε\_ κρω\_ ων\_ θα\_ α\_ να\_ α\_.α\_ τω\_θα\_ α\_ να\_ α\_ το\_.ον\_ πα\_ τη\_ η\_ η\_ zη\_ η\_ η\_ η\_ σα\_.α\_ α\_ ας\_ και\_.αι\_ αι\_.αι\_ τοι\_ οι\_ οι\_ οι\_ οις\_ ε\_ ε\_ ε\_ εν\_ τοις\_.μνη\_ μα\_ σι\_.ι\_ ζω\_ ην\_ χα\_ α\_ α\_ ρι\_ σα\_ α\_ α\_.α\_.α\_ χα\_ ρι\_ σα\_ με\_ ε\_ νο\_ ο\_.ο\_ ος

Τὸ αὐτὸ ἐπαναλαμβάνεται ὑπὸ τῶν χορῶν ἑξάκις

Ἀναστήτω ὁ Θεός, καὶ διασκορπισθήτωσαν οἱ ἐχθροὶ αὐτοῦ, καὶ φυγέτωσαν ἀπὸ προσώπου αὐτοῦ οἱ μισοῦντες αὐτόν.

Ὡς ἐκλείπει καπνός, ἐκλιπέτωσαν, ὡς τήκεται κηρὸς ἀπὸ προσώπου πυρός.

 χρι\_ στο\_ ος\_ α\_ νε\_ ε\_ στη\_ η\_ εκ\_ νε\_ ε\_ κρω\_ ων\_ θα\_να\_ α\_ τω\_ θα\_ α\_ να\_ α\_.το\_ ον\_ πα\_ τη\_.η\_ η\_ η\_ σα\_.α\_ α\_ ας\_ και\_ τοι\_ οις\_ ε\_ εν\_ τοις\_ μνη\_ η\_ μα\_ σι\_ ζω\_ ην\_ χα\_ ρι\_ σα\_ α\_ με\_ νος\_ β΄

Οὕτως ἀπολοῦνται οἱ ἁμαρτωλοὶ ἀπὸ προσώπου τοῦ Θεοῦ, καὶ οἱ δίκαιοι εὐφρανθήτωσαν.

Αὕτη ἡ ἡμέρα, ἣν ἐποίησεν ὁ Κύριος, ἀγαλλιασώμεθα, καὶ εὐφρανθῶμεν ἐν αὐτῇ

 χρι\_ στο\_ ος\_ α\_ νε\_ ε\_ στη\_ η\_ εκ\_ νε\_ κρω\_ ων\_ θα\_να\_ α\_ τω\_ θα\_ α\_ να\_ α\_.το\_ ον\_ πα\_ τη\_ η\_ η\_ η\_ σα\_.α\_ α\_ ας\_ και\_ τοι\_ οις\_ ε\_ εν\_ τοις\_ μνη\_ μα\_ σι\_ ζω\_ ην\_ χα\_ ρι\_ σα\_ α\_ α\_ με\_ νος (β΄)

Δόξα Πατρὶ καὶ Υἱῷ καὶ Ἁγίῳ Πνεύματι.

Καὶ νῦν καὶ ἀεὶ καὶ εἰς τοὺς αἰῶνας τῶν αἰώνων. Ἀμήν.

 χρι\_ στο\_ ος\_ α\_ νε\_ στη\_ η\_ εκ\_ νε\_ ε\_ κρω\_ ων\_ θα\_ να\_ α\_ τω\_ θα\_ α\_ να\_ α\_ τον\_ πα\_ τη\_ η\_ η\_ σα\_ α\_.α\_ α\_ ας\_ και\_ τοι\_ οις\_ εν\_ τοι\_ οις\_ μνη\_ μα\_ α\_ σι\_ ζω\_ ω\_ ην\_ χα\_ ρι\_ σα\_ α\_ α\_ με\_ νος\_ (β΄)

Ὁ ἱερεὺς χρι\_ στο\_ ος\_ α\_ νε\_ ε\_ στη\_ η\_ εκ\_ νε\_ ε\_ κρω\_ ων\_ θα\_να\_ α\_ τω\_ θα\_ α\_ να\_ α\_.το\_ ον\_ πα\_ ρη\_.η\_ η\_ η\_ σα\_.α\_ α\_ ας\_ χορὸς α΄ και\_ αι\_ τοι\_ οι\_.οι\_ οι\_ οις\_.ε\_.ε\_ ε\_ ε\_ εν\_ τοις\_.μνη\_ μα\_ σι\_.ι\_ ζω\_ ω\_ ην\_ χα\_ ρι\_ σα\_ α\_ με\_ νο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ος\_

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| Γεράσιμος Μοναχὸς Ἁγιορείτης | [Συναπτὴ](#_Τὰ_εἰρηνικὰ) | Λουκᾶς Λουκᾶ |

#### Χρύσανθου Θεοδοσόπουλου

##### μέλος ἀρχαῖον

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|  |  | Χρύσανθου Θεοδοσόπουλου Πεντηκοστάριον 1983 σ.35\* |

χρι\_ στο\_ ο\_ ος\_  α\_.α\_ α\_ νε\_ ε\_ ε\_ ε\_ ε\_ ε\_ στη\_ η\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ εκ\_ νε\_ ε\_ ε\_ ε\_ ε\_ ε\_ κρω\_ ω\_ ω\_.ω\_ ω\_ ω\_ ω\_ ω\_ ω\_ ω\_ ω\_ ω\_ ω\_ ω\_ ων\_ θα\_ α\_ α\_ να\_.α\_ α\_ α\_ α\_ α\_ α\_ α\_.α\_ τω\_.ω\_ ω\_.ω\_ ω\_ θα\_ α\_ α\_  α\_ α\_ α\_ να\_.α\_ α\_ α\_ θα\_ α\_ να\_ α\_ το\_ ον\_ πα\_.α\_ α\_ α\_ τη\_ η\_ η\_ η\_ zη\_.η\_.η\_ η\_ η\_ σα\_ α\_.α\_ α\_ ας\_ και\_ αι\_.αι\_ τοι\_.οι\_ οι\_ οις\_ ε\_ ε\_ ε\_ ε\_ εν\_.τοι\_ οις\_ μνη\_ η\_ η\_  η\_ η\_ η\_ μα\_.α\_ εν\_ τοις\_ μνη\_ η\_ μα\_ α\_.α\_ σι\_.ι\_ ι\_ ζω\_ ω\_ ω\_ ω\_ η\_ η\_ η\_ ην\_ χα\_ α\_ ρι\_ σα\_.α\_ α\_.χα\_ ρι\_ σα\_ aμε\_ ε\_ νος\_

τὸ τέλος aμε\_ ε\_ νο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ος\_

##### τὸ συνηθισμένον

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|  |  | Χρύσανθου Θεοδοσόπουλου Πεντηκοστάριον 1983 σ.5\* |

χρι\_ στο\_ ος\_ α\_ νε\_ ε\_ στη\_ η\_ ε\_ εκ\_ νε\_ κρω\_.ω\_ ων\_ θα\_ να\_ α\_.α\_ τω\_ θα\_ α\_ να\_ α\_το\_ ον\_ πα\_ τη\_ η\_ η\_ σα\_.α\_ α\_ ας\_ και\_.αι\_ τοι\_ οις\_ εν\_ τοι\_ οις\_ μνη\_.η\_ μα\_ α\_.α\_ σι\_ ζω\_ ω\_ ην\_  χα\_ ρι\_ σα\_.α\_ α\_ με\_ νος \_

##### ἕτερον

χρι\_ στο\_ ος\_ α\_ νε\_ ε\_.ε\_ στη\_ η\_ η\_ η\_ εκ\_ νε\_ κρω\_.ω\_ ων\_ θα\_ να\_ α\_.α\_ τω\_ θα\_ α\_ να\_ α\_το\_ ον\_ πα\_ τη\_ η\_ η\_ σα\_.α\_ α\_ ας\_ και\_ τοι\_ οις\_ εν\_ τοι\_ οις\_ μνη\_.η\_ μα\_ α\_.α\_ σι\_ ζω\_ ω\_ ην\_  χα\_ ρι\_ σα\_.α\_ α\_ με\_ νος \_

##### ἕτερον

χρι\_ στο\_ ος\_ α\_ νε\_.ε\_ στη\_ η\_ ε\_ εκ\_ νε\_ ε\_ κρω\_ ω\_ ων\_ θα\_ α\_ να\_ α\_ τω\_ ω\_ θα\_.α\_.α\_ να\_ το\_ ον\_ πα\_ α\_ α\_ τη\_ η\_ η\_ η\_ σας\_ και\_ τοις\_ ε\_ ε\_ εν\_.τοι\_ οις\_ μνη\_.η\_ η\_.μα\_ α\_ α\_ σι\_ ζω\_ ω\_ ην\_  aχα\_ α\_ ρι\_ σα\_.α\_ α\_ με\_.ε\_ νο\_ ο\_.ο\_ ος\_

a τὸ τέλος  χα\_ ρι\_ σα\_.α\_ α\_ με\_.ε\_ νο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_  ο\_ ος\_

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| Γεράσιμος Μοναχὸς Ἁγιορείτης | [Συναπτὴ](#_Τὰ_εἰρηνικὰ) | Λουκᾶς Λουκᾶ |

#### Κωνσταντίνου Παπαγιάννη

##### μέλος ἀρχαῖον

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|  |  | πρωτ.Κων.Παπαγιάννη Μουσικόν Πεντηκοστάριον 2005 σ.2\* |

χρι\_ στο\_ ο\_ ος\_ α\_ α\_ νε\_ ε\_ ε\_ ε\_ στη\_ η\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ εκ\_ νε\_ ε\_ ε\_ ε\_ ε\_ κρω\_ ω\_ ω\_.ω\_ ω\_ ω\_ ω\_ ω\_ ω\_ ω\_ ω\_ ω\_ ων\_ θα\_ α\_ α\_ να\_ α\_ α\_ α\_ α\_.α\_ τω\_ ω\_ θα\_ α\_.α\_ α\_ α\_ να\_.α\_ α\_ α\_θα\_ α\_ να\_ α\_ το\_ ον\_ πα\_.α\_ α\_ α\_ τη\_ η\_ η\_ η\_ zη\_ η\_ η\_ η\_ σα\_.α\_ α\_ ας\_ και\_.αι\_ τοι\_.οι\_ οι\_ οις\_ ε\_.ε\_ ε\_ ε\_ ε\_ εν\_ τοι\_ οις\_ μνη\_.η\_ η\_ η\_.η\_ η\_ η\_ μα\_ α\_ α\_ α\_ σι\_ ι\_ ζω\_ ω\_ ω\_ ω\_ η\_ ην\_ χα\_ α\_ α\_ α\_ α\_ρι\_ ι\_ σα\_ α\_ χα\_ ρι\_ σα\_ με\_ νο\_ ο\_.ο\_ ος\_

##### Συντετμημένον

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|  |  | πρωτ.Κων.Παπαγιάννη Μουσικόν Πεντηκοστάριον 2005 σ.2\* |

χρι\_ στο\_ ος\_ α\_ νε\_ ε\_ ε\_ ε\_ στη\_ η\_ εκ\_ νε\_ ε\_ κρω\_.ω\_ ω\_ ω\_ ω\_ ω\_ ω\_ ω\_ θα\_ να\_ α\_ α\_ α\_ α\_ α\_.α\_ τω\_ ω\_ ω\_θα\_ α\_ να\_ α\_.α\_ το\_ ον\_.πα\_ τη\_ η\_ η\_ σα\_.α\_ α\_ ας\_ και\_.αι\_ τοι\_.οι\_ οι\_ οις\_ εν\_ τοι\_ οις\_ μνη\_ μα\_ α\_ σι\_.ι\_ ζω\_ ω\_ ω\_ ω\_ η\_ η\_ η\_ ην\_ χα\_ρι\_ ι\_ σα\_ α\_ χα\_ ρι\_ σα\_ με\_ aνο\_ ο\_.ο\_ ος\_ a τὸ τέλος  νο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ος\_

##### Σύντομα

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|  |  | πρωτ.Κων.Παπαγιάννη Μουσικόν Πεντηκοστάριον 2005 σ.3\* |

χρι\_ στο\_ ος\_ α\_ νε\_ ε\_ στη\_ η\_ ε\_ εκ\_ νε\_ ε\_ κρων\_ θα\_ να\_ α\_ τω\_ θα\_ α\_ να\_ α\_ τον\_ πα\_ τη\_ η\_ η\_ σα\_.α\_ α\_ ας\_ και\_ τοι\_ οις\_ εν\_ τοις\_ μνη\_ μα\_ α\_ σι\_ ζω\_ ην\_ χα\_ ρι\_ σα\_ α\_ με\_ νος \_

χρι\_ στο\_ ος\_ α\_ νε\_ ε\_.ε\_ στη\_.η\_ η\_ η\_ εκ\_ νε\_ ε\_ κρων\_ θα\_ να\_ α\_ τω\_ θα\_ α\_ να\_ α\_ τον\_ πα\_ τη\_ η\_ η\_ η\_ σα\_.α\_ α\_ ας\_ και\_ τοι\_ οις\_ ε\_ εν\_ τοις\_ μνη\_ μα\_ σι\_ ζω\_ ω\_ ην\_ χα\_ ρι\_ σα\_ α\_ με\_ νος \_

χρι\_ στο\_ ος\_ α\_ νε\_ στη\_ η\_ εκ\_ νε\_ κρω\_ ων\_ θα\_ να\_ α\_ τω\_ θα\_ α\_ να\_ α\_ τον\_ πα\_ τη\_ η\_ η\_ σα\_.ας\_ και\_ τοι\_ οις\_ εν\_ τοι\_ οις\_ μνη\_ μα\_ α\_ σι\_ ζω\_ ω\_ ην\_ χα\_ ρι\_ σα\_ α\_ α\_ με\_ νος \_

χρι\_ στο\_ ος\_ α\_ νε\_.ε\_ στη\_ εκ\_ νε\_ ε\_ κρων\_ θα\_ να\_ α\_ τω\_ ω\_ θα\_.α\_ α\_ να\_ το\_ ον\_ πα\_τη\_ η\_ η\_ η\_ σας\_ και\_ τοις\_ εν\_ τοι\_ οις\_ μνη\_ μα\_ α\_ σι\_ ζω\_ ην\_ χα\_ ρι\_ σα\_ α\_ με\_ νος\_

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| Γεράσιμος Μοναχὸς Ἁγιορείτης | [Συναπτὴ](#_Τὰ_εἰρηνικὰ) | Λουκᾶς Λουκᾶ |

##### Εἱρμολογογικὰ διὰ τὰς καθημερινὰς

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|  |  | πρωτ.Κων.Παπαγιάννη Μουσικόν Πεντηκοστάριον 2005 σ.4\* |

χρι\_ στος\_ α\_ νε\_ στη\_ εκ\_ νε\_ κρων\_ θα\_ να\_ α\_ τω\_ ω\_ θα\_ να\_ τον\_ πα\_ τη\_.η\_ σας\_ και\_ τοις\_ εν\_ τοις\_ μνη\_ μα\_ σι\_ ζω\_ η\_ ην\_ χα\_ ρι\_ σα\_ με\_ νος\_

χρι\_ στος\_ α\_ νε\_ στη\_ εκ\_ νε\_ κρων\_ θα\_ να\_ τω\_ θα\_ να\_ τον\_ πα\_ τη\_ σας\_ και\_ τοις\_ εν\_ τοις\_ μνη\_ μα\_ σι\_ ζω\_ η\_ ην\_ χα\_ ρι\_ σα\_ με\_ νος\_

χρι\_ στος\_ α\_ νε\_ στη\_ εκ\_ νε\_ κρων\_ θα\_ να\_ τω\_ θα\_ να\_ τον\_.πα\_ τη\_ η\_ σας\_ και\_ τοις\_ εν\_ τοις\_ μνη\_ μα\_ σι\_ ζω\_ η\_ ην\_ χα\_ ρι\_ σα\_ με\_ νος\_

χρι\_ στος\_ α\_ νε\_ στη\_ εκ\_ νε\_ κρων\_ θα\_ να\_ τω\_ θα\_ να\_ τον\_ πα\_ τη\_ σας\_ και\_ τοις\_ εν\_ τοις\_ μνη\_ μα\_ σι\_ ζω\_ η\_ ην\_ χα\_.ρι\_ σα\_ με\_ νος\_

χρι\_ στος\_ α\_ νε\_ στη\_ εκ\_ νε\_ κρων\_ θα\_ να\_ τω\_ θα\_ να\_ τον\_ πα\_ τη\_ η\_ σας\_ και\_ τοις\_ εν\_ τοις\_ μνη\_ μα\_ σι\_ ζω\_ η\_ ην\_ χα\_ ρι\_ σα\_ με\_ νος\_ τὸ τελευταῖον

χρι\_ στο\_ ος\_ α\_ νε\_.ε\_ στη\_ εκ\_ νε\_ ε\_ κρω\_ ων\_ θα\_ να\_ τω\_ ω\_ θα\_.α\_ α\_ να\_ το\_ ον\_ πα\_τη\_ η\_ η\_ η\_ σας\_ και\_ τοις\_ εν\_ τοι\_ οις\_ μνη\_ μα\_ α\_ σι\_ ζω\_ η\_ η\_ η\_ ην\_.χα\_ α\_ ρι\_ σα\_ α\_ α\_ με\_ ε\_ ε\_ ε\_ νο\_ ο\_ ος\_

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## Εἰς τὸν Ἑσπερινόν

### Κεκραγάρια

#### Ἰακώβου Πρωτοψάλτου

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|  |  | Πανδέκτη, Εσπερινός  1850 σ.186\* |

Κυ\_ υ\_ ρι\_ ι\_ ι\_ ι\_ zι\_ ι\_ ι\_ ι\_ ε\_ ε\_ κε\_ ε\_ ε\_ κρα\_.α\_ α\_ α\_ α\_.α\_ α\_ α\_ α\_ α\_ ξα\_ α\_ α\_ α\_ α\_ α\_ α\_ προ\_ ος\_ σε\_ ε\_ ει\_ εισ\_ α\_ α\_ α\_ α\_ zα\_ εισ\_ α\_ α\_ κου\_.ου\_ σο\_ ο\_ ο\_ ο\_.ο\_ ο\_ ο\_ ο\_ ο\_ nε\_ ε\_ ε\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ zο\_ ο\_ ο\_ ο\_ ον\_ μου\_ ει\_ σα\_ α\_ α\_ α\_ zα\_ α\_ α\_ κου\_ σο\_ ο\_ ο\_ ο\_ ο\_ ον\_ μου\_ Κυ\_ υ\_ υ\_ υ\_ ρι\_ ε\_.ε\_ ε\_.ε\_ Κυ\_ υ\_ ρι\_ ι\_ ι\_ ι\_ zι\_ ι\_ ι\_ ι\_ ε\_ ε\_ κε\_ ε\_ ε\_ κρα\_.α\_ α\_ α\_ α\_.α\_ α\_ α\_ α\_ α\_ ξα\_ α\_ α\_ α\_ α\_ α\_ α\_ προ\_ ος\_ σε\_.ε\_ ει\_ ει\_ σα\_ α\_ α\_ α\_ zα\_ εισ\_ α\_ α\_ κου\_ ου\_ σο\_ ο\_ ο\_ ο\_.ο\_ ο\_ ο\_ ο\_ ο\_ nε\_ ε\_ ε\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ zο\_ ο\_ ο\_ ο\_ ον\_ μου\_ προ\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_.ο\_ zο\_ ο\_ ο\_ ο\_ σχε\_ ε\_ ες\_ τη\_ η\_ φω\_ ω\_ ω\_ νη\_ η\_ zη\_ η\_ η\_ η\_ της\_ δε\_ η\_ η\_ η\_ η\_ η\_ η\_ η\_ zη\_ η\_ η\_ η\_ σε\_ ε\_ ω\_ ω\_ ω\_ ω\_.ω\_ ω\_.ω\_ zω\_ ω\_ ω\_ ως\_ μου\_ εν\_ τω\_ κε\_ κρα\_ γε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ναι\_ αι\_ με\_ ε\_ ε\_ ε\_.ε\_ nε\_ ε\_.ε\_ ε\_ ε\_ προ\_ ος\_ σε\_ ε\_ ει\_ σα\_ α\_ α\_ α\_ zα\_ α\_ α\_ κου\_ σο\_ ο\_ ο\_ ο\_ ο\_ ον\_ μου\_ Κυ\_ υ\_ υ\_ υ\_ ρι\_ ε\_

κα\_ τευ\_ θυν\_ θη\_ η\_ η\_ η\_ η\_ η\_ zη\_ η\_ η\_ η\_ τω\_ η\_ προ\_ ο\_ οσ\_ ε\_.ε\_ ε\_ ε\_ ε\_.ε\_ ε\_ ε\_ ε\_ ευ\_ χη\_ η\_ η\_ η\_ η\_ η\_ η\_ η\_ η\_ μου\_ ου\_ ως\_ θυ\_ μι\_ ι\_.ι\_ ι\_ α\_ α\_.α\_ α\_.α\_ zα\_ α\_ α\_ α\_ μα\_ ε\_ ε\_ νω\_ ω\_ ω\_ ω\_ zω\_ ε\_ νω\_ ω\_ πι\_ ι\_ ο\_ ο\_ ο\_ ο\_.ο\_ ο\_ ο\_ ο\_ ο\_ nε\_ ε\_ ε\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ zο\_ ο\_ ο\_ ο\_ ον\_ σου\_ ε\_ ε\_ πα\_ α\_ α\_.α\_ α\_ αρ\_ σις\_ τω\_ ω\_ ω\_ ω\_ ω\_ ω\_ ω\_ zω\_ ω\_ ω\_ ων\_ χει\_ ει\_ ρω\_ ω\_ ω\_ ω\_.ω\_ zω\_ ω\_ ω\_ ων\_ μου\_ θυ\_ σι\_ ι\_ zι\_ ι\_ ι\_ ι\_ α\_ ε\_ ε\_ ε\_ σπε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ρι\_ ι\_ ι\_ ι\_.ι\_ zι\_ ι\_ ι\_ ι\_ ι\_ νη\_ η\_ ει\_ σα\_ α\_ α\_ α\_ zα\_ α\_ α\_ κου\_ σο\_ ο\_ ο\_ ο\_ ο\_ ον\_ μου\_ Κυ\_ υ\_ υ\_ υ\_ ρι\_ ε\_.ε\_ ε\_ 

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#### Πέτρου Βυζαντίου

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|  |  | Πέτρου Εφεσίου Αναστασιματάριον Βουκουρέστι 1820 σ.31\* |

κυ\_ ρι\_ ε\_ ε\_ κε\_ ε\_ κρα\_ ξα\_ προ\_ ος\_ σε\_ ε\_ εισ\_ α\_ α\_ α\_ κου\_ σο\_ ο\_.ον\_ μου\_ ει\_ εισ\_ α\_ κου\_ ου\_ ου\_ ου\_ σον\_ μου\_ Κυ\_ υ\_ υ\_ρι\_ ι\_ ι\_ ι\_ ε\_ Κυ\_ ρι\_ ε\_ ε\_ κε\_ κρα\_.ξα\_.α\_ α\_ προ\_ ος\_ σε\_ ε\_ ε\_ εισ\_ α\_ κου\_ σο\_ ο\_ ον\_ μου\_ ου\_ προ\_ ο\_ σχες\_ τη\_ φω\_ νη\_ η\_ η\_ τη\_ ης\_ δε\_ η\_ η\_ σε\_ω\_ ω\_ ω\_ ως\_ μου\_ εν\_ τω\_ κε\_ κρα\_ γε\_ ε\_ ναι\_ αι\_ με\_ προ\_ ος\_ σε\_ ε\_ ε\_ ε\_ εισ\_ α\_ κου\_ σο\_ ον\_ μου\_ Κυ\_.υ\_ υ\_ υ\_ υ\_ υ\_ υ\_.υ\_ ρι\_ ε

κα\_ τευ\_ θυν\_ θη\_ η\_ τω\_ η\_.η\_ η\_ προ\_ ο\_ οσ\_ ευ\_ χη\_ η\_.η\_ μου\_ ως\_ θυ\_ μι\_ α\_ α\_ μα\_.α\_ ε\_.ε\_ εν\_ ω\_ ω\_ ω\_ πι\_.ι\_ ο\_ ο\_.ον\_ σου\_ ε\_ ε\_ παρ\_ σι\_ ις\_ των\_ χει\_ ρω\_ ω\_ ων\_ μου\_ ου\_ θυ\_ σι\_.ι\_ ι\_ α\_ α\_.ε\_ σπε\_ ρι\_ ι\_ νη\_ η\_ η\_ εισ\_ α\_ κου\_ σο\_ ον\_ μου\_ Κυ\_.υ\_ υ\_ υ\_ υ\_ υ\_ υ\_.υ\_ ρι\_ ε

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#### Ἰωάννου Πρωτοψάλτου

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|  |  | Ἰωάννου Πρωτοψάλτου Αναστασιματάριον 1905 σ.53# |

Κυ\_ υ\_ υ\_ρι\_ ε\_ ε\_ κε\_ κρα\_ α\_ ξα\_προ\_ος\_ σε\_ ει\_ σα\_ α\_ α\_ κου\_ σο\_ο\_ ο\_ ο\_ον\_ μου\_ ει\_ει\_ σα\_ κου\_ ου\_ου\_ ου\_ σον\_ μου\_ Κυ\_υ\_ υ\_ ρι\_ι\_ ι\_ ι\_ ε\_ Κυ\_ υ\_ ρι\_ ι\_ι\_ ε\_ ε\_ κε\_ ε\_ κρα\_ α\_ ξα\_α\_ α\_ προ\_ ος\_ σε\_ ει\_ σα\_ α\_ α\_ α\_ κου\_ου\_ σο\_ ο\_ον\_ μου\_ προ\_ ο\_ο\_ σχες\_ τη\_ φω\_ νη\_ η\_ η\_ η\_ τη\_ ης\_ δε\_ η\_ σε\_ ω\_ω\_ ω\_ ως\_ μου\_ εν\_ τω\_ κε\_ κρα\_ γε\_ ναι\_ αι\_ με\_ε\_ ε\_ προ\_ ος\_ σε\_  ει\_ σα\_ κου\_ σο\_ον\_ μου\_ Κυ\_υ\_υ\_ υ\_ υ\_υ\_ υ\_ υ\_υ\_ ρι\_ ε\_

Κα\_ τευ\_ θυν\_ θη\_ η\_ η\_ τω\_ ω\_ η\_η\_ προ\_ σευ\_ χη\_η\_ η\_η\_ η\_ η\_ μου\_ ως\_ θυ\_ μι\_ι\_ α\_α\_ α\_ α\_ μα\_α\_ ε\_ε\_ ε\_ νω\_ ω\_ ω\_ πι\_ι\_ ο\_ ο\_ον\_ σου\_ ε\_ ε\_ε\_ πα\_αρ\_ σι\_ις\_ των\_ χει\_ ρω\_ω\_ ω\_ ων\_ μου\_ θυ\_ σι\_ ι\_ α\_ ε\_ε\_ σπε\_ ρι\_ ι\_ νη\_ ει\_ σα\_ κου\_ σο\_ον\_ μου\_ Κυ\_υ\_υ\_ υ\_ υ\_υ\_ υ\_ υ\_υ\_ ρι\_ ε\_

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| Γεράσιμος Μοναχὸς Ἁγιορείτης | [Ἑσπέρια Ἀναστάσιμα](#_Ἑσπέρια_Ἀναστάσιμα) | Λουκᾶς Λουκᾶ |

#### Κωνσταντίνου Πρίγγου

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|  |  | Κωνσταντίνου Πρίγγου Ἀναστασιματάριον 1952 σ.23\* |

κυ\_ ρι\_ ε\_ ε\_ κε\_ κρα\_ ξα\_ προς\_ σε\_.ε\_.ει\_.ει\_ εισ\_ α\_ α\_ α\_.α\_ κου\_ σο\_ ον\_ μου\_ εισ\_ α\_ α\_ κου\_ ου\_ σον\_ μου\_ Κυ\_ υ\_ υ\_ ρι\_.ι\_ ι\_ ε\_ Κυ\_ ρι\_ ε\_ ε\_ κε\_ κρα\_ ξα\_ προς\_ σε\_.ε\_.ει\_.ει\_ εισ\_ α\_ α\_ α\_.α\_ κου\_ σο\_ ον\_ μου\_ προ\_ ο\_ σχες\_ τη\_ φω\_ ω\_ νη\_ η\_ τη\_.ης\_ δε\_.ε\_ ε\_ η\_ η\_ η\_ σε\_.ε\_ ω\_ ω\_.ως\_ μου\_ εν\_ τω\_ κε\_ κρα\_ α\_ γε\_ ε\_ ναι\_ αι\_.αι\_ με\_ προς\_ σε\_.ε\_ ε\_ εισ\_ α\_ α\_ κου\_ σο\_ ον\_ μου\_ ου\_ Κυ\_ υ\_ υ\_ ρι\_.ι\_ ι\_ ε\_

κα\_ τευ\_ θυν\_ θη\_ τω\_ η\_ προσ\_ ε\_.ευ\_ χη\_ η\_.η\_ μου\_ ως\_ θυ\_ μι\_ α\_ μα\_.ε\_.ε\_ εν\_ ω\_ ω\_ ω\_ πι\_.ι\_ ο\_ ο\_.ον\_ σου\_ ε\_ παρ\_ σις\_ των\_ χει\_.ει\_ ρω\_ ω\_.ων\_ μου\_ θυ\_ υ\_ σι\_ ι\_ α\_ ε\_ ε\_ σπε\_ ρι\_ νη\_.η\_ η\_ εισ\_ α\_ α\_ κου\_ σο\_ ον\_ μου\_ ου\_ Κυ\_ υ\_ υ\_ ρι\_.ι\_ ι\_ ε\_

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| Γεράσιμος Μοναχὸς Ἁγιορείτης | [Ἑσπέρια Ἀναστάσιμα](#_Ἑσπέρια_Ἀναστάσιμα) | Λουκᾶς Λουκᾶ |

#### Γαβριὴλ Κουντιάδου

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| Ἰακώβου Πρωτοψάλτου  (διασκ. Κουντιάδου) |  | Γαβριὴλ Κουντιάδου ἱερομονάχου Μουσικόν Πεντηκοστάριον α΄ ἔκδοσις 1931-1935 ἐπανέκδοσις 1991 σ.52\* |

κυ\_ υ\_ ρι\_ ι\_ ι\_ ι\_ zι\_ ι\_ ι\_ ι\_ ε\_ ε\_ κε\_ ε\_ ε\_ κρα\_.α\_ α\_ α\_ α\_.α\_ α\_.α\_ α\_ α\_ α\_ α\_ ξα\_ α\_ α\_ α\_ α\_ α\_ α\_ προ\_ ος\_ σε\_ ε\_ ει\_ εισ\_ α\_ α\_ α\_ α\_ zα\_ εισ\_ α\_ α\_ κου\_.ου\_ σο\_ ο\_ ο\_ ο\_.ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ zο\_ ο\_ ο\_ ο\_ ον\_ μου\_ εισ\_ α\_ α\_ α\_ α\_ zα\_ α\_ α\_ κου\_ σο\_ ο\_ ο\_ ο\_ ο\_ ον\_ μου\_ Κυ\_ υ\_ υ\_ υ\_ ρι\_ ε\_.ε\_ ε\_.ε\_ Κυ\_ υ\_ ρι\_ ι\_ ι\_ ι\_ zι\_ ι\_ ι\_ ι\_ ε\_ ε\_ κε\_ ε\_ ε\_ κρα\_.α\_ α\_ α\_ α\_.α\_ α\_.α\_ α\_ α\_ α\_ α\_ ξα\_ α\_ α\_ α\_ α\_ α\_ α\_ προ\_ ος\_ σε\_ ε\_ ει\_ εισ\_ α\_ α\_ α\_ α\_ zα\_ εισ\_ α\_ α\_ κου\_.ου\_ ου\_.ου\_ σο\_ ο\_ ο\_ ο\_.ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ zο\_ ο\_ ο\_ ο\_ ον\_ μου\_ προ\_ ο\_ ο\_ ο\_.ο\_ ο\_ ο\_ ο\_ ο\_ ο\_.ο\_ zο\_.ο\_ ο\_ ο\_ ο\_ ο\_ σχε\_ ε\_ ες\_ τη\_ η\_ φω\_ ω\_ ω\_ νη\_ η\_ zη\_ η\_ η\_ η\_ της\_ δε\_ η\_ η\_ η\_ η\_ η\_ η\_ η\_ zη\_ η\_ η\_ η\_ σε\_ ε\_ ω\_ ω\_ ω\_ ω\_.ω\_ zω\_ ω\_ ω\_ ως\_ μου\_ εν\_ τω\_ κε\_ κρα\_ γε\_ ε\_ ε\_ ε\_.ε\_ ε\_ ε\_ ναι\_ αι\_ με\_ ε\_ ε\_ ε\_.ε\_ nε\_.ε\_ ε\_ ε\_.ε\_ ε\_ ε\_ προ\_ ος\_ σε\_ ε\_ εισ\_ α\_ α\_ α\_ α\_ zα\_ α\_ α\_ κου\_ σο\_ ο\_ ο\_ ο\_ ο\_ ον\_ μου\_ Κυ\_ υ\_ υ\_ υ\_ ρι\_ ε\_ ε\_.ε\_ ε\_

