Μεγάλη Δευτέρα (πρωΐ)

# Ἑσπερινὸς καὶ Θεία Λειτουργία τῶν Προηγιασμένων Δώρων

Εὐλογημένη ἡ βασιλεία τοῦ Πατρὸς καὶ τοῦ Υἱοῦ καὶ τοῦ ἁγίου Πνεύματος,  
νῦν καὶ ἀεὶ καὶ εἰς τοὺς αἰῶνας τῶν αἰώνων.

Ἀμήν.

Δεῦτε, προσκυνήσωμεν καὶ προσπέσωμεν τῷ βασιλεῖ ἡμῶν Θεῷ.

Δεῦτε, προσκυνήσωμεν καὶ προσπέσωμεν Χριστῷ, τῷ βασιλεῖ ἡμῶν Θεῷ.

Δεῦτε, προσκυνήσωμεν καὶ προσπέσωμεν αὐτῷ Χριστῷ, τῷ βασιλεῖ καὶ Θεῷ ἡμῶν.

## Προοιμιακὸς ψαλμὸς ργ΄ (103)

Εὐλόγει ἡ ψυχή μου, τὸν Κύριον, Κύριε ὁ Θεός μου ἐμεγαλύνθης σφόδρα.

Ἐξομολόγησιν καὶ μεγαλοπρέπειαν ἐνεδύσω, ἀναβαλλόμενος φῶς ὡς ἱμάτιον.

Ἐκτείνων τὸν οὐρανὸν ὡσεὶ δέῤῥιν, ὁ στεγάζων ἐν ὕδασιν τὰ ὑπερῷα αὐτοῦ.

Ὁ τιθεὶς νέφη τὴν ἐπίβασιν αὐτοῦ, ὁ περιπατῶν ἐπὶ πτερύγων ἀνέμων.

Ὁ ποιῶν τοὺς Ἀγγέλους αὐτοῦ πνεύματα, καὶ τοὺς λειτουργοὺς αὐτοῦ πυρὸς φλόγα.

Ὁ θεμελιῶν τὴν γῆν ἐπὶ τὴν ἀσφάλειαν αὐτῆς, οὐ κλιθήσεται εἰς τὸν αἰῶνα τοῦ αἰῶνος.

Ἄβυσσος ὡς ἱμάτιον τὸ περιβόλαιον αὐτοῦ, ἐπὶ τῶν ὀρέων στήσονται ὕδατα.

Ἀπὸ ἐπιτιμήσεώς σου φεύξονται, ἀπὸ φωνῆς βροντῆς σου δειλιάσουσιν.

Ἀναβαίνουσιν ὄρη, καὶ καταβαίνουσι πεδία εἰς τὸν τόπον, ὃν ἐθεμελίωσας αὐτά.

Ὅριον ἔθου, ὃ οὐ παρελεύσονται, οὐδὲ ἐπιστρέψουσι καλύψαι τὴν γῆν.

Ὁ ἐξαποστέλλων πηγὰς ἐν φάραγξιν, ἀνάμεσον τῶν ὀρέων διελεύσονται ὕδατα.

Ποτιοῦσι πάντα τὰ θηρία τοῦ ἀγροῦ, προσδέξονται ὄναγροι εἰς δίψαν αὐτῶν.

Ἐπ’ αὐτὰ τὰ πετεινὰ τοῦ οὐρανοῦ κατασκηνώσει ἐκ μέσου τῶν πετρῶν δώσουσι φωνήν.

Ποτίζων ὄρη ἐκ τῶν ὑπερῴων αὐτοῦ ἀπὸ καρποῦ τῶν ἔργων σου χορτασθήσεται ἡ γῆ.

Ὁ ἐξανατέλλων χόρτον τοῖς κτήνεσι, καὶ χλόην τῇ δουλείᾳ τῶν ἀνθρώπων.

Τοῦ ἐξαγαγεῖν ἄρτον ἐκ τῆς γῆς καὶ οἶνος εὐφραίνει καρδίαν ἀνθρώπου.

Τοῦ ἱλαρῦναι πρόσωπον ἐν ἐλαίῳ καὶ ἄρτος καρδίαν ἀνθρώπου στηρίζει.

Χορτασθήσεται τὰ ξύλα τοῦ πεδίου, αἱ κέδροι τοῦ Λιβάνου, ἃς ἐφύτευσας.

Ἐκεῖ στρουθία ἐννοσσεύσουσι, τοῦ ἐρωδιοῦ ἡ κατοικία ἡγεῖται αὐτῶν.

Ὄρη τὰ ὑψηλὰ ταῖς ἐλάφοις, πέτρα καταφυγὴ τοῖς λαγῳοῖς.

Ἐποίησε σελήνην εἰς καιρούς ὁ ἥλιος ἔγνω τὴν δύσιν αὐτοῦ.

Ἔθου σκότος, καὶ ἐγένετο νύξ ἐν αὐτῇ διελεύσονται πάντα τὰ θηρία τοῦ δρυμοῦ.

Σκύμνοι ὠρυόμενοι τοῦ ἁρπάσαι, καὶ ζητῆσαι παρὰ τῷ Θεῷ βρῶσιν αὐτοῖς.

Ἀνέτειλεν ὁ ἥλιος, καὶ συνήχθησαν, καὶ εἰς τὰς μάνδρας αὐτῶν κοιτασθήσονται.

Ἐξελεύσεται ἄνθρωπος ἐπὶ τὸ ἔργον αὐτοῦ, καὶ ἐπὶ τὴν ἐργασίαν αὐτοῦ ἕως ἑσπέρας.

Ὡς ἐμεγαλύνθη τὰ ἔργα σου, Κύριε, πάντα ἐν σοφίᾳ ἐποίησας, ἐπληρώθη ἡ γῆ τῆς κτίσεώς σου.

Αὕτη ἡ θάλασσα ἡ μεγάλη καὶ εὐρύχωρος, ἐκεῖ ἑρπετὰ ὧν οὐκ ἔστιν ἀριθμός, ζῷα μικρὰ μετὰ μεγάλων.

Ἐκεῖ πλοῖα διαπορεύονται, δράκων οὗτος, ὃν ἔπλασας ἐμπαίζειν αὐτῇ.

Πάντα πρὸς σὲ προσδοκῶσι, δοῦναι τὴν τροφὴν αὐτῶν εἰς εὔκαιρον δόντος σου αὐτοῖς συλλέξουσιν.

Ἀνοίξαντός σου τὴν χεῖρα, τὰ σύμπαντα πλησθήσονται χρηστότητος ἀποστρέψαντος δέ σου τὸ πρόσωπον, ταραχθήσονται.

Ἀντανελεῖς τὸ πνεῦμα αὐτῶν, καὶ ἐκλείψουσι, καὶ εἰς τὸν χοῦν αὐτῶν ἐπιστρέψουσιν.

Ἐξαποστελεῖς τὸ πνεῦμα σου, καὶ κτισθήσονται, καὶ ἀνακαινιεῖς τὸ πρόσωπον τῆς γῆς.

Ἤτω ἡ δόξα Κυρίου εἰς τοὺς αἰῶνας εὐφρανθήσεται Κύριος ἐπὶ τοῖς ἔργοις αὐτοῦ.

Ὁ ἐπιβλέπων ἐπὶ τὴν γῆν, καὶ ποιῶν αὐτὴν τρέμειν ὁ ἁπτόμενος τῶν ὀρέων, καὶ καπνίζονται.

ᾌσω τῷ Κυρίῳ ἐν τῇ ζωῇ μου, ψαλῶ τῷ Θεῷ μου ἕως ὑπάρχω.

Ἠδυνθείη αὐτῷ ἡ διαλογή μου, ἐγὼ δὲ εὐφρανθήσομαι ἐπὶ τῷ Κυρίῳ.

Ἐκλείποιεν ἁμαρτωλοὶ ἀπὸ τῆς γῆς, καὶ ἄνομοι, ὥστε μὴ ὑπάρχειν αὐτούς.

Εὐλόγει, ἡ ψυχή μου, τὸν Κύριον.

καὶ πάλιν

Ὁ ἥλιος ἔγνω τὴν δύσιν αὐτοῦ ἔθου σκότος, καὶ ἐγένετο νύξ.

Ὡς ἐμεγαλύνθη τὰ ἔργα σου, Κύριε πάντα ἐν σοφίᾳ ἐποίησας.

Δόξα Πατρὶ καὶ Υἱῷ καὶ ἁγίῳ Πνεύματι.

Καὶ νῦν καὶ ἀεὶ καὶ εἰς τοὺς αἰῶνας τῶν αἰώνων, ἀμήν.

Ἀλληλούια, Ἀλληλούια, Ἀλληλούια. Δόξα σοι ὁ Θεός. (γ΄)

Ἡ ἐλπὶς ἡμῶν, Κύριε, δόξα σοι.

### Τὰ εἰρηνικὰ

Ἐν εἰρήνῃ τοῦ Κυρίου δεηθῶμεν.

Κύριε ἐλέησον.

Ὑπὲρ τῆς ἄνωθεν εἰρήνης καὶ τῆς σωτηρίας τῶν ψυχῶν ἡμῶν, τοῦ Κυρίου δεηθῶμεν.

Κύριε ἐλέησον.

Ὑπὲρ τῆς εἰρήνης τοῦ σύμπαντος κόσμου, εὐσταθείας τῶν ἁγίων τοῦ Θεοῦ ἐκκλησιῶν καὶ τῆς τῶν πάντων ἑνώσεως, τοῦ Κυρίου δεηθῶμεν.

Κύριε ἐλέησον.

Ὑπὲρ τοῦ ἁγίου οἴκου τούτου καὶ τῶν μετὰ πίστεως, εὐλαβείας καὶ φόβου Θεοῦ εἰσιόντων ἐν αὐτῷ, τοῦ Κυρίου δεηθῶμεν.

Κύριε ἐλέησον.

Ὑπὲρ τῶν εὐσεβῶν καὶ ὀρθοδόξων χριστιανῶν, τοῦ Κυρίου δεηθῶμεν.

Κύριε ἐλέησον.

Ὑπὲρ τοῦ ἀρχιεπισκόπου ἡμῶν, τοῦ τιμίου πρεσβυτερίου τῆς ἐν Χριστῷ διακονίας, παντὸς τοῦ κλήρου καὶ τοῦ λαοῦ, τοῦ Κυρίου δεηθῶμεν.

Κύριε ἐλέησον.

Ὑπὲρ τῆς πόλεως ταύτης, πάσης πόλεως καὶ χώρας καὶ τῶν πίστει οἰκούντων ἐν αὐταῖς, τοῦ Κυρίου δεηθῶμεν.

Κύριε ἐλέησον.

Ὑπὲρ εὐκρασίας ἀέρων, εὐφορίας τῶν καρπῶν τῆς γῆς καὶ καιρῶν εἰρηνικῶν, τοῦ Κυρίου δεηθῶμεν.

Κύριε ἐλέησον.

Ὑπὲρ πλεόντων, ὁδοιπορούντων, νοσούντων, καμνόντων, αἰχμαλώτων καὶ τῆς σωτηρίας αὐτῶν, τοῦ Κυρίου δεηθῶμεν.

Κύριε ἐλέησον.

Ὑπὲρ τοῦ ῥυσθῆναι ἡμᾶς ἀπὸ πάσης θλίψεως, ὀργῆς, κινδύνου καὶ ἀνάγκης, τοῦ Κυρίου δεηθῶμεν.

Κύριε ἐλέησον.

Ἀντιλαβοῦ, σῶσον, ἐλέησον καὶ διαφύλαξον ἡμᾶς, ὁ Θεός, τῇ σῇ χάριτι.

Κύριε ἐλέησον.

Τῆς παναγίας, ἀχράντου, ὑπερευλογημένης, ἐνδόξου, δεσποίνης ἡμῶν Θεοτόκου καὶ ἀειπαρθένου Μαρίας, μετὰ πάντων τῶν ἁγίων μνημονεύσαντες, ἑαυτοὺς καὶ ἀλλήλους καὶ πᾶσαν τὴν ζωὴν ἡμῶν, Χριστῷ τῷ Θεῷ παραθώμεθα.

Σοὶ Κύριε.

Ὅτι πρέπει σοι, πᾶσα δόξα, τιμὴ καὶ προσκύνησις, τῷ Πατρὶ καὶ τῷ Υἱῷ καὶ τῷ ἁγίῳ Πνεύματι, νῦν καὶ ἀεὶ καὶ εἰς τοὺς αἰῶνας τῶν αἰώνων.

Ἀμήν.

Μεθ’ ὃ κλείεται ἡ ὡραία πύλη, ὁ ἀναγνώστης ἀναγινώσκει τὰ «Πρὸς Κύριον» ἤτοι τὸ ΙΗ΄ (18ον) Κάθισμα τοῦ ψαλτηρίου.

## ΣΤΑΣΙΣ ΠΡΩΤΗ ΤΟΥ ΚΑΘΙΣΜΑΤΟΣ

ψαλμὸς ριθ΄ 119

Πρὸς Κύριον ἐν τῷ θλίβεσθαί με ἐκέκραξα, καὶ εἰσήκουσέ μου. 2 Κύριε, ρῦσαι τὴν ψυχήν μου ἀπὸ χειλέων ἀδίκων καὶ ἀπὸ γλώσσης δολίας. 3 τί δοθείη σοι καὶ τί προστεθείη σοι πρὸς γλῶσσαν δολίαν; 4 τὰ βέλη τοῦ δυνατοῦ ἠκονημένα, σὺν τοῖς ἄνθραξι τοῖς ἐρημικοῖς. 5 οἴμοι! ὅτι ἡ παροικία μου ἐμακρύνθη, κατεσκήνωσα μετὰ τῶν σκηνωμάτων Κηδάρ. 6 πολλὰ παρῴκησεν ἡ ψυχή μου. 7 μετὰ τῶν μισούντων τὴν εἰρήνην ἤμην εἰρηνικός· ὅταν ἐλάλουν αὐτοῖς, ἐπολέμουν με δωρεάν.

ψαλμὸς ρκ΄ 120

Ἦρα τοὺς ὀφθαλμούς μου εἰς τὰ ὄρη, ὅθεν ἥξει ἡ βοήθειά μου. 2 ἡ βοήθειά μου παρὰ Κυρίου τοῦ ποιήσαντος τὸν οὐρανὸν καὶ τὴν γῆν. 3 μὴ δῴης εἰς σάλον τὸν πόδα σου, μηδὲ νυστάξῃ ὁ φυλάσσων σε. 4 ἰδοὺ οὐ νυστάξει οὐδὲ ὑπνώσει ὁ φυλάσσων τὸν Ἰσραήλ. 5 Κύριος φυλάξει σε, Κύριος σκέπη σοι ἐπὶ χεῖρα δεξιάν σου· 6 ἡμέρας ὁ ἥλιος οὐ συγκαύσει σε, οὐδὲ ἡ σελήνη τὴν νύκτα. 7 Κύριος φυλάξει σε ἀπὸ παντὸς κακοῦ, φυλάξει τὴν ψυχήν σου ὁ Κύριος. 8 Κύριος φυλάξει τὴν εἴσοδόν σου καὶ τὴν ἔξοδόν σου ἀπὸ τοῦ νῦν καὶ ἕως τοῦ αἰῶνος.

ψαλμὸς ρκα΄ 121

Εὐφράνθην ἐπὶ τοῖς εἰρηκόσι μοι· εἰς οἶκον Κυρίου πορευσόμεθα. 2 ἑστῶτες ἦσαν οἱ πόδες ἡμῶν ἐν ταῖς αὐλαῖς σου, Ἱερουσαλήμ. 3 Ἱερουσαλὴμ οἰκοδομουμένη ὡς πόλις, ἧς ἡ μετοχὴ αὐτῆς ἐπὶ τὸ αὐτό. 4 ἐκεῖ γὰρ ἀνέβησαν αἱ φυλαί, φυλαὶ Κυρίου, μαρτύριον τῷ Ἰσραήλ, τοῦ ἐξομολογήσασθαι τῷ ὀνόματι Κυρίου· 5 ὅτι ἐκεῖ ἐκάθισαν θρόνοι εἰς κρίσιν, θρόνοι ἐπὶ οἶκον Δαυΐδ. 6 ἐρωτήσατε δὴ τὰ εἰς εἰρήνην τὴν Ἱερουσαλήμ, καὶ εὐθηνία τοῖς ἀγαπῶσί σε· 7 γενέσθω δὴ εἰρήνη ἐν τῇ δυνάμει σου καὶ εὐθηνία ἐν ταῖς πυργοβάρεσί σου. 8 ἕνεκα τῶν ἀδελφῶν μου καὶ τῶν πλησίον μου, ἐλάλουν δὴ εἰρήνην περὶ σοῦ· 9 ἕνεκα τοῦ οἴκου Κυρίου τοῦ Θεοῦ ἡμῶν, ἐξεζήτησα ἀγαθά σοι.

ψαλμὸς ρκβ΄ 122

Πρὸς σὲ ἦρα τοὺς ὀφθαλμούς μου τὸν κατοικοῦντα ἐν τῷ οὐρανῷ. 2 ἰδοὺ ὡς ὀφθαλμοὶ δούλων εἰς χεῖρας τῶν κυρίων αὐτῶν, ὡς ὀφθαλμοὶ παιδίσκης εἰς χεῖρας τῆς κυρίας αὐτῆς, οὕτως οἱ ὀφθαλμοὶ ἡμῶν πρὸς Κύριον τὸν Θεὸν ἡμῶν, ἕως οὗ οἰκτειρῆσαι ἡμᾶς. 3 ἐλέησον ἡμᾶς, Κύριε, ἐλέησον ἡμᾶς, ὅτι ἐπὶ πολὺ ἐπλήσθημεν ἐξουδενώσεως, 4 ἐπὶ πλεῖον ἐπλήσθη ἡ ψυχὴ ἡμῶν. Τὸ ὄνειδος τοῖς εὐθηνοῦσι, καὶ ἡ ἐξουδένωσις τοῖς ὑπερηφάνοις.

ψαλμὸς ρκγ΄ 123

Εἰ μὴ ὅτι Κύριος ἦν ἐν ἡμῖν, εἰπάτω δὴ Ἰσραήλ· 2 εἰ μὴ ὅτι Κύριος ἦν ἐν ἡμῖν ἐν τῷ ἐπαναστῆναι ἀνθρώπους ἐφ᾿ ἡμᾶς, 3 ἄρα ζῶντας ἂν κατέπιον ἡμᾶς ἐν τῷ ὀργισθῆναι τὸν θυμὸν αὐτῶν ἐφ᾿ ἡμᾶς· 4 ἄρα τὸ ὕδωρ ἂν κατεπόντισεν ἡμᾶς, χείμαρρον διῆλθεν ἡ ψυχὴ ἡμῶν· 5 ἄρα διῆλθεν ἡ ψυχὴ ἡμῶν τὸ ὕδωρ τὸ ἀνυπόστατον. 6 εὐλογητὸς Κύριος, ὃς οὐκ ἔδωκεν ἡμᾶς εἰς θήραν τοῖς ὀδοῦσιν αὐτῶν. 7 ἡ ψυχὴ ἡμῶν ὡς στρουθίον ἐρρύσθη ἐκ τῆς παγίδος τῶν θηρευόντων· ἡ παγὶς συνετρίβη, καὶ ἡμεῖς ἐρρύσθημεν. 8 ἡ βοήθεια ἡμῶν ἐν ὀνόματι Κυρίου τοῦ ποιήσαντος τὸν οὐρανὸν καὶ τὴν γῆν.

