Τῌ ΑΓΙᾼ ΚΑΙ ΜΕΓΑΛῌ ΔΕΥΤΕΡᾼ

# ΕΝ Τῼ ΟΡΘΡῼ

Εὐλογητὸς ὁ Θεὸς ἡμῶν, πάντοτε, νῦν καὶ ἀεὶ καὶ εἰς τοὺς αἰῶνας τῶν αἰώνων.

Ἀμήν.

Δόξα σοι ὁ Θεὸς ἡμῶν, δόξα σοι.

Βασιλεῦ οὐράνιε, Παράκλητε, τὸ Πνεῦμα τῆς ἀληθείας ὁ πανταχοῦ παρὼν καὶ τὰ πάντα πληρῶν ὁ θησαυρὸς τῶν ἀγαθῶν καὶ ζωῆς χορηγός, ἐλθὲ καὶ σκήνωσον ἐν ἡμῖν καὶ καθάρισον ἡμᾶς ἀπὸ πάσης κηλῖδος καὶ σῶσον ἀγαθέ, τὰς ψυχὰς ἡμῶν.

Ἀμήν.

Ἅγιος ὁ Θεός, ἅγιος ἰσχυρός, ἅγιος ἀθάνατος ἐλέησον ἡμᾶς. (γ΄)

Δόξα Πατρὶ καὶ Υἱῷ καὶ ἁγίῳ Πνεύματι.

Καὶ νῦν καὶ ἀεὶ καὶ εἰς τοὺς αἰῶνας τῶν αἰώνων, ἀμήν.

Παναγία Τριάς, ἐλέησον ἡμᾶς. Κύριε, ἱλάσθητι ταῖς ἁμαρτίαις ἡμῶν. Δέσποτα, συγχώρησον τὰς ἀνομίας ἡμῖν. Ἅγιε, ἐπίσκεψαι καὶ ἴασαι τὰς ἀσθενείας ἡμῶν, ἕνεκεν τοῦ ὀνόματός σου.

Κύριε ἐλέησον. (γ΄)

Δόξα Πατρὶ καὶ Υἱῷ καὶ ἁγίῳ Πνεύματι.

Καὶ νῦν καὶ ἀεὶ καὶ εἰς τοὺς αἰῶνας τῶν αἰώνων, ἀμήν.

Πάτερ ἡμῶν ὁ ἐν τοῖς οὐρανοῖς, ἁγιασθήτω τὸ ὄνομά σου· ἐλθέτω ἡ βασιλεία σου· γενηθήτω τὸ θέλημά σου, ὡς ἐν οὐρανῷ, καὶ ἐπ**ὶ** τῆς γῆς· τὸν ἄρτον ἡμῶν τὸν ἐπιούσιον δὸς ἡμῖν σήμερον· καὶ ἄφες ἡμῖν τὰ ὀφειλήματα ἡμῶν, ὡς καὶ ἡμεῖς ἀφίεμεν τοῖς ὀφειλέταις ἡμῶν· καὶ μὴ εἰσενέγκῃς ἡμᾶς εἰς πειρασμόν, ἀλλὰ ῥῦσαι ἡμᾶς ἀπὸ τοῦ πονηροῦ.

Ὅτι σοῦ ἐστιν ἡ βασιλεία καὶ ἡ δύναμις καὶ ἡ δόξα, τοῦ Πατρὸς καὶ τοῦ Υἱοῦ καὶ τοῦ ἁγίου Πνεύματος, νῦν καὶ ἀεὶ καὶ εἰς τοὺς αἰῶνας τῶν αἰώνων.

Ἀμήν.

Κύριε ἐλέησον. (ιβ΄)

Δόξα Πατρὶ καὶ Υἱῷ καὶ ἁγίῳ Πνεύματι.

Καὶ νῦν καὶ ἀεὶ καὶ εἰς τοὺς αἰῶνας τῶν αἰώνων, ἀμήν.

Δεῦτε προσκυνήσωμεν καὶ προσπέσωμεν τῷ βασιλεῖ ἡμῶν Θεῷ.

Δεῦτε προσκυνήσωμεν καὶ προσπέσωμεν Χριστῷ τῷ βασιλεῖ ἡμῶν Θεῷ.

Δεῦτε προσκυνήσωμεν καὶ προσπέσωμεν αὐτῷ, Χριστῷ τῷ βασιλεῖ καὶ Θεῷ ἡμῶν.

ψαλμὸς ιθ΄ (19)

Ἐμμελὴς ἀπαγγελία εἰς τὸ κλιτὸν ὕφος

Ἐπακούσαι σου Κύριος ἐν ἡμέρᾳ θλίψεως, ὑπερασπίσαι σου τὸ ὄνομα τοῦ Θεοῦ Ἰακὼβ.

Ἐξαποστείλαι σοι βοήθειαν ἐξ ἁγίου, καὶ ἐκ Σιὼν ἀντιλάβοιτό σου.

Μνησθείη πάσης θυσίας σου, καὶ τὸ ὁλοκαύτωμά σου πιανάτω.

Δῴη σοι Κύριος κατὰ τὴν καρδίαν σου, καὶ πᾶσαν τὴν βουλήν σου πληρώσαι.

Ἀγαλλιασόμεθα ἐπὶ τῷ σωτηρίῳ σου, καὶ ἐν ὀνόματι Κυρίου Θεοῦ ἡμῶν μεγαλυνθησόμεθα.

Πληρώσαι Κύριος πάντα τὰ αἰτήματά σου· νῦν ἔγνων, ὅτι ἔσωσε Κύριος τὸν χριστὸν αὐτοῦ.

Ἐπακούσεται αὐτοῦ ἐξ οὐρανοῦ ἁγίου αὐτοῦ, ἐν δυναστείαις ἡ σωτηρία τῆς δεξιᾶς αὐτοῦ.

Οὗτοι ἐν ἅρμασι, καὶ οὗτοι ἐν ἵπποις, ἡμεῖς δὲ ἐν ὀνόματι Κυρίου Θεοῦ ἡμῶν ἐπικαλεσόμεθα.

Αὐτοὶ συνεποδίσθησαν καὶ ἔπεσον, ἡμεῖς δὲ ἀνέστημεν, καὶ ἀνωρθώθημεν.

Κύριε, σῶσον τὸν βασιλέα, καὶ ἐπάκουσον ἡμῶν, ἐν ᾗ ἂν ἡμέρᾳ ἐπικαλεσώμεθά σε.

ψαλμὸς κ΄ (20)

Κύριε, ἐν τῇ δυνάμει σου εὐφρανθήσεται ὁ βασιλεύς, καὶ ἐπὶ τῷ σωτηρίῳ σου ἀγαλλιάσεται σφόδρα.

Τὴν ἐπιθυμίαν τῆς καρδίας αὐτοῦ ἔδωκας αὐτῷ, καὶ τὴν θέλησιν τῶν χειλέων αὐτοῦ οὐκ ἐστέρησας αὐτὸν.

Ὅτι προέφθασας αὐτὸν ἐν εὐλογίαις χρηστότητας, ἔθηκας ἐπὶ τὴν κεφαλὴν αὐτοῦ στέφανον ἐκ λίθου τιμίου.

Ζωὴν ᾐτήσατό σε, καὶ ἔδωκας αὐτῷ μακρότητα ἡμερῶν εἰς αἰῶνα αἰῶνος.

Μεγάλη ἡ δόξα αὐτοῦ ἐν τῷ σωτηρίῳ σου· δόξαν καὶ μεγαλοπρέπειαν ἐπιθήσεις ἐπ᾽ αὐτόν.

Ὅτι δῴης αὐτῷ εὐλογίαν εἰς αἰῶνα αἰῶνος· εὐφρανεῖς αὐτὸν ἐν χαρᾷ μετὰ τοῦ προσώπου σου.

Ὅτι ὁ βασιλεὺς ἐλπίζει ἐπὶ Κύριον, καὶ ἐν τῷ ἐλέει τοῦ Ὑψίστου οὐ μὴ σαλευθῇ.

Εὑρεθείη ἡ χείρ σου πᾶσι τοῖς ἐχθροῖς σου, ἡ δεξιά σου εὕροι πάντας τοὺς μισοῦντάς σε.

Ὅτι θήσεις αὐτοὺς ὡς κλίβανον πυρός, εἰς καιρὸν τοῦ προσώπου σου.

Κύριος ἐν ὀργῇ αὐτοῦ συνταράξει αὐτούς, καὶ καταφάγεται αὐτοὺς πῦρ.

Τὸν καρπὸν αὐτῶν ἀπὸ τῆς γῆς ἀπολεῖς, καὶ τὸ σπέρμα αὐτῶν ἀπὸ υἱῶν ἀνθρώπων.

Ὅτι ἔκλιναν εἰς σὲ κακά, διελογίσαντο βουλάς, αἷς οὐ μὴ δύνωνται στῆναι.

Ὅτι θήσεις αὐτοὺς νῶτον· ἐν τοῖς περιλοίποις σου ἑτοιμάσεις τὸ πρόσωπον αὐτῶν.

Ὑψώθητι, Κύριε, ἐν τῇ δυνάμει σου· ᾄσομεν, καὶ ψαλοῦμεν τὰς δυναστείας σου.

Δόξα Πατρὶ καὶ Υἱῷ καὶ ἁγίῳ Πνεύματι.

Καὶ νῦν καὶ ἀεὶ καὶ εἰς τοὺς αἰῶνας τῶν αἰώνων, ἀμήν.

Ἅγιος ὁ Θεός, ἅγιος ἰσχυρός, ἅγιος ἀθάνατος, ἐλέησον ἡμᾶς. (γ΄)

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Κύριε, ἐλέησον. Κύριε, ἐλέησον. Κύριε, ἐλέησον.

Δόξα Πατρὶ καὶ Υἱῷ καὶ ἁγίῳ Πνεύματι.

Καὶ νῦν καὶ ἀεὶ καὶ εἰς τοὺς αἰῶνας τῶν αἰώνων, ἀμήν.

Πάτερ ἡμῶν ὁ ἐν τοῖς οὐρανοῖς, ἁγιασθήτω τὸ ὄνομά σου· ἐλθέτω ἡ βασιλεία σου· γενηθήτω τὸ θέλημά σου, ὡς ἐν οὐρανῷ, καὶ ἐπί τῆς γῆς· τὸν ἄρτον ἡμῶν τόν ἐπιούσιον δὸς ἡμῖν σήμερον· καὶ ἄφες ἡμῖν τὰ ὀφειλήματα ἡμῶν, ὡς καὶ ἡμεῖς ἀφίεμεν τοῖς ὀφειλέταις ἡμῶν· καὶ μὴ εἰσενέγκῃς ἡμᾶς εἰς πειρασμόν, ἀλλὰ ῥῦσαι ἡμᾶς ἀπὸ τοῦ πονηροῦ.

Ὅτι σοῦ ἐστιν ἡ βασιλεία καὶ ἡ δύναμις καὶ ἡ δόξα, τοῦ Πατρὸς καὶ τοῦ Υἱοῦ καὶ τοῦ ἁγίου Πνεύματος, νῦν καὶ ἀεὶ καὶ εἰς τοὺς αἰῶνας τῶν αἰώνων.

Ἀμήν.

Σῶσον, Κύριε, τὸν λαόν σου, καὶ εὐλόγησον τὴν κληρονομίαν σου, νίκας τοῖς βασιλεῦσι, κατὰ βαρβάρων δωρούμενος, καὶ τὸ σὸν φυλάττων, διὰ τοῦ Σταυροῦ σου πολίτευμα.

Δόξα Πατρὶ καὶ Υἱῷ καὶ ἁγίῳ Πνεύματι.

Ὁ ὑψωθεὶς ἐν τῷ Σταυρῷ ἑκουσίως, τῇ ἐπωνύμῳ σου καινῇ πολιτείᾳ, τοὺς οἰκτιρμούς σου δώρησαι, Χριστὲ ὁ Θεός, εὔφρανον ἐν τῇ δυνάμει σου, τοὺς πιστοὺς βασιλεῖς ἡμῶν, νίκας χορηγῶν αὐτοῖς, κατὰ τῶν πολεμίων, τὴν συμμαχίαν ἔχοιεν τὴν σήν, ὅπλον εἰρήνης, ἀήττητον τρόπαιον.

Καὶ νῦν καὶ ἀεὶ καὶ εἰς τοὺς αἰῶνας τῶν αἰώνων, ἀμήν.

Προστασία φοβερὰ καὶ ἀκαταίσχυντε, μὴ παρίδῃς, ἀγαθή, τὰς ἱκεσίας ἡμῶν, πανύμνητε Θεοτόκε, στήριξον ὀρθοδόξων πολιτείαν, σῷζε οὓς ἐκέλευσας βασιλεύειν, καὶ χορήγει αὐτοῖς οὐρανόθεν τὴν νίκην, διότι ἔτεκες τὸν Θεόν, μόνη εὐλογημένη.

Ἐλέησον ἡμᾶς ὁ Θεὸς κατὰ τὸ μέγα ἐλεός σου, δεόμεθά σου, ἐπάκουσον καὶ ἐλέησον.

Κύριε, ἐλέησον. (γ΄)

Ἔτι δεόμεθα ὑπὲρ τῶν εὐσεβῶν καὶ ὀρθοδόξων χριστιανῶν.

Κύριε, ἐλέησον. (γ΄)

Ἔτι δεόμεθα ὑπὲρ τοῦ ἀρχιεπισκόπου ἡμῶν καὶ πάσης τῆς ἐν Χριστῷ ἡμῶν ἀδελφότητος.

Κύριε, ἐλέησον. (γ΄)

Ὅτι ἐλεήμων καὶ φιλάνθρωπος Θεὸς ὑπάρχεις, καὶ σοὶ τὴν δόξαν ἀναπέμπομεν, τῷ Πατρὶ καὶ τῷ Υἱῷ καὶ τῷ ἁγίῳ Πνεύματι, νῦν καὶ ἀεὶ καὶ εἰς τοὺς αἰῶνας τῶν αἰώνων.

Ἀμήν. Ἐν ὀνόματι Κυρίου, εὐλόγησον, πάτερ.

Δόξα τῇ ἁγίᾳ καὶ ὁμοουσίῳ, καὶ ζωοποιῷ καὶ ἀδιαιρέτῳ Τριάδι, πάντοτε, νῦν καὶ ἀεὶ καὶ εἰς τοὺς αἰῶνας τῶν αἰώνων.

Ἀμήν.

## Ἑξάψαλμος

Δόξα ἐν ὑψίστοις Θεῷ, καὶ ἐπὶ γῆς εἰρήνη, ἐν ἀνθρώποις εὐδοκία.(γ΄)

Κύριε, τὰ χείλη μου ἀνοίξεις, καὶ τὸ στόμα μου ἀναγγελεῖ τὴν αἴνεσίν σου.(β΄)

ψαλμὸς γ΄

Κύριε, τί ἐπληθύνθησαν οἱ θλίβοντές με; Πολλοὶ ἐπανίστανται ἐπ’ ἐμὲ.

Πολλοὶ λέγουσι τῇ ψυχῇ μου· Οὐκ ἔστι σωτηρία αὐτῷ ἐν τῷ Θεῷ αὐτοῦ.

Σὺ δὲ, Κύριε, ἀντιλήπτωρ μου εἶ, δόξα μου, καὶ ὑψῶν τὴν κεφαλήν μου.

Φωνῇ μου πρὸς Κύριον ἐκέκραξα, καὶ ἐπήκουσέ μου ἐξ ὄρους ἁγίου αὐτοῦ.

Ἐγὼ ἐκοιμήθην, καὶ ὕπνωσα· ἐξηγέρθην, ὅτι Κύριος ἀντιλήψεταί μου.

Οὐ φοβηθήσομαι ἀπὸ μυριάδων λαοῦ, τῶν κύκλῳ συνεπιτιθεμένων μοι.

Ἀνάστα, Κύριε, σῶσόν με ὁ Θεός μου· ὅτι σὺ ἐπάταξας πάντας τοὺς ἐχθραίνοντάς μοι ματαίως· ὀδόντας ἁμαρτωλῶν συνέτριψας.

Τοῦ Κυρίου ἡ σωτηρία, καὶ ἐπὶ τὸν λαόν σου ἡ εὐλογία σου.

καὶ πάλιν

Ἐγὼ ἐκοιμήθην καὶ ὕπνωσα· ἐξηγέρθην ὅτι Κύριος ἀντιλήψεταί μου.

ψαλμὸς λζ΄ 37

Κύριε, μὴ τῷ θυμῷ σου ἐλέγξῃς με, μηδὲ τῇ ὀργῇ σου παιδεύσῃς με.

Ὅτι τὰ βέλη σου ἐνεπάγησάν μοι, καὶ ἐπεστήριξας ἐπ’ ἐμὲ τὴν χεῖρά σου.

Οὐκ ἔστιν ἴασις ἐν τῇ σαρκί μου ἀπὸ προσώπου τῆς ὀργῆς σου· οὐκ ἔστιν εἰρήνη ἐν τοῖς ὀστέοις μου ἀπὸ προσώπου τῶν ἁμαρτιῶν μου.

Ὅτι αἱ ἀνομίαι μου ὑπερῇραν τὴν κεφαλήν μου, ὡσεὶ φορτίον βαρὺ ἐβαρύνθησαν ἐπ’ ἐμὲ.

Προσώζεσαν καὶ ἐσάπησαν οἱ μώλωπές μου ἀπὸ προσώπου τῆς ἀφροσύνης μου.

Ἐταλαιπώρησα καὶ κατεκάμφθην ἕως τέλους· ὅλην τὴν ἡμέραν σκυθρωπάζων ἐπορευόμην.

Ὅτι αἱ ψόαι μου ἐπλήσθησαν ἐμπαιγμάτων, καὶ οὐκ ἔστιν ἴασις ἐν τῇ σαρκί μου.

Ἐκακώθην καὶ ἐταπεινώθην ἕως σφόδρα· ὠρυόμην ἀπὸ στεναγμοῦ τῆς καρδίας μου.

Κύριε, ἐναντίον σου πᾶσα ἡ ἐπιθυμία μου, καὶ ὁ στεναγμός μου ἀπὸ σοῦ οὐκ ἀπεκρύβη.

Ἡ καρδία μου ἐταράχθη, ἐγκατέλιπέ με ἡ ἰσχύς μου, καὶ τὸ φῶς τῶν ὀφθαλμῶν μου, καὶ αὐτὸ οὐκ ἔστι μετ’ ἐμοῦ.

Οἱ φίλοι μου καὶ οἱ πλησίον μου ἐξ ἐναντίας μου ἤγγισαν καὶ ἔστησαν, καὶ οἱ ἔγγιστά μου ἀπὸ μακρόθεν ἔστησαν.

Καὶ ἐξεβιάζοντο οἱ ζητοῦντες τὴν ψυχήν μου· καὶ οἱ ζητοῦντες τὰ κακά μοι ἐλάλησαν ματαιότητας, καὶ δολιότητας ὅλην τὴν ἡμέραν ἐμελέτησαν.

Ἐγὼ δὲ ὡσεὶ κωφὸς οὐκ ἤκουον, καὶ ὡσεὶ ἄλαλος οὐκ ἀνοίγων τὸ στόμα αὐτοῦ.

Καὶ ἐγενόμην ὡσεὶ ἄνθρωπος οὐκ ἀκούων, καὶ οὐκ ἔχων ἐν τῷ στόματι αὐτοῦ ἐλεγμοὺς.

Ὅτι ἐπὶ σοὶ, Κύριε, ἤλπισα· σὺ εἰσακούσῃ, Κύριε, ὁ Θεός μου.

Ὅτι εἶπον· μήποτε ἐπιχαρῶσί μοι οἱ ἐχθροί μου, καὶ ἐν τῷ σαλευθῆναι πόδας μου, ἐπ’ ἐμὲ ἐμεγαλοῤῥημόνησαν.

Ὅτι ἐγὼ εἰς μάστιγας ἕτοιμος, καὶ ἡ ἀλγηδών μου ἐνώπιόν μου ἐστὶ διαπαντὸς.

Ὅτι τὴν ἀνομίαν μου ἐγὼ ἀναγγελῶ, καὶ μεριμνήσω ὑπὲρ τῆς ἁμαρτίας μου.

Οἱ δὲ ἐχθροί μου ζῶσι, καὶ κεκραταίωνται ὑπὲρ ἐμὲ, καὶ ἐπληθύνθησαν οἱ μισοῦντές με ἀδίκως.

Οἱ ἀνταποδιδόντες μοι κακὰ ἀντὶ ἀγαθῶν, ἐνδιέβαλλόν με, ἐπεὶ κατεδίωκον ἀγαθωσύνην.

Μὴ ἐγκαταλίπῃς με, Κύριε ὁ Θεός μου, μὴ ἀποστῇς ἀπ’ ἐμοῦ.

Πρόσχες εἰς τὴν βοήθειάν μου, Κύριε τῆς σωτηρίας μου.

καὶ πάλιν

Μὴ ἐγκαταλίπῃς με, Κύριε ὁ Θεός μου, μὴ ἀποστῇς ἀπ’ ἐμοῦ.

Πρόσχες εἰς τὴν βοήθειάν μου, Κύριε τῆς σωτηρίας μου.

ψαλμὸς ξβ΄ 62

Ὁ Θεὸς, ὁ Θεός μου, πρὸς σὲ ὀρθρίζω.

Ἐδίψησέ σε ἡ ψυχή μου, ποσαπλῶς σοι ἡ σάρξ μου, ἐν γῇ ἐρήμῳ καὶ ἀβάτῳ καὶ ἀνύδρῳ.

Οὕτως ἐν τῷ ἁγίῳ ὤφθην σοι, τοῦ ἰδεῖν τὴν δύναμίν σου καὶ τὴν δόξαν σου.

Ὅτι κρεῖσσον τὸ ἔλεός σου ὑπὲρ ζωὰς· τὰ χείλη μου ἐπαινέσουσί σε.

Οὕτως εὐλογήσω σε ἐν τῇ ζωῇ μου, καὶ ἐν τῷ ὀνόματί σου ἀρῶ τὰς χεῖράς μου.

Ὡς ἐκ στέατος καὶ πιότητος ἐμπλησθείη ἡ ψυχή μου· καὶ χείλη ἀγαλλιάσεως αἰνέσει τὸ στόμα μου.

Εἰ ἐμνημόνευόν σου ἐπὶ τῆς στρωμνῆς μου, ἐν τοῖς ὄρθροις ἐμελέτων εἰς σὲ.

Ὅτι ἐγενήθης βοηθός μου, καὶ ἐν τῇ σκέπῃ τῶν πτερύγων σου ἀγαλλιάσομαι.

Ἐκολλήθη ἡ ψυχή μου ὀπίσω σου· ἐμοῦ δὲ ἀντελάβετο ἡ δεξιά σου.

Αὐτοὶ δὲ εἰς μάτην ἐζήτησαν τὴν ψυχήν μου· εἰσελεύσονται εἰς τὰ κατώτατα τῆς γῆς.

Παραδοθήσονται εἰς χεῖρας ῥομφαίας, μερίδες ἀλωπέκων ἔσονται.

Ὁ δὲ βασιλεὺς εὐφρανθήσεται ἐπὶ τῷ Θεῷ· ἐπαινεθήσεται πᾶς ὁ ὀμνύων ἐν αὐτῷ, ὅτι ἐνεφράγῃ στόμα λαλούντων ἄδικα.

καὶ πάλιν

Ἐν τοῖς ὄρθροις ἐμελέτων εἰς σὲ, ὅτι ἐγενήθης βοηθός μου, καὶ ἐν τῇ σκέπῃ τῶν πτερύγων σου ἀγαλλιάσομαι.

Ἐκολλήθη ἡ ψυχή μου ὀπίσω σου· ἐμοῦ δὲ ἀντελάβετο ἡ δεξιά σου.

Δόξα Πατρὶ καὶ Υἱῷ καὶ ἁγίῳ Πνεύματι.

Καὶ νῦν καὶ ἀεὶ καὶ εἰς τοὺς αἰῶνας τῶν αἰώνων, ἀμήν.

Ἀλληλούια, Ἀλληλούια, Ἀλληλούια, Δόξα σοι ὁ Θεὸς. (γ΄)

Κύριε, ἐλέησον. Κύριε, ἐλέησον. Κύριε, ἐλέησον.

Δόξα Πατρὶ καὶ Υἱῷ καὶ ἁγίῳ Πνεύματι.

Καὶ νῦν καὶ ἀεὶ καὶ εἰς τοὺς αἰῶνας τῶν αἰώνων, ἀμήν.

ψαλμὸς πζ΄ 87

Κύριε, ὁ Θεὸς τῆς σωτηρίας μου, ἡμέρας ἐκέκραξα καὶ ἐν νυκτὶ ἐναντίον σου.

Εἰσελθέτω ἐνώπιόν σου ἡ προσευχή μου, κλῖνον τὸ οὖς σου εἰς τὴν δέησίν μου.

Ὅτι ἐπλήσθη κακῶν ἡ ψυχή μου, καὶ ἡ ζωή μου τῷ ᾎδῃ ἤγγισε.

Προσελογίσθην μετὰ τῶν καταβαινόντων εἰς λάκκον· ἐγενήθην ὡσεὶ ἄνθρωπος ἀβοήθητος, ἐν νεκροῖς ἐλεύθερος.

Ὡσεὶ τραυματίαι καθεύδοντες ἐν τάφῳ, ὧν οὐκ ἐμνήσθης ἔτι, καὶ αὐτοὶ ἐκ τῆς χειρός σου ἀπώσθησαν.

Ἔθεντό με ἐν λάκκῳ κατωτάτῳ, ἐν σκοτεινοῖς, καὶ ἐν σκιᾷ θανάτου.

Ἐπ’ ἐμὲ ἐπεστηρίχθη ὁ θυμός σου, καὶ πάντας τοὺς μετεωρισμούς σου ἐπήγαγες ἐπ’ ἐμὲ.

Ἐμάκρυνας τοὺς γνωστούς μου ἀπ’ ἐμοῦ· ἔθεντό με βδέλυγμα ἑαυτοῖς·

Παρεδόθην, καὶ οὐκ ἐξεπορευόμην· οἱ ὀφθαλμοί μου ἠσθένησαν ἀπὸ πτωχείας.

Ἐκέκραξα πρὸς σὲ, Κύριε, ὅλην τὴν ἡμέραν, διεπέτασα πρὸς σὲ τὰς χεῖράς μου.

Μή τοῖς νεκροῖς ποιήσεις θαυμάσια; ἢ ἰατροὶ ἀναστήσουσι, καὶ ἐξομολογήσονταί σοι;

Μή διηγήσεταί τις ἐν τῷ τάφῳ τὸ ἔλεός σου, καὶ τὴν ἀλήθειάν σου ἐν τῇ ἀπωλείᾳ;

Μή γνωσθήσεται ἐν τῷ σκότει τὰ θαυμάσιά σου, καὶ ἡ δικαιοσύνη σου ἐν γῇ ἐπιλελησμένῃ;

Κᾀγὼ πρὸς σὲ, Κύριε, ἐκέκραξα, καὶ τὸ πρωΐ ἡ προσευχή μου προφθάσει σε.

Ἵνα τί, Κύριε, ἀπωθῇ τὴν ψυχήν μου, ἀποστρέφεις τὸ πρόσωπόν σου ἀπ’ ἐμοῦ;

Πτωχὸς εἰμι ἐγὼ, καὶ ἐν κόποις ἐκ νεότητός μου· ὑψωθεὶς δὲ, ἐταπεινώθην καὶ ἐξηπορήθην.

Ἐπ’ ἐμὲ διῆλθον αἱ ὀργαί σου, οἱ φοβερισμοί σου ἐξετάραξάν με.

Ἐκύκλωσάν με ὡσεὶ ὕδωρ, ὅλην τὴν ἡμέραν περιέσχον με ἅμα.

Ἐμάκρυνας ἀπ’ ἐμοῦ φίλον καὶ πλησίον, καὶ τοὺς γνωστούς μου ἀπὸ ταλαιπωρίας.

καὶ πάλιν

Κύριε, ὁ Θεὸς τῆς σωτηρίας μου, ἡμέρας ἐκέκραξα καὶ ἐν νυκτὶ ἐναντίον σου.

Εἰσελθέτω ἐνώπιόν σου ἡ προσευχή μου, κλῖνον τὸ οὖς σου εἰς τὴν δέησίν μου.

ψαλμὸς ρβ΄ 102

Εὐλόγει, ἡ ψυχή μου, τὸν Κύριον, καὶ πάντα τὰ ἐντός μου τὸ ὄνομα τὸ ἅγιον αὐτοῦ.

Εὐλόγει, ἡ ψυχή μου, τὸν Κύριον, καὶ μὴ ἐπιλανθάνου πάσας τὰς ἀνταποδόσεις αὐτοῦ.

Τὸν εὐϊλατεύοντα πάσας τὰς ἀνομίας σου, τὸν ἰώμενον πάσας τὰς νόσους σου.

Τὸν λυτρούμενον ἐκ φθορᾶς τὴν ζωήν σου, τὸν στεφανοῦντά σε ἐν ἐλέει καὶ οἰκτιρμοῖς.

Τὸν ἐμπιπλῶντα ἐν ἀγαθοῖς τὴν ἐπιθυμίαν σου, ἀνακαινισθήσεται ὡς ἀετοῦ ἡ νεότης σου.

Ποιῶν ἐλεημοσύνας ὁ Κύριος, καὶ κρῖμα πᾶσι τοῖς ἀδικουμένοις.

Ἐγνώρισε τὰς ὁδοὺς αὐτοῦ τῷ Μωϋσῇ, τοῖς υἱοῖς Ἰσραὴλ τὰ θελήματα αὐτοῦ.

Οἰκτίρμων καὶ ἐλεήμων ὁ Κύριος, μακρόθυμος καὶ πολυέλεος· οὐκ εἰς τέλος ὀργισθήσεται, οὐδὲ εἰς τὸν αἰῶνα μηνιεῖ.

Οὐ κατὰ τὰς ἀνομίας ἡμῶν ἐποίησεν ἡμῖν, οὐδὲ κατὰ τὰς ἁμαρτίας ἡμῶν ἀνταπέδωκεν ἡμῖν.

Ὅτι κατὰ τὸ ὕψος τοῦ οὐρανοῦ ἀπὸ τῆς γῆς, ἐκραταίωσε Κύριος τὸ ἔλεος αὐτοῦ ἐπὶ τοὺς φοβουμένους αὐτὸν.

Καθόσον ἀπέχουσιν ἀνατολαὶ ἀπὸ δυσμῶν, ἐμάκρυνεν ἀφ’ ἡμῶν τὰς ἀνομίας ἡμῶν.

Καθὼς οἰκτείρει πατὴρ υἱοὺς, ᾠκτείρησε Κύριος τοὺς φοβουμένους αὐτὸν· ὅτι αὐτὸς ἔγνω τὸ πλάσμα ἡμῶν, ἐμνήσθη ὅτι χοῦς ἐσμεν.

Ἄνθρωπος ὡσεὶ χόρτος αἱ ἡμέραι αὐτοῦ, ὡσεὶ ἄνθος τοῦ ἀγροῦ, οὕτως ἐξανθήσει.

Ὅτι πνεῦμα διῆλθεν ἐν αὐτῷ, καὶ οὐχ ὑπάρξει, καὶ οὐκ ἐπιγνώσεται ἔτι τὸν τόπον αὐτοῦ.

Τὸ δὲ ἔλεος τοῦ Κυρίου ἀπὸ τοῦ αἰῶνος, καὶ ἕως τοῦ αἰῶνος ἐπὶ τοὺς φοβουμένους αὐτὸν.

Καὶ ἡ δικαιοσύνη αὐτοῦ ἐπὶ υἱοῖς υἱῶν, τοῖς φυλάσσουσι τὴν διαθήκην αὐτοῦ, καὶ μεμνημένοις τῶν ἐντολῶν αὐτοῦ τοῦ ποιῆσαι αὐτὰς.

Κύριος ἐν τῷ οὐρανῷ ἡτοίμασε τὸν θρόνον αὐτοῦ, καὶ ἡ βασιλεία αὐτοῦ πάντων δεσπόζει.

Εὐλογεῖτε τὸν Κύριον, πάντες οἱ Ἄγγελοι αὐτοῦ, δυνατοὶ ἰσχύϊ, ποιοῦντες τὸν λόγον αὐτοῦ, τοῦ ἀκοῦσαι τῆς φωνῆς τῶν λόγων αὐτοῦ.

Εὐλογεῖτε τὸν Κύριον, πᾶσαι αἱ Δυνάμεις αὐτοῦ, λειτουργοὶ αὐτοῦ, οἱ ποιοῦντες τὸ θέλημα αὐτοῦ.

Εὐλογεῖτε τὸν Κύριον, πάντα τὰ ἔργα αὐτοῦ, ἐν παντὶ τόπῳ τῆς δεσποτείας αὐτοῦ· εὐλόγει, ἡ ψυχή μου, τὸν Κύριον.

καὶ πάλιν

Ἐν παντὶ τόπῳ τῆς δεσποτείας αὐτοῦ· εὐλόγει, ἡ ψυχή μου, τὸν Κύριον.

ψαλμὸς ρμβ΄ 142

Κύριε, εἰσάκουσον τῆς προσευχῆς μου, ἐνώτισαι τὴν δέησίν μου ἐν τῇ ἀληθείᾳ σου, εἰσάκουσόν μου ἐν τῇ δικαιοσύνῃ σου.

Καὶ μὴ εἰσέλθῃς εἰς κρίσιν μετὰ τοῦ δούλου σου, ὅτι οὐ δικαιωθήσεται ἐνώπιόν σου πᾶς ζῶν.

Ὅτι κατεδίωξεν ὁ ἐχθρὸς τὴν ψυχήν μου· ἐταπείνωσεν εἰς γῆν τὴν ζωήν μου.

Ἐκάθισέ με ἐν σκοτεινοῖς, ὡς νεκροὺς αἰῶνος, καὶ ἠκηδίασεν ἐπ’ ἐμὲ τὸ πνεῦμά μου, ἐν ἐμοὶ ἐταράχθη ἡ καρδία μου.

Ἐμνήσθην ἡμερῶν ἀρχαίων, ἐμελέτησα ἐν πᾶσι τοῖς ἔργοις σου, ἐν ποιήμασιν τῶν χειρῶν σου ἐμελέτων.

Διεπέτασα πρὸς σὲ τὰς χεῖράς μου· ἡ ψυχή μου ὡς γῆ ἄνυδρός σοι.

Ταχὺ εἰσάκουσόν μου, Κύριε, ἐξέλιπε τὸ πνεῦμά μου.

Μὴ ἀποστρέψῃς τὸ πρόσωπόν σου ἀπ’ ἐμοῦ, καὶ ὁμοιωθήσομαι τοῖς καταβαίνουσιν εἰς λάκκον.

Ἀκουστὸν ποίησόν μοι τὸ πρωΐ τὸ ἔλεός σου, ὅτι ἐπὶ σοὶ ἤλπισα.

Γνώρισόν μοι, Κύριε, ὁδὸν, ἐν ᾗ πορεύσομαι, ὅτι πρὸς σὲ ἦρα τὴν ψυχήν μου.

Ἐξελοῦ με ἐκ τῶν ἐχθρῶν μου· Κύριε, πρὸς σὲ κατέφυγον· δίδαξόν με τοῦ ποιεῖν τὸ θέλημά σου, ὅτι σὺ εἶ ὁ Θεός μου.

Τὸ Πνεῦμά σου τὸ ἀγαθὸν ὁδηγήσει με ἐν γῇ εὐθείᾳ· ἕνεκεν τοῦ ὀνόματός σου, Κύριε, ζήσεις με.

Ἐν τῇ δικαιοσύνῃ σου ἐξάξεις ἐκ θλίψεως τὴν ψυχήν μου, καὶ ἐν τῷ ἐλέει σου ἐξολοθρεύσεις τοὺς ἐχθρούς μου.

Καὶ ἀπολεῖς πάντας τοὺς θλίβοντας τὴν ψυχήν μου, ὅτι ἐγὼ δοῦλός σου εἰμί.

καὶ πάλιν

Εἰσάκουσόν μου, Κύριε, ἐν τῇ δικαιοσύνῃ σου, καὶ μὴ εἰσέλθῃς εἰς κρίσιν μετὰ τοῦ δούλου σου. (β΄)

Τὸ Πνεῦμά σου τὸ ἀγαθὸν ὁδηγήσει με ἐν γῇ εὐθείᾳ.

Δόξα Πατρὶ καὶ Υἱῷ καὶ ἁγίῳ Πνεύματι.

Καὶ νῦν καὶ ἀεὶ καὶ εἰς τοὺς αἰῶνας τῶν αἰώνων, ἀμήν.

Ἀλληλούια, Ἀλληλούια, Ἀλληλούια. Δόξα σοι ὁ Θεός. (γ΄)

Ἡ ἐλπὶς ἡμῶν, Κύριε, δόξα σοι.

## Συναπτὴ

Ἐν εἰρήνῃ τοῦ Κυρίου δεηθῶμεν.

Κύριε ἐλέησον. (μετὰ ἀπὸ κάθε δέησιν)

Ὑπὲρ τῆς ἄνωθεν εἰρήνης καὶ τῆς σωτηρίας τῶν ψυχῶν ἡμῶν, τοῦ Κυρίου δεηθῶμεν.

Ὑπὲρ τῆς εἰρήνης τοῦ σύμπαντος κόσμου, εὐσταθείας τῶν ἁγίων τοῦ Θεοῦ Ἐκκλησιῶν καὶ τῆς τῶν πάντων ἑνώσεως, τοῦ Κυρίου δεηθῶμεν.

Ὑπὲρ τοῦ ἁγίου οἴκου τούτου, καὶ τῶν μετὰ πίστεως, εὐλαβείας καὶ φόβου Θεοῦ εἰσιόντων ἐν αὐτῷ, τοῦ Κυρίου δεηθῶμεν.

Ὑπὲρ τῶν εὐσεβῶν καὶ ὀρθοδόξων χριστιανῶν, τοῦ Κυρίου δεηθῶμεν.

Ὑπὲρ τοῦ ἀρχιεπισκόπου ἡμῶν, τοῦ τιμίου πρεσβυτερίου, τῆς ἐν Χριστῷ διακονίας, παντὸς τοῦ κλήρου καὶ τοῦ λαοῦ, τοῦ Κυρίου δεηθῶμεν.

Ὑπὲρ τοῦ εὐσεβοῦς ἡμῶν ἔθνους, πάσης ἀρχῆς καὶ ἐξουσίας ἐν αὐτῷ, τοῦ κατὰ ξηρὰν, θάλασσαν καὶ ἀέρα φιλοχρίστου ἡμῶν στρατοῦ, τοῦ Κυρίου δεηθῶμεν.

Ὑπὲρ τῆς πόλεως ταύτης, πάσης πόλεως καὶ χώρας καὶ τῶν πίστει οἰκούντων ἐν αὐταῖς, τοῦ Κυρίου δεηθῶμεν.

Ὑπὲρ εὐκρασίας ἀέρων, εὐφορίας τῶν καρπῶν τῆς γῆς καὶ καιρῶν εἰρηνικῶν, τοῦ Κυρίου δεηθῶμεν.

Ὑπὲρ πλεόντων, ὁδοιπορούντων, νοσούντων, καμνόντων, αἰχμαλώτων καὶ τῆς σωτηρίας αὐτῶν, τοῦ Κυρίου δεηθῶμεν.

Ὑπὲρ τοῦ ῥυσθῆναι ἡμᾶς ἀπὸ πάσης θλίψεως, ὀργῆς, κινδύνου καὶ ἀνάγκης, τοῦ Κυρίου δεηθῶμεν.

Ἀντιλαβοῦ, σῶσον, ἐλέησον καὶ διαφύλαξον ἡμᾶς, ὁ Θεός, τῇ σῇ χάριτι.

Τῆς παναγίας, ἀχράντου, ὑπερευλογημένης, ἐνδόξου, δεσποίνης ἡμῶν Θεοτόκου καὶ ἀειπαρθένου Μαρίας, μετὰ πάντων τῶν ἁγίων μνημονεύσαντες, ἑαυτοὺς καὶ ἀλλήλους καὶ πᾶσαν τὴν ζωὴν ἡμῶν, Χριστῷ τῷ Θεῷ παραθώμεθα.

Σοὶ Κύριε.

Ὅτι πρέπει σοι, πᾶσα δόξα, τιμὴ καὶ προσκύνησις, τῷ Πατρὶ καὶ τῷ Υἱῷ καὶ τῷ ἁγίῳ Πνεύματι, νῦν καὶ ἀεὶ καὶ εἰς τοὺς αἰῶνας τῶν αἰώνων.

Ἀμήν.

## Εἰς τὸν Νυμφῶνα

|  |  |  |
| --- | --- | --- |
| ἦχος πλ.δ΄  Ἐκ νυκτὸς ὀρθρίζει τὸ πνεῦμά μου πρὸς σέ, ὁ Θεός, διότι φῶς τὰ προστάγματά σου ἐπὶ τῆς γῆς. Ἀλληλούϊα. γ΄  Δικαιοσύνην μάθετε, οἱ ἐνοικοῦντες ἐπὶ τῆς γῆς. Ἀλληλούϊα. γ΄  Ζῆλος λήψεται λαὸν ἀπαίδευτον, καὶ νῦν πῦρ τοὺς ὑπεναντίους ἔδεται. Ἀλληλούϊα. γ΄  Πρόσθες αὐτοῖς κακά Κύριε, πρόσθες αὐτοῖς κακά, τοῖς ἐνδόξοις τῆς γῆς. Ἀλληλούϊα. γ΄ | | |
| τροπάριο  Ἰδοὺ ὁ Νυμφίος ἔρχεται ἐν τῷ μέσῳ τῆς νυκτός, καὶ μακάριος ὁ δοῦλος, ὃν εὑρήσει γρηγοροῦντα, ἀνάξιος δὲ πάλιν, ὃν εὑρήσει ῥᾳθυμοῦντα. Βλέπε οὖν ψυχή μου, μὴ τῷ ὕπνῳ κατενεχθῇς, ἵνα μὴ τῷ θανάτῳ παραδοθῇς, καὶ τῆς βασιλείας ἔξω κλεισθῇς, ἀλλὰ ἀνάνηψον κράζουσα. Ἅγιος, ἅγιος, ἅγιος εἶ ὁ Θεὸς ἡμῶν, προστασίαις τῶν ἀσωμάτων σῶσον ἡμᾶς. (γ΄) | | |
| [Γεωργίου Πρωγάκη](#_Γεωργίου_Πρωγάκη) | [Κωνσταντίνου Πρίγγου](#_Αινείτε..._Ιακώβου_Πρωτοψάλτου) | [Κωνσταντίνου Παπαγιάννη](#_Κωνσταντίνου_Παπαγιάννη_3) |

Συναπτὴ

|  |  |
| --- | --- |
| Ἔτι καὶ ἔτι... | Κύριε, ἐλέησον. |
| Ἀντιλαβοῦ, σῶσον... | Κύριε, ἐλέησον. |
| Τῆς παναγίας, ἀχράντου... | Σοί, Κύριε. |
| Ὅτι σὸν τὸ κράτος... | Ἀμήν. |

## Καθίσματα

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| Τον τάφον σου Σωτήρ | | ἦχος α΄ |  | |
| Τὰ πάθη τὰ σεπτά, ἡ παροῦσα ἡμέρα, ὡς φῶτα σωστικά, ἀνατέλλει τῷ κόσμῳ· Χριστὸς γὰρ ἐπείγεται, τοῦ παθεῖν ἀγαθότητι, ὁ τὰ σύμπαντα, ἐν τῇ δρακὶ περιέχων, καταδέχεται, ἀναρτηθῆναι ἐν ξύλῳ, τοῦ σῶσαι τὸν ἄνθρωπον. | | | | |
| Δόξα Πατρὶ καὶ Υἱῷ καὶ ἁγίῳ Πνεύματι.  Ἀόρατε κριτά, ἐν σαρκὶ καθωράθης, καὶ ἔρχῃ ὑπ' ἀνδρῶν, παρανόμων κτανθῆναι; ἡμῶν τὸ κατάκριμα, κατακρίνων τῷ πάθει σου. Ὅθεν αἴνεσιν, μεγαλωσύνην καὶ δόξαν, ἀναπέμποντες, τῇ ἐξουσίᾳ σου Λόγε, συμφώνως προσφέρομεν. | | | | |
| Τὴν Σοφίαν, καὶ Λόγον | | ἦχος πλ.δ΄ |  | |
| Καὶ νῦν καὶ ἀεὶ καὶ εἰς τοὺς αἰῶνας τῶν αἰώνων, ἀμήν.  Τῶν παθῶν τοῦ Κυρίου τὰς ἀπαρχάς, ἡ παροῦσα ἡμέρα λαμπροφορεῖ. Δεῦτε οὖν φιλέορτοι, ὑπαντήσωμεν ᾄσμασιν· ὁ γὰρ κτίστης ἔρχεται, σταυρὸν καταδέξασθαι, ἐτασμούς καὶ μάστιγας, Πιλάτῳ κρινόμενος· ὅθεν καὶ ἐκ δούλου ῥαπισθεὶς ἐπὶ κόρης· τὰ πάντα προσίεται, ἵνα σώσῃ τὸν ἄνθρωπον. Διὰ τοῦτο βοήσωμεν· φιλάνθρωπε Χριστὲ ὁ Θεός, τῶν πταισμάτων δώρησαι τὴν ἄφεσιν, τοῖς προσκυνοῦσιν ἐν πίστει, τὰ ἄχραντα πάθη σου. | | | | |
| [ἀργὰ εἱρμολογικὰ](#_εἰς_ἀργὸν_εἱρμολογικὸν) | ☜ Γρηγορίου Πρωτοψάλτου | | |  |
| [ἀργὰ εἱρμολογικὰ](#_Κωνσταντίνου_Πρίγγου_1) | ☜ Κωνσταντίνου Πρίγγου | | |  |
| [κατὰ σύντμησιν](#_κατὰ_σύντμησιν_1) | ☜ Κωνσταντίνου Παπαγιάννη ☞ | | | [σύντομα εἰρμολογικὰ](#_εἰς_σύντομον_εἰρμολογικὸν) |

## Εὐαγγέλιον τοῦ Ὄρθρου

Καὶ ὑπὲρ τοῦ καταξιωθῆναι ἡμᾶς τῆς ἀκροάσεως τοῦ ἁγίου εὐαγγελίου, Κύριον τὸν Θεὸν ἡμῶν ἱκετεύσωμεν.

Κύριε, ἐλέησον. (γ΄)

Σοφία. Ὀρθοί, ἀκούσωμεν τοῦ ἁγίου εὐαγγελίου. Εἰρήνη πᾶσι.

Καὶ τῷ πνεύματί σου.

Ἐκ τοῦ κατὰ Ματθαῖον ἁγίου εὐαγγελίου τὸ ἀνάγνωσμα. 21:18-43

Πρόσχωμεν.

Δόξα σοι Κύριε, δόξα σοι.