κ α\_ τευ\_ θυν\_ θη\_ η\_ η\_ η\_ η\_ η\_ zη\_ η\_ η\_ η\_ τω\_ η\_ προ\_ ο\_ οσ\_ ε\_.ε\_ ε\_ ε\_ ε\_.ε\_ ε\_.ε\_ ε\_ ε\_ ε\_ ευ\_ χη\_ η\_ η\_ η\_ η\_ η\_ η\_ η\_ η\_ μου\_ ου\_ ως\_ θυ\_ μι\_ ι\_.ι\_ ι\_ α\_ α\_.α\_ zα\_ α\_ α\_ α\_ μα\_ ε\_ εν\_ ω\_ ω\_ ω\_ ω\_ zω\_ εν\_ ω\_ ω\_ πι\_.ι\_ ο\_ ο\_ ο\_ ο\_.ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ zο\_ ο\_ ο\_ ο\_ ον\_ σου\_ ε\_.ε\_ πα\_ α\_ α\_.α\_ α\_ αρ\_ σις\_ τω\_ ω\_ ω\_ ω\_ ω\_ ω\_ ω\_ zω\_ ω\_ ω\_ ων\_ χει\_ ει\_ ρω\_ ω\_ ω\_ ω\_.ω\_ zω\_ ω\_ ω\_ ων\_ μου\_ θυ\_ σι\_ ι\_ zι\_ ι\_ ι\_ ι\_ α\_ ε\_ ε\_ ε\_ σπε\_ ε\_ ε\_ ε\_.ε\_ ε\_ ε\_ ε\_ ε\_ ρι\_ ι\_ ι\_ ι\_.ι\_ zι\_.ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ νη\_ η\_ εισ\_ α\_ α\_ α\_ α\_ zα\_ α\_ α\_ κου\_ σο\_ ο\_ ο\_ ο\_ ο\_ ον\_ μου\_ Κυ\_ υ\_ υ\_ υ\_ ρι\_ ε\_ ε\_.ε\_ ε\_

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| Γεράσιμος Μοναχὸς Ἁγιορείτης | [Ἑσπέρια Ἀναστάσιμα](#_Ἑσπέρια_Ἀναστάσιμα) | Λουκᾶς Λουκᾶ |

#### Χρύσανθου Θεοδοσόπουλου

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|  |  | Χρύσανθου Θεοδοσόπουλου Πεντηκοστάριον 1983 σ.45\* |

α\_ μην\_ κυ\_ υ\_ υ\_ ρι\_ ε\_ ε\_ ε\_ ε\_ κε\_ κρα\_ α\_.α\_ ξα\_  προ\_.ο\_ ος\_ σε\_ ε\_ εισ\_ α\_.α\_ α\_ α\_.α\_ κου\_ σο\_ ο\_.ο\_ ο\_ ο\_.ον\_ μου\_ ει\_ εισ\_ α\_ κου\_ ου\_ ου\_ ου\_ σον\_ μου\_ Κυ\_ υ\_ υ\_ρι\_ ι\_ ι\_ ι\_ ε\_ Κυ\_ υ\_ ρι\_.ι\_ ι\_.ι\_ ε\_ ε\_ κε\_ ε\_ κρα\_ α\_ ξα\_.α\_ α\_ προς\_ σε\_.ε\_ ε\_ εισ\_ α\_ α\_ α\_ α\_ κου\_ ου\_ σο\_ ο\_.ον\_ μου\_ προ\_ ο\_.ο\_ σχες\_  τη\_.η\_ φω\_ ω\_ νη\_ η\_ η\_ η\_ τη\_.η\_.η\_ ης\_ δε\_ η\_ σε\_ ω\_ ω\_ ω\_ ως\_ μου\_ εν\_ τω\_ κε\_ κρα\_ γε\_ ναι\_ αι\_ με\_.ε\_ ε\_ προς\_ σε\_.ε\_ ε\_ εισ\_ α\_ κου\_ σο\_.ο\_ ο\_ ον\_ μου\_ Κυ\_.υ\_.υ\_ υ\_ υ\_ υ\_ υ\_ υ\_.υ\_ ρι\_ ε\_

κα\_ τευ\_ θυν\_ θη\_ η\_.η\_ τω\_.ω\_ η\_.η\_ προσ\_ ε\_.ευ\_ χη\_.η\_ η\_ η\_ η\_.η\_ μου\_ ως\_ θυ\_ μι\_ ι\_ ι\_.ι\_ ι\_.ι\_ α\_ α\_ α\_.α\_ μα\_ ε\_ νω\_.ω\_ ω\_ ω\_.ω\_ πι\_.ι\_ ο\_ ο\_.ον\_ σου\_ ε\_ ε\_ πα\_.αρ\_ σι\_.ις\_ των\_ χει\_ ρω\_.ω\_ ω\_ ω\_ ων\_ μου\_ ου\_ ου\_ θυ\_ σι\_ ι\_ α\_ ε\_ ε\_ σπε\_ ρι\_ νη\_.η\_ η\_ εισ\_ α\_ κου\_ σο\_.ο\_ ο\_ ον\_ μου\_ Κυ\_.υ\_.υ\_ υ\_ υ\_ υ\_ υ\_ υ\_.υ\_ ρι\_ ε\_

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#### Κωνσταντίνου Παπαγιάννη

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|  |  | πρωτ.Κων.Παπαγιάννη Μουσική Παρακλητική 2004 σ.162/176\* |

κυ\_ υ\_ υ\_.υ\_ ρι\_ ε\_ ε\_ ε\_ κε\_ κρα\_ α\_ ξα\_.α\_ προ\_.ο\_ ος\_ σε\_ ε\_ εισ\_ α\_ α\_ α\_ κου\_ σο\_ ον\_ μου\_ ει\_ εισ\_ α\_ κου\_ ου\_ ου\_ ου\_ σον\_ μου\_ Κυ\_ υ\_ υ\_ρι\_ ι\_ ι\_ ι\_ ε\_ Κυ\_ υ\_ ρι\_.ι\_ ε\_ ε\_ κε\_ ε\_ κρα\_ α\_ ξα\_.α\_ α\_ προ\_ ος\_ σε\_ εισ\_ α\_ α\_ α\_ α\_ κου\_ ου\_ σο\_ ο\_.ον\_ μου\_ προ\_ ο\_.ο\_ σχες\_ τη\_ φω\_ ω\_ νη\_ η\_ η\_ η\_ τη\_ ης\_ δε\_ η\_ η\_ σε\_ω\_ ω\_ ω\_ ως\_ μου\_ εν\_ τω\_ κε\_ κρα\_ γε\_ ε\_ ε\_ ναι\_ με\_ ε\_ προ\_ ος\_ σε\_ ε\_ εισ\_ α\_ α\_ κου\_ σο\_ ον\_ μου\_ ου\_ Κυ\_ υ\_ υ\_ρι\_ ι\_ ι\_ ι\_ ε\_

κα\_ τευ\_ θυν\_ θη\_ η\_ η\_ τω\_ η\_ προσ\_ ευ\_ χη\_.η\_ η\_.η\_ η\_ η\_ μου\_ ως\_ θυ\_ μι\_ ι\_ α\_.α\_ μα\_.α\_ ε\_.ε\_ εν\_ ω\_ ω\_ ω\_ πι\_.ι\_ ο\_ ο\_.ον\_ σου\_ ε\_ πα\_ αρ\_ σι\_ ις\_ των\_ χει\_ ρω\_ ω\_ ω\_ ων\_ μου\_ ου\_ θυ\_ σι\_ ι\_ α\_ ε\_ ε\_ σπε\_ ρι\_ ι\_ νη\_ εισ\_ α\_ α\_ κου\_ σο\_ ον\_ μου\_ ου\_ Κυ\_ υ\_ υ\_ρι\_ ι\_ ι\_ ι\_ ε\_

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### Στιχηρὰ Ἀναστάσιμα

#### Πέτρου Λαμπαδαρίου

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|  |  | Πέτρου Εφεσίου Αναστασιματάριον Βουκουρέστι 1820 σ.35\* |

Ε. αν\_ α\_ νο\_ μι\_ ας\_ πα\_ ρα\_ τη\_ ρη\_ σεις\_ Κυ\_ ρι\_ ε\_ Κυ\_ ρι\_ ε\_ τις\_ υ\_ πο\_ στη\_ σε\_ ται\_ ο\_ τι\_ πα\_ ρα\_ σοι\_ ο\_ ι\_ λα\_ σμο\_.ο\_ ος\_ ε\_ στιν\_

τον\_ προ\_ αι\_ ω\_ ω\_ νων\_ εκ\_ Πα\_ α\_ τρος\_ γε\_ ε\_ εν\_ νη\_ θε\_ εν\_ τα\_ τον\_ Θε\_ ον\_ Λο\_ γον\_ σαρ\_ κω\_.ω\_ θε\_ ε\_.εν\_ τα\_ εκ\_ παρ\_ θε\_ νου\_ ου\_ ου\_ Μα\_ ρι\_ ι\_ α\_ ας\_ δευ\_ τε\_ ε\_ ε\_ προσ\_ κυ\_ υ\_ νη\_ η\_ η\_σω\_ ω\_ ω\_ ω\_ μεν\_ Σταυ\_ ρον\_ γαρ\_ υ\_ υ\_ υ\_ πο\_ μει\_ ει\_ νας\_ τη\_ τα\_ φη\_ πα\_ ρε\_.ε\_ δο\_ ο\_.ο\_ θη\_ ως\_ αυ\_ το\_ ος\_ η\_ θε\_ ε\_ ε\_.ε\_λη\_η\_ η\_ η\_ σε\_ και\_ α\_ να\_ στας\_ εκ\_ νε\_ ε\_ κρων\_ ε\_ σω\_ σε\_ με\_ τον\_ πλα\_ νω\_ με\_ νο\_ ον\_ α\_ α\_ αν\_θρω\_ ω\_ ω\_ ω\_ πον

Ε\_ νε\_ κεν\_ του\_ ο\_ νο\_ μα\_ τος\_ σου\_ υ\_ πε\_ μει\_ να\_ σε\_ Κυ\_ ρι\_ ε\_ υ\_ πε\_ μει\_ νεν\_ η\_ ψυ\_ χη\_ μου\_ εις\_ τον\_ λο\_ γον\_ σου\_ ηλ\_ πι\_ σεν\_ η\_ ψυ\_ χη\_ μου\_ ε\_ πι\_ τον\_ Κυ\_.υ\_ υ\_ ρι\_ ι\_.ι\_ ον\_

χρι\_ στος\_ ο\_ Σω\_ τηρ\_ η\_ η\_ μων\_ το\_ καθ\_ η\_ μων\_ χει\_ ρο\_ γρα\_ α\_ φον\_ προσ\_ η\_ λω\_ σα\_ ας\_ τω\_ Στα\_ αυ\_ ρω\_ ω\_ ω\_ ω\_ εξ\_ η\_ η\_ η\_.η\_ λει\_ει\_ ει\_ ει\_ ψε\_ και\_ του\_ θα\_ να\_ του\_ το\_ κρα\_ α\_ α\_ α\_ τος\_ κα\_ α\_ τη\_ η\_ ηρ\_γη\_ η\_ η\_ η\_ σε\_ προσ\_ κυ\_ νου\_ ου\_ ου\_ ου\_ μεν\_ α\_ αυ\_ του\_ ου\_ ου\_ ου\_ την\_ τρι\_ η\_ με\_ ρο\_ ον\_ ε\_ ε\_ ε\_γε\_ ε\_ ε\_ ερ\_ σιν

Α πο\_ φυ\_ λα\_ κης\_ πρω\_ ι\_ ας\_ με\_ χρι\_ νυ\_ κτος\_ α\_ πο\_ φυ\_ λα\_ κης\_ πρω\_ ι\_ ας\_ ελ\_ πι\_ σα\_ τω\_ Ισ\_ ρα\_ ηλ\_ ε\_ πι\_ τον\_ Κυ\_ υ\_ υ\_ ρι\_ ον\_

συν\_ αρ\_ χαγ\_ γε\_ λοις\_ υ\_ μνη\_ σω\_ ω\_ μεν\_ Χρι\_ στου\_ ου\_ ου\_ ου\_ την\_ α\_ α\_ να\_ α\_ α\_στα\_ α\_ α\_ α\_ σιν\_ αυ\_ τος\_ γαρ\_ λυ\_ τρω\_ τη\_ ης\_ ε\_ ε\_ στι\_ και\_ Σω\_ τη\_ ηρ\_ των\_ ψυ\_ χω\_.ω\_ ων\_ η\_ μω\_.ων\_ και\_ εν\_ δο\_ ξη\_ φο\_ βε\_ ε\_ ρα\_ α\_ και\_ κρα\_ ται\_ α\_.δυ\_.υ\_ υ\_ να\_ α\_ α\_ μει\_ πα\_ λιν\_ ερ\_ χε\_ ε\_ ται\_ κρι\_ ναι\_ κο\_ σμον\_ ο\_ ον\_ ε\_ ε\_ ε\_ πλα\_ α\_ α\_ α\_ σεν

Στιχηρὰ Ἀνατολικὰ

O τι\_ πα\_ ρα\_ τω\_ Κυ\_ ρι\_ ω\_ το\_ ε\_ λε\_ ος\_ και\_ πολ\_ λη\_ παρ\_ αυ\_ τω\_ λυ\_ τρω\_ σις\_ και\_ αυ\_ τος\_ λυ\_ τρω\_ σε\_ ται\_ τον\_ Ισ\_ ρα\_ ηλ\_ εκ\_ πα\_ σων\_ των\_ α\_ νο\_ μι\_ ω\_.ω\_ ων\_ α\_ α\_.αυ\_ του\_

σε\_ τον\_ σταυ\_ ρω\_ θεν\_ τα\_ και\_ τα\_.α\_ φε\_ ε\_.εν\_ τα\_ αγ\_ γε\_ λος\_ ε\_ κη\_ ρυ\_ ξε\_ ε\_ ε\_ Δε\_ σπο\_ ο\_ την\_ και\_ ε\_ λε\_ γε\_ ται\_ αις\_ γυ\_ ναι\_ αι\_ ξι\_ δευ\_ τε\_ ι\_ ι\_ δε\_ ε\_.ε\_ τε\_ ο\_ που\_ ε\_ ε\_ κει\_ ει\_ το\_ ο\_ Κυ\_ υ\_ υ\_ρι\_ ι\_ ι\_ ι\_ ος\_ α\_ νε\_ ε\_ στη\_ η\_ γαρ\_ κα\_ θως\_ ει\_ ει\_ πεν\_ ως\_ Πα\_ α\_ αν\_ το\_ δυ\_ υ\_να\_ α\_ α\_ α\_ μος\_ δι\_ ο\_ σε\_.ε\_ ε\_ προ\_ ο\_ οσ\_ κυ\_ νου\_ ου\_ μεν\_ τον\_ μο\_ ο\_ ο\_ ο\_ νον\_ α\_ θα\_.α\_ α\_.α\_να\_ α\_ α\_ α\_ τον\_ ζω\_ ο\_ δο\_ τα\_ Χρι\_ ι\_ στε\_ ε\_ λε\_ ε\_ η\_ η\_ σο\_ ο\_ ον\_η\_ η\_ η\_ η\_ μας

Α.ι\_ νει\_ τε\_ τον\_ Κυ\_ ρι\_ ον\_ παν\_ τα\_ τα\_ ε\_ θνη\_ ε\_ παι\_ νε\_ σα\_ τε\_ αυ\_ τον\_ παν\_ τε\_ ες\_ οι\_ λα\_ α\_ οι\_

εν\_ τω\_ Σταυ\_ ρω\_ σου\_ κα\_.α\_ α\_ τηρ\_ γη\_ η\_ σας\_ την\_ του\_ ξυ\_ υ\_ λου\_ ου\_ ου\_ κα\_ τα\_ α\_ ραν\_ εν\_ τη\_ τα\_ φη\_ σου\_ ε\_.ε\_ ε\_ νε\_ κρω\_ ω\_ σας\_ του\_ θα\_ να\_ του\_ ου\_ ου\_ το\_ κρα\_ α\_.α\_ τος\_ εν\_ δε\_ τη\_ ε\_ ε\_ γε\_ ερ\_ σει\_ ει\_.ει\_ σου\_ ε\_ φω\_ τι\_ σας\_ το\_ γε\_ νος\_ τω\_ ω\_ ων\_ αν\_ θρω\_ ω\_ πων\_ δι\_ α\_ του\_ το\_ σοι\_ βο\_.ο\_ ω\_ ω\_.ω\_ μεν\_ ευ\_ ερ\_ γε\_ τα\_.Χρι\_ στε\_ ο\_ Θε\_ ος\_ η\_ μω\_ ων\_ δο\_ ο\_ ο\_ξα\_ α\_ α\_ α\_ σοι

Ο\_ τι\_ ε\_ κρα\_ ται\_ ω\_ θη\_ το\_ ε\_ λε\_ ος\_ αυ\_ του\_ εφ\_ η\_ μας\_ και\_ η\_ α\_ λη\_ θει\_ α\_ του\_ Κυ\_ ρι\_ ου\_ με\_ ε\_ νει\_ εις\_ τον\_ αι\_ ω\_ να\_

η\_ νοι\_ γη\_ σαν\_ σοι\_.οι\_ οι\_ Κυ\_ υ\_ ρι\_ ι\_.ι\_ ε\_ ε\_ φο\_ ο\_ ο\_ βω\_ πυ\_ υ\_ λαι\_ αι\_ αι\_ θα\_ να\_ α\_ του\_ πυ\_ λω\_ ροι\_ οι\_ δε\_.ε\_ Α\_ α\_.α\_ δου\_ ι\_ δο\_ ο\_ ο\_ ον\_ τες\_ σε\_ ε\_ ε\_ ε\_ ε\_πτη\_ η\_ η\_ η\_ ξαν\_ πυ\_ λας\_ γαρ\_ χαλ\_ κα\_ ας\_ συν\_ ε\_ ε\_ ε\_.ε\_τρι\_ι\_ ι\_ ι\_ ψας\_ και\_ μο\_ χλου\_ ους\_ σι\_ δη\_ ρου\_ ους\_ συν\_ ε\_ ε\_.θλα\_ α\_ α\_ σας\_ και\_ εξ\_ η\_ γα\_ α\_ γες\_ η\_.η\_ η\_ μα\_ α\_ ας\_ εκ\_ σκο\_ ο\_ τους\_ και\_ σκι\_ α\_ α\_ α\_ ας\_.θα\_.α\_ α\_ να\_ α\_ α\_ του\_ και\_ τους\_ δε\_ σμους\_ η\_ μω\_ ων\_ δι\_ ι\_ ε\_ ε\_ ερ\_ρη\_ η\_ η\_ η\_ ξας

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| Γεράσιμος Μοναχὸς Ἁγιορείτης | [Δοξαστικὸν](#_Θεοτοκίον) | Λουκᾶς Λουκᾶ |

#### Ἰωάννου Πρωτοψάλτου

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|  |  | Ἰωάννου Πρωτοψάλτου Αναστασιματάριον 1905 σ.57# |

Ε. αν\_ α\_ νο\_ μι\_ ας\_ πα\_ ρα\_ τη\_ ρη\_ σεις\_ Κυ\_ ρι\_ ε\_ Κυ\_ ρι\_ ε\_ τις\_ υ\_ πο\_ στη\_ σε\_ ται\_ ο\_ τι\_ πα\_ ρα\_ σοι\_ ο\_ ι\_ λα\_ σμο\_.ο\_ ος\_ ε\_ στιν\_

Τον\_ προ\_ αι\_ ω\_ νων\_ εκ\_ Πα\_ τρος\_ γεν\_ νη\_ θεν\_ τα\_ τον\_ Θε\_ ον\_ λο\_ γον\_ σαρ\_ κω\_ θεν\_ τα\_ εκ\_ Παρ\_ θε\_ νου\_ ου\_ ου\_ Μα\_ ρι\_ ι\_ ας\_ δε\_ ευ\_ τε\_ ε\_ προσ\_ κυ\_ νη\_ η\_ η\_ σω\_ ω\_ ω\_ ω\_ μεν\_ Σταυ\_ ρον\_ γα\_.α\_ αρ\_ υ\_ υ\_ υ\_ πο\_ ο\_ μει\_ ει\_.ει\_ νας\_ τη\_ τα\_ φη\_ πα\_ ρε\_ δο\_ ο\_ ο\_ θη\_ ως\_ αυ\_ το\_ ος\_ η\_ θε\_ ε\_.λη\_ η\_ η\_ σε\_ και\_ α\_ να\_ στα\_ α\_.ας\_ ε\_ εκ\_.νε\_ ε\_ ε\_ κρων\_ ε\_ σω\_.ω\_ ω\_ σε\_ ε\_ ε\_ με\_ τον\_ πλα\_ νω\_.ω\_.ω\_ ω\_ ω\_ με\_.ε\_.ε\_ νον\_ α\_.α\_ α\_ α\_ α\_ α\_ α\_ α\_.αν\_ θρω\_ πον

Ε\_ νε\_ κεν\_ του\_ ο\_ νο\_ μα\_ τος\_ σου\_ υ\_ πε\_ μει\_ να\_ σε\_ Κυ\_ ρι\_ ε\_ υ\_ πε\_ μει\_ νεν\_ η\_ ψυ\_ χη\_ μου\_ εις\_ τον\_ λο\_ γον\_ σου\_ ηλ\_ πι\_ σεν\_ η\_ ψυ\_ χη\_ μου\_ ε\_ πι\_ τον\_ Κυ\_.υ\_ υ\_ ρι\_ ι\_.ι\_ ον\_

Χρι\_ στος\_ ο\_ Σω\_.ω\_ ω\_ τηρ\_ η\_ η\_ μων\_ το\_ καθ\_ η\_ μων\_ χει\_ ρο\_ γρα\_ φον\_ προσ\_ η\_ λω\_ ω\_ σα\_ ας\_ τω\_ Στα\_ αυ\_ ρω\_ ω\_ ω\_ ω\_ ε\_ ξη\_ η\_ η\_.η\_ λει\_ ει\_ ει\_ ει\_ ψε\_ και\_ του\_ θα\_ να\_ του\_ το\_ κρα\_ α\_ το\_ ο\_ ος\_ κα\_ τη\_ ηρ\_ γη\_ η\_ η\_ η\_ σε\_ προσ\_ κυ\_ νου\_ ου\_ ου\_ ου\_ μεν\_ α\_ αυ\_ του\_ την\_ τρι\_ η\_ η\_ η\_ η\_ με\_.ε\_ ρον\_ ε\_.ε\_.ε\_ ε\_ ε\_ ε\_ ε\_ ε\_.ε\_ γερ\_ σιν

Α πο\_ φυ\_ λα\_ κης\_ πρω\_ ι\_ ας\_ με\_ χρι\_ νυ\_ κτος\_ α\_ πο\_ φυ\_ λα\_ κης\_ πρω\_ ι\_ ας\_ ελ\_ πι\_ σα\_ τω\_ Ισ\_ ρα\_ ηλ\_ ε\_ πι\_ τον\_ Κυ\_ υ\_ υ\_ ρι\_ ον\_

Συν\_ αρ\_ χαγ\_ γε\_ λοις\_ υ\_ μνη\_ σω\_ ω\_ μεν\_ Χρι\_ στου\_ ου\_ ου\_ ου\_ την\_ α\_ να\_ α\_ α\_ στα\_ α\_ α\_ α\_ σιν\_ αυ\_ τος\_ γαρ\_ λυ\_ τρω\_ τη\_ ης\_ ε\_ ε\_ στι\_ και\_ σω\_ τη\_ ηρ\_.των\_ ψυ\_ χω\_.ω\_ ων\_ η\_ μων\_ και\_ εν\_ δο\_ ο\_ ξη\_ φο\_ βε\_ ε\_ ρα\_ και\_ κρα\_ ται\_ α\_ α\_ δυ\_ να\_ α\_ α\_ α\_ μει\_ πα\_ λι\_.ι\_ ιν\_ ερ\_ χε\_ ε\_ ται\_ κρι\_ ναι\_ κο\_.ο\_.ο\_ ο\_ ο\_ σμο\_.ον\_ ον\_ ε\_ ε\_ ε\_ ε\_.ε\_ πλα\_ σεν

Στιχηρὰ Ἀνατολικὰ

O τι\_ πα\_ ρα\_ τω\_ Κυ\_ ρι\_ ω\_ το\_ ε\_ λε\_ ος\_ και\_ πολ\_ λη\_ παρ\_ αυ\_ τω\_ λυ\_ τρω\_ σις\_ και\_ αυ\_ τος\_ λυ\_ τρω\_ σε\_ ται\_ τον\_ Ισ\_ ρα\_ ηλ\_ εκ\_ πα\_ σων\_ των\_ α\_ νο\_ μι\_ ω\_.ω\_ ων\_ α\_ α\_.αυ\_ του\_

Σε\_ τον\_ σταυ\_ ρω\_ θεν\_ τα\_ και\_ τα\_.α\_ φε\_ ε\_.εν\_ τα\_ Αγ\_ γε\_ λος\_ ε\_ κη\_ ρυ\_.υ\_ υ\_ ξε\_ ε\_ ε\_ Δε\_ σπο\_ ο\_ την\_ και\_ ε\_ λε\_ γε\_ ται\_ αις\_ γυ\_ ναι\_ αι\_ ξι\_ δευ\_ τε\_ ι\_ δε\_ τε\_ ο\_ που\_ ε\_ ε\_ κει\_ ει\_ το\_ ο\_ Κυ\_ υ\_ υ\_ ρι\_ ι\_ ι\_ ι\_ ος\_ α\_ νε\_ στη\_ η\_ γαρ\_ κα\_ θως\_ ει\_ πεν\_ ως\_ πα\_ αν\_ το\_ δυ\_.υ\_ να\_ α\_ α\_ α\_ μος\_ δι\_ ο\_ σε\_.ε\_ ε\_ προ\_ ο\_ οσ\_ κυ\_ νου\_ ου\_ μεν\_ τον\_ μο\_ ο\_ ο\_ ο\_ νον\_ α\_ θα\_ α\_ α\_ να\_ α\_ α\_ α\_ τον\_ ζω\_ ο\_ δο\_ τα\_.Χρι\_ στε\_ ε\_ λε\_ ε\_ η\_ η\_ σο\_ ο\_ ον\_ η\_ η\_ η\_ η\_ μας

Α.ι\_ νει\_ τε\_ τον\_ Κυ\_ ρι\_ ον\_ παν\_ τα\_ τα\_ ε\_ θνη\_ ε\_ παι\_ νε\_ σα\_ τε\_ αυ\_ τον\_ παν\_ τε\_ ες\_ οι\_ λα\_ α\_ οι\_

Εν\_ τω\_ σταυ\_ ρω\_ σου\_ κα\_ τηρ\_ γη\_ η\_ σας\_ την\_ του\_ ξυ\_ υ\_ λου\_ ου\_ ου\_ κα\_ τα\_ α\_ ραν\_ εν\_ τη\_ τα\_ φη\_ σου\_ ε\_ νε\_ ε\_.κρω\_.ω\_ σας\_ του\_ θα\_ να\_ α\_ α\_ του\_ ου\_ το\_ κρα\_ α\_ α\_ α\_ τος\_ εν\_ δε\_ τη\_ ε\_ γερ\_ σει\_ ει\_ σου\_ ε\_ φω\_ τι\_ σας\_ το\_ γε\_ νο\_.ο\_ ος\_ τω\_ ω\_ ων\_ α\_.αν\_ θρω\_ ω\_.ω\_ πων\_ δι\_ α\_ του\_ το\_.ο\_ ο\_ σοι\_ οι\_ οι\_ βο\_ ω\_ ω\_ μεν\_ ευ\_ ερ\_ γε\_ τα\_.Χρι\_ στε\_ ο\_ Θε\_ ος\_ η\_ μω\_ ων\_ δο\_ ο\_ ο\_ ξα\_ α\_ α\_ α\_ σοι

Ο\_ τι\_ ε\_ κρα\_ ται\_ ω\_ θη\_ το\_ ε\_ λε\_ ος\_ αυ\_ του\_ εφ\_ η\_ μας\_ και\_ η\_ α\_ λη\_ θει\_ α\_ του\_ Κυ\_ ρι\_ ου\_ με\_ ε\_ νει\_ εις\_ τον\_ αι\_ ω\_ να\_

Η νοι\_ γη\_ σαν\_ σοι\_.οι\_ οι\_ Κυ\_ ρι\_ ι\_.ι\_ ε\_ ε\_ φο\_ ο\_ ο\_ βω\_ πυ\_ λαι\_ αι\_ αι\_ θα\_ α\_ να\_ α\_ α\_ του\_ πυ\_ λω\_ ροι\_ οι\_ δε\_ ε\_ α\_ δου\_ ι\_ δο\_.ον\_ τε\_ ε\_ ες\_ σε\_ ε\_.ε\_ πτη\_ η\_ η\_ η\_ ξαν\_ πυ\_ λας\_ γαρ\_ χαλ\_ κα\_ ας\_ συν\_ ε\_ ε\_ ε\_ ε\_ τρι\_ ι\_ ι\_ ι\_ ψας\_ και\_ μο\_ χλους\_ σι\_ δη\_ ρου\_ ους\_ συν\_ ε\_ ε\_ θλα\_ α\_ α\_ σας\_ και\_ εξ\_ η\_ γα\_ γες\_ η\_ μα\_ α\_ ας\_ εκ\_ σκο\_ ο\_ τους\_ και\_ σκι\_ α\_ ας\_ θα\_ α\_ α\_ να\_ α\_ α\_ του\_ και\_ τους\_ δε\_ σμους\_ η\_ μω\_ ων\_ δι\_ ι\_ ε\_ ε\_ ερ\_ ρη\_ η\_ η\_ η\_ ξας

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| Γεράσιμος Μοναχὸς Ἁγιορείτης | [Δοξαστικὸν](#_Θεοτοκίον) | Λουκᾶς Λουκᾶ |

#### Κωνσταντίνου Πρίγγου

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|  |  | Κωνσταντίνου Πρίγγου  Ἀναστασιματάριον  1952 σ.23\* |

Ε. αν\_ α\_ νο\_ μι\_ ας\_ πα\_ ρα\_ τη\_ ρη\_ σεις\_ Κυ\_ ρι\_ ε\_ Κυ\_ ρι\_ ε\_ τις\_ υ\_ πο\_ στη\_ σε\_ ται\_ ο\_ τι\_ πα\_ ρα\_ σοι\_ ο\_ ι\_ λα\_ σμο\_.ο\_ ος\_ ε\_ στιν\_

τον\_ προ\_ αι\_ ω\_ νων\_ εκ\_ Πα\_ τρος\_ γεν\_ νη\_ θεν\_ τα\_ τον\_ Θε\_ ον\_ Λο\_ γον\_ σαρ\_ κω\_ θεν\_ τα\_ εκ\_ παρ\_ θε\_ ε\_ νου\_ ου\_ ου\_ Μα\_ ρι\_ ι\_ ας\_ δε\_ ευ\_ τε\_ ε\_ προσ\_ κυ\_ νη\_ η\_ η\_ σω\_.ω\_ ω\_ μεν\_  Σταυ\_ ρον\_ γαρ\_ υ\_ υ\_ υ\_ πο\_ μει\_ ει\_ νας\_ τη\_ τα\_ φη\_ πα\_ ρε\_ δο\_ ο\_ ο\_ θη\_ ως\_ αυ\_ το\_ ος\_ η\_ θε\_.ε\_ λη\_ σε\_  και\_ α\_ να\_ στα\_ α\_.ας\_ ε\_.εκ\_ νε\_ κρων\_ ε\_ σω\_ σε\_.με\_ τον\_ πλα\_ νω\_.ω\_ με\_ νο\_ ον\_ α\_ α\_ αν\_ θρω\_.ω\_ ω\_ πον

Ε\_ νε\_ κεν\_ του\_ ο\_ νο\_ μα\_ τος\_ σου\_ υ\_ πε\_ μει\_ να\_ σε\_ Κυ\_ ρι\_ ε\_ υ\_ πε\_ μει\_ νεν\_ η\_ ψυ\_ χη\_ μου\_ εις\_ τον\_ λο\_ γον\_ σου\_ ηλ\_ πι\_ σεν\_ η\_ ψυ\_ χη\_ μου\_ ε\_ πι\_ τον\_ Κυ\_.υ\_ υ\_ ρι\_ ι\_.ι\_ ον\_