Ἀλληλούϊα, Ἀλληλούϊα, Ἀλληλούϊα, δόξα σοι ὁ Θεός. (γ΄)

Ἔτι καὶ ἔτι ἐν εἰρήνῃ τοῦ Κυρίου δεηθῶμεν.

Κύριε ἐλέησον.

Ἀντιλαβοῦ, σῶσον, ἐλέησον καὶ διαφύλαξον ἡμᾶς, ὁ Θεός, τῇ σῇ χάριτι.

Κύριε ἐλέησον.

Τῆς παναγίας, ἀχράντου, ὑπερευλογημένης, ἐνδόξου, δεσποίνης ἡμῶν Θεοτόκου καὶ ἀειπαρθένου Μαρίας, μετὰ πάντων τῶν ἁγίων μνημονεύσαντες, ἑαυτοὺς καὶ ἀλλήλους καὶ πᾶσαν τὴν ζωὴν ἡμῶν Χριστῷ τῷ Θεῷ παραθώμεθα.

Σοὶ Κύριε.

Ὅτι σὸν τὸ κράτος, καὶ σοῦ ἐστιν ἡ βασιλεία καὶ ἡ δύναμις καὶ ἡ δόξα τοῦ Πατρὸς καὶ τοῦ Υἱοῦ καὶ τοῦ ἁγίου Πνεύματος, νῦν καὶ ἀεὶ καὶ εἰς τοὺς αἰῶνας τῶν αἰώνων.

Ἀμήν.

## ΣΤΑΣΙΣ ΔΕΥΤΕΡΑ ΤΟΥ ΚΑΘΙΣΜΑΤΟΣ

Κύριε, ἐλέησον, Κύριε, ἐλέησον, Κύριε, ἐλέησον.

Δόξα Πατρὶ καὶ Υἱῷ καὶ ἁγίῳ Πνεύματι.

Καὶ νῦν καὶ ἀεὶ καὶ εἰς τοὺς αἰῶνας τῶν αἰώνων. Ἀμήν.

ψαλμὸς ρκδ΄ 124

Οἱ πεποιθότες ἐπὶ Κύριον ὡς ὄρος Σιών· οὐ σαλευθήσεται εἰς τὸν αἰῶνα ὁ κατοικῶν Ἱερουσαλήμ. 2 ὄρη κύκλῳ αὐτῆς, καὶ ὁ Κύριος κύκλῳ τοῦ λαοῦ αὐτοῦ ἀπὸ τοῦ νῦν καὶ ἕως τοῦ αἰῶνος. 3 ὅτι οὐκ ἀφήσει Κύριος τὴν ράβδον τῶν ἁμαρτωλῶν ἐπὶ τὸν κλῆρον τῶν δικαίων, ὅπως ἂν μὴ ἐκτείνωσιν οἱ δίκαιοι ἐν ἀνομίαις χεῖρας αὐτῶν. 4 ἀγάθυνον, Κύριε, τοῖς ἀγαθοῖς καὶ τοῖς εὐθέσι τῇ καρδίᾳ· 5 τοὺς δὲ ἐκκλίνοντας εἰς τὰς στραγγαλιὰς ἀπάξει Κύριος μετὰ τῶν ἐργαζομένων τὴν ἀνομίαν εἰρήνη ἐπὶ τὸν Ἰσραήλ.

ψαλμὸς ρκε΄ 125

Ἐν τῷ ἐπιστρέψαι Κύριον τὴν αἰχμαλωσίαν Σιὼν ἐγενήθημεν ὡσεὶ παρακεκλημένοι. 2 τότε ἐπλήσθη χαρᾶς τὸ στόμα ἡμῶν καὶ ἡ γλῶσσα ἡμῶν ἀγαλλιάσεως. τότε ἐροῦσιν ἐν τοῖς ἔθνεσιν· ἐμεγάλυνε Κύριος τοῦ ποιῆσαι μετ᾿ αὐτῶν. 3 ἐμεγάλυνε Κύριος τοῦ ποιῆσαι μεθ᾿ ἡμῶν, ἐγενήθημεν εὐφραινόμενοι. 4 ἐπίστρεψον, Κύριε, τὴν αἰχμαλωσίαν ἡμῶν ὡς χειμάρρους ἐν τῷ νότῳ. 5 οἱ σπείροντες ἐν δάκρυσιν ἐν ἀγαλλιάσει θεριοῦσι. 6 πορευόμενοι ἐπορεύοντο καὶ ἔκλαιον βάλλοντες τὰ σπέρματα αὐτῶν· ἐρχόμενοι δὲ ἥξουσιν ἐν ἀγαλλιάσει αἴροντες τὰ δράγματα αὐτῶν.

ψαλμὸς ρκ**s**΄ 126

Ἐὰν μὴ Κύριος οἰκοδομήσῃ οἶκον, εἰς μάτην ἐκοπίασαν οἱ οἰκοδομοῦντες· ἐὰν μὴ Κύριος φυλάξῃ πόλιν, εἰς μάτην ἠγρύπνησεν ὁ φυλάσσων. 2 εἰς μάτην ὑμῖν ἐστι τὸ ὀρθρίζειν, ἐγείρεσθαι μετὰ τὸ καθῆσθαι, οἱ ἐσθίοντες ἄρτον ὀδύνης, ὅταν δῷ τοῖς ἀγαπητοῖς αὐτοῦ ὕπνον. 3 ἰδοὺ ἡ κληρονομία Κυρίου υἱοί, ὁ μισθὸς τοῦ καρποῦ τῆς γαστρός. 4 ὡσεὶ βέλη ἐν χειρὶ δυνατοῦ, οὕτως οἱ υἱοὶ τῶν ἐκτετιναγμένων. 5 μακάριος ὃς πληρώσει τὴν ἐπιθυμίαν αὐτοῦ ἐξ αὐτῶν· οὐ καταισχυνθήσονται, ὅταν λαλῶσι τοῖς ἐχθροῖς αὐτῶν ἐν πύλαις.

ψαλμὸς ρκζ΄ 127

Μακάριοι πάντες οἱ φοβούμενοι τὸν Κύριον, οἱ πορευόμενοι ἐν ταῖς ὁδοῖς αὐτοῦ. 2 τοὺς πόνους τῶν καρπῶν σου φάγεσαι· μακάριος εἶ, καὶ καλῶς σοι ἔσται. 3 ἡ γυνή σου ὡς ἄμπελος εὐθηνοῦσα ἐν τοῖς κλίτεσι τῆς οἰκίας σου· οἱ υἱοί σου ὡς νεόφυτα ἐλαιῶν κύκλῳ τῆς τραπέζης σου. 4 ἰδοὺ οὕτως εὐλογηθήσεται ἄνθρωπος ὁ φοβούμενος τὸν Κύριον. 5 εὐλογήσαι σε Κύριος ἐκ Σιών, καὶ ἴδοις τὰ ἀγαθὰ Ἱερουσαλὴμ πάσας τὰς ἡμέρας τῆς ζωῆς σου· 6 καὶ ἴδοις υἱοὺς τῶν υἱῶν σου. εἰρήνη ἐπὶ τὸν Ἰσραήλ.

ψαλμὸς ρκη΄ 128

Πλεονάκις ἐπολέμησάν με ἐκ νεότητός μου, εἰπάτω δὴ Ἰσραήλ· 2 πλεονάκις ἐπολέμησάν με ἐκ νεότητός μου, καὶ γὰρ οὐκ ἠδυνήθησάν μοι. 3 ἐπὶ τὸν νῶτόν μου ἐτέκταινον οἱ ἁμαρτωλοί, ἐμάκρυναν τὴν ἀνομίαν αὐτῶν. 4 Κύριος δίκαιος συνέκοψεν αὐχένας ἁμαρτωλῶν. 5 αἰσχυνθήτωσαν καὶ ἀποστραφήτωσαν εἰς τὰ ὀπίσω πάντες οἱ μισοῦντες Σιών. 6 γενηθήτωσαν ὡσεὶ χόρτος δωμάτων, ὃς πρὸ τοῦ ἐκσπασθῆναι ἐξηράνθη· 7 οὗ οὐκ ἐπλήρωσε τὴν χεῖρα αὐτοῦ ὁ θερίζων καὶ τὸν κόλπον αὐτοῦ ὁ τὰ δράγματα συλλέγων, 8 καὶ οὐκ εἶπαν οἱ παράγοντες· εὐλογία Κυρίου ἐφ᾿ ὑμᾶς, εὐλογήκαμεν ὑμᾶς ἐν ὀνόματι Κυρίου.

Ἀλληλούϊα, Ἀλληλούϊα, Ἀλληλούϊα, δόξα σοι ὁ Θεός. (γ΄)

Ἔτι καὶ ἔτι ἐν εἰρήνῃ τοῦ Κυρίου δεηθῶμεν.

Κύριε ἐλέησον.

Ἀντιλαβοῦ, σῶσον, ἐλέησον καὶ διαφύλαξον ἡμᾶς, ὁ Θεός, τῇ σῇ χάριτι.

Κύριε ἐλέησον.

Τῆς παναγίας, ἀχράντου, ὑπερευλογημένης, ἐνδόξου, δεσποίνης ἡμῶν Θεοτόκου καὶ ἀειπαρθένου Μαρίας, μετὰ πάντων τῶν ἁγίων μνημονεύσαντες, ἑαυτοὺς καὶ ἀλλήλους καὶ πᾶσαν τὴν ζωὴν ἡμῶν Χριστῷ τῷ Θεῷ παραθώμεθα.

Σοὶ Κύριε.

Ὅτι ἀγαθὸς καὶ φιλάνθρωπος Θεὸς ὑπάρχεις καὶ σοὶ τὴν δόξαν ἀναπέμπομεν τῷ Πατρὶ καὶ τῷ Υἱῷ καὶ τῷ ἁγίῳ Πνεύματι, νῦν καὶ ἀεὶ καὶ εἰς τοὺς αἰῶνας τῶν αἰώνων.

Ἀμήν.

## ΣΤΑΣΙΣ ΤΡΙΤΗ ΤΟΥ ΚΑΘΙΣΜΑΤΟΣ

Κύριε, ἐλέησον. Κύριε, ἐλέησον. Κύριε, ἐλέησον.

Δόξα Πατρὶ καὶ Υἱῷ καὶ ἁγίῳ Πνεύματι.

Καὶ νῦν καὶ ἀεὶ καὶ εἰς τοὺς αἰῶνας τῶν αἰώνων. Ἀμήν.

ψαλμὸς ρκθ΄ 129

Ἐκ βαθέων ἐκέκραξά σοι, Κύριε· 2 Κύριε, εἰσάκουσον τῆς φωνῆς μου· γενηθήτω τὰ ὦτά σου προσέχοντα εἰς τὴν φωνὴν τῆς δεήσεώς μου. 3 ἐὰν ἀνομίας παρατηρήσῃς, Κύριε Κύριε, τίς ὑποστήσεται; 4 ὅτι παρὰ σοὶ ὁ ἱλασμός ἐστιν. 5 ἕνεκεν τοῦ ὀνόματός σου ὑπέμεινά σε, Κύριε, ὑπέμεινεν ἡ ψυχή μου εἰς τὸν λόγον σου. 6 ἤλπισεν ἡ ψυχή μου ἐπὶ τὸν Κύριον απὸ φυλακῆς πρωΐας μέχρι νυκτός· ἀπὸ φυλακῆς πρωΐας ἐλπισάτω Ἰσραὴλ ἐπὶ τὸν Κύριον. 7 ὅτι παρὰ τῷ Κυρίῳ τὸ ἔλεος καὶ πολλὴ παρ᾿ αὐτῷ λύτρωσις, 8 καὶ αὐτὸς λυτρώσεται τὸν Ἰσραὴλ ἐκ πασῶν τῶν ἀνομιῶν αὐτοῦ..

ψαλμὸς ρλ΄ 130

Κύριε, οὐχ ὑψώθη ἡ καρδία μου, οὐδὲ ἐμετεωρίσθησαν οἱ ὀφθαλμοί μου, οὐδὲ ἐπορεύθην ἐν μεγάλοις, οὐδὲ ἐν θαυμασίοις ὑπὲρ ἐμέ. 2 εἰ μὴ ἐταπεινοφρόνουν, ἀλλὰ ὕψωσα τὴν ψυχήν μου ὡς τὸ ἀπογεγαλακτισμένον ἐπὶ τὴν μητέρα αὐτοῦ, ὡς ἀνταποδώσεις ἐπὶ τὴν ψυχήν μου. 3 ἐλπισάτω Ἰσραὴλ ἐπὶ τὸν Κύριον, ἀπὸ τοῦ νῦν καὶ ἕως τοῦ αἰῶνος.

ψαλμὸς ρλα΄ 131

Μνήσθητι, Κύριε, τοῦ Δαυΐδ καὶ πάσης τῆς πρᾳότητος αὐτοῦ, 2 ὡς ὤμοσε τῷ Κυρίῳ, ηὔξατο τῷ Θεῷ Ἰακώβ· 3 εἰ εἰσελεύσομαι εἰς σκήνωμα οἴκου μου, εἰ ἀναβήσομαι ἐπὶ κλίνης στρωμνῆς μου, 4 εἰ δώσω ὕπνον τοῖς ὀφθαλμοῖς μου καὶ τοῖς βλεφάροις μου νυσταγμὸν καὶ ἀνάπαυσιν τοῖς κροτάφοις μου, 5 ἕως οὗ εὕρω τόπον τῷ Κυρίῳ, σκήνωμα τῷ Θεῷ Ἰακώβ. 6 ἰδοὺ ἠκούσαμεν αὐτὴν ἐν ᾿Εφραθᾷ, εὕρομεν αὐτὴν ἐν τοῖς πεδίοις τοῦ δρυμοῦ· 7 εἰσελευσόμεθα εἰς τὰ σκηνώματα αὐτοῦ, προσκυνήσομεν εἰς τὸν τόπον, οὗ ἔστησαν οἱ πόδες αὐτοῦ. 8 ἀνάστηθι, Κύριε, εἰς τὴν ἀνάπαυσίν σου, σὺ καὶ ἡ κιβωτὸς τοῦ ἁγιάσματός σου· 9 οἱ ἱερεῖς σου ἐνδύσονται δικαιοσύνην, καὶ οἱ ὅσιοί σου ἀγαλλιάσονται. 10 ἕνεκεν Δαυΐδ τοῦ δούλου σου μὴ ἀποστρέψῃς τὸ πρόσωπον τοῦ χριστοῦ σου. 11 ὤμοσε Κύριος τῷ Δαυΐδ ἀλήθειαν καὶ οὐ μὴ ἀθετήσει αὐτήν· ἐκ καρποῦ τῆς κοιλίας σου θήσομαι ἐπὶ τοῦ θρόνου σου· 12 ἐὰν φυλάξωνται οἱ υἱοί σου τὴν διαθήκην μου καὶ τὰ μαρτύριά μου ταῦτα, ἃ διδάξω αὐτούς, καὶ οἱ υἱοὶ αὐτῶν ἕως τοῦ αἰῶνος καθιοῦνται ἐπὶ τοῦ θρόνου σου. 13 ὅτι ἐξελέξατο Κύριος τὴν Σιών, ᾑρετίσατο αὐτὴν εἰς κατοικίαν ἑαυτῷ· 14 αὕτη ἡ κατάπαυσίς μου εἰς αἰῶνα αἰῶνος, ᾧδε κατοικήσω, ὅτι ᾑρετισάμην αὐτήν· 15 τὴν θύραν αὐτῆς εὐλογῶν εὐλογήσω, τοὺς πτωχοὺς αὐτῆς χορτάσω ἄρτων, 16 τοὺς ἱερεῖς αὐτῆς ἐνδύσω σωτηρίαν, καὶ οἱ ὅσιοι αὐτῆς ἀγαλλιάσει ἀγαλλιάσονται. 17 ἐκεῖ ἐξανατελῶ κέρας τῷ Δαυΐδ, ἡτοίμασα λύχνον τῷ χριστῷ μου· 18 τοὺς ἐχθροὺς αὐτοῦ ἐνδύσω αἰσχύνην, ἐπὶ δὲ αὐτὸν ἐξανθήσει τὸ ἁγίασμά μου.

ψαλμὸς ρλβ΄ 132

Ἰδοὺ δὴ τί καλὸν ἢ τί τερπνόν, ἀλλ᾿ ἢ τὸ κατοικεῖν ἀδελφοὺς ἐπὶ τὸ αὐτό; 2 ὡς μύρον ἐπὶ κεφαλῆς τὸ καταβαῖνον ἐπὶ πώγωνα, τὸν πώγωνα τοῦ Ἀαρών, τὸ καταβαῖνον ἐπὶ τὴν ᾤαν τοῦ ἐνδύματος αὐτοῦ· 3 ὡς δρόσος Ἀερμὼν ἡ καταβαίνουσα ἐπὶ τὰ ὄρη Σιών· ὅτι ἐκεῖ ἐνετείλατο Κύριος τὴν εὐλογίαν, ζωὴν ἕως τοῦ αἰῶνος.

ψαλμὸς ρλγ΄ 133

Ἰδοὺ δὴ εὐλογεῖτε τὸν Κύριον, πάντες οἱ δοῦλοι Κυρίου οἱ ἑστῶτες ἐν οἴκῳ Κυρίου, ἐν αὐλαῖς οἴκου Θεοῦ ἡμῶν. 2 ἐν ταῖς νυξὶν ἐπάρατε τὰς χεῖρας ὑμῶν εἰς τὰ ἅγια καὶ εὐλογεῖτε τὸν Κύριον. 3 εὐλογήσαι σε Κύριος ἐκ Σιὼν ὁ ποιήσας τὸν οὐρανὸν καὶ τὴν γῆν.

Ἀλληλούϊα, Ἀλληλούϊα, Ἀλληλούϊα, δόξα σοι ὁ Θεός. (γ΄)

Ἡ ἐλπὶς ἡμῶν, Κύριε, δόξα σοι.

Ἔτι καὶ ἔτι ἐν εἰρήνῃ τοῦ Κυρίου δεηθῶμεν.

Κύριε ἐλέησον.

Ἀντιλαβοῦ, σῶσον, ἐλέησον καὶ διαφύλαξον ἡμᾶς, ὁ Θεός, τῇ σῇ χάριτι.

Κύριε ἐλέησον.

Τῆς παναγίας, ἀχράντου, ὑπερευλογημένης, ἐνδόξου, δεσποίνης ἡμῶν Θεοτόκου καὶ ἀειπαρθένου Μαρίας, μετὰ πάντων τῶν ἁγίων μνημονεύσαντες, ἑαυτοὺς καὶ ἀλλήλους καὶ πᾶσαν τὴν ζωὴν ἡμῶν Χριστῷ τῷ Θεῷ παραθώμεθα.