Τῷ καιρῷ ἐκείνῳ, ἐπανάγων ὁ Ἰησοῦς εἰς τὴν πόλιν ἐπείνασε· 19καὶ ἰδὼν συκῆν μίαν ἐπὶ τῆς ὁδοῦ ἦλθεν ἐπ' αὐτήν, καὶ οὐδὲν εὗρεν ἐν αὐτῇ εἰ μὴ φύλλα μόνον, καὶ λέγει αὐτῇ· Μηκέτι ἐκ σοῦ καρπὸς γένηται εἰς τὸν αἰῶνα. Καὶ ἐξηράνθη παραχρῆμα ἡ συκῆ. 20Καὶ ἰδόντες οἱ μαθηταὶ ἐθαύμασαν λέγοντες· Πῶς παραχρῆμα ἐξηράνθη ἡ συκῆ; 21ἀποκριθεὶς δὲ ὁ Ἰησοῦς εἶπεν αὐτοῖς· Ἀμὴν λέγω ὑμῖν, ἐὰν ἔχητε πίστιν καὶ μὴ διακριθῆτε, οὐ μόνον τὸ τῆς συκῆς ποιήσετε, ἀλλὰ κἂν τῷ ὄρει τούτῳ εἴπητε, ἂρθητι καὶ βλήθητι εἰς τὴν θάλασσαν, γενήσεται· 22καὶ πάντα ὅσα ἐὰν αἰτήσητε ἐν τῇ προσευχῇ πιστεύοντες, λήψεσθε. 23Καὶ ἐλθόντι αὐτῷ εἰς τὸ ἱερὸν προσῆλθον αὐτῷ διδάσκοντι οἱ ἀρχιερεῖς καὶ οἱ πρεσβύτεροι τοῦ λαοῦ λέγοντες· Ἐν ποίᾳ ἐξουσίᾳ ταῦτα ποιεῖς; καὶ τίς σοι ἔδωκεν τὴν ἐξουσίαν ταύτην; 24ἀποκριθεὶς δὲ ὁ Ἰησοῦς εἶπεν αὐτοῖς· Ἐρωτήσω ὑμᾶς κἀγὼ λόγον ἕνα, ὃν ἐὰν εἴπητέ μοι, κἀγὼ ὑμῖν ἐρῶ ἐν ποίᾳ ἐξουσίᾳ ταῦτα ποιῶ. 25τὸ βάπτισμα τὸ Ἰωάννου πόθεν ἦν, ἐξ οὐρανοῦ ἢ ἐξ ἀνθρώπων; οἱ δὲ διελογίζοντο παρ' ἑαυτοῖς λέγοντες· Ἐὰν εἴπωμεν, ἐξ οὐρανοῦ, ἐρεῖ ἡμῖν, διατὶ οὖν οὐκ ἐπιστεύσατε αὐτῷ· 26ἐὰν δὲ εἴπωμεν, ἐξ ἀνθρώπων, φοβούμεθα τὸν ὄχλον, πάντες γὰρ ἔχουσι τὸν Ἰωάννην ὡς προφήτην. 27Καὶ ἀποκριθέντες τῷ Ἰησοῦ εἶπον· Οὐκ οἴδαμεν. ἔφη αὐτοῖς καὶ αὐτός· Οὐδὲ ἐγὼ λέγω ὑμῖν ἐν ποίᾳ ἐξουσίᾳ ταῦτα ποιῶ. 28Τί δὲ ὑμῖν δοκεῖ; ἄνθρωπος τις εἶχε τέκνα δύο, καὶ προσελθὼν τῷ πρώτῳ εἶπεν· τέκνον, ὕπαγε σήμερον ἐργάζου ἐν τῷ ἀμπελῶνί μου. 29Ὁ δὲ ἀποκριθεὶς εἶπεν· οὐ θέλω· ὕστερον δὲ μεταμεληθεὶς ἀπῆλθε. 30καὶ προσελθὼν τῷ δευτέρῳ εἶπεν ὡσαύτως. ὁ δὲ ἀποκριθεὶς εἶπεν· ἐγώ, κύριε· καὶ οὐκ ἀπῆλθε. 31τίς ἐκ τῶν δύο ἐποίησε τὸ θέλημα τοῦ πατρός; λέγουσιν αὐτῷ· Ὁ πρῶτος. λέγει αὐτοῖς ὁ Ἰησοῦς· Ἀμὴν λέγω ὑμῖν ὅτι οἱ τελῶναι καὶ αἱ πόρναι προάγουσιν ὑμᾶς εἰς τὴν βασιλείαν τοῦ Θεοῦ. 32Ἦλθε γὰρ πρὸς ὑμᾶς Ἰωάννης ἐν ὁδῷ δικαιοσύνης, καὶ οὐκ ἐπιστεύσατε αὐτῷ· οἱ δὲ τελῶναι καὶ αἱ πόρναι ἐπίστευσαν αὐτῷ· ὑμεῖς δὲ ἰδόντες οὐδὲ μετεμελήθητε ὕστερον τοῦ πιστεῦσαι αὐτῷ. 33Ἄλλην παραβολὴν ἀκούσατε. ἄνθρωπος τις ἦν οἰκοδεσπότης, ὅστις ἐφύτευσεν ἀμπελῶνα καὶ φραγμὸν αὐτῷ περιέθηκε καὶ ὤρυξεν ἐν αὐτῷ ληνὸν καὶ ᾠκοδόμησεν πύργον, καὶ ἐξέδοτο αὐτὸν γεωργοῖς, καὶ ἀπεδήμησεν. 34Ὅτε δὲ ἤγγισεν ὁ καιρὸς τῶν καρπῶν, ἀπέστειλε τοὺς δούλους αὐτοῦ πρὸς τοὺς γεωργοὺς λαβεῖν τοὺς καρποὺς αὐτοῦ. 35Καὶ λαβόντες οἱ γεωργοὶ τοὺς δούλους αὐτοῦ ὃν μὲν ἔδειραν, ὃν δὲ ἀπέκτειναν, ὃν δὲ ἐλιθοβόλησαν. 36πάλιν ἀπέστειλεν ἄλλους δούλους πλείονας τῶν πρώτων, καὶ ἐποίησαν αὐτοῖς ὡσαύτως. 37ὕστερον δὲ ἀπέστειλε πρὸς αὐτοὺς τὸν υἱὸν αὐτοῦ λέγων· ἐντραπήσονται τὸν υἱόν μου. 38Οἱ δὲ γεωργοὶ ἰδόντες τὸν υἱὸν εἶπον ἐν ἑαυτοῖς· οὗτός ἐστιν ὁ κληρονόμος· δεῦτε ἀποκτείνωμεν αὐτὸν καὶ κατάσχωμεν τὴν κληρονομίαν αὐτοῦ. 39Καὶ λαβόντες αὐτὸν ἐξέβαλον ἔξω τοῦ ἀμπελῶνος καὶ ἀπέκτειναν. 40ὅταν οὖν ἔλθῃ ὁ κύριος τοῦ ἀμπελῶνος, τί ποιήσει τοῖς γεωργοῖς ἐκείνοις; 41λέγουσιν αὐτῷ· Κακοὺς κακῶς ἀπολέσει αὐτούς, καὶ τὸν ἀμπελῶνα ἐκδώσεται ἄλλοις γεωργοῖς, οἵτινες ἀποδώσουσιν αὐτῷ τοὺς καρποὺς ἐν τοῖς καιροῖς αὐτῶν. 42Λέγει αὐτοῖς ὁ Ἰησοῦς· Οὐδέποτε ἀνέγνωτε ἐν ταῖς γραφαῖς, λίθον ὃν ἀπεδοκίμασαν οἱ οἰκοδομοῦντες, οὗτος ἐγενήθη εἰς κεφαλὴν γωνίας· παρὰ Κυρίου ἐγένετο αὕτη, καὶ ἔστι θαυμαστὴ ἐν ὀφθαλμοῖς ἡμῶν; 43διὰ τοῦτο λέγω ὑμῖν ὅτι ἀρθήσεται ἀφ' ὑμῶν ἡ βασιλεία τοῦ Θεοῦ καὶ δοθήσεται ἔθνει ποιοῦντι τοὺς καρποὺς αὐτῆς.

Δόξα σοι Κύριε, δόξα σοι.

## Ν΄ Ψαλμὸς

Ἐλέησόν με ὁ Θεὸς κατὰ τὸ μέγα ἔλεός σου καὶ κατὰ τὸ πλῆθος τῶν οἰκτιρμῶν σου ἐξάλειψον τὸ ἀνόμημά μου.

Ἐπὶ πλεῖον πλῦνόν με ἀπὸ τῆς ἀνομίας μου, καὶ ἀπὸ τῆς ἁμαρτίας μου καθάρισόν με.

Ὃτι τὴν ἀνομίαν μου ἐγὼ γινώσκω καὶ ἡ ἁμαρτία μου ἐνώπιόν μου ἐστι διὰ παντὸς.

Σοὶ μόνῳ ἥμαρτον καὶ τὸ πονηρὸν ἐνώπιόν σου ἐποίησα ὅπως ἂν δικαιωθῇς ἐν τοῖς λόγοις σου καὶ νικήσῃς ἐν τῶ κρίνεσθαί σε.

Ἰδοὺ γὰρ ἐν ἀνομίαις συνελήφθην καὶ ἐν ἁμαρτίαις ἐκίσσησέ με ἡ μήτηρ μου.

Ἰδοὺ γὰρ ἀλήθειαν ἠγάπησας τὰ ἄδηλα καὶ τὰ κρύφια τῆς σοφίας σου ἐδήλωσάς μοι.

Ῥαντιεῖς με ὑσσώπῳ καὶ καθαρισθήσομαι· πλυνεῖς με καὶ ὑπὲρ χιόνα λευκανθήσομαι.

Ἀκουτιεῖς μοι ἀγαλλίασιν καὶ εὐφροσύνην· ἀγαλλιάσονται ὀστέα τεταπεινωμένα.

Ἀπόστρεψον τὸ πρόσωπόν σου ἀπὸ τῶν ἁμαρτιῶν μου καὶ πάσας τὰς ἀνομίας μου ἐξάλειψον.

Καρδίαν καθαρὰν κτίσον ἐν ἐμοί, ὁ Θεός, καὶ πνεῦμα εὐθὲς ἐγκαίνισον ἐν τοῖς ἐγκάτοις μου.

Μὴ ἀποῤῥίψῃς με ἀπὸ τοῦ προσώπου σου καὶ τὸ Πνεῦμά σου τὸ ἅγιον μὴ ἀντανέλῃς ἀπ' ἐμοῦ.

Ἀπόδος μοι τὴν ἀγαλλίασιν τοῦ σωτηρίου σου καὶ πνεύματι ἡγεμονικῷ στήριξόν με.

Διδάξω ἀνόμους τὰς ὁδούς σου, καὶ ἀσεβεῖς ἐπὶ σὲ ἐπιστρέψουσιν.

Ῥῦσαί με ἐξ αἱμάτων, ὁ Θεὸς, ὁ Θεὸς τῆς σωτηρίας μου, ἀγαλλιάσεται ἡ γλῶσσά μου τὴν δικαιοσύνην σου.

Κύριε, τὰ χείλη μου ἀνοίξεις, καὶ τὸ στόμα μου ἀναγγελεῖ τὴν αἴνεσίν σου.

Ὃτι εἰ ἠθέλησας θυσίαν, ἔδωκα ἂν· ὁλοκαυτώματα οὐκ εὐδοκήσεις.

Θυσία τῷ Θεῷ, πνεῦμα συντετριμμένον· καρδίαν συντετριμμένην καὶ τεταπεινωμένην ὁ Θεὸς οὐκ ἐξουδενώσει.

Ἀγάθυνον, Κύριε, ἐν τῇ εὐδοκίᾳ σου τὴν Σιὼν, καὶ οἰκοδομηθήτω τὰ τείχη Ἱερουσαλήμ.

Τότε εὐδοκήσεις θυσίαν δικαιοσύνης ἀναφορὰν, καὶ ὁλοκαυτώματα.

Τότε ἀνοίσουσιν ἐπὶ τὸ θυσιαστήριόν σου μόσχους.

## Τριῴδιον

Ποίημα Κοσμᾶ μοναχοῦ

### ᾨδὴ α΄

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| ἦχος β΄  «Τῷ τὴν ἄβατον, κυμαινομένην θάλασσαν, θείῳ αὐτοῦ προστάγματι, ἀναξηράναντι, καὶ πεζεῦσαι δι’ αὐτῆς, τὸν Ἰσραηλίτην λαὸν καθοδηγήσαντι, Κυρίῳ ᾄσωμεν, ἐνδόξως γὰρ δεδόξασται.» (β΄) | | |
| Δόξα Πατρὶ καὶ Υἱῷ καὶ Ἁγίῳ Πνεύματι.  Ἡ ἀπόῤῥητος, Λόγου Θεοῦ κατάβασις, ὅπερ Χριστὸς αὐτός ἐστι, Θεὸς καὶ ἄνθρωπος, τὸ Θεὸς οὐχ ἁρπαγμόν, εἶναι ἡγησάμενος, ἐν τῷ μορφοῦσθαι δοῦλον, δεικνύει τοῖς μαθηταῖς, ἐνδόξως γὰρ δεδόξασται. | | |
| Καὶ νῦν καὶ ἀεὶ καὶ εἰς τοὺς αἰῶνας τῶν αἰώνων, ἀμήν.  Διακονῆσαι, αὐτὸς ἐλήλυθα, οὗ τὴν μορφὴν ὁ πλαστουργός, ἑκὼν περίκειμαι, τῷ πτωχεύσαντι Ἀδάμ, ὁ πλουτῶν θεότητι, θεῖναι ἐμήν τε αὐτοῦ, ψυχὴν ἀντίλυτρον, ὁ ἀπαθὴς θεότητι. | | |
| Καταβασία  Τῷ τὴν ἄβατον, κυμαινομένην θάλασσαν, θείῳ αὐτοῦ προστάγματι, ἀναξηράναντι, καὶ πεζεῦσαι δι’ αὐτῆς, τὸν Ἰσραηλίτην λαὸν καθοδηγήσαντι, Κυρίῳ ἄσωμεν, ἐνδόξως γὰρ δεδόξασται. | | |
| [Ἰωάννου Πρωτοψάλτου](#_ᾨδὴ_α΄) | [Πρίγγου-Θεοδοσόπουλου](#_ᾨδὴ_α΄_2) | [Κωνσταντίνου Παπαγιάννη](#_ᾨδὴ_α΄_1) |

Συναπτὴ

|  |  |
| --- | --- |
| Ἔτι καὶ ἔτι... | Κύριε, ἐλέησον. |
| Ἀντιλαβοῦ, σῶσον... | Κύριε, ἐλέησον. |
| Τῆς παναγίας, ἀχράντου... | Σοί, Κύριε. |
| Σὺ γὰρ εἶ ὁ βασιλεὺς... | Ἀμήν. |

### Κοντάκιον

ἦχος πλ.δ΄

Ὁ Ἰακὼβ ὠδύρετο, τοῦ Ἰωσὴφ τὴν στέρησιν, καὶ ὁ γενναῖος ἐκάθητο ἅρματι, ὡς βασιλεὺς τιμώμενος, τῆς Αἰγυπτίας γὰρ τότε ταῖς ἡδοναῖς μὴ δουλεύσας, ἀντεδοξάζετο παρὰ τοῦ βλέποντος τὰς τῶν ἀνθρώπων καρδίας, καὶ νέμοντος στέφος ἄφθαρτον.

### Οἶκος

Ἐπὶ τῷ ὀδυρμῷ νῦν προσθήσωμεν ὀδυρμόν, καὶ ἐκχέωμεν δάκρυα, μετὰ τοῦ Ἰακὼβ συγκοπτόμενοι, Ἰωσὴφ τὸν ἀοίδιμον καὶ σώφρονα, τὸν δουλωθέντα μὲν τῷ σώματι, τὴν ψυχὴν δὲ ἀδούλωτον συντηροῦντα, καὶ Αἰγύπτου παντὸς κυριεύσαντα. Ὁ Θεὸς γὰρ παρέχει τοῖς δούλοις αὐτοῦ, στέφος ἄφθαρτον.

### Συναξάριον

Τῇ κθ΄ τοῦ μηνὸς Ἀπριλίου, μνήμη τῶν ἁγίων ἀποστόλων ἐκ τῶν ἑβδομήκοντα Ἰάσονος καὶ Σωσιπάτρου.

Ζωῆς Ἰάσων λαμβάνει φθαρτῆς πέρας,

Ἀλλ' εὗρεν ἄλλην μὴ πέρας κεκτημένην.

Θανέντι δόξαν σοῦ προσώπου δεικνύεις

Σῷ Σωσιπάτρῳ, τοῦ Θεοῦ Λόγου, Πάτερ.

Εἰκάδι ἀμφ' ἐνάτῃ Ἰάσων ἀπεβήσατο γαίης.

Τῇ αὐτῇ ἡμέρᾳ, μνήμη τῶν ἁγίων ἑπτὰ μαρτύρων λῃστῶν, οἱ διὰ τοῦ ἀποστόλου Ἰάσονος πιστεύσαντες τῷ Χριστῷ ἐν λέβητι πίσσης κοχλαζούσης βληθέντες τελειοῦνται.

Λῃσταί, μαθόντες τὴν Ἐδὲμ λῃστοῦ λάχος,

Πίσσῃ λαχεῖν ἔσπευσαν αὐτὴν ἐμφλόγῳ.

Τῇ αὐτῇ ἡμέρᾳ, μνήμη τῆς ἁγίας Κερκύρας, θυγατρὸς Κερκυλλίνου τοῦ βασιλέως, ἥτις βέλεσι κατατρωθεῖσα τελειοῦται.

Βελῶν βασιλὶς ταῖς βολαῖς ἐστιγμένη,

Ἐκ στιγμάτων ἔλαμψεν, ὡς ἐκ μαργάρων.

Τῇ αὐτῇ ἡμέρᾳ, μνήμη τῶν ἁγίων μαρτύρων Ζήνωνος καὶ Βιταλίου, πυρὶ τελειωθέντων.

Μὴ δειλιάσῃς, Βιτάλιε, πρὸς φλόγα,

Ἡγήσομαι γάρ, καὶ προεισέλθω Ζήνων.

Τῇ αὐτῇ ἡμέρᾳ, ὁ ἅγιος μάρτυς Εὐσέβιος πυρὶ τελειοῦται.

Ἐκ σοῦ τὸ πῦρ ὁποῖον ἐκσμήξει ῥύπον,

Ὄβρυζον, Εὐσέβιε, Χριστοῦ χρυσίον.

Τῇ αὐτῇ ἡμέρᾳ, ὁ ἅγιος μάρτυς Νέων, πυρὶ τελειοῦται.

Θεοῖς λατρεύειν νμὴ θέλων Ἑλληνίοιος

Καθεῖλε καυθεὶς πίστινν Ἑλλήννων Νέων.

Τῇ ἁγίᾳ καὶ μεγάλῃ Δευτέρᾳ, μνείαν ποιούμεθα τοῦ μακαρίου Ἰωσὴφ τοῦ Παγκάλου, καὶ τῆς ὑπὸ τοῦ Κυρίου καταραθείσης καὶ ξηρανθείσης συκῆς.

στίχοι εἰς τὸν Πάγκαλον Ἰωσὴφ

Σώφρων Ἰωσήφ, δίκαιος κράτωρ ὤφθη,

Καὶ σιτοδότης, ὢ καλῶν θημωνία!

ἕτεροι, εἰς τὴν ξηρανθεῖσαν συκῆν

Τὴν Συναγωγήν, συκῆν Χριστός, Ἑβραίων,

Καρπῶν ἄμοιρον πνευματικῶν εἰκάζων,

Ἀρᾷ ξηραίνει, ἧς φύγωμεν τὸ πάθος.

Ταῖς τοῦ Παγκάλου Ἰωσὴφ πρεσβείαις, Χριστὲ ὁ Θεός, ἐλέησον ἡμᾶς. Ἀμήν.

### ᾨδὴ η΄

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| ἦχος β΄  «Ἔφριξε Παίδων εὐαγῶν, τὸ ὁμόστολον ψυχῆς ἄσπιλον σῶμα, καὶ εἶξε τὸ τραφέν, ἐν ἀπείρῳ ὕλῃ, ἀκάματον πῦρ. Ἀειζώου δὲ ἐκμαρανθείσης φλογός, διαιωνίζων ὕμνος ἀνεμέλπετο. Τὸν Κύριον πάντα τὰ ἔργα ὑμνεῖτε, καὶ ὑπερυψοῦτε, εἰς πάντας τοὺς αἰῶνας.» (β΄) | | |
| Εὐλογοῦμεν Πατέρα, Υἱὸν καὶ ἅγιον Πνεῦμα τὸν Κύριον.  Ὑμᾶς μου τότε μαθητάς, πάντες γνώσονται, εἰ τὰς ἐμᾶς ἐντολὰς τηρήσητε, φησὶν ὁ Σωτὴρ τοῖς φίλοις πρὸς πάθος μολών. Εἰρηνεύετε ἐν ἑαυτοῖς, καὶ πᾶσι, καὶ ταπεινὰ φρονοῦντες, ἀνυψώθητε, καὶ Κύριον γινώσκοντές με ὑμνεῖτε, καὶ ὑπερυψοῦτε εἰς πάντας τοὺς αἰῶνας. | | |
| Καὶ νῦν καὶ ἀεὶ καὶ εἰς τοὺς αἰῶνας τῶν αἰώνων, ἀμήν.  Τάξεως ἔμπαλιν ὑμῖν, ἐθνικῆς ἔστω τὸ κράτος ὁμογενῶν, οὐ κλῆρος γὰρ ἐμός, τυραννὶς δὲ γνώμῃ αὐθαίρετος· ὁ οὖν πρόκριτος ἐν ὑμῖν εἶναι θέλων, τῶν ἄλλων ἔστω πάντων ἐσχατώτερος, καὶ Κύριον γινώσκοντές με ὑμνεῖτε, καὶ ὑπερυψοῦτε εἰς πάντας τοὺς αἰῶνας. | | |
| Καταβασία  Αἰνοῦμεν, εὐλογοῦμεν, καὶ προσκυνοῦμεν τὸν Κύριον.  Ἔφριξε παίδων εὐαγῶν, τὸ ὁμόστολον ψυχῆς ἄσπιλον σῶμα, καὶ εἶξε τὸ τραφέν, ἐν ἀπείρῳ ὕλῃ, ἀκάματον πῦρ. Ἀειζώου δὲ ἐκμαρανθείσης φλογός, διαιωνίζων ὕμνος ἀνεμέλπετο. Τὸν Κύριον πάντα τὰ ἔργα ὑμνεῖτε, καὶ ὑπερυψοῦτε, εἰς πάντας τοὺς αἰῶνας. | | |
| [Ἰωάννου Πρωτοψάλτου](#_ᾨδὴ_η΄) | [Πρίγγου-Θεοδοσόπουλου](#_ᾨδὴ_η΄_2) | [Κωνσταντίνου Παπαγιάννη](#_ᾨδὴ_η΄_1) |

Τὴν Θεοτόκον καὶ μητέρα τοῦ φωτός, ἐν ὕμνοις τιμῶντες μεγαλύνωμεν.

### ᾨδὴ θ΄

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| ἦχος β΄  «Ἐμεγάλυνας Χριστέ, τὴν τεκοῦσάν σε Θεοτόκον, ἀφ’ ἧς ὁ πλάστης ἡμῶν, ὁμοιοπαθὲς περιέθου σῶμα, τὸ τῶν ἡμετέρων λυτήριον ἀγνοημάτων/ἀμπλακημάτων, ταύτην μακαρίζοντες πᾶσαι γενεαί, σὲ μεγαλύνομεν.» (β΄) | | |
| Δόξα Πατρὶ καὶ Υἱῷ καὶ ἁγίῳ Πνεύματι.  Ῥύπον πάντα ἐμπαθῆ, ἀπωσάμενοι, ἐπάξιον τῆς θείας βασιλείας, γνώμην ἀναλάβετε ἔμφρονα, τοῖς σοῖς ἀποστόλοις προέφης, ἡ πάντων σοφία, ἐν ᾗ δοξασθήσεσθε, λάμποντες ἡλίου τηλαυγέστερον. | | |
| Καὶ νῦν καὶ ἀεὶ καὶ εἰς τοὺς αἰῶνας τῶν αἰώνων, ἀμήν.  Ἀφορῶντες εἰς ἐμέ, εἶπας Κύριε τοῖς σεαυτοῦ μαθηταῖς, μὴ φρονεῖτε ὑψηλά, ἀλλὰ συναπάχθητε τοῖς ταπεινοῖς, ἐμὸν ὅπερ πίνω, πίετε ποτήριον, ὅτι ἐν τῇ βασιλείᾳ τοῦ Πατρός, ἐμοὶ συνδοξασθήσεσθε. | | |
| Καταβασία  Ἐμεγάλυνας Χριστέ, τὴν τεκοῦσάν σε Θεοτόκον, ἀφ’ ἧς ὁ πλάστης ἡμῶν, ὁμοιοπαθὲς περιέθου σῶμα, τὸ τῶν ἡμετέρων λυτήριον ἀγνοημάτων, ταύτην μακαρίζοντες, πᾶσαι γενεαί, σὲ μεγαλύνομεν. | | |
| [Ἰωάννου Πρωτοψάλτου](#_ᾨδὴ_θ΄) | [Πρίγγου-Θεοδοσόπουλου](#_ᾨδὴ_θ΄_3) | [Κωνσταντίνου Παπαγιάννη](#_ᾨδὴ_θ΄_4) |

Συναπτὴ

|  |  |
| --- | --- |
| Ἔτι καὶ ἔτι... | Κύριε, ἐλέησον. |
| Ἀντιλαβοῦ, σῶσον... | Κύριε, ἐλέησον. |
| Τῆς παναγίας, ἀχράντου... | Σοί, Κύριε. |
| Ὅτι σὲ αἰνοῦσι... | Ἀμήν. |

## Ἐξαποστειλάριον

|  |  |  |
| --- | --- | --- |
| ἦχος γ΄  Τὸν νυμφῶνά σου βλέπω, Σωτήρ μου κεκοσμημένον, καὶ ἔνδυμα οὐκ ἔχω, ἵνα εἰσέλθω ἐν αὐτῷ, λάμπρυνόν μου τὴν στολὴν τῆς ψυχῆς, φωτοδότα, καὶ σῶσόν με. (γ΄) | | |
| [Ἰωάννου Πρωτοψάλτου](#_Ἰωάννου_Πρωτοψάλτου) |  | [Κωνσταντίνου Παπαγιάννη Ι](#_Ι) |
| [Κωνσταντίνου Πρίγγου](#_Κωνσταντίνου_Πρίγγου_3) |  | [Κωνσταντίνου Παπαγιάννη ΙΙ](#_ΙΙ_συντομώτερον) |

## Αἶνοι

|  |  |  |
| --- | --- | --- |
| ἦχος α΄  Πᾶσα πνοὴ αἰνεσάτω τὸν Κύριον. Αἰνεῖτε τὸν Κύριον ἐκ τῶν οὐρανῶν· αἰνεῖτε αὐτὸν ἐν τοῖς ὑψίστοις· σοὶ πρέπει ὕμνος τῷ Θεῷ.  Αἰνεῖτε αὐτόν, πάντες οἱ ἄγγελοι αὐτοῦ· αἰνεῖτε αὐτόν, πᾶσαι αἱ δυνάμεις αὐτοῦ· σοὶ πρέπει ὕμνος τῷ Θεῷ. | | |
| [Πέτρου Λαμπαδαρίου](#_Πέτρου_Λαμπαδαρίου) | [Ἰακώβου Πρωτοψάλτου](#_Ιωάννου_Πρωτοψάλτου) | [Ἰωάννου Πρωτοψάλτου](#_Ἰωάννου_Πρωτοψάλτου_4) |
| [Γεωργίου Ραιδεστηνοῦ](#_Γεωργίου_Ραιδεστηνοῦ) | [Γαβριήλ Κουντιάδου](#_Γαβριὴλ_Κουντιάδου) | [Κωνσταντίνου Πρίγγου](#_ἰδιόμελα_Παναγιώτη_Κηλτζανίδη) |
| [Χρυσάνθου Θεοδοσοπούλου](#_Χρύσανθου_Θεοδοσόπουλου) | [Ἀθανασίου Καραμάνη](#_Ἀθανασίου_Καραμάνη) | [Κωνσταντίνου Παπαγιάννη](#_Κωνσταντίνου_Παπαγιάννη_5) |

### Στιχολογία

|  |  |  |
| --- | --- | --- |
| ψαλμὸς ρμη΄  Αἰνεῖτε αὐτόν, ἥλιος καὶ σελήνη, αἰνεῖτε αὐτόν, πάντα τὰ ἄστρα καὶ τὸ φῶς.  Αἰνεῖτε αὐτόν, οἱ οὐρανοὶ τῶν οὐρανῶν, καὶ τὸ ὕδωρ τὸ ὑπεράνω τῶν οὐρανῶν.  Αἰνεσάτωσαν τὸ ὄνομα Κυρίου, ὅτι αὐτὸς εἶπε, καὶ ἐγενήθησαν, αὐτὸς ἐνετείλατο, καὶ ἐκτίσθησαν.  Ἔστησεν αὐτὰ εἰς τὸν αἰῶνα, καὶ εἰς τὸν αἰῶνα τοῦ αἰῶνος, πρόσταγμα ἔθετο, καὶ οὐ παρελεύσεται.  Αἰνεῖτε τὸν Κύριον ἐκ τῆς γῆς, δράκοντες καὶ πᾶσαι ἄβυσσοι.  Πῦρ, χάλαζα, χιών, κρύσταλλος, πνεῦμα καταιγίδος, τὰ ποιοῦντα τὸν λόγον αὐτοῦ.  Τὰ ὄρη καὶ πάντες οἱ βουνοί, ξύλα καρποφόρα, καὶ πᾶσαι κέδροι.  Τὰ θηρία καὶ πάντα τὰ κτήνη, ἑρπετὰ καὶ πετεινὰ πτερωτά.  Βασιλεῖς τῆς γῆς καὶ πάντες λαοί, ἄρχοντες καὶ πάντες κριταὶ τῆς γῆς.  Νεανίσκοι καὶ παρθένοι, πρεσβύτεροι μετὰ νεωτέρων, αἰνεσάτωσαν τὸ ὄνομα Κυρίου, ὅτι ὑψώθη τὸ ὄνομα αὐτοῦ μόνου.  Ἡ ἐξομολόγησις αὐτοῦ ἐπὶ γῆς καὶ οὐρανοῦ, καὶ ὑψώσει κέρας λαοῦ αὐτοῦ.  Ὕμνος πᾶσι τοῖς ὁσίοις αὐτοῦ, τοῖς υἱοὶς Ἰσραήλ, λαῷ ἐγγίζοντι αὐτῷ. | | |
| ψαλμὸς ρμθ΄  ᾌσατε τῷ Κυρίῳ ᾆσμα καινόν, ἡ αἴνεσις αὐτοῦ ἐν ἐκκλησίᾳ ὁσίων.  Εὐφρανθήτω Ἰσραὴλ ἐπὶ τῷ ποιήσαντι αὐτόν, καὶ υἱοὶ Σιὼν ἀγαλλιάσθωσαν ἐπὶ τῷ βασιλεῖ αὐτῶν.  Αἰνεσάτωσαν τὸ ὄνομα αὐτοῦ ἐν χορῷ , ἐν τυμπάνῳ καὶ ψαλτηρίῳ ψαλάτωσαν αὐτῷ.  Ὅτι εὐδοκεῖ Κύριος ἐν τῷ λαῷ αὐτοῦ, καὶ ὑψώσει πραεῖς ἐν σωτηρίᾳ.  Καυχἠσονται ὅσιοι ἐν δόξῃ, καὶ ἀγαλλιάσονται ἐπὶ τῶν κοιτῶν αὐτῶν.  Αἱ ὑψώσεις τοῦ Θεοῦ ἐν τῷ λάρυγγι αὐτῶν, καὶ ῥομφαῖαι δίστομοι ἐν ταῖς χερσὶν αὐτῶν.  Τοῦ ποιῆσαι ἐκδίκησιν ἐν τοῖς ἔθνεσιν, ἐλεγμοὺς ἐν τοῖς λαοῖς.  Τοῦ δῆσαι τοὺς βασιλεῖς αὐτῶν ἐν πέδαις, καὶ τοὺς ἐνδόξους αὐτῶν ἐν χειροπέδαις σιδηραῖς.  Τοῦ ποιῆσαι ἐν αὐτοῖς κρῖμα ἔγγραπτον. Δόξα αὕτη ἔσται πᾶσι τοῖς ὁσίοις αὐτοῦ. | | |
| ψαλμὸς ρν΄  Αἰνεῖτε τὸν Θεὸν ἐν τοῖς ἁγίοις αὐτοῦ, αἰνεῖτε αὐτὸν ἐν στερεώματι τῆς δυνάμεως αὐτοῦ. | | |
|  | [Κωνσταντίνου Παπαγιάννη](#_Ἰακώβου_Πρωτοψάλτου) |  |

### Ἰδιόμελα

|  |  |  |
| --- | --- | --- |
| ἦχος α΄  Αἰνεῖτε αὐτὸν ἐπὶ ταῖς δυναστείαις αὐτοῦ, αἰνεῖτε αὐτὸν κατὰ τὸ πλῆθος τῆς μεγαλωσύνης αὐτοῦ.  Ἐρχόμενος ὁ Κύριος, πρὸς τὸ ἑκούσιον πάθος, τοῖς ἀποστόλοις ἔλεγεν ἐν τῇ ὁδῷ. Ἰδοὺ ἀναβαίνομεν εἰς Ἱεροσόλυμα, καὶ παραδοθήσεται ὁ Υἱὸς τοῦ ἀνθρώπου, καθώς γέγραπται περὶ αὐτοῦ. Δεῦτε οὖν καὶ ἡμεῖς, κεκαθαρμέναις διανοίαις, συμπορευθῶμεν αὐτῷ, καὶ συσταυρωθῶμεν, καὶ νεκρωθῶμεν δι’ αὐτόν, ταῖς τοῦ βίου ἡδοναῖς, ἵνα καὶ συζήσωμεν αὐτῷ, καὶ ἀκούσωμεν βοῶντος αὐτοῦ, οὐκέτι εἰς τὴν ἐπίγειον Ἱερουσαλήμ, διὰ τὸ παθεῖν, ἀλλὰ ἀναβαίνω πρὸς τὸν Πατέρα μου καὶ Πατέρα ὑμῶν καὶ Θεόν μου καὶ Θεὸν ὑμῶν καὶ συνανυψῶ ὑμᾶς εἰς τὴν ἄνω Ἱερουσαλήμ, ἐν τῇ βασιλείᾳ τῶν οὐρανῶν. | | |
| Αἰνεῖτε αὐτὸν ἐν ἤχῳ, σάλπιγγος, αἰνεῖτε αὐτὸν ἐν ψαλτηρίῳ καὶ κιθάρᾳ. ⮵ | | |
| ἦχος πλ.α΄  Αἰνεῖτε αὐτὸν ἐν τυμπάνῳ καὶ χορῷ, αἰνεῖτε αὐτὸν ἐν χορδαῖς καὶ ὀργάνῳ.  Φθάσαντες πιστοί, τὸ σωτήριον πάθος Χριστοῦ τοῦ Θεοῦ, τὴν ἄφατον αὐτοῦ μακροθυμίαν δοξάσωμεν, ὅπως τῇ αὐτοῦ εὐσπλαγχνίᾳ, συνεγείρῃ καὶ ἡμᾶς, νεκρωθέντας τῇ ἁμαρτίᾳ, ὡς ἀγαθὸς καὶ φιλάνθρωπος. | | |
| Αἰνεῖτε αὐτὸν ἐν κυμβάλοις εὐήχοις, αἰνεῖτε αὐτὸν ἐν κυμβάλοις ἀλαλαγμοῦ. Πᾶσα πνοὴ αἰνεσάτω τὸν Κύριον. ⮵ | | |
| Δόξα Πατρὶ καὶ Υἱῷ καὶ ἁγίῳ Πνεύματι.  Καὶ νῦν καὶ ἀεὶ καὶ εἰς τοὺς αἰῶνας τῶν αἰώνων, ἀμήν.  Κύριε, ἐρχόμενος πρὸς τὸ πάθος, τοὺς ἰδίους στηρίζων μαθητὰς ἔλεγες, κατ' ἰδίαν παραλαβὼν αὐτούς. Πῶς τῶν ῥημάτων μου ἀμνημονεῖτε, ὧν πάλαι εἶπον ὑμῖν, ὅτι προφήτην πάντα οὐ γέγραπται εἰ μὴ ἐν Ἱερουσαλὴμ ἀποκτανθῆναι; Νῦν οὖν καιρὸς ἐφέστηκεν, ὃν εἶπον ὑμῖν, ἰδοὺ γὰρ παραδίδομαι, ἁμαρτωλῶν χερσὶν ἐμπαιχθῆναι, οἳ καὶ σταυρῷ με προσπήξαντες, ταφῇ παραδόντες, ἐβδελυγμένον λογιοῦνται ὡς νεκρόν, ὅμως θαρσεῖτε, τριήμερος γὰρ ἐγείρομαι εἰς ἀγαλλίασιν πιστῶν καὶ ζωήν τὴν αἰώνιον. | | |
| [Πέτρου Ἐφεσίου](#_Πέτρου_Ἐφεσίου) | [Παναγιώτου Κηλτζανίδου](#_Παναγιώτη_Κηλτζανίδη_1) | [Γεωργίου Βιολάκη](#_Γεωργίου_Βιολάκη_1) |
| [Πέτρου Φιλανθίδου](#_Πέτρου_Φιλανθίδου) | [Κωνσταντίνου Πρίγγου](#_Κωνσταντίνου_Πρίγγου_2) | [Κωνσταντίνου Παπαγιάννη](#_Αἰνεῖτε..._Ἰακώβου_Πρωτοψάλτου_2) |

Σοὶ δόξα πρέπει, Κύριε, ὁ Θεὸς ἡμῶν, καὶ σοὶ τὴν δόξαν ἀναπέμπομεν, τῷ Πατρί καὶ τῷ Υἱῶ καὶ τῷ ἁγίῳ Πνεύματι, νῦν καὶ ἀεὶ καὶ εἰς τοὺς αἰῶνας τῶν αἰώνων. Ἀμήν.

## Δοξολογία

Δόξα ἐν ὑψίστοις Θεῷ, καὶ ἐπὶ γῆς εἰρήνη, ἐν ἀνθρώποις εὐδοκία.

Ὑμνοῦμέν σε, εὐλογοῦμέν σε, προσκυνοῦμέν σε, δοξολογοῦμέν σε, εὐχαριστοῦμέν σοι διὰ τὴν μεγάλην σου δόξαν.

Κύριε βασιλεῦ, ἐπουράνιε Θεέ, Πάτερ παντοκράτορ, Κύριε Υἱὲ μονογενές, Ἰησοῦ Χριστέ, καὶ ἅγιον Πνεῦμα.

Κύριε ὁ Θεός, ὁ ἀμνός τοῦ Θεοῦ, ὁ Υἱός τοῦ Πατρός, ὁ αἴρων τὴν ἁμαρτίαν τοῦ κόσμου, ἐλέησον ἡμᾶς ὁ αἴρων τὰς ἁμαρτίας τοῦ κόσμου.

Πρόσδεξαι τὴν δέησιν ἡμῶν, ὁ καθήμενος ἐν δεξιᾷ τοῦ Πατρός, καὶ ἐλέησον ἡμᾶς.

Ὅτι σὺ εἶ μόνος ἅγιος, σὺ εἶ μόνος Κύριος, Ἰησοῦς Χριστός, εἰς δόξαν Θεοῦ Πατρός. Ἀμήν.

Καθ' ἑκάστην ἡμέραν εὐλογήσω σε, καὶ αἰνέσω τὸ ὄνομά σου εἰς τὸν αἰῶνα καὶ εἰς τὸν αἰῶνα τοῦ αἰῶνος.

Κύριε, καταφυγὴ ἐγενήθης ἡμῖν ἐν γενεᾷ καὶ γενεᾷ. Ἐγὼ εἶπα· Κύριε, ἐλέησόν με, ἴασαι τὴν ψυχήν μου, ὅτι ἥμαρτόν σοι.

Κύριε, πρὸς σὲ κατέφυγον, δίδαξόν με τοῦ ποιεῖν τὸ θέλημά σου, ὅτι σὺ εἶ ὁ Θεός μου.

Ὅτι παρὰ σοὶ πηγὴ ζωῆς, ἐν τῷ φωτί σου ὀψόμεθα φῶς.

Παράτεινον τὸ ἔλεός σου τοῖς γινώσκουσί σε.

Καταξίωσον, Κύριε, ἐν τῇ ἡμέρᾳ ταύτη ἀναμαρτήτους φυλαχθῆναι ἡμᾶς.

Εὐλογητὸς εἶ, Κύριε, ὁ Θεός τῶν πατέρων ἡμῶν, καὶ αἰνετὸν καὶ δεδοξασμένον τὸ ὄνομά σου εἰς τους αἰῶνας. Ἀμήν.

Γένοιτο, Κύριε, τὸ ἔλεος σου ἐφ' ἡμᾶς, καθάπερ ἠλπίσαμεν ἐπὶ σέ.

Εὐλογητὸς εἶ, Κύριε, δίδαξόν με τὰ δικαιώματά σου.

Εὐλογητὸς εἶ, Δέσποτα, συνέτισόν με τὰ δικαιώματα σου.

Εὐλογητὸς εἶ, Ἅγιε, φώτισόν με τοῖς δικαιώμασί σου.

Κύριε, τὸ ἔλεός σου εἰς τὸν αἰῶνα, τὰ ἔργα τῶν χειρῶν σου μὴ παρίδῃς.

Σοὶ πρέπει αἶνος, σοὶ πρέπει ὕμνος, σοὶ δόξα πρέπει, τῷ Πατρὶ καὶ τῷ Υἱῷ καὶ τῷ ἁγίῳ Πνεύματι, νῦν καὶ ἀεὶ καὶ εἰς τους αἰῶνας τῶν αἰώνων. Ἀμήν.

Πληρώσωμεν τὴν ἑωθινὴν δέησιν ἡμῶν τῷ Κυρίῳ.

Κύριε, ἐλέησον.

Ἀντιλαβοῦ, σῶσον, ἐλέησον καὶ διαφύλαξον ἡμᾶς, ὁ Θεός, τῆ σῇ χάριτι.

Κύριε, ἐλέησον.

Τὴν ἡμέραν πᾶσαν, τελείαν, ἁγίαν, εἰρηνικὴν καὶ ἀναμάρτητον παρὰ τοῦ Κυρίου αἰτησώμεθα.

Παράσχου, Κύριε.

Ἄγγελον εἰρήνης, πιστὸν ὁδηγόν, φύλακα τῶν ψυχῶν καὶ τῶν σωμάτων ἡμῶν παρὰ τοῦ Κυρίου αἰτησώμεθα.

Παράσχου, Κύριε.

Συγγνώμην καὶ ἄφεσιν τῶν ἁμαρτιῶν καὶ τῶν πλημμελημάτων ἡμῶν παρὰ τοῦ Κυρίου αἰτησώμεθα.

Παράσχου, Κύριε.

Τὰ καλὰ καὶ συμφέροντα ταῖς ψυχαῖς ἡμῶν καὶ εἰρήνην τῷ κόσμῳ παρὰ τοῦ Κυρίου αἰτησώμεθα.

Παράσχου, Κύριε.

Τὸν ὑπόλοιπον χρόνον τῆς ζωῆς ἡμῶν ἐν εἰρήνῃ καὶ μετανοίᾳ ἐκτελέσαι παρὰ τοῦ Κυρίου αἰτησώμεθα.

Παράσχου, Κύριε.

Χριστιανὰ τὰ τέλη τῆς ζωῆς ἡμῶν, ἀνώδυνα, ἀνεπαίσχυντα, εἰρηνικὰ καὶ καλὴν ἀπολογίαν τὴν ἐπὶ τοῦ φοβεροῦ βήματος τοῦ Χριστοῦ αἰτησώμεθα.

Παράσχου, Κύριε.

Τῆς παναγίας, ἀχράντου, ὑπερευλογημένης, ἐνδόξου, δεσποίνης ἡμῶν, Θεοτόκου καὶ ἀειπαρθένου Μαρίας μετὰ πάντων τῶν ἁγίων μνημονεύσαντες, ἑαυτοὺς καὶ ἀλλήλους καὶ πᾶσαν τὴν ζωὴν ἡμῶν Χριστῷ τῷ Θεῷ παραθώμεθα.

Παράσχου, Κύριε.

Ὅτι Θεὸς ἐλέους, οἰκτιρμῶν καὶ φιλανθρωπίας ὑπάρχεις καὶ σοὶ τὴν δόξαν ἀναπέμπομεν, τῷ Πατρὶ καὶ τῷ Υἱῷ καὶ τῷ ἁγίῳ Πνεύματι, νῦν καὶ ἀεὶ καὶ εἰς τοὺς αἰῶνας τῶν αἰώνων.

Ἀμήν.

Εἰρήνη πᾶσι.

Καὶ τῷ πνεύματί σου.

Τὰς κεφαλὰς ἡμῶν τῷ Κυρίῳ κλίνωμεν.

Σοί, Κύριε.

Σὸν γάρ ἐστι τὸ ἐλεεῖν καὶ σῴζειν ἡμᾶς, ὁ Θεὸς ἡμῶν καὶ σοὶ τὴν δόξαν ἀναπέμπομεν, τῷ Πατρὶ καὶ τῷ Υἱῷ καὶ τῷ ἁγίῳ Πνεύματι, νῦν καὶ ἀεὶ καὶ εἰς τοὺς αἰῶνας τῶν αἰώνων.

Ἀμήν.

## Εἰς τὸν Στίχον τῶν Αἴνων

|  |  |  |
| --- | --- | --- |
| ἦχος πλ.α΄  Κύριε, πρὸς τὸ μυστήριον τὸ ἀπόῤῥητον τῆς σῆς οἰκονομίας, οὐκ ἐξαρκοῦσα ἡ τῶν ἐκ Ζεβεδαίου μήτηρ, ᾐτεῖτό σοι προσκαίρου βασιλείας τιμήν, τοῖς ἑαυτῆς δωρήσασθαι τέκνοις, ἀλλ’ ἀντὶ ταύτης, ποτήριον θανάτου ἐπηγγείλω πιεῖν τοῖς φίλοις σου, ὃ ποτήριον πρὸ τούτων, πιεῖν ὁ αὐτὸς ἔλεγες, ἁμαρτημάτων καθαρτήριον. Διό σοι βοῶμεν. Ἡ σωτηρία τῶν ψυχῶν ἡμῶν, δόξα σοι. | | |
| Ἐνεπλήσθημεν τὸ πρωΐ τοῦ ἐλέους σου, Κύριε, καὶ ἠγαλλιασάμεθα καὶ ηὐφράνθημεν ἐν πάσαις ταῖς ἡμέραις ἡμῶν. Εὐφρανθείημεν, ἀνθ’ ὧν ἡμερῶν ἐταπείνωσας ἡμᾶς, ἐτῶν, ὧν εἴδομεν κακά, καὶ ἴδε ἐπὶ τοὺς δούλους σου καὶ ἐπὶ τὰ ἔργα σου, καὶ ὁδήγησον τοὺς υἱοὺς αὐτῶν.  Κύριε, τὰ τελεώτατα φρονεῖν, τοὺς οἰκείους παιδεύων μαθητάς, μὴ ὁμοιοῦσθαι τοῖς ἔθνεσιν ἔλεγες, εἰς τὸ κατάρχειν τῶν ἐλαχιστοτέρων, οὐχ οὕτω γὰρ ἔσται ὑμῖν τοῖς ἐμοῖς μαθηταῖς, ὅτι πτωχὸς θέλων ὑπάρχω, ὁ πρῶτος οὖν ὑμῶν, ἔστω πάντων διάκονος, ὁ δὲ ἄρχων, ὡς ὁ ἀρχόμενος, ὁ προκριθεὶς δὲ ὡς ὁ ἔσχατος, καὶ γάρ ἐλήλυθα αὐτὸς τῷ πτωχεύσαντι Ἀδὰμ διακονῆσαι, καὶ λύτρον δοῦναι ἀντὶ πολλῶν, τὴν ψυχὴν τῶν βοώντων μοι, δόξα σοι. | | |
| ἦχος πλ.δ΄  Καὶ ἔστω ἡ λαμπρότης Κυρίου τοῦ Θεοῦ ἡμῶν ἐφ’ ἡμᾶς, καὶ τὰ ἔργα τῶν χειρῶν ἡμῶν κατεύθυνον ἐφ’ ἡμᾶς, καὶ τὸ ἔργον τῶν χειρῶν ἡμῶν κατεύθυνον.  Τῆς ξηρανθείσης συκῆς διὰ τὴν ἀκαρπίαν, τὸ ἐπιτίμιον φοβηθέντες ἀδελφοί, καρποὺς ἀξίους τῆς μετανοίας, προσάξωμεν Χριστῷ, τῷ παρέχοντι ἡμῖν τὸ μέγα ἔλεος. | | |
| Δόξα Πατρὶ καὶ Υἱῷ καὶ ἁγίῳ Πνεύματι.  Καὶ νῦν καὶ ἀεὶ καὶ εἰς τοὺς αἰῶνας τῶν αἰώνων, ἀμήν.  Δευτέραν Εὔαν τὴν Αἰγυπτίαν, εὑρὼν ὁ δράκων, διὰ ῥημάτων, ἔσπευδε κολακείαις, ὑποσκελίσαι τὸν Ἰωσήφ, ἀλλ’ αὐτὸς καταλιπὼν τὸν χιτῶνα, ἔφυγε τὴν ἁμαρτίαν καὶ γυμνὸς οὐκ ᾐσχύνετο, ὡς ὁ πρωτόπλαστος, πρὸ τῆς παρακοῆς, αὐτοῦ ταῖς ἱκεσίαις Χριστέ, ἐλέησον ἡμᾶς. | | |
| [Πέτρου Ἐφεσίου](#_Πέτρου_Ἐφεσίου_1) | [Παναγιώτου Κηλτζανίδου](#_Παναγιώτη_Κηλτζανίδη) | [Γεωργίου Βιολάκη](#_Γεωργίου_Βιολάκη) |
| [Πέτρου Φιλανθίδου](#_Πέτρου_Φιλανθίδου_1) | [Κωνσταντίνου Πρίγγου](#_Κωνσταντίνου_Πρίγγου_4) | [Κωνσταντίνου Παπαγιάννη](#_Κωνσταντίνου_Παπαγιάννη_2) |

Ἀγαθὸν τὸ ἐξομολογεῖσθαι τῷ Κυρίῳ καὶ ψάλλειν τῷ ὀνόματί σου Ὕψιστε, τοῦ ἀναγγέλλειν τὸ πρωΐ τὸ ἔλεός σου καὶ τὴν ἀλήθειάν σου κατὰ νύκτα.

## Τρισάγιον

Ἅγιος ὁ Θεός, ἅγιος ἰσχυρός, ἅγιος ἀθάνατος ἐλέησον ἡμᾶς. (γ΄)

Δόξα Πατρὶ καὶ Υἱῷ καὶ ἁγίῳ Πνεύματι.

Καὶ νῦν καὶ ἀεὶ καὶ εἰς τοὺς αἰῶνας τῶν αἰώνων, ἀμήν.

Παναγία Τριάς, ἐλέησον ἡμᾶς. Κύριε, ἱλάσθητι ταῖς ἁμαρτίαις ἡμῶν. Δέσποτα, συγχώρησον τὰς ἀνομίας ἡμῖν. Ἅγιε, ἐπίσκεψαι καὶ ἴασαι τὰς ἀσθενείας ἡμῶν, ἕνεκεν τοῦ ὀνόματός σου.