χρι\_ στος\_ ο\_ Σω\_ τηρ\_ η\_ η\_ μων\_ το\_ καθ\_ η\_ μων\_ χει\_ ρο\_ γρα\_ φον\_ προσ\_ η\_ λω\_ ω\_ σα\_ ας\_ τω\_ Σταυ\_ ρω\_  εξ\_ η\_ η\_.η\_ λει\_.ει\_ ει\_ ψε\_  και\_ του\_ θα\_ να\_ του\_ το\_ κρα\_ α\_ το\_ ο\_ ος\_ κα\_ τη\_ η\_ ηρ\_ γη\_.η\_ η\_ σε\_ προσ\_ κυ\_ νου\_.ου\_ μεν\_ αυ\_ του\_ την\_ τρι\_ η\_ με\_ ε\_ ρο\_ ον\_ ε\_ ε\_ ε\_ γε\_.ε\_ ερ\_ σιν

Α πο\_ φυ\_ λα\_ κης\_ πρω\_ ι\_ ας\_ με\_ χρι\_ νυ\_ κτος\_ α\_ πο\_ φυ\_ λα\_ κης\_ πρω\_ ι\_ ας\_ ελ\_ πι\_ σα\_ τω\_ Ισ\_ ρα\_ ηλ\_ ε\_ πι\_ τον\_ Κυ\_ υ\_ υ\_ ρι\_ ον\_

συν\_ αρ\_ χαγ\_ γε\_ λοις\_ υ\_ μνη\_ σω\_ ω\_ μεν\_ Χρι\_ στου\_ ου\_ ου\_ την\_ Α\_ να\_ α\_ α\_ στα\_.α\_ α\_ σιν\_  αυ\_ τος\_ γαρ\_ λυ\_ τρω\_ της\_ ε\_ ε\_ στι\_ και\_ Σω\_ τη\_ ηρ\_.των\_ ψυ\_ χω\_.ω\_ ων\_ η\_ μων\_ και\_ εν\_ δο\_ ο\_ ξη\_ φο\_ βε\_ ρα\_ και\_ κρα\_ ται\_ α\_ α\_ δυ\_ να\_.α\_ α\_ μει\_ πα\_ λιν\_ ερ\_ χε\_ ται\_ κρι\_ ναι\_ κο\_ σμο\_ ον\_ ο\_ ον\_ ε\_ ε\_ ε\_ πλα\_.α\_ α\_ σεν

Στιχηρὰ Ἀνατολικὰ

O τι\_ πα\_ ρα\_ τω\_ Κυ\_ ρι\_ ω\_ το\_ ε\_ λε\_ ος\_ και\_ πολ\_ λη\_ παρ\_ αυ\_ τω\_ λυ\_ τρω\_ σις\_ και\_ αυ\_ τος\_ λυ\_ τρω\_ σε\_ ται\_ τον\_ Ισ\_ ρα\_ ηλ\_ εκ\_ πα\_ σων\_ των\_ α\_ νο\_ μι\_ ω\_.ω\_ ων\_ α\_ α\_.αυ\_ του\_

σε\_ τον\_ σταυ\_ ρω\_ εν\_ τα\_ και\_ τα\_.α\_ φε\_ ε\_.εν\_ τα\_ αγ\_ γε\_ λος\_ ε\_ κη\_.ρυ\_ ξε\_ ε\_ ε\_ Δε\_ σπο\_ ο\_ την\_  και\_ ε\_ λε\_ γε\_ ταις\_ γυ\_.ναι\_ ξι\_ δευ\_ τε\_ ι\_ δε\_ τε\_ ο\_ που\_ ε\_ ε\_ κει\_ ει\_ το\_ ο\_ Κυ\_ υ\_ υ\_ ρι\_.ι\_ ι\_ ος\_  α\_ νε\_ στη\_.η\_ γαρ\_ κα\_ θως\_ ει\_ ει\_ πεν\_ ως\_ παν\_ το\_ δυ\_.υ\_ υ\_ να\_ μος\_  δι\_ ο\_ σε\_ προσ\_ κυ\_.υ\_ νου\_ ου\_.ου\_ μεν\_ τον\_ μο\_ ο\_ ο\_ νον\_ α\_ θα\_ α\_ α\_ να\_.α\_ α\_ τον\_ Ζω\_ ο\_ δο\_ τα\_.Χρι\_ στε\_ ε\_ λε\_ ε\_ η\_ η\_ σο\_ ο\_ ον\_ η\_.η\_ η\_ μας

Α.ι\_ νει\_ τε\_ τον\_ Κυ\_ ρι\_ ον\_ παν\_ τα\_ τα\_ ε\_ θνη\_ ε\_ παι\_ νε\_ σα\_ τε\_ αυ\_ τον\_ παν\_ τε\_ ες\_ οι\_ λα\_ α\_ οι\_

εν\_ τω\_ Σταυ\_ ρω\_ σου\_ κα\_ τηρ\_ γη\_ η\_ σας\_ την\_ του\_ ξυ\_ υ\_ λου\_ ου\_ ου\_ κα\_ τα\_ α\_ ραν\_  εν\_ τη\_ τα\_ φη\_ σου\_ ε\_ νε\_ κρω\_ ω\_ σας\_ του\_ θα\_ να\_ α\_ α\_ α\_ του\_ ου\_ το\_ κρα\_.α\_ α\_ τος\_  εν\_ δε\_ τη\_ ε\_ γερ\_ σει\_ ει\_ σου\_ ε\_ φω\_ τι\_ σας\_ το\_ γε\_.νος\_ τω\_ ω\_ ων\_ αν\_ θρω\_ ω\_ πων\_ δι\_ α\_ του\_ το\_ σοι\_ βο\_.ο\_ ω\_ ω\_.ω\_ μεν\_ ευ\_ ερ\_ γε\_ τα\_.Χρι\_ στε\_ ο\_ Θε\_ ο\_.ος\_ η\_ μω\_ ων\_ δο\_ ο\_ ο\_ ξα\_.α\_ α\_ σοι

Ο\_ τι\_ ε\_ κρα\_ ται\_ ω\_ θη\_ το\_ ε\_ λε\_ ος\_ αυ\_ του\_ εφ\_ η\_ μας\_ και\_ η\_ α\_ λη\_ θει\_ α\_ του\_ Κυ\_ ρι\_ ου\_ με\_ ε\_ νει\_ εις\_ τον\_ αι\_ ω\_ να\_

η νοι\_ γη\_ σαν\_ σοι\_.οι\_ οι\_ Κυ\_ ρι\_ ι\_ ε\_ φο\_ ο\_ ο\_ βω\_ πυ\_ υ\_ λαι\_ αι\_ αι\_ θα\_ να\_ α\_ του\_ πυ\_ λω\_ ροι\_ δε\_ α\_ δου\_ ι\_ δο\_ ον\_ τε\_ ε\_ ες\_ σε\_ ε\_ ε\_ ε\_ πτη\_.η\_ η\_ ξαν\_  πυ\_ λας\_ γαρ\_ χαλ\_ κα\_ ας\_ συν\_ ε\_ ε\_.ε\_ τρι\_.ι\_ ι\_ ψας\_ και\_ μο\_ χλους\_ σι\_ δη\_ ρου\_ ους\_ συν\_ ε\_.ε\_ θλα\_ σας\_ και\_ εξ\_ η\_ γα\_ γες\_ η\_ μα\_ α\_ ας\_ εκ\_ σκο\_ ο\_ τους\_ και\_ σκι\_ ας\_.θα\_.α\_ α\_ να\_ α\_ α\_ του\_ ου\_ και\_ τους\_ δε\_ σμους\_ η\_ μω\_ ων\_ δι\_ ι\_ ε\_ ε\_ ερ\_ ρη\_.η\_ η\_ ξας

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| Γεράσιμος Μοναχὸς Ἁγιορείτης | [Δοξαστικὸν](#_Θεοτοκίον) | Λουκᾶς Λουκᾶ |

#### Γαβριὴλ Κουντιάδου

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Ε. αν\_ α\_ νο\_ μι\_ ας\_ πα\_ ρα\_ τη\_ ρη\_ σεις\_ Κυ\_ ρι\_ ε\_ Κυ\_ ρι\_ ε\_ τις\_ υ\_ πο\_ στη\_ σε\_ ται\_ ο\_ τι\_ πα\_ ρα\_ σοι\_ ο\_ ι\_ λα\_ σμο\_.ο\_ ος\_ ε\_ στιν\_

τ ον\_ προ\_ αι\_ ω\_ νων\_ εκ\_ Πα\_ τρος\_ γε\_ ε\_ εν\_ νη\_ θε\_ εν\_ τα\_ τον\_ Θε\_ ον\_ Λο\_ γον\_ σαρ\_ κω\_.ω\_ θε\_ ε\_.εν\_ τα\_ εκ\_ παρ\_ θε\_ ε\_ νου\_ ου\_ ου\_ Μα\_ ρι\_ ι\_ ας\_ δε\_ ευ\_ τε\_ ε\_ προσ\_ κυ\_ νη\_ η\_ η\_σω\_ ω\_ ω\_ ω\_ μεν\_ Σταυ\_ ρον\_ γα\_.α\_ αρ\_ υ\_ υ\_ υ\_ πο\_ ο\_ μει\_ ει\_.ει\_ νας\_ τη\_ τα\_ φη\_ πα\_ ρε\_ δο\_ ο\_ ο\_ θη\_ ως\_ αυ\_ το\_ ος\_ η\_ θε\_ ε\_.λη\_ η\_ η\_ σε\_ και\_ α\_ να\_ στα\_ α\_.ας\_ ε\_ εκ\_.νε\_ ε\_ ε\_ κρων\_ ε\_ σω\_ σε\_ με\_ τον\_ πλα\_ νω\_ ω\_ με\_ ε\_ νο\_ ον\_ α\_ α\_ αν\_θρω\_ ω\_ ω\_.ω\_ πον\_

Ε\_ νε\_ κεν\_ του\_ ο\_ νο\_ μα\_ τος\_ σου\_ υ\_ πε\_ μει\_ να\_ σε\_ Κυ\_ ρι\_ ε\_ υ\_ πε\_ μει\_ νεν\_ η\_ ψυ\_ χη\_ μου\_ εις\_ τον\_ λο\_ γον\_ σου\_ ηλ\_ πι\_ σεν\_ η\_ ψυ\_ χη\_ μου\_ ε\_ πι\_ τον\_ Κυ\_.υ\_ υ\_ ρι\_ ι\_.ι\_ ον\_

χ ρι\_ στος\_ ο\_ Σω\_ τηρ\_ η\_ η\_ μων\_ το\_ καθ\_ η\_ μων\_ χει\_ ρο\_ γρα\_ φον\_ προσ\_ η\_ λω\_ ω\_ σα\_ ας\_ τω\_ Στα\_ αυ\_ ρω\_ εξ\_ η\_ η\_.η\_λει\_ει\_ ει\_ ει\_ ψε\_ και\_ του\_ θα\_ να\_ του\_ το\_ κρα\_ α\_ το\_ ο\_ ος\_ κα\_ τη\_.η\_ ηρ\_γη\_ η\_ η\_ η\_ σε\_ προσ\_ κυ\_ νου\_ ου\_ ου\_ ου\_ μεν\_ α\_ αυ\_ του\_ την\_ τρι\_ η\_ η\_ με\_ ε\_ ρο\_ ον\_ ε\_ ε\_ ε\_γε\_ ε\_ ε\_.ερ\_ σιν\_

Α πο\_ φυ\_ λα\_ κης\_ πρω\_ ι\_ ας\_ με\_ χρι\_ νυ\_ κτος\_ α\_ πο\_ φυ\_ λα\_ κης\_ πρω\_ ι\_ ας\_ ελ\_ πι\_ σα\_ τω\_ Ισ\_ ρα\_ ηλ\_ ε\_ πι\_ τον\_ Κυ\_ υ\_ υ\_ ρι\_ ον\_

σ υν\_ αρ\_ χαγ\_ γε\_ λοις\_ υ\_ μνη\_ σω\_ ω\_ μεν\_ Χρι\_ στου\_ ου\_ ου\_ ου\_ την\_ Α\_ να\_ α\_ α\_στα\_ α\_ α\_ α\_ σιν\_ αυ\_ τος\_ γαρ\_ λυ\_ τρω\_ τη\_ ης\_ ε\_ ε\_ στι\_ και\_ Σω\_ τη\_ ηρ\_ των\_ ψυ\_ χω\_.ω\_ ων\_ η\_ μων\_ και\_ εν\_ δο\_ ο\_ ξη\_ φο\_ βε\_ ε\_ ρα\_ και\_ κρα\_ ται\_ α\_ α\_ δυ\_να\_ α\_ α\_ α\_ μει\_ πα\_ λι\_.ι\_ ιν\_ ερ\_ χε\_ ε\_ ται\_ κρι\_ ναι\_ κο\_ ο\_ σμο\_ ον\_ ον\_ ε\_ ε\_ ε\_πλα\_ α\_ α\_.α\_ σεν\_

O τι\_ πα\_ ρα\_ τω\_ Κυ\_ ρι\_ ω\_ το\_ ε\_ λε\_ ος\_ και\_ πολ\_ λη\_ παρ\_ αυ\_ τω\_ λυ\_ τρω\_ σις\_ και\_ αυ\_ τος\_ λυ\_ τρω\_ σε\_ ται\_ τον\_ Ισ\_ ρα\_ ηλ\_ εκ\_ πα\_ σων\_ των\_ α\_ νο\_ μι\_ ω\_.ω\_ ων\_ α\_ α\_.αυ\_ του\_

σ ε\_ τον\_ σταυ\_ ρω\_ θεν\_ τα\_ και\_ τα\_.α\_ φε\_ ε\_.εν\_ τα\_ αγ\_ γε\_ λος\_ ε\_ κη\_ ρυ\_.υ\_ υ\_ ξε\_ ε\_ ε\_ Δε\_ σπο\_ ο\_ την\_ και\_ ε\_ λε\_ γε\_ ται\_ αις\_ γυ\_ ναι\_ αι\_ ξι\_ δευ\_ τε\_ ι\_ ι\_ δε\_.ε\_ τε\_ ο\_ που\_ ε\_ ε\_ κει\_ ει\_ το\_ ο\_ Κυ\_ υ\_ υ\_ρι\_ ι\_ ι\_ ι\_ ος\_ α\_ νε\_ στη\_ γαρ\_ κα\_ θως\_ ει\_ ει\_.ει\_ πεν\_ ως\_ πα\_ α\_ αν\_ το\_ δυ\_.υ\_ υ\_να\_ α\_ α\_ α\_ μος\_ δι\_ ο\_ σε\_.ε\_ ε\_ προ\_ ο\_ οσ\_ κυ\_ νου\_ ου\_ μεν\_ το\_ ον\_ μο\_ ο\_ ο\_ ο\_ νον\_ α\_ θα\_.α\_ α\_ α\_να\_ α\_ α\_ α\_ τον\_ ζω\_ ο\_ δο\_ τα\_.Χρι\_ στε\_ ε\_ λε\_ ε\_ η\_ η\_ σο\_ ο\_ ον\_η\_ η\_ η\_.η\_ μας\_

Α.ι\_ νει\_ τε\_ τον\_ Κυ\_ ρι\_ ον\_ παν\_ τα\_ τα\_ ε\_ θνη\_ ε\_ παι\_ νε\_ σα\_ τε\_ αυ\_ τον\_ παν\_ τε\_ ες\_ οι\_ λα\_ α\_ οι\_

ε ν\_ τω\_ Σταυ\_ ρω\_ σου\_ κα\_ τηρ\_ γη\_ η\_ σας\_ την\_ του\_ ξυ\_ υ\_ λου\_ ου\_ ου\_ κα\_ α\_ τα\_ α\_.α\_ ραν\_ εν\_ τη\_ τα\_ φη\_ σου\_ ε\_ νε\_ ε\_.κρω\_.ω\_ σας\_ του\_ θα\_ να\_ α\_ α\_.α\_ του\_ ου\_ το\_κρα\_ α\_ α\_ α\_ τος\_ εν\_ δε\_ τη\_ ε\_ γε\_ ερ\_ σει\_.ει\_ σου\_ ε\_ φω\_ τι\_ σας\_ το\_ γε\_ νο\_.ο\_ ος\_ τω\_ ω\_ ων\_ αν\_ θρω\_ ω\_ πων\_ δι\_ α\_ του\_ το\_ σοι\_ οι\_.βο\_.ο\_ ο\_ ω\_ ω\_ ω\_ με\_ εν\_ ευ\_ ερ\_ γε\_ τα\_.Χρι\_ στε\_ ο\_ Θε\_ ο\_ ος\_ η\_ η\_ μω\_ ων\_ δο\_ ο\_ ο\_ξα\_ α\_ α\_.α\_ σοι\_

Ο\_ τι\_ ε\_ κρα\_ ται\_ ω\_ θη\_ το\_ ε\_ λε\_ ος\_ αυ\_ του\_ εφ\_ η\_ μας\_ και\_ η\_ α\_ λη\_ θει\_ α\_ του\_ Κυ\_ ρι\_ ου\_ με\_ ε\_ νει\_ εις\_ τον\_ αι\_ ω\_ να\_

η  νοι\_ γη\_ σαν\_ σοι\_ Κυ\_ ρι\_ ι\_ ε\_ φο\_ βω\_ πυ\_ υ\_ λαι\_ αι\_ αι\_ θα\_ να\_ α\_ του\_ πυ\_ λω\_ ροι\_ δε\_.ε\_ α\_ α\_.α\_ δου\_ ι\_ δο\_ ον\_ τε\_ ε\_ ες\_ σε\_ ε\_.ε\_ ε\_πτη\_ η\_ η\_ η\_ ξαν\_ πυ\_ λας\_ γαρ\_ χαλ\_ κας\_ συν\_ ε\_ ε\_ τρι\_.ι\_ ψας\_ και\_ μο\_ χλους\_ σι\_ δη\_ ρου\_ ους\_ συν\_ ε\_ ε\_.θλα\_ α\_ α\_ σας\_ και\_ ε\_ ξη\_ γα\_ γες\_ η\_ μα\_ α\_ ας\_ εκ\_ σκο\_ ο\_ τους\_ και\_ σκι\_ α\_ ας\_ θα\_.α\_ α\_ να\_ α\_ α\_ του\_ και\_ τους\_ δε\_ σμους\_ η\_ μω\_ ων\_ δι\_ ι\_ ε\_ ε\_ ερ\_ρη\_ η\_ η\_.η\_ ξας\_

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| Γεράσιμος Μοναχὸς Ἁγιορείτης | [Δοξαστικὸν](#_Θεοτοκίον) | Λουκᾶς Λουκᾶ |

#### Χρύσανθου Θεοδοσόπουλου

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|  |  | Χρύσανθου Θεοδοσόπουλου Πεντηκοστάριον 1983 σ.47\* |

Ε. αν\_ α\_ νο\_ μι\_ ας\_ πα\_ ρα\_ τη\_ ρη\_ σεις\_ Κυ\_ ρι\_ ε\_ Κυ\_ ρι\_ ε\_ τις\_ υ\_ πο\_ στη\_ σε\_ ται\_ ο\_ τι\_ πα\_ ρα\_ σοι\_ ο\_ ι\_ λα\_ σμο\_.ο\_ ος\_ ε\_ στιν\_

τον\_ προ\_ αι\_ ω\_ νων\_ εκ\_ Πα\_ τρος\_ γεν\_ νη\_ θε\_.εν\_ τα\_ τον\_ Θε\_ ον\_ Λο\_ γον\_ σαρ\_ κω\_ θεν\_ τα\_ εκ\_ παρ\_ θε\_ νου\_ ου\_ ου\_ Μα\_ ρι\_ ι\_ ας\_ δε\_ ευ\_ τε\_ ε\_ προσ\_ κυ\_ νη\_ η\_ η\_ σω\_.ω\_ ω\_ ω\_ μεν\_ Σταυ\_ ρο\_.ον\_ γαρ\_ υ\_ υ\_ υ\_ πο\_ ο\_ μει\_ νας\_ τη\_ τα\_ φη\_ πα\_ ρε\_ δο\_ ο\_ ο\_ ο\_ ο\_ θη\_ ως\_ αυ\_ το\_ ος\_ η\_ θε\_.ε\_ λη\_ η\_ σε\_ και\_ α\_ να\_ στα\_ α\_.ας\_ ε\_.εκ\_ νε\_ ε\_ κρων\_ ε\_ σω\_ σε\_.με\_ τον\_ πλα\_ νω\_.ω\_ με\_ ε\_ νο\_ ον\_ α\_ α\_ αν\_ θρω\_.ω\_ ω\_ ω\_ πον

Ε\_ νε\_ κεν\_ του\_ ο\_ νο\_ μα\_ τος\_ σου\_ υ\_ πε\_ μει\_ να\_ σε\_ Κυ\_ ρι\_ ε\_ υ\_ πε\_ μει\_ νεν\_ η\_ ψυ\_ χη\_ μου\_ εις\_ τον\_ λο\_ γον\_ σου\_ ηλ\_ πι\_ σεν\_ η\_ ψυ\_ χη\_ μου\_ ε\_ πι\_ τον\_ Κυ\_.υ\_ υ\_ ρι\_ ι\_.ι\_ ον\_

χρι\_ στος\_ ο\_ Σω\_ τηρ\_ η\_ η\_ μων\_ το\_ καθ\_ η\_ μων\_ χει\_ ρο\_ γρα\_ φον\_ προσ\_ η\_ λω\_ ω\_ σα\_ ας\_ τω\_ Σταυ\_ ρω\_.ω\_ ω\_ εξ\_ η\_ η\_.η\_ λει\_.ει\_ ει\_ ει\_ ψε\_ και\_ του\_ θα\_ να\_ του\_ το\_ κρα\_ α\_ το\_ ο\_ ος\_ κα\_ τη\_.η\_ ηρ\_ γη\_.η\_ η\_ η\_ σε\_ προσ\_ κυ\_ νου\_ ου\_ ου\_ ου\_ μεν\_ αυ\_ του\_ την\_ τρι\_ η\_ με\_ ε\_ ρο\_ ον\_ ε\_ ε\_ ε\_ γε\_.ε\_ ε\_ ερ\_ σιν

Α πο\_ φυ\_ λα\_ κης\_ πρω\_ ι\_ ας\_ με\_ χρι\_ νυ\_ κτος\_ α\_ πο\_ φυ\_ λα\_ κης\_ πρω\_ ι\_ ας\_ ελ\_ πι\_ σα\_ τω\_ Ισ\_ ρα\_ ηλ\_ ε\_ πι\_ τον\_ Κυ\_ υ\_ υ\_ ρι\_ ον\_

συν\_ αρ\_ χαγ\_ γε\_ λοις\_ υ\_ μνη\_ σω\_ ω\_ μεν\_ Χρι\_ στου\_ ου\_ ου\_ ου\_ την\_ Α\_ να\_ α\_ α\_ στα\_.α\_ α\_ α\_ σιν\_ αυ\_ τος\_ γαρ\_ λυ\_ τρω\_ τη\_.ης\_ ε\_ ε\_ στι\_ και\_ Σω\_ τη\_ ηρ\_.των\_ ψυ\_ χω\_.ω\_ ων\_ η\_ μων\_ και\_ εν\_ δο\_ ο\_ ξη\_ φο\_ βε\_ ρα\_ και\_ κρα\_ ται\_ α\_ α\_ δυ\_ να\_.α\_ α\_ α\_ μει\_ πα\_ λιν\_ ερ\_.χε\_ ται\_ κρι\_ ναι\_ κο\_.ο\_ σμον\_ ο\_ ον\_ ε\_ ε\_ ε\_ πλα\_.α\_ α\_ α\_ σε

Στιχηρὰ Ἀνατολικὰ

O τι\_ πα\_ ρα\_ τω\_ Κυ\_ ρι\_ ω\_ το\_ ε\_ λε\_ ος\_ και\_ πολ\_ λη\_ παρ\_ αυ\_ τω\_ λυ\_ τρω\_ σις\_ και\_ αυ\_ τος\_ λυ\_ τρω\_ σε\_ ται\_ τον\_ Ισ\_ ρα\_ ηλ\_ εκ\_ πα\_ σων\_ των\_ α\_ νο\_ μι\_ ω\_.ω\_ ων\_ α\_ α\_.αυ\_ του\_

σε\_ τον\_ σταυ\_ ρω\_ θεν\_ τα\_ και\_ τα\_.α\_ φε\_ ε\_.εν\_ τα\_ αγ\_ γε\_ λος\_ ε\_ κη\_.η\_ ρυ\_ ξε\_ ε\_ ε\_ Δε\_ σπο\_ ο\_ την\_ και\_ ε\_ λε\_ γε\_ ται\_ αις\_ γυ\_ ναι\_ ξι\_ δευ\_ τε\_ ι\_ δε\_ τε\_  ο\_ που\_ ε\_ ε\_ κει\_ ει\_ το\_ ο\_ Κυ\_ υ\_ υ\_ ρι\_.ι\_ ι\_ ι\_ ος\_ α\_ νε\_ στη\_ η\_ γαρ\_ κα\_ θως\_ ει\_ πεν\_ ως\_ πα\_ α\_ αν\_ το\_ δυ\_ υ\_ υ\_ να\_.α\_ α\_ α\_ μος\_ δι\_ ο\_.ο\_ σε\_  προ\_ ο\_ οσ\_ κυ\_ νου\_ ου\_ μεν\_ τον\_ μο\_ ο\_ ο\_ ο\_ νον\_ α\_ θα\_ α\_ α\_ να\_.α\_ α\_ α\_ τον\_ ζω\_ ο\_ δο\_ τα\_.Χρι\_ στε\_ ε\_ λε\_ ε\_ η\_ η\_ σο\_ ο\_ ον\_ η\_ η\_ η\_ η\_ μας

Α.ι\_ νει\_ τε\_ τον\_ Κυ\_ ρι\_ ον\_ παν\_ τα\_ τα\_ ε\_ θνη\_ ε\_ παι\_ νε\_ σα\_ τε\_ αυ\_ τον\_ παν\_ τε\_ ες\_ οι\_ λα\_ α\_ οι\_

εν\_ τω\_ Σταυ\_ ρω\_ σου\_ κα\_ τηρ\_ γη\_ η\_ σας\_ την\_ του\_ ξυ\_ υ\_ λου\_ ου\_ ου\_ κα\_ τα\_ α\_ ραν\_ εν\_ τη\_ τα\_ φη\_ σου\_ ε\_ νε\_ ε\_ κρω\_.ω\_ σας\_ του\_ θα\_ να\_ α\_ α\_ α\_ του\_ ου\_ το\_ κρα\_.α\_ α\_ α\_ τος\_ εν\_ δε\_ τη\_ ε\_ γερ\_ σει\_ ει\_ σου\_ ε\_ φω\_ τι\_ σας\_ το\_ γε\_.ε\_ νος\_ τω\_ ω\_ ων\_ α\_.αν\_ θρω\_ ω\_.ω\_ πων\_ δι\_ α\_ του\_.ου\_ το\_ σοι\_ οι\_ οι\_ βο\_ ω\_ ω\_ μεν\_ ευ\_ ερ\_ γε\_ τα\_.Χρι\_ στε\_ ο\_ Θε\_ ος\_ η\_ μω\_ ων\_ δο\_ ο\_ ο\_ ξα\_.α\_ α\_ α\_ σοι

Ο\_ τι\_ ε\_ κρα\_ ται\_ ω\_ θη\_ το\_ ε\_ λε\_ ος\_ αυ\_ του\_ εφ\_ η\_ μας\_ και\_ η\_ α\_ λη\_ θει\_ α\_ του\_ Κυ\_ ρι\_ ου\_ με\_ ε\_ νει\_ εις\_ τον\_ αι\_ ω\_ να\_

η νοι\_ γη\_ σαν\_ σοι\_.οι\_ οι\_ Κυ\_ ρι\_ ι\_ ε\_ φο\_ βω\_ πυ\_ υ\_ λαι\_ αι\_ αι\_ θα\_ να\_ α\_ του\_ πυ\_ λω\_ ροι\_ δε\_ α\_ α\_ δου\_ ι\_ δο\_ ον\_ τε\_ ε\_ ες\_ σε\_ ε\_ ε\_ ε\_ πτυ\_.υ\_ υ\_ υ\_ ξαν\_ πυ\_ λας\_ γαρ\_ χαλ\_ κα\_ ας\_ συν\_ ε\_ ε\_.ε\_ τρι\_.ι\_ ι\_ ι\_ ψας\_ και\_ μο\_ χλους\_ σι\_ δη\_ ρου\_ ους\_ συν\_ ε\_.ε\_ θλα\_ α\_ σας\_ και\_ ε\_ ξη\_ γα\_ γες\_ η\_ μα\_ α\_ ας\_ εκ\_ σκο\_ ο\_ τους\_ και\_ σκι\_ α\_ ας\_.θα\_.α\_ α\_ να\_ α\_ α\_ α\_ του\_ και\_ τους\_ δε\_ σμου\_.ους\_ η\_ η\_ μων\_  δι\_ ι\_ ε\_ ε\_ ερ\_ ρη\_.η\_ η\_ η\_ ξας

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| Γεράσιμος Μοναχὸς Ἁγιορείτης | [Δοξαστικὸν](#_Θεοτοκίον) | Λουκᾶς Λουκᾶ |

### Δοξαστικὸν

#### Πέτρου Λαμπαδαρίου

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|  |  | Πέτρου Εφεσίου Αναστασιματάριον Βουκουρέστι 1820 σ.40\* |

δο\_ ο\_ ξα\_ Πα\_ α\_ τρι\_ και\_ Υι\_.υι\_ υι\_ ω\_ και\_ α\_ γι\_ ι\_ ω\_ Πνε\_.ε\_ ευ\_ μα\_ τι πε

τον\_ σω\_ τη\_ ρι\_ ον\_ υ\_ υ\_ μνο\_.ο\_ ον\_ α\_ α\_ δο\_ ο\_.ον\_ τες\_ εκ\_ στο\_ μα\_ α\_ τω\_ ων\_ α\_ να\_ α\_ με\_ ε\_ ελ\_ψω\_ ω\_ ω\_ ω\_ με\_ εν\_ δε\_ ε\_ ευ\_ τε\_ πα\_ αν\_ τες\_ ε\_ εν\_ οι\_ κω\_ Κυ\_.υ\_ ρι\_ ι\_.ι\_ ου\_ προσ\_ πε\_ ε\_ ε\_ ε\_ σω\_ με\_ εν\_ λε\_ ε\_ ε\_γο\_ ο\_ ο\_ ον\_ τες\_ ο\_ ε\_ πι\_ ξυ\_ λου\_ σταυ\_ ρω\_ θεις\_ και\_ εκ\_ νε\_ κρω\_ ω\_ ων\_ α\_ να\_ α\_ στας\_ και\_ ων\_ εν\_ κολ\_ ποις\_ του\_ Πα\_.α\_ α\_ τρο\_ ος\_ ι\_ λα\_ σθη\_ η\_ τι\_ ταις\_ α\_ μα\_ αρ\_ τι\_ ι\_ ι\_ αις\_.η\_ η\_ η\_ μων

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| Γεράσιμος Μοναχὸς Ἁγιορείτης | [Θεοτοκίον](#_Δογματικὸν_Θεοτοκίον_1) | Λουκᾶς Λουκᾶ |

#### Ἰωάννου Πρωτοψάλτου

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|  |  | Ιωάννου Πρωτοψάλτου  Αναστασιματάριον 1905 σ.61# |

Δο\_ ο\_ ο\_ ξα\_ Πα\_ α\_ α\_ τρι\_ ι\_ ι\_ και\_ Υι\_ υι\_ ω\_ και\_ α\_ γι\_ ι\_.ω\_ Πνε\_ ε\_.ευ\_  μα\_ τι\_

Τον\_ σω\_ τη\_ ρι\_ ον\_ υ\_ μνο\_.ο\_ ον\_ α\_ δο\_ ον\_ τες\_ εκ\_ στο\_ μα\_ α\_ τω\_ ων\_ α\_ να\_ με\_ ε\_ ελ\_ ψω\_ ω\_ ω\_ ω\_ με\_ εν\_ δε\_ ε\_ ευ\_ τε\_ πα\_ αν\_ τες\_ εν\_ οι\_ κω\_ Κυ\_.υ\_ ρι\_ ι\_.ι\_ ου\_ προσ\_ πε\_ ε\_ σω\_ ω\_ ω\_ μεν\_ λε\_.ε\_ γο\_ ο\_ ο\_ ον\_ τες\_ ο\_ ε\_ πι\_ ξυ\_ λου\_ σταυ\_ ρω\_ θεις\_ και\_ εκ\_ νε\_ κρων\_ α\_ να\_ α\_ στας\_ και\_ ων\_ εν\_ κολ\_ ποις\_ του\_.Πα\_ τρος\_ ι\_ λα\_ σθη\_ η\_ τι\_ ταις\_ α\_ μα\_ αρ\_ τι\_ ι\_ ι\_ αι\_ αις\_ η\_ η\_.η\_ μων\_