Σοὶ Κύριε.

Ὅτι σὺ εἶ ὁ Θεὸς ἡμῶν, Θεὸς τοῦ ἐλεεῖν καὶ σώζειν καὶ σοὶ τὴν δόξαν ἀναπέμπομεν, τῷ Πατρὶ καὶ τῷ Υἱῷ καὶ τῷ ἁγίῳ Πνεύματι, νῦν καὶ ἀεὶ καὶ εἰς τοὺς αἰῶνας τῶν αἰώνων.

Ἀμήν.

## Ἐπιλύχνιοι Ψαλμοὶ

|  |  |  |
| --- | --- | --- |
| ἦχος α΄  Κύριε, ἐκέκραξα πρὸς σέ, εἰσάκουσόν μου· εἰσάκουσόν μου Κύριε. Κύριε, ἐκέκραξα πρὸς σέ, εἰσάκουσόν μου, πρόσχες τῇ φωνῇ τῆς δεήσεώς μου, ἐν τῷ κεκραγέναι με πρὸς σέ, εἰσάκουσόν μου Κύριε.  Κατευθυνθήτω ἡ προσευχή μου ὡς θυμίαμα ἐνώπιόν σου, ἔπαρσις τῶν χειρῶν μου θυσία ἑσπερινή, εἰσάκουσόν μου Κύριε. | | |
| [Ἰακώβου Πρωτοψάλτου](#_Ἰακώβου_Πρωτοψάλτου) | [Πέτρου Βυζαντίου](#_Κωνσταντίνου_Πρίγγου_1) | [Ἰωάννου Πρωτοψάλτου](#_Ἰωάννου_Πρωτοψάλτου) |
| [Κωνσταντίνου Πρίγγου](#_Κωνσταντίνου_Πρίγγου_3) | [Γαβριὴλ Κουντιάδου](#_Γαβριὴλ_Κουντιάδου) | [Κωνσταντίνου Παπαγιάννη Ι](#_Κωνσταντίνου_Παπαγιάννη_Ι) |
| [Χρυσάνθου Θεοδοσοπούλου](#_Χρύσανθου_Θεοδοσόπουλου) |  | [Κωνσταντίνου Παπαγιάννη ΙΙ](#_Κωνσταντίνου_Παπαγιάννη_ΙΙ) |

### Στιχολογία

|  |  |  |
| --- | --- | --- |
| ψαλμὸς ρμ΄ 140  Θοῦ, Κύριε, φυλακὴν τῷ στόματί μου, καὶ θύραν περιοχῆς περὶ τὰ χείλη μου.  Μὴ ἐκκλίνῃς τὴν καρδίαν μου εἰς λόγους πονηρίας, τοῦ προφασίζεσθαι προφάσεις ἐν ἁμαρτίαις.  Σὺν ἀνθρώποις ἐργαζομένοις τὴν ἀνομίαν, καὶ οὐ μὴ συνδυάσω μετὰ τῶν ἐκλεκτῶν αὐτῶν.  Παιδεύσει με δίκαιος ἐν ἐλέει, καὶ ἐλέγξει με, ἔλαιον δὲ ἁμαρτωλοῦ μὴ λιπανάτω τὴν κεφαλήν μου.  Ὅτι ἔτι καὶ ἡ προσευχή μου ἐν ταῖς εὐδοκίαις αὐτῶν κατεπόθησαν ἐχόμενα πέτρας οἱ κριταὶ αὐτῶν.  Ἀκούσονται τὰ ῥήματά μου, ὅτι ἡδύνθησαν ὡσεὶ πάχος γῆς ἐῤῥάγη ἐπὶ τῆς γῆς, διεσκορπίσθη τὰ ὀστᾶ αὐτῶν παρὰ τὸν ᾅδην.  Ὅτι πρὸς σέ, Κύριε, Κύριε, οἱ ὀφθαλμοὶ μου ἐπὶ σοὶ ἤλπισα, μὴ ἀντανέλῃς τὴν ψυχήν μου.  Φύλαξόν με ἀπὸ παγίδος ἧς συνεστήσαντό μοι, καὶ ἀπὸ σκανδάλων τῶν ἐργαζομένων τὴν ἀνομίαν.  Πεσοῦνται ἐν ἀμφιβλήστρῳ αὐτῶν οἱ ἁμαρτωλοί, κατὰ μόνας εἰμὶ ἐγώ, ἕως ἂν παρέλθω. | | |
| ψαλμὸς ρμα΄ 141  Φωνῇ μου πρὸς Κύριον ἐκέκραξα, φωνῇ μου πρὸς Κύριον ἐδεήθην.  Ἐκχεῶ ἐνώπιον αὐτοῦ τὴν δέησίν μου, τὴν θλῖψίν μου ἐνώπιον αὐτοῦ ἀπαγγελῶ.  Ἐν τῷ ἐκλείπειν ἐξ ἐμοῦ τὸ πνεῦμά μου, καὶ σὺ ἔγνως τὰς τρίβους μου.  Ἐν ὁδῷ ταύτῃ, ᾗ ἐπορευόμην, ἔκρυψαν παγίδα μοι.  Κατενόουν εἰς τὰ δεξιά, καὶ ἐπέβλεπον, καὶ οὐκ ἦν ὁ ἐπιγινώσκων με.  Ἀπώλετο φυγὴ ἀπ' ἐμοῦ καὶ οὐκ ἔστιν ὁ ἐκζητῶν τὴν ψυχήν μου.  Ἐκέκραξα πρὸς σέ, Κύριε εἶπα· Σὺ εἶ ἡ ἐλπίς μου, μερίς μου εἶ ἐν γῇ ζώντων.  Πρόσχες πρὸς τὴν δέησίν μου, ὅτι ἐταπεινώθην σφόδρα.  Ῥῦσαί με ἐκ τῶν καταδιωκόντων με, ὅτι ἐκραταιώθησαν ὑπὲρ ἐμέ.  Ἐξάγαγε ἐκ φυλακῆς τὴν ψυχήν μου, τοῦ ἐξομολογήσασθαι τῷ ὀνόματί σου.  Ἐμὲ ὑπομενοῦσι δίκαιοι, ἕως οὐ ἀνταποδῷς μοι.  Ἐκ βαθέων ἐκέκραξά σοι, Κύριε, Κύριε εἰσάκουσον τῆς φωνῆς μου.  Γενηθήτω τὰ ὦτά σου προσέχοντα εἰς τὴν φωνὴν τῆς δεήσεώς μου. | | |
| [Πέτρου Βυζαντίου](#_Πέτρου_Βυζαντίου_1) | [Μανουὴλ Πρωτοψάλτου](#_Μανουὴλ_Πρωτοψάλτου) | [Κωνσταντίνου Παπαγιάννη](#_Κωνσταντίνου_Παπαγιάννη_7) |

### Στιχηρὰ

|  |  |  |
| --- | --- | --- |
| ἦχος α΄  Ἐὰν ἀνομίας παρατηρήσῃς, Κύριε, Κύριε τίς ὑποστήσεται; ὅτι παρὰ σοὶ ὁ ἱλασμὸς ἐστιν.  Ἐρχόμενος ὁ Κύριος, πρὸς τὸ ἑκούσιον Πάθος, τοῖς ἀποστόλοις ἔλεγεν ἐν τῇ ὁδῷ. Ἰδοὺ ἀναβαίνομεν εἰς Ἱεροσόλυμα, καὶ παραδοθήσεται ὁ Υἱὸς τοῦ ἀνθρώπου, καθώς γέγραπται περὶ αὐτοῦ. Δεῦτε οὖν καὶ ἡμεῖς, κεκαθαρμέναις διανοίαις, συμπορευθῶμεν αὐτῷ, καὶ συσταυρωθῶμεν, καὶ νεκρωθῶμεν δι’ αὐτόν, ταῖς τοῦ βίου ἡδοναῖς, ἵνα καὶ συζήσωμεν αὐτῷ, καὶ ἀκούσωμεν βοῶντος αὐτοῦ, οὐκέτι εἰς τὴν ἐπίγειον Ἱερουσαλήμ, διὰ τὸ παθεῖν, ἀλλὰ ἀναβαίνω πρὸς τὸν Πατέρα μου, καὶ Πατέρα ὑμῶν, καὶ Θεόν μου, καὶ Θεὸν ὑμῶν, καὶ συνανυψῶ ὑμᾶς εἰς τὴν ἄνω Ἱερουσαλήμ, ἐν τῇ Βασιλείᾳ τῶν οὐρανῶν. | | |
| ἦχος πλ.α΄  Ἕνεκεν τοῦ ὀνόματός σου ὑπέμεινά σε, Κύριε, ὑπέμεινεν ἡ ψυχή μου εἰς τὸν λόγον σου, ἤλπισεν ἡ ψυχή μου ἐπὶ τὸν Κύριον.  Φθάσαντες πιστοί, τὸ σωτήριον πάθος Χριστοῦ τοῦ Θεοῦ, τὴν ἄφατον αὐτοῦ μακροθυμίαν δοξάσωμεν, ὅπως τῇ αὐτοῦ εὐσπλαγχνίᾳ, συνεγείρῃ καὶ ἡμᾶς, νεκρωθέντας τῇ ἁμαρτίᾳ, ὡς ἀγαθὸς καὶ φιλάνθρωπος. | | |
| Ἀπὸ φυλακῆς πρωΐας μέχρι νυκτός, ἀπὸ φυλακῆς πρωΐας, ἐλπισάτω Ἰσραὴλ ἐπὶ τὸν Κύριον.  Κύριε, ἐρχόμενος πρὸς τὸ πάθος, τοὺς ἰδίους στηρίζων Μαθητὰς ἔλεγες, κατ' ἰδίαν παραλαβὼν αὐτούς. Πῶς τῶν ῥημάτων μου ἀμνημονεῖτε, ὧν πάλαι εἶπον ὑμῖν, ὅτι προφήτην πάντα οὐ γέγραπται εἰ μὴ ἐν Ἱερουσαλὴμ ἀποκτανθῆναι; Νῦν οὖν καιρὸς ἐφέστηκεν, ὃν εἶπον ὑμῖν, ἰδοὺ γὰρ παραδίδομαι, ἁμαρτωλῶν χερσὶν ἐμπαιχθῆναι, οἳ καὶ σταυρῷ με προσπήξαντες, ταφῇ παραδόντες, ἐβδελυγμένον λογιοῦνται ὡς νεκρόν, ὅμως θαρσεῖτε, τριήμερος γὰρ ἐγείρομαι εἰς ἀγαλλίασιν πιστῶν, καὶ ζωήν τὴν αἰώνιον. | | |
| Ὅτι παρὰ τῷ Κυρίῳ τὸ ἔλεος καὶ πολλὴ παρ’ αὐτῷ λύτρωσις· καὶ αὐτὸς λυτρώσεται τὸν Ἰσραὴλ ἐκ πασῶν τῶν ἀνομιῶν αὐτοῦ.  Κύριε, πρὸς τὸ μυστήριον τὸ ἀπόῤῥητον τῆς σῆς οἰκονομίας, οὐκ ἐξαρκοῦσα ἡ τῶν ἐκ Ζεβεδαίου μήτηρ, ᾐτεῖτό σοι προσκαίρου βασιλείας τιμήν, τοῖς ἑαυτῆς δωρήσασθαι τέκνοις, ἀλλ’ ἀντὶ ταύτης, ποτήριον θανάτου ἐπηγγείλω πιεῖν τοῖς φίλοις σου, ὃ ποτήριον πρὸ τούτων, πιεῖν ὁ αὐτὸς ἔλεγες, ἁμαρτημάτων καθαρτήριον. Διό σοι βοῶμεν. Ἡ σωτηρία τῶν ψυχῶν ἡμῶν, δόξα σοι. | | |
| Αἰνεῖτε τὸν Κύριον πάντα τὰ ἔθνη ἐπαινέσατε αὐτὸν πάντες οἱ λαοί.  Κύριε, τὰ τελεώτατα φρονεῖν, τοὺς οἰκείους παιδεύων μαθητάς, μὴ ὁμοιοῦσθαι τοῖς ἔθνεσιν ἔλεγες, εἰς τὸ κατάρχειν τῶν ἐλαχιστοτέρων, οὐχ οὕτω γὰρ ἔσται ὑμῖν τοῖς ἐμοῖς μαθηταῖς, ὅτι πτωχὸς θέλων ὑπάρχω, ὁ πρῶτος οὖν ὑμῶν, ἔστω πάντων διάκονος, ὁ δὲ ἄρχων, ὡς ὁ ἀρχόμενος, ὁ προκριθεὶς δὲ ὡς ὁ ἔσχατος, καὶ γάρ ἐλήλυθα αὐτὸς τῷ πτωχεύσαντι Ἀδὰμ διακονῆσαι, καὶ λύτρον δοῦναι ἀντὶ πολλῶν, τὴν ψυχὴν τῶν βοώντων μοι, Δόξα σοι. | | |
| ἦχος πλ.δ΄  Ὅτι ἐκραταιώθη τὸ ἔλεος αὐτοῦ ἐφ’ ἡμᾶς, καὶ ἡ ἀλήθεια τοῦ Κυρίου μένει εἰς τὸν αἰῶνα.  Τῆς ξηρανθείσης συκῆς διὰ τὴν ἀκαρπίαν, τὸ ἐπιτίμιον φοβηθέντες ἀδελφοί, καρποὺς ἀξίους τῆς μετανοίας, προσάξωμεν Χριστῷ, τῷ παρέχοντι ἡμῖν τὸ μέγα ἔλεος. | | |
| Δόξα Πατρὶ καὶ Υἱῷ καὶ ἁγίῳ Πνεύματι.  Καὶ νῦν καὶ ἀεὶ καὶ εἰς τοὺς αἰῶνας τῶν αἰώνων, ἀμήν.  Δευτέραν Εὔαν τὴν Αἰγυπτίαν, εὑρὼν ὁ δράκων, διὰ ῥημάτων, ἔσπευδε κολακείαις, ὑποσκελίσαι τὸν Ἰωσήφ, ἀλλ’ αὐτὸς καταλιπὼν τὸν χιτῶνα, ἔφυγε τὴν ἁμαρτίαν, καὶ γυμνὸς οὐκ ᾐσχύνετο, ὡς ὁ πρωτόπλαστος, πρὸ τῆς παρακοῆς, αὐτοῦ ταῖς ἱκεσίαις Χριστέ, ἐλέησον ἡμᾶς. | | |
| [Πέτρου Ἐφεσίου](#_Πέτρου_Ἐφεσίου) | [Παναγιώτου Κηλτζανίδου](#_Παναγιώτου_Κηλτζανίδου) | [Γεωργίου Βιολάκη](#_Γεωργίου_Βιολάκη) |
| [Πέτρου Φιλανθίδου](#_Πέτρου_Φιλανθίδου) | [Κωνσταντίνου Πρίγγου](#_Κωνσταντίνου_Πρίγγου_2) | [Κωνσταντίνου Παπαγιάννη](#_Κωνσταντίνου_Παπαγιάννη_2) |

## Μικρὰ Εἴσοδος

Σοφία Ὀρθοί!

Φῶς ἱλαρὸν ἁγίας δόξης, ἀθανάτου Πατρός, οὐρανίου, ἁγίου, μάκαρος, Ἰησοῦ Χριστέ, ἐλθόντες ἐπὶ τὴν ἡλίου δύσιν, ἰδόντες φῶς ἑσπερινόν, ὑμνοῦμεν Πατέρα, Υἱόν, καὶ ἅγιον Πνεῦμα Θεόν. Ἄξιόν σε ἐν πᾶσι καιροῖς, ὑμνεῖσθαι φωναῖς αἰσίαις, Υἱὲ Θεοῦ, ζωὴν ὁ διδούς, διὸ ὁ κόσμος σὲ δοξάζει.

Ἑσπέρας.

Προκείμενον ἦχος πλ.β΄ ψαλμὸς ρκζ΄ (127)

Εὐλογῆσαι σε Κύριος ἐκ Σιών, καὶ ἴδοις τὰ ἀγαθὰ Ἱερουσαλὴμ πάσας τὰς ἡμέρας τῆς ζωῆς σου. (ρκζ΄ 5)

|  |  |  |
| --- | --- | --- |
| τὸ μέλος |  | πρωτ.Κων.Παπαγιάννη Αντιφωνάριον 2009 σ.194\* |

Ευ\_ λο\_ γη\_ σαι\_ σε\_ Κυ\_ ρι\_ ος\_ εκ\_ Σι\_ ων\_ και\_ ι\_ δοις\_ τα\_ α\_ γα\_ θα\_ Ι\_ ε\_ ρου\_ σα\_ λημ\_ πα\_ σας\_ τας\_ η\_ με\_ ρας\_ της\_ ζω\_ ης\_ σου\_ (β΄)

* Μακάριοι πάντες οἱ φοβούμενοι τὸν Κύριον, οἱ πορευόμενοι ἐν ταῖς ὁδοῖς αὐτοῦ. ρκζ΄ 1

 Ευ\_ λο\_ γη\_ σαι\_ σε\_ Κυ\_ ρι\_ ος\_ εκ\_ Σι\_ ων\_ και\_ ι\_ δοις\_ τα\_ α\_ γα\_ θα\_ Ι\_ ε\_ ρου\_ σα\_ λημ\_ πα\_ σας\_ τας\_ η\_ με\_ ρας\_ της\_ ζω\_ η\_ ης\_ σου\_ ου\_ ου\_

Τῆς Ἐξόδου τὸ ἀνάγνωσμα. 1:1-20

Σοφία. Πρόσχωμεν.