Κύριε ἐλέησον. (γ΄)

Δόξα Πατρὶ καὶ Υἱῷ καὶ ἁγίῳ Πνεύματι.

Καὶ νῦν καὶ ἀεὶ καὶ εἰς τοὺς αἰῶνας τῶν αἰώνων, ἀμήν.

Πάτερ ἡμῶν ὁ ἐν τοῖς οὐρανοῖς, ἁγιασθήτω τὸ ὄνομά σου· ἐλθέτω ἡ βασιλεία σου· γενηθήτω τὸ θέλημά σου, ὡς ἐν οὐρανῷ, καὶ ἐπὶ τῆς γῆς· τὸν ἄρτον ἡμῶν τὸν ἐπιούσιον δὸς ἡμῖν σήμερον· καὶ ἄφες ἡμῖν τὰ ὀφειλήματα ἡμῶν, ὡς καὶ ἡμεῖς ἀφίεμεν τοῖς ὀφειλέταις ἡμῶν· καὶ μὴ εἰσενέγκῃς ἡμᾶς εἰς πειρασμόν, ἀλλὰ ῥῦσαι ἡμᾶς ἀπὸ τοῦ πονηροῦ.

Ὅτι σοῦ ἐστιν ἡ βασιλεία καὶ ἡ δύναμις καὶ ἡ δόξα, τοῦ Πατρὸς καὶ τοῦ Υἱοῦ καὶ τοῦ ἁγίου Πνεύματος, νῦν καὶ ἀεὶ καὶ εἰς τοὺς αἰῶνας τῶν αἰώνων.

Ἀμήν.

## Κοντάκιον

|  |  |  |
| --- | --- | --- |
| Ὡς ἀπαρχὰς | ἦχος πλ.δ΄ |  |

Ὁ Ἰακὼβ ὠδύρετο, τοῦ Ἰωσὴφ τὴν στέρησιν, καὶ ὁ γενναῖος ἐκάθητο ἅρματι, ὡς βασιλεὺς τιμώμενος, τῆς Αἰγυπτίας γὰρ τότε ταῖς ἡδοναῖς μὴ δουλεύσας, ἀντεδοξάζετο παρὰ τοῦ βλέποντος τὰς τῶν ἀνθρώπων καρδίας καὶ νέμοντος στέφος ἄφθαρτον.

Κύριε ἐλέησον. (μ΄)

Δόξα Πατρὶ καὶ Υἱῷ καὶ ἁγίῳ Πνεύματι.

Καὶ νῦν καὶ ἀεὶ καὶ εἰς τοὺς αἰῶνας τῶν αἰώνων, ἀμήν.

Τὴν τιμιωτέραν τῶν Χερουβὶμ καὶ ἐνδοξοτέραν ἀσυγκρίτως τῶν Σεραφίμ, τὴν ἀδιαφθόρως Θεὸν Λόγον τεκοῦσαν, τὴν ὄντως Θεοτόκον σὲ μεγαλύνομεν.

Ἐν ὀνόματι Κυρίου εὐλόγησον, πάτερ.

Ὁ ὢν εὐλογητός, Χριστὸς ὁ Θεὸς ἡμῶν, πάντοτε, νῦν καὶ ἀεὶ καὶ εἰς τοὺς αἰῶνας τῶν αἰώνων.

Ἀμήν.

Ἐπουράνιε βασιλεῦ, τοὺς πιστοὺς βασιλεῖς ἡμῶν στερέωσον, τὴν πίστιν στήριξον, τὰ ἔθνη πράϋνον, τὸν κόσμον εἰρήνευσον, τὴν ἁγίαν ἐκκλησίαν (μονὴν) ταύτην καλῶς διαφύλαξον, τοὺς προαπελθόντας πατέρας καὶ ἀδελφοὺς ἡμῶν ἐν σκηναῖς δικαίων τάξον καὶ ἡμᾶς ἐν μετανοίᾳ καὶ ἐξομολογήσει παράλαβε, ὡς ἀγαθὸς καὶ φιλάνθρωπος.

Ἀμήν.

Εὐχὴ ἁγίου Ἐφραὶμ τοῦ Σύρου

Κύριε καὶ Δέσποτα τῆς ζωῆς μου, πνεῦμα ἀργίας, περιεργίας, φιλαρχίας καὶ ἀργολογίας μή μοι δῷς. Πνεῦμα δὲ σωφροσύνης, ταπεινοφροσύνης, ὑπομονῆς καὶ ἀγάπης χάρισαί μοι τῷ σῷ δούλῳ. Ναί, Κύριε βασιλεῦ, δώρησαί μοι τοῦ ὁρᾶν τὰ ἐμὰ πταίσματα καὶ μὴ κατακρίνειν τὸν ἀδελφόν μου, ὅτι εὐλογητὸς εἶ εἰς τοὺς αἰῶνας τῶν αἰώνων.

Ἀμήν.

Ὁ Θεός, ἱλάσθητί μοι τῷ ἁμαρτωλῷ καὶ ἐλέησόν με. (ιβ΄)

καὶ πάλιν

Ναί, Κύριε βασιλεῦ, δώρησαί μοι τοῦ ὁρᾶν τὰ ἐμὰ πταίσματα, καὶ μὴ κατακρίνειν τὸν ἀδελφόν μου, ὅτι εὐλογητὸς εἶ εἰς τοὺς αἰῶνας τῶν αἰώνων.

Ἀμήν.

## Ἀπόλυσις

Δόξα σοι ὁ Θεός, ἡ ἐλπὶς ἡμῶν, Κύριε, δόξα σοι.

Δόξα Πατρὶ καὶ Υἱῷ καὶ ἁγίῳ Πνεύματι.

Καὶ νῦν καὶ ἀεὶ καὶ εἰς τοὺς αἰῶνας τῶν αἰώνων, ἀμήν.

Κύριε ἐλέησον. (γ΄) Πάτερ ἅγιε, εὐλόγησον.

Ἐρχόμενος ὁ Κύριος ἐπὶ τὸ ἑκούσιον πάθος διὰ τὴν ἡμῶν σωτηρίαν, Χριστὸς ὁ ἀληθινὸς Θεὸς ἡμῶν, ταῖς πρεσβείαις τῆς παναχράντου καὶ παναμώμου ἁγίας αὐτοῦ μητρός· δυνάμει τοῦ τιμίου καὶ ζωοποιοῦ σταυροῦ· προστασίαις τῶν τιμίων ἐπουρανίων δυνάμεων ἀσωμάτων· ἱκεσίαις τοῦ τιμίου, ἐνδόξου, προφήτου, προδρόμου καὶ βαπτιστοῦ Ἰωάννου· τῶν ἁγίων ἐνδόξων καὶ πανευφήμων ἀποστόλων· τῶν ἁγίων ἐνδόξων καὶ καλλινίκων μαρτύρων· τῶν ὁσίων καὶ θεοφόρων πατέρων ἡμῶν, τοῦ ἁγίου (τοῦ ναοῦ), τῶν ἁγίων καὶ δικαίων θεοπατόρων Ἰωακεὶμ καὶ Ἄννης, τοῦ ἁγίου (τῆς ἡμέρας), οὗ καὶ τὴν μνήμην ἐπιτελοῦμεν καὶ πάντων τῶν ἁγίων, ἐλεῆσαι καὶ σῶσαι ἡμᾶς, ὡς ἀγαθὸς καὶ φιλάνθρωπος καὶ ἐλεήμων Θεός.

Δι' εὐχῶν τῶν ἁγίων πατέρων ἡμῶν,  
Κύριε Ἰησοῦ Χριστέ, ὁ Θεὸς ἡμῶν, ἐλέησον καὶ σῶσον ἡμᾶς.

Ἀμήν.

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| --- |
| ἐπιμέλεια |
| Γεράσιμος Μοναχὸς Ἁγιορείτης ∴ Λουκᾶς Λουκᾶ ∴ Δημήτριος Παπαδόπουλος |

Θὰ τὸ ἐκτιμούσαμε ἄν μᾶς γνωρίζατε τυχόντα λάθη.

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# ΜΟΥΣΙΚΗ ΒΙΒΛΙΟΘΗΚΗ

## Εἰς τὸν Νυμφῶνα

### Γεωργίου Πρωγάκη

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|  |   | Μουσική Συλλογή Γεωργίου Πρωγάκη Εσπερινός, 1909 σ.195# |

Α\_ μη\_ η\_.η\_ ην

Εκ\_ νυκ\_ τος\_ ορ\_ θρι\_ ζει\_ το\_ πνευ\_ μα\_ μου\_ προς\_ σε\_ ο\_ Θε\_ ος\_ δι\_ ο\_ τι\_ φως\_ τα\_ προσ\_ τα\_ γμα\_ τα\_ σου\_ ε\_ πι\_ τη\_ ης\_ γης\_

|  |  |
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| Ἀλληλούια | [ἀργόν, μέλος ἀρχαῖον](#_ἀλληλούια,_μέλος_ἀρχαῖον_3) |

Α\_ α\_ α\_ αλ\_ λη\_ η\_ η\_ η\_ λου\_ ου\_ ι\_ ι\_ ι\_ α\_ Α\_ α\_ α\_ αλ\_ λη\_ η\_ η\_ η\_ λου\_ ου\_ ου\_ ι\_ ι\_ ι\_ ι\_ α\_ Α\_ α\_ αλ\_ λη\_.η\_.η\_ η\_ λου\_ ου\_ ου\_ ι\_ ι\_ ι\_ ι\_ α

Δι\_ και\_ ο\_ συ\_ νην\_ μα\_ θε\_ τε\_ οι\_ ε\_ νοι\_ κου\_ ουν\_.τες\_ ε\_ πι\_ ι\_ τη\_ η\_ ης\_ γης

Α\_ α\_ α\_ αλ\_ λη\_ η\_ η\_ η\_ λου\_ ου\_ ι\_ ι\_ ι\_ α\_ Α\_ α\_ α\_ αλ\_ λη\_ η\_ η\_ η\_ λου\_ ου\_ ου\_ ι\_ ι\_ ι\_ ι\_ α\_ Α\_ α\_ αλ\_ λη\_.η\_.η\_ η\_ λου\_ ου\_ ου\_ ι\_ ι\_ ι\_ ι\_ α

Ζη\_ λος\_ λη\_ ψε\_ ται\_ λα\_ ον\_ α\_ παι\_ δευ\_ τον\_ και\_ νυν\_ πυρ\_ τους\_ υ\_ πε\_ ναν\_ τι\_ ους\_ ε\_ δε\_ ται

Α\_ α\_ α\_ αλ\_ λη\_ η\_ η\_ η\_ λου\_ ου\_ ι\_ ι\_ ι\_ α\_ Α\_ α\_ α\_ αλ\_ λη\_ η\_ η\_ η\_ λου\_ ου\_ ου\_ ι\_ ι\_ ι\_ ι\_ α\_ Α\_ α\_ αλ\_ λη\_.η\_.η\_ η\_ λου\_ ου\_ ου\_ ι\_ ι\_ ι\_ ι\_ α

Προ\_ σθες\_ αυ\_ τοις\_ κα\_ κα\_ Κυ\_ ρι\_ ε\_ προ\_ σθες\_ αυ\_ τοις\_ κα\_ κα\_ τοις\_ εν\_ δο\_ ο\_.ξοις\_ της\_ γης

Α\_ α\_ α\_ αλ\_ λη\_ η\_ η\_ η\_ λου\_ ου\_ ι\_ ι\_ ι\_ α\_ Α\_ α\_ α\_ αλ\_ λη\_ η\_ η\_ η\_ λου\_ ου\_ ου\_ ι\_ ι\_ ι\_ ι\_ α\_ Α\_ α\_ αλ\_ λη\_.η\_.η\_ η\_ λου\_ ου\_ ου\_ ι\_ ι\_ ι\_ ι\_ α

#### Ἰδοὺ ὁ Νυμφίος

δὶς μὲν ἀργῶς, ἅπαξ δὲ συντόμως

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|  |   | Μουσική Συλλογή Γεωργίου Πρωγάκη Εσπερινός, 1909 σ.196# |

Ι\_ δου\_ ο\_.ο\_.ο\_ ο\_ ο\_ Νυ\_.υ\_ υ\_ υ\_ υμ\_ φι\_ ι\_ ο\_.ο\_ ο\_ ος\_ ε\_ ε\_.ερ\_ χε\_.ε\_ ε\_ ερ\_ χε\_ ε\_ ται\_ αι\_ αι\_ αι\_ αι\_ αι\_.αι\_ αι\_ αι\_ ε\_ ε\_ ε\_ εν\_ τω\_ ω\_ με\_ ε\_ ε\_ ε\_ ε\_ ε\_.ε\_ σω\_.ω\_.ω\_ ω\_ ω\_ ω\_.ω\_ τη\_ η\_ η\_ η\_.ης\_ νυ\_ υ\_ υ\_ υ\_ τη\_ ης\_.νυ\_ υ\_ κτος\_ και\_ μα\_ κα\_.α\_ α\_ α\_.α\_ α\_.α\_ \_ ρι\_ ο\_ ο\_ ο\_ ο\_ ος\_.ο\_ δου\_.ου\_.ου\_.ου\_ λο\_.ο\_ ος\_ ον\_ ευ\_ ρη\_ η\_ η\_.η\_ η\_ η\_ η\_ η\_ σει\_ ει\_.ει\_ γρη\_.η\_ η\_ η\_ γο\_ ο\_ ο\_ ρου\_ ου\_ ου\_ zου\_ γρη\_ γο\_ ρου\_ ου\_ ου\_ ουν\_ τα\_ α\_ α\_ να\_ α\_ ξι\_ ο\_ ο\_ ο\_ ος\_ δε\_ ε\_ πα\_.α\_ α\_ α\_.α\_ α\_ α\_ α\_.λι\_ ι\_ ι\_ ιν\_ ον\_ ευ\_ ρη\_ η\_ η\_.η\_ η\_.η\_ η\_ η\_.η\_ σει\_.ει\_ ρα\_ α\_ θυ\_ υ\_ υ\_ μου\_ ου\_ ου\_ zου\_ ρα\_ θυ\_ μου\_ ου\_ ου\_ ουν\_ τα\_.α\_ βλε\_ πε\_ ου\_ ου\_ ου\_ ουν\_ ψυ\_ υ\_ χη\_.η\_ η\_ η\_.η\_ η\_ η\_ η\_.μου\_ ου\_ ου\_ ου\_ μη\_ τω\_ υ\_ υ\_ υ\_.υ\_ υ\_ υ\_ υ\_ υ\_ πνω\_ ω\_ κα\_ α\_ α\_ τε\_ ε\_ ε\_ nε\_.ε\_ ε\_ κα\_ τε\_ νε\_ ε\_ ε\_ χθης\_ ι\_ να\_ μη\_ τω\_ ω\_ ω\_ ω\_ θα\_ α\_ να\_ α\_ α\_ α\_ α\_ α\_.α\_ τω\_.ω\_.ω\_ ω\_ ω\_ ω\_.ω\_ πα\_.α\_ α\_ ρα\_ α\_ α\_ α\_.α\_ δο\_.ο\_ ο\_ πα\_ ρα\_ δο\_ ο\_ θης\_ και\_ της\_ βα\_ σι\_ λει\_ ει\_ ει\_.ει\_ ει\_.ει\_ ει\_ ει\_.ει\_ ας\_ ε\_ ε\_ ξω\_ ω\_ κλει\_ ει\_ ει\_ ε\_ ξω\_.ω\_ κλει\_ ει\_ ει\_ σθη\_ η\_ η\_.η\_ ης\_ αλ\_ λα\_ α\_ να\_ α\_ α\_.α\_ α\_ α\_ α\_.α\_ νη\_.η\_.η\_ η\_ η\_ η\_ η\_.η\_ ψο\_ ον\_ κρα\_ α\_ α\_ α\_ ζου\_ ου\_ ου\_.ου\_ zου\_ ου\_ ου\_ σα\_ Α\_ α\_ α\_ α\_ α\_.α\_ α\_.α\_ γι\_ ο\_ ο\_ ο\_ ο\_ ο\_.ο\_ ο\_ ο\_ zο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_.ο\_ ο\_ ο\_ ο\_ ο\_.ος\_ Α\_.α\_ α\_.α\_ γι\_.ι\_ ο\_.ο\_.ο\_ \_ ο\_ ο\_ zο\_ ο\_.ο\_ ο\_ ο\_.ο\_ ος\_ Α\_ γι\_ ι\_ ι\_ ο\_ ος\_ ει\_ ει\_ ει\_ ει\_ ει\_ ει\_.ει\_ ο\_.ο\_.ο\_ ο\_ ο\_ ο\_.ο\_ Θε\_.ε\_ ε\_ ο\_ ο\_ ο\_ ο\_.ος\_ ει\_ ο\_ Θε\_ ο\_ ος\_ η\_ η\_ μω\_.ω\_.ω\_  ω\_ ων\_aπρο\_ στα\_ σι\_ ι\_ αις\_ τω\_ ων\_ Α\_ α\_ σω\_ μα\_ α\_ α\_ α\_ α\_ των\_ σω\_ ω\_ ω\_ σο\_.ον\_  η\_ η\_ η\_ η\_ μας\_

a τὸ δεύτερον:

* Ἐὰν ὁ ναὸς τιμᾶται ἐπ' ὀνόματι ἁγίου ἢ ἁγίας ...πρεσβείαις τοῦ (ἱεράρχου/ὁσίου/ἀθλοφόρου/ἁγίου κτλ.) σῶσον ἡμᾶς.
* Ἐὰν ὁ ναὸς τιμᾶται ἐπ' ὀνόματι τῆς ἁγίας Τριάδος ἢ τοῦ Κυρίου ἡμῶν Ἰησοῦ Χριστοῦ ἢ τῆς Θεοτόκου, συμπληροῦται ὅπως ὁ α΄ ὕμνος.
* Ἐὰν ὁ ναὸς τιμᾶται ἐπ' ὀνόματι τοῦ τιμίου Σταυροῦ ...δυνάμει τοῦ Σταυροῦ σου σῶσον ἡμᾶς.

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| τὸ τρίτον |   | Μουσική Συλλογή Γεωργίου Πρωγάκη Εσπερινός, 1909 σ.200# |

Ι\_ δου\_ ο\_ Νυμ\_ φι\_ ος\_ ερ\_ χε\_ ται\_ εν\_ τω\_ με\_ σω\_ ω\_ τη\_ ης\_ νυ\_ υ\_ κτος\_ και\_ μα\_ κα\_ ρι\_ ος\_ ο\_ δου\_ ου\_.ου\_ λος\_ ον\_ ευ\_ ρη\_ σει\_ γρη\_.γο\_ ο\_ ρου\_ ουν\_ τα\_ α\_ να\_ ξι\_ ος\_ δε\_ πα\_ α\_.α\_ λιν\_ ον\_ ευ\_ ρη\_ σει\_ ρα\_.θυ\_ υ\_ μου\_ ουν\_ τα\_ βλε\_ πε\_ ουν\_ ψυ\_ χη\_ η\_.μου\_ μη\_ τω\_ υ\_ πνω\_ κα\_ τε\_ νε\_ χθης\_ ι\_.να\_ μη\_ τω\_ θα\_ να\_.τω\_ πα\_ ρα\_ δο\_ θης\_ και\_ της\_ βα\_ σι\_ λει\_ ας\_ ε\_ ε\_ ξω\_ ω\_ κλει\_ ει\_ σθης\_ αλ\_ λα\_ α\_ να\_ α\_ νη\_ ψον\_ κρα\_ α\_ ζου\_.ου\_ σα\_ Α\_ γι\_ ος\_ Α\_ γι\_ ος\_ Α\_ γι\_ ος\_ ει\_ ο\_ Θε\_ ε\_ ος\_ η\_ η\_ μων\_ δι\_ α\_ της\_ Θε\_ ο\_ το\_ ο\_ ο\_ κου\_.ε\_ λε\_ η\_ σον\_ η\_ μα\_.α\_ α\_ α\_ α\_.α\_ α\_.α\_ ας

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| Γεράσιμος Μοναχὸς Ἁγιορείτης | [Συναπτή](#Συναπτή_bofore_καθίσματα) | Λουκᾶς Λουκᾶ |

#### Ἀλληλούια, μέλος ἀρχαῖον

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| μέλος ἀρχαῖον |  | Μουσική Συλλογή Γεωργίου Πρωγάκη Εσπερινός, 1909 σ.194# |

Α\_ zα\_ α\_ α\_ α\_ αλ\_ λη\_ η\_ η\_ η\_ η\_ η\_ η\_.η\_ η\_ η\_ η\_ η\_ η\_ η\_ η\_ η\_ zη\_ η\_ η\_ η\_ η\_ λου\_ ου\_ ου\_ ου\_ ου\_.ου\_ ου\_ ου\_ ου\_ ου\_ ου\_ ου\_ ου\_ ου\_ ου\_ ου\_ ι\_ ι\_ zι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ zι\_ ι\_ ι\_ ι\_ ι\_ χι\_ ι\_ ι\_ ι\_ zι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_.ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ zι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ zα\_ α\_ α\_ α\_ α\_ α\_ Αλ\_ λη\_ λου\_.ου\_.ου\_ ου\_ ου\_ ου\_ χου\_ ου\_ ου\_ ου\_ zου\_ ου\_ ου\_ ου\_ ου\_.ου\_ ου\_ ι\_ ι\_ zι\_ ι\_ ι\_ ι\_ ι\_ ι\_ α\_ α\_ α\_ α\_ α\_.α\_ α\_ α\_ α\_ α\_ zα\_ α\_ α\_ α\_ α\_.α\_ α\_ α\_ α\_.α\_ α\_ zα\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_.α\_ α\_ α\_ α\_.α\_ α\_ α\_ Αλ\_ λη\_ η\_ η\_ λου\_ ου\_ ου\_ ου\_ ου\_ ου\_ ου\_ ου\_ ου\_ ου\_ ου\_ ι\_.ι\_ ι\_ ι\_ ι\_ ι\_ zι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ α\_ α\_ zα\_ α\_ α\_ α\_ α\_

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| Γεράσιμος Μοναχὸς Ἁγιορείτης | [ἐπιστροφὴ](#Ἀλληλούια_Πρωγάκη) | Λουκᾶς Λουκᾶ |

### Κωνσταντίνου Πρίγγου

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|  |   | Κωνσταντίνου Πρίγγου Μ.Εβδομάς 1969 σ.3\* |

Α\_ μη\_ η\_.η\_ ην

Εκ\_ νυκ\_ τος\_ ορ\_ θρι\_ ζει\_ το\_ πνευ\_ μα\_ μου\_ προς\_ σε\_ ο\_ Θε\_ ος\_ δι\_ ο\_ τι\_ φως\_ τα\_ προσ\_ τα\_ γμα\_ τα\_ σου\_ ε\_ πι\_ τη\_ ης\_ γης\_

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| Ἀλληλούια | [ἀργόν, μέλος ἀρχαῖον](#_ἀλληλούια,_μέλος_ἀρχαῖον_2) |

Α\_ α\_ α\_.αλ\_ λη\_ η\_ η\_ η\_ η\_ η\_ λου\_ ου\_ ι\_.ι\_ ι\_ α\_ Α\_.α\_.α\_ α\_.αλ\_ λη\_ η\_ η\_ η\_ η\_ η\_ λου\_ ου\_ ι\_.ι\_ ι\_ α\_ Α\_ α\_ αλ\_ λη\_.η\_.η\_  η\_ λου\_ ου\_ ου\_.ου\_ ι\_ ι\_ ι\_ ι\_ α

Δι\_ και\_ ο\_ συ\_ νην\_ μα\_ θε\_ τε\_ οι\_ ε\_ νοι\_ κου\_ ουν\_.τες\_ ε\_ πι\_ ι\_ τη\_ η\_ ης\_ γης

Α\_ α\_ α\_.αλ\_ λη\_ η\_ η\_ η\_ η\_ η\_ λου\_ ου\_ ι\_.ι\_ ι\_ α\_ Α\_.α\_.α\_ α\_.αλ\_ λη\_ η\_ η\_ η\_ η\_ η\_ λου\_ ου\_ ι\_.ι\_ ι\_ α\_ Α\_ α\_ αλ\_ λη\_.η\_.η\_  η\_ λου\_ ου\_ ου\_.ου\_ ι\_ ι\_ ι\_ ι\_ α

Ζη\_ λος\_ λη\_ ψε\_ ται\_ λα\_ ον\_ α\_ παι\_ δευ\_ τον\_ και\_ νυν\_ πυρ\_ τους\_ υ\_ πε\_ ναν\_ τι\_ ους\_ ε\_ δε\_ ται

Α\_ α\_ α\_.αλ\_ λη\_ η\_ η\_ η\_ η\_ η\_ λου\_ ου\_ ι\_.ι\_ ι\_ α\_ Α\_.α\_.α\_ α\_.αλ\_ λη\_ η\_ η\_ η\_ η\_ η\_ λου\_ ου\_ ι\_.ι\_ ι\_ α\_ Α\_ α\_ αλ\_ λη\_.η\_.η\_  η\_ λου\_ ου\_ ου\_.ου\_ ι\_ ι\_ ι\_ ι\_ α

Προ\_ σθες\_ αυ\_ τοις\_ κα\_ κα\_ Κυ\_ ρι\_ ε\_ προ\_ σθες\_ αυ\_ τοις\_ κα\_ κα\_ τοις\_ εν\_ δο\_ ο\_.ξοις\_ της\_ γης

Α\_ α\_ α\_.αλ\_ λη\_ η\_ η\_ η\_ η\_ η\_ λου\_ ου\_ ι\_.ι\_ ι\_ α\_ Α\_.α\_.α\_ α\_.αλ\_ λη\_ η\_ η\_ η\_ η\_ η\_ λου\_ ου\_ ι\_.ι\_ ι\_ α\_ Α\_ α\_ αλ\_ λη\_.η\_.η\_  η\_ λου\_ ου\_ ου\_.ου\_ ι\_ ι\_ ι\_ ι\_ α

#### Ἰδοὺ ὁ Νυμφίος

δὶς μὲν ἀργῶς, ἅπαξ δὲ συντόμως

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|  |   | Κωνσταντίνου Πρίγγου Μ.Εβδομάς 1969 σ.3\* |

Ι\_ δου\_ ο\_.ο\_.ο\_ ο\_.ο\_ Νυ\_ υ\_ υ\_ υ\_ υ\_ υμ\_ φι\_ ι\_ ο\_.ο\_ ος\_ ε\_ ε\_ ε\_ ε\_.ερ\_ χε\_.ε\_ ε\_ ε\_ ε\_ ερ\_ χε\_ ται\_.αι\_.αι\_ αι\_ αι\_ αι\_ αι\_.αι\_ αι\_ αι\_ ε\_ ε\_ εν\_ τω\_.ω\_ ω\_ με\_ ε\_.ε\_ ε\_ ε\_ ε\_.ε\_ σω\_.ω\_.ω\_ ω\_ ω\_ ω\_.ω\_ τη\_ η\_ η\_ η\_.ης\_ νυ\_ υ\_ υ\_ υ\_ τη\_ ης\_.νυ\_ κτος\_ και\_ μα\_ κα\_ α\_ α\_ α\_.α\_ ρι\_.ι\_ ο\_.ο\_ ο\_ ο\_ ος\_.ο\_ δου\_.ου\_ ου\_.ου\_ ου\_.ου\_ λο\_.ο\_ ος\_ ον\_ ευ\_ ρη\_ η\_ η\_ η\_ η\_ η\_ η\_ η\_ σει\_ ει\_.ει\_  γρη\_.η\_ η\_ η\_ η\_ η\_ γο\_ ρου\_.ου\_ zου\_ γρη\_ γο\_ ρου\_ ου\_ ου\_ ουν\_ τα\_ α\_ α\_ να\_ α\_.α\_ ξι\_ ι\_.ο\_ ο\_ ο\_ ος\_ δε\_.ε\_ ε\_ ε\_ πα\_ α\_.α\_ α\_ α\_ α\_ α\_ α\_.α\_ λι\_.ι\_ ι\_ ι\_ ιν\_ ον\_ ευ\_ ρη\_ η\_ η\_ η\_ η\_ η\_ η\_ η\_ σει\_ ει\_.ει\_  ρα\_.α\_ θυ\_ υ\_ υ\_ υ\_ μου\_ ου\_.ου\_ ου\_ zου\_ ρα\_ θυ\_ μου\_ ου\_ ου\_ ουν\_ τα\_ α\_ βλε\_ πε\_ ε\_.ου\_ ου\_ ου\_ ουν\_ ψυ\_.υ\_ υ\_ υ\_ χη\_ η\_.η\_ η\_ η\_ η\_ η\_ η\_.η\_ μου\_.ου\_ ου\_ ου\_ ου\_ μη\_ τω\_ υ\_ υ\_ υ\_ υ\_ υ\_ υ\_ υ\_ υ\_ πνω\_ ω\_ κα\_ α\_ α\_ α\_ τε\_ ε\_ ε\_ ε\_ νε\_ ε\_ κα\_ α\_ τε\_ νε\_ ε\_ ε\_ χθης\_ ι\_ να\_ μη\_ η\_ τω\_ ω\_ ω\_ ω\_ θα\_.α\_ α\_ α\_ να\_.α\_ α\_ α\_ α\_.α\_ τω\_.ω\_ ω\_ ω\_ ω\_.ω\_ πα\_.α\_ α\_ ρα\_ α\_ α\_ α\_.α\_ δο\_ ο\_ πα\_ α\_ ρα\_ δο\_ ο\_ ο\_ θης\_ και\_ της\_ βα\_ σι\_ ι\_ λει\_ ει\_ ει\_ ει\_ ει\_.ει\_ ει\_ ει\_.ει\_ ας\_ ε\_ ε\_ ε\_ ε\_ ε\_ ξω\_ ω\_ κλει\_ ει\_ ει\_ ε\_ ε\_ ε\_ ξω\_.ω\_  κλει\_ ει\_ ει\_ ει\_ ει\_ σθη\_.η\_ η\_.η\_ ης\_ αλ\_ λα\_ α\_ να\_ α\_ α\_ α\_.α\_ α\_ α\_ α\_ α\_.α\_ νη\_.η\_.η\_ η\_ η\_ η\_ η\_ η\_ η\_ ψο\_ ον\_ κρα\_ α\_ α\_ α\_ α\_ α\_ ζου\_ ου\_.ου\_ ου\_ ου\_ κρα\_ α\_ ζου\_ σα\_  Α\_ α\_ α\_ α\_ α\_ α\_ α\_.α\_ γι\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_.ο\_ ο\_.ο\_ ο\_ ο\_ zο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_.ος\_ Α\_.α\_ α\_.γι\_.ι\_ ο\_ ο\_.ο\_  ο\_ ο\_ zο\_ ο\_.ο\_.ο\_ ο\_.ο\_ ο\_ ο\_.ο\_ ος\_ Α\_ γι\_ ι\_ ι\_ ο\_ ο\_ ο\_.ος\_ ει\_ ει\_ ει\_ ει\_ ει\_ ει\_.ει\_ ο\_.ο\_.ο\_ ο\_ ο\_ ο\_.ο\_ Θε\_.ε\_ ε\_ ο\_ ο\_ ο\_ ο\_.ος\_ η\_ ο\_ Θε\_ ο\_ ος\_ η\_ μω\_.ω\_.ω\_ ω\_ ων\_.aπρο\_ στα\_ σι\_ ι\_ αις\_ τω\_ ων\_ Α\_ α\_ α\_ α\_ σω\_ μα\_.α\_ α\_.α\_ α\_.α\_ των\_ σω\_.ω\_.ω\_ ω\_ ω\_ ω\_ σο\_ ο\_ ον\_ η\_ η\_ η\_ μας\_.

a τὸ δεύτερον:

* Ἐὰν ὁ ναὸς τιμᾶται ἐπ' ὀνόματι ἁγίου/ἁγίας ...πρεσβείαις τοῦ (ἱεράρχου/ὁσίου/ἀθλοφόρου/ἁγίου κτλ.) σῶσον ἡμᾶς.
* Ἐὰν ὁ ναὸς τιμᾶται ἐπ' ὀνόματι τῆς ἁγίας Τριάδος ἢ τοῦ Κυρίου ἡμῶν Ἰησοῦ Χριστοῦ ἢ τῆς Θεοτόκου, συμπληροῦται ὅπως ὁ α΄ ὕμνος.
* Ἐὰν ὁ ναὸς τιμᾶται ἐπ' ὀνόματι τοῦ τιμίου Σταυροῦ ...δυνάμει τοῦ Σταυροῦ σου σῶσον ἡμᾶς.

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| τὸ τρίτον |   | Κωνσταντίνου Πρίγγου Μ.Εβδομάς 1969 σ.6\* |

Ι δου\_ ο\_ Νυμ\_ φι\_ ος\_ ερ\_ χε\_ ται\_ εν\_ τω\_ με\_ σω\_ ω\_ τη\_ ης\_ νυ\_ υ\_ κτος\_ και\_ μα\_ κα\_ ρι\_ ος\_ ο\_ δου\_ ου\_ λος\_ ον\_ ευ\_ ρη\_ σει\_ γρη\_ γο\_ ο\_ ρουν\_ τα\_ α\_ να\_ ξι\_ ος\_ δε\_ πα\_ α\_ λιν\_ ον\_ ευ\_ ρη\_ σει\_ ρα\_ θυ\_ υ\_ μουν\_ τα\_ βλε\_ πε\_ ουν\_ ψυ\_ χη\_ η\_.μου\_ μη\_ τω\_ υ\_ πνω\_.κα\_ τε\_ νε\_ χθης\_ ι\_ να\_ μη\_ τω\_ θα\_ να\_ α\_ α\_.τω\_ πα\_ ρα\_.δο\_ θης\_ και\_ της\_ βα\_ σι\_ λει\_ ας\_ ε\_.ξω\_ κλει\_ σθης\_ αλ\_ λα\_ α\_ να\_ α\_ α\_ νη\_ ψο\_ ον\_ κρα\_ ζου\_.σα\_ Α\_ γι\_ ος\_ Α\_ γι\_ ος\_ Α\_ γι\_ ος\_ ει\_ ο\_ Θε\_ ε\_ ος\_ η\_ μων\_ δι\_ α\_.της\_ Θε\_ ο\_ το\_ ο\_ ο\_ κου\_ ε\_ λε\_ η\_ σον\_ η\_ μα\_ α\_ α\_ ας\_

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| Γεράσιμος Μοναχὸς Ἁγιορείτης | [Συναπτή](#Συναπτή_bofore_καθίσματα) | Λουκᾶς Λουκᾶ |

#### Ἀλληλούια, μέλος ἀρχαῖον

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|  |  | Κωνσταντίνου Πρίγγου Μ.Εβδομάς 1969 σ.173\* |

Α zα\_ α\_ α\_ α\_.αλ\_ λη\_ η\_ η\_.η\_ η\_ η\_ η\_ η\_ η\_.η\_ η\_ η\_ η\_ η\_ η\_ η\_ η\_ η\_.η\_ zη\_ η\_.η\_ η\_ η\_ η\_.λου\_ ου\_ ου\_ ου\_ ου\_.ου\_ ου\_.ου\_ ου\_ ου\_ ου\_ ου\_.ου\_.ου\_ ου\_ ου\_ ου\_ ου\_ ι\_.ι\_ ι\_ zι\_ ι\_.ι\_ ι\_ ι\_ ι\_ ι\_ ι\_.ι\_ ι\_.ι\_  ι\_ ι\_ zι\_.ι\_ ι\_ ι\_ ι\_.ι\_ ι\_ ι\_ ι\_ ι\_ zι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_.ι\_ ι\_ ι\_ ι\_ ι\_.ι\_  ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_.ι\_ ι\_.ι\_ ι\_ ι\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_.α\_.α\_ α\_ α\_ zα\_ α\_ α\_ α\_ α\_ Αλ\_ λη\_ λου\_ ου\_ ου\_ ου\_ ου\_ χου\_ ου\_.ου\_ zου\_ ου\_ ου\_ ου\_ ι\_ ι\_ zι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ α\_ α\_ α\_.α\_.α\_ α\_ α\_ α\_.α\_ zα\_ α\_.α\_ α\_ α\_.α\_ α\_ α\_.α\_.α\_ α\_ zα\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_.α\_ α\_ Α\_ α\_.α\_ αλ\_ λη\_ η\_ η\_ λου\_ ου\_ ου\_ ου\_ ου\_.ου\_ ου\_ ου\_ ου\_ ου\_ ου\_ ι\_ ι\_ ι\_ ι\_.ι\_ ι\_ ι\_.zι\_.ι\_  ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_

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| Γεράσιμος Μοναχὸς Ἁγιορείτης | [ἐπιστροφὴ](#Ἀλληλούια_Πρίγγου) | Λουκᾶς Λουκᾶ |

### Κωνσταντίνου Παπαγιάννη

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|  |   | πρωτ.Κων.Παπαγιάννη Μεγάλη Εβδομάς 2004 σ.1\* |

Α\_ μη\_ η\_.η\_ ην

εκ\_ νυ\_ κτος\_ ορ\_ θρι\_ ζει\_ το\_ πνευ\_ μα\_ μου\_ προς\_ σε\_ ο\_ Θε\_ ος\_ δι\_ ο\_ τι\_ φως\_ τα\_ προσ\_ τα\_ γμα\_ τα\_ σου\_ ε\_ πι\_ της\_ γης\_ 

δι\_ και\_ ο\_ συ\_ νην\_ μα\_ θε\_ τε\_ οι\_ εν\_ οι\_ κουν\_ τες\_ ε\_ πι\_ της\_ γης\_ 

ζη\_ λος\_ λη\_ ψε\_ ται\_ λα\_ ον\_ α\_ παι\_ αι\_ δευ\_ τον\_ και\_ νυν\_ πυρ\_ τους\_ υ\_ πεν\_ αν\_ τι\_ ι\_ ους\_ ε\_ δε\_ ται\_ 

προσ\_ θες\_ αυ\_ τοις\_ κα\_ κα\_ Κυ\_ ρι\_ ε\_ προσ\_ θες\_ αυ\_ τοις\_ κα\_ κα\_ τοις\_ εν\_ δο\_ ξοις\_ της\_ γης\_ 

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|  | Ἀλληλούια |  |
| [Μέλος ἀρχαῖον](#_Ἀλληλούια,_μέλος_ἀρχαῖον_1) | [Συντετμημένον](#_Ἀλληλούια,_συντετμημένον) | [Σύντομον](#_Ἀλληλούια,_σύντομον) |

#### Ἀλληλούια, μέλος ἀρχαῖον

Κατὰ τὴν διάταξιν τοῦ Τυπικοῦ τῆς Μεγάλης τοῦ Χριστοῦ Ἐκκλησίας ψάλλεται δὶς τὸ ἀργὸν Ἀλληλούια καὶ δὶς τὸ σύντομον. Σήμερον ὅμως χάριν συντομίας ψάλλεται τετράκις τὸ σύντομον *Ἀλληλούια*. Παρατίθεται ὅμως καὶ τὸ ἀργὸν ὡς κλασσικὸν μάθημα, μεταθέσαντες τὴν βάσιν ἀπὸ τοῦ Νη εἰς τὸν Γα, διὰ νὰ συμφωνῇ πρὸς τὸ σύντομον καὶ τὸ *Ἰδοὺ ὁ Νυμφίος.*

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| Μέλος άρχαῖον |   | πρωτ.Κων.Παπαγιάννη Μεγάλη Εβδομάς 2004 σ.1\* |

α\_ zα\_ α\_ α\_ α\_ αλ\_ λη\_ η\_.η\_ η\_ η\_ η\_ η\_.η\_ η\_ η\_ η\_ η\_ η\_ η\_ η\_ η\_ zη\_ η\_.η\_ η\_ η\_ λου\_ ου\_ ου\_ ου\_ ου\_.ου\_ ου\_ ου\_ ου\_ ου\_ ου\_ ου\_ ου\_ ου\_ ου\_ ου\_ ι\_ ι\_ zι\_ ι\_ ι\_ ι\_ ι\_ ι\_.ι\_ ι\_ ι\_ ι\_ zι\_.ι\_ ι\_ ι\_.ι\_ χι\_ ι\_ ι\_ ι\_ zι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_.ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ zι\_ ι\_ ι\_ ι\_.ι\_ ι\_ ι\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ zα\_ α\_ α\_ α\_ α\_ α\_ Αλ\_ λη\_ λου\_ ου\_.ου\_ ου\_ ου\_ ου\_ χου\_ ου\_ ου\_.ου\_ zου\_ ου\_ ου\_ ου\_ ου\_.ου\_ ου\_ ι\_ ι\_ zι\_ ι\_ ι\_ ι\_ ι\_ ι\_ α\_ α\_ α\_ α\_.α\_.α\_ α\_ α\_ α\_.α\_ zα\_.α\_ α\_ α\_ α\_.α\_ α\_ α\_.α\_.α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_.α\_ α\_ Α\_ α\_.α\_ α\_ α\_ αλ\_ λη\_ η\_ η\_ λου\_ ου\_ ου\_ ου\_ ου\_.ου\_ ου\_ ου\_ ου\_ ου\_ ου\_ ι\_.ι\_ ι\_.ι\_ ι\_ ι\_ zι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ α\_ α\_ zα\_ α\_ α\_ α\_ α\_ α\_.α\_ α\_

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| Γεράσιμος Μοναχὸς Ἁγιορείτης | [Στίχος](#_Κωνσταντίνου_Παπαγιάννη_3) | Λουκᾶς Λουκᾶ |

#### Ἀλληλούια, συντετμημένον

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| κατὰ σύντμησιν |   | πρωτ.Κων.Παπαγιάννη Μεγάλη Εβδομάς 2004 σ.2\* |

α\_ α\_ α\_ α\_ α\_.α\_ α\_.αλ\_ λη\_ η\_.η\_ η\_ η\_ λου\_.ου\_ ου\_ ου\_ ου\_ ου\_ ου\_ ου\_ ου\_.ου\_ ι\_ ι\_ α\_ α\_ α\_ α\_ zα\_ α\_ α\_ α\_ α\_ α\_ Αλ\_ λη\_ λου\_.ου\_ ου\_ ου\_ ου\_ ου\_ zου\_ ι\_ ι\_ α\_ α\_ α\_ α\_ α\_.α\_ α\_ Α\_ αλ\_ λη\_ η\_ λου\_ ου\_.ου\_ ου\_.ου\_ ου\_ ου\_ ι\_.ι\_ ι\_ ι\_ ι\_ ι\_ α\_ α\_ zα\_ α\_ α\_ α\_.α\_ α\_

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| Γεράσιμος Μοναχὸς Ἁγιορείτης | [Στίχος](#_Κωνσταντίνου_Παπαγιάννη_3) | Λουκᾶς Λουκᾶ |

#### Ἀλληλούια, σύντομον

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| σύντομον |   | πρωτ.Κων.Παπαγιάννη Μεγάλη Εβδομάς 2004 σ.2\* |

α α\_ α\_ αλ\_ λη\_.η\_ η\_ η\_ λου\_ ου\_ ι\_ ι\_ ι\_ α\_ Α\_ α\_ α\_ αλ\_ λη\_.η\_ η\_ η\_ λου\_ ου\_ ου\_ ι\_ ι\_ ι\_ α\_ Α\_ α\_ αλ\_ λη\_.η\_ η\_ η\_ λου\_ ου\_.ου\_ι\_ι\_ ι\_ ι\_ α

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| [Στίχος](#_Κωνσταντίνου_Παπαγιάννη_3) | Ἰδοὺ ὁ Νυμφίος | | |
| [Μέλος ἀρχαῖον](#_Ἰδοὺ_ὁ_Νυμφίος,) | [Ἀργοσύντομον](#_Ἰδοὺ_ὁ_Νυμφίος,_1) | [Σύντομον](#_Ἰδοὺ_ὁ_Νυμφίος,_2) |

#### Ἰδοὺ ὁ Νυμφίος, μέλος ἀρχαῖον

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| μέλος ἀρχαῖον |   | πρωτ.Κων.Παπαγιάννη Μεγάλη Εβδομάς 2004 σ.3\* |

ι δου\_ ο\_.ο\_.ο\_ ο\_ ο\_ Νυ\_.υ\_ υ\_ υ\_ υμ\_ φι\_ ι\_.ι\_ ι\_ ος\_ ε\_ ε\_.ερ\_ χε\_.ε\_ ε\_ ερ\_ χε\_ ε\_ ται\_ αι\_ αι\_ αι\_ αι\_ αι\_.αι\_ αι\_ αι\_ ε\_ ε\_ ε\_ εν\_ τω\_ ω\_ με\_ ε\_ ε\_ ε\_ ε\_ ε\_.ε\_ σω\_.ω\_.ω\_ ω\_ ω\_ ω\_.ω\_ τη\_ η\_ η\_ η\_.ης\_ νυ\_ υ\_ υ\_ υ\_ τη\_ ης\_.νυ\_ υ\_ κτος\_ και\_ μα\_ κα\_.α\_ α\_ α\_.α\_ α\_.α\_ ρι\_ ο\_ ο\_ ο\_ ο\_ ος\_.ο\_ δου\_.ου\_ ου\_.ου\_ λο\_.ο\_ ος\_ ον\_ ευ\_ ρη\_ η\_ η\_.η\_ η\_ η\_ η\_ η\_ σει\_ ει\_.ει\_ γρη\_.η\_ η\_ η\_ γο\_ ο\_ ο\_ ρου\_ ου\_ ου\_ zου\_ γρη\_ γο\_ ρου\_ ου\_ ου\_ ουν\_ τα\_ α\_ α\_ να\_ α\_ ξι\_ ο\_ ο\_ ο\_ ος\_ δε\_ ε\_ πα\_.α\_ α\_ α\_.α\_ α\_ α\_ α\_.λι\_ ι\_ ι\_ ιν\_ ον\_ ευ\_ ρη\_ η\_ η\_.η\_ η\_.η\_ η\_ η\_.η\_ σει\_.ει\_ ρα\_ α\_ θυ\_ υ\_ υ\_ μου\_ ου\_ ου\_ zου\_ ρα\_ θυ\_ μου\_ ου\_ ου\_ ουν\_ τα\_.α\_ βλε\_ πε\_ ου\_ ου\_ ου\_ ουν\_ ψυ\_ υ\_ χη\_.η\_ η\_ η\_.η\_ η\_ η\_ η\_.μου\_ ου\_ ου\_ ου\_ μη\_ τω\_ υ\_ υ\_ υ\_.υ\_ υ\_ υ\_ υ\_ υ\_ πνω\_ ω\_ κα\_ α\_ α\_ τε\_ ε\_ ε\_ nε\_.ε\_ ε\_ κα\_ τε\_ νε\_ ε\_ ε\_ χθης\_ ι\_ να\_ μη\_ τω\_ ω\_ ω\_ ω\_ θα\_ α\_ να\_ α\_ α\_ α\_ α\_ α\_.α\_ τω\_.ω\_.ω\_ ω\_ ω\_ ω\_.ω\_ πα\_.α\_ α\_ ρα\_ α\_ α\_ α\_.α\_ δο\_.ο\_ ο\_ πα\_ ρα\_ δο\_ ο\_ ο\_ θης\_ και\_ της\_ βα\_ σι\_ λει\_ ει\_ ει\_.ει\_ ει\_.ει\_ ει\_ ει\_.ει\_ ας\_ ε\_ ε\_ ξω\_ ω\_ κλει\_ ει\_ ει\_ ε\_ ξω\_.ω\_ κλει\_ ει\_ ει\_ σθη\_.η\_ η\_.η\_ ης\_ αλ\_ λα\_ α\_ να\_ α\_ α\_.α\_ α\_ α\_ α\_ α\_.α\_ νη\_.η\_.η\_ η\_ η\_ η\_ η\_ η\_.η\_ ψο\_ ον\_ κρα\_ α\_ α\_ α\_ α\_ ζου\_ ου\_ ου\_.ου\_ zου\_ ου\_ ου\_ σα\_ Α\_ α\_ α\_ α\_ α\_.α\_ α\_.α\_ γι\_ ο\_ ο\_ ο\_ ο\_.ο\_ ο\_ ο\_ zο\_ ο\_ ο\_ ο\_ οa\_ ο\_ ο\_ ο\_ ο\_ ο\_.ο\_ ο\_ ο\_ ο\_ ο\_.ο\_ ο\_ ο\_ zο\_.ο\_ ο\_ ο\_.ο\_ ο\_ ο\_ ο\_ ος\_ Α\_ α\_.α\_ α\_ α\_ α\_.α\_ α\_.α\_ γι\_ ο\_ ο\_ ο\_ ο\_.ο\_ ο\_.ο\_ ο\_ ο\_ zο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_.ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_.ο\_ ο\_ ο\_ ος\_ Α\_ γι\_ ι\_ ι\_ ο\_ ος\_ ει\_ ει\_ ει\_ ει\_ ει\_ ει\_.ει\_ ο\_.ο\_.ο\_ ο\_ ο\_ ο\_.ο\_ Θε\_.ε\_ ε\_ ο\_ ο\_ ο\_ ο\_.ος\_ η\_ ο\_ Θε\_ ο\_ ος\_ η\_ η\_ μω\_.ω\_.ω\_ ω\_ ων\_προ\_ στα\_ σι\_ ι\_ αις\_ τω\_ ων\_ α\_ α\_ σω\_ μα\_ α\_ α\_ α\_ α\_ των\_ σω\_ ω\_ ω\_ σο\_ ον\_ η\_ η\_ η\_ η\_ μας