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| Γεράσιμος Μοναχὸς Ἁγιορείτης | [Θεοτοκίον](#_Δογματικὸν_Θεοτοκίον_1) | Λουκᾶς Λουκᾶ |

#### Κωνσταντίνου Πρίγγου

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|  |  | Κωνσταντίνου Πρίγγου  Ἀναστασιματάριον  1952 σ.27\* |

δο\_ ο\_ ο\_.ξα\_ Πα\_.α\_ α\_ τρι\_ ι\_ ι\_ και\_ αι\_ Υι\_ ω\_ και\_ α\_ α\_ γι\_ ι\_.ω\_ Πνε\_ ε\_ ε\_ ευ\_ μα\_ τι\_ ΚΛ

τον\_ σω\_ τη\_ ρι\_ ον\_ υ\_ μνο\_.ο\_ ον\_ α\_ δο\_ ον\_ τες\_ εκ\_ στο\_ μα\_ α\_ τω\_ ων\_ α\_ να\_ με\_ ε\_ ελ\_ ψω\_.ω\_ ω\_ με\_ εν\_ δε\_ ε\_ ευ\_ τε\_ πα\_ αν\_ τες\_ εν\_ οι\_ κω\_ Κυ\_.υ\_ ρι\_ ι\_.ι\_ ου\_ προσ\_ πε\_ ε\_ σω\_ ω\_ ω\_ μεν\_ λε\_ ε\_ ε\_ γο\_.ο\_ ον\_ τες\_ ο\_ ε\_ πι\_ ξυ\_ λου\_ σταυ\_.ρω\_ θεις\_  και\_ εκ\_ νε\_ κρω\_ ω\_ ων\_ α\_ να\_ στας\_ και\_ ων\_ εν\_ κολ\_ ποις\_ του\_ Πα\_.α\_ α\_ τρος\_ ι\_ λα\_ σθη\_ η\_ τι\_ ταις\_ α\_ μα\_ αρ\_ τι\_ ι\_ ι\_ αι\_.αις\_ η\_ μων

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| Γεράσιμος Μοναχὸς Ἁγιορείτης | [Θεοτοκίον](#_Δογματικὸν_Θεοτοκίον_1) | Λουκᾶς Λουκᾶ |

#### Γαβριὴλ Κουντιάδου

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|  |  | Γαβριὴλ Κουντιάδου ἱερομονάχου Μουσικόν Πεντηκοστάριον α΄ ἔκδοσις 1931-1935 ἐπανέκδοσις 1991 σ.58\* |

δ ο\_ ο\_ ο\_ ξα\_ Πα\_.α\_ α\_ τρι\_ ι\_ ι\_ και\_ Υι\_ υι\_ ω\_ και\_ α\_ γι\_ ι\_.ω\_ Πνε\_ ε\_ ευ\_μα\_ α\_ α\_.α\_ τι\_

τ ον\_ σω\_ τη\_ ρι\_ ον\_ υ\_ μνο\_.ο\_ ον\_ α\_ δο\_ ον\_ τες\_ εκ\_ στο\_ μα\_ α\_ τω\_ ων\_ α\_ να\_ με\_.ε\_ ε\_ ελ\_ψω\_ ω\_ ω\_ ω\_ μεν\_ δευ\_ τε\_ πα\_ αν\_ τες\_ ε\_ εν\_ οι\_ κω\_ ω\_ ω\_ Κυ\_ ρι\_ ι\_ ου\_ προσ\_ πε\_ ε\_ σω\_ ω\_ ω\_ μεν\_ λε\_ ε\_γο\_ ο\_ ο\_ ον\_ τες\_ ο\_ ε\_ πι\_ ξυ\_ λου\_ σταυ\_.ρω\_ θεις\_ και\_ εκ\_ νε\_ κρων\_ α\_ να\_ α\_ στας\_ και\_ ων\_ εν\_ κο\_.ολ\_ ποι\_ οις\_ του\_ Πα\_ α\_ τρος\_ ι\_ λα\_ α\_.σθη\_.η\_ η\_ ι\_ λα\_ α\_ σθη\_.η\_ τι\_ ταις\_ α\_ μα\_ αρ\_ τι\_ ι\_ ι\_ αι\_ αις\_ η\_ η\_.η\_ μω\_ ω\_.ω\_ ων\_

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| Γεράσιμος Μοναχὸς Ἁγιορείτης | [Θεοτοκίον](#_Δογματικὸν_Θεοτοκίον_1) | Λουκᾶς Λουκᾶ |

#### Χρύσανθου Θεοδοσόπουλου

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|  |  | Χρύσανθου Θεοδοσόπουλου Πεντηκοστάριον 1983 σ.52\* |

δο\_ ο\_.ο\_ ξα\_ Πα\_ τρι\_.ι\_ ι\_ ι\_.ι\_ και\_ Υι\_ ω\_ και\_ α\_ γι\_.ι\_ ι\_.ω\_ Πνε\_.ε\_ ευ\_ μα\_ τι\_

τον\_ σω\_ τη\_ ρι\_ ον\_ υ\_.υ\_ μνο\_ ο\_ ον\_ α\_ δο\_ ο\_.ον\_ τες\_ εκ\_ στο\_ μα\_ α\_ τω\_ ων\_ α\_ να\_ με\_ ε\_ ελ\_ ψω\_ ω\_ ω\_.ω\_ με\_ εν\_ δε\_ ε\_ ε\_.ευ\_ τε\_ πα\_ αν\_ τες\_ εν\_ οι\_ κω\_ Κυ\_.υ\_ υ\_.υ\_ ρι\_ ι\_.ι\_ ου\_.προσ\_ πε\_ ε\_.ε\_ σω\_.ω\_ ω\_ μεν\_ λε\_ ε\_ ε\_.ε\_ ε\_ γο\_ ο\_ ο\_.ον\_ τες\_ ο\_ ε\_ πι\_ ξυ\_ λου\_ σταυ\_.ρω\_ θεις\_ και\_ εκ\_ νε\_ κρω\_ ω\_ ω\_.ω\_ ω\_.ων\_ α\_ να\_ α\_.α\_ στας\_ και\_ ων\_ εν\_ κολ\_ ποις\_ του\_.Πα\_ τρος\_ ι\_ λα\_ σθη\_ η\_ τι\_ ταις\_ α\_ α\_ μα\_ αρ\_ τι\_ ι\_ ι\_ αι\_.αι\_ αις\_ η\_ η\_.η\_ μων\_

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| Γεράσιμος Μοναχὸς Ἁγιορείτης | [Θεοτοκίον](#_Δογματικὸν_Θεοτοκίον_1) | Λουκᾶς Λουκᾶ |

#### Κωνσταντίνου Παπαγιάννη

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|  |  | πρωτ.Κων.Παπαγιάννη Μουσικόν Πεντηκοστάριον 2005 σ.54\* |

δο\_ ο\_ ο\_ ξα\_ Πα\_.α\_ α\_ τρι\_ ι\_ ι\_ και\_ Υι\_ υι\_ ω\_ και\_ α\_ γι\_ ι\_.ω\_ Πνε\_.ε\_.ευ\_ μα\_ τι πκπ

τον\_ σω\_ τη\_ ρι\_ ον\_ υ\_ μνο\_.ο\_ ον\_ α\_ δο\_ ον\_ τες\_ εκ\_ στο\_ μα\_ α\_ τω\_ ων\_ α\_ να\_ με\_ ε\_ ελ\_ψω\_ ω\_ ω\_ ω\_ μεν\_ δευ\_ τε\_.ε\_ πα\_ α\_.αν\_ τες\_ εν\_ οι\_ οι\_ κω\_ ω\_ ω\_ Κυ\_ ρι\_ ι\_ ου\_ προσ\_ πε\_ ε\_ σω\_ ω\_ ω\_ μεν\_ λε\_.ε\_γο\_ ο\_ ο\_ ον\_ τες\_ ο\_ ε\_ πι\_ ξυ\_ λου\_ σταυ\_.ρω\_ θεις\_ και\_ εκ\_ νε\_ κρων\_ α\_ να\_ α\_ στας\_ και\_ ων\_ εν\_ κολ\_ ποι\_ οις\_ του\_ Πα\_ α\_ τρος\_ ι\_ λα\_ σθη\_ η\_ τι\_ ταις\_ α\_ μα\_ αρ\_ τι\_ ι\_ ι\_ αι\_ αις\_.η\_ η\_ η\_ μων\_

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| Γεράσιμος Μοναχὸς Ἁγιορείτης | [Θεοτοκίον](#_Δογματικὸν_Θεοτοκίον_1) | Λουκᾶς Λουκᾶ |

### Δογματικὸν Θεοτοκίον

#### Πέτρου Λαμπαδαρίου

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|  |  | Πέτρου Εφεσίου Αναστασιματάριον 1820 σ.41\* |

και\_ νυν\_ και\_ α\_ ει\_ και\_ εις\_ τους\_ αι\_ ω\_ νας\_ των\_ αι\_ ω\_ νων\_ α\_ α\_ μην πε

πα\_ α\_ ρη\_ η\_.ηλ\_ θεν\_ η\_ η\_ σκι\_.ι\_ ι\_ α\_ α\_ α\_ του\_ νο\_ ο\_ μου\_ τη\_ ης\_ χα\_ ρι\_ το\_ ο\_ ος\_ ε\_.ελ\_ θου\_ ου\_.ου\_ σης\_ ως\_ γαρ\_ η\_ βα\_ α\_ α\_ τος\_ ου\_ ουκ\_ ε\_ ε\_ και\_ αι\_ ε\_ ε\_.ε\_ το\_ κα\_ τα\_ φλε\_ ε\_ ε\_ ε\_.γο\_.ο\_ ο\_ με\_ ε\_ ε\_ νη\_ ου\_ τω\_ Παρ\_ θε\_ ε\_ ε\_.νος\_ ε\_ ε\_ ε\_.ε\_τε\_ε\_ ε\_ ε\_ κες\_ και\_ αι\_ πα\_ α\_ α\_ αρ\_ θε\_ νο\_ ος\_ ε\_ ε\_ ε\_μει\_ ει\_ ει\_ ει\_ νας\_ αν\_ τι\_ στυ\_ υ\_ υ\_ λου\_ πυ\_ υ\_ ρο\_ ο\_ ο\_ ος\_ δι\_ και\_ ο\_ συ\_ νης\_ α\_ νε\_ ε\_ ε\_ ε\_ τει\_ λε\_ εν\_ η\_ η\_ η\_λι\_ ι\_ ι\_ ι\_ ος\_ αν\_ τι\_ ι\_ Μω\_ υ\_.υ\_ υ\_ σε\_ ε\_ ε\_ ως\_ Χρι\_.ι\_ στο\_ ο\_ ο\_ ο\_.ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ος\_ η\_ σω\_ τη\_ ρι\_ ι\_ α\_ τω\_ ων\_ ψυ\_ υ\_ χω\_ ω\_ ων\_ η\_ η\_ η\_ η\_ μω\_ ω\_ ω\_ ων

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| Γεράσιμος Μοναχὸς Ἁγιορείτης | [Εἴσοδος](#_Εἴσοδος_–_Ἐπιλύχνιος_2) | Λουκᾶς Λουκᾶ |

#### Ἰωάννου Πρωτοψάλτου

##### ἀργοσύντομον

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|  |  | Ἰωάννου Πρωτοψάλτου Αναστασιματάριον 1905 σ.61# |

Και\_ νυ\_ υ\_ υ\_ υν\_ και\_ α\_ α\_ ει\_ και\_ εις\_ τους\_ αι\_ ω\_ νας\_ των\_ αι\_ ω\_ ω\_ ω\_ νων\_ α\_ α\_ μην\_

Πα\_ ρη\_ η\_ ηλ\_ θεν\_ η\_ η\_ σκι\_ ι\_ ι\_ α\_ α\_ α\_ του\_ νο\_ ο\_ μου\_ τη\_ ης\_ χα\_ ρι\_ ι\_ ι\_ το\_ ο\_ ος\_ ε\_ ελ\_ θου\_ ου\_ ου\_ σης\_ ως\_ γαρ\_ η\_ βα\_  α\_ α\_ τος\_ ου\_ ουκ\_ ε\_ ε\_ και\_ αι\_ ε\_ ε\_ ε\_ το\_ κα\_ τα\_ φλε\_ ε\_ ε\_ ε\_.γο\_ ο\_ ο\_ με\_ ε\_ ε\_ νη\_ ου\_ τω\_ Παρ\_ θε\_ ε\_.νος\_ ε\_ ε\_ ε\_ ε\_ τε\_ ε\_ ε\_ ε\_ κες\_ και\_ αι\_ πα\_ α\_ α\_ αρ\_ θε\_ νος\_ ε\_ ε\_ ε\_ μει\_ ει\_ ει\_ ει\_ νας\_ αν\_ τι\_ στυ\_ υ\_ υ\_ λου\_ πυ\_ υ\_ ρο\_ ο\_ ο\_ ο\_ ος\_ δι\_ και\_ ο\_ συ\_ υ\_ υ\_ υ\_ νη\_ η\_ ης\_ α\_ νε\_ ε\_ ε\_ ε\_ τει\_ λεν\_ Η\_ η\_ η\_ λι\_ ι\_ ι\_ ι\_ ος\_ αν\_ τι\_ ι\_ ι\_ Μω\_ υ\_ υ\_ υ\_ σε\_ ε\_ ε\_ ως\_ Χρι\_ ι\_ στος\_ η\_ σω\_ τη\_ ρι\_ ι\_ ι\_ α\_ των\_ ψυ\_ υ\_ χω\_ ω\_ ων\_ η\_ η\_ η\_ η\_ μω\_ ω\_ ω\_ ων\_

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| Γεράσιμος Μοναχὸς Ἁγιορείτης | [Εἴσοδος](#_Εἴσοδος_–_Ἐπιλύχνιος_2) | Λουκᾶς Λουκᾶ |

##### σύντομον

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|  |  | Ἰωάννου Πρωτοψάλτου Αναστασιματάριον 1905 σ.456\* |

Και\_ νυ\_ υν\_ και\_ α\_ ει\_ και\_ εις\_ τους\_ αι\_ ω\_ νας\_ των\_ αι\_ ω\_ νων\_ α\_ μην\_

Πα\_ ρηλ\_ θεν\_ η\_ σκι\_ α\_ του\_ νο\_ μου\_.της\_ χα\_ ρι\_ τος\_ ελ\_ θου\_ σης\_ ως\_ γαρ\_ η\_ βα\_ τος\_ ουκ\_ ε\_ και\_ ε\_ το\_ κα\_ τα\_ φλε\_ ε\_ γο\_ με\_ νη\_ ου\_ τω\_ παρ\_ θε\_ νος\_ ε\_ τε\_ κες\_ και\_ παρ\_ θε\_ νος\_ ε\_ μει\_ νας\_ αν\_ τι\_ στυ\_ υ\_ λου\_ πυ\_ ρος\_ δι\_ και\_ ο\_ συ\_ νης\_ α\_ νε\_ ε\_ τει\_ ει\_ λεν\_ η\_ λι\_ ος\_ αν\_ τι\_ Μω\_ υ\_ σε\_ ε\_ ως\_ Χρι\_ στος\_ η\_ σω\_ τη\_ ρι\_ α\_ των\_ ψυ\_ χων\_ η\_ μω\_ ω\_ ων\_

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| Γεράσιμος Μοναχὸς Ἁγιορείτης | [Εἴσοδος](#_Εἴσοδος_–_Ἐπιλύχνιος_2) | Λουκᾶς Λουκᾶ |

#### Κωνσταντίνου Παπαγιάννη

##### ἀργοσύντομον

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| Δογματικὸν Θεοτοκίον ἀργοσύντομο |  | πρωτ.Κων.Παπαγιάννη Μουσική Παρακλητική 2004 σ.175/189\* |

και\_ νυ\_ υ\_ υ\_ υν\_ και\_ α\_ α\_ ει\_ και\_ εις\_ τους\_ αι\_ ω\_ νας\_ των\_ αι\_ ω\_ ω\_ ω\_ νων\_ α\_ α\_ μην\_

πα\_ ρη\_ η\_ ηλ\_ θεν\_ η\_ σκι\_ α\_ α\_ α\_ του\_ νο\_ ο\_ μου\_ τη\_ ης\_ χα\_.ρι\_.ι\_ ι\_ το\_ ο\_ ος\_ ε\_.ελ\_ ου\_ ου\_.ου\_ σης\_ ως\_ γαρ\_ η\_ βα\_.α\_ α\_ τος\_ ου\_ ουκ\_ ε\_ ε\_ και\_ αι\_ ε\_ ε\_.ε\_ το\_ κα\_ τα\_ φλε\_.γο\_.ο\_ ο\_ με\_ ε\_ ε\_ νη\_ ου\_ τω\_ Παρ\_ θε\_ ε\_.νος\_ ε\_ ε\_.ε\_τε\_ε\_ ε\_ ε\_ κες\_ και\_ Παρ\_ θε\_ νος\_ ε\_ ε\_ ε\_μει\_ ει\_ ει\_ ει\_ νας\_ αν\_ τι\_ στυ\_ υ\_ υ\_ λου\_ πυ\_ υ\_ ρο\_ ος\_ δι\_ και\_ ο\_ συ\_ υ\_ υ\_ υ\_ νης\_ α\_ νε\_ ε\_ ε\_ τει\_ λεν\_ η\_ η\_ η\_λι\_ ι\_ ι\_ι\_ ος\_ αν\_ τι\_ ι\_ Μω\_ υ\_ σε\_ ε\_ ε\_ ως\_ Χρι\_ ι\_ στος\_.η\_ σω\_ τη\_ ρι\_ ι\_ ι\_ α\_ των\_ ψυ\_ υ\_ χω\_ ω\_ ων\_ η\_ η\_ η\_ η\_ μω\_ ω\_ ω\_ ων\_

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| Γεράσιμος Μοναχὸς Ἁγιορείτης | [Εἴσοδος](#_Εἴσοδος_–_Ἐπιλύχνιος_2) | Λουκᾶς Λουκᾶ |

##### σύντομον

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| Δογματικὸν Θεοτοκίον σύντομο |  | πρωτ.Κων.Παπαγιάννη Μουσική Παρακλητική 2004 σ.280/294\* |

Και\_ νυ\_ υν\_ και\_ α\_ ει\_ και\_ εις\_ τους\_ αι\_ ω\_ νας\_ των\_ αι\_ ω\_ νων\_ α\_ μην\_

πα\_ ρηλ\_ θεν\_ η\_ σκι\_ α\_ του\_ νο\_ μου\_.της\_ χα\_ ρι\_ τος\_ ελ\_ θου\_ σης\_ ως\_ γαρ\_ η\_ βα\_ τος\_ ουκ\_ ε\_ και\_ ε\_ το\_ κα\_ τα\_ φλε\_ ε\_ γο\_ με\_ νη\_ ου\_ τω\_ παρ\_ θε\_ νος\_ ε\_ τε\_ κες\_ και\_ παρ\_ θε\_ νος\_ ε\_ μει\_ νας\_ αν\_ τι\_ στυ\_ υ\_ λου\_ πυ\_ ρος\_ δι\_ και\_ ο\_ συ\_ νης\_ α\_ νε\_ ε\_ τει\_ ει\_ λεν\_ η\_ λι\_ ος\_ αν\_ τι\_ Μω\_ υ\_ σε\_ ε\_ ως\_ Χρι\_ στος\_ η\_ σω\_ τη\_ ρι\_.α\_ των\_ ψυ\_ χων\_ η\_ μω\_ ω\_ ων\_

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| Γεράσιμος Μοναχὸς Ἁγιορείτης | [Εἴσοδος](#_Εἴσοδος_–_Ἐπιλύχνιος_2) | Λουκᾶς Λουκᾶ |

#### Πέτρου Φιλανθίδου

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|  |  | Πέτρου Φιλανθίδου Αθωνιάς Α 1906 σ.3\* |

και\_ νυ\_.υ\_ υ\_.υ\_ υ\_.υν\_ και\_ α\_ α\_.α\_ ει\_ ει\_ και\_ εις\_ τους\_ αι\_ ω\_ να\_.ας\_ τω\_.ων\_ αι\_.αι\_ αι\_ ω\_ ω\_ ω\_ νων\_ α\_ α\_ μη\_.η\_ η\_ η\_.η\_ η\_.η\_ η\_ η\_ ην\_

πα\_ ρη\_ η\_ η\_ η\_ η\_ η\_ η\_ zη\_ η\_ η\_ ηλ\_ θεν\_ η\_ σκι\_ α\_ α\_ α\_ α\_ του\_ ου\_ νο\_ ο\_ ο\_ μου\_ ου\_ της\_ χα\_ ρι\_.ι\_ το\_.ος\_ ελ\_ θου\_.ου\_ ου\_ ου\_.ου\_.ου\_ ου\_.ου\_ σης\_ ως\_ γαρ\_ η\_ βα\_.α\_ α\_ το\_.ος\_ ου\_ ου\_.ουκ\_ ε\_ ε\_ και\_ αι\_ αι\_ αι\_.αι\_ αι\_.αι\_ αι\_ αι\_ ε\_ ε\_.ε\_ ε\_.ε\_ nε\_ ε\_ ε\_ ε\_ το\_ κα\_ τα\_ φλε\_ γο\_ ο\_ με\_ ε\_ nε\_ ε\_ ε\_ ε\_ νη\_ ου\_.ου\_ ου\_.ου\_ τω\_ παρ\_ θε\_.ε\_ ε\_.ε\_ νο\_ ο\_ ος\_ ε\_ ε\_ ε\_ τε\_ ε\_ ε\_ ε\_ κε\_ ε\_.ε\_ ε\_.ε\_ ε\_ ες\_ και\_ αι\_ πα\_ α\_ α\_ α\_ αρ\_ θε\_.ε\_ νο\_ ος\_ ε\_.ε\_ ε\_ ε\_ μει\_ ει\_.ει\_ ει\_.ει\_ nει\_ ει\_ ει\_ ει\_ νας\_ αν\_ τι\_ στυ\_.υ\_ υ\_ υ\_ υ\_ υ\_ λου\_ ου\_ ου\_ πυ\_.υ\_ υ\_.υ\_ υ\_.υ\_ zυ\_ υ\_ υ\_ υ\_ ρος\_ δι\_.ι\_ και\_ ο\_ συ\_.υ\_ υ\_ υ\_ υ\_ υ\_ νη\_ η\_ ης\_ α\_ νε\_ ε\_ ε\_ ε\_ τει\_ λε\_.εν\_ η\_.η\_ η\_ η\_ λι\_ ι\_.ι\_ ι\_.ι\_ zι\_ ι\_ ι\_ ι\_ ος\_ αν\_ τι\_.ι\_ ι\_ ι\_ ι\_ ι\_.ι\_ Μω\_ υ\_ σε\_.ε\_ ε\_.ε\_ ε\_.ε\_ ως\_ Χρι\_ ι\_ στο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_.ο\_ ο\_ ο\_.ο\_ ο\_ ο\_ ο\_ ος\_.εις\_ σω\_ τη\_ ρι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ αν\_ τω\_ ω\_ ω\_ ω\_ ω\_.ων\_ ψυ\_ χω\_.ω\_ ω\_.ω\_.ων\_ η\_.η\_ μω\_ ω\_ ω\_ ω\_.ω\_ ων\_

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| Γεράσιμος Μοναχὸς Ἁγιορείτης | [Εἴσοδος](#_Εἴσοδος_–_Ἐπιλύχνιος_2) | Λουκᾶς Λουκᾶ |

#### Κωνσταντίνου Πρίγγου

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| ἀργοσύντομον |  | Κωνσταντίνου Πρίγγου  Ἀναστασιματάριον  1952 σ.28\* |

και\_ νυ\_.υ\_ υ\_ υ\_ υν\_ και\_ α\_ α\_ ει\_ και\_ εις\_ τους\_ αι\_ ω\_ νας\_ των\_ αι\_ ω\_ ω\_ ω\_ νων\_ α\_ α\_ μην\_ ΚΛ

πα\_ ρη\_ η\_ ηλ\_ θεν\_ η\_.η\_ σκι\_.ι\_ ι\_ α\_ α\_ α\_ του\_ νο\_ ο\_ μου\_ τη\_ ης\_ χα\_.α\_.ρι\_.ι\_ ι\_ το\_ ο\_ ος\_ ε\_.ελ\_ θου\_ ου\_.ου\_ σης\_  ως\_ γαρ\_ η\_ βα\_ α\_ α\_ τος\_ ου\_ ουκ\_ ε\_ ε\_ και\_.αι\_ ε\_.ε\_ το\_ κα\_ τα\_ φλε\_ ε\_ ε\_ ε\_.γο\_.ο\_ ο\_ με\_ ε\_ ε\_ νη\_ η\_  ου\_ ου\_ τω\_ παρ\_ θε\_ ε\_.νος\_ ε\_ ε\_.ε\_ τε\_.ε\_ ε\_ κες\_ και\_ παρ\_ θε\_ ε\_ νο\_ ος\_ ε\_ ε\_ ε\_ ε\_.ε\_ μει\_.ει\_ ει\_ νας\_ αν\_ τι\_ στυ\_.λου\_ πυ\_ ρο\_.ο\_ ος\_ δι\_ και\_ ο\_ συ\_ νης\_ α\_ νε\_ ε\_ ε\_ τει\_ λεν\_ Η\_ η\_ η\_ λι\_.ι\_ ι\_ ος\_  αν\_ τι\_ ι\_ Μω\_ υ\_ σε\_.ε\_ ως\_ Χρι\_ στο\_ ο\_ ος\_ η\_ σω\_ τη\_ ρι\_ ι\_ α\_ τω\_ ων\_ ψυ\_ υ\_ χω\_ ω\_ ων\_ η\_.η\_ η\_ μω\_ ω\_ ων\_

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| Γεράσιμος Μοναχὸς Ἁγιορείτης | [Εἴσοδος](#_Εἴσοδος_–_Ἐπιλύχνιος_2) | Λουκᾶς Λουκᾶ |

#### Γαβριὴλ Κουντιάδου

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|  |  | Γαβριὴλ Κουντιάδου ἱερομονάχου Μουσικόν Πεντηκοστάριον α΄ ἔκδοσις 1931-1935 ἐπανέκδοσις 1991 σ.58\* |

κ αι\_ νυ\_ υ\_ υ\_ υν\_ και\_ α\_ α\_ ει\_ και\_ εις\_ τους\_ αι\_ ω\_ νας\_ των\_ αι\_ ω\_ ω\_ ω\_ νων\_ α\_ α\_ μη\_ ην\_

π α\_ ρη\_ η\_ ηλ\_ θε\_.εν\_ η\_.η\_ σκι\_.ι\_ α\_ α\_ α\_ α\_ του\_ νο\_ ο\_ μου\_ τη\_ ης\_ χα\_ ρι\_.ι\_ ι\_ το\_ ο\_ ος\_ ε\_.ελ\_ θου\_ ου\_.ου\_ σης\_ ως\_ γαρ\_ η\_ βα\_.α\_ α\_ τος\_ ου\_ ουκ\_ ε\_ ε\_ και\_ αι\_ ε\_ ε\_.ε\_ το\_ κα\_ τα\_ φλε\_.ε\_ ε\_ ε\_.γο\_.ο\_ ο\_ με\_ ε\_ ε\_ νη\_ η\_ ου\_ τω\_ παρ\_ θε\_ ε\_.νος\_ ε\_ ε\_.ε\_τε\_ε\_ ε\_ ε\_ κες\_ και\_ αι\_ πα\_ α\_ α\_ αρ\_ θε\_ νος\_ ε\_.ε\_ ε\_ ε\_μει\_ ει\_ ει\_ ει\_ νας\_ αν\_ τι\_ στυ\_ υ\_ υ\_ λου\_ πυ\_ υ\_ ρο\_ ο\_ ο\_ ο\_ ος\_ δι\_ και\_ ο\_ συ\_ υ\_ υ\_ υ\_ νη\_ η\_ ης\_ α\_ νε\_ ε\_ ε\_ ε\_ τει\_ λεν\_ η\_.η\_ η\_ η\_λι\_ ι\_ ι\_ ι\_ ος\_ αν\_ τι\_ ι\_.ι\_ Μω\_ υ\_ σε\_.ε\_ ε\_ ε\_ ε\_ ως\_ Χρι\_.ι\_ στο\_ ο\_ ο\_ ο\_ ο\_.ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ος\_ η\_ σω\_ τη\_ ρι\_ ι\_ α\_ των\_ ψυ\_ υ\_ χω\_ ω\_ ων\_η\_ η\_ η\_.η\_ μω\_ ω\_ ω\_ ων

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| Γεράσιμος Μοναχὸς Ἁγιορείτης | [Εἴσοδος](#_Εἴσοδος_–_Ἐπιλύχνιος_2) | Λουκᾶς Λουκᾶ |

#### Χρύσανθου Θεοδοσόπουλου

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| ἀργοσύντομον |  | Χρύσανθου Θεοδοσόπουλου Πεντηκοστάριον 1983 σ.53\* |

και\_ νυ\_.υν\_ και\_ α\_ ει\_ και\_ εις\_ τους\_ αι\_ ω\_ νας\_ των\_ αι\_ ω\_ ω\_ ω\_ νων\_  α\_ μη\_.η\_ ην\_

πα\_ ρη\_ η\_ ηλ\_ θεν\_ η\_.η\_ σκι\_.ι\_ ι\_ α\_ α\_ α\_ του\_ νο\_ ο\_ μου\_ της\_ χα\_ α\_.ρι\_.ι\_ ι\_ το\_ ο\_ ο\_ ος\_ ε\_.ελ\_ θου\_ ου\_.ου\_ σης\_ ως\_ γαρ\_ η\_ βα\_.α\_ α\_ τος\_ ου\_ ουκ\_ ε\_ ε\_ και\_ αι\_ ε\_ ε\_.ε\_ το\_ κα\_ τα\_ φλε\_ ε\_ ε\_ ε\_.γο\_.ο\_ ο\_ με\_ ε\_ ε\_ ε\_ νη\_ η\_ ου\_ τω\_ παρ\_ θε\_ ε\_ ε\_.νος\_  ε\_ ε\_ ε\_.ε\_ ε\_.ε\_τε\_ε\_ ε\_ ε\_ κες\_ και\_ αι\_ πα\_ α\_ α\_ αρ\_ θε\_ νος\_ ε\_ ε\_ ε\_ μει\_ ει\_ ει\_.ει\_ νας\_ αν\_ τι\_ στυ\_.υ\_ υ\_ υ\_ λου\_ πυ\_ ρο\_.ο\_ ος\_ δι\_ και\_ ο\_ συ\_.υ\_ υ\_ υ\_ υ\_ νη\_ η\_ ης\_ α\_ νε\_ ε\_ ε\_ ε\_ τει\_ λεν\_ η\_ η\_ η\_ λι\_ ι\_ ι\_.ι\_ ος\_ αν\_ τι\_ ι\_.ι\_ Μω\_ υ\_ σε\_.ε\_ ε\_ ε\_.ε\_ ως\_ Χρι\_ στο\_.ο\_ ος\_ η\_ σω\_ τη\_ ρι\_ ι\_ α\_ των\_ ψυ\_ υ\_ χω\_ ω\_ ων\_ η\_ η\_ η\_.η\_ μω\_ ω\_  ω\_ ων\_

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| Γεράσιμος Μοναχὸς Ἁγιορείτης | [Εἴσοδος](#_Εἴσοδος_–_Ἐπιλύχνιος_2) | Λουκᾶς Λουκᾶ |

## Ἐπιλύχνιος Εὐχαριστία

### Μέλος Ἀρχαῖον

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| Μέλος ἀρχαῖον |  | Πανδέκτη - Εσπερινός  1850 σ.213\* |