Ταῦτα τὰ ὀνόματα τῶν υἱῶν Ἰσραὴλ τῶν εἰσπεπορευμένων εἰς Αἴγυπτον ἅμα Ἰακὼβ τῷ πατρὶ αὐτῶν, ἕκαστος πανοικὶ αὐτῶν εἰσήλθοσαν. 2 Ρουβήν, Συμεών, Λευΐ, Ἰούδας, 3 Ἰσσάχαρ, Ζαβουλὼν καὶ Βενιαμίν, 4 Δὰν καὶ Νεφθαλείμ, Γὰδ καὶ Ἀσήρ. 5 Ἰωσὴφ δὲ ἦν ἐν Αἰγύπτῳ. Ἦσαν δὲ πᾶσαι ψυχαὶ ἐξ Ἰακὼβ πέντε καὶ ἑβδομήκοντα. 6 Ἐτελεύτησε δὲ Ἰωσὴφ καὶ πάντες οἱ ἀδελφοὶ αὐτοῦ καὶ πᾶσα ἡ γενεὰ ἐκείνη. 7 Οἱ δὲ υἱοὶ Ἰσραὴλ ηὐξήθησαν καὶ ἐπληθύνθησαν καὶ χυδαῖοι ἐγένοντο. Καὶ κατίσχυον σφόδρα σφόδρα, ἐπλήθυνε δὲ ἡ γῆ αὐτούς. 8 Ἀνέστη δὲ βασιλεὺς ἕτερος ἐπ᾿ Αἴγυπτον, ὃς οὐκ ᾔδει τὸν Ἰωσήφ. 9 Εἶπε δὲ τῷ ἔθνει αὐτοῦ· ἰδοὺ τὸ γένος τῶν υἱῶν Ἰσραὴλ μέγα πλῆθος καὶ ἰσχύει ὑπὲρ ἡμᾶς· 10 Δεῦτε οὖν κατασοφισώμεθα αὐτούς, μή ποτε πληθυνθῇ, καὶ ἡνίκα ἂν συμβῇ ἡμῖν πόλεμος, προστεθήσονται καὶ οὗτοι πρὸς τοὺς ὑπεναντίους καὶ ἐκπολεμήσαντες ἡμᾶς ἐξελεύσονται ἐκ τῆς γῆς. 11 Καὶ ἐπέστησεν αὐτοῖς ἐπιστάτας τῶν ἔργων, ἵνα κακώσωσιν αὐτοὺς ἐν τοῖς ἔργοις· καὶ ᾠκοδόμησαν πόλεις ὀχυρὰς τῷ Φαραώ, τήν τε Πειθὼμ καὶ Ραμεσσῆ καὶ ῎Ων, ἥ ἐστιν ῾Ηλιούπολις. 12 Καθότι δὲ αὐτοὺς ἐταπείνουν, τοσούτῳ πλείους ἐγίγνοντο, καὶ ἴσχυον σφόδρα σφόδρα· καὶ ἐβδελύσσοντο οἱ Αἰγύπτιοι ἀπὸ τῶν υἱῶν Ἰσραήλ. 13 Καὶ κατεδυνάστευον οἱ Αἰγύπτιοι τοὺς υἱοὺς Ἰσραὴλ βίᾳ 14 καὶ κατωδύνων αὐτῶν τὴν ζωὴν ἐν τοῖς ἔργοις τοῖς σκληροῖς, τῷ πηλῷ καὶ τῇ πλινθείᾳ καὶ πᾶσι τοῖς ἔργοις τοῖς ἐν τοῖς πεδίοις, κατὰ πάντα τὰ ἔργα, ὧν κατεδουλοῦντο αὐτοὺς μετὰ βίας. 15 Καὶ εἶπεν ὁ βασιλεὺς τῶν Αἰγυπτίων ταῖς μαίαις τῶν ῾Εβραίων· τῇ μιᾷ αὐτῶν ὄνομα Σεπφώρα, καὶ τὸ ὄνομα τῆς δευτέρας Φουά, 16 καὶ εἶπεν· ὅταν μαιοῦσθε τὰς ῾Εβραίας καὶ ὦσι πρὸς τῷ τίκτειν, ἐὰν μὲν ἄρσεν ᾖ, ἀποκτείνατε αὐτό, ἐὰν δὲ θῆλυ, περιποιεῖσθε αὐτό. 17 Ἐφοβήθησαν δὲ αἱ μαῖαι τὸν Θεὸν καὶ οὐκ ἐποίησαν καθότι συνέταξεν αὐταῖς ὁ βασιλεὺς Αἰγύπτου, καὶ ἐζωογόνουν τὰ ἄρσενα. 18 Ἐκάλεσε δὲ ὁ βασιλεὺς Αἰγύπτου τὰς μαίας καὶ εἶπεν αὐταῖς· τί ὅτι ἐποιήσατε τὸ πρᾶγμα τοῦτο καὶ ἐζωογονεῖτε τὰ ἄρσενα; 19 Εἶπαν δὲ αἱ μαῖαι τῷ Φαραώ· οὐχ ὡς γυναῖκες Αἰγύπτου αἱ ῾Εβραῖαι, τίκτουσι γὰρ πρὶν ἢ εἰσελθεῖν πρὸς αὐτὰς τὰς μαίας· καὶ ἔτικτον. 20 Εὖ δὲ ἐποίει ὁ Θεὸς τὰς μαίας, καὶ ἐπλήθυνεν ὁ λαὸς καὶ ἴσχυε σφόδρα.

Προκείμενον ἦχος πλ.δ΄ ψαλμὸς ρκη΄ (128)

Εὐλογία Κυρίου ἐφ᾿ ὑμᾶς, εὐλογήκαμεν ὑμᾶς ἐν ὀνόματι Κυρίου. 128:8

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| --- | --- | --- |
| τὸ μέλος |  | πρωτ.Κων.Παπαγιάννη Αντιφωνάριον 2009 σ.194\* |

Ευ\_ λο\_ γι\_ ι\_ α\_ Κυ\_ ρι\_.ου\_ εφ\_ υ\_ μας\_ ευ\_ λο\_ γη\_ κα\_ μεν\_ υ\_ μας\_ εν\_ ο\_ νο\_ μα\_ τι\_ Κυ\_ ρι\_ ου\_ (β΄)

* Πλεονάκις ἐπολέμησάν με ἐκ νεότητός μου, καὶ γὰρ οὐκ ἠδυνήθησάν μοι. 128:2

 Ευ\_ λο\_ γι\_ ι\_ α\_ Κυ\_ ρι\_.ου\_ εφ\_ υ\_ μας\_ ευ\_ λο\_ γη\_ κα\_ μεν\_ υ\_ μας εν\_ ο\_ νο\_ μα\_ τι\_ Κυ\_ ρι\_ ι\_ ου\_ ου\_ ου\_ ου\_

Κέλευσον!

Σοφία, Ὀρθοί. Φῶς Χριστοῦ φαίνει πᾶσι.

Ἰὼβ τὸ ἀνάγνωσμα.1:1:12

Σοφία. Πρόσχωμεν

Ἄνθρωπός τις ἦν ἐν χώρᾳ τῇ Αὐσίτιδι, ᾧ ὄνομα Ἰώβ, καὶ ἦν ὁ ἄνθρωπος ἐκεῖνος ἀληθινός, ἄμεμπτος, δίκαιος, θεοσεβής, ἀπεχόμενος ἀπὸ παντὸς πονηροῦ πράγματος. 2 ἐγένοντο δὲ αὐτῷ υἱοὶ ἑπτὰ καὶ θυγατέρες τρεῖς. 3 καὶ ἦν τὰ κτήνη αὐτοῦ πρόβατα ἑπτακισχίλια, κάμηλοι τρισχίλιαι, ζεύγη βοῶν πεντακόσια, θήλειαι ὄνοι νομάδες πεντακόσιαι, καὶ ὑπηρεσία πολλὴ σφόδρα καὶ ἔργα μεγάλα ἦν αὐτῷ ἐπὶ τῆς γῆς· καὶ ἦν ὁ ἄνθρωπος ἐκεῖνος εὐγενὴς τῶν ἀφ᾿ ἡλίου ἀνατολῶν. 4 συμπορευόμενοι δὲ οἱ υἱοὶ αὐτοῦ πρὸς ἀλλήλους ἐποιοῦσαν πότον καθ' ἑκάστην ἡμέραν, συμπαραλαμβάνοντες ἅμα καὶ τὰς τρεῖς ἀδελφὰς αὐτῶν ἐσθίειν καὶ πίνειν μετ᾿ αὐτῶν. 5 καὶ ὡς ἂν συνετελέσθησαν αἱ ἡμέραι τοῦ πότου, ἀπέστελλεν Ἰὼβ καὶ ἐκαθάριζεν αὐτοὺς ἀνιστάμενος τὸ πρωΐ καὶ προσέφερε περὶ αὐτῶν θυσίας κατὰ τὸν ἀριθμὸν αὐτῶν καὶ μόσχον ἕνα περὶ ἁμαρτίας περὶ τῶν ψυχῶν αὐτῶν· ἔλεγε γὰρ Ἰώβ· μή ποτε οἱ υἱοί μου ἐν τῇ διανοίᾳ αὐτῶν κακὰ ἐνενόησαν πρὸς Θεόν. οὕτως οὖν ἐποίει Ἰὼβ πάσας τὰς ἡμέρας. 6 Καὶ ἐγένετο ὡς ἡ ἡμέρα αὕτη, καὶ ἰδοὺ ἦλθον οἱ ἄγγελοι τοῦ Θεοῦ παραστῆναι ἐνώπιον τοῦ Κυρίου, καὶ ὁ διάβολος ἦλθε μετ᾿ αὐτῶν. 7 καὶ εἶπεν ὁ Κύριος τῷ διαβόλῳ· πόθεν παραγέγονας; καὶ ἀποκριθεὶς ὁ διάβολος τῷ Κυρίῳ εἶπε· περιελθὼν τὴν γῆν καὶ ἐμπεριπατήσας τὴν ὑπ᾿ οὐρανὸν πάρειμι. 8 καὶ εἶπεν αὐτῷ ὁ Κύριος· προσέσχες τῇ διανοίᾳ σου κατὰ τοῦ παιδός μου Ἰώβ, ὅτι οὐκ ἔστι κατ᾿ αὐτὸν ἐπὶ τῆς γῆς, ἄνθρωπος ἄμεμπτος, ἀληθινός, θεοσεβής, ἀπεχόμενος ἀπὸ παντὸς πονηροῦ πράγματος; 9 ἀπεκρίθη δὲ ὁ διάβολος καὶ εἶπεν ἐναντίον τοῦ Κυρίου· μὴ δωρεὰν Ἰὼβ σέβεται τὸν Κύριον; 10 οὐ σὺ περιέφραξας τὰ ἔξω αὐτοῦ καὶ τὰ ἔσω τῆς οἰκίας αὐτοῦ καὶ τὰ ἔξω πάντων τῶν ὄντων αὐτοῦ κύκλῳ; τὰ δὲ ἔργα τῶν χειρῶν αὐτοῦ εὐλόγησας καὶ τὰ κτήνη αὐτοῦ πολλὰ ἐποίησας ἐπὶ τῆς γῆς. 11 ἀλλὰ ἀπόστειλον τὴν χεῖρά σου καὶ ἅψαι πάντων, ὧν ἔχει· ἦ μὴν εἰς πρόσωπόν σε εὐλογήσει. 12 τότε εἶπεν ὁ Κύριος τῷ διαβόλῳ· ἰδοὺ πάντα, ὅσα ἐστὶν αὐτῷ, δίδωμι ἐν τῇ χειρί σου, ἀλλ᾿ αὐτοῦ μὴ ἅψῃ. καὶ ἐξῆλθεν ὁ διάβολος ἀπὸ προσώπου Κυρίου.

Ὁ ἱερεύς, εὐθὺς μετὰ τὸ τέλος τοῦ ἀναγνώσματος, ἱστάμενος πρὸ τῆς ἁγίας Τραπέζης καὶ θυμιῶν ἐλαφρῶς, ψάλλει κατανυκτικῶς εἰς ἦχον πλ.β’.

Κατευθυνθήτω ἡ προσευχή μου, ὡς θυμίαμα ἐνώπιόν σου, ἔπαρσις τῶν χειρῶν μου, θυσία ἑσπερινή.

Ὁ ἱερεὺς ἐρχόμενος εἰς τὸ νότιον μέρος τῆς Ἁγίας Τραπέζης καὶ θυμιῶν λέγει ἐκφώνως.

στίχος α΄ Κύριε, ἐκέκραξα πρὸς σέ, εἰσάκουσόν μου· πρόσχες τῇ φωνῇ τῆς δεήσεώς μου ἐν τῷ κεκραγέναι μὲ πρὸς σέ.

## Κατευθυνθήτω

|  |  |  |
| --- | --- | --- |
| Κατευθυνθήτω ἡ προσευχή μου, ὡς θυμίαμα ἐνώπιόν σου, ἔπαρσις τῶν χειρῶν μου, θυσία ἑσπερινή. | | |
| δ΄ | [Νηλέως Καμαράδου](#_Νηλέως_Καμαράδου) | [Δημητρίου Σουρλαντζῆ](#_Δημητρίου_Σουρλαντζῆ_1) |
| πλ.α΄ | [Πανδέκτη](#_Πανδέκτη) | [Δημητρίου Σουρλαντζῆ](#_Δημητρίου_Σουρλαντζῆ_2) |
|  | [Θεοδώρου Φωκαέως](#_Θεοδώρου_Φωκαέως) | [Κωνσταντίνου Παπαγιάννη](#_Κωνσταντίνου_Παπαγιάννη_1) |
|  | [Θρασυβούλου Στανίτσα](#_Θρασυβούλου_Στανίτσα) |  |
| πλ.β΄ | [μέλος ἀρχαῖον](#_μέλος_ἀρχαῖον) | [Θρασυβούλου Στανίτσα](#_Θρασυβούλου_Στανίτσα_1) |
|  | [Θεοδώρου Φωκαέως](#_Θεοδώρου_Φωκαέως_1) | [Δημητρίου Σουρλαντζῆ](#_Δημητρίου_Σουρλαντζῆ_3) |
|  | [Γεωργίου Πρωγάκη](#_Γεωργίου_Πρωγάκη) | [Κωνσταντίνου Παπαγιάννη](#_Κωνσταντίνου_Παπαγιάννη_3) |
| βαρὺς | [Γεωργίου Πρωγάκη](#_Γεωργίου_Πρωγάκη_1) | [Δημητρίου Σουρλαντζῆ](#_Δημητρίου_Σουρλαντζῆ_4) Ι |
|  | [Θρασυβούλου Στανίτσα](#_Θρασυβούλου_Στανίτσα_2) | [Δημητρίου Σουρλαντζῆ](#_Δημητρίου_Σουρλαντζῆ_5) ΙΙ |
|  |  | [Κωνσταντίνου Παπαγιάννη](#_Κωνσταντίνου_Παπαγιάννη_5) |
| πλ.δ΄ | [Κωνσταντίνου Παπαγιάννη](#_Κωνσταντίνου_Παπαγιάννη_6) |  |

|  |  |
| --- | --- |
| στίχος β΄ | Θοῦ, Κύριε, φυλακὴν τῷ στόματί μου, καὶ θύραν περιοχῆς περὶ τὰ χείλη μου. |
| χορὸς β΄ | Κατευθυνθήτω ἡ προσευχή μου, ὡς θυμίαμα ἐνώπιόν σου, ἔπαρσις τῶν χειρῶν μου, θυσία ἑσπερινή. |
| στίχος γ΄ | Μὴ ἐκκλίνῃς τὴν καρδίαν μου εἰς λόγους πονηρίας τοῦ προφασίζεσθαι προφάσεις ἐν ἁμαρτίαις. |
| χορὸς α΄ | Κατευθυνθήτω ἡ προσευχή μου, ὡς θυμίαμα ἐνώπιόν σου, ἔπαρσις τῶν χειρῶν μου, θυσία ἑσπερινή. |
|  | Δόξα Πατρὶ καὶ Υἱῷ καὶ ἁγίῳ Πνεύματι.  Καὶ νῦν καὶ ἀεὶ καὶ εἰς τοὺς αἰῶνας τῶν αἰώνων. Ἀμήν. |
| χορὸς β΄ | Κατευθυνθήτω ἡ προσευχή μου, ὡς θυμίαμα ἐνώπιόν σου, ἔπαρσις τῶν χειρῶν μου, θυσία ἑσπερινή. |
|  | Κατευθυνθήτω ἡ προσευχή μου, ὡς θυμίαμα ἐνώπιόν σου. |
| χορὸς α΄ | Ἔπαρσις τῶν χειρῶν μου, θυσία ἑσπερινή. |

## Εὐαγγέλιον

Σοφία. Ὀρθοί. Ἀκούσωμεν τοῦ ἁγίου εὐαγγελίου. Εἰρήνη πᾶσι.

Καὶ τῷ πνεύματί σου.

Ἐκ τοῦ κατὰ Ματθαῖον ἁγίου εὐαγγελίου τὸ ἀνάγνωσμα. 24:3-35

Πρόσχωμεν.

Δόξα σοι, Κύριε, δόξα σοι.