Ἡ σκιασμένη γραμμὴ ψάλλεται συντομώτερον ὡς ἑξῆς:

a ο\_ ο\_ ο\_ ο\_ ο\_ ο\_.ο\_ ο\_ ο\_ ο\_ ος\_ Α\_.α\_.α\_ γι\_.ι\_ ο\_.ο\_.ο\_ ο\_ ο\_ ο\_ zο\_ ο\_.ο\_.ο\_ ο\_.ο\_ ος\_

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| Ἰδοὺ ὁ Νυμφίος | | |
| [Μέλος ἀρχαῖον](#_Ἰδοὺ_ὁ_Νυμφίος,) | [Ἀργοσύντομον](#_Ἰδοὺ_ὁ_Νυμφίος,_1) | [Σύντομον](#_Ἰδοὺ_ὁ_Νυμφίος,_2) |

#### Ἰδοὺ ὁ Νυμφίος, ἀργοσύντομον

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| ἀργοσύντομον |   | πρωτ.Κων.Παπαγιάννη Μεγάλη Εβδομάς 2004 σ.5\* |

ι δου\_ ο\_ ο\_.Νυ\_ υμ\_ φι\_ ι\_ ο\_ ος\_ ε\_ ερ\_ χε\_ ε\_ ται\_ αι\_ αι\_ αι\_ εν\_ τω\_ με\_ ε\_ ε\_ σω\_.ω\_ ω\_ τη\_ ης\_.νυ\_ υ\_ κτος\_ και\_ μα\_ κα\_ ρι\_ ος\_ ο\_ ο\_ δου\_ ου\_.ου\_ λο\_ ος\_ ον\_ ευ\_ ρη\_ η\_ η\_ η\_ σει\_ γρη\_ γο\_ ο\_ ρου\_ ου\_ ου\_ ουν\_ τα\_ α\_ να\_ α\_.α\_ ξι\_ ο\_ ο\_.ος\_ δε\_ ε\_ πα\_.α\_ α\_ α\_ α\_ α\_ α\_ α\_ λι\_ ιν\_ ον\_ ευ\_ ρη\_ η\_ η\_ η\_ σει\_ ρα\_ θυ\_ μου\_ ου\_ ου\_ ουν\_ τα\_ βλε\_ ε\_ ε\_ πε\_ ου\_ ου\_.ουν\_ ψυ\_ υ\_ χη\_ η\_ η\_ η\_ η\_.μου\_ ου\_ ου\_ ου\_ μη\_ τω\_ υ\_ υ\_ υ\_ υ\_ πνω\_.ω\_ κα\_ α\_.α\_ τε\_ νε\_ ε\_ χθης\_ ι\_ να\_ μη\_ τω\_ θα\_ να\_ α\_ α\_ τω\_ πα\_ α\_ ρα\_ δο\_ ο\_ θης\_ και\_ της\_ βα\_ σι\_ λει\_ ει\_ ει\_ ει\_.ει\_ ας\_ ε\_ ε\_.ξω\_ κλει\_ ει\_ σθης\_ αλ\_ λα\_ α\_ να\_ νη\_ ψο\_ ον\_ κρα\_.α\_ α\_ α\_.α\_ζου\_ου\_ ου\_ ου\_ σα\_ Α\_ α\_ α\_ α\_.α\_ γι\_ ι\_ ο\_ ο\_.ος\_ α\_.α\_ α\_.α\_ γι\_.ι\_ ο\_.ο\_.ο\_ ο\_ ο\_ zο\_ ο\_.ο\_.ο\_ ο\_.ο\_ ος\_ α\_ α\_ α\_ α\_ γι\_ ος\_ ει\_ ει\_ ει\_ ει\_.ο\_.ο\_ Θε\_ ε\_ ο\_ ος\_ η\_ η\_ μω\_ ω\_ ω\_ ων\_.προσ\_ τα\_ σι\_ ι\_ αις\_ τω\_ ων\_ α\_ σω\_ μα\_ α\_ α\_ α\_.α\_ των\_ σω\_.ω\_ ω\_ ω\_ σον\_ η\_ η\_ μας\_

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| [ἀργοσύντομον](#_Ἰδοὺ_ὁ_Νυμφίος,_1) | Ἰδοὺ ὁ Νυμφίος | [σύντομον](#_Ἰδοὺ_ὁ_Νυμφίος,_2) |

#### Ἰδοὺ ὁ Νυμφίος, σύντομον

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| σύντομον |   | πρωτ.Κων.Παπαγιάννη Μεγάλη Εβδομάς 2004 σ.6\* |

ι\_ δου\_ ο\_ Νυμ\_ φι\_ ος\_ ερ\_ χε\_ ται\_ εν\_ τω\_ με\_ σω\_ της\_ νυ\_ υ\_ κτος\_ και\_ μα\_ κα\_ ρι\_ ος\_ ο\_ δου\_ ου\_.ου\_ λο\_ ος\_ ον\_ ευ\_ ρη\_ σει\_ γρη\_ η\_.γο\_ ο\_ ρουν\_ τα\_ α\_ να\_ ξι\_ ος\_ δε\_ πα\_ α\_.α\_ λι\_ ιν\_ ον\_ ευ\_ ρη\_ σει\_ ρα\_ α\_.θυ\_ υ\_ μουν\_ τα\_ βλε\_ πε\_ ουν\_ ψυ\_ υ\_ χη\_ η\_.μου\_ μη\_ τω\_ υ\_ πνω\_ κα\_ τε\_ νε\_ χθης\_ ι\_ να\_ μη\_ τω\_ θα\_ να\_ α\_.τω\_ πα\_ ρα\_ δο\_ θης\_ και\_ της\_ βα\_ σι\_ λει\_ ας\_ ε\_ ε\_ ξω\_ ω\_ κλει\_ ει\_ σθης\_ αλ\_ λα\_ α\_ να\_ α\_ νη\_ ψον\_ κρα\_ α\_ ζου\_.ου\_ σα\_ Α\_ α\_ γι\_ ο\_ ος\_ α\_ γι\_.ος\_ α\_ γι\_ ος\_ ει\_ ο\_ Θε\_ ε\_ ος\_ η\_ μων\_a προ\_ στα\_ σι\_ ι\_ αις\_ των\_ α\_ σω\_ μα\_ α\_ α\_ των\_ σω\_ ω\_.σον\_ η\_ η\_ μας

Τὸ τέλος τοῦ γ΄  aδι\_ α\_ της\_ Θε\_ ο\_ το\_ ο\_ ο\_ κου\_ ε\_ λε\_.η\_ σον\_ η\_ μα\_ α\_ α\_ ας\_

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| [Ἰδοὺ ὁ Νυμφίος: σύντομον](#_Ἰδοὺ_ὁ_Νυμφίος,_2) | [Συναπτή](#Συναπτή_bofore_καθίσματα) |

## Καθίσματα

### Γρηγορίου Πρωτοψάλτου

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| ἀργὸν εἱρμολογικὸν μέλος  Τὸν τάφον σου Σωτὴρ |  | Ἰωάννου Πρωτοψάλτου Εἰρμολόγιον 1903 σ.102# |

Τα\_ πα\_ θη\_ τα\_ α\_ σε\_ ε\_ ε\_ πτα\_ α\_ α\_ α\_ α\_ η\_ πα\_ α\_ ρου\_ ου\_ σα\_ α\_.η\_ η\_ με\_ ε\_ ε\_ ρα\_ ως\_ φω\_ τα\_ σω\_ ω\_ στι\_ ι\_ ι\_ κα\_ α\_ α\_ α\_ α\_ Α\_ να\_ α\_ τε\_ ελ\_ λει\_ ει\_.τω\_ ω\_ κο\_ ο\_ ο\_ σμω\_ Χρι\_ στος\_ γα\_ α\_ α\_ αρ\_.ε\_ πει\_ ει\_ ει\_ γε\_ ε\_ ε\_ ται\_ αι\_ αι\_ αι\_ του\_ πα\_ θει\_ ειν\_ α\_ α\_ α\_ α\_.γα\_ θο\_ ο\_ ο\_ ο\_ ο\_ τη\_ τι\_ ο\_.ο\_ ο\_.τα\_ συ\_ υ\_ υμ\_ πα\_ α\_ αν\_ τα\_ α\_ α\_ εν\_ τη\_ η\_ δρα\_ κι\_ ι\_ πε\_ ε\_.ρι\_ ι\_ ε\_ ε\_ ε\_ χων\_ κα\_ τα\_ δε\_ ε\_ χε\_ ε\_ ε\_ ται\_ αι\_ αι\_ α\_ ναρ\_ τη\_ η\_ θη\_ η\_ ναι\_ αι\_.ε\_ εν\_ ξυ\_ υ\_ υ\_ λω\_ του\_ σω\_ σαι\_ αι\_ τον\_ α\_ αν\_ θρω\_ ω\_ ω\_ ω\_ πον\_

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| ἀργὸν εἱρμολογικὸν μέλος  Τὸν τάφον σου Σωτὴρ |  | Ἰωάννου Πρωτοψάλτου Εἰρμολόγιον 1903 σ.103# |

Δο\_ ξα\_ Πα\_ τρι\_ και\_ Υι\_ ω\_ και\_ α\_ γι\_ ω\_ Πνευ\_ μα\_ τι

Α\_ ο\_ ρα\_ τε\_ ε\_ κρι\_ ι\_ ι\_ τα\_ α\_ α\_ α\_ α\_ ε\_ εν\_ σα\_ αρ\_ κι\_ ι\_ πω\_ ως\_.ω\_ ω\_ ρα\_ α\_ α\_ θης\_ και\_ ερ\_ χη\_ υ\_ υπ\_ α\_ α\_.αν\_ δρω\_ ω\_.ω\_ ω\_ ω\_.ω\_ ω\_ ων\_ πα\_ ρα\_ α\_ νο\_ ο\_ μω\_ ων\_.κτα\_ αν\_ θη\_ η\_ η\_ ναι\_ η\_ μων\_ το\_ ο\_ ο\_ ο\_.κα\_ τα\_ α\_ α\_ κρι\_ ι\_ ι\_ μα\_ α\_ α\_ α\_ κα\_ τα\_ κρι\_ ι\_ νω\_ ω\_ ω\_ ων\_.τω\_ πα\_ α\_ α\_ α\_ α\_ θει\_ σου\_ ο\_.ο\_ ο\_.θεν\_ αι\_ αι\_ αι\_ νε\_ ε\_ ε\_ σι\_ ι\_ ιν\_ με\_ γα\_ λω\_ ω\_ συ\_ υ\_ νη\_ ην\_.και\_ αι\_ δο\_ ο\_ ο\_ ξαν α\_.α\_ α\_.να\_ πε\_ ε\_ εμ\_ πο\_ ο\_ ον\_ τε\_ ε\_ ες\_ τη\_ ε\_ ξου\_ ου\_ σι\_ ι\_ α\_ α\_.σου\_ ου\_ Λο\_ ο\_ ο\_ γε\_ συμ\_ φω\_ νω\_ ως\_ προσ\_ φε\_ ε\_ ε\_ ρο\_ ο\_ ο\_ ο\_ με\_ ε\_ εν\_ \_

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| Τὴν Σοφίαν, καὶ Λόγον |  | Ἰωάννου Πρωτοψάλτου Εἰρμολόγιον 1903 σ.102# |

Και\_ νυν\_ και\_ α\_ ει\_ και\_ εις\_ τους\_ αι\_ ω\_ νας\_ των\_ αι\_ ω\_ νων\_ α\_ μην

Των\_ πα\_ θω\_.ω\_.ω\_ ω\_ ω\_ ω\_.ων\_ του\_ ου\_ Κυ\_ ρι\_ ι\_.ι\_ ι\_ ι\_.ου\_.ου\_ ου\_ τα\_ α\_.ας\_ α\_ α\_.πα\_ α\_ αρ\_ χας\_ η\_ πα\_ ρου\_.ου\_.ου\_ ου\_ ου\_ ου\_.ου\_ σα\_ α\_ η\_ με\_ ε\_.ε\_ ε\_ ε\_.ρα\_.α\_ α\_ λα\_ α\_ α\_ αμ\_ προ\_ ο\_.φο\_ ο\_ ρει\_ δε\_ ευ\_ τε\_ ου\_ ουν\_ φι\_ ι\_ λε\_ ο\_ ο\_.ορ\_ τοι\_ υ\_ παν\_ τη\_ η\_ σω\_ μεν\_ α\_ α\_ α\_ α\_.α\_ σμα\_ α\_ α\_ α\_ σιν\_ ο\_ ο\_ γα\_ αρ\_ κτι\_ ι\_ ι\_ στη\_ η\_ ης\_ ε\_ ε\_ ε\_.ε\_ ε\_ ε\_.ερ\_ χε\_ ται\_ σταυ\_ ρο\_ ον\_ κα\_ τα\_ δε\_ ε\_ ε\_ ε\_.ε\_ ξα\_ α\_ α\_ α\_ σθαι\_ ε\_ ε\_ τα\_ α\_ σμου\_ ου\_ ους\_ και\_ αι\_ αι\_ μα\_ α\_ α\_.α\_ α\_ α\_.α\_ στι\_ γας\_ Πι\_ λα\_ α\_ τω\_ κρι\_ νο\_ ο\_ ο\_ ο\_.ο\_ με\_ ε\_ ε\_ ε\_ νος\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ θε\_ εν\_ και\_ αι\_ εκ\_ δου\_ ου\_ ου\_ ου\_.ου\_ ου\_ ου\_.ου\_ λου\_ ρα\_ πι\_ ι\_ σθει\_ ει\_ ει\_ ει\_ εις\_ ε\_ ε\_ πι\_ κο\_ ο\_ ο\_ ορ\_ ρης\_ τα\_ πα\_ αν\_ τα\_ α\_ προ\_ ο\_ ο\_ σι\_ ι\_.ε\_ ε\_ ε\_ ται\_ αι\_ αι\_ αι\_ ι\_ ι\_ να\_ α\_ σω\_ ω\_ ω\_ ση\_ η\_ τον\_ αν\_ θρω\_ ω\_ πο\_.ον\_ δι\_ α\_ του\_ ου\_ το\_ ο\_.ο\_ ο\_ ο\_ βο\_.ο\_ ο\_ ο\_ η\_ η\_ σω\_ ω\_ ω\_ ω\_ μεν\_ φι\_ λαν\_ θρω\_ πε\_ ε\_ ε\_ Χρι\_ ι\_ στε\_ ε\_ ε\_.ο\_ Θε\_ ο\_.ο\_ ος\_ των\_ πται\_ σμα\_ τω\_ ων\_ δω\_ ρη\_ σαι\_ τη\_ η\_ η\_ ην\_ α\_ α\_ φε\_ ε\_ ε\_ ε\_ σιν\_ τοις\_ προσ\_ κυ\_ νου\_ ου\_.σιν\_ εν\_ πι\_.ι\_ ι\_.ι\_ ι\_.ι\_ στει\_ τα\_ α\_ α\_ χραν\_ τα\_a πα\_ α\_ α\_.α\_ θη\_ η\_ η\_ η\_ σου\_ τὸ τὲλοςa πα\_ α\_ θη\_ η\_ σου\_ ου\_ ου\_ ου\_

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| Γεράσιμος Μοναχὸς Ἁγιορείτης | [Εὐαγγέλιον](#_Εὐαγγέλιον_τοῦ_ὄρθρου) | Λουκᾶς Λουκᾶ |

### Κωνσταντίνου Πρίγγου

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| ἀργὸν εἱρμολογικὸν μέλος  Τὸν τάφον σου Σωτὴρ |  | Κωνσταντίνου Πρίγγου Μ.Εβδομάς 1969 σ.7\* |

Τα\_ πα\_ θη\_ τα\_ α\_ σε\_ ε\_ ε\_ πτα\_ α\_ α\_ α\_ α\_ η\_ πα\_ α\_ ρου\_ ου\_ ου\_ ου\_ σα\_.α\_.η\_ η\_ με\_ ε\_ ε\_ ρα\_ ως\_ φω\_ τα\_ α\_ σω\_ ω\_ στι\_ ι\_ ι\_ κα\_ α\_ α\_ α\_ α\_ α\_ να\_ α\_ τε\_ ε\_ ε\_ ελ\_ λει\_.ει\_.τω\_ ω\_ κο\_ ο\_ ο\_ σμω\_ Χρι\_ στο\_ ος\_ γα\_ α\_ α\_ αρ\_.ε\_ πει\_ ει\_ ει\_ γε\_ ε\_ ται\_ αι\_.αι\_ αι\_ αι\_ αι\_ του\_ πα\_ θει\_ ειν\_ α\_ α\_ α\_ α\_.γα\_ θο\_ ο\_ ο\_ ο\_ ο\_ ο\_ τη\_ τι\_ ο\_ ο\_ ο\_ ο\_.τα\_ συ\_ υ\_ υμ\_ πα\_ αν\_ τα\_ α\_.α\_ α\_ εν\_ τη\_ δρα\_ α\_ κι\_ ι\_ ι\_ ι\_ πε\_.ε\_.ρι\_ ι\_ ε\_ ε\_ ε\_ χων\_ κα\_ τα\_.α\_ δε\_ ε\_ χε\_ ε\_ ται\_ αι\_.αι\_ αι\_ α\_ ναρ\_ τη\_ η\_ θη\_ η\_ η\_ η\_ ναι\_.αι\_.ε\_ εν\_ ξυ\_ υ\_ υ\_ λω\_ του\_ σω\_.ω\_ σαι\_ αι\_ αι\_ τον\_ α\_ α\_.α\_ α\_ αν\_ θρω\_ ω\_ ω\_ ω\_ πο\_ ο\_ ον\_

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| Τὸν τάφον σου Σωτὴρ |  | Κωνσταντίνου Πρίγγου Μ.Εβδομάς 1969 σ.7\* |

Δο\_ ξα\_ Πα\_ τρι\_ και\_ Υι\_ ω\_ και\_ α\_ γι\_ ω\_ Πνευ\_ μα\_ τι

Α\_ ο\_ ρα\_ τε\_ ε\_ κρι\_ ι\_ ι\_ τα\_ α\_ α\_ α\_ α\_ εν\_ σα\_ αρ\_ κι\_ ι\_ ι\_ ι\_ πω\_.ως\_.ω\_ ω\_ ρα\_ α\_ α\_ θης\_ και\_ ερ\_ χη\_ η\_ υ\_ υπ\_ α\_ α\_ αν\_ δρω\_ ω\_ ω\_ ω\_ ων\_ πα\_ ρα\_ α\_ νο\_ ο\_ ο\_ ο\_ μω\_.ων\_.κτα\_ αν\_ θη\_ η\_ η\_ ναι\_ η\_ μω\_ ων\_ το\_ ο\_ ο\_ ο\_.κα\_ τα\_ α\_ α\_ κρι\_ ι\_ μα\_ α\_.α\_ α\_ α\_ α\_ κα\_ τα\_ κρι\_ ι\_ νω\_ ω\_ ω\_ ων\_.τω\_ πα\_ α\_ α\_ α\_ α\_ α\_ θη\_ Σου\_ ο\_ ο\_ ο\_ ο\_.θεν\_ αι\_ αι\_ αι\_ νε\_ ε\_ σι\_ ι\_.ι\_ ιν\_ με\_ γα\_ λω\_ ω\_ συ\_ υ\_ υ\_ υ\_ νη\_.ην\_.και\_ αι\_ δο\_ ο\_ ο\_ ξαν\_ α\_ να\_.α\_ πε\_ εμ\_ πο\_ ον\_ τε\_ ε\_.ε\_ ες\_ τη\_ ε\_ ξου\_ ου\_ σι\_ ι\_ ι\_ ι\_ α\_.α\_.σου\_ ου\_ Λο\_ ο\_ ο\_ γε\_ συμ\_ φω\_.ω\_ νω\_ ω\_ ως\_ προ\_ σφε\_ ε\_.ε\_ ε\_ ε\_ ρο\_ ο\_ ο\_ ο\_ με\_ ε\_ εν\_

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| Τὴν Σοφίαν, καὶ Λόγον |  | Κωνσταντίνου Πρίγγου Μ.Εβδομάς 1969 σ.8\* |

Και\_ νυν\_ και\_ α\_ ει\_ και\_ εις\_ τους\_ αι\_ ω\_ νας\_ των\_ αι\_ ω\_ νων\_ α\_ μην

Των\_ πα\_ θω\_ ω\_ ω\_ ω\_ ων\_ του\_ ου\_ Κυ\_ ρι\_ ι\_ ι\_ ι\_ ι\_ ου\_ ου\_.ου\_  ου\_ τα\_ α\_ ας\_ α\_.πα\_ α\_ αρ\_ χας\_ η\_ πα\_ ρου\_ ου\_ ου\_ ου\_ ου\_ σα\_ α\_ η\_ με\_ ε\_ ε\_ ε\_ ε\_ ρα\_ α\_.α\_  α\_ λα\_ α\_ α\_ αμ\_ προ\_.φο\_ ο\_ ρει\_ δε\_ ευ\_ τε\_ ε\_ ου\_ ουν\_ φι\_ ι\_ λε\_ ο\_ ορ\_ τοι\_ οι\_ υ\_ παν\_ τη\_ η\_ η\_ σω\_ ω\_.ω\_  μεν\_ α\_ α\_ α\_ α\_ σμα\_ α\_ α\_ α\_ σι\_ ο\_ ο\_ γα\_ αρ\_ κτι\_ ι\_ ι\_ ι\_.ι\_  στης\_ ε\_ ε\_.ε\_ ε\_ ε\_ ερ\_ χε\_ ται\_ Σταυ\_ ρο\_ ο\_ ον\_ κα\_ α\_.α\_  τα\_ δε\_ ε\_ ε\_ ε\_ ξα\_ α\_ α\_ α\_ σθαι\_ ε\_ ε\_ τα\_ α\_ σμου\_ ου\_ ου\_ ου\_ ου\_.ους\_  και\_ μα\_ α\_.α\_ α\_ α\_ α\_ στι\_ γας\_ Πι\_ λα\_ α\_ α\_ τω\_ ω\_.ω\_  κρι\_ νο\_ ο\_ ο\_ με\_ ε\_ ε\_ ε\_ νος\_ ο\_ ο\_.ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ θε\_ εν\_ και\_ αι\_.αι\_  εκ\_ δου\_ ου\_ ου\_ ου\_ ου\_ ου\_ ου\_ ου\_ ου\_ λου\_ ρα\_ πι\_ ι\_ ι\_ σθει\_ ει\_ ει\_.ει\_ ει\_ εις\_ ε\_ ε\_.ε\_  πι\_ κο\_ ο\_ ο\_ ο\_ ρης\_ τα\_ πα\_ αν\_ τα\_ α\_ προ\_ ο\_ ο\_ σι\_ ι\_.ε\_ ε\_ ε\_ ται\_ αι\_ αι\_ αι\_ ι\_ ι\_ να\_ α\_ σω\_ ω\_ ω\_ ω\_ ση\_ η\_ τον\_ αν\_ θρω\_ ω\_ πο\_ ον\_ δι\_ α\_ του\_ ου\_ το\_ ο\_.ο\_ ο\_ ο\_ βο\_ ο\_ ο\_ η\_ η\_ η\_ σω\_ ω\_ ω\_ μεν\_ φι\_ λα\_ α\_ αν\_ θρω\_ πε\_ ε\_ ε\_ Χρι\_ ι\_ στε\_ ε\_ ε\_ ε\_ ε\_ ο\_ ο\_.ο\_  Θε\_ ε\_ ος\_ των\_ πται\_ σμα\_ τω\_ ων\_ δω\_ ρη\_ σαι\_ τη\_ η\_ ην\_ α\_ α\_ α\_ φε\_ ε\_ ε\_ σιν\_ τοις\_ προσ\_ κυ\_ νου\_ σι\_ ιν\_ εν\_ πι\_ ι\_ ι\_ ι\_ ι\_ στει\_ τα\_ α\_ α\_ α\_ χρα\_ α\_.αν\_  τα\_a πα\_ α\_ α\_ θη\_ η\_ η\_ η\_ σου\_

a τὸ τὲλος πα\_ α\_ θη\_ η\_ σου\_ ου\_ ου\_ ου\_

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| Γεράσιμος Μοναχὸς Ἁγιορείτης | [Εὐαγγέλιον](#_Εὐαγγέλιον_τοῦ_ὄρθρου) | Λουκᾶς Λουκᾶ |

### Κωνσταντίνου Παπαγιάννη

#### κατὰ σύντμησιν

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| Τὸν τάφον σου Σωτὴρ |  | πρωτ.Κων.Παπαγιάννη Μεγάλη Εβδομάς 2004 σ.10/22\* |

τ.α\_ πα\_ θη\_ τα\_ α\_.σε\_ ε\_ ε\_ πτα\_ α\_.α\_ η\_ πα\_ ρου\_ ου\_ σα\_ α\_ η\_ η\_ με\_ ε\_.ε\_ ρα\_.ως\_ φω\_ τα\_ σω\_ ω\_.στι\_ ι\_ ι\_ κα\_ α\_ να\_ τε\_ ελ\_ λει\_ ει\_ τω\_ ω\_ κο\_ ο\_.ο\_ σμω\_ Χρι\_ στος\_ γα\_ αρ\_.ε\_ ε\_ πει\_ ει\_ γε\_.ε\_ ται\_ αι\_.του\_ πα\_ θειν\_ α\_ α\_ γα\_ α\_ θο\_ ο\_.ο\_ τη\_ τι\_ ο\_ τα\_ συ\_ υμ\_ πα\_.αν\_ τα\_ εν\_ τη\_ δρα\_ κι\_ ι\_ πε\_ ε\_ ρι\_ ι\_ ε\_ ε\_.ε\_ χων\_ κα\_ τα\_ δε\_ ε\_ χε\_.ε\_ ται\_ α\_ ναρ\_ τη\_ θη\_ η\_ ναι\_ αι\_ ε\_ εν\_ ξυ\_ υ\_.υ\_ λω\_.του\_ σω\_.ω\_.ω\_ σαι\_ τον\_ α\_ αν\_ θρω\_ ω\_ πον

Δο\_ ξα\_ Πα\_ τρι\_ και\_ Υι\_ ω\_ και\_ α\_ γι\_ ω\_ Πνευ\_ μα\_ τι

α. ο\_ ρα\_ τε\_ ε\_.κρι\_ ι\_ ι\_ τα\_ α\_.α\_ εν\_ σαρ\_ κι\_ ι\_ κα\_ α\_ θω\_ ω\_ ρα\_ α\_.α\_ θης\_.και\_ ερ\_ χη\_ υ\_ υπ\_.α\_ α\_ αν\_ δρω\_ ω\_.ων\_ πα\_ ρα\_ νο\_ ο\_ μω\_ ων\_ κτα\_ αν\_ θη\_ η\_.η\_ ναι\_ η\_ μων\_ το\_ ο\_.κα\_ α\_ τα\_ α\_ κρι\_.ι\_ μα\_ α\_.κα\_ τα\_ κρι\_ νω\_ ων\_ τω\_ ω\_ πα\_ α\_.α\_ θει\_ σου\_ ο\_ θε\_.ε\_ εν\_ αι\_ αι\_ νε\_.ε\_ σιν\_ με\_ γα\_ λω\_ συ\_ υ\_ νη\_ ην\_ και\_ αι\_ δο\_ ο\_.ο\_ ξαν\_ α\_ να\_ πε\_ εμ\_ πο\_.ον\_ τες\_ τη\_ εξ\_ ου\_ σι\_ ι\_ α\_ α\_ σου\_ ου\_ Λο\_ ο\_.ο\_ γε\_.συμ\_ φω\_.ω\_.ω\_ νως\_ προσ\_ φε\_ ε\_ ρο\_ ο\_ μεν\_

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| Τὴν Σοφίαν, καὶ Λόγον |  | πρωτ.Κων.Παπαγιάννη Μεγάλη Εβδομάς 2004 σ.11/23\* |

Και\_ νυν\_ και\_ α\_ ει\_ και\_ εις\_ τους\_ αι\_ ω\_ νας\_ των\_ αι\_ ω\_ νων\_ α\_ μην

των\_ πα\_ θω\_.ων\_ του\_ Κυ\_ ρι\_ ι\_.ου\_ ου\_ τα\_ α\_.ας\_ α\_ α\_.πα\_ α\_ αρ\_ χας\_ η\_ πα\_ ρου\_.ου\_ σα\_ η\_ με\_ ε\_.ρα\_ λα\_ αμ\_ προ\_ φο\_ ο\_ ρει\_ δε\_ ε\_ ευ\_ τε\_ ου\_ ουν\_ φι\_ ι\_ λε\_ ο\_ ο\_.ορ\_ τοι\_ υ\_ παν\_ τη\_ η\_ η\_ σω\_.ω\_ μεν\_ α\_.α\_ α\_ α\_.α\_ σμα\_ α\_ α\_ α\_ σιν\_ ο\_ γαρ\_ κτι\_ στη\_ ης\_ ε\_ ε\_.ερ\_ χε\_ ται\_ σταυ\_ ρο\_ ο\_ ον\_ κα\_.α\_ τα\_ δε\_.ε\_ ε\_ ε\_.ε\_ ξα\_ α\_ α\_ α\_ σθαι\_ ε\_ τα\_ σμους\_ και\_ αι\_ μα\_ α\_ στι\_ ι\_ γας\_ Πι\_ λα\_ α\_ α\_ τω\_.ω\_ κρι\_ νο\_.ο\_ ο\_ ο\_.ο\_ με\_ ε\_ ε\_ ε\_ νος\_  ο\_ θεν\_ και\_ ε\_ εκ\_ δου\_.ου\_ ου\_ ου\_.ου\_ λου\_ ρα\_ πι\_ σθει\_ εις\_.ε\_ πι\_ κο\_ ορ\_ ρης\_ τα\_ πα\_ αν\_ τα\_ προσ\_ ι\_ ε\_ ε\_ ται\_ αι\_ ι\_ να\_ σω\_ ω\_ ση\_ τον\_ αν\_ θρω\_ ω\_ πο\_.ον\_ δι\_ α\_ του\_ το\_ ο\_ βο\_ ο\_ η\_ σω\_ μεν\_ φι\_ λαν\_ θρω\_ πε\_ ε\_.ε\_ Χρι\_ ι\_ στε\_ ε\_ ε\_.ο\_ Θε\_ ε\_ ος\_ των\_ πται\_ σμα\_ τω\_ ων\_ δω\_ ρη\_ σαι\_ τη\_ ην\_ α\_ φε\_ ε\_ σιν\_ τοις\_ προσ\_ κυ\_ νου\_ ου\_.σιν\_ εν\_ πι\_ ι\_ ι\_ ι\_ στει\_ τα\_ α\_ α\_ α\_ χρα\_.αν\_ τα a πα\_.α\_ α\_ α\_.α\_ θη\_ η\_ η\_ η\_ σου\_

τὸ τὲλος a πα\_ α\_ θη\_ η\_ σου\_ ου\_ ου\_ ου\_

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| Γεράσιμος Μοναχὸς Ἁγιορείτης | [Εὐαγγέλιον](#_Εὐαγγέλιον_τοῦ_ὄρθρου) | Λουκᾶς Λουκᾶ |

#### εἰς σύντομον εἰρμολογικὸν μέλος

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| Τὸν τάφον σου Σωτὴρ |  | πρωτ.Κων.Παπαγιάννη Μεγάλη Εβδομάς 2004 σ.12/24\* |

τα\_ πα\_ α\_ θη\_ τα\_.σε\_ πτα\_.η\_ πα\_ ρου\_ σα\_.η\_ με\_ ρα\_ ως\_ φω\_ ω\_ τα\_ σω\_.στι\_ κα\_ α\_ να\_ τε\_.ελ\_ λει\_.τω\_ κο\_ σμω Χρι\_ στος\_ γαρ\_.ε\_ πει\_ ει\_ γε\_ ται\_.του\_ πα\_ θειν\_ α\_.γα\_ θο\_ ο\_ τη\_ τι\_ ο\_ τα\_ συ\_ υμ\_ παν\_ τα\_ εν\_ τη\_ δρα\_ κι\_.ι\_ πε\_.ρι\_ ε\_ χων\_ κα\_ τα\_ δε\_ ε\_ χε\_ ται\_ α\_ ναρ\_ τη\_ θη\_ ναι\_.εν\_ ξυ\_ λω\_ του\_ σω\_ σαι\_ τον\_ αν\_ θρω\_ πον

Δο\_ ξα\_ Πα\_ τρι\_ και\_ Υι\_ ω\_ και\_ α\_ γι\_ ω\_ Πνευ\_ μα\_ τι

α\_ ο\_ ρα\_ τε\_.κρι\_ τα\_.εν\_ σαρ\_ κι\_ κα\_.θω\_ ρα\_ θης\_ και\_ ε\_ ερ\_ χη\_ υπ\_.αν\_ δρων\_.πα\_ ρα\_ νο\_ ο\_ μων\_.κταν\_ θη\_ ναι\_ η\_ μων\_ το\_ ο\_ κα\_ τα\_ α\_ κρι\_ μα\_.κα\_ τα\_ κρι\_ νω\_ ων\_ τω\_ πα\_ α\_ θει\_ σου\_ ο\_ θεν\_ αι\_ αι\_ νε\_ σιν\_ με\_ γα\_ λω\_ συ\_ νην\_.και\_ δο\_ ξαν\_ α\_ να\_ πε\_ εμ\_ πον\_ τες\_ τη\_ εξ\_ ου\_ σι\_ α\_.σου\_ Λο\_ γε\_ συμ\_ φω\_ νως\_ προσ\_ φε\_ ε\_ ρο\_ μεν\_

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| Τὴν Σοφίαν, καὶ Λόγον |  | πρωτ.Κων.Παπαγιάννη Μεγάλη Εβδομάς 2004 σ.13/25\* |

Και\_ νυν\_ και\_ α\_ ει\_ και\_ εις\_ τους\_ αι\_ ω\_ νας\_ των\_ αι\_ ω\_ νων\_ α\_ μην

των\_ πα\_ θων\_ του\_ Κυ\_ ρι\_ ι\_ ου\_ τας\_ α\_ παρ\_ χας\_ η\_ πα\_ ρου\_ ου\_ σα\_ η\_ με\_ ε\_ ρα\_ λαμ\_ προ\_ φο\_ ρει\_ δε\_ ευ\_ τε\_ ουν\_ φι\_ λε\_ ορ\_ τοι\_ υ\_ παν\_ τη\_ σω\_ μεν\_ α\_ σμα\_ σιν\_ ο\_ γαρ\_ κτι\_ στης\_ ερ\_ χε\_ ται\_ σταυ\_ ρον\_ κα\_ τα\_ δε\_ ξα\_ σθαι\_ ε\_ τα\_ σμους\_ και\_ μα\_ στι\_ γας\_ Πι\_ λα\_ τω\_ κρι\_ νο\_ με\_ νος\_ ο\_ ο\_ θεν\_ και\_ εκ\_ δου\_ λου\_ ρα\_ πι\_ σθεις\_ ε\_ πι\_ κορ\_ ρης\_ τα\_ πα\_ αν\_ τα\_ προσ\_ ι\_ ε\_ ται\_ ι\_ να\_ σω\_ ση\_ τον\_ αν\_ θρω\_ πον\_ δι\_ α\_ του\_ το\_ βο\_ ο\_ η\_ σω\_ ω\_ μεν\_ φι\_ λαν\_.θρω\_ πε\_ Χρι\_ στε\_ ο\_ Θε\_ ος\_ των\_ πται\_ σμα\_ των\_ δω\_ ρη\_ σαι\_ τη\_ ην\_ α\_ φε\_ ε\_ σιν\_ τοις\_ προσ\_ κυ\_ νου\_ σιν\_ εν\_ πι\_ ι\_ στει\_ τα\_ α\_ α\_ χραν\_ τα\_ aπα\_ α\_ θη\_.η\_ σου

a τὸ τὲλος\_ πα\_ θη\_ σου\_ ου\_ ου\_ ου\_

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| Γεράσιμος Μοναχὸς Ἁγιορείτης | [Εὐαγγέλιον](#_Εὐαγγέλιον_τοῦ_ὄρθρου) | Λουκᾶς Λουκᾶ |

## Κανὼν

### Ἰωάννου Πρωτοψάλτου

#### ᾨδὴ α΄

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| ὁ εἱρμὸς |  | Ιωάννου Πρωτοψάλτου Ειρμολόγιον 1903 σ.343# |

Τω\_ την\_ α\_ βα\_ α\_ τον\_ κυ\_ μαι\_ νο\_ με\_ νην\_ θα\_ λασ\_ σαν\_ θει\_ ω\_ αυ\_ του\_ προσ\_ τα\_ γμα\_ τι\_ α\_ να\_ ξη\_ ρα\_ να\_ αν\_ τι\_ και\_ πε\_ ζευ\_ σαι\_ δι\_ αυ\_ της\_ τον\_ ισ\_ ρα\_ η\_ λι\_ την\_ λα\_ ον\_ κα\_ θο\_ ο\_ δη\_ γη\_ σαν\_ τι\_ Κυ\_ ρι\_ ω\_ α\_ σω\_ μεν\_ εν\_ δο\_ ξως\_ γαρ\_ δε\_ δο\_ ξα\_ σται\_(β΄)

Δο\_ ξα\_ Πα\_ τρι\_ ι\_ και\_ Υι\_ ω\_ και\_ Α\_ γι\_ ω\_ Πνευ\_ μα\_ τι

Η\_ α\_ πορ\_ ρη\_ η\_ τος\_ Λο\_ γου\_ Θε\_ ου\_ κα\_ τα\_ βα\_ σις\_ ο\_ περ\_ Χρι\_ στος\_ αυ\_ τος\_ ε\_ στι\_ Θε\_ ος\_ και\_ αν\_ θρω\_ ω\_ πος\_ το\_ ο\_ Θε\_ ος\_ ουχ\_ αρ\_ πα\_ γμον\_ ει\_ ναι\_ η\_ η\_ γη\_ σα\_ με\_ νος\_ εν\_ τω\_ μορ\_ φου\_ σθαι\_ δου\_ λον\_ δει\_ κνυ\_ ει\_ ει\_ τοις\_ μα\_ θη\_ ταις\_ εν\_ δο\_ ξως\_ γαρ\_ δε\_ δο\_ ξα\_ σται

Και\_ νυ\_ υν\_ και\_ α\_ ει\_ και\_ εις\_ τους\_ αι\_ ω\_ νας\_ των\_ αι\_ ω\_ νων\_ α\_ μην

Δι\_ α\_ κο\_ νη\_ σαι\_ αυ\_ τος\_ ε\_ λη\_ λυ\_ θα\_ ου\_ την\_ μορ\_ φην\_ ο\_ πλα\_ στουρ\_ γος\_ ε\_ κων\_ πε\_ ρι\_ κει\_ μαι\_ τω\_ ω\_ πτω\_ χευ\_ σαν\_ τι\_ Α\_ δαμ\_ ο\_ πλου\_ των\_ Θε\_ ο\_ τη\_ τι\_ θει\_ ναι\_ ε\_ μην\_ τε\_ αυ\_ του\_ ψυ\_ χην\_ αν\_ τι\_ λυ\_ τρον\_ ο\_ α\_ πα\_ θης\_ Θε\_ ο\_ τη\_ τι\_

Καταβασία

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| Πέτρου Λαμπαδαρίου |  | Ἰωάννου Πρωτοψάλτου Εἰρμολόγιον 1903 σ.105# |

Τω\_ τη\_ ην\_ α\_ βα\_ α\_ τον\_ κυ\_ μαι\_ νο\_ με\_ νη\_.η\_ ην\_ θα\_ λα\_ ασ\_ σαν\_ θει\_ ω\_ αυ\_ του\_ προ\_.ο\_ οσ\_ τα\_ γμα\_ α\_ τι\_ α\_ να\_  ξη\_ ρα\_ α\_ ναν\_ τι\_ ι\_ ι\_ ι\_ ι\_.ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ και\_ αι\_ πε\_.ε\_ ζευ\_ σαι\_ αι\_ δι\_ ι\_.α\_.α\_ αυ\_ της\_ τον\_ Ισ\_ ρα\_ η\_ η\_ λι\_ ι\_ ι\_ ι\_ την\_ λα\_ ο\_ ον\_ κα\_ α\_ θο\_ ο\_ δη\_ γη\_ σαν\_ τι\_ ι\_ Κυ\_ ρι\_ ι\_ ω\_ α\_ σω\_ ω\_ μεν\_ εν\_ δο\_ ο\_ ξω\_ ως\_ γα\_ αρ\_ δε\_ δο\_ ξα\_ α\_ σται\_ αι\_ αι\_

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| Γεράσιμος Μοναχὸς Ἁγιορείτης | [Συναπτὴ](#Συναπτὴ_after_ωδή_α) | Λουκᾶς Λουκᾶ |

#### ᾨδὴ η΄

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| ὁ εἱρμὸς |  | Ιωάννου Πρωτοψάλτου Ειρμολόγιον 1903 σ.343# |

Ε\_ φρι\_ ξε\_ παι\_ δων\_ ευ\_ α\_ γων\_ το\_ ο\_ μο\_ στο\_ λον\_ ψυ\_ χης\_ α\_ σπι\_ λον\_ σω\_ μα\_ και\_ ει\_ ξε\_ το\_ τρα\_ φεν\_ εν\_ α\_ πει\_ ρω\_ υ\_ λη\_ α\_ κα\_ μα\_ τον\_ πυρ\_ α\_ ει\_ ζω\_ ου\_ δε\_ εκ\_ μα\_ ραν\_ θει\_ ει\_.σης\_ φλο\_ γος\_ δι\_ αι\_ ω\_ νι\_ ζων\_ υ\_ μνος\_ α\_ α\_ νε\_ μελ\_ πε\_ το\_ τον\_ Κυ\_ ρι\_ ι\_ ον\_ παν\_ τα\_ τα\_ ερ\_ γα\_ α\_ υ\_ μνει\_ τε\_ και\_ υ\_ περ\_ υ\_ ψου\_ τε\_.εις\_ παν\_ τας\_ τους\_ αι\_ ω\_ νας\_ (β΄)

Ευ\_ λο\_ γου\_ μεν\_ Πα\_ τε\_ ρα\_ Υι\_ ον\_ και\_ Α\_ γι\_ ον\_ Πνε\_ ευ\_ μα\_ α\_ τον\_ Κυ\_ ρι\_ ον

Υ\_ μας\_ μου\_ το\_ τε\_ μα\_ θη\_ τας\_ παν\_ τες\_ γνω\_ σον\_ ται\_ ει\_ τας\_ ε\_ μα\_ ας\_ εν\_ το\_ λας\_ τη\_ ρη\_ σε\_ τε\_ φη\_ σι\_ ιν\_ ο\_ Σω\_ τηρ\_ τοις\_ φι\_ λοις\_.προς\_ πα\_ θος\_ μο\_ λων\_ ει\_ ρη\_ νευ\_ ε\_ τε\_ εν\_ ε\_ αυ\_ τοις\_ οις\_ και\_ πα\_ σι\_ και\_ τα\_ πει\_ να\_ φρο\_ νουν\_ τες\_ α\_ νυ\_ ψω\_ θη\_ η\_ τε\_ και\_ Κυ\_ ρι\_ ον\_ γι\_ νω\_ σκον\_ τες\_ με\_ ε\_ υ\_ μνει\_ τε\_ και\_ υ\_ περ\_ υ\_ ψου\_ τε\_.εις\_ παν\_ τας\_ τους\_ αι\_ ω\_ νας

Και\_ νυ\_ υν\_ και\_ α\_ ει\_ και\_ εις\_ τους\_ αι\_ ω\_ νας\_ των\_ αι\_ ω\_ νων\_ α\_ μην

Τα\_ ξε\_ ως\_ εμ\_ πα\_ λιν\_ υ\_ μιν\_ ε\_ θνι\_ κης\_ ε\_ στω\_ το\_ κρα\_ α\_ το\_ ος\_ ο\_ μο\_ γε\_ νων\_ ου\_ κλη\_ ρος\_ γαρ\_ ε\_ μος\_ τυ\_ ραν\_ νις\_ δε\_ γνω\_ ω\_ μη\_ η\_ αυ\_ θαι\_ ρε\_ τος\_ ο\_ ουν\_ προ\_ κρι\_ τος\_ εν\_ υ\_ μιν\_ ει\_ ει\_ ναι\_ θε\_ λων\_ των\_ αλ\_ λων\_ ε\_ στω\_ παν\_ των\_ ε\_ ε\_ σχα\_ τω\_ τε\_ ρος\_ και\_ Κυ\_ ρι\_ ι\_ ον\_ γι\_ νω\_ σκον\_ τες\_ με\_ ε\_ υ\_ μνει\_ τε\_ και\_ υ\_ περ\_ υ\_ ψου\_ τε\_.εις\_ παν\_ τας\_ τους\_ αι\_ ω\_ νας\_

Αι\_ νου\_ μεν\_ ευ\_ λο\_ γου\_ μεν\_ και\_ προσ\_ κυ\_ νου\_ ου\_ με\_ εν\_ τον\_ Κυ\_ ρι\_ ον

Καταβασία

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| Πέτρου Λαμπαδαρίου |  | Ἰωάννου Πρωτοψάλτου Εἰρμολόγιον 1903 σ.107# |

Ε\_.ε\_ φρι\_ ι\_ ξε\_.ε\_ παι\_ δω\_ ων\_ ε\_ ευ\_.α\_.α\_ α\_ γων\_ το\_ ο\_ μο\_ ο\_ στο\_ λον\_ ψυ\_ υ\_ χη\_.η\_ ης\_ α\_ α\_ σπι\_ ι\_ λον\_ σω\_ ω\_ ω\_ ω\_ μα\_ και\_ ει\_.ει\_ ει\_ ει\_ ει\_.ει\_  ει\_ ει\_ ει\_ ει\_ ει\_.ει\_  ει\_ ει\_ ει\_ ξε\_ ε\_ το\_ τρα\_ α\_ α\_ α\_ α\_ α\_ φε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ nε\_ ε\_ ε\_ ε\_ ε\_ ε\_.ε\_  εν\_ εν\_ α\_ πει\_.ει\_ ρω\_ υ\_ υ\_ υ\_.λη\_ η\_ α\_ α\_ κα\_ α\_ α\_.α\_ μα\_ α\_.το\_ ο\_ ον\_ πυρ\_ α\_ ει\_ ζω\_ ω\_.ου\_ ου\_ δε\_ εκ\_ μα\_ ρα\_ αν\_ θει\_.ει\_ ει\_.ει\_ ση\_ ης\_.φλο\_ ο\_ ο\_ γος\_ δι\_ αι\_ ω\_ νι\_ ι\_ ζω\_.ων\_ υ\_ υ\_.υ\_ μνος\_ αν\_ ε\_ ε\_ μελ\_ πε\_ ε\_ το\_ τον\_ Κυ\_.υ\_  ρι\_ ι\_ ι\_ ι\_ ι\_ ον\_ υ\_ υ\_ μνει\_ ει\_ τε\_ ε\_ ε\_ τα\_ ε\_ ε\_.ερ\_ γα\_ και\_ υ\_ περ\_ υ\_ υ\_ ψου\_ ου\_ τε\_ ε\_ ει\_ εις\_ πα\_ αν\_ τας\_ του\_ ους\_ αι\_ ω\_ ω\_ ω\_ να\_ α\_ ας\_\_

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| Γεράσιμος Μοναχὸς Ἁγιορείτης | [Τὴν Θεοτόκον καὶ μητέρα](#Τὴν_Θεοτόκον) | Λουκᾶς Λουκᾶ |

#### ᾨδὴ θ΄

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| ὁ εἱρμὸς |  | Ιωάννου Πρωτοψάλτου Ειρμολόγιον 1903 σ.345# |

Ε\_ με\_ γα\_ λυ\_ νας\_ Χρι\_ στε\_ την\_ τε\_ κου\_ ου\_.σαν\_ σε\_ Θε\_ ο\_ το\_ κον\_ αφ\_ ης\_ ο\_ πλα\_ στης\_ η\_ μων\_ ο\_ μοι\_ ο\_ πα\_ θες\_ πε\_ ρι\_ ε\_ ε\_ θου\_ σω\_ μα\_ το\_ των\_ η\_ με\_ τε\_ ρων\_ λυ\_ τη\_ ρι\_ ον\_ α\_ γνο\_ η\_ μα\_ των\_ ταυ\_ την\_ μα\_ κα\_ ρι\_ ζον\_ τες\_ πα\_ σαι\_ γε\_ νε\_ αι\_ σε\_ με\_ γα\_ λυ\_ νο\_ μεν\_ (β΄)

Δο\_ ξα\_ Πα\_ τρι\_ ι\_ και\_ Υι\_ ω\_ και\_ Α\_ γι\_ ω\_ Πνευ\_ μα\_ τι

Ρυ\_ πον\_ παν\_ τα\_ εμ\_ πα\_ θη\_ α\_ πω\_ σα\_ με\_ νοι\_ ε\_ πα\_ ξι\_ ον\_.της\_ θει\_ ας\_ βα\_ σι\_ λει\_ ας\_ γνω\_ μην\_ α\_ να\_ λα\_ α\_ βε\_ ε\_ τε\_ εμ\_ φρο\_ να\_ τοις\_ σοις\_ Α\_ πο\_ στο\_ λοις\_ προ\_ ε\_ φης\_ η\_ παν\_ τω\_ ων\_ σο\_ φι\_ α\_ εν\_ η\_ η\_ δο\_ ξα\_ σθη\_ σε\_ σθε\_ λα\_ αμ\_ πο\_.ον\_ τες\_ η\_ λι\_ ου\_ τη\_ λαυ\_ γε\_ στε\_ ρον