φω\_ ω\_ ως\_ ι\_ ι\_ ι\_ ι\_ λα\_.α\_ α\_ α\_ ρο\_.ο\_ ο\_.ο\_ ον\_.α\_ α\_ α\_ γι\_ ι\_ ι\_ ι\_.ι\_ α\_.α\_ α\_ ας\_ δο\_.ο\_ ο\_.ο\_ ο\_.ξη\_ η\_ ης\_ α\_ α\_ α\_ α\_ θα\_.α\_ α\_ α\_ να\_.α\_ α\_.α\_ α\_.του\_ ου\_ ου\_ Πα\_ α\_ τρο\_ ος\_ ου\_.ου\_ ου\_ ρα\_.α\_ α\_ α\_ νι\_.ι\_ ι\_.ι\_ ι\_.ου\_ ου\_ ου\_ ου\_ α\_.α\_ α\_ α\_ γι\_.ι\_ ι\_.ι\_ ι\_ ου\_ ου\_ μα\_ α\_ α\_ κα\_ α\_ ρο\_.ο\_ ο\_ ος\_ Ι\_.ι\_ ι\_.ι\_ η\_.η\_ η\_ η\_ σου\_.ου\_ ου\_ ου\_ ου\_.ου\_ Χρι\_.ι\_ ι\_ ι\_ στε\_.ε\_ ε\_ ε\_ ελ\_ θο\_ ο\_ ο\_ ον\_ τες\_ ε\_ ε\_ πι\_ τη\_ η\_ η\_ ην\_ η\_.η\_ η\_ η\_ λι\_.ι\_ ι\_.ι\_ ι\_ ου\_ ου\_ δυ\_ υ\_ υ\_ υ\_ σι\_ ι\_ ι\_ ιν\_ ι\_ ι\_ δο\_ ο\_ ο\_ ον\_ τε\_.ε\_ ε\_ ες\_ φω\_.ω\_ ω\_.ω\_ ω\_.ως\_ ε\_ ε\_ σπε\_ ε\_ ε\_ ρι\_ ι\_ νο\_ ο\_ ο\_ ον\_ υ\_ υ\_ μνου\_ ου\_ ου\_ με\_ ε\_ ε\_ εν\_ Πα\_.α\_ α\_ α\_ τε\_.ε\_ ε\_.ε\_ ε\_.ρα\_ α\_ α\_ α\_.α\_ Υι\_.υι\_ υι\_ υι\_ ο\_.ο\_ ο\_.ο\_ ον\_ και\_.αι\_ αι\_ αι\_ α\_ α\_ α\_ γι\_ ι\_ ι\_ ο\_.ο\_ ο\_ ον\_ Πνε\_.ε\_ ε\_ ε\_ ευ\_ μα\_ α\_ α\_ Θε\_ ε\_ ο\_ ον\_ α\_.α\_ α\_ ξι\_.ι\_ ι\_ ι\_ ο\_.ο\_ ο\_.ο\_ ον\_.σε\_ ε\_ ε\_ ε\_ ε\_.ε\_ ε\_ εν\_ πα\_.α\_ α\_.α\_ α\_.σι\_ ι\_ ι\_ ι\_.ι\_ και\_.αι\_ αι\_ αι\_ ροι\_.οι\_ οι\_.οι\_ οις\_ υ\_.υ\_ υ\_ υ\_ μνει\_ ει\_ ει\_ σθαι\_ αι\_ αι\_.αι\_ φω\_.ω\_ ω\_ ω\_ ναι\_.αι\_ αι\_.αι\_ αι\_.αις\_ αι\_ αι\_ σι\_ ι\_ ι\_ αι\_.αις\_ Υι\_ υι\_ ε\_ ε\_ ε\_ ε\_ Θε\_.ε\_ ε\_ ε\_ ου\_.ου\_ ου\_.ου\_ ου\_ ζω\_.ω\_ ω\_ ω\_ η\_ η\_ ην\_ ο\_ ο\_ ο\_ ο\_ δι\_ ι\_ δου\_ ους\_ δι\_.ι\_ ι\_ ι\_ ο\_.ο\_ ο\_.ο\_ ο\_.ο\_ ο\_.ο\_ ο\_ ο\_ κο\_ ο\_ ο\_ σμος\_ σε\_ ε\_ ε\_ ε\_ δο\_ ο\_ ξα\_ α\_ α\_ α\_ α\_ zα\_ α\_ α\_ α\_ ζει\_ ει\_ ει\_ ει\_ ει\_ ει\_ ει\_.ει\_.ει\_ ει\_ ει

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| Γεράσιμος Μοναχὸς Ἁγιορείτης | [Ἑσπέρας προκείμενον](#_Ἑσπέρας_προκείμενον) | Λουκᾶς Λουκᾶ |

### Γαβριὴλ Κουντιάδου

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| Μέλος ἀρχαῖον |  | Γαβριὴλ Κουντιάδου ἱερομονάχου Μουσικόν Πεντηκοστάριον α΄ ἔκδοσις 1931-1935 ἐπανέκδοσις 1991 σ.60\* |

φω\_ ω\_ ως\_ ι\_ ι\_ ι\_ ι\_.ι\_ λα\_.α\_ α\_ α\_ ρο\_.ο\_ ο\_.ο\_ ον\_.α\_ α\_ α\_ γι\_ ι\_ ι\_ ι\_ α\_.α\_ α\_ ας\_ δο\_.ο\_ ο\_.ο\_ ο\_.ξη\_ η\_ ης\_ α\_ α\_ α\_ α\_ θα\_.α\_ α\_ α\_ να\_.α\_ α\_.α\_ α\_.του\_ ου\_ ου\_Πα\_ α\_ α\_ α\_ τρο\_.ο\_ ο\_ ος\_ ου\_ ου\_ ου\_ ου\_.ου\_ ρα\_.α\_ α\_ α\_ νι\_.ι\_ ι\_.ι\_ ι\_.ου\_ ου\_ ου\_ ου\_.ου\_ α\_.α\_ α\_ α\_ γι\_.ι\_ ι\_.ι\_ ι\_.ι\_ ου\_ ου\_ μα\_ α\_ α\_κα\_ α\_ α\_ α\_ ρο\_.ο\_ ο\_ ος\_ Ι\_ ι\_ ι\_ ι\_.ι\_ η\_.η\_ η\_ η\_ σου\_.ου\_ ου\_.ου\_ ου\_.ου\_ Χρι\_.ι\_ ι\_ ι\_ στε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ελ\_ θο\_ ο\_ ο\_ ον\_ τε\_ ε\_ ες\_ ε\_ ε\_ πι\_ τη\_ η\_ η\_ ην\_ η\_.η\_ η\_ η\_ λι\_.ι\_ ι\_.ι\_ ι\_.ι\_ ου\_ ου\_ δυ\_ υ\_ υ\_ σι\_ ι\_ ι\_ ιν\_ ι\_ ι\_ δο\_ ο\_ ο\_ ο\_.ον\_ τε\_.ε\_ ε\_ ες\_ φω\_.ω\_ ω\_.ω\_ ω\_.ως\_ ε\_ ε\_ σπε\_ ε\_ ε\_ρι\_ ι\_ ι\_ ι\_ νο\_ ο\_ ο\_ ον\_ υ\_ υ\_ μνου\_ ου\_ ου\_ ου\_ με\_ ε\_ ε\_ εν\_ Πα\_ α\_ α\_ α\_ τε\_.ε\_ ε\_.ε\_ ε\_.ρα\_ α\_ α\_ α\_.α\_ Υι\_.υι\_ υι\_ υι\_ ο\_.ο\_ ο\_ ο\_ ο\_.ον\_ και\_.αι\_ αι\_ αι\_ α\_ α\_ α\_ γι\_ ι\_.ι\_ ι\_.ι\_ ο\_.ο\_ ο\_ ον\_ Πνε\_.ε\_ ε\_ ε\_ ευ\_.μα\_ α\_ α\_Θε\_ ε\_ ε\_ ε\_ ο\_.ο\_ ο\_ ον\_ α\_ α\_ α\_ α\_.α\_ ξι\_.ι\_ ι\_ ι\_ ο\_.ο\_ ο\_.ο\_ ον\_.σε\_ ε\_ ε\_ ε\_.ε\_ ε\_.ε\_ ε\_ εν\_ πα\_.α\_ α\_.α\_ α\_.σι\_ ι\_ ι\_ ι\_.ι\_ και\_.αι\_ αι\_ αι\_ ροι\_.οι\_ οι\_.οι\_ οι\_.οις\_ υ\_.υ\_ υ\_ υ\_ μνει\_ ει\_ ει\_ σθαι\_ αι\_.αι\_ αι\_.αι\_ φω\_.ω\_ ω\_ ω\_ ναι\_.αι\_ αι\_.αι\_ αι\_.αις\_ αι\_ αι\_ σι\_ ι\_ ι\_ αι\_ αις\_ Υι\_ ε\_ ε\_ ε\_ ε\_.ε\_ Θε\_.ε\_ ε\_ ε\_ ου\_.ου\_ ου\_.ου\_ ου\_.ου\_ ζω\_.ω\_ ω\_ ω\_ η\_ η\_ ην\_ ο\_ ο\_ ο\_ δι\_ ι\_ ι\_ ι\_ δου\_ ους\_ δι\_.ι\_ ι\_ ι\_ ο\_.ο\_ ο\_.ο\_ ο\_.ο\_ ο\_.ο\_ ο\_ ο\_ κο\_ ο\_ ο\_.ο\_ σμο\_ ος\_ σε\_ ε\_ ε\_ δο\_.ο\_ ο\_ ο\_ ξα\_ α\_ α\_ α\_ α\_ α\_.α\_ α\_ zα\_ σε\_ δο\_ ξα\_.α\_ α\_ α\_.ζει\_ ει\_ ει\_ ει\_ ει\_ ει\_ ει\_.ει\_ ει\_ ει\_

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| Γεράσιμος Μοναχὸς Ἁγιορείτης | [Ἑσπέρας προκείμενον](#_Ἑσπέρας_προκείμενον) | Λουκᾶς Λουκᾶ |

### Ἰωάννου Σακελλαρίδου

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|  |  | Μουσικός Πανδέκτης Εσπερινός-Απόδειπνον «ΖΩΗ»1977 σ.33# |

Φως\_ ι\_ λα\_ ρον\_ α\_ γι\_ ας\_ δο\_.ο\_ ο\_ ξης\_ α\_ θα\_ να\_ α\_ του\_ Πα\_ τρος\_ ου\_ ρα\_ νι\_ ι\_ ι\_ ου\_ α\_ γι\_ ου\_ μα\_ κα\_ ρος\_ Ι\_ η\_ σου\_ ου\_.ου\_ Χρι\_ ι\_ ι\_.ι\_ στε\_ ελ\_ θο\_ ο\_ ο\_ ον\_ τες\_ ε\_ πι\_ την\_ η\_ λι\_ ου\_ δυ\_ υ\_ υ\_ σιν\_ ι\_ δον\_ τες\_ φως\_ ε\_ σπε\_ ρι\_ νον\_ υ\_ μνου\_ μεν\_ Πα\_ τε\_ ε\_ ρα\_ Υι\_ ον\_ και\_ α\_ α\_.α\_ γι\_ ον\_ Πνε\_ ευ\_ μα\_ Θε\_ ον\_ α\_ ξι\_ ο\_ ο\_ ον\_ Σε\_ εν\_ πα\_ α\_ σι\_ και\_ ροις\_ υ\_ μνει\_ ει\_ ει\_ σθαι\_.φω\_ ναις\_ αι\_ σι\_ ι\_ αις\_ Υι\_ ε\_ ε\_ Θε\_ ε\_ ου\_ ζω\_ η\_ η\_.η\_ η\_ η\_ η\_.ην\_ ο\_ δι\_ ι\_ δου\_ ου\_ ους\_ δι\_ ο\_ ο\_ ο\_ ο\_ κο\_ ο\_ σμος\_ σε\_ ε\_.ε\_ δο\_ ο\_ ξα\_ α\_ α\_ ζει\_ ει\_ ει\_

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| Γεράσιμος Μοναχὸς Ἁγιορείτης | [Ἑσπέρας προκείμενον](#_Ἑσπέρας_προκείμενον) | Λουκᾶς Λουκᾶ |

## Προκείμενον

### Γρηγορίου Πρωτοψάλτου

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|  |  | Πανδέκτη Εσπερινός σ.218/235\* |

τις\_ Θε\_ ος\_ με\_ ε\_ ε\_ ε\_.ε\_ γα\_.ας\_ ως\_ ο\_ ο\_ Θε\_ ε\_ ε\_.ε\_.ο\_ ος\_.η\_ η\_ η\_ μων\_ συ\_ ει\_ ει\_ ο\_ Θε\_ ο\_.ος\_ ο\_ ποι\_ ω\_ ω\_ ω\_ ων\_ θα\_ αυ\_ μα\_ σι\_ ι\_.α\_ μο\_ ο\_ ο\_ νο\_ ος\_

* Ἐγνώρισας ἐν τοῖς λαοῖς τὴν δύναμίν σου.
* Καὶ εἶπα· Νῦν ἠρξάμην, αὕτη ἡ ἀλλοίωσις τῆς δεξιᾶς τοῦ Ὑψίστου.
* Ἐμνήσθην τῶν ἔργων Κυρίου.τὸ τελευταῖο

τις\_ Θε\_ ο\_ ος\_ με\_ ε\_ ε\_ ε\_.ε\_ γα\_ ας\_ ω\_ ως\_ ο\_ ο\_ Θε\_ ος\_ η\_ μω\_.ων\_ συ\_ ει\_ ει\_ ο\_.Θε\_ ε\_ ε\_.ε\_ο\_.ο\_ ος\_ ο\_ ποι\_ ω\_ ων\_ θα\_ αυ\_.μα\_ α\_ σι\_ ι\_.α\_ μο\_ ο\_ ο\_ νο\_ ο\_.ο\_ ο\_ ο\_.ο\_ ο\_.ο\_ ο\_ ο\_ ο\_ ο\_.ο\_ ο\_ ος\_

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| Γεράσιμος Μοναχὸς Ἁγιορείτης | [Εὐαγγέλιον](#_Εὐαγγέλιον) | Λουκᾶς Λουκᾶ |

### Γεωργίου Πρωγάκη

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|  |  | Γεωργίου Πρωγάκη Μουσική Συλλογή 1909 σ.67\* |

τις\_ Θε\_.ε\_ ο\_.ο\_ ος\_ με\_ ε\_ ε\_ ε\_ γα\_.ας\_ ως\_ ο\_ ο\_ Θε\_ ο\_.ος\_ η\_ μω\_.ω\_ ων\_ συ\_ ει\_ ει\_ ει\_.ο\_.ο\_ Θε\_.ε\_ ο\_.ο\_ ος\_ ο\_ ποι\_ ω\_ ω\_.ω\_.ω\_ ων\_.θα\_ αυ\_ μα\_ σι\_ ι\_.α\_ μο\_ ο\_ ο\_ νο\_.ο\_ ος\_

* Ἐγνώρισας ἐν τοῖς λαοῖς τὴν δύναμίν σου.
* Καὶ εἶπα· Νῦν ἠρξάμην, αὕτη ἡ ἀλλοίωσις τῆς δεξιᾶς τοῦ Ὑψίστου.
* Ἐμνήσθην τῶν ἔργων Κυρίου.τὸ τελευταῖο

τις\_ Θε\_.ε\_ ο\_.ο\_ ος\_ με\_ ε\_ ε\_ ε\_ γα\_ ας\_ ως\_ ο\_ ο\_ Θε\_ ο\_.ος\_ η\_ μω\_.ω\_ ων\_ συ\_ ει\_ ει\_ ει\_.ο\_.ο\_ Θε\_.ε\_ ο\_.ο\_ ος\_ ο\_ ποι\_ ω\_ ω\_.ω\_.ω\_ ων\_.θα\_ αυ\_ μα\_ σι\_ ι\_.α\_ μο\_ ο\_ ο\_  νο\_ ο\_ ο\_ ος\_

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| Γεράσιμος Μοναχὸς Ἁγιορείτης | [Εὐαγγέλιον](#_Εὐαγγέλιον) | Λουκᾶς Λουκᾶ |

### Γαβριὴλ Κουντιάδου

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| ψαλμός 76 |  | Γαβριὴλ Κουντιάδου ἱερομονάχου Μουσικόν Πεντηκοστάριον α΄ ἔκδοσις 1931-1935 ἐπανέκδοσις 1991 σ.62\* |

Τ ις\_ Θε\_ ος\_ με\_ ε\_ ε\_ ε\_.ε\_ γα\_.ας\_ ως\_ ο\_ ο\_ Θε\_ ο\_.ος\_ η\_ μω\_ ων\_ συ\_ ει\_ ει\_ ει\_ ο\_ ο\_.Θε\_.ε\_ ε\_ ε\_ ο\_.ος\_ ο\_ ποι\_ ω\_ ων\_ θα\_ αυ\_ μα\_ α\_ α\_ σι\_ ι\_.α\_ μο\_ ο\_ ο\_ νο\_ ος\_

* Ἐγνώρισας ἐν τοῖς λαοῖς τὴν δύναμίν σου.
* Καὶ εἶπα· Νῦν ἠρξάμην, αὕτη ἡ ἀλλοίωσις τῆς δεξιᾶς τοῦ Ὑψίστου.
* Ἐμνήσθην τῶν ἔργων Κυρίου. τὸ τελευταῖο

Τ ις\_ Θε\_ ος\_ με\_ ε\_ ε\_ ε\_ γα\_.ας\_ ως\_ ο\_ ο\_ Θε\_ ο\_.ος\_ η\_ μω\_ ων\_ συ\_ ει\_ ει\_ ει\_ ο\_ ο\_.Θε\_.ε\_ ε\_ ε\_ ο\_.ος\_ ο\_ ποι\_ ω\_ ων\_ θα\_ αυ\_ μα\_ α\_ α\_ σι\_ ι\_.α\_ μο\_ ο\_ ο\_ νο\_ ο\_ ο\_ ος\_

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| Γεράσιμος Μοναχὸς Ἁγιορείτης | [Εὐαγγέλιον](#_Εὐαγγέλιον) | Λουκᾶς Λουκᾶ |

### Χρυσάνθου Θεοδοσοπούλου

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|  |  | Χρύσανθου Θεοδοσόπουλου Πεντηκοστάριον 1983 σ.55\* |

τις\_ Θε\_.ε\_ ε\_.ε\_ ος\_ με\_ ε\_ ε\_ ε\_.ε\_ γα\_.α\_ ας\_ ως\_  ο\_ ο\_ Θε\_ ε\_.ε\_ ο\_ ος\_ η\_.η\_ η\_.η\_ μω\_ ων\_  συ\_ ει\_.ει\_ ει\_ ει\_.ει\_ ο\_.ο\_.ο\_ Θε\_.ε\_ ος\_ ο\_ ποι\_ ω\_ ω\_ ω\_ ων\_.θα\_ αυ\_ μα\_.α\_.σι\_ ι\_ ι\_.α\_  aμο\_ ο\_ ο\_ νο\_ ος

* Ἐγνώρισας ἐν τοῖς λαοῖς τὴν δύναμίν σου.
* Καὶ εἶπα· Νῦν ἠρξάμην, αὕτη ἡ ἀλλοίωσις τῆς δεξιᾶς τοῦ Ὑψίστου.
* Ἐμνήσθην τῶν ἔργων Κυρίου.

τὸ τέλοςa μο\_ ο\_ ο\_ νο\_ ο\_ ο\_ ος\_

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| Γεράσιμος Μοναχὸς Ἁγιορείτης | [Εὐαγγέλιον](#_Εὐαγγέλιον) | Λουκᾶς Λουκᾶ |

### Κωνσταντίνου Παπαγιάννη

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|  |  | πρωτ.Κων.Παπαγιάννη Μουσικόν Πεντηκοστάριον 2005 σ.57\* |

τις\_ Θε\_.ε\_ ο\_.ος\_ με\_ ε\_ ε\_ ε\_ γα\_ ας\_ ως\_ ο\_ ο\_ Θε\_ ο\_.ος\_ η\_ μω\_ ων\_ συ\_ ει\_ ει\_ ει\_.ο\_ Θε\_ ο\_ ος\_ ο\_ ποι\_ ω\_ ων\_ θα\_ αυ\_ μα\_ α\_ α\_ σι\_ ι\_.α\_ μο\_ ο\_ ο\_ νο\_ ος\_

ο Θε\_ ος\_ εν\_ τω\_ α\_ γι\_ ω\_ η\_ ο\_ δος\_ σου\_ ε\_ γνω\_ ρι\_ σας\_ εν\_ τοις\_ λα\_ οις\_ την\_ δυ\_ να\_ μιν\_ σου\_

τις\_ Θε\_.ε\_ ο\_.ος\_ με\_ ε\_ ε\_ ε\_ γα\_ ας\_ ως\_ ο\_ ο\_ Θε\_ ο\_.ος\_ η\_ μω\_ ων\_ συ\_ ει\_ ει\_ ει\_.ο\_ Θε\_ ο\_ ος\_ ο\_ ποι\_ ω\_ ων\_ θα\_ αυ\_ μα\_ α\_ α\_ σι\_ ι\_.α\_ μο\_ ο\_ ο\_ νο\_ ος\_

και\_ ει\_ πα\_ νυν\_ ηρ\_ ξα\_ μην\_ αυ\_ τη\_ η\_ αλ\_ λοι\_ ω\_ σις\_ της\_ δε\_ ξι\_ ας\_ του\_ Υ\_ ψι\_ στου\_

τις\_ Θε\_.ε\_ ο\_.ος\_ με\_ ε\_ ε\_ ε\_ γα\_ ας\_ ως\_ ο\_ ο\_ Θε\_ ο\_.ος\_ η\_ μω\_ ων\_ συ\_ ει\_ ει\_ ει\_.ο\_ Θε\_ ο\_ ος\_ ο\_ ποι\_ ω\_ ων\_ θα\_ αυ\_ μα\_ α\_ α\_ σι\_ ι\_.α\_ μο\_ ο\_ ο\_ νο\_ ος\_

ε μνη\_ σθην\_ των\_ ερ\_ γων\_ Κυ\_ ρι\_ ου\_ ο\_ τι\_ μνη\_ σθη\_ σο\_ μαι\_ α\_ πο\_ της\_ αρ\_ χης\_ των\_ θαυ\_ μα\_ σι\_ ων\_ σου\_

τις\_ Θε\_.ε\_ ο\_.ος\_ με\_ ε\_ ε\_ ε\_ γα\_ ας\_ ως\_ ο\_ ο\_ Θε\_ ο\_.ος\_ η\_ μω\_ ων\_ συ\_ ει\_ ει\_ ει\_.ο\_ Θε\_ ο\_ ος\_ ο\_ ποι\_ ω\_ ων\_ θα\_ αυ\_ μα\_ α\_ α\_ σι\_ ι\_.αa\_ μο\_ ο\_ ο\_ νο\_ ος\_

a τὸ τέλος μο\_ ο\_ ο\_ νο\_ ο\_ ο\_ ος\_

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| Γεράσιμος Μοναχὸς Ἁγιορείτης | [Εὐαγγέλιον](#_Εὐαγγέλιον) | Λουκᾶς Λουκᾶ |

## Εἰς τὸν Στίχον

### Ἀναστάσιμον

#### Πέτρου Λαμπαδαρίου

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|  |  | Πέτρου Εφεσίου Αναστασιματάριον 1820 σ.42\* |

η Α\_ να\_ στα\_ σι\_ ις\_ σου\_ Χρι\_ στε\_.ε\_ ε\_ Σω\_ τηρ\_ α\_ πα\_ σαν\_ ε\_ φω\_ τι\_ ι\_ σε\_ τη\_.η\_ ην\_ οι\_ οι\_ οι\_ κου\_.ου\_ με\_ ε\_.ε\_ νην\_ και\_ α\_ νε\_ κα\_ λε\_ ε\_ σω\_ το\_ ο\_ ι\_ δι\_ ι\_ ι\_ ον\_ πλα\_ α\_ σμα\_ παν\_ το\_ δυ\_ να\_ με\_ Κυ\_ ρι\_ ε\_ ε\_ δο\_ ο\_ ο\_ξα\_ α\_ α\_ α\_ σοι

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| Γεράσιμος Μοναχὸς Ἁγιορείτης | [Στιχηρὰ τοῦ Πάσχα](#_Στιχηρὰ_τοῦ_Πάσχα) | Λουκᾶς Λουκᾶ |

#### Ἰωάννου Πρωτοψάλτου

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|  |  | Ιωάννου Πρωτοψάλτου Αναστασιματάριον 1905 σ.62\* |

Η Α\_ να\_ στα\_ σι\_ ις\_ σου\_ Χρι\_ στε\_.ε\_ ε\_ Σω\_ τηρ\_ α\_ πα\_ σαν\_ ε\_ φω\_ τι\_ ι\_ σε\_ τη\_.η\_ ην\_ οι\_ οι\_ οι\_ κου\_.ου\_ με\_ ε\_.ε\_ νην\_ και\_ α\_ νε\_ κα\_ λε\_ ε\_.ε\_ σω\_ το\_ ο\_ ι\_ δι\_ ι\_ ι\_ ον\_ πλα\_ α\_ σμα\_ παν\_ το\_ δυ\_ να\_ με\_ Κυ\_ ρι\_ ε\_ ε\_ δο\_ ο\_ ο\_ ξα\_ α\_ α\_ α\_ σοι\_

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#### Κωνσταντίνου Πρίγγου

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|  |  | Κωνσταντίνου Πρίγγου  Ἀναστασιματάριον  1952 σ.29\* |

η Α\_ να\_ στα\_ σι\_ ις\_ σου\_ Χρι\_ στε\_.ε\_ ε\_ Σω\_ τηρ\_ α\_ πα\_ σαν\_ ε\_ φω\_ τι\_ σε\_.την\_ οι\_ οι\_ οι\_ κου\_ με\_ ε\_ νην\_ και\_ α\_ νε\_ κα\_ λε\_ σω\_ το\_ ι\_ δι\_ ο\_.ον\_ πλα\_ α\_.α\_ σμα\_ παν\_ το\_ δυ\_ να\_ με\_ Κυ\_.υ\_ ρι\_ ε\_ ε\_ δο\_ ο\_ ο\_ ξα\_.α\_ α\_ σοι\_

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#### Γαβριὴλ Κουντιάδου

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|  |  | Γαβριὴλ Κουντιάδου ἱερομονάχου Μουσικόν Πεντηκοστάριον α΄ ἔκδοσις 1931-1935 ἐπανέκδοσις 1991 σ.63\* |

η  Α\_ να\_ στα\_ σι\_ ις\_ σου\_ Χρι\_ ι\_ στε\_ Σω\_ τηρ\_ α\_ πα\_ σαν\_ ε\_ φω\_ τι\_ σε\_ την\_ οι\_ οι\_ κου\_ με\_ νην\_ και\_ α\_ νε\_ κα\_ λε\_ σω\_ το\_ ι\_ ι\_ δι\_ ον\_ πλα\_ σμα\_ παν\_ το\_ δυ\_ να\_ με\_ Κυ\_ υ\_ ρι\_ ε\_ ε\_ δο\_ ξα\_ σοι

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| Γεράσιμος Μοναχὸς Ἁγιορείτης | [Στιχηρὰ τοῦ Πάσχα](#_Στιχηρὰ_τοῦ_Πάσχα) | Λουκᾶς Λουκᾶ |

#### Χρύσανθου Θεοδοσόπουλου

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|  |  | Χρύσανθου Θεοδοσόπουλου Πεντηκοστάριον 1983 σ.55\* |

η Α\_ να\_ στα\_ σι\_ ις\_ σου\_ Χρι\_ στε\_ Σω\_ τηρ\_ α\_ πα\_ σαν\_ ε\_ φω\_ τι\_ σε\_ την\_ οι\_ κου\_ με\_.ε\_ νην\_ και\_ α\_ νε\_ κα\_ λε\_ σω\_ το\_ ι\_ δι\_ ι\_ ον\_ πλα\_ σμα\_ παν\_ το\_ δυ\_ να\_ με\_ Κυ\_ υ\_ ρι\_ ε\_ δο\_ ξα\_ σοι\_

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| Γεράσιμος Μοναχὸς Ἁγιορείτης | [Στιχηρὰ τοῦ Πάσχα](#_Στιχηρὰ_τοῦ_Πάσχα) | Λουκᾶς Λουκᾶ |

#### Κωνσταντίνου Παπαγιάννη

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|  |  | πρωτ.Κων.Παπαγιάννη Μουσική Παρακλητική 2004 σ.176\* |

η α\_ να\_ στα\_ σι\_ ις\_ σου\_ Χρι\_ στε\_.ε\_ ε\_ Σω\_ τηρ\_ α\_ πα\_ σαν\_ ε\_ φω\_ τι\_ ι\_ σε\_ τη\_.η\_ ην\_ οι\_ οι\_ οι\_ κου\_.ου\_ με\_ ε\_.ε\_ νην\_ και\_ α\_ νε\_ κα\_ λε\_ ε\_ σω\_ το\_ ο\_ ι\_ δι\_ ι\_ ι\_ ον\_ πλα\_ α\_ σμα\_ παν\_ το\_ δυ\_ να\_ με\_ Κυ\_ ρι\_ ε\_ ε\_ δο\_ ο\_ ο\_ξα\_ α\_ α\_α\_ σοι\_

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| Γεράσιμος Μοναχὸς Ἁγιορείτης | [Στιχηρὰ τοῦ Πάσχα](#_Στιχηρὰ_τοῦ_Πάσχα) | Λουκᾶς Λουκᾶ |

### Στιχηρὰ τοῦ Πάσχα

#### Γεωργίου Ραιδεστηνοῦ

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|  |  | Γεωργίου Ραιδεστηνοῦ Αγία και Μ. Εβδομάς 1884 σ.406# |

Α\_ να\_ στη\_ τω\_ ο\_ Θε\_ ος\_ και\_ δι\_ α\_ σκορ\_ πι\_ σθη\_ τω\_ σαν\_ οι\_ ε\_ χθροι\_ αυ\_ του\_ και\_ φυ\_ γε\_ τω\_ σαν\_ α\_ πο\_ προ\_ σω\_ που\_ αυ\_ του\_ οι\_ μι\_ σουν\_ τες\_ αυ\_ τον\_

Πα\_ σχα\_ Ι\_ ε\_ ρον\_ η\_ μιν\_ ση\_.η\_ με\_.ρον\_ α\_ να\_ δε\_ δει\_ κται\_ Πα\_ σχα\_ και\_ νον\_ Α\_ α\_ γι\_ ον\_ Πα\_ σχα\_ μυ\_ στι\_ κον\_ Πα\_ σχα\_ παν\_ σε\_ βα\_ σμι\_ ον\_ Πα\_ σχα\_ Χρι\_ στος\_ ο\_ Λυ\_ τρω\_ της\_ Πα\_ σχα\_ α\_.α\_ μω\_ μον\_ Πα\_ σχα\_ με\_ γα\_ Πα\_ σχα\_ των\_ πι\_ στων\_ Πα\_ σχα\_ το\_ πυ\_ λας\_ η\_ μιν\_ του\_ Πα\_ ρα\_ δει\_ ει\_ σου\_ α\_ νοι\_ ξαν\_ Πα\_ σχα\_ παν\_ τας\_ α\_ γι\_ α\_ α\_ ζον\_ πι\_ στους\_

Ως\_ ε\_ κλει\_ πει\_ κα\_ πνος\_ εκ\_ λι\_ πε\_ τω\_ σαν\_ ως\_ τη\_ κε\_ ται\_ κη\_ ρος\_ α\_ πο\_ προ\_ σω\_ που\_ πυ\_ ρος\_

Δευ\_ τε\_ α\_ πο\_ θε\_ ας\_ γυ\_ ναι\_.αι\_ κες\_.ευ\_ αγ\_ γε\_ λι\_ στρι\_ αι\_ και\_ τη\_ Σι\_ ων\_ ει\_ πα\_ τε\_ δε\_ χου\_ παρ\_ η\_ μων\_ χα\_ ρας\_ ευ\_ αγ\_ γε\_ λι\_ α\_ της\_ Α\_ να\_ στα\_ σε\_ ως\_ Χρι\_ στου\_ τερ\_ που\_ χο\_.ο\_ ρευ\_ ε\_ και\_ α\_ γαλ\_ λου\_ Ι\_ ε\_ ρου\_ σα\_ λημ\_ τον\_ Βα\_ σι\_ λε\_ α\_ Χρι\_ στον\_ θε\_ α\_ σα\_ με\_.νη\_ εκ\_ του\_ μνη\_.η\_ μα\_ τος\_ ως\_ Νυμ\_ φι\_.ι\_ ον\_ προ\_ ερ\_ χο\_ ο\_ με\_.ε\_ νον\_

Ου\_ τως\_ α\_ πο\_ λουν\_ ται\_ οι\_ α\_ μαρ\_ τω\_ λοι\_ α\_ πο\_ προ\_ σω\_ που\_ του\_ Θε\_ ου\_ και\_ οι\_ δι\_ και\_ οι\_ ευ\_ φραν\_ θη\_ τω\_ σαν\_