Τῷ καιρῷ ἐκείνῳ, καθημένου τοῦ Ἰησοῦ ἐπὶ τοῦ ὄρους τῶν ἐλαιῶν προσῆλθον αὐτῷ οἱ μαθηταὶ κατ' ἰδίαν λέγοντες· Εἰπὲ ἡμῖν πότε ταῦτα ἔσται, καὶ τί τὸ σημεῖον τῆς σῆς παρουσίας καὶ τῆς συντελείας τοῦ αἰῶνος; 4καὶ ἀποκριθεὶς ὁ Ἰησοῦς εἶπεν αὐτοῖς· Βλέπετε μή τις ὑμᾶς πλανήσῃ. 5πολλοὶ γὰρ ἐλεύσονται ἐπὶ τῷ ὀνόματί μου λέγοντες, ἐγώ εἰμι ὁ Χριστός, καὶ πολλοὺς πλανήσουσι. 6μελλήσετε δὲ ἀκούειν πολέμους καὶ ἀκοὰς πολέμων· ὁρᾶτε, μὴ θροεῖσθε· δεῖ γὰρ πάντα γενέσθαι, ἀλλ' οὔπω ἐστὶ τὸ τέλος. 7ἐγερθήσεται γὰρ ἔθνος ἐπὶ ἔθνος καὶ βασιλεία ἐπὶ βασιλείαν, καὶ ἔσονται λιμοὶ καὶ σεισμοὶ κατὰ τόπους· 8πάντα δὲ ταῦτα ἀρχὴ ὠδίνων. 9τότε παραδώσουσιν ὑμᾶς εἰς θλῖψιν καὶ ἀποκτενοῦσιν ὑμᾶς, καὶ ἔσεσθε μισούμενοι ὑπὸ πάντων τῶν ἐθνῶν διὰ τὸ ὄνομά μου. 10καὶ τότε σκανδαλισθήσονται πολλοὶ καὶ ἀλλήλους παραδώσουσι καὶ μισήσουσιν ἀλλήλους. 11καὶ πολλοὶ ψευδοπροφῆται ἐγερθήσονται καὶ πλανήσουσι πολλούς, 12καὶ διὰ τὸ πληθυνθῆναι τὴν ἀνομίαν ψυγήσεται ἡ ἀγάπη τῶν πολλῶν. 13ὁ δὲ ὑπομείνας εἰς τέλος, οὗτος σωθήσεται. 14καὶ κηρυχθήσεται τοῦτο τὸ εὐαγγέλιον τῆς βασιλείας ἐν ὅλῃ τῇ οἰκουμένῃ εἰς μαρτύριον πᾶσιν τοῖς ἔθνεσι, καὶ τότε ἥξει τὸ τέλος. 15Ὅταν οὖν ἴδητε τὸ βδέλυγμα τῆς ἐρημώσεως τὸ ῥηθὲν διὰ Δανιὴλ τοῦ προφήτου ἑστὼς ἐν τόπῳ ἁγίῳ -ὁ ἀναγινώσκων νοείτω- 16τότε οἱ ἐν τῇ Ἰουδαίᾳ φευγέτωσαν ἐπὶ τὰ ὄρη, 17ὁ ἐπὶ τοῦ δώματος μὴ καταβαινέτω ἆραι τὰ ἐκ τῆς οἰκίας αὐτοῦ, 18καὶ ὁ ἐν τῷ ἀγρῷ μὴ ἐπιστρεψάτω ὀπίσω ἆραι τὰ ἱμάτια αὐτοῦ. 19οὐαὶ δὲ ταῖς ἐν γαστρὶ ἐχούσαις καὶ ταῖς θηλαζούσαις ἐν ἐκείναις ταῖς ἡμέραις. 20προσεύχεσθε δὲ ἵνα μὴ γένηται ἡ φυγὴ ὑμῶν χειμῶνος μηδὲ σαββάτῳ. 21ἔσται γὰρ τότε θλῖψις μεγάλη, οἵα οὐ γέγονεν ἀπ' ἀρχῆς κόσμου ἕως τοῦ νῦν οὐδ' οὐ μὴ γένηται. 22καὶ εἰ μὴ ἐκολοβώθησαν αἱ ἡμέραι ἐκεῖναι, οὐκ ἂν ἐσώθη πᾶσα σάρξ· διὰ δὲ τοὺς ἐκλεκτοὺς κολοβωθήσονται αἱ ἡμέραι ἐκεῖναι. 23τότε ἐάν τις ὑμῖν εἴπῃ, ἰδοὺ ὧδε ὁ Χριστός ἤ ὧδε, μὴ πιστεύσητε· 24ἐγερθήσονται γὰρ ψευδόχριστοι καὶ ψευδοπροφῆται καὶ δώσουσι σημεῖα μεγάλα καὶ τέρατα, ὥστε πλανῆσαι, εἰ δυνατόν, καὶ τοὺς ἐκλεκτούς. 25ἰδοὺ προείρηκα ὑμῖν. 26ἐὰν οὖν εἴπωσιν ὑμῖν, ἰδοὺ ἐν τῇ ἐρήμῳ ἐστί, μὴ ἐξέλθητε, ἰδοὺ ἐν τοῖς ταμείοις, μὴ πιστεύσητε· 27ὥσπερ γὰρ ἡ ἀστραπὴ ἐξέρχεται ἀπὸ ἀνατολῶν καὶ φαίνεται ἕως δυσμῶν, οὕτως ἔσται καὶ ἡ παρουσία τοῦ υἱοῦ τοῦ ἀνθρώπου· 28ὅπου γὰρ ἐὰν ᾖ τὸ πτῶμα, ἐκεῖ συναχθήσονται οἱ ἀετοί. 29Εὐθέως δὲ μετὰ τὴν θλῖψιν τῶν ἡμερῶν ἐκείνων ὁ ἥλιος σκοτισθήσεται καὶ ἡ σελήνη οὐ δώσει τὸ φέγγος αὐτῆς, καὶ οἱ ἀστέρες πεσοῦνται ἀπὸ τοῦ οὐρανοῦ, καὶ αἱ δυνάμεις τῶν οὐρανῶν σαλευθήσονται. 30καὶ τότε φανήσεται τὸ σημεῖον τοῦ υἱοῦ τοῦ ἀνθρώπου ἐν τῷ οὐρανῷ, καὶ τότε κόψονται πᾶσαι αἱ φυλαὶ τῆς γῆς καὶ ὄψονται τὸν υἱὸν τοῦ ἀνθρώπου ἐρχόμενον ἐπὶ τῶν νεφελῶν τοῦ οὐρανοῦ μετὰ δυνάμεως καὶ δόξης πολλῆς. 31καὶ ἀποστελεῖ τοὺς ἀγγέλους αὐτοῦ μετὰ σάλπιγγος φωνῆς μεγάλης, καὶ ἐπισυνάξουσι τοὺς ἐκλεκτοὺς αὐτοῦ ἐκ τῶν τεσσάρων ἀνέμων ἀπ' ἄκρων οὐρανῶν ἕως ἄκρων αὐτῶν. 32Ἀπὸ δὲ τῆς συκῆς μάθετε τὴν παραβολήν. ὅταν ἤδη ὁ κλάδος αὐτῆς γένηται ἁπαλὸς καὶ τὰ φύλλα ἐκφύῃ, γινώσκετε ὅτι ἐγγὺς τὸ θέρος· 33οὕτω καὶ ὑμεῖς ὅταν ἴδητε ταῦτα πάντα, γινώσκετε ὅτι ἐγγύς ἐστιν ἐπὶ θύραις. 34ἀμὴν λέγω ὑμῖν, οὐ μὴ παρέλθῃ ἡ γενεὰ αὕτη ἕως ἂν πάντα ταῦτα γένηται. 35ὁ οὐρανὸς καὶ ἡ γῆ παρελεύσονται, οἱ δὲ λόγοι μου οὐ μὴ παρέλθωσι.

Δόξα σοι, Κύριε, δόξα σοι.

## Ἐκτενὴς ἱκεσία

Εἴπωμεν πάντες ἐξ ὅλης τῆς ψυχῆς καὶ ἐξ ὅλης τῆς διανοίας ἡμῶν· εἴπωμεν.

Κύριε, ἐλέησον.

Κύριε παντοκράτορ, ὁ Θεὸς τῶν πατέρων ἡμῶν, δεόμεθά σου, ἐπάκουσον καὶ ἐλέησον.

Κύριε, ἐλέησον.

Ἐλέησον ἡμᾶς, ὁ Θεός, κατὰ τὸ μέγα ἔλεός σου· δεόμεθά σου, ἐπάκουσον καὶ ἐλέησον.

Κύριε, ἐλέησον. (γ΄)

Ἔτι δεόμεθα ὑπὲρ τοῦ ἀρχιεπισκόπου ἡμῶν, τῶν πρεσβυτέρων, τῶν διακόνων καὶ τῶν μοναχῶν καὶ πάσης τῆς ἐν Χριστῷ ἡμῶν ἀδελφότητος.

Κύριε, ἐλέησον. (γ΄)

Ἔτι δεόμεθα ὑπὲρ ἐλέους, ζωῆς, εἰρήνης, ὑγείας, σωτηρίας, ἐπισκέψεως, συγχωρήσεως καὶ ἀφέσεως τῶν ἁμαρτιῶν τῶν δούλων σου, πάντων τῶν εὐσεβῶν καὶ ὀρθοδόξων χριστιανῶν, τῶν κατοικούντων καὶ παρεπιδημούντων ἐν τῇ πόλει καὶ τῇ ἐνορίᾳ ταύτῃ, τῶν ἐπιτρόπων καὶ συνδρομητῶν τῆς ἁγίας Ἐκκλησίας ταύτης, σὺν ταῖς γυναιξὶ καὶ τοῖς τέκνοις αὐτῶν.

Κύριε, ἐλέησον. (γ΄)

Ἔτι δεόμεθα ὑπὲρ τῶν μακαρίων καὶ ἀειμνήστων κτιτόρων τῆς ἁγίας Ἐκκλησίας ταύτης καὶ ὑπὲρ πάντων τῶν προαναπαυσαμένων πατέρων καὶ ἀδελφῶν ἡμῶν, τῶν ἐνθάδε εὐσεβῶς κειμένων καὶ τῶν ἁπανταχοῦ ὀρθοδόξων.

Κύριε, ἐλέησον. (γ΄)

Ἔτι δεόμεθα ὑπὲρ τῶν καρποφορούντων καὶ καλλιεργούντων ἐν τῷ ἁγίῳ καὶ πανσέπτῳ ναῷ τούτῳ, κοπιώντων, ψαλλόντων καὶ ὑπὲρ τοῦ περιεστῶτος λαοῦ, τῶν ἀπεκδεχομένων τὸ παρὰ σοῦ μέγα καὶ πλούσιον ἔλεος.

Κύριε, ἐλέησον.

Ὅτι ἐλεήμων καὶ φιλάνθρωπος Θεὸς ὑπάρχεις καὶ σοὶ τὴν δόξαν ἀναπέμπομεν, τῷ Πατρὶ καὶ τῷ Υἱῷ καὶ τῷ ἁγίῳ Πνεύματι, νῦν καὶ ἀεὶ καὶ εἰς τοὺς αἰῶνας τῶν αἰώνων.

Ἀμήν.

### Δεήσεις ὑπὲρ τῶν κατηχουμένων

Εὔξασθε οἱ κατηχούμενοι τῷ Κυρίῳ.

Κύριε, ἐλέησον.

Οἱ πιστοὶ ὑπὲρ τῶν κατηχουμένων δεηθῶμεν.

Κύριε, ἐλέησον.

Ἵνα ὁ Κύριος αὐτοὺς ἐλεήσῃ.

Κύριε, ἐλέησον.

Κατηχήσῃ αὐτοὺς τὸν λόγον τῆς ἀληθείας.

Κύριε, ἐλέησον.

Ἀποκαλύψῃ αὐτοῖς τὸ εὐαγγέλιον τῆς δικαιοσύνης.

Κύριε, ἐλέησον.

Ἑνώσῃ αὐτοὺς τῇ ἁγίᾳ αὐτοῦ καθολικῇ καὶ ἀποστολικῇ Ἐκκλησίᾳ.

Κύριε, ἐλέησον.

Σῶσον, ἐλέησον, ἀντιλαβοῦ καὶ διαφύλαξον αὐτούς, ὁ Θεὸς τῇ σῇ χάριτι.

Κύριε, ἐλέησον.

Οἱ κατηχούμενοι, τὰς κεφαλὰς ὑμῶν τῷ Κυρίῳ κλίνατε.

Σοί, Κύριε.

Ἵνα καὶ αὐτοὶ σὺν ἡμῖν δοξάζωσι τὸ πάντιμον καὶ μεγαλοπρεπὲς ὄνομά σου, τοῦ Πατρὸς καὶ τοῦ Υἱοῦ καὶ τοῦ ἁγίου Πνεύματος, νῦν καὶ ἀεὶ καὶ εἰς τοὺς αἰῶνας τῶν αἰώνων.

Ἀμήν.

Ὅσοι κατηχούμενοι προέλθετε· οἱ κατηχούμενοι, προέλθετε.

### Δεήσεις ὑπὲρ τῶν φωτιζομένων

Ὅσοι πρὸς τὸ Φώτισμα προέλθετε, εὔξασθε οἱ πρὸς τὸ Φώτισμα τοῦ Κυρίου δεηθῶμεν.

Κύριε ἐλέησον. (εἰς ἑκάστην δέησιν)

Οἱ πιστοί, ὑπὲρ τῶν πρὸς τὸ ἅγιον Φώτισμα εὐτρεπιζομένων ἀδελφῶν καὶ τῆς σωτηρίας αὐτῶν, τοῦ Κυρίου δεηθῶμεν.

Κύριε, ἐλέησον.

Ὅπως Κύριος ὁ Θεὸς ἡμῶν στηρίξῃ αὐτοὺς καὶ ἐνδυναμώσῃ, τοῦ Κυρίου δεηθῶμεν.

Κύριε, ἐλέησον.

Φωτίσῃ αὐτοὺς φωτισμῷ γνώσεως καὶ εὐσεβείας, τοῦ Κυρίου δεηθῶμεν.

Κύριε, ἐλέησον.

Καταξιώσῃ αὐτοὺς ἐν καιρῷ εὐθέτῳ τοῦ λουτροῦ τῆς παλιγγενεσίας, τῆς ἀφέσεως τῶν ἀμαρτιῶν καὶ τοῦ ἐνδύματος τῆς ἀφθαρσίας, τοῦ Κυρίου δεηθῶμεν.

Κύριε, ἐλέησον.

Ἀναγεννήσῃ αὐτοὺς δι’ ὕδατος καὶ Πνεύματος, τοῦ Κυρίου δεηθῶμεν.

Κύριε, ἐλέησον.

Χαρίσηται αὐτοῖς τὴν τελειότητα τῆς πίστεως, τοῦ Κυρίου δεηθῶμεν.

Κύριε, ἐλέησον.

Συγκαταριθμήσῃ αὐτοὺς τῇ ἁγίᾳ αὑτοῦ και ἐκλεκτῇ ποίμνῃ, τοῦ Κυρίου δεηθῶμεν.

Κύριε, ἐλέησον.

Σῶσον, ἐλέησον, ἀντιλαβοῦ καὶ διαφύλαξον αὐτούς, ὁ Θεὸς τῇ σῇ χάριτι.

Κύριε, ἐλέησον.

Οἱ πρὸς τὸ φώτισμα, τὰς κεφαλὰς ὑμῶν τῷ Κυρίῳ κλίνατε.

Σοὶ Κύριε.

Ὅτι σὺ εἶ ὁ φωτισμὸς ἡμῶν καὶ σοὶ τὴν δόξαν ἀναπέμπομεν, τῷ Πατρὶ καὶ τῷ Υἱῷ καὶ τῷ ἁγίῳ Πνεύματι, νῦν καὶ ἀεὶ καὶ εἰς τοὺς αἰῶνας τῶν αἰώνων.

Ἀμήν.

Ὅσοι πρὸς τὸ Φώτισμα, προέλθετε· οἱ πρὸς τὸ Φώτισμα προέλθετε.

Ὅσοι κατηχούμενοι, προέλθετε, μή τις τῶν κατηχουμένων.

### Δεήσεις ὑπὲρ τῶν πιστῶν

Ὅσοι πιστοί, ἔτι καὶ ἔτι ἐν εἰρήνῃ τοῦ Κυρίου δεηθῶμεν.

Κύριε ἐλέησον.

Ἀντιλαβοῦ, σῶσον, ἐλέησον, καὶ διαφύλαξον ἡμᾶς, ὁ Θεός, τῇ σῇ χάριτι.

Κύριε ἐλέησον.

Σοφία.

Ὅτι πρέπει σοι πᾶσα δόξα, τιμὴ καὶ προσκύνησις, τῷ Πατρὶ καὶ τῷ Υἱῷ καὶ τῷ ἁγίῳ Πνεύματι, νῦν καὶ ἀεὶ καὶ εἰς τοὺς αἰῶνας τῶν αἰώνων.

Ἀμήν.

Ἔτι, καὶ ἔτι ἐν εἰρήνῃ τοῦ Κυρίου δεηθῶμεν.

Κύριε ἐλέησον.

Ἀντιλαβοῦ, σῶσον, ἐλέησον καὶ διαφύλαξον ἡμᾶς, ὁ Θεός, τῇ σῇ χάριτι.

Κύριε ἐλέησον.

Σοφία.

Κατὰ τὴν δωρεὰν τοῦ Χριστοῦ σου, μεθ’ οὐ εὐλογητὸς εἶ σὺν τῷ παναγίῳ καὶ ἀγαθῷ καὶ ζωοποιῷ σου Πνεύματι, νῦν καὶ ἀεὶ καὶ εἰς τοὺς αἰῶνας τῶν αἰώνων.

Ἀμήν.

## Νῦν αἱ Δυνάμεις

|  |  |  |
| --- | --- | --- |
| Νῦν αἱ Δυνάμεις τῶν οὐρανῶν σὺν ἡμῖν ἀοράτως λατρεύουσιν. Ἰδοὺ γὰρ εἰσπορεύεται ὁ βασιλεὺς τῆς δόξης. Ἰδοὺ θυσία μυστική, τετελειωμένη, δορυφορεῖται. Πίστει καὶ πόθῳ προσέλθωμεν, ἵνα μέτοχοι ζωῆς αἰωνίου γενώμεθα. Ἀλληλούϊα. | | |
| α΄ | 277 | [Παναγιώτου Κηλτζανίδου](#_ἦχος_α΄_Παναγιώτου) |
| β΄ | 264 | [Κωνσταντίνου Παπαγιάννη](#_ἦχος_β΄_Κωνσταντίνου) |
| γ΄ | 248 | [Κωνσταντίνου Παπαγιάννη](#_ἦχος_γ΄_Κωνσταντίνου_1) |
| πλ.β΄ | 309 | [Πέτρου τοῦ Πελοποννησίου](#_ἦχος_πλ.β΄_Πέτρου) |
| 346 | [Ἰωάννου Πρωτοψάλτου](#_ἦχος_πλ.β΄_Ἰωάννου) |
| 358 | [Θρασυβούλου Στανίτσα](#_ἦχος_πλ.β΄_Θρασυβούλου) |
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## Τὰ Πληρωτικὰ

Πληρώσωμεν τὴν ἑσπερινὴν δέησιν ἡμῶν τῷ Κυρίῳ.

Κύριε ἐλέησον.

Ὑπὲρ τῶν προτεθέντων καὶ προαγιασθέντων τιμίων δώρων, τοῦ Κυρίου δεηθῶμεν.

Κύριε ἐλέησον.

Ὅπως ὁ φιλάνθρωπος Θεὸς ἡμῶν, ὁ προσδεξάμενος αὐτὰ εἰς τὸ ἅγιον καὶ ὑπερουράνιον καὶ νοερὸν αὐτοῦ θυσιαστήριον εἰς ὀσμὴν εὐωδίας πνευματικῆς, ἀντικαταπέμψῃ ἡμῖν τὴν θείαν χάριν καὶ τὴν δωρεάν τοῦ ἁγίου Πνεύματος δεηθῶμεν.

Κύριε ἐλέησον.

Ὑπὲρ τοῦ ῥυσθῆναι ἡμᾶς ἀπὸ πάσης θλίψεως, ὀργῆς, κινδύνου καὶ ἀνάγκης, τοῦ Κυρίου δεηθῶμεν.

Κύριε ἐλέησον.

Ἀντιλαβοῦ, σῶσον, ἐλέησον καὶ διαφύλαξον ἡμᾶς, ὁ Θεός, τῇ σῇ χάριτι.

Κύριε ἐλέησον.

Τὴν ἑσπέραν πᾶσαν, τελείαν, ἁγίαν, εἰρηνικὴν καὶ ἀναμάρτητον, παρὰ τοῦ Κυρίου, αἰτησώμεθα.

Παράσχου Κύριε.

Ἄγγελον εἰρήνης, πιστὸν ὁδηγόν, φύλακα τῶν ψυχῶν καὶ τῶν σωμάτων ἡμῶν, παρὰ τοῦ Κυρίου αἰτησώμεθα.

Παράσχου Κύριε.

Συγγνώμην καὶ ἄφεσιν τῶν ἁμαρτιῶν καὶ τῶν πλημμελημάτων ἡμῶν, παρὰ τοῦ Κυρίου αἰτησώμεθα.

Παράσχου Κύριε.

Τὰ καλὰ καὶ συμφέροντα ταῖς ψυχαῖς ἡμῶν καὶ εἰρήνην τῷ κόσμῳ, παρὰ τοῦ Κυρίου αἰτησώμεθα.

Παράσχου Κύριε.

Τὸν ὑπόλοιπον χρόνον τῆς ζωῆς ἡμῶν ἐν εἰρήνῃ καὶ μετανοίᾳ ἐκτελέσαι, παρὰ τοῦ Κυρίου αἰτησώμεθα.

Παράσχου Κύριε.

Χριστιανὰ τὰ τέλη της ζωῆς ἡμῶν, ἀνώδυνα, ἀνεπαίσχυντα, εἰρηνικὰ καὶ καλὴν ἀπολογίαν τὴν ἐπὶ τοῦ φοβεροῦ βήματος τοῦ Χριστοῦ αἰτησώμεθα.