Και\_ νυ\_ υν\_ και\_ α\_ ει\_ και\_ εις\_ τους\_ αι\_ ω\_ νας\_ των\_ αι\_ ω\_ νων\_ α\_ μην

Α\_ φο\_ ρων\_ τες\_ εις\_ ε\_ με\_ ει\_ πας\_ Κυ\_ ρι\_ ε\_ τοις\_ ε\_ αυ\_ του\_ μα\_ θη\_ ταις\_ μη\_ φρο\_ νει\_ τε\_ υ\_ ψη\_ λα\_ αλ\_ λα\_ συν\_ α\_ πα\_ χθη\_ τε\_ ε\_ τοις\_ τα\_ πει\_ νοις\_ ε\_ μον\_ ο\_ περ\_ πι\_ νω\_ πι\_ ε\_ τε\_ πο\_ τη\_ ρι\_ ον\_ ο\_ τι\_ εν\_ τη\_ βα\_ σι\_ λει\_ α\_ του\_ Πα\_ τρος\_ ε\_ μοι\_ συν\_ δο\_ ξα\_ σθη\_ σε\_ σθε\_

Καταβασία

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| Πέτρου Λαμπαδαρίου |  | Ἰωάννου Πρωτοψάλτου Εἰρμολόγιον 1903 σ.110# |

Ε\_ ε\_ με\_.ε\_ γα\_ λυ\_ υ\_ να\_ ας\_.Χρι\_.ι\_ ι\_ στε\_ την\_ τε\_ κου\_ ου\_ ου\_ ου\_ σα\_.α\_ αν\_ σε\_ ε\_ Θε\_ ε\_ ο\_ το\_ ο\_ ο\_ ο\_ κον\_ αφ\_ η\_ η\_ ης\_.ο\_ ο\_ πλα\_ α\_ α\_ α\_.α\_ στη\_ ης\_.η\_ η\_ η\_ μων\_ ο\_ μοι\_ ο\_ πα\_ θε\_ ες\_ πε\_.ε\_ ρι\_.ι\_ ι\_ ε\_ ε\_ ε\_ θου\_ σω\_ ω\_.ω\_ μα\_ το\_ των\_ η\_ με\_ τε\_ ε\_ ε\_ ε\_ ρων\_ λυ\_ τη\_ ρι\_ ι\_ ο\_.ο\_ ον\_ α\_ α\_ γνο\_ ο\_ η\_ μα\_ α\_ α\_ α\_ των\_ τα\_ α\_ α\_ α\_ αυ\_ τη\_.ην\_ μα\_ κα\_ ρι\_ ζο\_ ον\_ τε\_ ες\_ πα\_ α\_ σαι\_ γε\_ νε\_ αι\_ αι\_ σε\_ ε\_ με\_ ε\_ γα\_ λυ\_ νο\_ ο\_ με\_ ε\_ εν\_

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| Γεράσιμος Μοναχὸς Ἁγιορείτης | [Συναπτὴ](#Συναπτὴ_after_ωδή_θ) | Λουκᾶς Λουκᾶ |

### Κωνσταντίνου Πρίγγου

#### ᾨδὴ α΄

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|  |  | Κωνσταντίνου Πρίγγου Μ.Εβδομάς 1969 σ.10\* |

Τω\_ τη\_ ην\_ α\_ βα\_ τον\_ κυ\_ μαι\_ νο\_ με\_ νην\_ θα\_ λασ\_ σαν\_ θει\_ ω\_ αυ\_ του\_ προ\_ στα\_ γμα\_ τι\_ α\_ να\_ ξη\_ ρα\_ α\_ να\_ αν\_ τι\_ ι\_ και\_ πε\_ ζευ\_ σαι\_ δι\_ αυ\_ της\_ τον\_ Ισ\_ ρα\_ η\_ λι\_ την\_ λα\_ ον\_ κα\_ θο\_ δη\_ γη\_ σαν\_ τι\_ Κυ\_ ρι\_ ω\_ α\_ σω\_ μεν\_ εν\_ δο\_ ξως\_ γαρ\_ δε\_ ε\_ δο\_ ξα\_ σται\_ (β΄)

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|  |  | Χρύσανθου Θεοδοσόπουλου Μεγάλη Εβδομάς, 1985 σ.16\* |

Δο\_ ξα\_ Πα\_ τρι\_ ι\_ και\_ Υι\_ ω\_ και\_ Α\_ γι\_ ω\_ Πνευ\_ μα\_ τι

η α\_ πορ\_ ρη\_ η\_ τος\_ Λο\_ γου\_ Θε\_ ου\_ κα\_ τα\_ βα\_ σις\_ ο\_ περ\_ Χρι\_ στος\_ αυ\_ τος\_ ε\_ ε\_ στι\_ Θε\_ ος\_ και\_ αν\_ θρω\_ πος\_ το\_ Θε\_ ος\_ ουχ\_ αρ\_ πα\_ γμον\_ ει\_ ναι\_ η\_ γη\_ σα\_ με\_ νος\_ εν\_ τω\_ μορ\_ φου\_ ου\_ σθαι\_ δου\_ λον\_ δει\_ κνυ\_ υ\_ ει\_ τοις\_ μα\_ θη\_ ταις\_ εν\_ δο\_ ξως\_ γαρ\_ δε\_ δο\_ ξα\_ σται\_

και\_ νυν\_ και\_ α\_ ει\_ και\_ εις\_ τους\_ αι\_ ω\_ νας\_ των\_ αι\_ ω\_ νων\_ α\_ μην

δι\_ α\_ κο\_ νη\_ σαι\_ αυ\_ τος\_ ε\_ λη\_ λυ\_ θα\_ ου\_ την\_ μορ\_ φην\_ ο\_ πλα\_ στουρ\_ γος\_ ε\_ κων\_ πε\_ ρι\_ κει\_ μαι\_ αι\_ τω\_ πτω\_ χευ\_ σαν\_ τι\_ Α\_ δαμ\_ ο\_ πλου\_ των\_ Θε\_ ο\_ τη\_ τι\_ θει\_ ναι\_ ε\_ μην\_ τε\_ αυ\_ του\_ ψυ\_ χην\_.αν\_ τι\_ λυ\_ τρον\_ ο\_ α\_ πα\_ θης\_ Θε\_ ο\_ τη\_ τι

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| Καταβασία |  | Κωνσταντίνου Πρίγγου Μ.Εβδομάς 1969 σ.11\* |

Τω\_ τη\_ ην\_ α\_ βα\_ α\_ τον\_ κυ\_ μαι\_ νο\_ με\_ νη\_ η\_ ην\_ θα\_ λα\_ ασ\_ σαν\_ θει\_ ω\_ αυ\_ του\_ προ\_ ο\_ ο\_ στα\_ γμα\_ α\_ τι\_ α\_ να\_ ξη\_ ρα\_ α\_ α\_ ναν\_ τι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ και\_ αι\_ πε\_ ε\_ ζευ\_ σαι\_ αι\_ δι\_ ι\_ α\_ α\_ αυ\_ της\_ τον\_ ισ\_ ρα\_ η\_ λι\_ ι\_ ι\_ ι\_ την\_ λα\_ ο\_ ον\_ κα\_ α\_ θο\_ ο\_ δη\_ γη\_ σαν\_ τι\_ ι\_ Κυ\_ ρι\_ ι\_ ω\_ α\_ α\_ σω\_ ω\_ μεν\_ εν\_ δο\_ ο\_ ξω\_ ως\_ γα\_ αρ\_ δε\_ δο\_ ξα\_ α\_ σται\_ αι\_ αι\_

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| Γεράσιμος Μοναχὸς Ἁγιορείτης | [Συναπτὴ](#Συναπτὴ_after_ωδή_α) | Λουκᾶς Λουκᾶ |

#### ᾨδὴ η΄

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|  |  | Κωνσταντίνου Πρίγγου Μ.Εβδομάς 1969 σ.11\* |

Ε\_ φρι\_ ξε\_ παι\_ δων\_ ευ\_ α\_ γων\_ το\_ ο\_ μο\_ στο\_ λον\_ ψυ\_ χης\_ α\_ σπι\_ λον\_ σω\_ μα\_ και\_ ει\_ ξε\_ το\_ τρα\_ φεν\_ εν\_ α\_ πει\_ ρω\_ υ\_ λη\_.α\_ κα\_ μα\_ τον\_ πυρ\_ α\_ ει\_ ζω\_ ου\_ δε\_ εκ\_ μα\_ ραν\_ θει\_.σης\_ φλο\_ γος\_ δι\_ αι\_ ω\_ νι\_ ζων\_ υ\_ μνος\_ α\_ νε\_ μελ\_ πε\_ το\_ τον\_ Κυ\_ ρι\_ ι\_ ον\_ παν\_ τα\_ τα\_ ερ\_ γα\_ α\_ υ\_ μνει\_ τε\_  και\_ υ\_ περ\_ υ\_ ψου\_ τε\_ εις\_ παν\_ τας\_ τους\_ αι\_ ω\_ νας\_ (β΄)

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|  |  | Χρύσανθου Θεοδοσόπουλου Μεγάλη Εβδομάς, 1985 σ.16\* |

ε υ\_ λο\_ γου\_ μεν\_ Πα\_ τε\_ ρα\_ Υι\_ ον\_ και\_ Α\_ γι\_ ον\_ Πνε\_ ευ\_ μα\_ το\_ ον\_ Κυ\_ ρι\_ ον

υ μας\_ μου\_ το\_ τε\_ Μα\_ θη\_ τας\_ παν\_ τες\_ γνω\_ σον\_ ται\_ ει\_ τας\_ ε\_ μας\_ εν\_.το\_ λας\_ τη\_ ρη\_ σε\_ τε\_ φη\_ σιν\_.ο\_ Σω\_ τηρ\_ τοις\_ φι\_ λοις\_.προς\_ πα\_ θος\_ μο\_ λων\_ ει\_ ρη\_ νευ\_ ε\_ τε\_ εν\_ ε\_ αυ\_ τοι\_ οις\_ και\_ πα\_ σι\_ και\_ τα\_ πει\_ να\_ φρο\_ νουν\_ τες\_ α\_ νυ\_ ψω\_ θη\_ τε\_ και\_ Κυ\_ ρι\_ ι\_ ον\_ γι\_ νω\_ σκον\_ τες\_ με\_ ε\_ υ\_ μνει\_ τε\_ και\_ υ\_ περ\_ υ\_ ψου\_ τε\_ εις\_ παν\_ τας\_ τους\_ αι\_ ω\_ νας

και\_ νυν\_ και\_ α\_ ει\_ και\_ εις\_ τους\_ αι\_ ω\_ νας\_ των\_ αι\_ ω\_ νων\_ α\_ μην

τα\_ ξε\_ ως\_ εμ\_ πα\_ λιν\_ υ\_ μιν\_ ε\_ θνι\_ κης\_ ε\_ στω\_ το\_ κρα\_ α\_ το\_ ος\_ ο\_ μο\_ γε\_ νων\_ ου\_ κλη\_ ρος\_ γαρ\_ ε\_ μος\_ τυ\_ ραν\_ νις\_ δε\_ γνω\_ ω\_ μη\_ αυ\_ θαι\_ ρε\_ τος\_ ο\_ ουν\_ προ\_ κρι\_ ι\_ το\_ ος\_ εν\_ υ\_ μιν\_ ει\_ ει\_ ναι\_ θε\_ λων\_ των\_ αλ\_ λων\_ ε\_ στω\_ παν\_ των\_ ε\_ σχα\_ το\_ τε\_ ρος\_ και\_ Κυ\_ ρι\_ ι\_ ον\_ γι\_ νω\_ σκον\_ τες\_ με\_ ε\_ υ\_ μνει\_ τε\_ και\_ υ\_ περ\_ υ\_ ψου\_ τε\_ εις\_ παν\_ τας\_ τους\_ αι\_ ω\_ νας\_

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| Καταβασία |  | Κωνσταντίνου Πρίγγου Μ.Εβδομάς 1969 σ.12\* |

α ι\_ νου\_ μεν\_ ευ\_ λο\_ γου\_ μεν\_ και\_ προσ\_ κυ\_ νου\_ ου\_ ου\_ ου\_ με\_ εν\_ τον\_ Κυ\_ ρι\_ ο\_ ον

Ε.ε\_ φρι\_ ι\_ ξε\_ ε\_ παι\_ δω\_ ων\_ ε\_ ευ\_ α\_ α\_ α\_ γων\_ το\_ ο\_ μο\_ στο\_ ο\_ λον\_ ψυ\_ υ\_ χη\_ η\_ ης\_ α\_.α\_ σπι\_ ι\_ λον\_ σω\_ ω\_ ω\_ μα\_ και\_ ει\_ ει\_.ει\_ ει\_ ει\_ ει\_ ει\_ ει\_ ει\_ ει\_ ει\_ ει\_ ει\_ ει\_ ει\_ ξε\_ ε\_ το\_ τρα\_ α\_ α\_ α\_ α\_ α\_ φε\_ ε\_ ε\_ ε\_ ε\_.ε\_ nε\_ ε\_ ε\_ ε\_ ε\_.ε\_ εν\_ εν\_ α\_.πει\_ ρω\_ υ\_ υ\_ υ\_.λη\_ η\_ α\_ α\_ κα\_ α\_ α\_ α\_ α\_ μα\_ α\_ τον\_ πυρ\_ α\_ ει\_ ζω\_.ω\_ ου\_ δε\_ εκ\_ μα\_ ρα\_ αν\_ θει\_ ει\_ ει\_ ει\_ ση\_ ης\_ φλο\_ γος\_ δι\_ αι\_ ω\_ νι\_ ζω\_ ων\_ υ\_ υ\_ υ\_ μνος\_ α\_ νε\_ μελ\_ πε\_ το\_ τον\_ Κυ\_ υ\_ υ\_ ρι\_ ι\_ ι\_ ι\_ ι\_ ο\_ ο\_.ο\_ ο\_ ον\_ υ\_ υ\_ μνει\_ ει\_ τε\_ ε\_ ε\_ τα\_ ε\_ ε\_ ερ\_ γα\_ και\_ υ\_ πε\_.ερ\_ υ\_ ψου\_ ου\_ ου\_ ου\_ τε\_ ε\_ ει\_ εις\_ πα\_ αν\_ τα\_.ας\_  του\_ ους\_ αι\_ ω\_ ω\_ ω\_ να\_ α\_ ας\_

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| Γεράσιμος Μοναχὸς Ἁγιορείτης | [Τὴν Θεοτόκον καὶ μητέρα](#Τὴν_Θεοτόκον) | Λουκᾶς Λουκᾶ |

#### ᾨδὴ θ΄

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|  |  | Κωνσταντίνου Πρίγγου Μ.Εβδομάς 1969 σ.13\* |

Ε\_ με\_ γα\_ λυ\_ νας\_ Χρι\_ στε\_ την\_ τε\_ κου\_ ου\_ σαν\_ σε\_ Θε\_ ο\_ το\_ κον\_ αφ\_ ης\_ ο\_ Πλα\_ στης\_ η\_ μων\_ ο\_ μοι\_ ο\_ πα\_ θες\_ πε\_ ρι\_ ε\_ ε\_ θου\_ σω\_ μα\_  το\_ των\_ η\_ με\_ τε\_ ρων\_ λυ\_ τη\_ ρι\_ ον\_ αμ\_ πλα\_ κη\_ μα\_ των\_ ταυ\_ την\_ μα\_ κα\_ ρι\_ ζον\_ τες\_ πα\_ σαι\_ γε\_ νε\_ αι\_ σε\_ με\_ γα\_ λυ\_ νο\_ μεν\_

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|  |  | Χρύσανθου Θεοδοσόπουλου Μεγάλη Εβδομάς, 1985 σ.16\* |

Δο\_ ξα\_ Πα\_ τρι\_ ι\_ και\_ Υι\_ ω\_ και\_ Α\_ γι\_ ω\_ Πνευ\_ μα\_ τι

ρυ\_ πον\_ παν\_ τα\_ εμ\_ πα\_ θη\_ α\_ πο\_ σα\_ με\_ νοι\_ ε\_ πα\_ ξι\_ ον\_ της\_ θει\_ ας\_ βα\_ σι\_ λει\_ ας\_ γνω\_ μην\_ α\_ να\_ λα\_ α\_ βε\_ τε\_ εμ\_ φρο\_ να\_ τοις\_ σοις\_ α\_ πο\_ στο\_ λοις\_ προ\_ ε\_ φης\_ η\_ παν\_ τω\_ ων\_ σο\_ φι\_ α\_ εν\_ η\_ η\_ δο\_.ξα\_ σθη\_ σε\_ σθε\_ λα\_ αμ\_ πον\_ τες\_ η\_ λι\_ ου\_ τη\_ λαυ\_ γε\_ στε\_ ρον

και\_ νυν\_ και\_ α\_ ει\_ και\_ εις\_ τους\_ αι\_ ω\_ νας\_ των\_ αι\_ ω\_ νων\_ α\_ μην

α φο\_ ρων\_ τες\_ εις\_ ε\_ με\_ ει\_ πας\_ Κυ\_ ρι\_ ε\_ τοις\_ ε\_ αυ\_ του\_ μα\_ θη\_ ταις\_ μη\_ φρο\_ νει\_ τε\_ υ\_ ψη\_ λα\_ αλ\_ λα\_ συν\_.α\_ πα\_ χθη\_ τε\_ τοις\_ τα\_ πει\_ νοις\_ ε\_ μον\_ ο\_ περ\_ πι\_ ι\_ νω\_ πι\_ ε\_ τε\_ πο\_ τη\_ ρι\_ ον\_ ο\_ ο\_ τι\_ εν\_ τη\_ βα\_ σι\_ λει\_ α\_ του\_ Πα\_ τρος\_ ε\_ μοι\_ συν\_ δο\_ ξα\_ σθη\_ σε\_ σθε\_

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| Καταβασία |  | Κωνσταντίνου Πρίγγου Μ.Εβδομάς 1969 σ.14\* |

Ε ε\_ με\_ ε\_ γα\_ λυ\_ υ\_ να\_.ας\_.Χρι\_ ι\_ ι\_ στε\_ την\_ τε\_ κου\_ ου\_ ου\_ ου\_ σα\_ α\_ αν\_ σε\_.ε\_ Θε\_ ε\_ ο\_ το\_ ο\_ ο\_ κον\_ αφ\_ η\_ ης\_.ο\_.ο\_ Πλα\_ α\_ α\_ α\_ α\_ α\_ στη\_ ης\_ η\_ μων\_ ο\_ μοι\_ ο\_ πα\_ θε\_ ε\_ ες\_ πε\_ ε\_ ρι\_ ι\_ ι\_ ε\_ ε\_ ε\_ θου\_ σω\_ ω\_ ω\_ μα\_ το\_ των\_ η\_.η\_ με\_ τε\_ ε\_ ε\_ ε\_ ρων\_ λυ\_ τη\_ ρι\_ ι\_ ο\_ ο\_ ον\_ α\_.αμ\_ πλα\_ α\_ κη\_ μα\_ α\_ α\_ των\_ τα\_ α\_ α\_ α\_ αυ\_ την\_ μα\_ κα\_ ρι\_ ζο\_ ον\_ τε\_ ες\_ πα\_ α\_ σαι\_ γε\_ νε\_ αι\_ αι\_ σε\_ ε\_ με\_ ε\_ γα\_ λυ\_ νο\_ ο\_ με\_ ε\_ εν\_

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| Γεράσιμος Μοναχὸς Ἁγιορείτης | [Συναπτὴ](#Συναπτὴ_after_ωδή_θ) | Λουκᾶς Λουκᾶ |

### Κωνσταντίνου Παπαγιάννη

#### ᾨδὴ α΄

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|  |  | πρωτ.Κων.Παπαγιάννη Μεγάλη Εβδομάς 2004 σ.14\* |

τω\_ την\_ α\_ βα\_ α\_ τον\_ κυ\_ μαι\_ νο\_ με\_ νην\_ θα\_ λασ\_ σαν\_ θει\_ ω\_ αυ\_ του\_ προσ\_ τα\_ γμα\_ τι\_ α\_ να\_ ξη\_ ρα\_ να\_ αν\_ τι\_ και\_ πε\_ ζευ\_ σαι\_ δι\_ αυ\_ της\_ τον\_ ισ\_ ρα\_ η\_ λι\_ την\_ λα\_ ον\_ κα\_ θο\_ δη\_ γη\_ σαν\_ τι\_ Κυ\_ ρι\_ ω\_ α\_ σω\_ μεν\_ εν\_ δο\_ ξως\_ γαρ\_ δε\_ δο\_ ξα\_ σται (β΄)

δο\_ ξα\_ Πα\_ τρι\_ ι\_ και\_ Υι\_ ω\_ και\_ Α\_ γι\_ ω\_ Πνευ\_ μα\_ τι

η α\_ πορ\_ ρη\_ η\_ τος\_ Λο\_ γου\_ Θε\_ ου\_ κα\_ τα\_ βα\_ σις\_ ο\_ περ\_ Χρι\_ στος\_ αυ\_ τος\_ ε\_ ε\_ στι\_ Θε\_ ος\_ και\_ αν\_ θρω\_ πος\_ το\_ Θε\_ ος\_ ουχ\_ αρ\_ πα\_ γμο\_ ον\_ ει\_ ναι\_ η\_ γη\_ σα\_ με\_ νος\_ εν\_ τω\_ μορ\_ φου\_ ου\_ σθαι\_ δου\_ λον\_ δει\_ κνυ\_ υ\_ ει\_ τοις\_ μα\_ θη\_ ταις\_ εν\_ δο\_ ξως\_ γαρ\_ δε\_ δο\_ ξα\_ σται

και\_ νυ\_ υν\_ και\_ α\_ ει\_ και\_ εις\_ τους\_ αι\_ ω\_ νας\_ των\_ αι\_ ω\_ νων\_ Α\_ μην

δι\_ α\_ κο\_ νη\_ σαι\_ αυ\_ τος\_ ε\_ λη\_ λυ\_ θα\_ ου\_ την\_ μορ\_ φην\_ ο\_ πλα\_ στουρ\_ γος\_ ε\_ κων\_ πε\_ ρι\_ κει\_ μαι\_ τω\_ πτω\_ χευ\_ σαν\_ τι\_ Α\_ δαμ\_ ο\_ πλου\_ των\_ Θε\_ ο\_ τη\_ τι\_ θει\_ ναι\_ ε\_ μην\_ τε\_ αυ\_ του\_ ψυ\_ χην\_ αν\_ τι\_ λυ\_ τρον\_ ο\_ α\_ πα\_ θης\_ Θε\_ ο\_ τη\_ τι

Ἡ καταβασία εἰς ἀργὸν εἱρμολογικὸν μέλος\*

τω\_ την\_ α\_ βα\_ α\_ τον\_ κυ\_ μαι\_ νο\_ με\_ νη\_.η\_ ην\_ θα\_ λα\_ ασ\_ σαν\_ θει\_ ω\_ αυ\_ του\_ προ\_.ο\_ οσ\_ τα\_ γμα\_ α\_ τι\_ α\_ να\_ ξη\_ ρα\_ α\_ ναν\_ τι\_ ι\_ ι\_ ι\_.ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ και\_ αι\_ πε\_.ε\_ ζευ\_ σαι\_ αι\_ δι\_ ι\_.α\_.α\_ αυ\_ της\_ τον\_ ισ\_ ρα\_ η\_ λι\_ ι\_ ι\_ ι\_ την\_ λα\_ ο\_ ον\_ κα\_ α\_ θο\_ ο\_ δη\_ γη\_ σαν\_ τι\_ ι\_ Κυ\_ ρι\_ ι\_ ω\_ α\_ σω\_ ω\_ μεν\_ εν\_ δο\_ ο\_ ξω\_ ως\_ γα\_ αρ\_ δε\_ δο\_.ο\_ ξα\_.α\_ σται\_ αι\_ αι\_ αι

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| Γεράσιμος Μοναχὸς Ἁγιορείτης | [Συναπτὴ](#Συναπτὴ_after_ωδή_α) | Λουκᾶς Λουκᾶ |

#### ᾨδὴ η΄

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|  |  | πρωτ.Κων.Παπαγιάννη Μεγάλη Εβδομάς 2004 σ.15\* |

ε φρι\_ ξε\_ παι\_ δων\_ ευ\_ α\_ γων\_ το\_ ο\_ μο\_ στο\_ λον\_ ψυ\_ χης\_ α\_ σπι\_ λον\_ σω\_ μα\_ και\_ ει\_ ξε\_ το\_ τρα\_ φεν\_ εν\_ α\_ πει\_ ρω\_ υ\_ λη\_.α\_ κα\_ μα\_ τον\_ πυρ\_ α\_ ει\_ ζω\_ ου\_ δε\_ εκ\_ μα\_ ραν\_ θει\_.σης\_ φλο\_ γος\_ δι\_ αι\_ ω\_ νι\_ ζων\_ υ\_ μνος\_ α\_ νε\_ μελ\_ πε\_ το\_ τον\_ Κυ\_ ρι\_ ι\_ ον\_ παν\_ τα\_ τα\_ ερ\_ γα\_ α\_ υ\_ μει\_ τε\_ και\_ υ\_ περ\_ υ\_ ψου\_ τε\_.εις\_ παν\_ τας\_ τους\_ αι\_ ω\_ νας

ε υ\_ λο\_ γου\_ μεν\_ Πα\_ τε\_ ρα\_ Υι\_ ον\_ και\_ Α\_ γι\_ ον\_ Πνε\_ ευ\_ μα\_ τον\_ Κυ\_ ρι\_ ον

υ\_ μας\_ μου\_ ου\_ το\_ τε\_ μα\_ θη\_ τας\_ παν\_ τες\_ γνω\_ σον\_ ται\_ ει\_ τας\_ ε\_ μας\_ εν\_ το\_ λας\_ τη\_ ρη\_ σε\_ τε\_ φη\_ σιν\_.ο\_ Σω\_ τηρ\_ τοις\_ φι\_ λοις\_.προς\_ πα\_ θος\_ μο\_ λων\_ ει\_ ρη\_ νευ\_ ε\_ τε\_ εν\_ ε\_ αυ\_ τοι\_ οις\_ και\_ πα\_ σι\_ και\_ τα\_ πει\_ να\_ φρο\_ νουν\_ τες\_ α\_ νυ\_ ψω\_ θη\_ η\_ τε\_ και\_ Κυ\_ ρι\_ ι\_ ον\_ γι\_ νω\_ σκον\_ τες\_ με\_ ε\_ υ\_ μνει\_ τε\_ και\_ υ\_ περ\_ υ\_ ψου\_ τε\_.εις\_ παν\_ τας\_ τους\_ αι\_ ω\_ νας

και\_ νυ\_ υν\_ και\_ α\_ ει\_ και\_ εις\_ τους\_ αι\_ ω\_ νας\_ των\_ αι\_ ω\_ νων\_ Α\_ μην

τα\_ ξε\_ ως\_ εμ\_ πα\_ λιν\_ υ\_ μιν\_ ε\_ θνι\_ κης\_ ε\_ στω\_ το\_ κρα\_ α\_ το\_ ος\_ ο\_ μο\_ γε\_ νων\_ ου\_ κλη\_ ρος\_ γαρ\_ ε\_ μος\_ τυ\_ ραν\_ νις\_ δε\_ γνω\_ ω\_ μη\_ αυ\_ θαι\_ ρε\_ τος\_ ο\_ ουν\_ προ\_ κρι\_ ι\_ τος\_ εν\_ υ\_ μιν\_ ει\_ ει\_ ναι\_ θε\_ λων\_ των\_ αλ\_ λων\_ ε\_ στω\_ παν\_ των\_ ε\_ σχα\_ τω\_ τε\_ ρος\_ και\_ Κυ\_ ρι\_ ι\_ ον\_ γι\_ νω\_ σκον\_ τες\_ με\_ ε\_ υ\_ μνει\_ τε\_ και\_ υ\_ περ\_ υ\_ ψου\_ τε\_.εις\_ παν\_ τας\_ τους\_ αι\_ ω\_ νας

α ι\_ νου\_ μεν\_ ευ\_ λο\_ γου\_ μεν\_ και\_ προσ\_ κυ\_ νου\_ ου\_ ου\_ ου\_ με\_ εν\_ τον\_ Κυ\_ ρι\_ ο\_ ον\_ Ἡ καταβασία εἰς ἀργὸν εἱρμολογικὸν μέλος\*

ε ε\_ ε\_ ε\_ φρι\_ ι\_ ξε\_.ε\_ παι\_ δω\_ ων\_ ε\_ ευ\_.α\_.α\_ α\_ γων\_ το\_ ο\_ μο\_ ο\_ στο\_ λον\_ ψυ\_ υ\_ χη\_.η\_ ης\_ α\_ α\_ σπι\_ ι\_ λον\_σω\_ ω\_ ω\_ ω\_ μα\_ και\_ ει\_.ει\_.ει\_ ει\_ ει\_ ει\_.ει\_ ει\_ ει\_ ει\_ ει\_ ει\_ ει\_ ει\_ ει\_ ξε\_ ε\_ το\_ τρα\_ φε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ nε\_ ε\_ ε\_ ε\_ ε\_ ε\_.ε\_ εν\_ εν\_ α\_ πει\_.ει\_ ρω\_ υ\_ υ\_ υ\_.λη\_ η\_ α\_ α\_ κα\_ α\_ α\_.α\_ μα\_ α\_.το\_ ο\_ ον\_ πυρ\_ α\_ ει\_ ζω\_.ου\_ ου\_ δε\_ εκ\_ μα\_ ρα\_ αν\_ θει\_.ει\_ ει\_.ει\_ ση\_ ης\_.φλο\_ ο\_ ο\_ γος\_.δι\_ αι\_ ω\_ νι\_ ι\_ ζω\_.ων\_ υ\_ υ\_.υ\_ μνος\_ α\_ νε\_ με\_.ε\_.ελ\_ πε\_ ε\_ το\_ τον\_ Κυ\_.υ\_ ρι\_ ι\_ ι\_ ι\_ ι\_ ο\_ ον\_ πα\_ αν\_ τα\_ τα\_ α\_ ερ\_ γα\_ α\_ α\_ υ\_ μνει\_ ει\_.ει\_ τε\_ και\_ υ\_ περ\_ υ\_ υ\_ ψου\_ ου\_ ου\_ ου\_.ου\_ τε\_ εις\_ παν\_ τας\_ του\_ ους\_ αι\_ ω\_ ω\_ ω\_ ω\_ να\_ α\_ α\_ ας\_ Ἡ αὐτὴ καταβασία συντομωτέρα\*

ε ε\_ ε\_ φρι\_ ξε\_ παι\_ αι\_ δω\_ ων\_ ευ\_ α\_ α\_ γων\_ το\_ ο\_ μο\_ στο\_ ο\_ λο\_.ο\_ ον\_ ψυ\_ υ\_ χη\_ η\_ ης\_ α\_ σπι\_ ι\_ λον\_σω\_ ω\_ ω\_ ω\_ μα\_ και\_ ει\_.ει\_ ει\_ ει\_ ει\_ ει\_ ει\_ ει\_ ξε\_ ε\_ το\_ τρα\_ φε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ nε\_ ε\_ ε\_ ε\_ ε\_ ε\_.ε\_ εν\_ εν\_ α\_ πει\_.ει\_ ρω\_ ω\_ υ\_ υ\_ λη\_ η\_ α\_ α\_ κα\_.α\_ α\_.α\_ μα\_ α\_.το\_ ο\_ ον\_ πυρ\_ α\_ ει\_ ζω\_ ου\_ ου\_ δε\_ εκ\_ μα\_ ραν\_ θει\_.ει\_ ει\_.ει\_ ση\_ ης\_.φλο\_ ο\_ ο\_ γος\_.δι\_ αι\_ ω\_ νι\_ ι\_ ζω\_.ων\_ υ\_ υ\_.υ\_ μνος\_ α\_ νε\_ με\_.ε\_.ελ\_ πε\_ ε\_ το\_ τον\_ Κυ\_.υ\_ ρι\_ ι\_ ι\_ ι\_ ι\_ ο\_ ον\_ πα\_ αν\_ τα\_ τα\_ α\_ ερ\_ γα\_ α\_ α\_ υ\_ μνει\_ ει\_.ει\_ τε\_ και\_ υ\_ περ\_ υ\_ υ\_ ψου\_ ου\_ ου\_ ου\_.ου\_ τε\_ εις\_ παν\_ τας\_ του\_ ους\_ αι\_ ω\_ ω\_ ω\_ ω\_ να\_ α\_ α\_ ας

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| Γεράσιμος Μοναχὸς Ἁγιορείτης | [Τὴν Θεοτόκον καὶ μητέρα](#Τὴν_Θεοτόκον) | Λουκᾶς Λουκᾶ |

#### ᾨδὴ θ΄

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|  |  | πρωτ.Κων.Παπαγιάννη Μεγάλη Εβδομάς 2004 σ.18\* |

ε\_ με\_ γα\_ λυ\_ νας\_ Χρι\_ στε\_ την\_ τε\_ κου\_ ου\_ σαν\_ σε\_ Θε\_ ο\_ το\_ κον\_ αφ\_ ης\_ ο\_ πλα\_ στης\_ η\_ μων\_ ο\_ μοι\_ ο\_ πα\_ θες\_ πε\_ ρι\_ ε\_ ε\_ θου\_ σω\_ μα\_ το\_ των\_ η\_ με\_ τε\_ ρων\_ λυ\_ τη\_ ρι\_ ον\_ α\_ γνο\_ η\_ μα\_ των\_ ταυ\_ την\_ μα\_ κα\_ ρι\_ ζον\_ τε\_ ες\_ πα\_ σαι\_ γε\_ νε\_ αι\_ σε\_ με\_ γα\_ λυ\_ νο\_ μεν

δο\_ ξα\_ Πα\_ τρι\_ ι\_ και\_ Υι\_ ω\_ και\_ Α\_ γι\_ ω\_ Πνευ\_ μα\_ τι

ρυ\_ πον\_ παν\_ τα\_ εμ\_ πα\_ θη\_ α\_ πω\_ σα\_ με\_ νοι\_ ε\_ πα\_ ξι\_ ον\_ της\_ θει\_ ας\_ βα\_ σι\_ λει\_ ας\_ γνω\_ μην\_ α\_ να\_ λα\_ α\_ βε\_ τε\_ εμ\_ φρο\_ να\_ τοις\_ σοις\_ α\_ πο\_ στο\_ λοις\_ προ\_ ε\_ φης\_ η\_ παν\_ τω\_ ων\_ σο\_ φι\_ α\_ εν\_ η\_ η\_ δο\_ ξα\_ σθη\_ σε\_ σθε\_ λα\_ αμ\_ πο\_.ον\_ τες\_ η\_ λι\_.ου\_ τη\_ λαυ\_ γε\_ στε\_ ρον

και\_ νυ\_ υν\_ και\_ α\_ ει\_ και\_ εις\_ τους\_ αι\_ ω\_ νας\_ των\_ αι\_ ω\_ νων\_ Α\_ μην

α\_ φο\_ ρων\_ τες\_ εις\_ ε\_ με\_ ει\_ πας\_ Κυ\_ ρι\_ ε\_ τοις\_ σε\_ αυ\_ του\_ μα\_ θη\_ ταις\_ μη\_ φρο\_ νει\_ τε\_ υ\_ ψη\_ λα\_ αλ\_ λα\_ συν\_ α\_ πα\_ χθη\_ τε\_ τοις\_ τα\_ πει\_ νοις\_ ε\_ μον\_ ο\_ περ\_ πι\_ νω\_ πι\_ ε\_ σθε\_ πο\_ τη\_ ρι\_ ον\_ ο\_ τι\_ εν\_ τη\_ βα\_ σι\_ λει\_ α\_ του\_ Πα\_ τρος\_ ε\_ μοι\_.συν\_ δο\_ ξα\_ σθη\_ σε\_ σθε Ἡ καταβασία εἰς ἀργὸν εἱρμολογικὸν μέλος\*

ε ε\_ με\_.ε\_ γα\_ λυ\_ υ\_ να\_ ας\_.Χρι\_.ι\_ ι\_ στε\_ την\_ τε\_ κου\_ ου\_ ου\_ ου\_ σα\_.α\_ αν\_ σε\_ ε\_ Θε\_ ε\_ ο\_το\_ ο\_ ο\_ ο\_ κον\_ αφ\_ ης\_.ο\_ ο\_ πλα\_ α\_ α\_ α\_.α\_ στη\_ ης\_.η\_ η\_ η\_ μων\_ ο\_ μοι\_ ο\_ πα\_ θε\_ ες\_ πε\_.ε\_ ρι\_.ι\_ ι\_ ε\_ ε\_ ε\_ θου\_ σω\_ ω\_.ω\_ μα\_ το\_ των\_ η\_ με\_ ε\_ τε\_ ε\_ ε\_ ε\_ ρων\_ λυ\_ τη\_ ρι\_ ι\_ ο\_.ο\_ ον\_ α\_ α\_ γνο\_ ο\_ η\_μα\_ α\_ α\_ α\_ των\_ τα\_ α\_ α\_ α\_ αυ\_ τη\_ ην\_ μα\_ κα\_ ρι\_ ζο\_ ον\_ τε\_ ες\_ πα\_ α\_ σαι\_.αι\_ γε\_ νε\_ αι\_ αι\_ σε\_ ε\_ με\_ ε\_ γα\_ α\_.α\_ λυ\_ υ\_.νο\_ ο\_ ο\_ με\_ ε\_ ε\_ εν\_

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| Γεράσιμος Μοναχὸς Ἁγιορείτης | [Συναπτὴ](#Συναπτὴ_after_ωδή_θ) | Λουκᾶς Λουκᾶ |

## Ἐξαποστειλάριον

### Ἰωάννου Πρωτοψάλτου

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|  |  | Ιωάννου Πρωτοψάλτου Ειρμολόγιον 1903 σ.201# |

Τον\_ νυμ\_ φω\_ να\_ σου\_ βλε\_ ε\_ ε\_ πω\_ ω\_.ω\_ ω\_.ω\_ ω\_ Σω\_ τηρ\_ μου\_ κε\_ κο\_ σμη\_ με\_ νον\_ και\_ εν\_ δυ\_ μα\_.ουκ\_ ε\_ ε\_ ε\_ χω\_ ω\_.ω\_.ω\_ ω\_ ω\_ ω\_ ι\_ να\_ εισ\_ ελ\_ θω\_ ε\_ εν\_.α\_ αυ\_ τω\_ λαμ\_ πρυ\_ νο\_ ον\_.μου\_ τη\_ ην\_.στο\_ λη\_ ην\_.της\_ ψυ\_ χης\_ aΦω\_ το\_ δο\_ τα\_ και\_ σω\_ ω\_.σο\_.ον\_ με τὸ γ΄ a Φω\_ το\_ δο\_ τα\_.και\_ σω\_ σον\_ με\_ ε\_ ε\_ ε\_ ε\_

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| Γεράσιμος Μοναχὸς Ἁγιορείτης | [Αἶνοι](#_Εἰς_τοὺς_αἴνους) | Λουκᾶς Λουκᾶ |

### Κωνσταντίνου Πρίγγου

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|  |  | Κωνσταντίνου Πρίγγου Μ.Εβδομάς 1969 σ.14\* |

Τον\_ νυμ\_ φω\_ να\_ σου\_ βλε\_ ε\_ ε\_ ε\_.πω\_ ω\_.ω\_ ω\_ ω\_ ω\_ Σω\_ τηρ\_ μου\_ κε\_ ε\_ κο\_.σμη\_ με\_ ε\_ ε\_ νον\_ και\_ εν\_ δυ\_ μα\_ ουκ\_.ε\_ ε\_.ε\_ ε\_ ε\_.χω\_ ω\_.ω\_ ω\_ ω\_ ω\_  ι\_ να\_ εισ\_ ε\_ ελ\_.θω\_ ε\_ εν\_ αυ\_ τω\_ λαμ\_ πρυ\_ νον\_.μου\_ τη\_.ην\_.στο\_ λην\_.της\_ ψυ\_ χης\_ Φω\_ το\_ δο\_ τα\_.και\_ σω\_ ω\_.σον\_ με\_

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| Γεράσιμος Μοναχὸς Ἁγιορείτης | [Αἶνοι](#_Εἰς_τοὺς_αἴνους) | Λουκᾶς Λουκᾶ |

### Κωνσταντίνου Παπαγιάννη

#### Ι

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|  |  | πρωτ.Κων.Παπαγιάννη Μεγάλη Εβδομάς 1996 σ.19\* |

τον\_ νυμ\_ φω\_ να\_ σου\_ βλε\_ ε\_ ε\_ ε\_.πω\_ ω\_.ω\_ ω\_ ω\_.ω\_ ω\_ Σω\_ τηρ\_ μου\_ κε\_ κο\_ σμη\_ με\_ ε\_.νον\_ και\_ εν\_ δυ\_ μα\_.ουκ\_ ε\_ ε\_ ε\_.χω\_ ω\_.ω\_ ω\_ ω\_.ω\_ ω\_ ι\_ να\_ εισ\_ ελ\_.θω\_.εν\_ αυ\_ τω\_ λαμ\_ πρυ\_ νο\_ ον\_.μου\_ τη\_ ην\_.στο\_ λη\_ ην\_.της\_ ψυ\_ χης\_ φω\_ το\_ δο\_.τα\_ α\_.και\_ σω\_.σον\_ με

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| Γεράσιμος Μοναχὸς Ἁγιορείτης | [Αἶνοι](#_Εἰς_τοὺς_αἴνους) | Λουκᾶς Λουκᾶ |

#### ΙΙ συντομώτερον

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|  |  | πρωτ.Κων.Παπαγιάννη Μεγάλη Εβδομάς 1996 σ.20\* |

τον\_ νυμ\_ φω\_ να\_ σου\_ βλε\_ ε\_.πω\_ Σω\_ τηρ\_ μου\_ κε\_ κο\_ σμη\_ με\_ ε\_.νον\_ και\_ εν\_ δυ\_ μα\_ ουκ\_.ε\_ ε\_ χωι\_ να\_ εισ\_ ελ\_.θω\_.εν\_ αυ\_ τω\_ λαμ\_ πρυ\_ νο\_ ον\_.μου\_ τη\_ ην\_.στο\_ λη\_ ην\_.της\_ ψυ\_ χης\_ φω\_ το\_ δο\_.τα\_ α\_.και\_ σω\_.σον\_ με

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| Γεράσιμος Μοναχὸς Ἁγιορείτης | [Αἶνοι](#_Εἰς_τοὺς_αἴνους) | Λουκᾶς Λουκᾶ |

## Αἶνοι

### Πασαπνοάρια

#### Πέτρου Λαμπαδαρίου

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|  |  | Πέτρου Εφεσίου Αναστασιματάριον 1820 σ.21\* |

πα\_ σα\_ πνο\_ η\_ αι\_ νε\_ σα\_ α\_ τω\_ το\_ ον\_ Κυ\_ υ\_ υ\_ρι\_ ι\_ ι\_ ι\_ ον\_ αι\_ νει\_ τε\_ τον\_ Κυ\_ ρι\_ ον\_ εκ\_ τω\_ ων\_ ου\_ ου\_ ρα\_ α\_ νων\_ αι\_ νει\_ τε\_ α\_ αυ\_ το\_.ο\_ ον\_ ε\_ εν\_ τοις\_ υ\_ ψι\_ ι\_.ι\_ ι\_ ι\_.ι\_ στοις\_ σοι\_ πρε\_ πει\_ υ\_ υ\_.μνος\_ τω\_ ω\_ ω\_.ω\_Θε\_ε\_ ε\_ ε\_ ω\_

αι\_ νει\_ τε\_ αυ\_ τον\_ παν\_ τες\_ οι\_ αγ\_ γε\_ ε\_ λοι\_ α\_ αυ\_ του\_ αι\_ νει\_ τε\_ αυ\_ τον\_ πα\_ σαι\_ αι\_ δυ\_ να\_ α\_ μει\_ εις\_ α\_ αυ\_ του\_ ου\_ σοι\_ πρε\_ πει\_ υ\_ υ\_.μνος\_ τω\_ ω\_ ω\_.ω\_Θε\_ε\_ ε\_ ε\_ ω

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| Γεράσιμος Μοναχὸς Ἁγιορείτης | [Στιχολογία](#_Στιχολογία_2) | Λουκᾶς Λουκᾶ |

#### Ἰακώβου Πρωτοψάλτου

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|  |  | Πανδέκτη-Όρθρος 1851 σ.523\* |

Πα\_ α\_ α\_ α\_ α\_ α\_ α\_.α\_ σα\_ α\_ α\_ πνο\_ η\_.η\_ η\_ η\_.η\_ η\_ η\_ η\_ αι\_ νε\_ σα\_ α\_ α\_ α\_.α\_ α\_ α\_ τω\_ τον\_ Κυ\_ υ\_ υ\_ υ\_ υ\_ ρι\_.ι\_ ι\_ ι\_ ι\_ ι\_ ο\_.ο\_ ο\_ ο\_.ο\_ ο\_ ο\_ ο\_ ον\_ αι\_ νει\_ ει\_ zει\_ ει\_ ει\_ ει\_ τε\_ το\_ ον\_ Κυ\_.υ\_ υ\_ υ\_ υ\_ υ\_ ρι\_ ι\_.ι\_ zι\_ ι\_ ι\_ ι\_ ον\_ εκ\_ τω\_ ω\_ ω\_ ω\_ ων\_ ου\_.ου\_ ου\_ εκ\_ των\_ ου\_ ρα\_ νω\_.ω\_ ω\_ ω\_.ω\_ ω\_ ω\_ ω\_ ων\_ αι\_ νει\_ ει\_ ει\_ ει\_ ει\_ τε\_ ε\_ ε\_ αυ\_ το\_.ο\_ ο\_ ο\_.ο\_ ο\_ ο\_ ον\_ εν\_ τοι\_ οι\_ οι\_ οι\_ οι\_ οις\_ υ\_ υ\_ υ\_ υ\_ ψι\_.ι\_ ι\_ ι\_ ι\_ ι\_ στοι\_.οι\_ οι\_ οι\_.οι\_ οι\_ οι\_ οι\_ οι\_ οι\_ οι\_ οις\_ σοι\_ οι\_ πρε\_ ε\_ ε\_ ε\_ ε\_ nε\_ ε\_ ε\_ σοι\_ πρε\_ ε\_ ε\_ πει\_ υ\_ υ\_ μνο\_ ος\_ τω\_ ω\_ ω\_ ω\_ ω\_ ω\_ ω\_ zω\_.ω\_ ω\_.ω\_.ω\_ Θε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ υ\_.υ\_ μνος\_ τω\_ Θε\_.ε\_ ω\_.ω\_ ω\_ ω\_ zω\_.ω\_ ω\_ ω\_.ω\_ ω\_

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| Αἰνεῖτε… |  | Πανδέκτη-Όρθρος  1851 σ.523\* |

Αι\_ νει\_ ει\_ ει\_ ει\_ ει\_ ει\_.ει\_ τε\_.ε\_ ε\_ ε\_ ε\_ αυ\_ το\_.ο\_ ο\_ ο\_.ο\_ ο\_ ο\_ ο\_ ον\_ πα\_ α\_ α\_ α\_.α\_ α\_ αν\_ τες\_ οι\_ οι\_ α\_.α\_ α\_ α\_ α\_ αγ\_ γε\_ ε\_.ε\_ nε\_ ε\_ ε\_ ε\_ λοι\_ οι\_ οι\_ οι\_ α\_.α\_ α\_ α\_ α\_ αυ\_ του\_.ου\_ ου\_ ου\_.ου\_ ου\_ ου\_ ου\_ αι\_ νει\_ ει\_ ει\_ ει\_ ει\_ τε\_.ε\_ ε\_ ε\_ ε\_ αυ\_ το\_.ο\_ ο\_ ο\_.ο\_ ο\_ ο\_ ο\_ ον\_ πα\_ α\_ α\_ α\_ α\_ α\_ σαι\_ αι\_ δυ\_ να\_ α\_ α\_ α\_ α\_ μει\_.ει\_ ει\_ ει\_ εις\_ αυ\_ του\_.ου\_ ου\_ ου\_.ου\_ ου\_ ου\_ ου\_ ου\_ ου\_ ου\_ ου\_ σοι\_ οι\_ πρε\_ ε\_ ε\_ ε\_ ε\_ nε\_ ε\_ ε\_ σοι\_ πρε\_ ε\_ ε\_ πει\_ υ\_ μνο\_ ος\_ τω\_ ω\_ ω\_ ω\_ ω\_ ω\_ ω\_ zω\_.ω\_ ω\_.ω\_.ω\_ Θε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ υ\_.υ\_ μνος\_ τω\_ Θε\_.ε\_ ω\_.ω\_ ω\_ ω\_ zω\_.ω\_ ω\_ ω\_.ω\_ ω\_ ω\_.ω\_ ω\_

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| Γεράσιμος Μοναχὸς Ἁγιορείτης | [Στιχολογία](#_Στιχολογία_2) | Λουκᾶς Λουκᾶ |

#### Ἰωάννου Πρωτοψάλτου

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|  |  | Ιωάννου Πρωτοψάλτου Αναστασιματάριον 1905 σ.39# |