Αι\_ μυ\_ ρο\_ φο\_ ροι\_ γυ\_ ναι\_ αι\_ κες\_ ορ\_ θρου\_ βα\_ θε\_ ε\_ ος\_ ε\_ πι\_ στα\_ σαι\_ προς\_ το\_ μνη\_ η\_.μα\_ του\_ Ζω\_ ο\_ δο\_ του\_ ευ\_ ρον\_ Α\_.αγ\_ γε\_ λον\_ ε\_ πι\_ τον\_ λι\_ θον\_ κα\_ θη\_ με\_ νον\_ και\_ αυ\_ τος\_ προσ\_ φθεγ\_ ξα\_ με\_ νος\_ αυ\_ ται\_.αι\_ αις\_ ου\_ τως\_ ε\_ λε\_ γε\_ τι\_ ζη\_ τει\_ τε\_ τον\_ ζων\_ τα\_ με\_ τα\_ των\_ νε\_ κρων\_ τι\_ θρη\_ νει\_ τε\_ τον\_ α\_ φθαρ\_ τον\_ ως\_ εν\_ φθο\_ ρα\_ α\_ πελ\_ θου\_ ου\_ σαι\_ κη\_ ρυ\_.υ\_ ξα\_ τε\_ τοις\_ αυ\_ του\_ μα\_ θη\_ ται\_.αις\_

Αυ\_ τη\_ η\_ η\_ με\_ ρα\_ ην\_ ε\_ ποι\_ η\_ σεν\_ ο\_ Κυ\_ ρι\_ ος\_ α\_ γαλ\_ λι\_ α\_ σω\_ με\_ θα\_ και\_ ευ\_ φραν\_ θω\_.ω\_ μεν\_ εν\_ αυ\_ τη\_

Πα\_ σχα\_ το\_ τερ\_ πνον\_ Πα\_ σχα\_ Κυ\_ ρι\_ ου\_ Πα\_ σχα\_ Πα\_ σχα\_ παν\_ σε\_ βα\_ σμι\_ ον\_ η\_ μιν\_ α\_ νε\_.ε\_ τει\_ λε\_ Πα\_ σχα\_ εν\_ χα\_ ρα\_ αλ\_ λη\_ λους\_ πε\_ ρι\_ πτυ\_ ξω\_ με\_ θα\_ ω\_ Πα\_ σχα\_ λυ\_ τρον\_ λυ\_ πης\_ και\_ γαρ\_ εκ\_ τα\_ φου\_ ση\_ με\_ ρον\_ ωσ\_ περ\_ εκ\_ πα\_ στου\_ εκ\_ λα\_ αμ\_.ψας\_ Χρι\_ στος\_ τα\_ Γυ\_ ναι\_ α\_ χα\_ ρας\_ ε\_ πλη\_ σε\_ λε\_ ε\_ γων\_ κη\_ ρυ\_ υ\_ ξα\_ τε\_ Α\_ πο\_ στο\_ ο\_ ο\_ ο\_.ο\_ λοις\_

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| Γεράσιμος Μοναχὸς Ἁγιορείτης | [Δοξαστικὸν](#_Δόξα..._Καί_νῦν...) | Λουκᾶς Λουκᾶ |

#### Χρύσανθου Θεοδοσόπουλου

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|  |  | Χρύσανθου Θεοδοσόπουλου Πεντηκοστάριον 1983 σ.14# |

Α\_ να\_ στη\_ τω\_ ο\_ Θε\_ ος\_ και\_ δι\_ α\_ σκορ\_ πι\_ σθη\_ τω\_ σαν\_ οι\_ ε\_ χθροι\_ αυ\_ του\_ και\_ φυ\_ γε\_ τω\_ σαν\_ α\_ πο\_ προ\_ σω\_ που\_ αυ\_ του\_ οι\_ μι\_ σουν\_ τες\_.αυ\_ τον\_

Πα\_ σχα\_ ι\_ ε\_ ρον\_ η\_ μιν\_ ση\_ με\_ ρον\_ α\_ να\_ δε\_ δει\_ κται\_ Πα\_ σχα\_ και\_ νον\_ α\_ γι\_ ον\_ Πα\_ σχα\_ μυ\_.στι\_ κον\_ Πα\_ σχα\_ παν\_ σε\_ βα\_ σμι\_ ον\_ Πα\_ α\_ σχα\_ Χρι\_ στος\_ ο\_ λυ\_ τρω\_ της\_ Πα\_ σχα\_ α\_.μω\_ μον\_ Πα\_ σχα\_ με\_ ε\_ γα\_ Πα\_ σχα\_ των\_ πι\_ στων\_ Πα\_ σχα\_ το\_ πυ\_ λας\_ η\_ μιν\_ του\_ πα\_ ρα\_ δει\_ ει\_ σου\_ α\_ νοι\_.οι\_ ξαν\_ Πα\_ σχα\_ παν\_ τας\_ α\_ γι\_ α\_ α\_ ζον\_.πι\_ στους\_

ως\_ εκ\_ λει\_ πει\_ κα\_ πνος\_ ε\_ κλι\_ πε\_ τω\_ σαν\_ ως\_ τη\_ κε\_ ται\_ κη\_ ρος\_ α\_ πο\_ προ\_ σω\_ που\_.πυ\_ ρος\_

δευ\_ τε\_ α\_ πο\_ θε\_ ας\_ γυ\_ ναι\_ κες\_ ευ\_ αγ\_ γε\_ λι\_ στρι\_ αι\_ και\_ τη\_ Σι\_ ω\_ ων\_ ει\_ πα\_ τε\_ δε\_ χου\_ παρ\_ η\_ μων\_ χα\_ ρας\_ ευ\_ αγ\_ γε\_ λι\_ α\_ της\_ α\_ να\_ στα\_ σε\_ ως\_.Χρι\_ στου\_ τε\_ ερ\_ που\_ χο\_ ρε\_ ευ\_ ε\_ και\_ α\_ γα\_ αλ\_ λου\_ Ι\_ ε\_ ρου\_ σα\_ λημ\_ τον\_ βα\_ σι\_ λε\_ α\_ Χρι\_ στον\_ θε\_ α\_ σα\_ με\_.νη\_ εκ\_ του\_ μνη\_ μα\_ τος\_ ως\_ νυμ\_ φι\_ ον\_ προ\_ ερ\_ χο\_ ο\_ με\_.ε\_ νον\_

ου\_ τως\_ α\_ πω\_ λουν\_ ται\_ οι\_ α\_ μαρ\_ τω\_ λοι\_ α\_ πο\_ προ\_ σω\_ που\_ του\_ Θε\_ ου\_ και\_ οι\_ δι\_ και\_ οι\_ ευ\_ φραν\_ θη\_ τω\_ σαν\_

αι\_ μυ\_ ρο\_ φο\_ ροι\_ γυ\_ ναι\_ κες\_ ο\_ ορ\_ θρου\_ βα\_ θε\_ ε\_ ως\_ ε\_ πι\_ στα\_ σαι\_ προς\_ το\_ μνη\_ η\_ μα\_ του\_ ζω\_ ο\_ δο\_ του\_ ευ\_ ρον\_ αγ\_ γε\_ λον\_ ε\_ πι\_ τον\_ λι\_ θον\_ κα\_ θη\_ με\_ νον\_ και\_ αυ\_ τος\_ προσ\_ φθεγ\_ ξα\_ με\_ νος\_ αυ\_ ταις\_ ου\_ τως\_ ε\_.λε\_ γε\_ τι\_ ι\_ ζη\_ τει\_ τε\_ τον\_ ζων\_ τα\_ με\_ τα\_ α\_ των\_ νε\_ κρων\_ τι\_ ι\_ θρη\_ νει\_ τε\_ τον\_ α\_ φθαρ\_ τον\_ ως\_ εν\_ φθο\_ ρα\_ α\_ πελ\_ θου\_ ου\_ σαι\_ κη\_ ρυ\_ ξα\_ τε\_ τοις\_ αυ\_ του\_ ου\_ μα\_.θη\_ ται\_.αις\_

αυ\_ τη\_ η\_ η\_ με\_ ρα\_ ην\_ ε\_ ποι\_ η\_ σεν\_ ο\_ Κυ\_ ρι\_ ος\_ α\_ γαλ\_ λι\_ α\_ σω\_ με\_ θα\_ και\_ ευ\_ φραν\_ θω\_ μεν\_ εν\_.αυ\_ τη\_

πα\_ σχα\_ το\_ τερ\_ πνον\_ Πα\_ σχα\_ Κυ\_ ρι\_ ου\_ Πα\_ σχα\_ Πα\_ σχα\_ παν\_ σε\_ βα\_ σμι\_ ον\_ η\_ μιν\_ α\_ νε\_ τει\_ λε\_ Πα\_ σχα\_ εν\_ χα\_ ρα\_ αλ\_ λη\_ λους\_ πε\_ ρι\_ πτυ\_ ξω\_.με\_ θα\_ ω\_ ω\_ Πα\_ σχα\_ λυ\_ τρον\_ λυ\_ πης\_ και\_ γαρ\_ εκ\_ τα\_ φου\_ ση\_ με\_ ρον\_ ωσ\_ περ\_ εκ\_ πα\_ στου\_ εκ\_ λα\_ αμ\_ ψας\_ Χρι\_ στος\_ τα\_ γυ\_ ναι\_ α\_ χα\_ ρας\_ ε\_ πλη\_.σε\_ λε\_ γων\_ κη\_ ρυ\_ υ\_ ξα\_ τε\_ α\_ πο\_ στο\_ ο\_ ο\_ ο\_.ο\_ λοις\_

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| Γεράσιμος Μοναχὸς Ἁγιορείτης | [Δοξαστικὸν](#_Δόξα..._Καί_νῦν...) | Λουκᾶς Λουκᾶ |

#### Κωνσταντίνου Παπαγιάννη

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|  |  | πρωτ.Κων.Παπαγιάννη Μουσικόν Πεντηκοστάριον 2005 σ.22\* |

α να\_ στη\_ τω\_ ο\_ Θε\_ ος\_ και\_ δι\_ α\_ σκορ\_ πι\_ σθη\_ τω\_ σαν\_ οι\_ ε\_ χθροι\_ αυ\_ του\_ και\_ φυ\_ γε\_ τω\_ σαν\_ α\_ πο\_ προσ\_ ω\_ που\_ αυ\_ του\_ οι\_ μι\_ σουν\_ τες\_.αυ\_ τον\_

πα\_ σχα\_ ι\_ ε\_ ρον\_ η\_ μιν\_ ση\_.η\_ με\_.ρον\_ α\_ να\_ δε\_ δει\_ κται\_ Πα\_ σχα\_ και\_ νον\_ α\_.γι\_ ον\_ Πα\_.σχα\_ μυ\_ στι\_ κον\_ Πα\_ σχα\_ παν\_ σε\_ βα\_ σμι\_ ον\_ Πα\_.α\_ σχα\_ Χρι\_ στος\_ ο\_ λυ\_.τρω\_ της\_ Πα\_ σχα\_ α\_ μω\_ μον\_ Πα\_ σχα\_ με\_ ε\_ γα\_ Πα\_ σχα\_ των\_ πι\_ στων\_ Πα\_ σχα\_ το\_ πυ\_ λας\_ η\_ μιν\_ του\_ Πα\_ ρα\_ δει\_ ει\_ σου\_ α\_ νοι\_ ξαν\_ Πα\_ σχα\_ παν\_ τας\_ α\_ γι\_ α\_ α\_ ζον\_.πι\_ στους\_

ως\_ εκ\_ λει\_ πει\_ κα\_ πνος\_ εκ\_ λι\_ πε\_ τω\_ σαν\_ ως\_ τη\_ κε\_ ται\_ κη\_ ρος\_ α\_ πο\_ προσ\_ ω\_ που\_.πυ\_ ρος\_

δευ\_ τε\_ α\_ πο\_ θε\_ ας\_ γυ\_ ναι\_.αι\_ κες\_.ευ\_ αγ\_ γε\_ λι\_ στρι\_ αι\_ και\_ τη\_ Σι\_ ω\_ ων\_ ει\_ πα\_ τε\_ δε\_ χου\_ παρ\_ η\_ μων\_ χα\_ ρας\_ ευ\_ αγ\_ γε\_ λι\_ α\_ της\_ α\_ να\_ στα\_ σε\_ ως\_.Χρι\_ στου\_ τερ\_ που\_ χο\_.ρευ\_ ε\_ και\_ α\_ γαλ\_ λου\_ Ι\_ ε\_ ρου\_ σα\_ λημ\_ τον\_ βα\_ σι\_ λε\_ α\_ Χρι\_ στον\_ θε\_ α\_ σα\_ με\_.νη\_ εκ\_ του\_ μνη\_ μα\_ τος\_ ως\_ νυμ\_ φι\_ ον\_ προ\_ ερ\_ χο\_ ο\_ με\_.ε\_ νον\_

ου\_ τως\_ α\_ πο\_ λουν\_ ται\_ οι\_ α\_ μαρ\_ τω\_ λοι\_ α\_ πο\_ προσ\_ ω\_ που\_ του\_.Θε\_ ου\_ και\_ οι\_ δι\_.ι\_ και\_.οι\_ ευ\_ φραν\_ θη\_ τω\_ σαν\_

αι\_ Μυ\_ ρο\_ φο\_ ροι\_ γυ\_ ναι\_ αι\_ κες\_ ορ\_ θρου\_ βα\_ θε\_ ος\_ ε\_ πι\_ στα\_ σαι\_ προς\_ το\_ μνη\_ η\_ μα\_ του\_ ζω\_ ο\_ δο\_ του\_ ευ\_ ρον\_ αγ\_ γε\_ λον\_ ε\_ πι\_ τον\_ λι\_ θον\_ κα\_ θη\_ με\_ νον\_ και\_ αυ\_ τος\_ προσ\_ φθεγ\_ ξα\_ με\_ νος\_ αυ\_ ταις\_ ου\_ τως\_ ε\_ λε\_ γε\_ τι\_ ζη\_ τει\_ τε\_ τον\_ ζω\_ ω\_.ων\_ τα\_ με\_ τα\_.των\_ νε\_ κρων\_ τι\_ ι\_.θρη\_ νει\_ ει\_ ει\_ τε\_ τον\_ α\_ φθαρ\_ τον\_ ως\_ εν\_ φθο\_ ρα\_ α\_ πελ\_ θου\_ ου\_ σαι\_ κη\_ ρυ\_ ξα\_ τε\_ τοις\_ αυ\_ του\_ ου\_ μα\_.θη\_ ταις\_

αυ\_ τη\_ η\_ η\_ με\_ ρα\_ ην\_ ε\_ ποι\_ η\_ σεν\_ ο\_ Κυ\_ ρι\_ ος\_ α\_ γαλ\_ λι\_ α\_ σω\_ με\_ θα\_ και\_ ευ\_ φραν\_ θω\_ μεν\_ εν\_.αυ\_ τη\_

πα\_ σχα\_ το\_ τερ\_ πνον\_ Πα\_ σχα\_ Κυ\_ ρι\_ ου\_ Πα\_ σχα\_ Πα\_ σχα\_ παν\_ σε\_ βα\_ σμι\_ ον\_ η\_ μιν\_ α\_ νε\_ τει\_ λε\_ Πα\_ σχα\_ εν\_ χα\_ ρα\_ αλ\_ λη\_ λους\_ πε\_ ρι\_ πτυ\_ ξω\_ με\_ θα\_ ω\_ ω\_ ω\_ ω\_ Πα\_ σχα\_ λυ\_ τρον\_ λυ\_.υ\_ πης\_ και\_ γαρ\_ εκ\_ τα\_ φου\_ ση\_ με\_ ρον\_ ωσ\_ περ\_ εκ\_ πα\_ στου\_ εκ\_ λαμ\_.ψας\_ Χρι\_ στος\_ τα\_ γυ\_ ναι\_ α\_ χα\_ ρα\_ ας\_ ε\_.ε\_ πλη\_.σε\_ λε\_ ε\_ γων\_ κη\_ ρυ\_ υ\_ ξα\_ τε\_ α\_ πο\_ στο\_ ο\_ ο\_ ο\_.ο\_ λοις\_

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| Γεράσιμος Μοναχὸς Ἁγιορείτης | [Δοξαστικὸν](#_Δόξα..._Καί_νῦν...) | Λουκᾶς Λουκᾶ |

### Δοξαστικὸν

#### Παναγιώτου Χρυσάφου τοῦ νέου (ἀκμή≈1650-1685)

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|  |  | Χουρμουζίου Χαρτοφύλακος Δοξαστάριον Αποστίχων τ.1 1859 σ.151\* |

Δο\_ ο\_ ο\_ ο\_ ο\_ ξα\_ α\_ Πα\_ α\_ τρι\_ ι\_ ι\_ ι\_ και\_ αι\_ Υι\_ ω\_ ω\_ και\_ α\_ γι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ω\_ ω\_ Πνε\_ ε\_ ε\_ ε\_ ε\_ ευ\_ μα\_ α\_.α\_ α\_ α\_ zα\_ α\_ α\_ α\_ τι

Κaαι\_ sνυyu<\_ jυi\_ aυ/\_ jυ\_ -υν\_ \κjαι\_ jαιr\*\_ sα\_ xα\_ Sει\_ ε'ιÐ\_ cειu\_ ?ειe\_ jει\_ jειr\*5`!\_ κjαι\_.\_αιr?\_ \jει\_ εjιςr\*\_ sτουςu\_ vαιØ\_ jαι\_ vω/\_ jω\_ jω\_ νjαςi4`&\_ aτων\_ aαι\_ sωu\_ sω\_ sωm\_ Jω\_ 'ωÐ\_ dω\_.aω,e\_ νjω\_ jω\_ jω\_ jω\_ vωØ\_ jω\_ Sω\_ jω\_ ωjνr\_ aα\_ sα/\_ 'αÐ\_ cα\_ sαm\_ kαu\_ sαE\_ \_zαr\_ jαi\_ jα\_ sαem\_ jαi\_ jαi\_ aμην91!\_

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| --- | --- | --- |
|  |  | Χρύσανθου Θεοδοσόπουλου Πεντηκοστάριον 1983 σ.19\* |

nε\_ α να\_.α\_ α\_ α\_ στα\_ α\_ α\_ α\_ α\_ α\_.α\_ σε\_ ε\_.ε\_ ε\_ nε\_.ε\_ ε\_ ε\_ ως\_ η\_ η\_.η\_ η\_ η\_ η\_ με\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ρα\_ α\_ α\_ α\_ α\_.α\_ α\_ και\_ αι\_ αι\_.αι\_ nαι\_ αι\_ αι\_ λα\_ αμ\_ πρυ\_.υ\_ υ\_ υ\_ υν\_ θω\_ ω\_ ω\_ ω\_ ω\_ ω\_ ω\_ με\_ ε\_ ε\_.ε\_ εν\_ τη\_ πα\_ αν\_ η\_ η\_ η\_ η\_ η\_ η\_ γυ\_ υ\_ υ\_ υ\_ υ\_ υ\_ υ\_ υ\_ υ\_.υ\_ υ\_ zυ\_.υ\_ υ\_.υ\_ υ\_ υ\_ υ\_ υ\_ υ\_.υ\_ υ\_ υ\_ υ\_.υ\_.υ\_ υ\_ υ\_ τη\_.πα\_.αν\_ η\_ η\_.η\_ γυ\_ υ\_ υ\_ υ\_ υ\_  υ\_ υ\_.υ\_ ρει\_.ει\_ ει\_ ει\_ ει\_ και\_ αλ\_ λη\_ η\_ η\_ η\_.η\_ zη\_.η\_ η\_ η\_ η\_ η\_ η\_ λου\_.ου\_ ου\_ ου\_ ου\_.ου\_ ου\_.ου\_ zου\_ ου\_ ου\_ ου\_ ους\_ πε\_ ρι\_.ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ πτυ\_.υ\_ υ\_ υ\_ υ\_ υ\_ υ\_ υ\_ zυ\_ υ\_ υ\_ πε\_ ρι\_ ι\_.πτυ\_ υ\_ υ\_ ξω\_ ω\_.ω\_ ω\_ ω\_ ω\_ ω\_ ω\_ zω\_ ω\_.ω\_ ω\_ ω\_ ω\_ ω\_ ω\_ με\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ nε\_ πε\_ ρι\_ πτυ\_ ξω\_.ω\_.ω\_ με\_.ε\_ θα\_  ει\_ ει\_.ει\_ ει\_  ει\_ ει\_ πω\_ ω\_.ω\_ ω\_.ω\_ ω\_  ω\_ ω\_ με\_ ε\_.ε\_ ε\_ ε\_ nε\_ ε\_ ε\_ εν\_ α\_ α\_.α\_ δε\_ ελ\_ φοι\_ οι\_ οι\_ οι\_ οι\_ οι\_.οι\_ οι\_ οι\_ οι\_ οι\_.οι\_ οι\_ οι\_ οι\_ οι\_ οι\_ οι\_ οι\_ οι\_.οι\_ οι\_ οι\_ οι\_ zοι\_ οι\_ οι\_.οι\_ α\_ α\_ δε\_ ελ\_ φοι\_ οι\_ οι\_ οι\_ οι\_ οι\_ οι\_ οι\_ οι\_ nε\_ ε\_ ε\_ ε\_ οι\_.οι\_.οι\_ οι\_.οι\_ οι\_ οι\_.οι\_ οι\_ zοι\_ οι\_ οι\_.οι\_ οι\_ οι\_ οι\_ οι\_ και\_ αι\_ αι\_.αι\_ nαι\_ αι\_ αι\_ τοι\_ οις\_ μι\_.ι\_ ι\_ ι\_ ι\_ σου\_ ου\_ ου\_ ου\_ ου\_ ου\_ ου\_ σι\_ ι\_ ι\_.ι\_ ιν\_ η\_ μα\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ ας\_ συγ\_ χω\_.ω\_ ω\_ ω\_ ω\_ ρη\_ η\_ η\_ η\_ η\_ η\_ η\_ σω\_ ω\_ ω\_ ω\_.ω\_ μεν\_ πα\_.α\_ α\_ α\_ α\_.α\_ α\_ α\_ α\_ α\_ α\_ αν\_ τα\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_.α\_ α\_ τη\_ Α\_ α\_ α\_ α\_ α\_ α\_ να\_ α\_ α\_ α\_ α\_ α\_ α\_ στα\_.α\_ α\_ α\_ α\_ α\_ α\_ zα\_ τη\_ Α\_ να\_ στα\_.α\_.α\_ α\_.α\_ σει\_  και\_ ου\_ ου\_  ου\_ ου\_ ου\_ ου\_ zου\_ ου\_ ου\_ ου\_ τω\_ ω\_.ω\_ ω\_.ω\_ βο\_ ο\_ ο\_ ο\_ ο\_  ου\_ τω\_ βο\_ ο\_ η\_ η\_ η\_ η\_ η\_ η\_  σω\_ ω\_.ω\_ ω\_ zω\_.ω\_ ω\_ ω\_ μεν\_ Χρι\_ στο\_ ο\_ ο\_ ο\_ ο\_ ο\_ο\_ ο\_ nε\_ ε\_ ε\_ ε\_ ο\_.ο\_.ο\_ ο\_.ο\_ ο\_ ο\_.ο\_ ο\_ zο\_ ο\_ ο\_.ο\_ ο\_ ο\_ ο\_ ος\_ α\_ α\_ α\_ α\_ νε\_.ε\_ ε\_  ε\_ ε\_ ε\_ ε\_.ε\_ ε\_.ε\_ ε\_ nε\_ ε\_ ε\_ ε\_ στη\_ ε\_ ε\_ ε\_ ε\_ ε\_ εκ\_ νε\_ ε\_ ε\_ ε\_ ε\_ εκ\_ νε\_.ε\_ ε\_ κρω\_ ω\_ ω\_.ω\_ ω\_.ω\_ ω\_ ω\_ ων\_ θα\_.α\_ α\_ α\_ να\_.α\_ α\_ α\_ τω\_ ω\_.ω\_ ω\_ ω\_ θα\_ α\_ να\_.α\_ α\_ α\_ το\_ ον\_ πα\_.α\_ α\_.α\_ τη\_ η\_ η\_ η\_ σα\_ α\_ α\_ α\_ α\_ α\_ ας\_ και\_ αι\_ αι\_ αι\_ αι\_ αι\_ τοι\_.οι\_ οι\_.οι\_ zοι\_ οι\_ οις\_ ε\_ εν\_ τοι\_.οι\_ οι\_ οις\_ μνη\_.η\_ μα\_ α\_ εν\_ τοις\_ μνη\_ η\_ μα\_ σι\_.ι\_ ι\_ ι\_ ι\_ ι\_.ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_.ι\_ ι\_.ι\_ zι\_.ι\_ ι\_ ι\_ ι\_ ι\_ χι\_.ι\_ ι\_ ι\_.ι\_.ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ nε\_ ε\_ ε\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_  ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_.ι\_ ι\_ ι\_ ι\_ nε\_ ε\_ ε\_ ε\_ ι\_.ι\_.ι\_ ι\_.ι\_ ι\_ ι\_.ι\_ ι\_ zι\_ ι\_ ι\_.ι\_ ι\_ ι\_ ι\_ ι\_ ι\_.ι\_ ι\_ ζω\_ η\_.η\_ η\_ η\_ ην\_ χα\_ α\_ α\_ α\_ α\_ α\_ α\_ ρι\_ χα\_ ρι\_ σα\_ α\_ α\_.α\_ α\_ α\_ με\_ ε\_ ε\_ε\_ ε\_ ε\_ ε\_ ε\_ χα\_ ρι\_ σα\_ με\_ ε\_ νος\_  [κράτημα]  και\_ αι\_ αι\_ αι\_ αι\_ αι\_ τοι\_ οι\_ οι\_.οι\_ zοι\_ οι\_ οις\_ ε\_ εν\_ τοι\_.οι\_ οι\_ οις\_ μνη\_.η\_ μα\_ α\_ εν\_ τοις\_ μνη\_ η\_ μα\_ σι\_ ζω\_ η\_ η\_ ην\_ χα\_ α\_ α\_ α\_ α\_ α\_ α\_ ρι\_ χα\_ ρι\_ σα\_ α\_ α\_ α\_ α\_ α\_ α\_ με\_.ε\_ ε\_ ε\_ ε\_ε\_ ε\_ ε\_ ε\_ ε\_ ε\_.χα\_ ρι\_ σα\_ με\_ ε\_ νο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ος\_

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| Γεράσιμος Μοναχὸς Ἁγιορείτης | [Χριστὸς Ἀνέστη](#Χριστός_Ανέστη_after_Απόστιχα) | Λουκᾶς Λουκᾶ |

#### Παναγιώτου Χρυσάφου τοῦ νέου (ἀκμή≈1650-1685)

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|  |  | Χουρμουζίου Χαρτοφύλακος Δοξαστάριον Αποστίχων τ.1 1859 σ.151\* |

Δο\_ ο\_ ο\_ ο\_ ο\_ ξα\_ α\_ Πα\_ α\_ τρι\_ ι\_ ι\_ ι\_ και\_ αι\_ Υι\_ ω\_ ω\_ και\_ α\_ γι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ω\_ ω\_ Πνε\_ ε\_ ε\_ ε\_ ε\_ ευ\_ μα\_ α\_.α\_ α\_ α\_ zα\_ α\_ α\_ α\_ τι

Κaαι\_ sνυyu<\_ jυi\_ aυ/\_ jυ\_ -υν\_ \κjαι\_ jαιr\*\_ sα\_ xα\_ Sει\_ ε'ιÐ\_ cειu\_ ?ειe\_ jει\_ jειr\*5`!\_ κjαι\_.\_αιr?\_ \jει\_ εjιςr\*\_ sτουςu\_ vαιØ\_ jαι\_ vω/\_ jω\_ jω\_ νjαςi4`&\_ aτων\_ aαι\_ sωu\_ sω\_ sωm\_ Jω\_ 'ωÐ\_ dω\_.aω,e\_ νjω\_ jω\_ jω\_ jω\_ vωØ\_ jω\_ Sω\_ jω\_ ωjνr\_ aα\_ sα/\_ 'αÐ\_ cα\_ sαm\_ kαu\_ sαE\_ \_zαr\_ jαi\_ jα\_ sαem\_ jαi\_ jαi\_ aμην91!\_

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|  |  | πρωτ.Κων.Παπαγιάννη Μουσικόν Πεντηκοστάριον 2005 σ.28/42\* |

«Τοῦ μαθήματος τούτου ἡ γραφὴ εἰς τὰς διαφόρους ἐκδόσεις παρουσιάζει ἱκανὰς παραλλαγάς. Ἐξ αὐτῶν ἐπελέξαμεν τὰς κατὰ τὴν κρίσιν ἡμῶν ευρυθμοτέρας καὶ ἐμμελεστέρας». π.Κ.Π.