Παράσχου Κύριε.

Τὴν ἑνότητα τῆς πίστεως καὶ τὴν κοινωνίαν τοῦ ἁγίου Πνεύματος αἰτησάμενοι, ἑαυτοὺς καὶ ἀλλήλους καὶ πᾶσαν τὴν ζωὴν ἡμῶν Χριστῷ τῷ Θεῷ παραθώμεθα.

Σοὶ Κύριε.

Καὶ καταξίωσον ἡμᾶς, Δέσποτα, μετὰ παῤῥησίας, ἀκατακρίτως, τολμᾶν ἐπικαλεῖσθαι σε τὸν ἐπουράνιον Θεὸν Πατέρα καὶ λέγειν.

Πάτερ ἡμῶν ὁ ἐν τοῖς οὐρανοῖς, ἁγιασθήτω τὸ ὄνομά σου· ἐλθέτω ἡ βασιλεία σου· γενηθήτω τὸ θέλημά σου, ὡς ἐν οὐρανῷ, καὶ ἐπὶ τῆς γῆς· τὸν ἄρτον ἡμῶν τὸν ἐπιούσιον δὸς ἡμῖν σήμερον· καὶ ἄφες ἡμῖν τὰ ὀφειλήματα ἡμῶν, ὡς καὶ ἡμεῖς ἀφίεμεν τοῖς ὀφειλέταις ἡμῶν· καὶ μὴ εἰσενέγκῃς ἡμᾶς εἰς πειρασμόν, ἀλλὰ ῥῦσαι ἡμᾶς ἀπὸ τοῦ πονηροῦ.

Ὅτι σοῦ ἐστιν ἡ βασιλεία καὶ ἡ δύναμις καὶ ἡ δόξα, τοῦ Πατρὸς καὶ τοῦ Υἱοῦ καὶ τοῦ ἁγίου Πνεύματος, νῦν καὶ ἀεὶ καὶ εἰς τοὺς αἰῶνας τῶν αἰώνων.

χορὸς β΄: Ἀμήν.

Εἰρήνη πᾶσι.

χορὸς β΄: Καὶ τῷ πνεύματί σου.

Τὰς κεφαλὰς ἡμῶν τῷ Κυρίῳ κλίνωμεν.

χορὸς α΄: Σοί, Κύριε.

Χάριτι καὶ οἰκτιρμοῖς καὶ φιλανθρωπίᾳ τοῦ μονογενοῦς σου Υἱοῦ, μεθ’ οὗ εὐλογητὸς εἶ, σὺν τῷ παναγίῳ καὶ ἀγαθῷ καὶ ζωοποιῷ σου Πνεύματι, νῦν καὶ ἀεὶ καὶ εἰς τοὺς αἰῶνας τῶν αἰώνων.

Ἀμήν.

Πρόσχωμεν. Τὰ προηγιασμένα ἅγια τοῖς ἁγίοις.

Εἷς Ἅγιος, εἷς Κύριος, Ἰησοῦς Χριστός, εἰς δόξαν Θεοῦ Πατρός. Ἀμήν.

## Κοινωνικὸν

|  |  |  |
| --- | --- | --- |
| Γεύσασθε καὶ ἴδετε, ὅτι χρηστὸς ὁ Κύριος. Ἀλληλούϊα. | | |
| α΄ | 308 | [Ἰωάννου τοῦ Κλαδᾶ](#_ἦχος_α΄_Ἰωάννου) |
| 405 | [Θρασυβούλου Στανίτσα](#_ἦχος_α΄_Θρασυβούλου) |
| β΄ | 237 | [Κωνσταντίνου Παπαγιάννη](#_ἦχος_β΄_Κωνσταντίνου_1) |
| γ΄ | 229 | [Κωνσταντίνου Παπαγιάννη](#_ἦχος_γ΄_Κωνσταντίνου) |
| πλ.α΄ | 429 | [Ἰωάννου τοῦ Κουκουζέλους](#_ἦχος_πλ.α΄_Ἰωάννου) |
| 271 | [Κωνσταντίνου Παπαγιάννη](#_ἦχος_πλ.α΄_Κωνσταντίνου) |
| πλ.β΄ | 224 | [Ἰωάννου τοῦ Δαμασκηνοῦ](#_ἦχος_πλ.β΄_Ἰωάννου) |
| 316 | [Παναγιώτου Κηλτζανίδου](#_ἦχος_πλ.β΄_Παναγιώτου) |
| βαρὺς | 273 | [Γεωργίου τοῦ Κρητός](#_ἦχος_βαρὺς_Γεωργίου) |

Σῶσον ὁ Θεὸς τὸν λαόν σου καὶ εὐλόγησον τὴν κληρονομίαν σου.

|  |  |  |
| --- | --- | --- |
| ἦχος β΄  Εὐλογήσω τὸν Κύριον ἐν παντὶ καιρῷ διὰ παντὸς ἡ αἴνεσις αὐτοῦ ἐν τῷ στόματί μου. Ἄρτον οὐράνιον, καὶ ποτήριον ζωῆς γεύσασθε καὶ ἴδετε ὅτι χρηστὸς ὁ Κύριος. Ἀλληλούϊα, Ἀλληλούϊα, Ἀλληλούϊα. | | |
| [Δημητρίου Σουρλαντζῆ](#_Δημητρίου_Σουρλαντζῆ) |  | [Κωνσταντίνου Παπαγιάννη](#_Κωνσταντίνου_Παπαγιάννη) |

Εὐλογητὸς ὁ Θεὸς ἡμῶν, πάντοτε, νῦν καὶ ἀεὶ καὶ εἰς τοὺς αἰῶνας τῶν αἰώνων.

|  |  |  |
| --- | --- | --- |
| Ἀμήν. [Ἀμήν. Ἀμήν. Εἰς ἄφεσιν ἁμαρτιῶν καὶ ζωὴν τὴν αἰώνιον.]  Πληρωθήτω τὸ στόμα ἡμῶν αἰνέσεώς σου, Κύριε, ὅπως ὑμνήσωμεν τὴν δόξαν σου· ὅτι ἠξίωσας ἡμᾶς μετασχεῖν τῶν ἁγίων [ἀθανάτων καὶ ἀχράντων] σου μυστηρίων· στήριξον ἡμᾶς ἐν τῷ σῷ ἁγιασμῷ, ὅλην τὴν ἡμέραν μελετᾶν τὴν δικαιοσύνην σου· ἀλληλούια, ἀλληλούια, ἀλληλούια. | | |
| ἦχος β΄ | | ἦχος πλ.α΄ |
| [Ι. Μ. Βατοπαιδίου](#_Ι._Μ._Βατοπαιδίου) | [Ι.Μ.Σίμωνος Πέτρας Ι](#_Ι.Μ.Σίμωνος_Πέτρας_Ι) | [Ι.Μ.Σίμωνος Πέτρας ΙΙ](#_Ι.Μ.Σίμωνος_Πέτρας_ΙΙ) |

Ὀρθοί. Μεταλαβόντες τῶν θείων, ἁγίων, ἀχράντων... Ἀντιλαβοῦ, σῶσον, ἐλέησον...

Κύριε, ἐλέησον.

Τὴν ἑσπέραν πᾶσαν, τελείαν, ἁγίαν, εἰρηνικὴν καὶ ἀναμάρτητον αἰτησάμενοι, ἑαυτοὺς καὶ ἀλλήλους καὶ πᾶσαν τὴν ζωὴν ἡμῶν Χριστῷ τῷ Θεῷ παραθώμεθα.

Σοί, Κύριε.

Ὅτι σὺ εἶ ὁ ἁγιασμὸς ἡμῶν καὶ σοὶ τὴν δόξαν ἀναπέμπομεν, τῷ Πατρὶ καὶ τῷ Υἱῷ καὶ τῷ ἁγίῳ Πνεύματι, νῦν καὶ ἀεὶ καὶ εἰς τοὺς αἰῶνας τῶν αἰώνων.

Ἀμήν.

Ἐν εἰρήνῃ προέλθωμεν.

Ἐν ὀνόματι Κυρίου.

Τοῦ Κυρίου δεηθῶμεν.

Κύριε, ἐλέησον.

Δέσποτα Παντοκράτορ, ὁ πᾶσαν τὴν κτίσιν ἐν σοφίᾳ δημιουργήσας, ὁ διὰ τὴν ἄφατόν σου πρόνοιαν καὶ πολλὴν ἀγαθότητα, ἀγαγὼν ἡμᾶς εἰς τὰς πανσέπτους ἡμέρας ταύτας, πρὸς καθαρισμὸν ψυχῶν καὶ σωμάτων, πρὸς ἐγκράτειαν παθῶν, πρὸς ἐλπίδα ἀναστάσεως, ὁ διὰ τεσσαράκοντα ἡμερῶν πλάκας χειρίσας τὰ θεοχάρακτα γράμματα τῷ θεράποντί σου Μωσεῖ, παράσχου καὶ ἡμῖν, ἀγαθέ, τὸν ἀγῶνα τὸν καλὸν ἀγωνίσασθαι, τὸν δρόμον τῆς νηστείας ἐκτελέσαι, τὴν πίστιν ἀδιαίρετον τηρῆσαι, τὰς κεφαλὰς τῶν ἀοράτων δρακόντων συνθλάσαι, νικητάς τε τῆς ἁμαρτίας ἀναφανῆναι καὶ ἀκατακρίτως φθάσαι προσκυνῆσαι καὶ τὴν ἁγίαν ἀνάστασιν. Ὅτι ηὐλόγηται καὶ δεδόξασται τὸ πάντιμον καὶ μεγαλοπρεπὲς ὄνομά σου, τοῦ Πατρὸς καὶ τοῦ Υἱοῦ καὶ τοῦ ἁγίου Πνεύματος, νῦν καὶ ἀεὶ καὶ εἰς τοὺς αἰῶνας τῶν αἰώνων.

Ἀμήν.

|  |  |  |
| --- | --- | --- |
| ἦχος β΄  Εἴη τὸ ὄνομα Κυρίου εὐλογημένον, ἀπὸ τοῦ νῦν καὶ ἕως τοῦ αἰῶνος. (β΄)  Τὸ ὄνομα Κυρίου εἴη εὐλογημένον, ἀπὸ τοῦ νῦν καὶ ἕως τοῦ αἰῶνος. | | |
| [Γαβριὴλ Κουντιάδου](#_Γαβριὴλ_Κουντιάδου_1) |  | [Δημητρίου Σουρλαντζῆ](#_Δημητρίου_Σουρλαντζῆ_6) |

## Ἀπόλυσις

Τοῦ Κυρίου δεηθῶμεν.

Κύριε ἐλέησον.

Εὐλογία Κυρίου καὶ ἔλεος αὐτοῦ ἔλθοι ἐφ' ὑμᾶς, τῇ αὐτοῦ θείᾳ χάριτι καὶ φιλανθρωπίᾳ, πάντοτε, νῦν καὶ ἀεὶ καὶ εἰς τοὺς αἰῶνας τῶν αἰώνων.

Ἀμήν.

Δόξα σοι, Χριστὲ ὁ Θεός, ἡ ἐλπὶς ἡμῶν, δόξα σοι.

Δόξα Πατρὶ καὶ Υἱῷ καὶ ἁγίῳ Πνεύματι.

Καὶ νῦν καὶ ἀεὶ καὶ εἰς τοὺς αἰῶνας τῶν αἰώνων, ἀμήν.

Κύριε ἐλέησον. (γ΄) Πάτερ ἅγιε, εὐλόγησον.

Ἐρχόμενος ὁ Κύριος ἐπὶ τὸ ἑκούσιον πάθος, διὰ τὴν ἡμῶν σωτηρίαν, Χριστὸς ὁ ἀληθινὸς Θεὸς ἡμῶν, ταῖς πρεσβείαις τῆς παναχράντου καὶ παναμώμου ἁγίας αὐτοῦ μητρός, δυνάμει τοῦ τιμίου καὶ ζωοποιοῦ σταυροῦ, προστασίαις τῶν τιμίων ἐπουρανίων δυνάμεων ἀσωμάτων, ἱκεσίαις τοῦ τιμίου, ἐνδόξου προφήτου, προδρόμου καὶ βαπτιστοῦ Ἰωάννου, τῶν ἁγίων ἐνδόξων καὶ καλλινίκων μαρτύρων, τῶν ὁσίων καὶ θεοφόρων πατέρων ἡμῶν, (τοῦ ἁγίου τοῦ ναοῦ), τῶν ἁγίων καὶ δικαίων θεοπατόρων Ἰωακεὶμ καὶ Ἄννης, (τοῦ ἁγίου τῆς ἡμέρας) καὶ πάντων τῶν ἁγίων, ἐλεήσαι καὶ σώσαι ἡμᾶς ὡς ἀγαθὸς καὶ φιλάνθρωπος.

Κατὰ τὴν διάρκειαν ἀναγνώσεως τῶν ψαλμῶν ὁ ἱερεὺς διανέμει τὸ ἀντίδωρον.

### ψαλμὸς λγ΄ 33

Εὐλογήσω τὸν Κύριον ἐν παντὶ καιρῷ, διὰ παντὸς ἡ αἴνεσις αὐτοῦ ἐν τῷ στόματί μου. 3 ἐν τῷ Κυρίῳ ἐπαινεθήσεται ἡ ψυχή μου· ἀκουσάτωσαν πρᾳεῖς, καὶ εὐφρανθήτωσαν. 4 μεγαλύνατε τὸν Κύριον σὺν ἐμοί, καὶ ὑψώσωμεν τὸ ὄνομα αὐτοῦ ἐπὶ τὸ αὐτό. 5 ἐξεζήτησα τὸν Κύριον, καὶ ἐπήκουσέ μου καὶ ἐκ πασῶν τῶν θλίψεών μου ἐῤῥύσατό με. 6 προσέλθετε πρὸς αὐτὸν καὶ φωτίσθητε, καὶ τὰ πρόσωπα ὑμῶν οὐ μὴ καταισχυνθῇ. 7 οὗτος ὁ πτωχὸς ἐκέκραξε καὶ ὁ Κύριος εἰσήκουσεν αὐτοῦ καὶ ἐκ πασῶν τῶν θλίψεων αὐτοῦ ἔσωσεν αὐτόν. 8 παρεμβαλεῖ ἄγγελος Κυρίου κύκλῳ τῶν φοβουμένων αὐτὸν καὶ ῥύσεται αὐτούς. 9 γεύσασθε καὶ ἴδετε ὅτι χρηστὸς ὁ Κύριος· μακάριος ἀνήρ, ὃς ἐλπίζει ἐπ᾿ αὐτόν. 10 φοβήθητε τὸν Κύριον πάντες οἱ ἅγιοι αὐτοῦ, ὅτι οὐκ ἔστιν ὑστέρημα τοῖς φοβουμένοις αὐτόν. 11 πλούσιοι ἐπτώχευσαν καὶ ἐπείνασαν, οἱ δὲ ἐκζητοῦντες τὸν Κύριον οὐκ ἐλαττωθήσονται παντὸς ἀγαθοῦ. (διάψαλμα). 12 δεῦτε, τέκνα, ἀκούσατέ μου· φόβον Κυρίου διδάξω ὑμᾶς. 13 τίς ἐστιν ἄνθρωπος ὁ θέλων ζωήν, ἀγαπῶν ἡμέρας ἰδεῖν ἀγαθάς; 14 παῦσον τὴν γλῶσσάν σου ἀπὸ κακοῦ καὶ χείλη σου τοῦ μὴ λαλῆσαι δόλον. 15 ἔκκλινον ἀπὸ κακοῦ καὶ ποίησον ἀγαθόν, ζήτησον εἰρήνην καὶ δίωξον αὐτήν. 16 ὀφθαλμοὶ Κυρίου ἐπὶ δικαίους, καὶ ὦτα αὐτοῦ εἰς δέησιν αὐτῶν. 17 πρόσωπον δὲ Κυρίου ἐπὶ ποιοῦντας κακὰ τοῦ ἐξολοθρεῦσαι ἐκ γῆς τὸ μνημόσυνον αὐτῶν. 18 ἐκέκραξαν οἱ δίκαιοι, καὶ ὁ Κύριος εἰσήκουσεν αὐτῶν, καὶ ἐκ πασῶν τῶν θλίψεων αὐτῶν ἐῤῥύσατο αὐτούς. 19 ἐγγὺς Κύριος τοῖς συντετριμμένοις τὴν καρδίαν καὶ τοὺς ταπεινοὺς τῷ πνεύματι σώσει. 20 πολλαὶ αἱ θλίψεις τῶν δικαίων, καὶ ἐκ πασῶν αὐτῶν ῥύσεται αὐτοὺς ὁ Κύριος· 21 φυλάσσει Κύριος πάντα τὰ ὀστᾶ αὐτῶν, ἓν ἐξ αὐτῶν οὐ συντριβήσεται. 22 θάνατος ἁμαρτωλῶν πονηρός, καὶ οἱ μισοῦντες τὸν δίκαιον πλημμελήσουσι. 23 λυτρώσεται Κύριος ψυχὰς δούλων αὐτοῦ, καὶ οὐ μὴ πλημμελήσουσι πάντες οἱ ἐλπίζοντες ἐπ᾿ αὐτόν.