Πα\_ σα\_ πνο\_ η\_ αι\_ νε\_ σα\_ α\_ τω\_ το\_ ον\_ Κυ\_ υ\_ υ\_ ρι\_ ι\_ ι\_ ι\_ ον\_ αι\_ νει\_ τε\_ τον\_ Κυ\_ ρι\_ ον\_ εκ\_ τω\_ ω\_ ων\_ ου\_.ρα\_ α\_ νων\_ αι\_ νει\_ τε\_ α\_ αυ\_ το\_.ο\_ ον\_ εν\_ τοι\_ οις\_ υ\_ ψι\_ ι\_ ι\_ ι\_ στοις\_ σοι\_ πρε\_ ε\_ ε\_ πει\_ υ\_ υ\_.μνος\_ τω\_ ω\_ ω\_.ω\_ Θε\_ ε\_ ε\_ ε\_ ω

Αι\_ νει\_ τε\_ αυ\_ το\_ ον\_ πα\_ α\_ αν\_ τες\_ οι\_ Α\_ αγ\_ γε\_ ε\_ λοι\_ οι\_ οι\_ α\_ α\_ α\_ αυ\_ του\_ αι\_ νει\_ ει\_ ει\_ τε\_ α\_ αυ\_ τον\_ πα\_ σαι\_ αι\_ Δυ\_ να\_ α\_ α\_ μεις\_.α\_ αυ\_ του\_ ου\_ σοι\_ πρε\_ ε\_ ε\_ πει\_ υ\_ υ\_.μνος\_ τω\_ ω\_ ω\_.ω\_ Θε\_ ε\_ ε\_ ε\_ ω\_

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| Γεράσιμος Μοναχὸς Ἁγιορείτης | [Στιχολογία](#_Στιχολογία_2) | Λουκᾶς Λουκᾶ |

#### Γεωργίου Ραιδεστηνοῦ

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|  |  | Γεωργίου Ραιδεστηνού Η Αγία και Μεγάλη Εβδομάς  1884 σ.22# |

Πα\_ σα\_ πνο\_ η\_ αι\_ νε\_ σα\_ α\_ τω\_ το\_ ον\_ Κυ\_ υ\_ υ\_ ρι\_ ι\_ ι\_ ι\_ ον\_ αι\_ νει\_ τε\_ τον\_ Κυ\_ ρι\_ ον\_ εκ\_ τω\_ ω\_ ων\_ ου\_.ρα\_ α\_ νω\_ ω\_ ων\_ αι\_ νει\_ τε\_ α\_ αυ\_ το\_.ο\_ ον\_ εν\_ τοι\_ οις\_ υ\_ ψι\_ ι\_.ι\_.ι\_ ι\_ ι\_.ι\_ στοις\_ σοι\_ πρε\_ ε\_ ε\_ πει\_ υ\_ υ\_ υ\_.μνος\_ τω\_ ω\_ ω\_.ω\_ Θε\_ ε\_ ε\_ ε\_ ω

Αι\_ νει\_ τε\_ αυ\_ το\_ ον\_ πα\_ α\_ αν\_ τες\_ οι\_ αγ\_ γε\_ ε\_ λοι\_ οι\_ οι\_ α\_ α\_ α\_ αυ\_ του\_ αι\_ νει\_ τε\_ ε\_ α\_ αυ\_ τον\_ πα\_.σαι\_ αι\_ δυ\_ να\_ α\_ α\_ μεις\_.α\_ αυ\_ του\_ ου\_ ου\_ σοι\_.πρε\_ ε\_ ε\_ πει\_ υ\_ υ\_ υ\_.μνος\_ τω\_ ω\_ ω\_.ω\_ Θε\_ ε\_ ε\_ ε\_ ω\_ ω\_.ω\_ ω\_

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| Γεράσιμος Μοναχὸς Ἁγιορείτης | [Στιχολογία](#_Στιχολογία_2) | Λουκᾶς Λουκᾶ |

#### Γαβριὴλ Κουντιάδου

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|  |  | Γαβριὴλ Κουντιάδου ἱερομονάχου Μουσικόν Πεντηκοστάριον α΄ ἔκδοσις 1931-1935 ἐπανέκδοσις 1991 σ.28\* |

πα\_ σα\_ πνο\_ η\_ αι\_ νε\_ σα\_ α\_ τω\_ το\_ ον\_ Κυ\_ υ\_ υ\_ρι\_ ι\_ ι\_ ι\_ ον\_ αι\_ νει\_ τε\_ τον\_ Κυ\_ ρι\_ ον\_ εκ\_ τω\_ ω\_ ων\_ ου\_ ρα\_ α\_ νων\_ αι\_ νει\_ τε\_ α\_ αυ\_ το\_.ο\_ ον\_ εν\_ τοι\_ οις\_ υ\_ψι\_ ι\_ ι\_ ι\_ στοις\_ σοι\_ πρε\_ πει\_ υ\_ υ\_.μνος\_ τω\_ ω\_.ω\_Θε\_ε\_ ε\_ ε\_ ω

αι\_ νει\_ τε\_ αυ\_ το\_ ον\_ πα\_ α\_ αν\_ τες\_ οι\_ α\_ αγ\_ γε\_ ε\_ λοι\_ οι\_ οι\_α\_ α\_ α\_ αυ\_ του\_ αι\_ νει\_ ει\_ ει\_ τε\_ α\_ αυ\_ τον\_ πα\_ σαι\_ αι\_ δυ\_ να\_ α\_ α\_ μεις\_.α\_ αυ\_ του\_ ου\_ σοι\_ πρε\_ ε\_ ε\_ πει\_ υ\_ υ\_.μνος\_ τω\_ ω\_.ω\_Θε\_ε\_ ε\_ ε\_ ω

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| Γεράσιμος Μοναχὸς Ἁγιορείτης | [Στιχολογία](#_Στιχολογία_2) | Λουκᾶς Λουκᾶ |

#### Κωνσταντίνου Πρίγγου

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|  |  | Κωνσταντίνου Πρίγγου Μ.Εβδομάς 1969 σ.15\* |

Πα\_.σα\_ πνο\_ ο\_ η\_ η\_ αι\_ αι\_ αι\_ νε\_ ε\_ σα\_ α\_ τω\_ το\_ ον\_ Κυ\_ υ\_ υ\_ ρι\_ ι\_ ι\_ ι\_ ον\_ αι\_ νει\_ τε\_ τον\_ Κυ\_ ρι\_ ι\_ ον\_ εκ\_ τω\_ ω\_ ων\_ ου\_.ρα\_ α\_ νω\_ ων\_ αι\_ νει\_ τε\_ ε\_. α\_ αυ\_ το\_ ο\_.ον\_ εν\_ τοι\_ οι\_ οις\_ υ\_ ψι\_ ι\_ ι\_ ι\_ στοις\_ σοι\_ πρε\_ ε\_ πει\_ ει\_ ει\_ υ\_ υ\_.μνος\_ τω\_ ω\_ ω\_.ω\_ Θε\_ ε\_ ε\_ ε\_ ω

Αι\_ νει\_ τε\_.αυ\_ το\_ ον\_ πα\_ α\_ α\_ α\_ αν\_ τες\_ οι\_ οι\_ α\_ αγ\_ γε\_ ε\_ λοι\_ οι\_ οι\_ α\_ α\_ α\_ αυ\_ του\_ αι\_ νει\_ ει\_ ει\_ ει\_ ει\_ τε\_ α\_ αυ\_ τον\_ πα\_.σαι\_ αι\_ δυ\_ να\_ α\_ α\_ μεις\_.α\_ αυ\_ του\_.ου\_ ου\_.σοι\_ πρε\_ ε\_ πει\_ ει\_ ει\_ υ\_ υ\_.μνος\_ τω\_ ω\_ ω\_.ω\_ Θε\_ ε\_ ε\_ ε\_ ω\_

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| Γεράσιμος Μοναχὸς Ἁγιορείτης | [Στιχολογία](#_Στιχολογία_2) | Λουκᾶς Λουκᾶ |

#### Χρυσάνθου Θεοδοσοπούλου

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|  |  | Χρύσανθου Θεοδοσόπουλου Πεντηκοστάριον 1983 σ.10\* |

nε\_ ε\_ ε\_ πα\_.σα\_ πνο\_ ο\_ η\_ η\_ αι\_ αι\_.αι\_ νε\_.ε\_ σα\_ α\_.α\_ τω\_  το\_ ον\_ Κυ\_ υ\_ υ\_ρι\_ ι\_ ι\_ ι\_ ον\_.αι\_ νει\_ τε\_ τον\_ Κυ\_ ρι\_.ι\_ ον\_ εκ\_ τω\_.ω\_ ω\_ ων\_ ου\_.ρα\_ α\_ νω\_ ων\_ αι\_ νει\_ τε\_ ε\_.α\_ αυ\_ το\_.ο\_.ον\_ εν\_ τοι\_ οι\_ οις\_ υ\_ψι\_ ι\_ ι\_ ι\_ στοις\_ σοι\_ πρε\_ ε\_ πει\_ ει\_.ει\_ υ\_ υ\_.μνος\_  τω\_ ω\_ ω\_.ω\_Θε\_ ε\_ ε\_ε\_ ω

αι\_ νει\_ τε\_.αυ\_ το\_ ον\_ πα\_ α\_ α\_ α\_ α\_.αν\_ τες\_ οι\_ οι\_ α\_ αγ\_ γε\_ ε\_ λοι\_ οι\_ οι\_α\_ α\_ α\_ αυ\_ του\_ αι\_ νει\_ ει\_ ει\_ ει\_ ει\_.ει\_ τε\_ αυ\_ τον\_ πα\_.σαι\_ αι\_ δυ\_ να\_.α\_ α\_ α\_ μεις\_.α\_ αυ\_ του\_.ου\_ ου\_.σοι\_ πρε\_ ε\_ πει\_ ει\_.ει\_ υ\_ υ\_.μνος\_  τω\_ ω\_ ω\_.ω\_Θε\_ ε\_ ε\_ε\_ ω

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| Γεράσιμος Μοναχὸς Ἁγιορείτης | [Στιχολογία](#_Στιχολογία_2) | Λουκᾶς Λουκᾶ |

#### Ἀθανασίου Καραμάνη

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|  |  | Ἀθανασίου Καραμάνη Ὄρθρος 1955 σ.22\* |

nε\_ ε\_ ε 

Πα\_.σα\_ πνο\_ η\_ η\_αι\_.αι\_ νε\_ σα\_ α\_ τω\_ ω\_το\_ ον\_ Κυ\_ υ\_ υ\_ρι\_ ι\_ ι\_ ι\_ ον\_ αι\_ νει\_ τε\_ τον\_ Κυ\_.ρι\_ ον\_ εκ\_ τω\_ ω\_ ω\_ ων\_ ου\_.ρα\_ α\_ νω\_ ων\_ αι\_ νει\_ τε\_ α\_ αυ\_το\_.ο\_ ον\_ εν\_ τοι οις\_ υ\_ψι\_ ι\_ ι\_ ι\_ στοις\_ σοι\_ πρε\_ ε\_ ε πει\_ ει\_.ει\_ υ\_ υ\_.μνος\_ τω\_ ω\_ω\_.ω\_ ω\_Θε\_ ε\_ ε\_ ε\_ ω\_

Αι\_ νει\_ ει\_τε\_.ε\_ αυ\_ το ον\_ πα α α\_ α\_ α\_.αν\_ τες\_ οι\_ α\_ αγ\_γε\_ ε\_ λοι\_ οι\_ οι\_\_α\_ α\_ α\_ αυ\_ του\_ αι\_ νει\_ ει\_ ει\_ ει\_ ει\_.ει\_ τε\_ α\_ αυ\_ τον\_ πα\_.σαι\_ αι\_ Δυ\_ να\_ α\_ α\_ α\_ μει\_ εις\_.α\_.α\_.α\_ αυ\_ του\_ ου\_.ου\_.σοι\_ πρε\_ ε\_ ε\_ πει\_ ει\_.ει\_ ει\_ υ\_.μνος\_ τω\_ ω\_ ω\_.ω\_Θε\_ ε\_ ε\_ ε\_ ω\_

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| Γεράσιμος Μοναχὸς Ἁγιορείτης | [Στιχολογία](#_Στιχολογία_2) | Λουκᾶς Λουκᾶ |

#### Κωνσταντίνου Παπαγιάννη

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|  |  | πρωτ.Κων.Παπαγιάννη Μουσική Παρακλητική 2004 σ.80/91\* |

πα\_ σα\_ πνο\_ η\_ η\_ αι\_ νε\_ σα\_ α\_ τω\_ το\_ ον\_ Κυ\_ υ\_ υ\_ρι\_ ι\_ ι\_ ι\_ ον\_ αι\_ νει\_ τε\_ τον\_Κυ\_ υ\_ ρι\_ ι\_ ον\_ εκ\_ των\_ ου\_ ρα\_ α\_ νω\_ ων\_ αι\_ νει\_ ει\_ τε\_ α\_ αυ\_ το\_.ο\_ ον\_ εν\_ τοι\_ οις\_ υ\_ψι\_ ι\_ ι\_ ι\_ στοις\_ σοι\_ πρε\_ ε\_ ε\_ πει\_ υ\_ υ\_.μνος\_ τω\_ ω\_ ω\_.ω\_Θε\_ε\_ ε\_ ε\_ ω

αι\_ νει\_ τε\_.αυ\_ το\_ ον\_ πα\_ α\_ αν\_ τες\_ οι\_ αγ\_ γε\_ ε\_ λοι\_ α\_ αυ\_ του\_ αι\_ νει\_ ει\_ ει\_ τε\_ α\_ αυ\_ τον\_ πα\_.σαι\_ αι\_ δυ\_ να\_ α\_ α\_ μεις\_.α\_ αυ\_ του\_ ου\_ σοι\_ πρε\_ ε\_ ε\_ πει\_ υ\_ υ\_.μνος\_ τω\_ ω\_ ω\_.ω\_Θε\_ε\_ ε\_ ε\_ ω\_

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| Γεράσιμος Μοναχὸς Ἁγιορείτης | [Στιχολογία](#_Στιχολογία_2) | Λουκᾶς Λουκᾶ |

### Στιχολογία

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| Κωνσταντίνου Παπαγιάννη |  | πρωτ.Κων.Παπαγιάννη Μουσική Παρακλητική 2004 σ.80/91\* |

Αι\_ νει\_ τε\_ αυ\_ το\_ η\_ λι\_ ος\_ και\_ σε\_ λη\_ η\_ νη\_ αι\_ νει\_ ει\_ τε\_ αυ\_ τον\_ πα\_ αν\_ τα\_ τα\_ α\_ στρα\_ και\_ το\_ φως

Αι\_ νει\_ ει\_ τε\_ αυ\_ τον\_ οι\_ ου\_ ρα\_ νοι\_ των\_ ου\_ ρα\_ νων\_ και\_ το\_υ\_ υ\_ δωρ\_ το\_ υ\_ περ\_ α\_ α\_ νω\_ των\_ ου\_.ρα\_ νων

Αι\_ νε\_ σα\_ τω\_ σαν\_ το\_ ο\_ νο\_ μα\_ Κυ\_ ρι\_ ι\_ ου\_ ο\_ τι\_ αυ\_ το\_ ος\_ ει\_ πε\_ και\_ ε\_ γε\_ νη\_ θη\_ σαν\_ αυ\_ τον\_ εν\_ ε\_ τει\_ ει\_ λα\_ το\_ και\_ ε\_ κτι\_ στη\_.σαν

ε\_ στη\_ σεν\_ αυ\_ τα\_ εις\_ τον\_ αι\_ ω\_ ω\_ να\_ και\_ εις\_ τον\_ αι\_ ω\_ ω\_ να\_ του\_ αι\_ ω\_ ω\_ νος\_ προ\_ οσ\_ τα\_ γμα\_ ε\_ θε\_ το\_ και\_ ου\_ ου\_ πα\_ ρε\_ λευ\_ σε\_ ται

αι\_ νει\_ τε\_ τον\_ Κυ\_ υ\_ ρι\_.ον\_ εκ\_ της\_ γης\_ δρα\_ κον\_ τες\_ και\_ πα\_ σαι\_ α\_ βυσ\_ σοι

πυ\_ υρ\_ χα\_ λα\_ ζα\_ χι\_ ω\_ ων\_ κρυ\_ σταλ\_ λος\_ πνευ\_ μα\_ κα\_ ται\_ γι\_ δος\_ τα\_ ποι\_ ουν\_ τα\_ τον\_ λο\_ ο\_ γον\_.αυ\_ του

τα\_ ο\_ ρη\_ και\_ παν\_ τες\_ οι\_ βου\_ νοι\_ ξυ\_ λα\_ καρ\_ πο\_ φο\_ ο\_ ρα\_ και\_ πα\_.σαι\_ κε\_ δροι

τα\_ θη\_ ρι\_ α\_ και\_ πα\_ αν\_ τα\_ τα\_ κτη\_ νη\_ ερ\_ πε\_ τα\_ και\_ πε\_ τει\_ να\_ α\_ πτε\_.ρω\_ τα

βα\_ σι\_ λεις\_ της\_ γης\_ και\_ πα\_ αν\_ τες\_ λα\_ οι\_ αρ\_ χον\_ τες\_ και\_ πα\_ αν\_ τες\_ κρι\_ ται\_ αι\_ γης

νε\_ α\_ νι\_ σκοι\_ και\_ παρ\_ θε\_ ε\_ νοι\_ πρε\_ σβυ\_ υ\_ τε\_ ροι\_ με\_ τα\_ νε\_ ω\_ τε\_ ε\_ ρων\_ αι\_ νε\_ σα\_ τω\_ σαν\_ το\_ ο\_ νο\_ μα\_ Κυ\_ ρι\_ ι\_ ου\_ ο\_ τι\_ υ\_ ψω\_ ω\_ θη\_ το\_ ο\_ νο\_ μα\_ αυ\_ του\_ ου\_ μο\_ νου

η\_ εξ\_ ο\_ μο\_ λο\_ γη\_ σις\_ αυ\_ του\_ ε\_ πι\_ γης\_.και\_ ου\_ ρα\_ νου\_ και\_ υ\_ ψω\_ σει\_ κε\_ ε\_ ρας\_ λα\_ ου\_ αυ\_.του

υ μνος\_ πα\_ σι\_ τοις\_ ο\_ σι\_.οις\_ αυ\_ του\_ τοις\_ υι\_ οι\_ οις\_ Ισ\_ ρα\_ ηλ\_ λα\_ ω\_ εγ\_ γι\_ ζον\_ τι\_ αυ\_ τω

α α\_ σα\_ τε\_ τω\_ Κυ\_ ρι\_ ω\_ α\_.σμα\_ και\_ νον\_ η\_ αι\_ νε\_ σις\_ αυ\_ του\_ εν\_ εκ\_ κλη\_ σι\_ ι\_ α\_ ο\_ σι\_ ων

ευ\_ φραν\_ θη\_ τω\_ Ισ\_ ρα\_ ηλ\_ ε\_ πι\_ τω\_ ποι\_ η\_ σαν\_ τι\_ αυ\_ τον\_ και\_ υι\_ οι\_ Σι\_ ων\_ α\_ γαλ\_ λι\_ α\_ σθω\_ σαν\_ ε\_ πι\_.τω\_ βα\_ σι\_ λει\_ αυ\_.των

αι\_ νε\_ σα\_ τω\_ σαν\_ το\_ ο\_ νο\_ μα\_ αυ\_ του\_ ου\_ εν\_ χο\_ ρω\_ εν\_ τυμ\_ πα\_ α\_ νω\_ και\_ ψαλ\_ τη\_ ρι\_ ω\_ ψα\_ λα\_ τω\_ σαν\_ αυ\_ τω

ο τι\_ ευ\_ δο\_ κει\_ ει\_ Κυ\_ ρι\_ ος\_ εν\_ τω\_ λα\_ ω\_ αυ\_ του\_ και\_ υ\_ ψω\_ ω\_ σει\_ πρα\_ εις\_ εν\_ σω\_ τη\_ ρι\_ α

καυ\_ χη\_ σον\_ ται\_ ο\_ σι\_ οι\_ εν\_ δο\_ ο\_ ξη\_ και\_ α\_ γαλ\_ λι\_ α\_ σον\_ ται\_ ε\_ πι\_ των\_ κοι\_ των\_ αυ\_ των

αι\_ υ\_ ψω\_ σεις\_ του\_ Θε\_ ου\_ εν\_ τω\_ λα\_ ρυγ\_ γι\_ αυ\_ των\_ και\_ ρομ\_ φαι\_ αι\_ δι\_ στο\_ μοι\_.εν\_ ταις\_ χερ\_ σιν\_ αυ\_.των

του\_ ποι\_ η\_ σαι\_ εκ\_ δι\_ κη\_ σιν\_ εν\_ τοις\_ ε\_ θνε\_ σιν\_ ε\_ λε\_ γμους\_ εν\_ τοις\_.λα\_ οις

του\_ δη\_ η\_ σαι\_ τους\_ βα\_ σι\_ λεις\_ αυ\_ των\_ εν\_ πε\_ ε\_.ε\_ δαις\_ και\_ τους\_ εν\_ δο\_ ο\_ ξους\_ αυ\_ των\_ εν\_ χει\_ ρο\_ πε\_ δαις\_ σι\_.δη\_ ραις

του\_ ποι\_ η\_ σαι\_ εν\_ αυ\_ τοι\_ οις\_ κρι\_ μα\_ εγ\_ γρα\_ πτον\_ δο\_ ξα\_ αυ\_ τη\_ ε\_.σται\_ πα\_ σι\_ τοις\_ ο\_ σι\_ ι\_ οις\_.αυ\_ του

αι\_ νει\_ τε\_ τον\_ Θε\_ ον\_ εν\_ τοις\_ α\_ γι\_.οις\_ αυ\_ του\_ αι\_ νει\_ ει\_ τε\_ αυ\_ τον\_ εν\_ στε\_ ρε\_ ω\_ μα\_ τι\_ της\_ δυ\_ να\_ με\_ ως\_.αυ\_ του\_

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| Γεράσιμος Μοναχὸς Ἁγιορείτης | [Στιχηρὰ](#_στιχηρὰ_ἰδιόμελα) | Λουκᾶς Λουκᾶ |

### Ἰδιόμελα

#### Πέτρου Ἐφεσίου

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|  |  | Πέτρου Ἐφεσίου Δοξαστάριον 1820 σ.301\* |

Αι\_ νει\_ τε\_ αυ\_ τον\_ ε\_ πι\_ ταις\_ δυ\_ να\_ στει\_ αις\_ αυ\_ του\_ αι\_ νει\_ τε\_ αυ\_ τον\_ κα\_ τα\_ το\_ πλη\_ θος\_ της\_ με\_ γα\_ λω\_ συ\_.υ\_ υ\_ νη\_ ης\_.α\_ α\_ αυ\_ του

ερ\_ χο\_ με\_ νος\_ ο\_ Κυ\_ ρι\_ ος\_ προς\_ το\_ ε\_ κου\_ ου\_ σι\_ ο\_ ον\_ πα\_ α\_.α\_ θος\_ τοις\_ α\_ πο\_ στο\_ λοις\_ ε\_ λε\_ γε\_ εν\_.εν\_ τη\_ η\_ η\_.η\_ο\_ο\_ ο\_ ο\_ δω\_ ι\_ δου\_ α\_ να\_ βαι\_ νο\_ μεν\_ εις\_ Ι\_ ε\_ ρο\_ σο\_ λυ\_ υ\_ μα\_ και\_ πα\_ ρα\_ δο\_ θη\_ σε\_ ται\_ ο\_ Υι\_ ος\_ του\_ ου\_ α\_ αν\_ θρω\_ ω\_ που\_ κα\_ θως\_ γε\_ ε\_ γρα\_ πται\_ αι\_.πε\_ ρι\_ ι\_ ι\_.ι\_α\_α\_ α\_ αυ\_ του\_ δευ\_ τε\_ ουν\_ και\_ η\_ μεις\_ κε\_ κα\_ θαρ\_ με\_ ναις\_ δι\_ α\_ α\_ νοι\_ οι\_.οι\_ αις\_ συμ\_ πο\_ ρευ\_ θω\_ μεν\_ αυ\_ τω\_ και\_ συ\_ στα\_ αυ\_.ρω\_ ω\_ θω\_ ω\_ μεν\_ και\_ νε\_ κρω\_ θω\_ μεν\_ δι\_ αυ\_ τον\_ ταις\_ του\_ βι\_ ι\_ ου\_ ου\_ η\_ δο\_ ο\_ ναις\_ ι\_ να\_ και\_ συ\_ ζη\_ η\_ σω\_ ω\_ μεν\_ α\_ αυ\_ τω\_ και\_ α\_ κου\_ σω\_ μεν\_ βο\_ ω\_ ω\_ ων\_ τος\_ α\_ αυ\_ του\_ ουκ\_ ε\_ τι\_ εις\_ την\_ ε\_ πι\_ γει\_ ον\_ Ι\_ ε\_ ρου\_ σα\_ λημ\_ δι\_ α\_ το\_.πα\_ α\_ θειν\_ αλ\_ λα\_ α\_ να\_ βαι\_ νω\_ προς\_ τον\_ Πα\_ τε\_ ρα\_ α\_ μου\_ και\_ Πα\_ τε\_ ρα\_ υ\_ μων\_ και\_ Θε\_ ο\_ ον\_ μου\_ και\_ αι\_.Θε\_ ο\_ ο\_ ο\_.ον\_υ\_υ\_ υ\_ υ\_ μων\_ και\_ συν\_ α\_ νυ\_ ψω\_ υ\_ μας\_ εις\_ την\_ α\_ νω\_ Ι\_ ε\_ ε\_ ρου\_ σα\_ α\_ λημ\_ εν\_ τη\_ βα\_ σι\_ λει\_ ει\_ ει\_ α\_ α\_ των\_ ου\_ ου\_.ρα\_ α\_ α\_ νων

Α.ι\_ νει\_ τε\_ αυ\_ τον\_ εν\_ η\_ χω\_ σαλ\_ πιγ\_ γος\_ αι\_ νει\_ τε\_ αυ\_ τον\_ εν\_ ψαλ\_ τη\_ ρι\_.ι\_ ω\_ και\_.αι\_ κι\_ θα\_ α\_ α\_ α\_ ρα\_ τὸ αὐτὸ ⮵

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|  |  | Πέτρου Ἐφεσίου Δοξαστάριον 1820 σ.302\* |

Αι\_\_ νει\_ τε\_ αυ\_ τον\_ εν\_ τυμ\_ πα\_ νω\_ και\_ χο\_ ρω\_ αι\_ νει\_ τε\_ αυ\_ τον\_ εν\_ χορ\_ δαι\_ αι\_.αις\_ και\_ αι\_.αι\_ ορ\_ γα\_ α\_ α\_ α\_ νω

φθα\_ α\_ σαν\_ τε\_ ες\_.πι\_ ι\_ ι\_ στοι\_ το\_ σω\_ τη\_ ρι\_ ον\_ πα\_ θος\_ Χρι\_ στου\_ ου\_ ου\_ του\_ ου\_ Θε\_ ε\_ ου\_ την\_ α\_ φα\_ τον\_ αυ\_ του\_ μα\_ κρο\_ θυ\_ μι\_ α\_ αν\_ δο\_ ξα\_ α\_ α\_ α\_ α\_σω\_ ω\_ ω\_ ω\_ μεν\_ ο\_ πως\_ τη\_ αυ\_ του\_ ου\_ ευ\_ σπλα\_ αγ\_ χνι\_ ι\_.ι\_ α\_ συν\_ ε\_ γει\_ ρη\_ και\_ η\_ η\_ μας\_ νε\_ κρω\_ θε\_ εν\_ τα\_ ας\_ τη\_ α\_ μαρ\_τι\_ ι\_ ι\_ ι\_ α\_ ως\_ α\_ γα\_ θος\_ και\_ αι\_ φι\_ λα\_ αν\_ θρω\_ πος

Αι\_ νει\_ τε\_ αυ\_ τον\_ εν\_ κυμ\_ βα\_ λοις\_ ευ\_ η\_ χοις\_ αι\_ νει\_ τε\_ αυ\_ τον\_ εν\_ κυμ\_ βα\_ λοις\_ α\_ λα\_ λα\_ γμου\_ πα\_ σα\_ πνο\_ η\_ αι\_ νε\_ σα\_.α\_ τω\_ ω\_ τον\_ Κυ\_.υ\_ υ\_ υ\_ υ\_ ρι\_ ι\_ ι\_ ι\_ ον τὸ αὐτὸ ⮵

##### Δόξα... Καὶ νῦν...

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|  |  | Πέτρου Ἐφεσίου Δοξαστάριον 1820 σ.303\* |

δο\_ ο\_ ο\_ ο\_ ο\_ ξα\_ Πα\_ α\_ τρι\_ ι\_ και\_ Υι\_ υι\_ ω\_ και\_ α\_ γι\_ ι\_ ω\_.ω\_ ω\_ Πνε\_ ευ\_.μα\_ α\_ α\_ τι πε

kαι\_ νυν\_ και\_ α\_ ει\_ ει\_ και\_ εις\_ τους\_ αι\_ ω\_ ω\_ νας\_ των\_ αι\_ ω\_ ω\_ νων\_α\_ α\_ α\_ α\_ μην πε

κυ\_ ρι\_ ε\_ ερ\_ χο\_ με\_ νος\_ προς\_ το\_ ο\_ πα\_ α\_.α\_ θος\_ τους\_ ι\_ δι\_ ους\_ στη\_ ρι\_ ζων\_ μα\_ θη\_ τας\_ ε\_ λε\_ ε\_ γες\_ κατ\_ ι\_ δι\_ αν\_ πα\_ ρα\_ α\_ λα\_ α\_ βω\_ ω\_ ω\_ ω\_ ων\_α\_ α\_ α\_ αυ\_ τους\_ πως\_ των\_ ρη\_ μα\_ των\_ μου\_ α\_ μνη\_ μο\_ νει\_ τε\_ ων\_ πα\_ λαι\_ ει\_ ει\_ ει\_ πο\_ ον\_ υ\_ υ\_ μιν\_ ο\_ τι\_ προ\_ φη\_ την\_ παν\_ τα\_ ου\_ γε\_ ε\_.γρα\_.α\_ πται\_ ει\_ μη\_ εν\_ Ι\_ ε\_ ρου\_ σα\_ α\_ λη\_ ημ\_ α\_ πο\_ ο\_ κταν\_θη\_ η\_ η\_ η\_ ναι\_ νυν\_ ουν\_ και\_ ρος\_ ε\_ φε\_ στη\_ κεν\_ ον\_ ει\_ ει\_ ει\_ πο\_ ον\_ υ\_ υ\_ μιν\_ ι\_ δου\_ γαρ\_ πα\_ ρα\_ δι\_ δο\_ ο\_ μαι\_ α\_ μαρ\_ τω\_ λων\_ χε\_ ερ\_ σι\_ ι\_ ιν\_ ε\_ εμ\_ παι\_χθη\_ η\_ η\_ η\_ ναι\_ οι\_ και\_ σταυ\_ ρω\_ με\_ προσ\_ πη\_ ξα\_ αν\_ τες\_ τα\_ φη\_ η\_ πα\_ ρα\_ α\_ δο\_ ο\_.ον\_ τες\_ ε\_ βδε\_ λυ\_ γμε\_ ε\_ ε\_ νον\_ λο\_ γι\_ ου\_ ουν\_ ται\_ ω\_ ως\_.νε\_ ε\_ ε\_ κρον\_ ο\_ μως\_ θα\_.α\_.αρ\_σει\_ ει\_ ει\_ ει\_ τε\_ τρι\_ η\_ με\_ ρος\_ γαρ\_ ε\_ γει\_ ει\_ ει\_ρο\_ ο\_ ο\_ ο\_ μαι\_ εις\_ α\_ γαλ\_ λι\_ α\_ α\_ σιν\_ πι\_ ι\_ στων\_ και\_ ζω\_ ην\_ τη\_ ην\_ αι\_ ω\_ ω\_ νι\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ον\_

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| Γεράσιμος Μοναχὸς Ἁγιορείτης | [Σοὶ δόξα πρέπει](#Σοι_δόξα_πρέπει) | Λουκᾶς Λουκᾶ |

#### Παναγιώτου Κηλτζανίδου

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|  |  | Παναγιώτου Κηλτζανίδου Τριώδιον 1886 σ.152# |

Αι\_ νει\_ τε\_ αυ\_ τον\_ ε\_ πι\_ ταις\_ δυ\_ να\_ στει\_ αις\_ αυ\_ του\_ αι\_ νει\_ τε\_ αυ\_ τον\_ κα\_ τα\_ το\_ πλη\_ θος\_ της\_ με\_ γα\_ λω\_ συ\_.υ\_ υ\_ νη\_ ης\_.α\_ α\_ αυ\_ του

Ερ\_ χο\_ με\_ νος\_ ο\_ Κυ\_ ρι\_ ος\_ προς\_ το\_ ε\_ κου\_ ου\_ σι\_ ο\_ ον\_ πα\_ α\_.α\_ θος\_ τοις\_ Α\_ πο\_ στο\_ λοις\_ ε\_ λε\_ γε\_ εν\_ εν\_ τη\_ η\_ η\_.η\_ ο\_ ο\_ ο\_ ο\_ δω\_ ι\_ δου\_ α\_ να\_ βαι\_ νο\_ μεν\_ εις\_ Ι\_ ε\_ ρο\_ σο\_ λυ\_ υ\_ μα\_ και\_ πα\_ ρα\_ δο\_ θη\_ σε\_ ται\_ ο\_ Υι\_ ος\_ του\_ ου\_.α\_ αν\_ θρω\_ ω\_ που\_ κα\_ θως\_ γε\_ ε\_ γρα\_ πται\_ αι\_ πε\_ ρι\_ ι\_ ι\_.ι\_ α\_ α\_ α\_ αυ\_ του\_ δευ\_ τε\_ ουν\_ και\_ η\_ μεις\_ κε\_ κα\_ θαρ\_ με\_ ναις\_ δι\_ ι\_ ι\_ ι\_ α\_ α\_ νοι\_ οι\_.οι\_ αις\_ συμ\_ πο\_ ρευ\_ θω\_ μεν\_ αυ\_ τω\_ και\_ συ\_ στα\_ αυ\_.ρω\_ ω\_ θω\_ ω\_ μεν\_ και\_ νε\_ κρω\_ θω\_ μεν\_ δι\_ αυ\_ τον\_ ταις\_ του\_ βι\_ ου\_ ου\_ η\_.η\_ δο\_ ο\_ ναις\_ ι\_ να\_ και\_ συ\_ ζη\_ σω\_ μεν\_ αυ\_ τω\_ και\_ α\_ κου\_ σω\_ μεν\_ βο\_ ω\_ ω\_ ων\_ το\_ ος\_ α\_ αυ\_ του\_ ου\_ ου\_ ου\_ κε\_ τι\_ εις\_ την\_ ε\_ πι\_ γει\_ ον\_ Ι\_ ε\_ ρου\_ σα\_ λη\_ ημ\_ δι\_ α\_ το\_ πα\_ α\_ θειν\_.αλ\_ λα\_ α\_ να\_ βαι\_ νω\_ προς\_ τον\_ Πα\_ τε\_ ρα\_ α\_ μου\_ και\_ Πα\_ τε\_ ρα\_ υ\_ μων\_ και\_ Θε\_ ον\_ μου\_ και\_ αι\_ Θε\_ ο\_ ο\_ ο\_ ον\_ υ\_ υ\_ υ\_ υ\_ μων\_ και\_ συν\_ α\_ νυ\_ ψω\_ υ\_ μας\_ εις\_ την\_ α\_ νω\_ ω\_ Ι\_ ε\_ ε\_ ρου\_.ου\_ σα\_ α\_ λημ\_ εν\_ τη\_ βα\_ σι\_ λει\_ ει\_ ει\_ α\_ α\_.α\_ των\_ ου\_ ου\_.ρα\_ α\_ α\_ νων\_

Α.ι\_ νει\_ τε\_ αυ\_ τον\_ εν\_ η\_ χω\_ σαλ\_ πιγ\_ γος\_ αι\_ νει\_ τε\_ αυ\_ τον\_ εν\_ ψαλ\_ τη\_ ρι\_.ι\_ ω\_ και\_.αι\_ κι\_ θα\_ α\_ α\_ α\_ ρα\_ τὸ αὐτὸ ⮵

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|  |  | Παναγιώτου Κηλτζανίδου Τριώδιον 1886 σ.153# |

Αι\_\_ νει\_ τε\_ αυ\_ τον\_ εν\_ τυμ\_ πα\_ νω\_ και\_ χο\_ ρω\_ αι\_ νει\_ τε\_ αυ\_ τον\_ εν\_ χορ\_ δαι\_ αι\_.αις\_ και\_ αι\_.αι\_ ορ\_ γα\_ α\_ α\_ α\_ νω

Φθα\_ α\_.α\_ σαν\_ τε\_ ες\_.πι\_ ι\_ ι\_ στοι\_ το\_ σω\_ τη\_ ρι\_ ον\_ πα\_ θος\_ Χρι\_ στου\_ ου\_ ου\_ του\_ ου\_ Θε\_ ε\_ ου\_ την\_ α\_ φα\_ τον\_ αυ\_ του\_ μα\_ κρο\_ θυ\_ μι\_ α\_ αν\_ δο\_ ξα\_ α\_ α\_ α\_ α\_ σω\_ ω\_ ω\_ ω\_ μεν\_ ο\_ πως\_ τη\_ αυ\_ του\_ ου\_ ευ\_ σπλα\_ αγ\_ χνι\_ ι\_.ι\_ α\_ συν\_ ε\_ γει\_ ρη\_ η\_ και\_ αι\_ η\_ η\_ μα\_ α\_ ας\_ νε\_ κρω\_ θε\_ ε\_ εν\_ τα\_.α\_ ας\_ τη\_ α\_ μαρ\_ τι\_ ι\_ ι\_ ι\_ α\_.ως\_ α\_ γα\_ θος\_ και\_ αι\_ φι\_ λα\_ αν\_ θρω\_.ω\_ πος\_

Αι\_ νει\_ τε\_ αυ\_ τον\_ εν\_ κυμ\_ βα\_ λοις\_ ευ\_ η\_ χοις\_ αι\_ νει\_ τε\_ αυ\_ τον\_ εν\_ κυμ\_ βα\_ λοις\_ α\_ λα\_ λα\_ γμου\_ πα\_ σα\_ πνο\_ η\_ αι\_ νε\_ σα\_.α\_ τω\_ ω\_ τον\_ Κυ\_.υ\_ υ\_ υ\_ υ\_ ρι\_ ι\_ ι\_ ι\_ ον\_ τὸ αὐτὸ ⮵

##### Δόξα... Καὶ νῦν...

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|  |  | Παναγιώτου Κηλτζανίδου Τριώδιον 1886 σ.154# |

Δο\_ ο\_ ο\_ ο\_ ο\_ ξα\_.α\_ Πα\_ α\_ τρι\_ ι\_ ι\_ ι\_ και\_ αι\_ Υι\_ ω\_.ω\_ και\_ α\_ γι\_ ι\_.ι\_ ω\_ Πνε\_ ευ\_.μα\_ α\_ α\_ τι

Και\_ νυν\_ και\_ α\_ ει\_ και\_ εις\_ τους\_ αι\_ ω\_ νας\_ των\_ αι\_ ω\_ ω\_.ω\_ νων\_ α\_ α\_ α\_ α\_ μην

Κυ\_ ρι\_ ε\_ ερ\_ χο\_ με\_ νος\_ προς\_ το\_ ο\_ πα\_ α\_.α\_ θος\_ τους\_ ι\_ δι\_ ους\_ στη\_ ρι\_ ζων\_ Μα\_ θη\_ τας\_ ε\_ λε\_ ε\_ γες\_ κατ\_ ι\_ δι\_ αν\_ πα\_ ρα\_ α\_.λα\_ α\_ βω\_ ω\_ ω\_ ω\_ ων\_ α\_ α\_ α\_ αυ\_ τους\_ πως\_ των\_ ρη\_ μα\_ των\_ μου\_ α\_ μνη\_ μο\_ νει\_ τε\_ ων\_ πα\_ λαι\_ ει\_ ει\_ ει\_ πο\_ ον\_ υ\_ υ\_ μιν\_ ο\_ τι\_ προ\_ φη\_ την\_ παν\_ τα\_ ου\_ γε\_ ε\_.γρα\_.α\_ πται\_ ει\_ μη\_ εν\_ Ι\_ ε\_ ρου\_ σα\_ α\_ λη\_ ημ\_ α\_ πο\_ ο\_.ο\_ κταν\_ θη\_ η\_ η\_ η\_ ναι\_ νυν\_ ουν\_ και\_ ρος\_ εφ\_ ε\_ στη\_ η\_ κεν\_ ον\_ ει\_ ει\_ ει\_ πο\_ ον\_ υ\_ υ\_ μιν\_ ι\_ δου\_ γαρ\_ πα\_ ρα\_ δι\_ δο\_ ο\_ μαι\_ α\_ μαρ\_ τω\_ λων\_ χε\_ ερ\_ σι\_ ι\_ ιν\_ ε\_ ε\_.εμ\_ παι\_ χθη\_ η\_ η\_ η\_ ναι\_ οι\_ και\_ Σταυ\_ ρω\_ με\_ προσ\_ πη\_ ξα\_ αν\_ τες\_ τα\_ φη\_ πα\_ ρα\_ α\_ δο\_ ο\_.ον\_ τες\_.ε\_ βδε\_ λυ\_ γμε\_ ε\_ ε\_ νον\_ λο\_ γι\_ ου\_ ου\_.ουν\_ ται\_ ω\_ ως\_ νε\_ ε\_.ε\_ κρον\_ ο\_.ο\_ μω\_.ως\_ θα\_.α\_.αρ\_ σει\_ ει\_ ει\_ ει\_ τε\_ τρι\_ η\_ με\_ ρος\_ γαρ\_ ε\_ ε\_ γει\_ ει\_ ει\_ ρο\_ ο\_ ο\_ ο\_ μαι\_.εις\_ α\_ γαλ\_ λι\_ α\_ α\_ σι\_.ιν\_ πι\_.ι\_ ι\_ στων\_ και\_ ζω\_ ην\_ τη\_ ην\_ αι\_ ω\_ ω νι\_ ο\_.ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ον

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| Γεράσιμος Μοναχὸς Ἁγιορείτης | [Σοὶ δόξα πρέπει](#Σοι_δόξα_πρέπει) | Λουκᾶς Λουκᾶ |

#### Γεωργίου Βιολάκη

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|  |  | Γεωργίου Βιολάκη Τριώδιον 1899 σ.429\* |

Αι\_ νει\_ τε\_ αυ\_ τον\_ ε\_ πι\_ ταις\_ δυ\_ να\_ στει\_ αις\_ αυ\_ του\_ αι\_ νει\_ τε\_ αυ\_ τον\_ κα\_ τα\_ το\_ πλη\_ θος\_ της\_ με\_ γα\_ λω\_ συ\_.υ\_ υ\_ νη\_ ης\_.α\_ α\_ αυ\_ του

Ερ\_ χο\_ με\_ νος\_ ο\_ Κυ\_ ρι\_ ος\_ προς\_ το\_ ε\_ κου\_ ου\_ σι\_ ο\_ ον\_ πα\_ α\_.α\_ θος\_ τοις\_ α\_ πο\_ στο\_ λοις\_ ε\_ λε\_ γε\_ εν\_.εν\_ τη\_ η\_ η\_ η\_.η\_ ο\_ ο\_ ο\_ ο\_ ο\_ δω\_ ι\_ δου\_ α\_ να\_ βαι\_ νο\_ μεν\_ εις\_ Ι\_ ε\_ ρο\_ σο\_ ο\_ λυ\_ υ\_ μα\_ και\_ πα\_ ρα\_ δο\_ θη\_ σε\_ ται\_ ο\_ Υι\_ ος\_ του\_ ου\_.α\_ αν\_ θρω\_ ω\_ που\_ κα\_ θως\_ γε\_ ε\_ γρα\_ πται\_ αι\_.πε\_ ρι\_ ι\_.ι\_ α\_ α\_ α\_ αυ\_ του\_ δευ\_ τε\_ ουν\_ και\_ η\_ μεις\_ κε\_ κα\_ θαρ\_ με\_ ναις\_ δι\_ ι\_ α\_ α\_ νοι\_ οι\_.οι\_ αις\_ συμ\_ πο\_ ρευ\_ θω\_ μεν\_ αυ\_ τω\_ και\_ συ\_ στα\_ αυ\_.ρω\_ ω\_ θω\_ μεν\_ και\_ νε\_ κρω\_ θω\_ μεν\_ δι\_ αυ\_ του\_ ου\_ ταις\_ του\_ βι\_ ι\_ ου\_ ου\_ η\_ δο\_ ο\_ ναις\_ ι\_ να\_ και\_ συ\_ ζη\_ σω\_ μεν\_ αυ\_ τω\_ και\_ α\_ κου\_ σω\_ μεν\_ βο\_ ω\_ ων\_ τος\_ α\_ αυ\_ του\_ ουκ\_ ε\_ τι\_ εις\_ την\_ ε\_ πι\_ ι\_ γει\_ ον\_ Ι\_ ε\_ ρου\_ σα\_ λημ\_ δι\_ α\_ το\_.πα\_ α\_ θειν\_ αλ\_ λα\_ α\_ να\_ βαι\_ νω\_ προς\_ τον\_ Πα\_ τε\_ ρα\_ α\_ μου\_ και\_ Πα\_ τε\_ ρα\_ η\_ μων\_ και\_ Θε\_ ον\_ μου\_ και\_ αι\_.Θε\_ ο\_ ο\_ ο\_.ον\_ η\_ η\_ η\_ η\_ μων\_ και\_ συν\_ αν\_ υ\_ ψω\_ η\_ μας\_ εις\_ την\_ α\_ νω\_ Ι\_ ε\_ ε\_ ρου\_ σα\_ α\_ λημ\_ εν\_ τη\_ βα\_ σι\_ λει\_ ει\_ ει\_ α\_.των\_ ου\_ ου\_.ρα\_ α\_ α\_ νων\_

Α.ι\_ νει\_ τε\_ αυ\_ τον\_ εν\_ η\_ χω\_ σαλ\_ πιγ\_ γος\_ αι\_ νει\_ τε\_ αυ\_ τον\_ εν\_ ψαλ\_ τη\_ ρι\_.ι\_ ω\_ και\_.αι\_ κι\_ θα\_ α\_ α\_ α\_ ρα\_ τὸ αὐτὸ ⮵

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|  |  | Γεωργίου Βιολάκη Τριώδιον 1899 σ.430\* |

Αι\_\_ νει\_ τε\_ αυ\_ τον\_ εν\_ τυμ\_ πα\_ νω\_ και\_ χο\_ ρω\_ αι\_ νει\_ τε\_ αυ\_ τον\_ εν\_ χορ\_ δαι\_ αι\_.αις\_ και\_ αι\_.αι\_ ορ\_ γα\_ α\_ α\_ α\_ νω

Φθα\_.σαν\_ τε\_ ες\_.πι\_ ι\_ ι\_ στοι\_ τω\_ σω\_ τη\_ ρι\_ ον\_ πα\_ θος\_ Χρι\_ στου\_ ου\_ ου\_ ου\_ του\_ Θε\_ ε\_ ου\_ την\_ α\_ φα\_ τον\_ αυ\_ του\_ μα\_ κρο\_ θυ\_ μι\_ α\_ α\_ αν\_ δο\_ ξα\_ α\_ α\_ α\_ σω\_ ω\_ ω\_ ω\_ μεν\_ ο\_ πως\_ τη\_ αυ\_ του\_ ου\_ ευ\_ σπλα\_ αγ\_ χνι\_ ι\_.ι\_ α\_ συν\_ ε\_ γει\_ ρη\_ η\_ και\_ αι\_ η\_ η\_ μας\_ νε\_ κρω\_ θε\_ ε\_ ε\_ εν\_ τα\_ ας\_ τη\_ α\_ α\_ μαρ\_ τι\_ ι\_ ι\_ ι\_ α\_ ως\_ α\_ γα\_ θος\_ και\_ αι\_ φι\_ λα\_ αν\_ θρω\_ πος\_

Αι\_ νει\_ τε\_ αυ\_ τον\_ εν\_ κυμ\_ βα\_ λοις\_ ευ\_ η\_ χοις\_ αι\_ νει\_ τε\_ αυ\_ τον\_ εν\_ κυμ\_ βα\_ λοις\_ α\_ λα\_ λα\_ γμου\_ πα\_ σα\_ πνο\_ η\_ αι\_ νε\_ σα\_.α\_ τω\_ ω\_ τον\_ Κυ\_.υ\_ υ\_ υ\_ υ\_ ρι\_ ι\_ ι\_ ι\_ ον\_ τὸ αὐτὸ ⮵

##### Δόξα... Καὶ νῦν...

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|  |  | Γεωργίου Βιολάκη Τριώδιον 1899 σ.431\* |

δο\_ ο\_ ο\_ ο\_ ο\_ ξα\_.α\_ Πα\_ α\_ τρι\_ ι\_ ι\_ ι\_ και\_ αι\_ Υι\_ υι\_ ω\_.ω\_ και\_ α\_ γι\_ ι\_.ι\_ ω\_ Πνε\_ ευ\_.μα\_ α\_ α\_ τι