α να\_.α\_ α\_ α\_ στα\_ α\_ α\_ α\_ α\_ α\_.α\_ σε\_ ε\_.ε\_ ε\_.ε\_ nε\_ ε\_ ε\_ ε\_ ως\_ η\_ η\_.η\_ η\_ η\_ η\_ με\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ρα\_ α\_ α\_ α\_ α\_ α\_ και\_ αι\_ nαι\_ αι\_ αι\_ λα\_ αμ\_ πρυ\_.υ\_ υ\_ υ\_ υν\_ θω\_ ω\_ ω\_ zω\_ ω\_ ω\_ ω\_ με\_ ε\_ ε\_ εν\_ τη\_ πα\_ νη\_ η\_ η\_ η\_η\_ γυ\_ υ\_ υ\_ υ\_ υ\_ υ\_ υ\_ υ\_ υ\_ υ\_ υ\_ zυ\_.υ\_ υ\_.υ\_ υ\_ υ\_ υ\_ υ\_ υ\_ υ\_.υ\_ υ\_ υ\_ υ\_ υ\_ τη\_.πα\_ νη\_ η\_.η\_ γυ\_ υ\_ υ\_ υ\_ υ\_ υ\_.ρει\_ ει\_ ει\_ ει\_ και\_ αλ\_ λη\_ η\_ η\_ η\_.η\_ zη\_.η\_ η\_ η\_ η\_ η\_ η\_ λου\_.ου\_ ου\_ ου\_ ου\_ ου\_ ου\_.ου\_ zου\_ ου\_ ου\_ ους\_ πε\_ ρι\_.ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ πτυ\_.υ\_ υ\_ υ\_ υ\_ υ\_ υ\_ zυ\_ υ\_ υ\_ πε\_.ε\_ ρι\_ ι\_.πτυ\_ υ\_ ξω\_.ω\_.ω\_ ω\_ ω\_ ω\_ ω\_ ω\_ zω\_ ω\_.ω\_ ω\_ ω\_ ω\_ ω\_ με\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ nε\_ πε\_ ρι\_ πτυ\_ ξω\_.ω\_.ω\_ με\_.ε\_ θα\_ ει\_ ει\_.ει\_ ει\_ ει\_ ει\_ πω\_ ω\_.ω\_ ω\_.ω\_ ω\_ ω\_ ω\_ με\_ ε\_.ε\_ ε\_.ε\_ nε\_ ε\_ ε\_ εν\_ α\_ α\_.α\_ α\_ α\_ δε\_ ε\_ ε\_ ε\_.ε\_ ε\_ ε\_.ε\_ ε\_ ε\_ ε\_.ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ nε\_ ε\_ ε\_ ε\_ α\_ α\_ δε\_ ελ\_ φοι\_ οι\_ οι\_ οι\_.οι\_ οι\_ οι\_ οι\_ οι\_ οι\_ οι\_ nε\_ ε\_ ε\_ οι\_ οι\_.οι\_ οι\_.οι\_ οι\_ οι\_ οι\_ zοι\_ οι\_ οι\_.οι\_ οι\_ οι\_ οι\_ οι\_ και\_ αι\_ αι\_.αι\_ nαι\_ αι\_ αι\_ τοι\_ οις\_ μι\_.ι\_ ι\_ ι\_ ι\_ σου\_ ου\_ ου\_ ου\_ ου\_ ου\_ ου\_ σι\_ ι\_ ι\_ ιν\_ η\_ μα\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ ας\_ συγ\_ χω\_.ω\_ ω\_ ω\_ ω\_ ρη\_ η\_ η\_ η\_ η\_ η\_ η\_ σω\_ ω\_ ω\_ ω\_ μεν\_ πα\_ α\_ α\_ α\_ zα\_ α\_.α\_ α\_ α\_ αν\_ τα\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_.α\_ α\_ τη\_ Α\_ α\_ α\_ α\_ α\_ α\_ να\_ α\_ α\_ α\_ α\_ α\_ α\_ στα\_ α\_ α\_ α\_ α\_ α\_ zα\_ τη\_ Α\_ να\_ στα\_.α\_.α\_ α\_.α\_ σει\_ και\_ ου\_ ου\_ ου\_ ου\_ ου\_ ου\_ zου\_ ου\_ ου\_ ου\_ τω\_ ω\_ ω\_.ω\_ βο\_ ο\_ ο\_ ο\_ ο\_ ου\_ τω\_ βο\_ ο\_ η\_ η\_ η\_ η\_ η\_ η\_.η\_ σω\_ ω\_.ω\_ ω\_.ω\_ zω\_ ω\_ ω\_ ω\_ μεν\_ Χρι\_ στο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ nε\_ ε\_ ε\_ ο\_.ο\_ ο\_.ο\_ ο\_ ο\_ ο\_ zο\_ ο\_ ο\_.ο\_ ο\_ ο\_ ο\_ ος\_ α\_ α\_ α\_ α\_νε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ nε\_ ε\_ ε\_ στη\_ ε\_ ε\_ ε\_ ε\_ ε\_ εκ\_ νε\_ ε\_ ε\_ ε\_ ε\_ εκ\_ νε\_ ε\_ κρω\_.ω\_ ω\_ ω\_.ω\_ ω\_ ω\_ ω\_ ων\_ θα\_.α\_ α\_ α\_ να\_.α\_ τω\_.ω\_ ω\_ ω\_ θα\_.α\_ να\_.α\_ α\_ α\_ τον\_ πα\_ α\_.α\_ τη\_ η\_ η\_ η\_ σα\_ α\_ α\_ α\_ α\_ α\_ ας\_ και\_ αι\_ αι\_ αι\_ αι\_ αι\_ τοι\_οι\_ zοι\_ οι\_ οις\_ ε\_ εν\_ τοι\_.οι\_ οι\_ οις\_ μνη\_.η\_ μα\_ α\_ εν\_ τοις\_ μνη\_ μα\_ σι\_.ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_.ι\_ zι\_ ι\_ ι\_ ι\_ χι\_.ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ χι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ nε\_ ε\_ ε\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_.ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ nε\_ ε\_ ε\_ ι\_.ι\_ ι\_.ι\_ ι\_ ι\_.ι\_ zι\_ ι\_ ι\_.ι\_ ι\_ ι\_ ι\_ ι\_ ι\_.ι\_ ι\_ ζω\_ η\_.η\_ η\_ η\_ ην\_ χα\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ χα\_ ρι\_ σα\_ α\_ α\_ α\_ α\_ α\_ με\_ ε\_ ε\_ε\_ ε\_ ε\_ ε\_ ε\_ χα\_ ρι\_ σα\_ με\_ νο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ος\_

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| Γεράσιμος Μοναχὸς Ἁγιορείτης | [Χριστὸς Ἀνέστη](#Χριστός_Ανέστη_after_Απόστιχα) | Λουκᾶς Λουκᾶ |

#### Ἰακώβου πρωτοψάλτου (1800)

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|  |  | Χουρμουζίου Χαρτοφύλακος Δοξαστάριον Αποστίχων τ.1 1859 σ.151\* |

Δο\_ ο\_ ο\_ ο\_ ο\_ ξα\_ α\_ Πα\_ α\_ τρι\_ ι\_ ι\_ ι\_ και\_ αι\_ Υι\_ ω\_ ω\_ και\_ α\_ γι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ω\_ ω\_ Πνε\_ ε\_ ε\_ ε\_ ε\_ ευ\_ μα\_ α\_.α\_ α\_ α\_ zα\_ α\_ α\_ α\_ τι

Κaαι\_ sνυyu<\_ jυi\_ aυ/\_ jυ\_ -υν\_ \κjαι\_ jαιr\*\_ sα\_ xα\_ Sει\_ ε'ιÐ\_ cειu\_ ?ειe\_ jει\_ jειr\*5`!\_ κjαι\_.\_αιr?\_ \jει\_ εjιςr\*\_ sτουςu\_ vαιØ\_ jαι\_ vω/\_ jω\_ jω\_ νjαςi4`&\_ aτων\_ aαι\_ sωu\_ sω\_ sωm\_ Jω\_ 'ωÐ\_ dω\_.aω,e\_ νjω\_ jω\_ jω\_ jω\_ vωØ\_ jω\_ Sω\_ jω\_ ωjνr\_ aα\_ sα/\_ 'αÐ\_ cα\_ sαm\_ kαu\_ sαE\_ \_zαr\_ jαi\_ jα\_ sαem\_ jαi\_ jαi\_ aμην91!\_

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|  |  | πρωτ.Κων.Παπαγιάννη Μουσικόν Πεντηκοστάριον 2005 σ.31/45\* |

α\_ να\_ στα\_ α\_ α\_.α\_ α\_ α\_ α\_ α\_ σε\_.ε\_ ε\_ α\_ να\_ στα\_.α\_ σε\_ ε\_.ε\_ ω\_.ω\_ ω\_ ω\_ ω\_ zω\_ ω\_.ω\_ ω\_ ω\_.ω\_ ως\_ η\_ η\_ η\_ με\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_.ε\_ ε\_ ε\_ ε\_ ρα\_ zα\_ α\_ α\_ α\_ zα\_ α\_.α\_ α\_ και\_ αι\_ αι\_ αι\_ αι\_ αι\_ λα\_ α\_ α\_ α\_ α\_ αμ\_ πρυ\_ υν\_ θω\_ ω\_ ω\_ ω\_ ω\_ ω\_ ω\_ ω\_ zω\_ ω\_ ω\_.ω\_ ω\_ ω\_.ω\_ ω\_ ω\_ μεν\_ τη\_ πα\_.α\_ α\_ αν\_ η\_ η\_ η\_ η\_ η\_ η\_ η\_ η\_ η\_ η\_ γυ\_ υ\_ υ\_ υ\_ υ\_ υ\_ υ\_ υ\_.υ\_ υ\_ υ\_ υ\_ υ\_ υ\_ υ\_ υ\_.υ\_ zυ\_ υ\_ υ\_ υ\_ υ\_ υ\_ υ\_ υ\_ υ\_ υ\_.υ\_ υ\_ υ\_.υ\_ υ\_ υ\_ υ\_.υ\_ ρει\_ ει\_.ει\_ ει\_ ει\_ zει\_ ει\_ ει\_ ει\_ ει\_ ει\_ και\_ αλ\_ λη\_.η\_ η\_ η\_ η\_ η\_ η\_ η\_ zη\_ η\_ η\_ λου\_ ου\_ ου\_.ους\_ πε\_ ε\_ ε\_ ε\_ ε\_ πε\_ ρι\_ πτυ\_ υ\_ ξω\_ ω\_ ω\_ ω\_ ω\_ ω\_ με\_ ε\_ ε\_.ε\_ nε\_ ε\_ ε\_ ε\_ θα\_ ει\_ πω\_ ω\_ ω\_.ω\_ ω\_.ω\_ ω\_ ω\_ χω\_ ει\_ πω\_ μεν\_ α\_ δε\_ ελ\_ φοι\_ οι\_ οι\_ οι\_ οι\_.οι\_.οι\_ οι\_ οι\_ οι\_ οι\_ zοι\_ οι\_ οι\_ οι\_ οι\_ οι\_ οι\_.οι\_ οι\_ οι\_.οι\_ οι\_ οι\_.οι\_ οι\_ οι\_ οι\_ οι\_ α\_ α\_ δελ\_ φοι\_.οι\_ οι\_ οι\_.οι\_ οι\_ οι\_ οι\_ και\_ τοις\_ μι\_ ι\_ σου\_ ου\_ ου\_ ου\_.ου\_ σι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ιν\_ η\_ η\_ η\_ η\_ η\_ η\_ η\_ zη\_ η\_ η\_ η\_ η\_ μα\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_.α\_ ας\_ συγ\_ χω\_ ρη\_ η\_ η\_ η\_ η\_ η\_ η\_ η\_ συγ\_ χω\_ ρη\_ σω\_ μεν\_ πα\_ α\_ α\_ α\_.α\_ α\_ α\_.αν\_ τα\_.α\_.α\_ α\_ α\_ τη\_ η\_ Α\_ α\_ α\_ α\_ α\_ α\_ α\_.α\_ να\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_.α\_ στα\_ α\_ α\_ α\_ α\_ α\_ α\_ zα\_ Α\_ να\_.α\_ στα\_.α\_ α\_.α\_ σει\_ και\_ ου\_.ου\_ ου\_.ου\_ ου\_ ου\_ ου\_.ου\_ ου\_ ου\_ ου\_.ου\_ zου\_.ου\_ ου\_ ου\_ ου\_.ου\_ ου\_ ου\_ ου\_ τω\_ βο\_ ο\_ ο\_.ο\_ ο\_ ο\_ ο\_ ο\_ η\_ η\_ η\_ βο\_ ο\_.ο\_ η\_ η\_ η\_ η\_ σω\_ ω\_.ω\_ με\_.ε\_ ε\_ ε\_ ε\_.ε\_ εν\_ Χρι\_ στο\_ ο\_ ο\_ ο\_ ο\_.ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_.ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ zο\_ ο\_ ο\_ ο\_ ο\_ ος\_ α\_ α\_ α\_νε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ nε\_ ε\_ ε\_ ε\_ στη\_ η\_ η\_ η\_ η\_ ε\_ ε\_ ε\_ ε\_ ε\_ εκ\_ νε\_.ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ κρω\_.ω\_ ω\_ ω\_ ω\_ ω\_ ων\_ θα\_.α\_ α\_ α\_ να\_.α\_ α\_ α\_.α\_ τω\_.ω\_ ω\_ ω\_ θα\_ α\_ α\_ α\_.α\_ να\_ α\_ α\_ α\_ το\_ ο\_ ο\_.ον\_ πα\_ α\_ α\_ α\_ α\_ τη\_ η\_.η\_ η\_ η\_ η\_ η\_ σα\_.α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_.α\_ ας\_ και\_ αι\_ αι\_.αι\_ nαι\_ αι\_ αι\_ τοι\_ οι\_ οι\_ οι\_ οι\_ οις\_ ε\_ ε\_ εν\_ τοι\_ οι\_ οι\_ οι\_ οι\_ οις\_ μνη\_ η\_ η\_ η\_ η\_ η\_ η\_.η\_ μα\_ α\_ εν\_ τοις\_ μνη\_ μα\_ α\_ σι\_ ι\_ zι\_ ι\_ ι\_ ι\_ ι\_ ι\_.ι\_ ι\_ ζω\_ η\_ η\_ η\_.η\_ η\_ ην\_ χα\_ α\_ α\_ α\_ ρι\_ σα\_ α\_ α\_ α\_ zα\_ α\_.α\_ α\_.α\_ α\_ με\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ νο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ος\_

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| Γεράσιμος Μοναχὸς Ἁγιορείτης | [Χριστὸς Ἀνέστη](#Χριστός_Ανέστη_after_Απόστιχα) | Λουκᾶς Λουκᾶ |

#### Πέτρου Ἐφεσίου (1840)

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|  |  | Πέτρου Εφεσίου  Δοξαστάριον 1820 σ.404\* |

δο\_ ο\_ ο\_ ο\_ ο\_ ξα\_ Πα\_ α\_ τρι\_ ι\_ και\_ Υι\_ υι\_ ω\_ και\_ α\_ γι\_ ι\_ ω\_.ω\_ ω\_ Πνε\_ ευ\_.μα\_ α\_ α\_ τι

kαι\_ νυν\_ και\_ αι\_ ει\_ ει\_ και\_ εις\_ τους\_ αι\_ ω\_ ω\_ νας\_ των\_ αι\_ ω\_ ω\_ νων\_α\_ α\_ α\_ α\_ μην

α να\_ στα\_ α\_ σε\_ ω\_ ως\_ η\_ με\_ ε\_ ε\_ ε\_.ε\_ ρα\_ και\_ λαμ\_ πρυν\_ θω\_ ω\_ με\_ εν\_ τη\_ παν\_ η\_γυ\_ υ\_ υ\_ υ\_ ρει\_ και\_ αλ\_ λη\_ η\_ λους\_ πε\_ ε\_ ρι\_ ι\_ πτυ\_ ξω\_ ω\_ ω\_ ω\_ ω\_με\_ ε\_ ε\_ ε\_ θα\_ ει\_ πω\_ με\_ ε\_ εν\_ α\_ α\_ δε\_ ελ\_ φοι\_ και\_ τοις\_ μι\_ σου\_ ου\_ ου\_ σιν\_ η\_ η\_ μας\_ συγ\_ χω\_ ρη\_ η\_ σω\_ ω\_ μεν\_ πα\_ α\_ αν\_ τα\_ α\_ τη\_ Α\_ α\_ να\_στα\_ α\_ α\_ α\_ σει\_ και\_ αι\_ ου\_ τω\_ ω\_.βο\_ η\_ η\_ η\_.η\_σω\_ω\_ ω\_ ω\_ μεν\_ Χρι\_ στο\_ ος\_ α\_ νε\_ στη\_ η\_ εκ\_ νε\_ ε\_ κρων\_ θα\_ να\_ τω\_ ω\_ θα\_ α\_ να\_ το\_ ον\_ πα\_τη\_ η\_ η\_ η\_ σας\_ και\_ τοις\_ εν\_ τοι\_ οις\_ μνη\_.η\_ μα\_ α\_ σι\_ ζω\_ ην\_ χα\_ α\_ ρι\_ σα\_ α\_ με\_ a νος τὸ τέλοςa\_ νο \_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ος\_

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| Γεράσιμος Μοναχὸς Ἁγιορείτης | [Χριστὸς Ἀνέστη](#Χριστός_Ανέστη_after_Απόστιχα) | Λουκᾶς Λουκᾶ |

#### Στεφάνου Λαμπαδαρίου (1864)

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|  |  | Στεφάνου Λαμπαδαρίου Μουσική Κυψέλη 1883 σ. 200# |

Δο\_ ο\_ ξα\_ Πα\_ τρι\_ ι\_ ι\_ και\_ Υι\_ υι\_ ω\_ και\_ α\_ γι\_ ι\_ ω\_ Πνε\_ ευ\_.μα\_ α\_ α\_ τι

Και\_ νυν\_ και\_.α\_ ει\_ και\_ εις\_ τους\_ αι\_ ω\_ νας\_ των\_ αι\_ ω\_ ω\_ ω\_ νω\_ ων\_ α\_ α\_ μην\_

Α\_ να\_ στα\_ α\_ σε\_ ω\_ ως\_ η\_ με\_ ε\_ ε\_.ε\_ ρα\_ και\_ λαμ\_ πρυν\_ θω\_ ω\_ ω\_ με\_.ε\_ εν\_ τη\_ πα\_ α\_ νη\_ γυ\_ υ\_ υ\_ ρει\_ και\_ αλ\_ λη\_ η\_.η\_ η\_ η\_.η\_ λους\_ πε\_ ρι\_ ι\_ πτυ\_ υ\_ ξω\_ ω\_ ω\_ ω\_ ω\_ με\_ ε\_ ε\_ θα\_ ει\_ πω\_ με\_ ε\_ εν\_ α\_ α\_ δε\_ ελ\_ φοι\_ και\_ τοις\_ μι\_ σου\_ ου\_ ου\_ ου\_.ου\_ σι\_ ιν\_.η\_ η\_ η\_ μας\_ συγ\_ χω\_ ρη\_ η\_ σω\_ ω\_.ω\_ μεν\_ πα\_ α\_ αν\_ τα\_ α\_ τη\_ Α\_ να\_ στα\_ α\_ α\_ σει\_ και\_ αι\_ ου\_ τω\_ ω\_.βο\_ η\_ η\_.η\_ σω\_ ω\_ ω\_ ω\_ μεν\_ Χρι\_ στος\_ α\_ νε\_ στη\_ η\_ ε\_.εκ\_ νε\_.ε\_ ε\_ κρων\_.θα\_ να\_ τω\_ θα\_ α\_ να\_ το\_ ον\_ πα\_ τη\_ η\_ η\_ σας\_ και\_ τοις\_ ε\_ εν\_ τοι\_ οις\_ μνη\_.η\_ μα\_ α\_ σι\_ .ζω\_ην\_ χα\_ α\_ ρι\_ σα\_ α\_ με\_ a\_νος

τὸ τέλοςaνο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ος\_

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| Γεράσιμος Μοναχὸς Ἁγιορείτης | [Χριστὸς Ἀνέστη](#Χριστός_Ανέστη_after_Απόστιχα) | Λουκᾶς Λουκᾶ |

#### Παναγιώτου Κηλτζανίδου (1896)

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|  |  | Παναγιώτου Κηλτζανίδου Πεντηκοστάριον 1886 σ.305# |

Δο\_ ο\_ ξα\_ Πα\_ τρι\_ ι\_ ι\_ και\_ Υι\_ υι\_ ω\_ και\_ α\_ γι\_ ι\_ ω\_ Πνε\_ ευ\_.μα\_ α\_ α\_ τι

Και\_ νυν\_ και\_.α\_ ει\_ και\_ εις\_ τους\_ αι\_ ω\_ νας\_ των\_ αι\_ ω\_ ω\_ ω\_ νω\_ ων\_ α\_ α\_ μην\_

Α\_ να\_ στα\_ α\_ σε\_ ως\_ η\_ η\_ με\_.ε\_ ε\_.ε\_ ρα\_.και\_ λαμ\_ πρυ\_ υν\_ θω\_ ω\_ ω\_ με\_.ε\_ εν\_ τη\_ πα\_ αν\_ η\_ γυ\_ υ\_ υ\_ υ\_ ρει\_ και\_ αλ\_ λη\_ η\_ λου\_ ους\_ πε\_ ε\_ ρι\_ ι\_ πτυ\_ ξω\_ ω\_ ω\_ ω\_ ω\_ με\_ ε\_ ε\_ ε\_ θα\_ ει\_ ει\_ πω\_ με\_ ε\_ εν\_ α\_ α\_ δε\_ ελ\_ φοι\_ οι\_ και\_ τοις\_ μι\_ ι\_ σου\_ ου\_ ου\_ σι\_.ιν\_ η\_ η\_ μας\_ συγ\_ χω\_ ρη\_ η\_.σω\_.ω\_ μεν\_ πα\_ α\_ αν\_ τα\_ α\_ τη\_ Α\_ α\_.α\_ να\_ στα\_ α\_ α\_ α\_ σει\_ και\_ αι\_ ου\_ τω\_ ω\_.βο\_ η\_ η\_ η\_.η\_ σω\_ ω\_ ω\_ ω\_ μεν\_ Χρι\_ ι\_ στο\_ ος\_ α\_ νε\_ στη\_ η\_ ε\_ εκ\_ νε\_ ε\_ κρων\_ θα\_ να\_ τω\_ ω\_ θα\_ α\_ να\_ το\_ ο\_.ον\_ πα\_.α\_.α\_ τη\_ η\_ η\_.η\_ σας\_ και\_ τοις\_ εν\_ τοι\_ οις\_ μνη\_ μα\_ α\_ σι\_ ζω\_ ην\_.χα\_ α\_ ρι\_ σα\_ α\_ με\_ a\_νος τὸ τέλοςaνο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ος\_

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| Γεράσιμος Μοναχὸς Ἁγιορείτης | [Χριστὸς Ἀνέστη](#Χριστός_Ανέστη_after_Απόστιχα) | Λουκᾶς Λουκᾶ |

#### Γεωργίου Βιολάκη (1905)

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|  |  | Γεωργίου Βιολάκη Πεντηκοστάριον  1899 σ.539\* |

Δο\_ ο\_ ξα\_ Πα\_ τρι\_ ι\_ ι\_ ι\_ και\_ Υι\_ υι\_ ω\_ και\_ α\_ γι\_ ι\_.ι\_ ω\_ Πνε\_ ευ\_.μα\_ α\_ α\_ τι

Και\_ νυ\_ υ\_ υ\_ υ\_.υν\_ και\_ α\_ α\_ ει\_ και\_ εις\_ τους\_ αι\_.αι\_ ω\_ ω\_.ω\_ νας\_ των\_ αι\_ ω\_ ω\_ ω\_ νω\_ ων\_.α\_ α\_ α\_ μην\_

Α\_ να\_ στα\_ α\_ σε\_ ως\_ η\_ με\_ ε\_ ε\_ ε\_.ε\_ ρα\_ και\_ λα\_ μπρυν\_ θω\_ ω\_ ω\_ ω\_ με\_.ε\_ εν\_ τη\_ πα\_ αν\_ η\_ γυ\_ υ\_ υ\_ υ\_ ρει\_ και\_ αλ\_ λη\_ η\_ λους\_ πε\_ ρι\_ ι\_ ι\_ πτυ\_ ξω\_ ω\_ ω\_ ω\_ με\_ ε\_ ε\_ ε\_ θα\_ ει\_ πω\_ με\_ ε\_ εν\_ α\_ α\_ δε\_ ελ\_ φοι\_ οι\_ και\_ τοις\_ μι\_ σου\_ ου\_ ου\_ σιν\_ η\_ η\_ μας\_ συγ\_ χω\_ ω\_ ρη\_ η\_ σω\_ ω\_.ω\_ μεν\_ πα\_ α\_ α\_ αν\_.τα\_ α\_ τη\_ Α\_ α\_ να\_ στα\_ α\_ α\_ α\_ σει\_ και\_ ου\_ ου\_ τω\_ ω\_.βο\_ η\_ η\_ η\_.η\_ σω\_ ω\_ ω\_ ω\_ μεν\_ Χρι\_ στος\_ αν\_ ε\_ στη\_ η\_ ε\_ εκ\_ νε\_ ε\_ κρων\_ θα\_ να\_ α\_ τω\_ ω\_ θα\_ α\_ α\_ να\_ το\_ ον\_ πα\_ τη\_ η\_ η\_ η\_ σας\_ και\_ τοις\_ ε\_ εν\_ τοι\_ οις\_ μνη\_ η\_ μα\_ α\_ σι\_ ζω\_ η\_ ην\_.χα\_ α\_ ρι\_ σα\_ α\_ με\_ νο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ος\_

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| Γεράσιμος Μοναχὸς Ἁγιορείτης | [Χριστὸς Ἀνέστη](#Χριστός_Ανέστη_after_Απόστιχα) | Λουκᾶς Λουκᾶ |

#### Πέτρου Φιλανθίδου Ι (1920)

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|  |  | Πέτρου Φιλανθίδου Αθωνιάς Β 1907 σ.296/743\* |

δο\_.ο\_ ο\_.ο\_ ο\_ ο\_ ξα\_.α\_ Πα\_ α\_ τρι\_ ι\_ ι\_ ι\_ και\_ αι\_ Υι\_ υι\_ ω\_ ω\_ και\_ α\_ γι\_ ι\_ ι\_ ι\_ ι\_ ι\_.ω\_ ω\_ Πνε\_ ε\_ ε\_ ε\_ ε\_ ε\_.ευ\_ μα\_ α\_.α\_ α\_.α\_ zα\_ α\_ α\_ α\_ τι

κ αι\_ νυν\_ και\_.αι\_ α\_ει\_ ει\_ και\_ εις\_ τους\_ αι\_ ω\_ ω\_ νας\_ τω\_ ων\_.αι\_ αι\_ ω\_ ω\_ νω\_ ω\_ ω\_ ω\_.ω\_.ων\_ α\_.α\_ μην\_

α να\_ στα\_ α\_ α\_ α\_.α\_ α\_.α\_ zα\_.α\_ σε\_ ε\_.ε\_ ως\_ η\_ η\_.η\_ η\_ η\_ με\_ ε\_ ε\_ ε\_ ε\_ ε\_.ε\_ ε\_.ε\_ ρα\_ α\_ α\_ και\_ λαμ\_ πρυν\_ θω\_ ω\_ zω\_ ω\_ ω\_ ω\_.ω\_ με\_ ε\_ ε\_ ε\_.εν\_ τη\_ παν\_ η\_ η\_ γυ\_  τη\_ παν\_ η\_ γυ\_.υ\_.υ\_ υ\_.υ\_ ρει\_ και\_ αι\_ α\_ αλ\_ λη\_.η\_ η\_ η\_.η\_ η\_.η\_.η\_ λου\_ ου\_ ου\_ ους\_ πε\_ ρι\_.ι\_ πτυ\_ υ\_ ξω\_ ω\_ ω\_.ω\_ ω\_ ω\_.ω\_ ω\_.ω\_ με\_ ε\_.ε\_ ε\_ nε\_ ε\_.ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ nε\_ πε\_ ρι\_ πτυ\_.υ\_ ξω\_.ω\_.ω\_ με\_.ε\_ θα\_ ει\_.ει\_ ει\_ ει\_ ει\_ πω\_ ω\_.ω\_ με\_ ε\_ ε\_ εν\_ α\_ α\_ δε\_ ελ\_ φοι\_.οι\_ οι\_.οι\_ οι\_ οι\_ οι\_.οι\_ zοι\_ οι\_ οι\_.οι\_ α\_.α\_.α\_ δε\_.ελ\_ φοι\_ και\_ τοι\_ οις\_ μι\_ ι\_ σου\_ ου\_ zου\_ ου\_ ου\_ ου\_.ου\_ σι\_.ι\_ ι\_ ιν\_ η\_.η\_ η\_ η\_ η\_ η\_ η\_.η\_ η\_.η\_ μα\_.α\_ α\_ ας\_ συ\_ υγ\_ χω\_ ω\_.ω\_ ρη\_ η\_ η\_ η\_ η\_.η\_.η\_ σω\_.ω\_ μεν\_ πα\_.α\_ α\_ α\_ α\_ α\_.αν\_ τα\_ α\_ α\_ α\_ πα\_.αν\_ τα\_ τη\_ α\_ α\_ α\_ α\_ α\_ να\_ α\_ α\_ α\_ στα\_ α\_.α\_ α\_.α\_ α\_.α\_ σει\_ και\_ ου\_ ου\_ ου\_ ου\_ ου\_ ου\_ τω\_ ω\_ βο\_ η\_ η\_.η\_ η\_.η\_ zη\_.η\_.η\_ η\_ η\_ η\_.η\_ σω\_.ω\_.ω\_ ω\_ ω\_ ω\_ ω\_.ω\_ ω\_ ου\_ τω\_ βο\_ ο\_ η\_.η\_ η\_ η\_ η\_ η\_.η\_ σω\_ ω\_.ω\_ ω\_.ω\_ zω\_ ω\_ ω\_ ω\_ μεν\_ Χρι\_ στο\_.ος\_ α\_ νε\_ ε\_ ε\_ στη\_ η\_ η\_ η\_.η\_ εκ\_ νε\_ ε\_.ε\_ κρω\_.ω\_ ων\_ θα\_.α\_ α\_ α\_ να\_.α\_ τω\_ ω\_ θα\_ α\_ να\_ α\_.α\_ τον\_ πα\_.α\_ α\_.α\_ α\_.α\_ τη\_ η\_ η\_ η\_ σα\_ α\_ α\_.α\_ α\_.α\_ α\_ α\_ ας\_ και\_ τοις\_ ε\_.εν\_ τοι\_ οις\_ μνη\_ η\_ η\_.η\_.η\_ μα\_.α\_ σι\_ ζω\_ η\_ η\_ ην\_ χα\_ α\_ α\_ α\_ α\_ ρι\_ ι\_ σα\_ α\_ χα\_ ρι\_ σα\_ με\_ ε\_ νο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_.ο\_ ος

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| Γεράσιμος Μοναχὸς Ἁγιορείτης | [Χριστὸς Ἀνέστη](#Χριστός_Ανέστη_after_Απόστιχα) | Λουκᾶς Λουκᾶ |

#### Πέτρου Φιλανθίδου ΙΙ (1920)

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|  |  | Πέτρου Φιλανθίδου Αθωνιάς Β 1907 σ.298/745\* |

δο\_.ο\_ ο\_.ο\_ ο\_ ο\_ ξα\_.α\_ Πα\_ α\_ τρι\_ ι\_ ι\_ ι\_ και\_ αι\_ Υι\_ υι\_ ω\_ ω\_ και\_ α\_ γι\_ ι\_ ι\_ ι\_ ι\_ ι\_.ω\_ ω\_ Πνε\_ ε\_ ε\_ ε\_ ε\_ ε\_.ευ\_ μα\_ α\_.α\_ α\_.α\_ zα\_ α\_ α\_ α\_ τι

κ αι\_ νυν\_ και\_.αι\_ α\_ει\_ ει\_ και\_ εις\_ τους\_ αι\_ ω\_ ω\_ νας\_ τω\_ ων\_.αι\_ αι\_ ω\_ ω\_ νω\_ ω\_ ω\_ ω\_.ω\_.ων\_ α\_.α\_ μην\_

α να\_ στα\_ σε\_ ε\_ ως\_ η\_ η\_ με\_.ε\_ ε\_ ε\_.ε\_ ρα\_.και\_ λαμ\_ πρυν\_ θω\_ ω\_ ω\_ ω\_ με\_.ε\_ εν\_ τη\_ πα\_ αν\_ η\_γυ\_ υ\_ υ\_.υ\_ ρει\_ και\_ αι\_ α\_ αλ\_ λη\_ η\_ η\_.η\_.η\_ λου\_ ου\_ ους\_ πε\_ ρι\_ ι\_.ι\_ πτυ\_ υ\_ ξω\_ ω\_ με\_ ε\_.ε\_ ε\_.ε\_ nε\_ ε\_ ε\_ ε\_ θα\_ ει\_.ει\_ πω\_ ω\_.ω\_ με\_ ε\_ ε\_ εν\_ α\_ α\_ δε\_ ελ\_ φοι\_ οι\_ και\_ τοις\_ μι\_ σου\_ ου\_.ου\_ σι\_ ιν\_.η\_ η\_ η\_ μας\_ συγ\_ χω\_ ρη\_ η\_ σω\_ ω\_.ω\_ μεν\_ πα\_ α\_ α\_ αν\_ τα\_ α\_ τη\_ α\_ α\_.α\_ να\_στα\_ α\_ α\_.α\_ σει\_ και\_ αι\_ αι\_.αι\_ ου\_ τω\_ ω\_.ω\_ βο\_ η\_ η\_ η\_ η\_ η\_ η\_.η\_ σω\_ ω\_.ω\_ ω\_.ω\_ zω\_ ω\_ ω\_ ω\_ μεν\_ Χρι\_ στο\_.ος\_ α\_ α\_ νε\_ ε\_.στη\_ η\_.η\_ εκ\_ νε\_.ε\_ κρω\_.ω\_ ων\_ θα\_ να\_ α\_ τω\_ ω\_.ω\_ θα\_ α\_ α\_να\_ το\_ ον\_ πα\_τη\_ η\_ η\_.η\_ σας\_ και\_ τοις\_ εν\_ τοι\_ οις\_ μνη\_ μα\_ α\_ σι\_ ι\_ ζω\_ ην\_ χα\_ α\_ ρι\_ σα\_ α\_ με\_ νο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_.ο\_ ος

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| Γεράσιμος Μοναχὸς Ἁγιορείτης | [Χριστὸς Ἀνέστη](#Χριστός_Ανέστη_after_Απόστιχα) | Λουκᾶς Λουκᾶ |

#### Ἐμμανουὴλ Φαρλέκα Ι (1958)

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|  |  | Εμμανουήλ Φαρλέκα  Πεντηκοστάριον 1935 σ.30/51\* |

δ.ο\_ ο\_ ο\_ ο\_ ξα\_.α\_ Πα\_ α\_ τρι\_ ι\_ ι\_ και\_ Υι\_ υι\_ ω\_.ω\_ ω\_ και\_ α\_ γι\_ ι\_.ι\_ ω\_ Πνε\_ ευ\_.μα\_ α\_ α\_ τι\_ 

και\_ νυ\_ υ\_.υ\_ υ\_.υν\_ και\_ α\_ α\_ ει\_.ει\_ ει\_ και\_ εις\_ τους\_ αι\_.αι\_ ω\_ ω\_.ω\_ νας\_ των\_ αι\_ ω\_ ω\_ ω\_ νω\_ ων\_.α\_ α\_ α\_ μην\_

α να\_ στα\_ α\_ σε\_ ω\_ ως\_ η\_ η\_ με\_.ε\_ ε\_.ε\_ ρα\_.και\_ λαμ\_ πρυν\_ θω\_ ω\_ ω\_ ω\_ με\_.ε\_ εν\_ τη\_ πα\_ αν\_ η\_ γυ\_ υ\_ υ\_ υ\_.υ\_ ρει\_ και\_ αλ\_ λη\_ η\_.η\_.η\_ η\_.η\_ λους\_ πε\_ ρι\_ ι\_.πτυ\_ υ\_ ξω\_ ω\_ ω\_.ω\_με\_ ε\_ ε\_ ε\_ θα\_  ει\_ πω\_.ω\_ με\_ ε\_ εν\_ α\_ δε\_ ελ\_ φοι\_.οι\_ οι\_ και\_ τοις\_ μι\_ σου\_ ου\_.ου\_ σι\_ ιν\_.η\_ η\_ η\_ μας\_ συγ\_ χω\_ ρη\_ η\_.σω\_.ω\_ μεν\_ πα\_ α\_ α\_.αν\_ τα\_ α\_ τη\_ Α\_ α\_ να\_στα\_ α\_ α\_ α\_ σει\_ και\_.αι\_ ου\_.ου\_ τω\_ ω\_.βο\_ ο\_ η\_ η\_ η\_ η\_ η\_ η\_.η\_ σω\_ ω\_.ω\_ ω\_ zω\_.ω\_ ω\_ ω\_ μενΧρι\_στο\_ ος\_ α\_ νε\_ ε\_ στη\_ εκ\_ νε\_ ε\_ κρων\_ θα\_ να\_ α\_ τω\_ θα\_ α\_ να\_ α\_ τον\_ πα\_ τη\_ η\_ η\_ σα\_.α\_ α\_ ας\_ και\_ τοι\_ οις\_ ε\_ εν\_ τοις\_ μνη\_ μα\_ σι\_ ζω\_ ην\_ χα\_ ρι\_ σα\_ α\_ μεa\_νος\_