### ψαλμὸς ρμδ΄ 144

Ὑψώσω σε, ὁ Θεός μου ὁ βασιλεύς μου, καὶ εὐλογήσω τὸ ὄνομά σου εἰς τὸν αἰῶνα καὶ εἰς τὸν αἰῶνα τοῦ αἰῶνος. 2 καθ᾿ ἑκάστην ἡμέραν εὐλογήσω σε καὶ αἰνέσω τὸ ὄνομά σου εἰς τὸν αἰῶνα καὶ εἰς τὸν αἰῶνα τοῦ αἰῶνος. 3 μέγας Κύριος καὶ αἰνετὸς σφόδρα, καὶ τῆς μεγαλωσύνης αὐτοῦ οὐκ ἔστι πέρας. 4 γενεὰ καὶ γενεὰ ἐπαινέσει τὰ ἔργα σου καὶ τὴν δύναμίν σου ἀπαγγελοῦσι. 5 τὴν μεγαλοπρέπειαν τῆς δόξης τῆς ἁγιωσύνης σου λαλήσουσι καὶ τὰ θαυμάσιά σου διηγήσονται. 6 καὶ τὴν δύναμιν τῶν φοβερῶν σου ἐροῦσι καὶ τὴν μεγαλωσύνην σου διηγήσονται. 7 μνήμην τοῦ πλήθους τῆς χρηστότητός σου ἐξερεύξονται καὶ τῇ δικαιοσύνῃ σου ἀγαλλιάσονται. 8 οἰκτίρμων καὶ ἐλεήμων ὁ Κύριος, μακρόθυμος καὶ πολυέλεος. 9 χρηστὸς Κύριος τοῖς σύμπασι, καὶ οἱ οἰκτιρμοὶ αὐτοῦ ἐπὶ πάντα τὰ ἔργα αὐτοῦ. 10 ἐξομολογησάσθωσάν σοι, Κύριε, πάντα τὰ ἔργα σου, καὶ οἱ ὅσιοί σου εὐλογησάτωσάν σε. 11 δόξαν τῆς βασιλείας σου ἐροῦσι καὶ τὴν δυναστείαν σου λαλήσουσι 12 τοῦ γνωρίσαι τοῖς υἱοῖς τῶν ἀνθρώπων τὴν δυναστείαν σου καὶ τὴν δόξαν τῆς μεγαλοπρεπείας τῆς βασιλείας σου. 13 ἡ βασιλεία σου βασιλεία πάντων τῶν αἰώνων, καὶ ἡ δεσποτεία σου ἐν πάσῃ γενεᾷ καὶ γενεᾷ. 13 πιστὸς Κύριος ἐν πᾶσι τοῖς λόγοις αὐτοῦ καὶ ὅσιος ἐν πᾶσι τοῖς ἔργοις αὐτοῦ. 14 ὑποστηρίζει Κύριος πάντας τοὺς καταπίπτοντας καὶ ἀνορθοῖ πάντας τοὺς κατερραγμένους. 15 οἱ ὀφθαλμοὶ πάντων εἰς σὲ ἐλπίζουσι, καὶ σὺ δίδως τὴν τροφὴν αὐτῶν ἐν εὐκαιρίᾳ. 16 ἀνοίγεις σὺ τὰς χεῖράς σου καὶ ἐμπιπλᾷς πᾶν ζῷον εὐδοκίας. 17 δίκαιος Κύριος ἐν πάσαις ταῖς ὁδοῖς αὐτοῦ καὶ ὅσιος ἐν πᾶσι τοῖς ἔργοις αὐτοῦ. 18 ἐγγὺς Κύριος πᾶσι τοῖς ἐπικαλουμένοις αὐτόν, πᾶσι τοῖς ἐπικαλουμένοις αὐτὸν ἐν ἀληθείᾳ. 19 θέλημα τῶν φοβουμένων αὐτὸν ποιήσει καὶ τῆς δεήσεως αὐτῶν εἰσακούσεται καὶ σώσει αὐτούHς. 20 φυλάσσει Κύριος πάντας τοὺς ἀγαπῶντας αὐτὸν καὶ πάντας τοὺς ἁμαρτωλοὺς ἐξολοθρεύσει. 21 αἴνεσιν Κυρίου λαλήσει τὸ στόμα μου· καὶ εὐλογείτω πᾶσα σὰρξ τὸ ὄνομα τὸ ἅγιον αὐτοῦ εἰς τὸν αἰῶνα καὶ εἰς τὸν αἰῶνα τοῦ αἰῶνος.

Δι' εὐχῶν τῶν ἁγίων πατέρων ἡμῶν,  
Κύριε Ἰησοῦ Χριστέ, ὁ Θεός, ἐλέησον καὶ σῶσον ἡμᾶς.

Ἀμήν.

|  |
| --- |
| ἐπιμέλεια |
| Γεράσιμος Μοναχὸς Ἁγιορείτης ∴ Λουκᾶς Λουκᾶ ∴ Δημήτριος Παπαδόπουλος |

Θὰ τὸ ἐκτιμούσαμε ἄν μᾶς γνωρίζατε τυχόντα λάθη.

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# ΜΟΥΣΙΚΗ ΒΙΒΛΙΟΘΗΚΗ

## Κεκραγάρια

### Ἰακώβου Πρωτοψάλτου

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|  |  | Πανδέκτη, Εσπερινός  1850 σ.183\* |

nε\_ Κυ\_ υ\_ υ\_ υ\_ υ\_ ρι\_ ι\_ zι\_ ι\_ ι\_ ι\_ ε\_ ε\_.ε\_ ε\_ ε\_ κε\_ ε\_ ε\_ ε\_ ε\_ ε\_ κρα\_ α\_.α\_ α\_ α\_ α\_ α\_ ξα\_ α\_ α\_ α\_ α\_ α\_ α\_ προ\_ ο\_ ο\_.ο\_ zο\_ ο\_ ο\_ ος\_ σε\_ ει\_ σα\_ α\_ α\_ α\_ α\_ α\_.α\_ α\_ α\_ α\_ α\_ α\_.α\_ α\_ ει\_ σα\_ α\_ α\_ α\_ α\_.α\_ κου\_ σο\_ ο\_ ο\_ zο\_ ο\_ ο\_ ο\_ ον\_ μου\_.ου\_ ου\_ ου\_ ου\_.ου\_ ου\_.ου\_ zου\_ ου\_ ου\_ ου\_ ει\_ σα\_.α\_ α\_ κου\_ σο\_.ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_.ον\_ μου\_ Κυ\_ ρι\_.ι\_ ε\_.ε\_ ε\_ ε\_ nε\_.ε\_.ε\_ ε\_ ε\_.ε\_ ε\_ Κυ\_ υ\_ υ\_ υ\_ υ\_ ρι\_ ι\_ zι\_ ι\_ ι\_ ι\_ ε\_ ε\_.ε\_ ε\_ ε\_ κε\_ ε\_ ε\_.ε\_ κρα\_.α\_ α\_ α\_ α\_ α\_ ξα\_ α\_ α\_ α\_ α\_ α\_ α\_ προ\_ ο\_ ο\_.ο\_ zο\_ ο\_ ο\_ ος\_ σε\_ ει\_ σα\_ α\_ α\_ α\_ α\_.α\_ α\_ α\_ α\_ α\_ α\_.α\_ α\_ ει\_ σα\_ α\_ α\_ α\_ α\_ κου\_ σο\_ ο\_ ο\_ zο\_ ο\_ ο\_ ο\_ ον\_ μου\_.ου\_ ου\_ ου\_ προ\_.ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ προ\_ σχε\_ ε\_ ε\_.ε\_ ε\_ ε\_ ες\_ τη\_ φω\_ ω\_ ω\_ ω\_ ω\_ ω\_ ω\_.ω\_.ω\_  τη\_ φω\_ ω\_ ω\_ νη\_ η\_.η\_ zη\_.η\_ η\_ η\_ η\_ η\_ η\_.η\_ η\_ η\_ της\_ δε\_ η\_ η\_ η\_ η\_ zη\_ δε\_ η\_ η\_ σε\_ ε\_ ω\_ ω\_ ω\_ ω\_ ω\_ ω\_.ω\_ zω\_ ω\_ ω\_ ω\_ ως\_ μου\_ εν\_ τω\_ κε\_ ε\_ κρα\_ α\_ γε\_.ε\_ ε\_ ε\_ ε\_ ναι\_.αι\_ αι\_ αι\_ αι\_ αι\_ αι\_ με\_ ε\_ ε\_ ε\_ ε\_ ε\_ προ\_ ο\_ ο\_ ος\_ σε\_.ε\_ ε\_ ε\_.ε\_ ε\_ ε\_ ε\_ ει\_ σα\_ α\_ α\_ α\_ zα\_ α\_ α\_ ει\_ σα\_ α\_ κου\_ ου\_ σο\_ ο\_.ο\_ ο\_ ο\_ ον\_ μου\_ ου\_ ου\_.ου\_ zου\_ ου\_.ου\_ ου\_ ου\_ ου\_ Κυ\_ υ\_ υ\_ υ\_ υ\_ υ\_ ρι\_ ι\_ ι\_ ι\_ ι\_. ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ Κυ\_ ρι\_.ι\_ ε\_.ε\_ ε\_ ε\_ nε\_ ε\_.ε\_ ε\_ ε\_.ε\_ ε\_ ε\_ ε\_ ε

Κα\_ τευ\_ θυ\_ υ\_ υν\_ θη\_ η\_ η\_ τω\_ ω\_ ω\_ ω\_ ω\_ ω\_ η\_ η\_ η\_ η\_ η\_ η\_ προσ\_ ευ\_ χη\_ η\_ μου\_.ου\_ ου\_ ου\_.ου\_ ου\_ ου\_ ου\_ ου\_ ω\_.ω\_ ω\_ ως\_ θυ\_ υ\_ υ\_ υ\_ μι\_ ι\_ ι\_ ι\_ ι\_ ι\_ α\_ α\_.α\_ zα\_ α\_ α\_ α\_ μα\_ ε\_ νω\_ ω\_ ω\_ ω\_ ω\_ ω\_.ωω\_ ω\_ ω\_ ω\_ ω\_.ω\_ ω\_ ε\_ νω\_ ω\_ ω\_ ω\_ ω\_.ω\_ πι\_ ο\_ ο\_ ο\_ zο\_ ο\_ ο\_ ο\_ ον\_ σου\_.ου\_ ου\_ ου\_ ου\_ ου\_ ου\_.ου\_ zου\_ ου\_ ου\_ ου\_ ου\_ ε\_.ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ πα\_.αρ\_ σι\_.ι\_ ι\_ ι\_ zι\_ ι\_.ι\_ ι\_ ι\_.ι\_ ις\_ των\_ χει\_ ρω\_ ω\_ ω\_ ω\_ zω\_.ω\_ τω\_ ων\_ χει\_ ει\_ ρω\_ ω\_ ω\_ ω\_ ω\_ ω\_.ω\_ zω\_ ω\_ ω\_ ω\_ ων\_ μου\_ θυ\_ σι\_ ι\_ zι\_ ι\_ ι\_ ι\_ α\_ ε\_ σπε\_ ε\_ ε\_ ε\_ ε\_ ρι\_.ι\_ ι\_ ι\_ ι\_ ι\_ νη\_ η\_ η\_.η\_ η\_ η\_ η\_ η\_ ει\_ σα\_ α\_ α\_ α\_ zα\_ α\_ α\_ εισ\_ α\_ α\_ κου\_ ου\_ σο\_ ο\_.ο\_ ο\_ ο\_ ον\_ μου\_ ου\_ ου\_.ου\_ zου\_ ου\_ ου\_ ου\_ Κυ\_ υ\_ υ\_ υ\_ υ\_ υ\_ ρι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ Κυ\_ ρι\_.ι\_ ε\_.ε\_ ε\_ ε\_ nε\_ ε\_.ε\_ ε\_ ε\_.ε\_ ε\_ ε\_ ε ε

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| Γεράσιμος Μοναχὸς Ἁγιορείτης | [Στιχολογία](#_Στιχολογία_1) | Λουκᾶς Λουκᾶ |

### Ἰωάννου Πρωτοψάλτου

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| ψαλμὸς ρμ΄ (140) |  | Ἰωάννου Πρωτοψάλτου Αναστασιματάριον 1905 σ.1# |

Κυ\_ ρι\_ ε\_ ε\_ κε\_ κρα\_ ξα\_.α\_ προ\_.ο\_ ος\_ σε\_ ε\_ ει\_ σα\_ κου\_ σο\_ ο\_ ο\_ ον\_ μου\_ ει\_ σα\_ α\_.κου\_.ου\_ σο\_ ον\_ μου\_ ου\_ Κυ\_ υ\_ υ\_ ρι\_ ι\_ ι\_ ι\_ ε\_ Κυ\_ ρι\_ ε\_ ε\_ κε\_ κρα\_ α\_ ξα\_.προ\_ ος\_ σε\_ ε\_ ει\_ σα\_ κου\_ σο\_ ο\_ ο\_.ον\_ μου\_ ου\_ ου\_ προ\_ σχες\_ τη\_ φω\_ νη\_ η\_ η\_ η\_ τη\_.η\_ ης\_ δε\_ η\_ η\_ σε\_ ω\_ ω\_ ω\_ ως\_ μου\_ εν\_ τω\_ κε\_ κρα\_ γε\_ ναι\_ με\_ προ\_.ος\_ σε\_ ε\_ ε\_ ε\_ ε\_.ει\_ σα\_ κου\_ σο\_ ον\_.μου\_ Κυ\_ υ\_ υ\_.υ\_ ρι\_ ι\_ ι\_ ι\_ ε

Κα\_ τευ\_ θυν\_ θη\_ η\_ η\_ τω\_ η\_ προ\_.ο\_ ο\_.σε\_ ευ\_ χη\_ η\_.η\_ μου\_ ως\_ θυ\_ μι\_ α\_ α\_ μα\_.α\_ α\_ ε\_ νω\_ ω\_ πι\_ ο\_ ο\_ ο\_ ον\_ σου\_ ε\_ παρ\_ σις\_ τω\_ ων\_.χει\_ ει\_ ρω\_ ων\_ μου\_ θυ\_ σι\_ α\_ ε\_ σπε\_ ρι\_ ι\_ νη\_ η\_ ει\_ σα\_ κου\_ σον\_.μου\_ Κυ\_ υ\_ υ\_.υ\_ ρι\_ ι\_ ι\_ ι\_ ε\_

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| Γεράσιμος Μοναχὸς Ἁγιορείτης | [Στιχολογία](#_Στιχολογία_1) | Λουκᾶς Λουκᾶ |

### Πέτρου Βυζαντίου

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| Πέτρου Βυζαντίου |  | Πέτρου Εφεσίου Αναστασιματάριον Βουκουρέστι 1820 σ.1\* |

κaυ\_ aρι\_ aε\_ sε\_ sκεu/\_ κjραi\_ jξαi\_ -προr\_ jος\_ vσεØ\_ jεi1!\_ aεισ\_ fαI\_ κjουi\_ Aσο\_ jο\_.jοr\_ \_οr\_ \aο\_.jονr\_ aμουu1!\_ aεισ\_ Sα\_ κjου\_ Aσον\_ \μjου\_ jου\_ sΚυ\_ cυ\_ vυØ\_\jριi\_ 'ιÐ\_ sιem\_ jι\_ aεu1!\_ FΚυ\_ jρι\_ aε\_ sε\_ vκεØ\_ jε\_ κjραi\_ jξαi\_ -προr\_ jος\_ vσεØ\_ jεi3#\_ kεισ\_ aα\_ aκου\_ dσοu/\_ 'οÐ\_ jον\_ \aμου\_ jου(6^\_ sπρο\_.\_οrú\_ σkχεςu\_ aτη\_ φjω\_ sνη\_ sη/\_ 'ηÐ\_.jη\_ \τjη\_.jηr\_ sης\_ sδεu\_ vηØ\_ jη\_ vσε\_\jωi\_ 'ωÐ\_ sωem\_ ωjς\_ aμουu1!\_ ¢εν\_ aτω\_ aκε\_ sκρα\_ vγεØ\_ jε\_ νjαιi\_ Jμε\_.hπρο\_ xος\_ aσε\_ xε\_ aε3#\_ εjισ\_ vα\_ aκουu\_ Sσο\_ jο\_.jονr\_ \aμου\_.jουr\_ sου\_ \_Κυr\_ jυ\_.hρι\_ sιem\_ jι\_ aε91!\_

κα\_ τευ\_ θυν\_ θη\_ η\_ η\_ τω\_ η\_ προσ\_ ε\_ ευ\_ χη\_ η\_ η\_ η\_.η\_ μου\_ ως\_ θυ\_ μι\_ ι\_ α\_ α\_ μα\_.α\_ α\_ ε\_ εν\_ ω\_ πι\_ ο\_ ο\_.ο\_ ο\_ ο\_.ον\_ σου\_ ε\_ παρ\_ σις\_ τω\_ ων\_.χει\_ ει\_ ρω\_ ων\_ μου\_ θυ\_ σι\_ α\_ ε\_ σπε\_ ρι\_ ι\_ νη\_ η\_ εισ\_ α\_ κου\_ σο\_ ο\_.ον\_ μου\_.ου\_ ου\_ Κυ\_ υ\_.ρι\_ ι\_ ι\_ ε

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| Γεράσιμος Μοναχὸς Ἁγιορείτης | [Στιχολογία](#_Στιχολογία_1) | Λουκᾶς Λουκᾶ |

### Γαβριὴλ Κουντιάδου

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|  |  | Γαβριὴλ Κουντιάδου ἱερομονάχου Μουσικόν Πεντηκοστάριον α΄ ἔκδοσις 1931-1935 ἐπανέκδοσις 1991 σ.122\* |

κυ\_ ρι\_ ε\_ ε\_ κε\_ κρα\_ ξα\_.α\_ προ\_.ο\_ ος\_ σε\_ ε\_ εισ\_ α\_.α\_ κου\_σο\_ ο\_ ο\_ ον\_ μου\_ εισ\_ α\_ α\_ κου\_ ου\_ σο\_ ον\_ μου\_ Κυ\_ υ\_.υ\_ρι\_ι\_ ι\_ ι\_ ε\_ Κυ\_ ρι\_ ε\_ ε\_ κε\_ κρα\_ α\_.α\_ ξα\_ προ\_ ος\_ σε\_ ε\_ εισ\_ α\_ α\_ α\_.κου\_ ου\_ σο\_ ο\_.ον\_ μου\_ προ\_ σχες\_ τη\_ φω\_ νη\_ η\_ η\_ η\_ τη\_.η\_ ης\_ δε\_ η\_ η\_ σε\_ω\_ ω\_ ω\_ ως\_ μου\_ εν\_ τω\_ κε\_ κρα\_ γε\_ ε\_ ναι\_ αι\_ με\_ ε\_.προ\_.ο\_ ο\_ ος\_ σε\_ ε\_ ε\_ εισ\_ α\_ α\_ κου\_ σο\_ ον\_.μου\_ Κυ\_ υ\_.υ\_ρι\_ι\_ ι\_ ι\_ ε\_

κα\_ τευ\_ θυν\_ θη\_ η\_ η\_ τω\_ η\_ προ\_ ο\_ ο\_ οσ\_ ε\_ ευ\_ χη\_ η\_.η\_ μου\_ ως\_ θυ\_ μι\_ ι\_ α\_ α\_ μα\_.α\_ α\_ εν\_ ω\_ ω\_ πι\_ο\_ ο\_ ο\_ ον\_ σου\_ ε\_ παρ\_ σις\_ τω\_ ων\_.χει\_ ει\_ ρω\_ ων\_ μου\_ θυ\_ σι\_ α\_ ε\_ σπε\_ ε\_.ρι\_ ι\_ νη\_ η\_ εισ\_ α\_ α\_ κου\_ σο\_ ον\_.μου\_ Κυ\_ υ\_.υ\_ρι\_ι\_ ι\_ ι\_ ε

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### Κωνσταντίνου Πρίγγου

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|  |  | Κωνσταντίνου Πρίγγου Ἀναστασιματάριον 1952 σ.5\* |

κυ\_.ρι\_ ε\_ ε\_ κε\_ ε\_ κρα\_ α\_.α\_ ξα\_ προς\_ σε\_ ει\_.εισ\_ α\_ κου\_ ου\_ σο\_ ο\_ ο\_.ον\_ μου\_  εισ\_ α\_ α\_ κου\_ ου\_.ου\_ σο\_ ον\_.μου\_ Κυ\_ υ\_ υ\_.υ\_ ρι\_ ι\_ ι\_ ι\_ ε\_.ε\_ Κυ\_.ρι\_ ε\_ ε\_ κε\_ ε\_ κρα\_ α\_.α\_ ξα\_ προς\_ σε\_ ει\_.εισ\_ α\_ κου\_ ου\_ σο\_ ο\_ ο\_.ον\_ μου\_ προ\_.ο\_ σχες\_.τη\_ φω\_ νη\_ η\_ η\_ η\_.η\_ τη\_ η\_.η\_ ης\_ δε\_ η\_ η\_ η\_ σε\_.ε\_ ε\_ω\_ ω\_ ω\_ ως\_ μου\_ εν\_ τω\_ κε\_ κρα\_ γε\_ ε\_ ναι\_ αι\_ με\_ ε\_.προ\_ ος\_ σε\_.ε\_ ε\_.εισ\_ α\_ α\_ κου\_ ου\_.ου\_ σο\_ ον\_.μου\_ Κυ\_ υ\_ υ\_.υ\_ρι\_ ι\_ ι\_ι\_ ε