και\_ νυν\_ και\_ α\_ ει\_ και\_ εις\_ τους\_ αι\_ ω\_ νας\_ των\_ αι\_ ω\_ ω\_ ω\_ νω\_ ων\_.α\_ α\_ α\_ μην πκπ

Κυ\_ ρι\_ ε\_ ερ\_ χο\_ με\_ νος\_ προ\_ ος\_ το\_ ο\_ πα\_ α\_.α\_ θος\_ τους\_ ι\_ δι\_ους\_ στη\_ ρι\_ ζων\_ μα\_ θη\_ τας\_ ε\_ λε\_ ε\_ γες\_ κατ\_ ι\_ δι\_ ι\_ αν\_ πα\_ ρα\_ α\_.λα\_ α\_ βω\_ ω\_ ω\_ ων\_ α\_ α\_ α\_ αυ\_ τους\_ πως\_ των\_ ρη\_ μα\_ των\_ μου\_ α\_ μνη\_ μο\_ νει\_ τε\_ ων\_ πα\_ λαι\_ ει\_ ει\_ ει\_ πον\_ υ\_ υ\_ μιν\_ ο\_ τι\_ προ\_ φη\_ την\_ παν\_ τα\_ ου\_ γε\_ ε\_ γρα\_ α\_.α\_ πται\_ ει\_ μη\_ εν\_ Ι\_ ε\_ ρου\_ ου\_ σα\_ α\_ λη\_ ημ\_ α\_ πο\_ ο\_ κταν\_ θη\_ η\_ η\_ η\_ ναι\_ νυν\_ ουν\_ και\_ ρος\_ ε\_ φε\_ στη\_ κεν\_ ον\_ ει\_ ει\_ ει\_ πον\_ υ\_ υ\_ μιν\_ ι\_ δου\_ γαρ\_ πα\_ ρα\_ δι\_ ι\_.δο\_ ο\_ μαι\_ α\_ μαρ\_ τω\_ λω\_ ων\_ χε\_ ερ\_ σι\_ ι\_ ιν\_ ε\_ ε\_.εμ\_ παι\_.αι\_ αι\_ χθη\_ η\_ η\_ η\_ η\_ ναι\_ οι\_ και\_ σταυ\_ ρω\_ με\_ προσ\_ πη\_ ξα\_ αν\_ τες\_ τα\_ φη\_ πα\_ ρα\_ α\_ δο\_ ο\_.ον\_ τες\_ ε\_ βδε\_ λυγ\_ με\_ ε\_ ε\_ νο\_.ον\_ λο\_ γι\_ ου\_ ουν\_.ται\_ ω\_ ως\_.νε\_ ε\_ ε\_ κρον\_ ο\_ μως\_ θα\_ αρ\_ σει\_ ει\_ ει\_ ει\_ ει\_ τε\_ τρι\_ η\_ με\_ ρος\_ γαρ\_ ε\_ γει\_ ει\_ ει\_ ρο\_ ο\_ ο\_ ο\_ μαι\_ εις\_ α\_ γαλ\_ λι\_ α\_.α\_ σι\_ ιν\_.πι\_ ι\_ στων\_ και\_ ζω\_ ην\_ τη\_ ην\_ αι\_ ω\_ ω\_ νι\_a ον

aο\_.ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ον

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| Γεράσιμος Μοναχὸς Ἁγιορείτης | [Σοὶ δόξα πρέπει](#Σοι_δόξα_πρέπει) | Λουκᾶς Λουκᾶ |

#### Πέτρου Φιλανθίδου

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|  |  | Πέτρου Φιλανθίδου Αθωνιάς Β 1907 σ.160/607\* |

Αι\_ νει\_ τε\_ αυ\_ τον\_ ε\_ πι\_ ταις\_ δυ\_ να\_ στει\_ αις\_ αυ\_ του\_ αι\_ νει\_ τε\_ αυ\_ τον\_ κα\_ τα\_ το\_ πλη\_ θος\_ της\_ με\_ γα\_ λω\_ συ\_.υ\_ υ\_ νη\_ ης\_.α\_ α\_ αυ\_ του

ε ρ\_ χο\_ με\_.ε\_ νος\_ ο\_ Κυ\_ υ\_ ρι\_ ι\_.ι\_ ος\_ προς\_ το\_ ε\_ κου\_ ου\_ σι\_ ο\_ ον\_ πα\_ α\_.α\_ θος\_.τοις\_ α\_ πο\_ στο\_ λοι\_.οις\_ ε\_ λε\_ γε\_ ε\_.εν\_ εν\_ τη\_ η\_.η\_ ο\_ ο\_ ο\_.ο\_ δω\_.ι\_ δου\_ α\_ να\_ βαι\_ νο\_ μεν\_ εις\_ Ι\_.ι\_ ε\_ ρο\_σο\_ ο\_ λυ\_ υ\_ μα\_ και\_ πα\_.α\_ ρα\_ δο\_θη\_ η\_ σε\_.ται\_ ο\_ Υι\_ος\_ του\_ ου\_.ου\_ α\_ α\_ αν\_ θρω\_ ω\_ που\_ κα\_ θως\_ γε\_ ε\_ ε\_ γρα\_ πται\_ αι\_.πε\_ ρι\_.ι\_ ι\_.ι\_ α\_ α\_ α\_.αυ\_ του\_ δευ\_ τε\_ ουν\_ και\_.η\_ μεις\_ κε\_ κα\_ θαρ\_ με\_.ναι\_.αι\_ αις\_ δι\_ ι\_ ι\_ α\_ νοι\_ οι\_ αις\_.συμ\_ πο\_ ρευ\_θω\_ ω\_ με\_ ε\_.εν\_ α\_ αυ\_ τω\_ ω\_ ω\_ ω\_ και\_.αι\_ αι\_ συ\_ στα\_ αυ\_ ρω\_θω\_ ω\_ ω\_.ω\_ μεν\_ και\_ νε\_ κρω\_ θω\_ ω\_.με\_ εν\_ δι\_.ι\_ ι\_ α\_ α\_.αυ\_ τον\_ ταις\_ του\_ βι\_ ι\_ ου\_ ου\_ η\_ δο\_ ο\_ ναι\_ αι\_ αι\_ αις\_ ι\_ να\_.α\_ και\_ συ\_ζη\_ σω\_.μεν\_ αυ\_ τω\_ και\_ α\_κου\_ σω\_.μεν\_ βο\_ ω\_ ω\_ ων\_ το\_ ος\_ α\_ αυ\_ του\_ ου\_ ουκ\_ ε\_ τι\_ εις\_.την\_ ε\_ πι\_ γει\_.ον\_ Ι\_ ε\_ ρου\_ σα\_ λημ\_ δι\_ α\_ το\_ ο\_.ο\_ πα\_ α\_ α\_ θει\_ει\_ ειν\_ αλ\_ λα\_ α\_ να\_ βαι\_ νω\_ προς\_ τον\_ Πα\_.α\_ τε\_ ε\_ ρα\_ α\_ μου\_ και\_ Πα\_ τε\_ ε\_ ε\_ ε\_ ρα\_ υ\_ υ\_ μω\_ ων\_ και\_ Θε\_ ο\_ ο\_ ον\_ μου\_ και\_ αι\_.αι\_ Θε\_ ο\_.ο\_ ο\_.ον\_υ\_υ\_ υ\_ υ\_ μων\_ και\_ συν\_ α\_ νυ\_ψω\_ ω\_ υ\_ υ\_ μας\_ εις\_ την\_ α\_ νω\_.ω\_ Ι\_.ι\_ ε\_ ρου\_ ου\_.σα\_ α\_ λημ\_ εν\_ τη\_ βα\_ σι\_ λει\_ ει\_ ει\_ ει\_ α\_.α\_ τω\_.ω\_ ων\_ ου\_ ου\_.ρα\_ α\_ α\_ νων

Α.ι\_ νει\_ τε\_ αυ\_ τον\_ εν\_ η\_ χω\_ σαλ\_ πιγ\_ γος\_ αι\_ νει\_ τε\_ αυ\_ τον\_ εν\_ ψαλ\_ τη\_ ρι\_.ι\_ ω\_ και\_.αι\_ κι\_ θα\_ α\_ α\_ α\_ ρα\_ τὸ αὐτὸ ⮵

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|  |  | Πέτρου Φιλανθίδου Αθωνιάς Β 1907 σ.162/609\* |

Αι\_\_ νει\_ τε\_ αυ\_ τον\_ εν\_ τυμ\_ πα\_ νω\_ και\_ χο\_ ρω\_ αι\_ νει\_ τε\_ αυ\_ τον\_ εν\_ χορ\_ δαι\_ αι\_.αις\_ και\_ αι\_.αι\_ ορ\_ γα\_ α\_ α\_ α\_ νω

φθα\_ α\_.σα\_.α\_.αν\_ τε\_ ες\_.πι\_ ι\_ ι\_ στοι\_ το\_ σω\_ τη\_ ρι\_ ον\_ πα\_ α\_ θος\_ Χρι\_ στου\_.ου\_.ου\_ ου\_ ου\_ του\_ ου\_ Θε\_ ε\_ ου\_ ου\_ τη\_ ην\_ α\_ φα\_.τον\_ αυ\_ του\_ μα\_ κρο\_ θυ\_.υ\_ μι\_ α\_ α\_ αν\_ δο\_ ξα\_ α\_ α\_ α\_ α\_σω\_ ω\_ ω\_.ω\_ μεν\_ ο\_ πως\_.τη\_ αυ\_ του\_ ου\_ ευ\_ σπλα\_ αγ\_ χνι\_.ι\_ ι\_.ι\_ α\_ συν\_ ε\_ γει\_ ρη\_ η\_ και\_ αι\_ η\_ η\_ μας\_ νε\_ κρω\_ θε\_ ε\_ εν\_ τας\_ τη\_ α\_.α\_ μαρ\_τι\_ ι\_ ι\_.ι\_ α\_.ως\_ α\_ γα\_ θος\_ και\_ αι\_ αι\_ φι\_ λα\_.α\_ α\_ αν\_ θρω\_.ω\_ πος

Αι\_ νει\_ τε\_ αυ\_ τον\_ εν\_ κυμ\_ βα\_ λοις\_ ευ\_ η\_ χοις\_ αι\_ νει\_ τε\_ αυ\_ τον\_ εν\_ κυμ\_ βα\_ λοις\_ α\_ λα\_ λα\_ γμου\_ πα\_ σα\_ πνο\_ η\_ αι\_ νε\_ σα\_.α\_ τω\_ ω\_ τον\_ Κυ\_.υ\_ υ\_ υ\_ υ\_ ρι\_ ι\_ ι\_ ι\_ ον\_ τὸ αὐτὸ ⮵

##### Δόξα... Καὶ νῦν...

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|  |  | Πέτρου Φιλανθίδου Αθωνιάς Β 1907 σ.162/609\* |

δο\_.ο\_ ο\_.ο\_ ο\_ ο\_ ξα\_.α\_ Πα\_ α\_ τρι\_ ι\_ ι\_ ι\_ και\_ αι\_ Υι\_ υι\_ ω\_ ω\_ και\_ α\_ γι\_ ι\_ ι\_ ι\_ ι\_ ι\_.ω\_ ω\_ Πνε\_ ε\_ ε\_ ε\_ ε\_ ε\_.ευ\_ μα\_ α\_.α\_ α\_.α\_ zα\_ α\_ α\_ α\_ τι

κ αι\_ νυν\_ και\_.αι\_ α\_ει\_ ει\_ και\_ εις\_ τους\_ αι\_ ω\_ ω\_ νας\_ τω\_ ων\_.αι\_ αι\_ ω\_ ω\_ νω\_ ω\_ ω\_ ω\_.ω\_.ων\_ α\_.α\_ μην

κυ\_ υ\_ ρι\_ ι\_.ι\_ ε\_ ερ\_ χο\_ ο\_ με\_ νο\_.ος\_ προς\_ το\_ ο\_ πα\_ α\_ α\_ θο\_.ος\_ τους\_ ι\_ δι\_.ι\_ ους\_ στη\_ ρι\_ ζων\_ μα\_ θη\_ τα\_.ας\_ ε\_ λε\_ ε\_ γες\_ κατ\_ ι\_ δι\_ ι\_ ι\_ αν\_ πα\_ ρα\_ α\_.λα\_ α\_ βω\_ ω\_ ω\_ ω\_ ων\_α\_ α\_ α\_.αυ\_ τους\_ πως\_  των\_ ρη\_ μα\_ των\_.μου\_ α\_ μνη\_ μο\_ νει\_ τε\_ ων\_ πα\_.λαι\_ ει\_ ει\_ ει\_ πο\_ ον\_ υ\_ υ\_ μι\_ ιν\_ ο\_.ο\_ τι\_ προ\_.ο\_ φη\_ την\_ παν\_ τα\_ ου\_ γε\_ ε\_ γρα\_ α\_.α\_ πται\_ ει\_ μη\_ εν\_ Ι\_ ε\_ ρου\_.σα\_ λη\_ ημ\_ α\_ πο\_.ο\_ κτα\_.α\_.αν\_ θη\_ η\_ η\_ η\_ η\_ ναι\_ νυ\_.υν\_ ουν\_ και\_.αι\_ ρος\_ ε\_ φε\_ στη\_ η\_.η\_ κεν\_ ον\_ ει\_.ει\_.ει\_ ει\_ ει\_ πο\_ ον\_ υ\_ υ\_ μι\_ ιν\_ ι\_ δου\_ γαρ\_ πα\_ ρα\_ δι\_ ι\_ δο\_.ο\_ μαι\_ α\_ μαρ\_ τω\_ λω\_.ω\_.ων\_ χε\_ ερ\_ σι\_ ι\_ ι\_ ιν\_ ε\_ εμ\_ παι\_χθη\_ η\_ η\_.η\_ ναι\_ οι\_ και\_ Σταυ\_ ρω\_ ω\_ ω\_ ω\_ με\_ προσ\_ πη\_ η\_ ξα\_ αν\_ τες\_ τα\_ φη\_ η\_ η\_ η\_ πα\_ α\_ ρα\_ δο\_.ο\_ ο\_.ο\_.ον\_ τε\_ ε\_ ες\_ ε\_ βδε\_ λυ\_ γμε\_.ε\_ ε\_ ε\_ ε\_ νο\_ ο\_ ον\_ λο\_ γι\_ ου\_ ουν\_ ται\_ ω\_ ως\_.νε\_ ε\_ ε\_ κρον\_ ο\_ ο\_.μω\_.ως\_ θα\_.α\_.αρ\_ σει\_ ει\_ ει\_ ει\_.ει\_ τε\_ τρι\_ η\_ με\_.ρος\_ γαρ\_ ε\_ ε\_ γει\_ ει\_.ει\_ ει\_.ει\_ρο\_ ο\_ ο\_.ο\_ μαι\_ εις\_ α\_ γαλ\_ λι\_ ι\_ α\_ α\_ σιν\_ πι\_ ι\_.ι\_ στων\_ και\_ ζω\_ ην\_ τη\_ η\_ ην\_ αι\_ ω\_.ω\_ ω\_ ω\_ νι\_ ο\_ ο\_.ο\_ ο\_ ο\_ ο\_ ο\_ ο\_.ο\_ ον\_

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| Γεράσιμος Μοναχὸς Ἁγιορείτης | [Σοὶ δόξα πρέπει](#Σοι_δόξα_πρέπει) | Λουκᾶς Λουκᾶ |

#### Κωνσταντίνου Πρίγγου

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|  |  | Κωνσταντίνου Πρίγγου Μ.Εβδομάς 1969 σ.16\* |

Αι\_ νει\_ τε\_ αυ\_ τον\_ ε\_ πι\_ ταις\_ δυ\_ να\_ στει\_ αις\_ αυ\_ του\_ αι\_ νει\_ τε\_ αυ\_ τον\_ κα\_ τα\_ το\_ πλη\_ θος\_ της\_ με\_ γα\_ λω\_ συ\_.υ\_ υ\_ νη\_ ης\_.α\_ α\_ αυ\_ του

Ερ\_ χο\_ με\_ νος\_ ο\_ Κυ\_ ρι\_ ος\_ προς\_ το\_ ε\_ ε\_ κου\_ ου\_ ου\_ σι\_ ο\_ ον\_ πα\_ α\_ α\_ θος\_ τοις\_ Α\_ πο\_ στο\_ λοις\_ ε\_ λε\_ γεν\_.εν\_ τη\_ η\_ η\_ η\_ ο\_ ο\_ ο\_ δω\_ ι\_ δου\_ α\_ να\_ βαι\_ νο\_ μεν\_ εις\_ Ι\_ ε\_ ρο\_ σο\_ λυ\_ υ\_ μα\_ και\_ πα\_ ρα\_ δο\_ θη\_ σε\_ ται\_ ο\_ Υι\_ ος\_ του\_ .α\_ αν\_ θρω\_ ω\_ που\_ κα\_ θως\_ γε\_ ε\_ γρα\_ πται\_.πε\_ ρι\_ ι\_ ι\_ ι\_ α\_ α\_ αυ\_ του\_  Δευ\_ τε\_ ουν\_ και\_ η\_ μεις\_ κε\_ κα\_ θαρ\_ με\_ ναι\_ αις\_ δι\_ α\_ α\_ νοι\_ οι\_ οι\_ αις\_ συμ\_ πο\_ ρευ\_ θω\_ μεν\_ αυ\_ τω\_ και\_ συ\_ σταυ\_.ρω\_ ω\_ θω\_ ω\_ μεν\_ και\_ νε\_ κρω\_ θω\_ ω\_ μεν\_ δι\_ αυ\_ τον\_ ταις\_ του\_ βι\_ ι\_.ου\_ η\_ δο\_ ναις\_ ι\_.να\_ και\_ συ\_ ζη\_.η\_ σω\_ ω\_ ω\_ μεν\_ αυ\_ τω\_ και\_ α\_ κου\_ σω\_ μεν\_ βο\_ ω\_ ω\_ ω\_ ων\_ τος\_.α\_ αυ\_ του\_ ου\_ ου\_ ουκ\_ ε\_ ε\_ ε\_ ε\_ ε\_ τι\_ εις\_ την\_ ε\_ πι\_ γει\_ ον\_ Ι\_ ε\_ ρου\_ σα\_ λη\_ ημ\_ δι\_ α\_ το\_ πα\_ θειν\_ αλ\_ λα\_ α\_ να\_ βαι\_ νω\_ προς\_ τον\_ Πα\_ τε\_.ε\_ ρα\_ α\_ μου\_ και\_ Πα\_ τε\_ ρα\_ υ\_ μων\_ και\_.Θε\_ ο\_ ον\_ μου\_ και\_.Θε\_ ο\_ ο\_ ο\_ ον\_ υ\_ υ\_ υ\_ μων\_ και\_ συν\_ α\_ νυ\_ ψω\_ υ\_ υ\_ μας\_ εις\_ την\_ α\_ νω\_ Ι\_ ε\_ ρου\_.σα\_ α\_ λη\_ η\_ η\_ ημ\_.εν\_ τη\_ Βα\_ σι\_ λει\_ ει\_ ει\_ α\_ α\_ τω\_ ω\_ ων\_ ου\_ ου\_ ρα\_ νω\_ ων

Α.ι\_ νει\_ τε\_ αυ\_ τον\_ εν\_ η\_ χω\_ σαλ\_ πιγ\_ γος\_ αι\_ νει\_ τε\_ αυ\_ τον\_ εν\_ ψαλ\_ τη\_ ρι\_.ι\_ ω\_ και\_.αι\_ κι\_ θα\_ α\_ α\_ α\_ ρα\_ τὸ αὐτὸ ⮵

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|  |  | Κωνσταντίνου Πρίγγου Μ.Εβδομάς 1969 σ.18\* |

Αι\_\_ νει\_ τε\_ αυ\_ τον\_ εν\_ τυμ\_ πα\_ νω\_ και\_ χο\_ ρω\_ αι\_ νει\_ τε\_ αυ\_ τον\_ εν\_ χορ\_ δαι\_ αι\_.αις\_ και\_ αι\_.αι\_ ορ\_ γα\_ α\_ α\_ α\_ νω

Φθα\_ α\_ σα\_ α\_ αν\_ τες\_.πι\_ ι\_ ι\_ στοι\_ το\_ σω\_ τη\_ ρι\_ ον\_ πα\_ θος\_ Χρι\_ στου\_.ου\_ ου\_ ου\_ του\_ Θε\_ ου\_ την\_ α\_ φα\_ τον\_ αυ\_ του\_ μα\_ κρο\_ θυ\_ μι\_.α\_ αν\_ δο\_ ξα\_ α\_ α\_ α\_ α\_ σω\_ ω\_ ω\_ μεν\_ ο\_ πως\_ τη\_ αυ\_ του\_ ου\_ ευ\_ σπλα\_ αγ\_ χνι\_ ι\_ ι\_ α\_ συν\_ ε\_ γει\_ ρη\_ η\_ και\_ αι\_ η\_ η\_ μας\_ νε\_ κρω\_ θε\_ ε\_ εν\_ τας\_ τη\_ α\_ μαρ\_ τι\_ ι\_ ι\_ α\_ ως\_ α\_ γα\_ θος\_ και\_ αι\_ φι\_ λα\_ αν\_ θρω\_ πος 

Αι\_\_ νει\_ τε\_ αυ\_ τον\_ εν\_ κυμ\_ βα\_ λοις\_ ευ\_ η\_ χοις\_ αι\_ νει\_ τε\_ αυ\_ τον\_ εν\_ κυμ\_ βα\_ λοις\_ α\_ λα\_ λα\_ γμου\_ πα\_ σα\_ πνο\_ η\_ αι\_ νε\_ σα\_.α\_ τω\_ ω\_ τον\_ Κυ\_.υ\_ υ\_ υ\_ υ\_ ρι\_ ι\_ ι\_ ι\_ ον\_ τὸ αὐτὸ ⮵

##### Δόξα... Καὶ νῦν...

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|  |  | Κωνσταντίνου Πρίγγου Μ.Εβδομάς 1969 σ.18\* |

Δο\_ ο\_ ο\_ ο\_ ο\_ ξα\_.α\_ Πα\_ α\_ τρι\_ ι\_ ι\_ ι\_ και\_ αι\_ Υι\_ ω\_.ω\_ και\_ α\_ γι\_ ι\_.ι\_ ω\_ Πνε\_ ευ\_.μα\_ α\_ α\_ τι

Και\_ νυν\_ και\_ α\_ ει\_ και\_ εις\_ τους\_ αι\_ ω\_ νας\_ των\_ αι\_ ω\_ ω\_.ω\_ νων\_ α\_ α\_ α\_ α\_ μην

Κυ\_ ρι\_ ε\_ ερ\_ χο\_ με\_ νος\_ προς\_ το\_ ο\_ πα\_ α\_ α\_ θος\_ τους\_ ι\_ δι\_ ους\_ στη\_ ρι\_ ζων\_ Μα\_ θη\_ τας\_ ε\_ λε\_ ε\_ γες\_ κατ\_ ι\_ δι\_ ι\_ ι\_ αν\_ πα\_ ρα\_.λα\_ α\_ βω\_ ω\_ ω\_ ω\_ ων\_ α\_ α\_ αυ\_ τους\_  πως\_ των\_ ρη\_ μα\_ των\_ μου\_ α\_ μνη\_ μο\_ νει\_ τε\_ ων\_ πα\_.λαι\_ ει\_.ει\_ ει\_ ει\_ πον\_ υ\_ μιν\_  ο\_ τι\_ προ\_ φη\_ την\_ παν\_ τα\_ ου\_ γε\_ ε\_ γρα\_ α\_ πται\_ ει\_ μη\_ εν\_ Ι\_ ε\_ ρου\_ σα\_ α\_ λη\_ ημ\_ α\_ πο\_ ο\_ κταν\_ θη\_ η\_ η\_ ναι\_  νυν\_ ουν\_ και\_ ρος\_ ε\_ φε\_ στη\_ κεν\_ ον\_ ει\_.ει\_ ει\_ ει\_ πον\_ υ\_ μιν\_ ι\_ δου\_ γαρ\_ πα\_ ρα\_ δι\_ δο\_ ο\_ μαι\_ α\_ μαρ\_ τω\_  λων\_ χερ\_ σι\_ ι\_ ι\_ ιν\_ ε\_ εμ\_ παι\_ χθη\_ η\_ η\_ ναι\_  οι\_ και\_ σταυ\_ ρω\_ με\_ προσ\_ πη\_ ξα\_ αν\_ τες\_ τα\_ φη\_ πα\_ α\_ ρα\_ δο\_ ο\_ ον\_  τες\_ ε\_ βδε\_ λυ\_ γμε\_ ε\_ ε\_ ε\_ νον\_ λο\_ γι\_ ου\_ ου\_ ουν\_ ται\_ ω\_ ως\_ νε\_ κρον\_ ο\_ μως\_ θαρ\_ σει\_ ει\_ ει\_ τε\_ τρι\_ η\_ με\_ ρος\_ γαρ\_ ε\_ ε\_ γει\_ ει\_ ει\_ ρο\_ ο\_ ο\_ μαι\_ εις\_ α\_ γαλ\_ λι\_ ι\_ α\_ α\_ σι\_ ιν\_ πι\_ ι\_ ι\_ στων\_ και\_ ζω\_ ην\_ τη\_ ην\_ αι\_ ω\_ ω\_ νι\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ον\_

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| Γεράσιμος Μοναχὸς Ἁγιορείτης | [Σοὶ δόξα πρέπει](#Σοι_δόξα_πρέπει) | Λουκᾶς Λουκᾶ |

#### Κωνσταντίνου Παπαγιάννη

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|  |  | πρωτ.Κων.Παπαγιάννη Μεγάλη Εβδομάς 1996 σ.20\* |

Αι\_ νει\_ τε\_ αυ\_ τον\_ ε\_ πι\_ ταις\_ δυ\_ να\_ στει\_ αις\_ αυ\_ του\_ αι\_ νει\_ τε\_ αυ\_ τον\_ κα\_ τα\_ το\_ πλη\_ θος\_ της\_ με\_ γα\_ λω\_ συ\_.υ\_ υ\_ νη\_ ης\_.α\_ α\_ αυ\_ του

ερ\_ χο\_ με\_ νος\_ ο\_ Κυ\_ ρι\_ ος\_ προς\_ το\_ ε\_ κου\_ ου\_ σι\_ ο\_ ον\_ πα\_ α\_.α\_ θος\_ τοις\_ α\_ πο\_ στο\_ λοις\_ ε\_ ε\_ λε\_ ε\_ γεν\_ ε\_ εν\_ τη\_ ο\_ ο\_ δω\_ ω\_ ι\_ δου\_ α\_ να\_ βαι\_ νο\_ μεν\_ εις\_ Ι\_ ε\_ ρο\_ σο\_ λυ\_ υ\_ μα\_ και\_ πα\_ ρα\_ δο\_ θη\_ σε\_ ται\_ ο\_ Υι\_ ος\_ του\_ ου\_ α\_ αν\_ θρω\_ ω\_ που\_ κα\_ θως\_ γε\_ ε\_ γρα\_ πται\_ αι\_.πε\_ ρι\_ ι\_.ι\_α\_α\_ α\_ αυ\_ του\_ δευ\_ τε\_ ου\_ ουν\_ και\_.η\_ μεις\_ κε\_ κα\_ θαρ\_ με\_ ναις\_ δι\_ α\_ α\_ νοι\_ οι\_.οι\_ αις\_ συμ\_ πο\_ ρευ\_ θω\_ μεν\_ αυ\_ τω\_ ω\_ ω\_ και\_.αι\_ αι\_ συ\_ σταυ\_ ρω\_θω\_ ω\_ ω\_ ω\_ μεν\_ και\_ νε\_ κρω\_ θω\_.μεν\_ δι\_ α\_ αυ\_ τον\_ ταις\_ του\_ βι\_ ι\_ ου\_ ου\_ η\_ δο\_ ο\_ ναι\_ αις\_ ι\_ να\_ και\_ συ\_ ζη\_ σω\_ μεν\_ αυ\_ τω\_ και\_ α\_ κου\_ σω\_ μεν\_ βο\_ ω\_ ω\_ ων\_ τος\_.α\_ αυ\_ του\_ ουκ\_ ε\_ τι\_ εις\_ την\_ ε\_ πι\_ γει\_ ον\_ Ι\_ ε\_ ρου\_ σα\_ λημ\_ δι\_ α\_ το\_.πα\_ α\_ θειν\_ αλ\_ λα\_ α\_ να\_ βαι\_ αι\_ αι\_ νω\_ προς\_ τον\_ Πα\_ τε\_ ε\_ ρα\_ α\_ μου\_ και\_ Πα\_ τε\_ ε\_ ε\_ ρα\_ υ\_ υ\_ μων\_ και\_ Θε\_ ον\_ μου\_ και\_.Θε\_ ο\_ ο\_.ον\_η\_η\_ η\_ η\_ μων\_ και\_ συν\_ α\_ νυ\_ ψω\_ υ\_ υ\_ μας\_ εις\_ την\_ α\_ νω\_ Ι\_ ε\_ ρου\_ ου\_.σα\_ α\_ λη\_ ημ\_ εν\_ τη\_ βα\_ σι\_ λει\_ ει\_ ει\_ α\_ α\_ των\_ ου\_ ου\_.ρα\_ α\_ α\_ νω\_ ων

Α.ι\_ νει\_ τε\_ αυ\_ τον\_ εν\_ η\_ χω\_ σαλ\_ πιγ\_ γος\_ αι\_ νει\_ τε\_ αυ\_ τον\_ εν\_ ψαλ\_ τη\_ ρι\_.ι\_ ω\_ και\_.αι\_ κι\_ θα\_ α\_ α\_ α\_ ρα\_ τὸ αὐτὸ ⮵

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|  |  | πρωτ.Κων.Παπαγιάννη Μεγάλη Εβδομάς 1996 σ.21\* |

Αι\_\_ νει\_ τε\_ αυ\_ τον\_ εν\_ τυμ\_ πα\_ νω\_ και\_ χο\_ ρω\_ αι\_ νει\_ τε\_ αυ\_ τον\_ εν\_ χορ\_ δαι\_ αι\_.αις\_ και\_ αι\_.αι\_ ορ\_ γα\_ α\_ α\_ α\_ νω

φθα\_ α\_ σαν\_ τε\_ ες\_.πι\_ ι\_ ι\_ στοι\_ το\_ σω\_ τη\_ ρι\_ ον\_ πα\_ α\_ α\_ θος\_ Χρι\_ στου\_ ου\_.ου\_ ου\_.ου\_ του\_ ου\_ Θε\_ ε\_ ου\_ την\_ α\_ φα\_ τον\_ αυ\_ του\_ μα\_ κρο\_ θυ\_ μι\_ α\_ αν\_ δο\_ ξα\_ α\_ α\_ α\_.α\_σω\_ω\_ ω\_ ω\_ μεν\_ ο\_ πως\_ τη\_ αυ\_ του\_ ου\_ ευ\_ σπλα\_ αγ\_ χνι\_ ι\_.ι\_ α\_ συν\_ ε\_ γει\_ ρη\_ η\_ και\_ αι\_ η\_ η\_ μας\_ νε\_ κρω\_ θε\_ ε\_ εν\_ τας\_ τη\_ α\_ α\_ μαρ\_τι\_ ι\_ ι\_ ι\_ α\_ ως\_ α\_ γα\_ θος\_ και\_ αι\_ φι\_ λα\_ αν\_ θρω\_ πος 

Αι\_\_ νει\_ τε\_ αυ\_ τον\_ εν\_ κυμ\_ βα\_ λοις\_ ευ\_ η\_ χοις\_ αι\_ νει\_ τε\_ αυ\_ τον\_ εν\_ κυμ\_ βα\_ λοις\_ α\_ λα\_ λα\_ γμου\_ πα\_ σα\_ πνο\_ η\_ αι\_ νε\_ σα\_.α\_ τω\_ ω\_ τον\_ Κυ\_.υ\_ υ\_ υ\_ υ\_ ρι\_ ι\_ ι\_ ι\_ ον\_ τὸ αὐτὸ ⮵

##### Δόξα... Καὶ νῦν...

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|  |  | πρωτ.Κων.Παπαγιάννη Μεγάλη Εβδομάς 1996 σ.22\* |

δο\_ ο\_ ο\_ ο\_ ο\_ ξα\_.α\_ Πα\_ α\_ τρι\_ ι\_ ι\_ ι\_ και\_ αι\_ Υι\_ υι\_ ω\_.ω\_ και\_ α\_ γι\_ ι\_.ι\_ ω\_ Πνε\_ ευ\_.μα\_ α\_ α\_ τι

και\_ νυν\_ και\_ α\_ ει\_ και\_ εις\_ τους\_ αι\_ ω\_ νας\_ των\_ αι\_ ω\_ ω\_ ω\_ νω\_ ων\_.α\_ α\_ α\_ μην πκπ

κυ\_ ρι\_ ι\_ ε\_ ερ\_ χο\_ ο\_ με\_ νος\_ προς\_ το\_ ο\_ πα\_ α\_.α\_ θος\_ τους\_ ι\_ δι\_ ους\_ στη\_ ρι\_ ζω\_ ων\_ μα\_.α\_ θη\_.η\_ η\_ τας\_ ε\_ λε\_ ε\_ γες\_ κατ\_ ι\_ δι\_ ι\_.αν\_ πα\_ α\_ ρα\_ λα\_ βω\_ ω\_ ων\_α\_ α\_ α\_ αυ\_ τους\_ πως\_ των\_ ρη\_ μα\_ των\_ μου\_ α\_ μνη\_ μο\_ νει\_ τε\_ ων\_ πα\_.λαι\_ ει\_ ει\_ ει\_ πο\_ ον\_ η\_ η\_ μιν\_ ο\_ τι\_ προ\_ φη\_ την\_ πα\_ α\_ αν\_ τα\_ ου\_ γε\_ ε\_ γρα\_.α\_ πται\_ ει\_ μη\_ εν\_ Ι\_ ε\_ ρου\_ σα\_ λη\_ ημ\_ α\_ πο\_ ο\_ κταν\_θη\_ η\_ η\_ η\_ ναι\_ νυν\_ ουν\_.και\_ ρος\_ ε\_ φε\_ στη\_ η\_ κεν\_ ον\_ ει\_ ει\_ ει\_ πο\_ ον\_ υ\_ υ\_ μιν\_ ι\_ δου\_ γαρ\_ πα\_ ρα\_ δι\_ ι\_ δο\_.ο\_ μαι\_ α\_ μαρ\_ τω\_ λων\_ χε\_ ερ\_ σι\_ ι\_ ιν\_ ε\_ εμ\_ παι\_χθη\_ η\_ η\_ η\_ ναι\_ οι\_ και\_ σταυ\_ ρω\_ με\_ προσ\_ πη\_ ξα\_ α\_.αν\_ τες\_ τα\_ φη\_ πα\_.α\_ ρα\_δο\_ ο\_ ο\_ ον\_ τες\_ ε\_ βδε\_ λυ\_ γμε\_ ε\_ ε\_ νο\_.ον\_ λο\_ γι\_ ου\_ ου\_.ουν\_ ται\_ ω\_ ως\_.νε\_ ε\_ ε\_ κρον\_ ο\_ ο\_ μω\_.ως\_ θα\_.α\_ αρ\_ σει\_ ει\_ ει\_ ει\_ ει\_ τε\_ τρι\_ η\_ με\_ ρος\_ γαρ\_ ε\_ ε\_ γει\_ ει\_ ει\_ρο\_ ο\_ ο\_ ο\_ μαι\_.εις\_ α\_ γαλ\_ λι\_ α\_ α\_ σι\_.ιν\_ πι\_.ι\_ ι\_ στων\_ και\_ ζω\_ ην\_.τη\_ ην\_ αι\_ ω\_ ω\_ νι\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ον\_

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| Γεράσιμος Μοναχὸς Ἁγιορείτης | [Σοὶ δόξα πρέπει](#Σοι_δόξα_πρέπει) | Λουκᾶς Λουκᾶ |

## Εἰς τὸν Στίχον τῶν Αἴνων

### Πέτρου Ἐφεσίου

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|  |  | Πέτρου Ἐφεσίου Δοξαστάριον 1820 σ.304\* |

κ**υ\_ ρι\_ ι\_ ε\_ προς\_ το\_ μυ\_ στη\_ ρι\_ ον\_ το\_ α\_ πορ\_ ρη\_ τον\_ της\_ σης\_ οι\_ κο\_ νο\_ ο\_ μι****\_ ι\_.ι****\_ ας\_ ουκ\_ εξ\_ αρ\_ κου\_ σα\_ η\_ των\_ εκ\_ Ζε\_ βε\_ δαι\_ ου\_.ου****\_ μη\_ η****\_ τηρ\_ η\_ τει\_ το\_ σοι\_ προσ\_ και\_ ρου\_ βα\_ σι\_ λει\_ ας\_ τι****\_ ι\_ μην\_ τοις\_ ε\_ αυ\_ της\_ δω\_ ω****\_ ρη\_ η\_ η\_ σα\_ α\_ σθαι\_τε\_ ε****\_ ε****\_ ε\_ κνοις\_ αλλ\_ αν\_ τι\_ ταυ\_ της\_ πο\_ τη\_ ρι\_ ον\_ θα\_ α\_ να****\_ α\_.α****\_ του\_ ε\_ πηγ\_ γει****\_ ει\_ λω\_ πι\_ ει\_ ειν\_ τοις\_ φι****\_ ι\_.λοι\_ οι****\_ οις\_ σου\_ ο\_ πο\_ τη\_ ρι\_ ον\_ προ\_ του\_ των\_ πι\_ ειν\_ ο\_ αυ\_ τος\_ ε\_ λε****\_ ε\_ γες\_ α\_ μαρ\_ τη\_ μα****\_ α\_ των\_ κα****\_ α\_.θα\_ αρ\_ τη\_ η\_ η****\_ η\_ η****\_ρι\_ ι****\_ ι****\_ ι\_ ον\_ δι\_ ο\_ ο\_ σοι\_ βο\_ ο\_ ω****\_ ω\_.ω****\_ μεν\_ η\_ σω\_ τη\_ ρι\_ α\_ των\_ ψυ\_ χων\_ η\_ η\_ μων\_ δο\_ ο****\_ ξα\_ σοι**

Εν\_ ε\_ πλη\_ σθη\_ μεν\_ το\_ πρω\_ ι\_ του\_ ε\_ λε\_ ους\_ σου\_ Κυ\_ ρι\_ ε\_ και\_ η\_ γαλ\_ λι\_ α\_ σα\_ με\_ θα\_ και\_ ευ\_ φραν\_ θη\_ μεν\_ εν\_ πα\_ σαις\_ ταις\_ η\_ με\_ ραις\_ η\_ μων\_ ευ\_ φραν\_ θει\_ η\_ μεν\_ ανθ\_ ων\_ η\_ με\_ ρων\_ ε\_ τα\_ πει\_ νω\_ σας\_ η\_ μας\_ ε\_ των\_ ων\_ ει\_ δο\_ μεν\_ κα\_ κα\_ και\_ ι\_ δε\_ ε\_ πι\_ τους\_ δου\_ λους\_ σου\_ και\_ ε\_ πι\_ τα\_ ερ\_ γα\_ σου\_ και\_ ο\_ δη\_ γη\_ σον\_ τους\_ υι\_ ου\_ ου\_ ους\_ α\_ α\_ αυ\_ αυ\_ των

κυ\_ ρι\_ ι\_ ε\_ τα\_ τε\_ λε\_ ω\_ τα\_ τα\_.α\_ φρο\_.ο\_ ο\_ νειν\_ τους\_ οι\_ κει\_ ους\_ παι\_ δευ\_ ω\_ ων\_ μα\_ θη\_ η\_ τας\_ μη\_ ο\_ μοι\_ ου\_ σθαι\_ τοις\_ ε\_ θνε\_ σιν\_ ε\_ ε\_ λε\_ ε\_ γες\_ εις\_ το\_ κα\_ τα\_ αρ\_ χειν\_ τω\_ ων\_ ε\_ ε\_ λα\_ χι\_ ι\_ στο\_τε\_ ε\_ ε\_ ε\_ ρων\_ ουχ\_ ου\_ τω\_ γαρ\_ ε\_ σται\_ υ\_ μιν\_ τοις\_ ε\_ μοι\_ οι\_ οις\_ μα\_ α\_ θη\_ η\_ ταις\_ ο\_ τι\_ πτω\_ χος\_ θε\_ λω\_ ων\_ υ\_πα\_ α\_ α\_ αρ\_ χω\_ ο\_ πρω\_ τος\_ ουν\_ υ\_ υ\_ μων\_ ε\_ στω\_ παν\_ τω\_ ων\_ δι\_ α\_ α\_ α\_.α\_κο\_ο\_ ο\_ ο\_ νος\_ ο\_ δε\_ αρ\_ χων\_ ως\_ ο\_ αρ\_ χο\_ με\_ ε\_ νος\_ ο\_ προ\_ κρι\_ θει\_ εις\_ δε\_ ω\_ ως\_.ο\_ ο\_ ε\_ ε\_ ε\_ ε\_ ε\_σχα\_ α\_ α\_ α\_ τος\_ και\_ γαρ\_ ε\_ λη\_ λυ\_ θα\_ αυ\_ τος\_ τω\_ πτω\_ χευ\_ σαν\_ τι\_ Α\_ δαμ\_ δι\_ α\_ α\_ κο\_ ο\_ νη\_ η\_.η\_ σαι\_ και\_ λυ\_ τρον\_ δου\_ ναι\_ αν\_ τι\_ ι\_.πο\_ ολ\_ λων\_ την\_ ψυ\_ χην\_ των\_ βο\_ ων\_ τω\_ ων\_ μοι\_ δο\_ ο\_ ξα\_ σοι\_

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|  |  | Πέτρου Ἐφεσίου Δοξαστάριον 1820 σ.306\* |

Και\_  ε\_ στω\_ η\_ λαμ\_ προ\_ της\_ Κυ\_ ρι\_ ου\_ του\_ Θε\_ ου\_ η\_ μων\_ εφ\_ η\_ μας\_ και\_ τα\_ ερ\_ γα\_ των\_ χει\_ ρων\_ η\_ μων\_ κα\_ τευ\_ θυ\_ νον\_ εφ\_ η\_ μας\_ και\_ το\_ ερ\_ γον\_ των\_ χει\_ ρω\_ ων\_ η\_ η\_ μω\_ ων\_ κα\_ τε\_.ευ\_ θυ\_ νο\_ ον

της\_ ξη\_ ραν\_ θει\_ σης\_ συ\_ κης\_ δι\_ α\_ την\_ α\_ καρ\_ πι\_ ι\_ ι\_ α\_ αν\_ το\_ ε\_ πι\_ τι\_ μι\_ ον\_ φο\_ ο\_ βη\_ θεν\_ τες\_ α\_ α\_ α\_.α\_δε\_ε\_ ε\_ ελ\_ φοι\_ καρ\_ πους\_ α\_ ξι\_ ους\_ της\_ με\_ ε\_ τα\_ α\_ νοι\_ οι\_ οι\_ α\_ ας\_ προσ\_ α\_ α\_.ξω\_ μεν\_ Χρι\_ ι\_ στω\_ τω\_ πα\_ ρε\_ ε\_ χον\_ τι\_ ι\_ η\_.η\_ η\_ μι\_ ιν\_ το\_ με\_ γα\_ ε\_ ε\_ ε\_.ε\_λε\_ε\_ ε\_ ε\_ ος

##### Δόξα... Καὶ νῦν...

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|  |  | Πέτρου Ἐφεσίου Δοξαστάριον 1820 σ.306\* |

δο\_ ξα\_ Πα\_ α\_ τρι\_ και\_ αι\_ Υι\_ υι\_ ω\_ και\_ α\_ γι\_ ω\_ Πνε\_ ε\_ ε\_.ευ\_μα\_α\_ α\_ α\_ τι πε

και\_ νυν\_ και\_ α\_ α\_ ει\_ και\_ εις\_ τους\_ αι\_ ω\_ ω\_ νας\_ των\_ αι\_ ω\_ ω\_.ω\_ νω\_ ων\_.α\_ α\_ α\_ μην πε

δευ\_ τε\_ ραν\_ Ευ\_ αν\_ την\_ Αι\_ γυ\_ υ\_ πτι\_ ι\_.ι\_ αν\_ ευ\_ ρων\_ ο\_ ο\_ δρα\_ α\_ κων\_ δι\_ α\_ ρη\_ η\_ μα\_ α\_ των\_ ε\_ σπευ\_ δε\_ κο\_ ο\_ ο\_ ο\_ λα\_ α\_ κει\_ ει\_.ει\_ αις\_ υ\_ πο\_ σκε\_ λι\_ σαι\_ τον\_ Ι\_ ι\_ ι\_.ι\_ω\_ω\_ ω\_ ω\_ σηφ\_ αλλ\_ αυ\_ τος\_ κα\_ τα\_ λι\_ πω\_ ων\_ το\_ ον\_ χι\_ τω\_ ω\_ ω\_ να\_.α\_ ε\_ φυ\_ υ\_ γε\_ ε\_ την\_ α\_ μα\_ α\_.αρ\_τι\_ι\_ ι\_ ι\_ αν\_ και\_ γυ\_ μνο\_ ος\_ ου\_ ουκ\_ η\_ σχυ\_ υ\_ υ\_νε\_ ε\_ ε\_ ε\_ το\_ ως\_ ο\_ πρω\_ το\_ πλα\_ στος\_ προ\_ της\_ πα\_ ρα\_ α\_ α\_.α\_κο\_ο\_ ο\_ ο\_ ης\_ αυ\_ του\_ ου\_ ταις\_ ι\_ κε\_ ε\_ σι\_ ι\_ ι\_.ι\_ ι\_ αι\_ αις\_.Χρι\_ ι\_ ι\_ στε\_ ε\_ ε\_ λε\_ η\_ σο\_ ο\_ ο\_.ον\_η\_η\_ η\_ η\_ μα\_ α\_ α\_ α\_ α\_.α\_ ας\_

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| Γεράσιμος Μοναχὸς Ἁγιορείτης | [Ἀγαθὸν τὸ ἐξομολογεῖσθαι](#Ἀγαθὸν_τὸ_ἐξομολογεῖσθαι) | Λουκᾶ Λουκᾶς |

### Παναγιώτου Κηλτζανίδου

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|  |  | Παναγιώτου Κηλτζανίδου Τριώδιον 1886 σ.155# |

Κυ\_ ρι\_ ι\_ ε\_ προς\_ το\_ μυ\_ στη\_ ρι\_ ον\_ το\_ α\_ πορ\_ ρη\_ τον\_ της\_ σης\_ οι\_ κο\_ νο\_ ο\_ μι\_ ι\_.ι\_ ας\_ ουκ\_ εξ\_ αρ\_ κου\_ σα\_ η\_ των\_ εκ\_ Ζε\_ βε\_ δαι\_ ου\_.ου\_ μη\_ η\_.η\_ τηρ\_ η\_ τει\_ το\_ σοι\_ προσ\_ και\_ ρου\_ βα\_ σι\_ λει\_ ας\_ τι\_ ι\_ μην\_ τοις\_ ε\_ αυ\_ της\_ δω\_ ω\_ ρη\_ η\_ η\_ σα\_ α\_.α\_ σθαι\_ τε\_ ε\_ ε\_ ε\_ κνοις\_ αλλ\_ αν\_ τι\_ ταυ\_ της\_ πο\_ τη\_ ρι\_ ον\_ θα\_ α\_ να\_ α\_.α\_ του\_ ε\_ πηγ\_ γει\_ ει\_ λω\_ πι\_ ει\_ ει\_.ειν\_ τοις\_ φι\_ ι\_.λοι\_ οι\_ οις\_ σου\_ ο\_ πο\_ τη\_ ρι\_ ι\_ ον\_ προ\_ του\_ των\_ πι\_ ειν\_ ο\_ αυ\_ τος\_ ε\_.λε\_ ε\_ γες\_ α\_ μαρ\_ τη\_ μα\_ α\_ των\_ κα\_ α\_.θα\_ αρ\_ τη\_ η\_ η\_ η\_ η\_ ρι\_ ι\_ ι\_ ι\_ ον\_ δι\_ ο\_ σοι\_.οι\_ βο\_ ω\_ ω\_ ω\_ ω\_ ω\_ μεν\_ η\_ σω\_ τη\_ ρι\_ α\_ των\_ ψυ\_ χων\_ η\_ η\_ μων\_ δο\_ ο\_ ξα\_.α\_ σοι

Εν\_ ε\_ πλη\_ σθη\_ μεν\_ το\_ πρω\_ ι\_ του\_ ε\_ λε\_ ους\_ σου\_ Κυ\_ ρι\_ ε\_ και\_ η\_ γαλ\_ λι\_ α\_ σα\_ με\_ θα\_ και\_ ευ\_ φραν\_ θη\_ μεν\_ εν\_ πα\_ σαις\_ ταις\_ η\_ με\_ ραις\_ η\_ μων\_ ευ\_ φραν\_ θει\_ η\_ μεν\_ ανθ\_ ων\_ η\_ με\_ ρων\_ ε\_ τα\_ πει\_ νω\_ σας\_ η\_ μας\_ ε\_ των\_ ων\_ ει\_ δο\_ μεν\_ κα\_ κα\_ και\_ ι\_ δε\_ ε\_ πι\_ τους\_ δου\_ λους\_ σου\_ και\_ ε\_ πι\_ τα\_ ερ\_ γα\_ σου\_ και\_ ο\_ δη\_ γη\_ σον\_ τους\_ υι\_ ου\_ ου\_ ους\_ α\_ α\_ αυ\_ αυ\_ των