τὸ τέλοςa νο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ος\_

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| Γεράσιμος Μοναχὸς Ἁγιορείτης | [Χριστὸς Ἀνέστη](#Χριστός_Ανέστη_after_Απόστιχα) | Λουκᾶς Λουκᾶ |

#### Ἐμμανουὴλ Φαρλέκα ΙΙ (1958)

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|  |  | Εμμανουήλ Φαρλέκα  Πεντηκοστάριον 1935 σ.30/52\* |

δ.ο\_ ο\_ ο\_ ο\_ ξα\_.α\_ Πα\_ α\_ τρι\_ ι\_ ι\_ και\_ Υι\_ υι\_ ω\_.ω\_ ω\_ και\_ α\_ γι\_ ι\_.ι\_ ω\_ Πνε\_ ευ\_.μα\_ α\_ α\_ τι\_ 

και\_ νυ\_ υ\_.υ\_ υ\_.υν\_ και\_ α\_ α\_ ει\_.ει\_ ει\_ και\_ εις\_ τους\_ αι\_.αι\_ ω\_ ω\_.ω\_ νας\_ των\_ αι\_ ω\_ ω\_ ω\_ νω\_ ων\_.α\_ α\_ α\_ μην\_

α\_ να\_ στα\_ σε\_ ε\_ ως\_ η\_ με\_.ε\_ ε\_.ε\_ ρα\_.και\_ λαμ\_ πρυν\_ θω\_ ω\_ ω\_ ω\_ με\_.ε\_ εν\_ τη\_ πα\_ α\_ αν\_ η\_ η\_.η\_ γυ\_.υ\_ υ\_ υ\_ υ\_.υ\_.υ\_ υ\_.υ\_ ρει\_ και\_ αλ\_ λη\_ η\_.η\_ η\_ η\_.η\_ λου\_.ου\_ ους\_ πε\_ ρι\_ ι\_.πτυ\_ υ\_ ξω\_ ω\_ ω\_.ω\_με\_ ε\_ ε\_ ε\_ θα\_  ει\_ ει\_ ει\_ ει\_ ει\_.πω\_ ω\_ με\_ ε\_ ε\_ εν\_ α\_ α\_ δε\_.ελ\_ φοι\_.οι\_.οι\_ οι\_ οι\_.οι\_ zοι\_ οι\_ οι\_ οι\_ οι\_ και\_ τοι\_ οι\_ οις\_.μι\_ σου\_ ου\_.ου\_ σι\_ ιν\_.η\_ η\_ η\_ μας\_ συγ\_ χω\_ ρη\_ η\_.σω\_.ω\_ μεν\_ πα\_ α\_ α\_ α\_.α\_ α\_ αν\_ τα\_ α\_ α\_ τη\_ Α\_ α\_.α\_ να\_.α\_.α\_στα\_ α\_ α\_ α\_ σει\_ aκαι\_.αι\_ ου\_ τω\_ ω\_.βο\_ ο\_ η\_.η\_ η\_ η\_.η\_ η\_.η\_ σω\_ ω\_.ω\_ ω\_ zω\_.ω\_ ω\_ ω\_ μεν\_  Χρι\_ στος\_ α\_ νε\_.ε\_ ε\_ στη\_ εκ\_ νε\_ ε\_ κρω\_ ω\_ ων\_ θα\_ να\_ α\_.τω\_ ω\_ θα\_.α\_ α\_ να\_ το\_ ον\_ πα\_τη\_ η\_ η\_ η\_ σας\_ και\_ τοις\_ ε\_ εν\_ τοις\_ μνη\_ η\_ η\_ η\_.η\_ η\_ μα\_.α\_ σι\_.ι\_ ζω\_ ω\_ η\_.η\_ ην\_ χα\_ α\_ α\_ ρι\_ σα\_.α\_ α\_ α\_ με\_.ε\_ νο\_ ο\_.ο\_ ος\_

ἄλλη γραμμὴ a και\_.αι\_ ου\_.ου\_ τω\_ ω\_.βο\_ ο\_ η\_ η\_.η\_ η\_ η\_ η\_.η\_ σω\_ ω\_ ω\_ ω\_ βο\_ η\_.η\_ η\_.η\_ σω\_.ω\_ με\_.ε\_.ε\_ ε\_ ε\_ ε\_ nε\_ ε\_.ε\_ ε\_ ε\_.ε\_ εν\_  Χρι\_ στο\_ ος\_ α\_ α\_ νε\_ στη\_ η\_ ε\_.εκ\_ νε\_.ε\_ ε\_ κρων\_ θα\_ να\_ α\_.τω\_ ω\_ θα\_ α\_ α\_να\_ το\_ ον\_ πα\_τη\_ η\_ η\_ η\_ σας\_  και\_ τοι\_ οις\_ εν\_ τοις\_ μνη\_ η\_.μα\_ α\_ σι\_ ζω\_ η\_ η\_ ην\_ χα\_ α\_ α\_ ρι\_ σα\_ α\_ με\_ νος\_

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| Γεράσιμος Μοναχὸς Ἁγιορείτης | [Χριστὸς Ἀνέστη](#Χριστός_Ανέστη_after_Απόστιχα) | Λουκᾶς Λουκᾶ |

#### Γαβριήλ Κουντιάδου (1965)

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|  |  | Γαβριὴλ Κουντιάδου ἱερομονάχου Μουσικόν Πεντηκοστάριον α΄ ἔκδοσις 1931-1935 ἐπανέκδοσις 1991 σ.63\* |

δ ο\_ ο\_ ο\_ ο\_ ο\_ ξα\_.α\_ Πα\_ α\_ τρι\_ ι\_ ι\_ ι\_ και\_ Υι\_ υι\_ ω\_ και\_ α\_ γι\_ ι\_.ω\_ ω\_ Πνε\_ ε\_ ε\_ ε\_ ευ\_μα\_ α\_ α\_ α\_ τι\_

κ αι\_ νυ\_ υ\_ υ\_ υ\_.υν\_ και\_ α\_ α\_ ει\_ και\_ εις\_ τους\_ αι\_ ω\_ ω\_ ω\_ νας\_ των\_ αι\_ ω\_ ω\_ ω\_ νω\_ ων\_.α\_ α\_ α\_ μην\_

α \_ να\_ στα\_ α\_ α\_ α\_ α\_ α\_.α\_ α\_ α\_.α\_ α\_.α\_ σε\_.ε\_ ε\_ Α\_ να\_ στα\_.α\_ σε\_.ε\_ ω\_.ω\_.ω\_ ω\_ ω\_ ω\_ zω\_ ω\_.ω\_.ω\_ ω\_.ω\_ ως\_ η\_ η\_ η\_ με\_ ε\_ ε\_ ε\_ nε\_ ε\_ ε\_ ε\_ ρα\_ και\_ αι\_ αι\_ αι\_ αι\_ αι\_ λα\_.αμ\_ πρυ\_.υ\_ υ\_ υ\_ υν\_ θω\_ ω\_ ω\_ ω\_ ω\_ zω\_ ω\_ ω\_ με\_ εν\_ τη\_ παν\_ η\_ η\_ η\_ η\_ η\_ γυ\_ υ\_ υ\_ υ\_ υ\_ υ\_ υ\_.υ\_ υ\_ υ\_ υ\_ υ\_ υ\_ τη\_.παν\_ η\_ η\_.η\_ γυ\_ υ\_ υ\_ υ\_ υ\_ υ\_.ρει\_ ει\_ ει\_ ει\_ και\_ αλ\_ λη\_ η\_ η\_ η\_ η\_ zη\_ η\_ η\_ η\_ λου\_ ους\_ πε\_ ρι\_ ι\_ ι\_ ι\_.ι\_ ι\_ ι\_ ι\_ zι\_ ι\_ ι\_ πε\_.ε\_ ρι\_ ι\_.πτυ\_ υ\_ υ\_ ξω\_ ω\_ ω\_ ω\_ ω\_ ω\_ ω\_ ω\_ zω\_ ω\_.ω\_ ω\_ ω\_ ω\_ ω\_ με\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ nε\_ πε\_ ρι\_ πτυ\_.υ\_ ξω\_.ω\_.με\_ ε\_.ε\_ θα\_  ει\_ ει\_.ει\_ ει\_ ει\_ ει\_ πω\_.ω\_ ω\_.ω\_ ω\_ ω\_ ω\_ με\_ ε\_.ε\_ ε\_ nε\_ ε\_ ε\_ ε\_ εν\_ α\_ α\_.α\_ δε\_ ελ\_ φοι\_ οι\_ οι\_ οι\_ οι\_.οι\_ οι\_.οι\_ οι\_ οι\_.οι\_ zοι\_ οι\_ οι\_.οι\_.οι\_ οι\_ οι\_ οι\_ και\_ αι\_ αι\_ αι\_ αι\_ αι\_ τοι\_.οις\_ μι\_.ι\_ ι\_ ι\_ ι\_ σου\_ ου\_ ου\_ ου\_ ου\_ ου\_ ου\_ zου\_ ου\_ ου\_ ου\_ σι\_ ιν\_ η\_ μα\_ α\_ α\_ α\_ α\_ α\_ ας\_ συγ\_ χω\_.ω\_ ω\_ ω\_ ω\_ ρη\_ η\_ η\_ η\_ η\_ η\_ η\_ σω\_.ω\_ μεν\_ πα\_ α\_ α\_ α\_ α\_ α\_ αν\_ τα\_ α\_ α\_ α\_ α\_ α\_ α\_.α\_ α\_ τη\_ Α\_ α\_ α\_ α\_ α\_ α\_ να\_ α\_ α\_ α\_ στα\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ zα\_ τη\_ Α\_ να\_ στα\_.α\_.α\_ α\_.α\_ σει\_ και\_ ου\_ ου\_ ου\_ ου\_ ου\_ ου\_ ου\_ τω\_ ω\_ ου\_ τω\_ βο\_ ο\_ η\_ η\_ η\_ η\_ η\_ η\_ η\_ σω\_ ω\_.ω\_ ω\_ zω\_ ω\_ ω\_ ω\_ ω\_ μεν\_ Χρι\_ στο\_ ο\_ ο\_ ο\_ ο\_ ος\_ α\_ α\_ νε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ nε\_ ε\_ ε\_ ε\_ στη\_ ε\_ ε\_ ε\_ ε\_ ε\_ εκ\_ νε\_ ε\_ ε\_ ε\_ ε\_ εκ\_ νε\_ ε\_ κρω\_.ω\_ ω\_ ω\_.ω\_ ω\_ ω\_ ω\_ ων\_ θα\_.α\_ α\_ α\_ να\_.α\_ τω\_.ω\_ ω\_ ω\_ θα\_.α\_ να\_.α\_ α\_ α\_ το\_ ο\_ ο\_ ο\_ ον\_ πα\_ α\_ α\_ τη\_ η\_ η\_ η\_.η\_ η\_ η\_ η\_ η\_ zη\_ η\_ η\_ η\_ η\_ σας\_ και\_ τοις\_ ε\_ εν\_ τοις\_ μνη\_ η\_ η\_ μα\_.α\_ α\_ α\_ εν\_ τοις\_ μνη\_ η\_ μα\_ σι\_ ζω\_ η\_ η\_ η\_ ην\_ χα\_ α\_ α\_ ρι\_ σα\_ α\_a α\_.α\_.α\_ χα\_ ρι\_ σα\_ με\_ ε\_ νο\_ ο\_.ο\_ ος\_

τὸ τέλοςa α\_.α\_.α\_ χα\_ ρι\_ σα\_ με\_ ε\_ νο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ος\_

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| Γεράσιμος Μοναχὸς Ἁγιορείτης | [Χριστὸς Ἀνέστη](#Χριστός_Ανέστη_after_Απόστιχα) | Λουκᾶς Λουκᾶ |

#### Χρύσανθου Θεοδοσόπουλου (1988)

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|  |  | Χρύσανθου Θεοδοσόπουλου Πεντηκοστάριον 1983 σ.17# |

Δο\_ ο\_ ξα\_ Πα\_ τρι\_.ι\_ ι\_ ι\_ και\_ αι\_ Υι\_ ω\_ και\_ α\_ γι\_ ι\_ ω\_.ω\_ ω\_ Πνευ\_.μα\_ α\_ α\_ τι

Και\_ νυν\_ και\_.α\_ ει\_ και\_ εις\_ τους\_ αι\_ ω\_ ω\_ νας\_ των\_ αι\_ ω\_ ω\_ ω\_.ω\_ ω\_ νων\_.α\_ α\_ α\_ μην\_ 

Α να\_ στα\_ α\_ σε\_ ω\_ ως\_ η\_ η\_ με\_.ε\_ ε\_ ε\_ ε\_.ε\_ ρα\_.και\_ λαμ\_ πρυν\_ θω\_ ω\_ ω\_ ω\_ με\_.ε\_.εν\_ τη\_ πα\_ α\_ αν\_ η\_ η\_ η\_ γυ\_ υ\_ υ\_ υ\_ ρει\_ και\_ αλ\_ λη\_ η\_.η\_ λους\_ πε\_ ρι\_ ι\_ ι\_.πτυ\_ υ\_ ξω\_ ω\_ ω\_ ω\_ με\_ ε\_ ε\_ ε\_ θα\_ ει\_ πω\_ με\_.ε\_ ε\_ εν\_ α\_ α\_ δελ\_ φοι\_.και\_ τοις\_ μι\_ σου\_ ου\_ ου\_.ου\_ ου\_.ου\_ σιν\_.η\_ η\_ η\_ μας\_ συγ\_ χω\_ ρη\_ η\_ σω\_ ω\_.ω\_ μεν\_ πα\_ α\_ α\_ αν\_ τα\_ α\_ α\_ τη\_.η\_ Α\_ α\_.α\_ να\_.α\_ α\_ στα\_ α\_ α\_ α\_ σει\_ και\_ αι\_ ου\_.ου\_ τω\_ ω\_.ω\_ βο\_ η\_ η\_ η\_.η\_ σω\_ ω\_ ω\_ ω\_ μεν\_ Χρι\_ στος\_ α\_ νε\_ ε\_ στη\_ η\_ ε\_ εκ\_ νε\_ ε\_ κρω\_ ω\_ ων\_ θα\_ α\_ να\_ α\_ τω\_ ω\_ θα\_.α\_.α\_ να\_.το\_ ο\_ ον\_ πα\_ α\_ α\_ τη\_ η\_ η\_ η\_ σας\_ και\_ τοις\_ ε\_ εν\_ τοι\_ οις\_ μνη\_.η\_ η\_.μα\_ α\_ α\_ σι\_ ζω\_ ω\_ η\_ ην\_ χα\_ α\_ α\_ ρι\_ σα\_ α\_ α\_ με\_a νος\_ τὸ τέλοςa νο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ος

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| Γεράσιμος Μοναχὸς Ἁγιορείτης | [Χριστὸς Ἀνέστη](#Χριστός_Ανέστη_after_Απόστιχα) | Λουκᾶς Λουκᾶ |

#### Ἀθανασίου Καραμάνη (†2012)

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|  |  | Ἀθανασίου Καραμάνη  Νέα Μουσική Κυψέλη  Τόμος Α’ 1973 σ.200\* |

δο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ξα\_ α\_ Πα\_ α\_ τρι\_ ι\_ ι\_ ι\_ και\_ αι\_ Υι\_ υι\_ ω\_ ω\_ και\_ α\_ γι\_ ι\_ ω\_ ω\_ ω\_ Πνε\_ ευ\_ μα\_ α\_ α\_ τι

Και\_ νυ\_ υ\_ υ\_ υ\_ υν\_ και\_ αι\_ α\_ α\_ ει\_ ει\_ και\_ εις\_ τους\_ αι\_ αι\_ ω\_ ω\_ ω\_ ω\_ ω\_ να\_ ας\_   Ατων\_ αι\_ αι\_ ω\_ ω\_ ω\_ ω\_ ω\_ νων\_ α\_ α\_ α\_ μην\_ 

Α\_ να\_ στα\_ α\_ α\_ σε\_ ε\_ ε\_ ως\_ η\_ η\_ με\_ ε\_ ε\_ ε\_ ε\_ ρα\_ και\_ λαμ\_ πρυν\_ θω\_ ω\_ ω\_ ω\_ με\_ ε\_ εν\_ τη\_ πα\_ α\_ αν\_ η\_ η\_ η\_ γυ\_ υ\_ υ\_ υ\_ ρει\_ και\_ α\_ αλ\_ λη\_ η\_ η\_ η\_ η\_ η\_ λου\_ ους\_ πε\_ ρι\_ ι\_ πτυ\_ υ\_ ξω\_ ω\_ ω\_ ω\_ ω\_ με\_ ε\_ ε\_ ε\_ θα\_ ει\_ πω\_ με\_ ε\_ ε\_ εν\_ α\_ α\_ δε\_ ελ\_ φοι\_ και\_ τοις\_ μι\_ σου\_.ου\_ ου\_ ου\_ ου\_ σιν\_ η\_ η\_ η\_ μας\_ συγ\_ χω\_ ρη\_ η\_ σω\_ ω\_ με\_ ε\_ εν\_  πα\_ α\_ α\_ αν\_ τα\_ α\_ α\_ τη\_ Α\_ α\_ να\_ α\_ α\_ στα\_ α\_ α\_ α\_ σει\_ και\_ αι\_ ου\_ ου\_ τω\_ βο\_ ο\_ ο\_ ο\_ η\_ η\_ η\_ η\_ η\_ η\_ η\_ σω\_ ω\_ ω\_ nω\_.ω\_ ω\_ ω\_ ω\_ μεν\_ Χρι\_ στος\_ α\_ νε\_ ε\_ στη\_ η\_ ε\_ εκ\_ νε\_ ε\_ κρω\_ ω\_ ω\_ ων\_ θα\_ να\_ τω\_ ω\_ θα\_ α\_ α\_ να\_ το\_ ο\_ ον\_ πα\_ α\_ τη\_ η\_ η\_ η\_ σας\_ και\_ τοι\_ οις\_ ε\_ εν\_ τοι\_ οι\_ οις\_ μνη\_ μα\_ α\_ α\_ σι\_ ζω\_ ω\_ η\_ ην\_ χα\_ α\_ α\_ α\_ ρι\_ ι\_ σα\_ α\_ α\_ με\_ ε\_ νο\_  ο\_.ο\_ ος

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| Γεράσιμος Μοναχὸς Ἁγιορείτης | [Χριστὸς Ἀνέστη](#Χριστός_Ανέστη_after_Απόστιχα) | Λουκᾶς Λουκᾶ |

#### Κωνσταντίνου Παπαγιάννη Ι

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|  |  | πρωτ.Κων.Παπαγιάννη Μουσικόν Πεντηκοστάριον 2005 σ.25/39# |

δο\_ ο\_ ο\_ ο\_ ο\_ ξα\_.α\_ Πα\_ α\_ τρι\_ ι\_ ι\_ ι\_ και\_ αι\_ Υι\_ υι\_ ω\_.ω\_ και\_ α\_ γι\_ ι\_.ι\_ ω\_ Πνε\_ ευ\_.μα\_ α\_ α\_ τι

και\_ νυν\_ και\_ α\_ ει\_ και\_ εις\_ τους\_ αι\_ ω\_ νας\_ των\_ αι\_ ω\_ ω\_ ω\_ νω\_ ων\_.α\_ α\_ α\_ μην πκπ

Α\_ να\_ στα\_ σε\_ ε\_ ως\_ η\_ η\_ με\_.ε\_ ε\_.ε\_ ρα\_.και\_ λαμ\_ πρυν\_ θω\_ ω\_ ω\_ με\_.ε\_ εν\_ τη\_ πα\_ α\_ νη\_ η\_.η\_ γυ\_ υ\_ υ\_ υ\_.υ\_.υ\_ υ\_.υ\_ ρει\_ και\_ αλ\_ λη\_.η\_ η\_.η\_.η\_ λου\_ ους\_ πε\_ ρι\_ ι\_.πτυ\_ υ\_ ξω\_ ω\_ ω\_ ω\_ με\_ ε\_ ε\_ ε\_ θα\_  ει\_ πω\_.ω\_ με\_ ε\_ ε\_ εν\_ α\_ α\_ δε\_ ελ\_ φοι\_ και\_ τοις\_ μι\_ σου\_ ου\_ ου\_.ου\_ σι\_ ιν\_.η\_ η\_ η\_ μας\_ συγ\_ χω\_ ρη\_ η\_ σω\_.μεν\_ πα\_ α\_ αν\_ τα\_ α\_ τη\_ Α\_ α\_.α\_ να\_ στα\_ α\_ α\_ α\_ σει\_ και\_ ου\_ τω\_ ω\_ βο\_ η\_ η\_ η\_ η\_ η\_ η\_.η\_ σω\_ ω\_.ω\_ ω\_ zω\_.ω\_ ω\_ ω\_ μεν\_ Χρι\_ στος\_ α\_ νε\_ στη\_ η\_ ε\_.εκ\_ νε\_.ε\_ ε\_ κρων\_ θα\_ να\_.α\_ τω\_ ω\_ θα\_ α\_ να\_ το\_ ον\_ πα\_ τη\_ η\_ η\_ η\_ σας\_ και\_ τοις\_ εν\_ τοι\_ οις\_ μνη\_ μα\_ α\_ σι\_ ι\_ ζω\_ ην\_.χα\_ α\_ ρι\_ σα\_ α\_ με\_a νο\_ ο\_.ο\_ ος

τὸ τέλοςa νο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ος

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| Γεράσιμος Μοναχὸς Ἁγιορείτης | [Χριστὸς Ἀνέστη](#Χριστός_Ανέστη_after_Απόστιχα) | Λουκᾶς Λουκᾶ |

#### Κωνσταντίνου Παπαγιάννη ΙΙ

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|  |  | πρωτ.Κων.Παπαγιάννη Μουσικόν Πεντηκοστάριον 2005 σ.26/40\* |

δο\_ ο\_ ο\_ ο\_ ο\_ ξα\_.α\_ Πα\_ α\_ τρι\_ ι\_ ι\_ ι\_ και\_ αι\_ Υι\_ υι\_ ω\_.ω\_ και\_ α\_ γι\_ ι\_.ι\_ ω\_ Πνε\_ ευ\_.μα\_ α\_ α\_ τι

και\_ νυν\_ και\_ α\_ ει\_ και\_ εις\_ τους\_ αι\_ ω\_ νας\_ των\_ αι\_ ω\_ ω\_ ω\_ νω\_ ων\_.α\_ α\_ α\_ μην πκπ

α να\_ στα\_ α\_ σε\_ ω\_ ως\_ η\_ η\_ με\_.ε\_ ε\_.ε\_ ρα\_.και\_ λαμ\_ πρυν\_ θω\_ ω\_ ω\_ με\_.ε\_ εν\_ τη\_ πα\_ α\_ νη\_γυ\_ υ\_ υ\_ υ\_ ρει\_ και\_ αλ\_ λη\_ η\_.η\_ η\_ η\_.η\_ λους\_ πε\_ ρι\_ ι\_.πτυ\_ υ\_ ξω\_ ω\_ ω\_ ω\_με\_ ε\_ ε\_ ε\_ θα\_  ει\_ πω\_ με\_ ε\_ εν\_ α\_ α\_ δε\_ ελ\_ φοι\_.και\_ τοις\_ μι\_ σου\_ ου\_.ου\_ σι\_ ιν\_.η\_ η\_ η\_ μας\_ συγ\_ χω\_ ρη\_ η\_.σω\_.ω\_ με\_ εν\_ πα\_ α\_ αν\_ τα\_ α\_ τη\_ Α\_ α\_ να\_στα\_ α\_ α\_ α\_ σει\_ και\_ αι\_ ου\_ τω\_ ω\_.βο\_ η\_ η\_.η\_σω\_ ω\_ ω\_ ω\_ μεν\_ Χρι\_ στος\_ α\_ νε\_ στη\_ η\_ ε\_.εκ\_ νε\_.ε\_ ε\_ κρων\_.θα\_ να\_ τω\_ ω\_ θα\_ α\_ να\_ το\_ ον\_ πα\_τη\_ η\_ η\_ η\_ σας\_ και\_ τοις\_ ε\_ εν\_ τοι\_ οις\_ μνη\_ μα\_ α\_ σι\_.ζω\_ η\_ η\_.ην\_ χα\_ ρι\_ σα\_ α\_ με\_ νο\_ ο\_.ο\_ ος\_

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| Γεράσιμος Μοναχὸς Ἁγιορείτης | [Χριστὸς Ἀνέστη](#Χριστός_Ανέστη_after_Απόστιχα) | Λουκᾶς Λουκᾶ |

#### Κωνσταντίνου Παπαγιάννη ΙΙΙ

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|  |  | πρωτ.Κων.Παπαγιάννη Μουσικόν Πεντηκοστάριον 2005 σ.26/40\* |

δο\_ ο\_ ο\_ ο\_ ο\_ ξα\_.α\_ Πα\_ α\_ τρι\_ ι\_ ι\_ ι\_ και\_ αι\_ Υι\_ υι\_ ω\_.ω\_ και\_ α\_ γι\_ ι\_.ι\_ ω\_ Πνε\_ ευ\_.μα\_ α\_ α\_ τι

και\_ νυ\_ υ\_.υν\_ και\_ αι\_ α\_ α\_ ει\_ και\_ εις\_ τους\_ αι\_ αι\_ ω\_.ω\_ ω\_.ω\_.ω\_ να\_.ας\_ των\_ αι\_ ω\_ ω\_ ω\_ ω\_ νω\_ ων\_.Α\_ α\_ μη\_ ην\_

α\_ α\_ να\_ α\_ στα\_ α\_ α\_ α\_ α\_ α\_ να\_ στα\_.α\_.α\_ σε\_.ε\_ ως\_ η\_.η\_ η\_ η\_ με\_ ε\_.ε\_ ε\_ ε\_ ρα\_ α\_ και\_ λαμ\_ πρυν\_ θω\_.ω\_ ω\_ ω\_ ω\_ ω\_ ω\_ ω\_.ω\_ ω\_ ω\_ μεν\_ τη\_ πα\_.α\_ νη\_ γυ\_ υ\_ υ\_ υ\_ υ\_ υ\_.υ\_ ρει\_.ει\_ ει\_ ει\_ ει\_  και\_ α\_ αλ\_ λη\_ η\_ η\_ η\_.η\_ η\_.η\_ η\_ η\_ η\_ η\_ η\_ η\_ λου\_.ου\_ ου\_ ους\_ πε\_ ρι\_ ι\_.πτυ\_ υ\_ ξω\_ ω\_ με\_ ε\_.ε\_ ε\_ nε\_.ε\_ ε\_ ε\_ θα\_  ει\_ ει\_ ει\_ πω\_ ω\_ ω\_ ει\_.ει\_ πω\_ ω\_ με\_ εν\_ α\_ δε\_ ελ\_ φοι\_ οι\_.οι\_ οι\_.οι\_ οι\_ οι\_ και\_ τοις\_ μι\_ σου\_.ου\_ ου\_ ου\_.ου\_ ου\_ ου\_ ου\_ σιν\_ η\_ η\_ μα\_ α\_ α\_ α\_ α\_.ας\_ συγ\_ χω\_ ρη\_ σω\_ μεν\_ πα\_ α\_.α\_ α\_ α\_.α\_.α\_ α\_ α\_ α\_ α\_ α\_ αν\_ τα\_.α\_ α\_ α\_ τη\_ Α\_ να\_ στα\_ α\_ α\_ α\_ τη\_ α\_ να\_ στα\_ α\_.α\_ α\_.α\_ σει\_  και\_ ου\_ ου\_ ου\_ ου\_ ου\_ ου\_.ου\_ ου\_ ου\_ τω\_ ου\_ ου\_.ου\_ τω\_ βο\_ ο\_ η\_ η\_ η\_ η\_ η\_ η\_.η\_ σω\_ ω\_.ω\_ ω\_ zω\_.ω\_ ω\_ ω\_ μεν\_  Χρι\_ στος\_.α\_ νε\_ ε\_ ε\_ ε\_.ε\_ ε\_.στη\_.η\_ η\_ η\_ ε\_ ε\_ ε\_ εκ\_ νε\_.ε\_ ε\_ ε\_ κρω\_.ω\_ ων\_ θα\_ να\_.α\_ α\_ α\_ α\_ τω\_ θα\_ α\_.να\_ α\_ το\_ ον\_ πα\_ α\_ τη\_.η\_ η\_.η\_.η\_ σα\_ ας\_ και\_ τοι\_ οις\_ ε\_ εν\_ τοι\_ οις\_ μνη\_ η\_ η\_ η\_ η\_.η\_.η\_ μα\_.α\_ σι\_ ζω\_ η\_.η\_ η\_ ην\_ χα\_ ρι\_ σα\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_.α\_.α\_ χα\_ ρι\_ σα\_ με\_ ε\_ νο\_ ο\_.ο\_ ος\_

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| Γεράσιμος Μοναχὸς Ἁγιορείτης | [Χριστὸς Ἀνέστη](#Χριστός_Ανέστη_after_Απόστιχα) | Λουκᾶς Λουκᾶ |

#### Κωνσταντίνου Λάμπρου

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|  |  | Κωνσταντίνου Λάμπρου Δοξαστικά Πεντηκοσταρίου 2020\* |

δο\_ ο\_.ο\_.ο\_ ξα\_ Πα\_ τρι\_ ι\_ ι\_ ι\_ και\_ Υι\_ ω\_ και\_ α\_ γι\_ ι\_.ι\_ ω\_ Πνευ\_.μα\_ α\_ α\_ τι

και\_ νυ\_ υ\_ υ\_ υ\_.υν\_ και\_ α\_ ει\_ και\_ εις\_ τους\_ αι\_ αι\_ ω\_ ω\_.ω\_ νας\_ των\_ αι\_ ω\_ ω\_ ω\_.ω\_ ω\_ νων\_.α\_ α\_ α\_ μην\_

α να\_ α\_ στα\_ σε\_ ε\_.ε\_ ως\_ η\_ η\_ με\_ ε\_ ε\_ ε\_ ε\_.ε\_ ρα\_ και\_ λαμ\_ πρυν\_ θω\_ ω\_ ω\_ ω\_.ω\_ με\_ ε\_ εν\_ τη\_ πα\_ αν\_ η\_γυ\_ υ\_ υ\_ υ\_ ρει\_ και\_ α\_ αλ\_ λη\_ η\_.η\_ λους\_ πε\_ ρι\_.πτυ\_ υ\_ ξω\_ ω\_ ω\_ ω\_.ω\_με\_ε\_ ε\_ ε\_ θα\_ ει\_ πω\_.ω\_ ω\_.ω\_ με\_.ε\_ ε\_ εν\_ α\_ δελ\_ φοι\_.και\_ τοις\_ μι\_ σου\_ ου\_ ου\_.ου\_σιν η\_ η\_ η\_ μας\_ συγ\_ χω\_ ρη\_ η\_ σω\_ ω\_.ω\_ μεν\_ πα\_ α\_ α\_ αν\_ τα\_ α\_ α\_τη\_ Α\_ α\_ να\_στα\_ α\_ α\_ α\_ σειb\_ και\_ αι\_ αι\_.αι\_ ου\_.ου\_ τω\_.βο\_ η\_ η\_ η\_.η\_σω\_ ω\_ ω\_ ω\_ μεν\_  Χρι\_ στος\_ α\_ νε\_ ε\_.στη\_ η\_ ε\_ εκ\_ νε\_ ε\_ κρω\_ ω\_ ω\_ ων\_.θα\_ να\_ α\_ α\_.τω\_ ω\_ θα\_.α\_ α\_ να\_ το\_ ον\_ πα\_τη\_ η\_ η\_ η\_ σας\_ και\_ τοις\_ ε\_ εν\_ τοι\_ οις\_ μνη\_ μα\_ α\_ σι\_ ζω\_ ω\_ ην\_ χα\_ α\_ ρι\_ σα\_ α\_ με\_c νο\_ ο\_.ο\_ ος

τὸ τέλος c νο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ος\_

b  και\_ ου\_ ου\_ τω\_ βο\_ η\_ η\_.η\_ η\_ η\_ η\_ η\_ σω\_.ω\_ ω\_ ω\_ βο\_ η\_.η\_ σω\_.ω\_ με\_.ε\_ ε\_ ε\_ ε\_ nε\_ ε\_.ε\_.ε\_ ε\_.ε\_ εν\_

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