Κυ\_ ρι\_ ι\_ ε\_ τα\_ τε\_ λε\_ ω\_ τα\_ τα\_.φρο\_ ο\_ νειν\_ τους\_ οι\_ κει\_ ους\_ παι\_ δευ\_ ω\_ ων\_ Μα\_ α\_ θη\_ η\_ τας\_ μη\_ ο\_ μοι\_ ου\_ σθαι\_ τοις\_ ε\_ θνε\_ σιν\_ ε\_ ε\_.λε\_.ε\_ γες\_ εις\_ το\_ κατ\_ α\_ αρ\_ χειν\_ τω\_ ων\_ ε\_ ε\_ λα\_ χι\_ ι\_.ι\_ στο\_ τε\_ ε\_ ε\_ ε\_ ρων\_ ουχ\_ ου\_ τω\_ γαρ\_ ε\_ σται\_ υ\_ μιν\_ τοις\_ ε\_ μοι\_ οι\_ οις\_ Μα\_ α\_ θη\_ η\_ ταις\_ ο\_ τι\_ πτω\_ χος\_ θε\_ λω\_ ω\_.ων\_ υ\_ πα\_ α\_ α\_ αρ\_ χω\_ ο\_ πρω\_ τος\_ ου\_ ουν\_ υ\_ υ\_ μων\_ ε\_ στω\_ παν\_ τω\_ ων\_ δι\_ α\_ α\_ α\_.α\_ κο\_ ο\_ ο\_ ο\_ νος\_ ο\_ δε\_ αρ\_ χων\_ ως\_ ο\_ αρ\_ χο\_ με\_ ε\_ νος\_ ο\_ προ\_ κρι\_ θεις\_ δε\_ ω\_ ως\_.ο\_ ο\_ ε\_ ε\_ ε\_ ε\_ ε\_ σχα\_ α\_ α\_ α\_ τος\_ και\_ γαρ\_ ε\_ λη\_ λυ\_ θα\_ αυ\_ τος\_ τω\_ πτω\_ χευ\_ σαν\_ τι\_ Α\_ δαμ\_ δι\_ α\_ κο\_ ο\_ νη\_ η\_.η\_ σαι\_ και\_ λυ\_ τρον\_ δου\_ ναι\_ αν\_ τι\_.πο\_ ολ\_ λων\_ την\_ ψυ\_ χην\_ των\_ βο\_ ων\_ τω\_ ων\_ μοι\_ δο\_ ο\_ ξα\_.α\_ σοι\_

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|  |  | Παναγιώτου Κηλτζανίδου Τριώδιον 1886 σ.157# |

Και\_  ε\_ στω\_ η\_ λαμ\_ προ\_ της\_ Κυ\_ ρι\_ ου\_ του\_ Θε\_ ου\_ η\_ μων\_ εφ\_ η\_ μας\_ και\_ τα\_ ερ\_ γα\_ των\_ χει\_ ρων\_ η\_ μων\_ κα\_ τευ\_ θυ\_ νον\_ εφ\_ η\_ μας\_ και\_ το\_ ερ\_ γον\_ των\_ χει\_ ρω\_ ων\_ η\_ η\_ μω\_ ων\_ κα\_ τε\_.ευ\_ θυ\_ νο\_ ον

Της\_ ξη\_ ραν\_ θει\_ σης\_ συ\_ κης\_ δι\_ α\_ την\_ α\_ καρ\_ πι\_ ι\_ ι\_ αν\_ το\_ ε\_ πι\_ τι\_ μι\_ ον\_ φο\_.βη\_ θε\_ ε\_ εν\_ τες\_ α\_.δε\_ ελ\_ φοι\_ καρ\_ πους\_ α\_ ξι\_ ους\_ της\_ με\_ ε\_ τα\_ α\_ νοι\_ οι\_ οι\_ α\_ ας\_ προσ\_ α\_ α\_.ξω\_ μεν\_ Χρι\_ ι\_ στω\_ τω\_ πα\_ ρε\_ ε\_ χο\_.ον\_ τι\_.ι\_ η\_.η\_ η\_ μιν\_ το\_ με\_.ε\_  γα\_ ε\_ ε\_ ε\_.ε\_ λε\_ ε\_ ε\_ ε\_ ος\_

##### Δόξα... Καὶ νῦν...

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|  |  | Παναγιώτου Κηλτζανίδου Τριώδιον 1886 σ.158\* |

Δο\_ ξα\_ Πα\_ τρι\_ και\_ Υι\_ υι\_ ω\_ και\_ Α\_ γι\_.ι\_.ι\_ ω\_ Πνε\_ ε\_ ε\_.ευ\_ μα\_ α\_ α\_ α\_ τι

Και\_ νυν\_ και\_ α\_ α\_ ει\_ και\_ εις\_ τους\_ αι\_ ω\_ νας\_ των\_ αι\_ ω\_.ω\_ ω\_ ω\_.ω\_ νων\_ α\_ α\_ μην

Δευ\_ τε\_ ραν\_ Ευ\_ αν\_ την\_ Αι\_ γυ\_ υ\_ πτι\_ ι\_.ι\_ αν\_ ευ\_ ρων\_ ο\_ ο\_ δρα\_ α\_.α\_ κων\_ δι\_ α\_ ρη\_.η\_ μα\_ α\_.α\_ των\_ ε\_ σπευ\_ δε\_ κο\_.ο\_ ο\_ ο\_.λα\_ α\_ κει\_ ει\_.ει\_ ας\_ υ\_ πο\_ σκε\_ λι\_.ι\_.ι\_ σαι\_ το\_ ο\_ ο\_ ον\_ Ι\_ ι\_.ω\_ ω\_ σηφ\_ αλλ\_ αυ\_ τος\_ κα\_ τα\_ λι\_ πων\_ το\_.ον\_ χι\_.ι\_ ι\_ τω\_ ω\_ ω\_ να\_ ε\_ φυ\_ υ\_ γε\_ ε\_ την\_ α\_ α\_ μαρ\_ τι\_ ι\_ ι\_ ι\_ ι\_ αν\_ και\_ γυ\_ μνος\_ ου\_ ουκ\_ η\_ η\_ σχυ\_ υ\_ υ\_ νε\_ ε\_ ε\_ ε\_ το\_ ως\_ ο\_ πρω\_ το\_ πλα\_ στος\_ προ\_ της\_ πα\_ α\_ α\_ ρα\_ α\_.κο\_ ο\_ ης\_ αυ\_ του\_ ταις\_ ι\_ κε\_ σι\_ ι\_.ι\_  ι\_.ι\_ αι\_ αις\_.Χρι\_ ι\_ ι\_ στε\_ ε\_ λε\_.ε\_  η\_ σο\_ ο\_ ο\_ ο\_.ον\_ η\_ η\_ η\_ η\_ μα\_.α\_ α\_ ας\_

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| Γεράσιμος Μοναχὸς Ἁγιορείτης | [Ἀγαθὸν τὸ ἐξομολογεῖσθαι](#Ἀγαθὸν_τὸ_ἐξομολογεῖσθαι) | Λουκᾶ Λουκᾶς |

### Γεωργίου Βιολάκη

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|  |  | Γεωργίου Βιολάκη Τριώδιον 1899 σ.432\* |

Κυ\_ ρι\_ ι\_ ε\_ προς\_ το\_ μυ\_ στη\_ ρι\_ ον\_ το\_ α\_ πορ\_ ρη\_ τον\_ της\_ σης\_ οι\_ κο\_ νο\_ ο\_ μι\_ ι\_.ι\_ ας\_ ουκ\_ εξ\_ αρ\_ κου\_ σα\_ η\_ των\_ εκ\_ Ζε\_ βε\_ δαι\_ αι\_ ου\_.ου\_ μη\_ η\_.η\_ τηρ\_ η\_ τει\_ το\_ σοι\_ προσ\_ και\_ ρου\_ βα\_ σι\_ λει\_ ας\_ τι\_ ι\_ μην\_ τοις\_ ε\_ αυ\_ τη\_ ης\_ δω\_ ω\_ ρη\_ η\_ η\_ σα\_ α\_.α\_ σθαι\_ τε\_ ε\_ ε\_ ε\_ κνοις\_ αλλ\_ αν\_ τι\_ ταυ\_ της\_ πο\_ τη\_ ρι\_ ον\_ θα\_ α\_ να\_ α\_.α\_ του\_ επ\_ ηγ\_ γει\_ ει\_ λω\_ πι\_ ει\_ ει\_.ειν\_ τοι\_.οι\_ οις\_ φι\_ ι\_.λοι\_ οι\_ οις\_ σου\_ ο\_ πο\_ τη\_ ρι\_ ον\_ προ\_ του\_ των\_ πι\_ ειν\_ ο\_ αυ\_ τος\_ ε\_ με\_ ελ\_ λες\_ α\_ μαρ\_ τη\_ μα\_ α\_.των\_ κα\_ α\_.θα\_ αρ\_ τη\_ η\_ η\_ η\_ ρι\_ ι\_ ι\_ ι\_ ον\_ δι\_ ο\_ σοι\_ βο\_ ο\_ ω\_ ω\_.ω\_ μεν\_ η\_ σω\_ τη\_ ρι\_ α\_ των\_ ψυ\_ χω\_ ων\_.η\_ η\_ μων\_ δο\_ ο\_ ξα\_ σοι

Εν\_ ε\_ πλη\_ σθη\_ μεν\_ το\_ πρω\_ ι\_ του\_ ε\_ λε\_ ους\_ σου\_ Κυ\_ ρι\_ ε\_ και\_ η\_ γαλ\_ λι\_ α\_ σα\_ με\_ θα\_ και\_ ευ\_ φραν\_ θη\_ μεν\_ εν\_ πα\_ σαις\_ ταις\_ η\_ με\_ ραις\_ η\_ μων\_ ευ\_ φραν\_ θει\_ η\_ μεν\_ ανθ\_ ων\_ η\_ με\_ ρων\_ ε\_ τα\_ πει\_ νω\_ σας\_ η\_ μας\_ ε\_ των\_ ων\_ ει\_ δο\_ μεν\_ κα\_ κα\_ και\_ ι\_ δε\_ ε\_ πι\_ τους\_ δου\_ λους\_ σου\_ και\_ ε\_ πι\_ τα\_ ερ\_ γα\_ σου\_ και\_ ο\_ δη\_ γη\_ σον\_ τους\_ υι\_ ου\_ ου\_ ους\_ α\_ α\_ αυ\_ αυ\_ των

Κυ\_ ρι\_ ι\_.ε\_ τα\_ τε\_ λε\_ ω\_ τα\_ τα\_ φρο\_ ο\_ νειν\_ τους\_ οι\_ κει\_ ους\_ παι\_ δε\_ ευ\_ ω\_ ων\_ μα\_ α\_ θη\_ η\_ τας\_ μη\_ ο\_ μοι\_ ου\_ σθαι\_ τοις\_ ε\_ θνε\_ σιν\_ ε\_ ε\_ λε\_ ε\_.ε\_ γες\_ εις\_ το\_ κατ\_ α\_ αρ\_ χειν\_ τω\_ ων\_ ε\_ ε\_ λα\_ χι\_ ι\_ στο\_ τε\_ ε\_ ε\_ ε\_ ρων\_ ουχ\_ ου\_ τω\_ γαρ\_ ε\_ σται\_ υ\_ μιν\_ τοις\_ ε\_ μοι\_ οι\_ οις\_ μα\_ α\_ θη\_ η\_ ταις\_ ο\_ τι\_ πτω\_ χος\_ θε\_ λω\_ ων\_ υ\_ υ\_ πα\_ α\_ α\_ αρ\_ χω\_ ο\_ πρω\_ τος\_ ουν\_ υ\_ υ\_ μων\_ ε\_ στω\_ παν\_ τω\_ ων\_.δι\_ α\_ α\_ α\_.α\_ κο\_ ο\_ ο\_ ο\_ νος\_ ο\_ δε\_ αρ\_ χων\_ ως\_ ο\_ αρ\_ χο\_ με\_ ε\_ νος\_ ο\_ προ\_ κρι\_ θεις\_ δε\_ ω\_ ως\_.ο\_ ο\_ ε\_ ε\_ ε\_ ε\_ σχα\_ α\_ α\_ α\_ τος\_ και\_ γαρ\_ ε\_ λη\_ λυ\_ θα\_ αυ\_ τος\_ τω\_ πτω\_ χευ\_ σαν\_ τι\_ Α\_ δαμ\_ δι\_ α\_ α\_ κο\_ ο\_ νη\_ η\_.η\_ σαι\_ και\_ λυ\_ τρον\_ δου\_ ναι\_ αν\_ τι\_.πο\_ ολ\_ λων\_ την\_ ψυ\_ χην\_ των\_ βο\_ ω\_ ων\_.τω\_ ων\_ μοι\_ δο\_ ο\_ ξα\_ σοι\_

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|  |  | Γεωργίου Βιολάκη Τριώδιον 1899 σ.434\* |

Και\_  ε\_ στω\_ η\_ λαμ\_ προ\_ της\_ Κυ\_ ρι\_ ου\_ του\_ Θε\_ ου\_ η\_ μων\_ εφ\_ η\_ μας\_ και\_ τα\_ ερ\_ γα\_ των\_ χει\_ ρων\_ η\_ μων\_ κα\_ τευ\_ θυ\_ νον\_ εφ\_ η\_ μας\_ και\_ το\_ ερ\_ γον\_ των\_ χει\_ ρω\_ ων\_ η\_ η\_ μω\_ ων\_ κα\_ τε\_.ευ\_ θυ\_ νο\_ ον

Της\_ ξη\_ ραν\_ θει\_ σης\_ συ\_ κης\_ δι\_ α\_ την\_ α\_ κα\_ αρ\_ πι\_ ι\_ ι\_ α\_ αν\_ το\_ ε\_ πι\_ τι\_ μι\_.ον\_ φο\_ ο\_ βη\_.η\_.η\_  θεν\_ τες\_ α\_ α\_ α\_ α\_.α\_ δε\_ ε\_ ε\_ ε\_ ελ\_ φοι\_ καρ\_ πους\_ α\_ ξι\_ ους\_ της\_ με\_ ε\_ τα\_ α\_ νοι\_ οι\_ οι\_ α\_ ας\_ προσ\_ α\_ α\_.ξω\_ με\_ εν\_ Χρι\_ ι\_ στω\_ τω\_ παρ\_ ε\_ χον\_ τι\_.ι\_ η\_.η\_ η\_ μιν\_ το\_ με\_ γα\_ ε\_ ε\_ ε\_.ε\_ λε\_ ε\_ ε\_ ε\_ ος\_

##### Δόξα... Καὶ νῦν...

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|  |  | Γεωργίου Βιολάκη Τριώδιον 1899 σ.435\* |

Δο\_ ξα\_ Πα\_ τρι\_ και\_ Υι\_ υι\_ ω\_ και\_ Α\_ γι\_.ι\_.ι\_ ω\_ Πνε\_ ε\_ ε\_.ευ\_ μα\_ α\_ α\_ α\_ τι

Και\_ νυν\_ και\_ α\_ α\_ ει\_ και\_ εις\_ τους\_ αι\_ ω\_ νας\_ των\_ αι\_ ω\_.ω\_ ω\_ ω\_.ω\_ νων\_ α\_ α\_ μην

Δευ\_ τε\_ ραν\_ Ευ\_ αν\_ την\_ αι\_ αι\_ γυ\_ υ\_ πτι\_ ι\_.ι\_ αν\_ ευ\_ ρων\_ ο\_ ο\_ δρα\_.α\_  κων\_ δι\_ α\_ ρη\_.η\_ μα\_ α\_.α\_ των\_ ε\_ σπευ\_ δε\_ κο\_ ο\_ ο\_ ο\_ λα\_ α\_ κει\_ ει\_.ει\_ αις\_ υ\_ πο\_ σκε\_ λι\_ ι\_.σαι\_ τον\_ Ι\_ ι\_ ι\_ ι\_.ι\_ ω\_ ω\_ ω\_ ω\_ σηφ\_ αλλ\_ αυ\_ τος\_ κα\_ τα\_ λι\_ πω\_ ων\_ το\_ ον\_ χι\_ ι\_ τω\_ ω\_ ω\_ να\_.α\_ ε\_ φυ\_ υ\_ γε\_ ε\_ την\_ α\_ α\_ μα\_ α\_.αρ\_ τι\_ ι\_ ι\_ ι\_ ι\_ αν\_ και\_ γυ\_ μνος\_ ου\_ ουκ\_ η\_ σχυ\_ υ\_ υ\_ νε\_ ε\_ ε\_ ε\_ το\_ ως\_ ο\_ πρω\_ το\_ πλα\_ στος\_ προ\_.ο\_  της\_ πα\_ ρα\_ α\_ α\_.α\_ κο\_ ο\_ ο\_ ο\_ ης\_ αυ\_ του\_ ταις\_ ι\_ κε\_ ε\_.ε\_ σι\_ ι\_.ι\_ αι\_ αις\_.Χρι\_ ι\_ ι\_ στε\_ ε\_ λε\_.ε\_.ε\_  η\_ σο\_ ο\_ ο\_ ο\_.ον\_ η\_ η\_ η\_ η\_a μας

a μα\_.α\_ α\_ ας\_

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| Γεράσιμος Μοναχὸς Ἁγιορείτης | [Ἀγαθὸν τὸ ἐξομολογεῖσθαι](#Ἀγαθὸν_τὸ_ἐξομολογεῖσθαι) | Λουκᾶ Λουκᾶς |

### Πέτρου Φιλανθίδου

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|  |  | Πέτρου Φιλανθίδου Αθωνιάς Β 1907 σ.164/611\* |

κυ\_ ρι\_ ι\_ ε\_ προς\_ το\_ μυ\_ στη\_ ρι\_.ον\_ το\_ α\_ πο\_ ορ\_ ρη\_.η\_ τον\_ της\_ σης\_ οι\_.οι\_ κο\_ νο\_ ο\_ μι\_ ι\_ ι\_ α\_.ας\_ ουκ\_ εξ\_ αρ\_ κου\_.ου\_ σα\_ η\_ των\_ ε\_.εκ\_ Ζε\_ βε\_ δαι\_.αι\_ ου\_ ου\_ μη\_ η\_ η\_ η\_.η\_ τηρ\_ η\_ τει\_ ει\_ το\_ ο\_ σοι\_.προσ\_και\_ ρου\_ βα\_ σι\_ λει\_.ει\_ ει\_.ει\_ ει\_.ας\_ τι\_ ι\_ μην\_ τοις\_ ε\_ αυ\_ τη\_ ης\_ δω\_ ω\_ ρη\_ η\_ η\_ η\_.η\_ σα\_ α\_ σθαι\_τε\_ ε\_ ε\_.εκ\_ νοις\_ αλλ\_ α\_ αν\_ τι\_ ι\_ τα\_ αυ\_ της\_ πο\_ τη\_ ρι\_ ον\_ θα\_ α\_ να\_.α\_ α\_.α\_ του\_ ε\_ πηγ\_ γει\_ ει\_ ει\_ ει\_.ει\_ λω\_.πι\_ ει\_ ειν\_ τοι\_.οι\_ οις\_ φι\_ ι\_.λοι\_ οι\_ οις\_ σου\_ ο\_ πο\_ ο\_ τη\_ ρι\_ ον\_ προ\_ του\_ ου\_ ου\_ ου\_ τω\_ ων\_ πι\_ ι\_ ειν\_ ο\_ αυ\_ το\_ ος\_ ε\_ ε\_.λε\_ ε\_.ε\_ γες\_ α\_ μαρ\_ τη\_μα\_ α\_ των\_ κα\_ α\_.θα\_ αρ\_ τη\_ η\_ η\_ η\_ η\_ρι\_ ι\_ ι\_ ι\_ ον\_ δι\_ ο\_ ο\_ σοι\_ βο\_ ο\_ ω\_.ω\_ ω\_ ω\_.ω\_ μεν\_.η\_ σω\_ τη\_ ρι\_ α\_.των\_ ψυ\_ χων\_ η\_ η\_ μων\_ δο\_.ο\_ ο\_ ο\_ ξα\_.α\_ σοι

Εν\_ ε\_ πλη\_ σθη\_ μεν\_ το\_ πρω\_ ι\_ του\_ ε\_ λε\_ ους\_ σου\_ Κυ\_ ρι\_ ε\_ και\_ η\_ γαλ\_ λι\_ α\_ σα\_ με\_ θα\_ και\_ ευ\_ φραν\_ θη\_ μεν\_ εν\_ πα\_ σαις\_ ταις\_ η\_ με\_ ραις\_ η\_ μων\_ ευ\_ φραν\_ θει\_ η\_ μεν\_ ανθ\_ ων\_ η\_ με\_ ρων\_ ε\_ τα\_ πει\_ νω\_ σας\_ η\_ μας\_ ε\_ των\_ ων\_ ει\_ δο\_ μεν\_ κα\_ κα\_ και\_ ι\_ δε\_ ε\_ πι\_ τους\_ δου\_ λους\_ σου\_ και\_ ε\_ πι\_ τα\_ ερ\_ γα\_ σου\_ και\_ ο\_ δη\_ γη\_ σον\_ τους\_ υι\_ ου\_ ου\_ ους\_ α\_ α\_ αυ\_ αυ\_ των

κυ\_ υ\_ ρι\_ ι\_.ι\_ ε\_ τα\_ τε\_ λε\_ ω\_ τα\_.α\_ τα\_ α\_ φρο\_ ο\_ νειν\_ τους\_ οι\_ κει\_ ει\_.ει\_ ους\_ παι\_ δευ\_ ω\_.ων\_ μα\_.α\_ θη\_ η\_ τας\_ μη\_ ο\_.μοι\_ ου\_ ου\_ σθαι\_ τοις\_ ε\_ θνε\_ σιν\_ ε\_ ε\_.λε\_ ε\_.ε\_ γες\_.εν\_ τω\_κα\_ τα\_ α\_ α\_ α\_.αρ\_ χειν\_ των\_ ε\_ λα\_ χι\_.ι\_ στο\_τε\_ ε\_ ε\_.ε\_ ρων\_ ουχ\_ ου\_ τω\_ γαρ\_ ε\_ σται\_ η\_ μιν\_ τοις\_ ε\_ ε\_ μοι\_ οι\_ οι\_ οις\_ μα\_.α\_ θη\_ η\_ ταις\_ ο\_ ο\_ ο\_ ο\_.τι\_ πτω\_ ω\_ ω\_ χο\_ ο\_ ος\_ θε\_.ε\_.ε\_ ε\_ ε\_.λω\_ ων\_ υ\_πα\_ α\_ α\_.αρ\_ χω\_ ο\_ πρω\_.ω\_ το\_ ο\_.ος\_ ου\_.ουν\_ υ\_ υ\_ μων\_ ε\_ στω\_.ω\_ πα\_.αν\_ τω\_ ω\_.ων\_ δι\_ α\_ α\_.α\_κο\_ο\_ ο\_ ο\_ νος\_ ο\_ δε\_ α\_.αρ\_ χων\_ ω\_.ως\_ ο\_ αρ\_ χο\_ ο\_.με\_.ε\_ νος\_ ο\_ προ\_ κρι\_.ι\_ θει\_.εις\_ δε\_ ω\_ ως\_.ο\_ ο\_ ε\_ ε\_ ε\_ ε\_ ε\_σχα\_ α\_ α\_ α\_ τος\_ και\_ γαρ\_ ε\_ λη\_ λυ\_ θα\_ αυ\_ τος\_ τω\_ πτω\_ χευ\_ σαν\_ τι\_ Α\_ δα\_ αμ\_ δι\_ α\_ κο\_ ο\_ νη\_.η\_ η\_.η\_ σαι\_ και\_ λυ\_.υ\_ τρο\_ ον\_ δου\_ ου\_.ναι\_ αν\_ τι\_.ι\_ πο\_.ο\_ ολ\_ λων\_ την\_ ψυ\_ χην\_ των\_.βο\_ ων\_ τω\_ ων\_ μοι\_ δο\_.ο\_ ο\_ ο\_ ξα\_.α\_ σοι\_

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|  |  | Πέτρου Φιλανθίδου Αθωνιάς Β 1907 σ.166/613\* |

Και\_  ε\_ στω\_ η\_ λαμ\_ προ\_ της\_ Κυ\_ ρι\_ ου\_ του\_ Θε\_ ου\_ η\_ μων\_ εφ\_ η\_ μας\_ και\_ τα\_ ερ\_ γα\_ των\_ χει\_ ρων\_ η\_ μων\_ κα\_ τευ\_ θυ\_ νον\_ εφ\_ η\_ μας\_ και\_ το\_ ερ\_ γον\_ των\_ χει\_ ρω\_ ων\_ η\_ η\_ μω\_ ων\_ κα\_ τε\_.ευ\_ θυ\_ νο\_ ον

τ ης\_ ξη\_ ραν\_ θει\_ ει\_ σης\_ συ\_ κης\_ δι\_ α\_ την\_ α\_ κα\_.αρ\_ πι\_ ι\_.ι\_ αν\_ το\_ ο\_ ε\_ πι\_ τι\_ μι\_ ι\_ ο\_ ον\_.φο\_ βη\_ θεν\_ τε\_ ες\_ α\_ δε\_ ελ\_ φοι\_ καρ\_ πους\_ α\_ α\_ ξι\_.ι\_ ι\_.ι\_ ους\_ τη\_ ης\_ με\_ ε\_ τα\_ α\_ νοι\_ οι\_ οι\_ α\_ ας\_ προσ\_ α\_ α\_ ξω\_ ω\_ με\_ εν\_ Χρι\_ ι\_ στω\_ ω\_ ω\_ ω\_ ω\_ τω\_ πα\_ ρε\_ ε\_ ε\_ χο\_.ο\_ ο\_ ον\_ τι\_ ι\_ η\_ μιν\_ το\_ με\_.ε\_ γα\_ ε\_.ε\_ ε\_ ε\_ ε\_.ε\_λε\_ε\_ ε\_ ε\_ ος

##### Δόξα... Καὶ νῦν...

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|  |  | Πέτρου Φιλανθίδου Αθωνιάς Β 1907 σ.167/614\* |

δο\_ ο\_ ξα\_ Πα\_ α\_ τρι\_ ι\_ ι\_ ι\_ και\_ αι\_ Υι\_ υι\_ ω\_ ω\_ και\_ α\_ γι\_ ι\_ ω\_ ω\_ Πνε\_.ε\_.ε\_ ε\_ ε\_.ε\_ ευ\_ μα\_.α\_ α\_ α\_.α\_ zα\_ α\_ α\_ α\_ τι

και\_ νυ\_ υν\_ και\_ α\_ α\_ ει\_ ει\_ και\_ εις\_ τους\_ αι\_ ω\_ ω\_ να\_ ας\_ τω\_.ων\_ αι\_ αι\_ ω\_.ω\_.ω\_ ω\_ ω\_.ω\_ ω\_ νω\_ ω\_ ω\_ ω\_.ω\_.ων\_ α\_.α\_ μην

δ ε\_ ευ\_ τε\_ ραν\_ Ε\_ ευ\_ αν\_ την\_ Αι\_ γυ\_.υ\_ πτι\_ ι\_.ι\_ αν\_ ευ\_ ρω\_ ων\_ ο\_ ο\_ δρα\_.α\_ α\_ α\_ α\_ α\_.α\_ κων\_.δι\_ α\_ ρη\_ μα\_ α\_ α\_ α\_ α\_ τω\_.ω\_ ων\_ ε\_ σπευ\_ δε\_ κο\_ λα\_ α\_ κει\_ ει\_ ει\_ ει\_ αι\_.αι\_.αι\_ αις\_ υ\_ πο\_ σκε\_.ε\_ λι\_ σαι\_ το\_ ο\_ ο\_ ον\_ Ι\_ ι\_.ω\_ ω\_ ω\_.ω\_ σηφ\_ αλλ\_ αυ\_ τος\_ κα\_.α\_ τα\_ λι\_ πω\_ ω\_ ω\_ ων\_ τον\_ χι\_ ι\_ τω\_ ω\_ ω\_ να\_.α\_ ε\_ ε\_ φυ\_ υ\_.υ\_ γε\_ τη\_ η\_ ην\_ α\_ μα\_ α\_.αρ\_τι\_ι\_ ι\_ ι\_ αν\_ και\_ αι\_.αι\_ γυ\_ υ\_ μνος\_ ου\_.ουκ\_ η\_ σχυ\_ υ\_ νε\_ ε\_.ε\_ το\_ ως\_ ο\_ πρω\_ το\_ ο\_ πλα\_ α\_ στο\_ ος\_ προ\_ τη\_ ης\_.πα\_ α\_ ρα\_ κο\_ ο\_ ης\_ αυ\_ του\_ ται\_.αις\_ ι\_ κε\_ σι\_ ι\_ ι\_ αι\_ αις\_ Χρι\_ ι\_ στε\_ ε\_ ε\_.ε\_ λε\_.ε\_ η\_ σο\_.ο\_ ο\_ ο\_ ο\_.ον\_ η\_ η\_ η\_.η\_ μας\_

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| Γεράσιμος Μοναχὸς Ἁγιορείτης | [Ἀγαθὸν τὸ ἐξομολογεῖσθαι](#Ἀγαθὸν_τὸ_ἐξομολογεῖσθαι) | Λουκᾶ Λουκᾶς |

### Κωνσταντίνου Πρίγγου

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|  |  | Κωνσταντίνου Πρίγγου Μ.Εβδομάς 1969 σ.20\* |

Κυ\_ ρι\_ ι\_ ε\_ προς\_ το\_ μυ\_ στη\_ ρι\_ ον\_ το\_ α\_ πορ\_ ρη\_ τον\_ της\_ σης\_ οι\_ κο\_ νο\_ ο\_ μι\_ ι\_ ι\_ ας\_  ουκ\_ ε\_ ξαρ\_ κου\_ σα\_ η\_ των\_ εκ\_ Ζε\_ βε\_ δαι\_ ου\_ ου\_ μη\_ η\_ η\_ τηρ\_ η\_ τει\_ το\_ σοι\_ προσ\_ και\_ ρου\_ βα\_ σι\_ λει\_ ας\_ τι\_ ι\_ μην\_ τοις\_ ε\_ αυ\_ της\_ δω\_ ρη\_ η\_ η\_ η\_ σα\_ α\_ σθαι\_ τε\_ ε\_ εκ\_ νοις\_ αλλ\_ αν\_ τι\_ ταυ\_ της\_ πο\_ τη\_ ρι\_ ον\_ θα\_ α\_ να\_ α\_ α\_ του\_ ε\_ πηγ\_ γει\_ ει\_ ει\_ λω\_ πι\_ ει\_ ειν\_ τοις\_ φι\_ ι\_ λοις\_ σου\_ ο\_ πο\_ τη\_ ρι\_ ι\_ ον\_ προ\_ του\_ των\_ πι\_ ειν\_ ο\_ αυ\_ τος\_ ε\_ λε\_ ε\_ γες\_ α\_ μαρ\_ τη\_ μα\_ των\_ κα\_ α\_ θα\_ αρ\_ τη\_ η\_ η\_ η\_ η\_ ρι\_ ι\_ ι\_ ον\_ δι\_ ο\_ σοι\_ βο\_ ω\_ ω\_ ω\_ μεν\_ η\_ σω\_ τη\_ ρι\_ α\_ των\_ ψυ\_ χων\_ η\_ η\_ μων\_ δο\_ ο\_ ξα\_ σοι

Εν\_ ε\_ πλη\_ σθη\_ μεν\_ το\_ πρω\_ ι\_ του\_ ε\_ λε\_ ους\_ σου\_ Κυ\_ ρι\_ ε\_ και\_ η\_ γαλ\_ λι\_ α\_ σα\_ με\_ θα\_ και\_ ευ\_ φραν\_ θη\_ μεν\_ εν\_ πα\_ σαις\_ ταις\_ η\_ με\_ ραις\_ η\_ μων\_ ευ\_ φραν\_ θει\_ η\_ μεν\_ ανθ\_ ων\_ η\_ με\_ ρων\_ ε\_ τα\_ πει\_ νω\_ σας\_ η\_ μας\_ ε\_ των\_ ων\_ ει\_ δο\_ μεν\_ κα\_ κα\_ και\_ ι\_ δε\_ ε\_ πι\_ τους\_ δου\_ λους\_ σου\_ και\_ ε\_ πι\_ τα\_ ερ\_ γα\_ σου\_ και\_ ο\_ δη\_ γη\_ σον\_ τους\_ υι\_ ου\_ ου\_ ους\_ α\_ α\_ αυ\_ αυ\_ των

Κυ\_ ρι\_ ι\_ ε\_ τα\_ τε\_ λε\_ ω\_ τα\_ α\_ τα\_ φρο\_ νειν\_ τους\_ οι\_ κει\_ ους\_ παι\_ δε\_ ευ\_ ω\_ ων\_ Μα\_ θη\_ η\_ τας\_  μη\_ ο\_ μοι\_ ου\_ σθαι\_ τοις\_ ε\_ θνε\_ σιν\_ ε\_ λε\_ ε\_ γες\_ εις\_ το\_ κατ\_ αρ\_ χειν\_ τω\_ ων\_ ε\_ ε\_ λα\_ χι\_ ι\_ στο\_ τε\_ ε\_ ε\_ ρων\_ ουχ\_ ου\_ τω\_ γαρ\_ ε\_ σται\_ υ\_ μιν\_ τοις\_ ε\_ μοι\_.οι\_ οι\_ οις\_ Μα\_ θη\_ η\_ ταις\_  ο\_ τι\_ πτω\_ χος\_ θε\_ ε\_ ε\_ ε\_ λω\_ ων\_ υ\_ πα\_ α\_ αρ\_ χω\_ ο\_ πρω\_ το\_ ος\_ ου\_ ουν\_ υ\_ υ\_ μων\_ ε\_ στω\_ παν\_ τω\_ ων\_ δι\_ α\_ α\_ α\_ α\_ κο\_ ο\_ ο\_ νος\_ ο\_ δε\_ αρ\_ χων\_ ως\_ ο\_ αρ\_ χο\_ με\_ ε\_ νος\_ ο\_ προ\_ κρι\_ θεις\_ δε\_ ως\_.ο\_ ο\_ ε\_ ε\_ ε\_ ε\_ ε\_ σχα\_ α\_ α\_ τος\_ και\_ γαρ\_ ε\_ λη\_ λυ\_ θα\_ αυ\_ τος\_ τω\_ πτω\_ χευ\_ σαν\_ τι\_ Α\_ δαμ\_ δι\_ α\_ κο\_ ο\_ νη\_ η\_ η\_ σαι\_ και\_ λυ\_ τρον\_ δου\_ ου\_ ναι\_ αν\_ τι\_ πολ\_ λω\_ ω\_ ων\_ την\_ ψυ\_ χην\_ των\_ βο\_ ων\_ τω\_ ων\_ μοι\_ δο\_ ο\_ ξα\_ σοι\_

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|  |  | Κωνσταντίνου Πρίγγου Μ.Εβδομάς 1969 σ.22\* |

Και\_  ε\_ στω\_ η\_ λαμ\_ προ\_ της\_ Κυ\_ ρι\_ ου\_ του\_ Θε\_ ου\_ η\_ μων\_ εφ\_ η\_ μας\_ και\_ τα\_ ερ\_ γα\_ των\_ χει\_ ρων\_ η\_ μων\_ κα\_ τευ\_ θυ\_ νον\_ εφ\_ η\_ μας\_ και\_ το\_ ερ\_ γον\_ των\_ χει\_ ρω\_ ων\_ η\_ η\_ μω\_ ων\_ κα\_ τε\_.ευ\_ θυ\_ νο\_ ον

Της\_ ξη\_ ραν\_ θει\_ σης\_ συ\_ κης\_ δι\_ α\_ την\_ α\_ καρ\_ πι\_ ι\_ ι\_ α\_ αν\_ το\_ ε\_ πι\_ τι\_ μι\_ ον\_ φο\_ βη\_ θε\_ εν\_ τε\_ ες\_ α\_ δε\_ ελ\_ φοι\_ καρ\_ πους\_ α\_ ξι\_ ι\_ ους\_ της\_ με\_ ε\_ τα\_ νοι\_ οι\_ οι\_ α\_ ας\_ προσ\_ α\_.ξω\_ μεν\_ Χρι\_ στω\_ τω\_ πα\_ ρε\_ ε\_ χον\_ τι\_ η\_ μι\_ ιν\_ το\_ με\_ γα\_ ε\_ ε\_ ε\_ ε\_ λε\_ ε\_ ε\_ ος

##### Δόξα... Καὶ νῦν...

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|  |  | Κωνσταντίνου Πρίγγου Μ.Εβδομάς 1969 σ.22\* |

Δο\_ ξα\_ Πα\_ τρι\_ και\_ Υι\_ υι\_ ω\_ και\_ Α\_ γι\_.ι\_.ι\_ ω\_ Πνε\_ ε\_ ε\_.ευ\_ μα\_ α\_ α\_ α\_ τι

Και\_ νυν\_ και\_ α\_ α\_ ει\_ και\_ εις\_ τους\_ αι\_ ω\_ νας\_ των\_ αι\_ ω\_.ω\_ ω\_ ω\_.ω\_ νων\_ α\_ α\_ μην

Δευ\_ τε\_ ραν\_ Ευ\_ αν\_ την\_ Αι\_ γυ\_ υ\_ πτι\_ ι\_ ι\_ αν\_ ευ\_ ρων\_ ο\_ ο\_ δρα\_ α\_ κων\_ δια\_ ρη\_ η\_ μα\_ α\_ α\_ των\_ ε\_ σπευ\_ δε\_ κο\_ λα\_ α\_ κει\_ ει\_ ει\_ αις\_ υ\_ πο\_ σκε\_ λι\_ ι\_ σαι\_ το\_ ο\_ ο\_ ον\_ Ι\_.ω\_ ω\_ σηφ\_ αλλ\_ αυ\_ τος\_ κα\_ τα\_ λι\_ πω\_ ω\_ ων\_ τον\_ χι\_ τω\_ ω\_ ω\_ να\_.α\_ ε\_ ε\_ φυ\_ υ\_ γε\_ ε\_ την\_ α\_.α\_.μα\_ α\_ αρ\_ τι\_ ι\_ ι\_ αν\_ και\_ γυ\_ μνο\_ ος\_ ου\_ ουκ\_ η\_ η\_ σχυ\_ υ\_ υ\_ νε\_ ε\_ ε\_ το\_ ως\_ ο\_ Πρω\_ το\_ πλα\_ στος\_ προ\_ της\_ πα\_ α\_ ρα\_ κο\_ ο\_ ης\_ αυ\_ του\_ ταις\_ ι\_ κε\_ σι\_ ι\_.ι\_ ι\_ ι\_ αις\_ Χρι\_ ι\_ στε\_ ε\_ λε\_ ε\_.η\_ σο\_ ο\_ ον\_ η\_ η\_ η\_ μα\_.α\_ α\_ ας\_

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| Γεράσιμος Μοναχὸς Ἁγιορείτης | [Ἀγαθὸν τὸ ἐξομολογεῖσθαι](#Ἀγαθὸν_τὸ_ἐξομολογεῖσθαι) | Λουκᾶ Λουκᾶς |

### Κωνσταντίνου Παπαγιάννη

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|  |  | πρωτ.Κων.Παπαγιάννη Μεγάλη Εβδομάς 1996 σ.23\* |

κυ\_ ρι\_ ι\_ ε\_ προς\_ το\_ μυ\_ στη\_ ρι\_ ον\_ το\_ α\_ πορ\_ ρη\_ τον\_ της\_ σης\_ οι\_ κο\_ νο\_ ο\_ μι\_ ι\_.ι\_ ας\_ ουκ\_ εξ\_ αρ\_ κου\_ σα\_ η\_ των\_ εκ\_ Ζε\_ βε\_ δαι\_ ου\_.ου\_ μη\_ η\_.η\_ τηρ\_ η\_ τει\_ το\_ σε\_ προσ\_ και\_ ρου\_ βα\_ σι\_ λει\_ ει\_ ει\_ ας\_ τι\_ ι\_ μην\_ τοις\_ ε\_ αυ\_ τοις\_ δω\_ ω\_ ρη\_ η\_ η\_ σα\_ α\_ σθαι\_τε\_ ε\_ ε\_ ε\_ κνοις\_ αλλ\_ αν\_ τι\_ ταυ\_ της\_ πο\_ τη\_ ρι\_ ον\_ θα\_ να\_ α\_ α\_ του\_ ε\_ πηγ\_ γει\_ λω\_ πι\_ ει\_ ειν\_ τοις\_ φι\_ ι\_.λοι\_ οι\_ οις\_ σου\_ ο\_ πο\_ τη\_ ρι\_ ι\_ ον\_ προ\_ του\_ των\_ πι\_ ειν\_ ο\_ αυ\_ το\_ ος\_ ε\_ ε\_ λε\_.ε\_ γες\_ α\_ μαρ\_ τη\_ μα\_ των\_ κα\_ α\_ θα\_ αρ\_ τη\_ η\_ η\_ η\_.η\_ρι\_ι\_ ι\_ ι\_ ον\_ δι\_ ο\_ ο\_ ο\_ σοι\_.οι\_ βο\_ω\_ ω\_ ω\_ ω\_ μεν\_ η\_ σω\_ τη\_ ρι\_ α\_ των\_ ψυ\_ χω\_ ων\_ η\_ η\_ μων\_ δο\_ ο\_ ξα\_ σοι

Εν\_ ε\_ πλη\_ σθη\_ μεν\_ το\_ πρω\_ ι\_ του\_ ε\_ λε\_ ους\_ σου\_ Κυ\_ ρι\_ ε\_ και\_ η\_ γαλ\_ λι\_ α\_ σα\_ με\_ θα\_ και\_ ευ\_ φραν\_ θη\_ μεν\_ εν\_ πα\_ σαις\_ ταις\_ η\_ με\_ ραις\_ η\_ μων\_ ευ\_ φραν\_ θει\_ η\_ μεν\_ ανθ\_ ων\_ η\_ με\_ ρων\_ ε\_ τα\_ πει\_ νω\_ σας\_ η\_ μας\_ ε\_ των\_ ων\_ ει\_ δο\_ μεν\_ κα\_ κα\_ και\_ ι\_ δε\_ ε\_ πι\_ τους\_ δου\_ λους\_ σου\_ και\_ ε\_ πι\_ τα\_ ερ\_ γα\_ σου\_ και\_ ο\_ δη\_ γη\_ σον\_ τους\_ υι\_ ου\_ ου\_ ους\_ α\_ α\_ αυ\_ αυ\_ των

κυ\_ ρι\_ ι\_ ε\_ τα\_ τε\_ λε\_ ω\_ τα\_ α\_ τα\_ α\_ φρο\_ ο\_ νειν\_ τους\_ οι\_ κει\_ ους\_ παι\_ δευ\_ ω\_ ων\_ μα\_ θη\_ η\_ τας\_ μη\_ ο\_ μοι\_ ου\_ σθε\_ τοις\_ ε\_ ε\_ θνε\_.ε\_ σιν\_ ε\_ λε\_ ε\_ γες\_ εις\_ το\_ κα\_ ταρ\_ χειν\_ τω\_ ων\_ ε\_ ε\_ λα\_ χι\_ ι\_ στο\_τε\_ ε\_ ε\_ ε\_ ρων\_ ουχ\_ ου\_ τω\_ γαρ\_ ε\_ σται\_ υ\_ μιν\_ τοις\_ ε\_ μοι\_ οι\_ οις\_ μα\_ α\_ θη\_ η\_ ταις\_ ο\_ τι\_.πτω\_ χο\_ ος\_ θε\_ ε\_ λω\_ ων\_ υ\_πα\_ α\_ α\_ αρ\_ χω\_ ο\_ πρω\_ τος\_ ουν\_ υ\_ υ\_ μων\_ ε\_ στω\_ παν\_ τω\_ ων\_ δι\_ α\_ α\_.α\_κο\_ ο\_ ο\_ ο\_ νος\_ ο\_ δε\_ αρ\_ χων\_ ως\_ ο\_ αρ\_ χο\_ με\_ ε\_ νος\_ ο\_ προ\_ κρι\_ θεις\_ δε\_ ω\_ ως\_ ο\_ ε\_ ε\_ ε\_ ε\_.ε\_σχα\_α\_ α\_ α\_ τος\_ και\_ γαρ\_ ε\_ λη\_ λυ\_.υ\_ θα\_ α\_ α\_ αυ\_ τος\_ τω\_ πτω\_ χευ\_ σαν\_ τι\_ Α\_ δαμ\_ δι\_ α\_ κο\_ ο\_ νη\_ η\_.η\_ σαι\_ και\_ λυ\_ τρον\_ δου\_ ναι\_ αν\_ τι\_ πολ\_ λω\_ ω\_ ων\_ την\_ ψυ\_ υ\_ χην\_ των\_ βο\_ ων\_.τω\_ ων\_ μοι\_ δο\_ ο\_ ξα\_ σοι\_

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|  |  | πρωτ.Κων.Παπαγιάννη Μεγάλη Εβδομάς 1996 σ.24\* |

Και\_  ε\_ στω\_ η\_ λαμ\_ προ\_ της\_ Κυ\_ ρι\_ ου\_ του\_ Θε\_ ου\_ η\_ μων\_ εφ\_ η\_ μας\_ και\_ τα\_ ερ\_ γα\_ των\_ χει\_ ρων\_ η\_ μων\_ κα\_ τευ\_ θυ\_ νον\_ εφ\_ η\_ μας\_ και\_ το\_ ερ\_ γον\_ των\_ χει\_ ρω\_ ων\_ η\_ η\_ μω\_ ων\_ κα\_ τε\_.ευ\_ θυ\_ νο\_ ον

της\_ ξη\_ ραν\_ θει\_ σης\_ συ\_ κης\_ δι\_ α\_ την\_ α\_ καρ\_ πι\_ ι\_ ι\_ α\_ αν\_ το\_ ε\_ πι\_ τι\_ μι\_ ον\_ φο\_ βη\_ θε\_ εν\_ τε\_ ες\_ α\_ δε\_ ελ\_ φοι\_ καρ\_ πους\_ α\_ α\_ξι\_ ι\_ ους\_ της\_ με\_ τα\_ α\_ νοι\_ οι\_ οι\_ α\_ ας\_ προσ\_ α\_ α\_.ξω\_ μεν\_ Χρι\_ ι\_ στω\_ τω\_ πα\_ ρε\_ ε\_ χο\_.ον\_ τι\_ η\_ μι\_ ιν\_ το\_ με\_.ε\_ γα\_ ε\_ ε\_ ε\_.ε\_λε\_ε\_ ε\_ ε\_ ος

##### Δόξα... Καὶ νῦν...

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|  |  | πρωτ.Κων.Παπαγιάννη Μεγάλη Εβδομάς 1996 σ.25\* |

δο\_ ξα\_ Πα\_ α\_ τρι\_ ι\_ ι\_ και\_ Υι\_ υι\_ ω\_ και\_ α\_ γι\_ ω\_ ω\_ Πνε\_ ε\_ ε\_.ευ\_μα\_α\_ α\_ α\_ τι πκπ

και\_ νυν\_ και\_ α\_ α\_ ει\_ και\_ εις\_ τους\_ αι\_ ω\_ νας\_ των\_ αι\_ ω\_.ω\_ ω\_ ω\_.ω\_ νω\_ ων\_.α\_ α\_ α\_ μην πκπ

Δευ\_ τε\_ ρα\_ αν\_ Ε\_ ε\_.ευ\_ αν\_ την\_ Αι\_ γυ\_ πτι\_ ι\_ ι\_ αν\_ ευ\_ ρων\_ ο\_ ο\_ δρα\_ α\_.α\_ κων\_ δι\_ α\_ ρη\_.η\_ μα\_ α\_.α\_ των\_ ε\_ σπευ\_ δε\_ κο\_ λα\_ κει\_ ει\_ ει\_.ει\_ αις\_ υ\_ πο\_ σκε\_ λι\_ ι\_ ι\_ σαι\_ το\_ ον\_ Ι\_ ω\_ ω\_ σηφ\_  αλλ\_ α\_ αυ\_ τος\_.κα\_ τα\_ λι\_ πων\_ το\_.ον\_.χι\_ ι\_ τω\_ ω\_ ω\_ να\_ ε\_ φυ\_ υ\_ γε\_ την\_ α\_ α\_ μαρ\_τι\_ ι\_ ι\_ ι\_ αν\_ και\_ γυ\_ μνος\_ ου\_ ουκ\_ η\_ η\_ σχυ\_ υ\_ υ\_νε\_ ε\_ ε\_ ε\_ το\_ ως\_ ο\_ πρω\_ το\_ πλα\_ στος\_ προ\_ της\_ πα\_ α\_ ρα\_ α\_ κο\_ ο\_ ης\_ αυ\_ του\_ ταις\_ ι\_ κε\_ σι\_ ι\_ ι\_ ι\_ αις\_ Χρι\_ ι\_ στε\_ ε\_ ε\_ ε\_ ε\_ λε\_ ε\_ η\_ η\_ σο\_ ο\_.ον\_ η\_ η\_ η\_ η\_ μα\_ α\_ α\_ ας\_

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| Γεράσιμος Μοναχὸς Ἁγιορείτης | [Ἀγαθὸν τὸ ἐξομολογεῖσθαι](#Ἀγαθὸν_τὸ_ἐξομολογεῖσθαι) | Λουκᾶ Λουκᾶς |