κα\_ τευ\_ θυν\_ θη\_ η\_ η\_ η\_.η\_ τω\_ η\_ προσ\_ ε\_ ευ\_ χη\_ η\_ η\_.η\_ μου\_ ως\_ θυ\_ μι\_ ι\_ ι\_.α\_.α\_ μα\_ α\_.α\_ α\_ εν\_ ω\_ ω\_ ω\_ πι\_.ι\_ ι\_ο\_ ο\_ ο\_ ον\_ σου\_ ε\_ παρ\_ σις\_ τω\_ ω\_ ων\_.χει\_.ει\_ ρω\_ ων\_ μου\_ θυ\_ σι\_ ι\_ α\_ ε\_ σπε\_ ε\_.ρι\_ ι\_ νη\_.η\_ η\_.εισ\_ α\_ α\_ κου\_ ου\_.ου\_ σο\_ ον\_.μου\_ Κυ\_ υ\_ υ\_.υ\_ρι\_ ι\_ ι\_ι\_ ε

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### Χρυσάνθου Θεοδοσοπούλου

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|  |  | Χρύσανθου Θεοδοσόπουλου Πεντηκοστάριον 1983 σ.88\* |

α\_ μην\_ κυ\_.ρι\_ ε\_ ε\_ κε\_ ε\_ ε\_ κρα\_ α\_.α\_ ξα\_ προς\_ σε\_ ει\_.εισ\_ α\_.α\_ κου\_ ου\_ σο\_ ο\_ ο\_.ον\_ μου\_ εισ\_ α\_ α\_ κου\_ ου\_.ου\_ σο\_ ον\_.μου\_  Κυ\_ υ\_ υ\_.υ\_ ρι\_ ι\_ ι\_ ι\_ ε\_.ε\_ Κυ\_.ρι\_.ι\_ ε\_ ε\_ κε\_ ε\_ ε\_ κρα\_ α\_.α\_ ξα\_ προς\_ σε\_.ει\_.εισ\_ α\_.α\_ κου\_ ου\_ σο\_ ο\_ ο\_.ον\_ μου\_ προ\_ ο\_ ο\_ σχες\_.τη\_ φω\_ νη\_ η\_ η\_ η\_.η\_ τη\_ η\_.ης\_ δε\_ η\_ η\_ η\_ σε\_ ε\_ ε\_ ω\_ ω\_ ω\_ ως\_ μου\_ εν\_ τω\_ κε\_ κρα\_ γε\_ ε\_ ναι\_ αι\_ με\_ ε\_.προ\_.ο\_ ο\_ ος\_ σε\_.ε\_ ε\_.εισ\_ α\_ α\_ κου\_ ου\_.ου\_ σο\_ ον\_.μου\_  Κυ\_ υ\_ υ\_.υ\_ρι\_ ι\_ ι\_ι\_ ε

κα\_ τευ\_ θυν\_ θη\_ η\_ η\_ η\_ η\_.η\_ τω\_ η\_ προ\_.ο\_ ο\_ οσ\_.ε\_ ευ\_ χη\_ η\_ η\_.η\_ μου\_ ως\_ θυ\_ μι\_ ι\_ ι\_.α\_.α\_ μα\_ α\_.α\_ ε\_ νω\_ ω\_ ω\_ πι\_ ι\_ ι\_ ο\_ ο\_ ο\_ ον\_ σου\_ ε\_ παρ\_ σις\_ τω\_ ω\_ ων\_.χει\_ ει\_ ρω\_ ων\_ μου\_ θυ\_ σι\_ ι\_ α\_ ε\_ σπε\_ ε\_ ε\_.ρι\_.ι\_ ι\_ ι\_ νη\_.η\_ η\_.εισ\_ α\_ α\_ κου\_ ου\_.ου\_ σο\_ ον\_.μου\_  Κυ\_ υ\_ υ\_.υ\_ρι\_ ι\_ ι\_ι\_ ε\_

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### Κωνσταντίνου Παπαγιάννη Ι

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|  |  | πρωτ.Κων.Παπαγιάννη Μουσική Παρακλητική 2004 σ.5/16\* |

κυ\_ ρι\_ ε\_ ε\_ κε\_ κρα\_ ξα\_.α\_ προ\_.ο\_ ος\_ σε\_ ε\_ εισ\_ α\_ κου\_σο\_ ο\_ ο\_ ον\_ μου\_ εισ\_ α\_ α\_.κου\_ ου\_ σο\_ ον\_ μου\_ ου\_ Κυ\_ υ\_ υ\_ρι\_ ι\_ ι\_ ι\_ ε\_ Κυ\_ ρι\_ ε\_ ε\_ κε\_ κρα\_ α\_ ξα\_.προ\_ ος\_ σε\_ ε\_ εισ\_ α\_ κου\_ σο\_ ο\_ ον\_ μου\_ ου\_ προ\_ σχε\_ ες\_ τη\_ φω\_ νη\_ η\_ της\_ δε\_ η\_ η\_.σε\_ ε\_ ω\_ ως\_ μου\_ εν\_ τω\_ κε\_ κρα\_ γε\_ ε\_ ναι\_ με\_ ε\_.προ\_ ο\_ ος\_ σε\_ εισ\_ α\_ α\_ κου\_ σο\_ ον\_.μου\_ Κυ\_ υ\_ υ\_.υ\_ρι\_ι\_ ι\_ ι\_ ε

κα\_ τευ\_ θυν\_ θη\_ η\_ η\_ τω\_ η\_ προσ\_ ε\_ ευ\_ χη\_ η\_.η\_ μου\_ ως\_ θυ\_ μι\_ α\_ α\_ μα\_.α\_ α\_ εν\_ ω\_ ω\_ πι\_ο\_ ο\_ ο\_ ον\_ σου\_ ε\_ ε\_ παρ\_ σις\_ τω\_ ων\_.χει\_ ει\_ ρω\_ ων\_ μου\_ θυ\_ σι\_ ι\_ α\_ ε\_ ε\_ σπε\_ ρι\_ ι\_ νη\_ εισ\_ α\_ α\_ κου\_ σο\_ ον\_.μου\_ Κυ\_ υ\_ υ\_.υ\_ρι\_ι\_ ι\_ ι\_ ε\_

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| Γεράσιμος Μοναχὸς Ἁγιορείτης | [Στιχολογία](#_Στιχολογία_1) | Λουκᾶς Λουκᾶ |

### Κωνσταντίνου Παπαγιάννη ΙΙ

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| ἀργὸν εἱρμολογικὸν |  | πρωτ.Κων.Παπαγιάννη Μουσικόν Μηνολόγιον 2003 σ.114/1462\* |

κυ\_ ρι\_ ε\_ ε\_ κε\_ ε\_.κρα\_ ξα\_ προ\_ ο\_.ος\_ σε\_ ε\_ εισ\_ α\_ κου\_ ου\_.σο\_ ο\_ον\_ μου\_ εισ\_ α\_ α\_ κου\_ ου\_ σο\_ ον\_ μου\_.ου\_ Κυ\_.υ\_ ρι\_ ι\_ ε\_ ε\_ Κυ\_ υ\_ ρι\_.ι\_ ε\_ ε\_ κε\_ ε\_ ε\_ κρα\_.α\_ ξα\_ προ\_.ος\_ σε\_ ε\_ εισ\_ α\_ α\_.α\_ α\_ α\_.κου\_ σο\_ ον\_ μου\_ προ\_.ο\_ σχες\_ τη\_ φω\_ ω\_ νη\_ της\_ δε\_ η\_ η\_ σε\_ ε\_ ω\_.ω\_ ω\_ ω\_ ω\_.ως\_ μου\_ εν\_ τω\_ κε\_ κρα\_ γε\_ ε\_ ναι\_ αι\_ με\_ ε\_.προ\_ ο\_ ος\_ σε\_ εισ\_ α\_.α\_ κου\_ σο\_ ον\_.μου\_ ου\_ Κυ\_ υ\_ υ\_ υ\_ρι\_ ι\_ ι\_ ι\_ ε

κα\_ τευ\_ θυν\_ θη\_ τω\_ η\_ προ\_ οσ\_.ευ\_ χη\_ η\_η\_ μου\_ \_ ως\_ θυ\_ μι\_ ι\_ α\_ α\_ μα\_ εν\_ ω\_ ω\_ πι\_.ι\_ ι\_ ο\_ ο\_ ο\_ ο\_ ον\_ σου\_ ε\_ ε\_ πα\_.αρ\_ σι\_ ι\_ ις\_ τω\_.ων\_ χει\_.ει\_ ει\_ ρω\_ ω\_ ω\_ ω\_ ων\_ μου\_ θυ\_ σι\_ ι\_ ι\_ α\_ ε\_ σπε\_ ρι\_.ι\_ νη\_ η\_ εισ\_α\_ α\_ κου\_ σο\_ ον\_.μου\_ ου\_ Κυ\_ υ\_ υ\_ υ\_ρι\_ ι\_ ι\_ ι\_ ε

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| Γεράσιμος Μοναχὸς Ἁγιορείτης | [Στιχολογία](#_Στιχολογία_1) | Λουκᾶς Λουκᾶ |

## Στιχολογία

### Πέτρου Βυζαντίου

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|  |  | Πέτρου Εφεσίου Νέον Αναστασιματάριον Βουκουρέστι 1820 σ.2\* |

Θου\_ Κυ\_ υ\_ ρι\_ ε\_ φυ\_ λα\_ κην\_ τω\_ στο\_ μα\_ τι\_ μου\_ και\_ θυ\_ ραν\_ πε\_ ρι\_ ο\_ χης\_ πε\_ ρι\_ τα\_ χει\_ λη\_ μου\_

Μη\_ εκ\_ κλι\_ νης\_ την\_ καρ\_ δι\_ αν\_ μου\_ εις\_ λο\_ γους\_ πο\_ νη\_ ρι\_ ας\_ του\_ προ\_ φα\_ σι\_ ζε\_ σθαι\_ προ\_ φα\_.α\_ σεις\_ εν\_ α\_ μαρ\_ τι\_ αις

Συν\_ αν\_ θρω\_ ποις\_ ερ\_ γα\_ ζο\_ με\_ ε\_ νοις\_ την\_ α\_ νο\_ μι\_ αν\_ και\_ ου\_ μη\_ συν\_ δυ\_ α\_.α\_ σω\_ με\_ τα\_ των\_ εκ\_ λε\_ κτων\_ αυ\_ των\_

Παι\_ δευ\_ σει\_ με\_ δι\_ ι\_ και\_ ος\_ εν\_ ε\_ λε\_ ει\_ και\_ ε\_ λεγ\_ ξει\_ με\_ ε\_ λαι\_ ον\_ δε\_ α\_ μαρ\_ τω\_ λου\_ μη\_ λι\_ πα\_ να\_.α\_ τω\_ την\_ κε\_ φα\_ λη\_ ην\_ μου

Ο\_ τι\_ ε\_ τι\_ και\_ η\_ προσ\_ ευ\_ χη\_ μου\_ εν\_ ταις\_ ευ\_ δο\_ κι\_ αις\_ αυ\_ των\_ κα\_ τε\_ πο\_ θη\_ σαν\_ ε\_ χο\_ με\_ να\_ πε\_ τρας\_ οι\_ κρι\_ ται\_ αυ\_ των

Α\_ κου\_ σον\_ ται\_ τα\_ ρη\_ μα\_ τα\_ α\_ μου\_ ο\_ τι\_ η\_ δυν\_ θη\_ σαν\_ ωσ\_ ει\_ πα\_ χος\_ γης\_ ερ\_ ρα\_ γη\_ ε\_ πι\_ της\_ γης\_ δι\_ ε\_ σκορ\_ πι\_ σθη\_ τα\_ ο\_ στα\_ αυ\_ των\_ πα\_ ρα\_ των\_ α\_ α\_ δην

Ο\_ τι\_ προς\_ σε\_ Κυ\_ υ\_ ρι\_ ε\_ Κυ\_ ρι\_ ε\_ οι\_ ο\_ φθαλ\_ μοι\_ μου\_ ε\_ πι\_ σοι\_ ηλ\_ πι\_ σα\_ μη\_ αν\_ τα\_ νε\_ λης\_ την\_ ψυ\_ χην\_ μου

Φυ\_ λα\_ ξο\_ ον\_ με\_ α\_ πο\_ πα\_ γι\_ ι\_ δος\_ ης\_ συν\_ ε\_ στη\_ σαν\_ το\_ μοι\_ και\_ α\_ πο\_ σκαν\_ δα\_ λων\_ των\_ ερ\_ γα\_ ζο\_ με\_.ε\_ νων\_ την\_ α\_ νο\_ μι\_ ι\_ αν

Πε\_ σουν\_ ται\_ εν\_ αμ\_ φι\_ βλη\_ στρω\_ αυ\_ των\_ οι\_.α\_ μαρ\_ τω\_ λοι\_ κα\_ τα\_ μο\_ νας\_ ει\_ μι\_ ε\_ γω\_ ε\_ ως\_ αν\_ πα\_ ρε\_ ελ\_ θω

Φω\_ νη\_ η\_ μου\_ προς\_ Κυ\_ ρι\_ ον\_ ε\_ κε\_ κρα\_ ξα\_ φω\_ νη\_ μου\_ προς\_ Κυ\_ υ\_ ρι\_ ον\_ ε\_ δε\_ η\_ θην

Εκ\_ χε\_ ω\_ εν\_ ω\_ πι\_ ον\_ αυ\_ του\_ την\_ δε\_ η\_ σιν\_ μου\_ την\_ θλι\_ ψιν\_ μου\_ εν\_ ω\_ πι\_ ον\_ αυ\_ του\_ α\_ παγ\_ γε\_ λω\_ ω

Εν\_ τω\_ εκ\_ λει\_ πει\_ ειν\_ εξ\_ ε\_ μου\_ το\_ πνευ\_ μα\_ μου\_ και\_ συ\_ ε\_ γνως\_ τας\_ τρι\_ βους\_ μου

Εν\_ ο\_ δω\_ τα\_ αυ\_ τη\_ η\_ ε\_ πο\_.ρευ\_ ο\_.ο\_ μην\_ ε\_ κρυ\_ ψαν\_ πα\_ γι\_ δα\_ μοι

Κα\_ τε\_ νο\_ ουν\_ εις\_ τα\_ δε\_ ξι\_ α\_ α\_ και\_ ε\_ πε\_ βλε\_ πον\_ και\_ ουκ\_ η\_.ην\_ ο\_ ε\_ πι\_ γι\_ νω\_ σκων\_ με

Α\_ πω\_ λε\_ το\_ φυ\_ γη\_ α\_ πε\_ μου\_ και\_ ουκ\_ ε\_.ε\_ στιν\_ ο\_ εκ\_ ζη\_ των\_ την\_.ψυ\_ χην\_ μου

Ε\_ κε\_ ε\_ κρα\_ ξα\_ προς\_ σε\_ Κυ\_ ρι\_ ε\_ ει\_ πα\_ συ\_ ει\_ η\_ ελ\_ πις\_ μου\_ με\_ ρι\_ ις\_ μου\_ ει\_ εν\_ γη\_ ζω\_ ων\_ των

Προ\_ ο\_ σχες\_ προς\_ την\_ δε\_ η\_ σι\_ ιν\_ μου\_ ο\_.ο\_ τι\_ ε\_ τα\_ πει\_ νω\_ θην\_ σφο\_ ο\_ δρα

Ρυ\_ σαι\_ με\_ εκ\_ των\_ κα\_ τα\_ δι\_ ω\_ κον\_ των\_ με\_ ο\_ τι\_ ε\_ κρα\_ ται\_ ω\_ θη\_ σαν\_ υ\_ περ\_ ε\_ με\_ ε

Ε\_ ξα\_ γα\_ γε\_ εκ\_ φυ\_ λα\_ κης\_ την\_ ψυ\_ χην\_ μου\_ του\_ ε\_ ξο\_ μο\_ λο\_ γη\_ σα\_ σθαι\_ τω\_ ο\_ νο\_ μα\_ τι\_ σου

Ε\_ με\_ υ\_ πο\_ με\_ νου\_ σι\_ δι\_ και\_ οι\_ ε\_ ως\_ ου\_ αν\_ τα\_ πο\_ δω\_ ως\_ μοι

Εκ\_ βα\_ θε\_ ων\_ ε\_ κε\_ κρα\_ ξα\_ σοι\_ κυ\_ ρι\_ ε\_ κυ\_ ρι\_ ε\_ εισ\_ α\_ α\_ κου\_ σον\_ της\_ φω\_ νης\_ μου

Γε\_ νη\_ θη\_ τω\_ τα\_ ω\_ τα\_ σου\_ προσ\_ ε\_ χον\_ τα\_ εις\_ την\_ φω\_ νη\_.ην\_ της\_ δε\_ η\_ σε\_ ως\_ μου\_

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| Γεράσιμος Μοναχὸς Ἁγιορείτης | [Στιχηρὰ](#_στιχηρὰ_1) | Λουκᾶς Λουκᾶ |

### Μανουὴλ Πρωτοψάλτου

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|  |  | Ἰωάννου Πρωτοψάλτου Αναστασιματάριον 1905 σ.2# |

Θου\_ Κυ\_ ρι\_ ε\_ φυ\_ λα\_ κην\_ τω\_ στο\_ μα\_ τι\_ μου\_ και\_ θυ\_ υ\_ ραν\_ πε\_ ρι\_ ο\_ χης\_ πε\_ ρι\_ τα\_ χει\_ λη\_ μου

Μη\_ εκ\_ κλι\_.νης\_ την\_ καρ\_ δι\_ αν\_ μου\_ εις\_ λο\_ γους\_ πο\_ νη\_ ρι\_ ας\_ του\_ προ\_ φα\_ σι\_ ζε\_ σθαι\_ προ\_ φα\_.α\_ σεις\_ εν\_ α\_ μαρ\_ τι\_ ι\_ αις

Συν\_ αν\_ θρω\_ ποις\_ ερ\_ γα\_ ζο\_ με\_ νοις\_ την\_ α\_ νο\_ μι\_ ι\_ αν\_ και\_ ου\_ μη\_ συν\_.δυ\_ α\_ σω\_ με\_ τα\_ των\_ ε\_ κλε\_ κτων\_ αυ\_ των

Παι\_ δευ\_ σει\_ με\_ δι\_ ι\_ και\_ ος\_ εν\_ ε\_ λε\_ ει\_ και\_ ε\_ λεγ\_ ξει\_ με\_ ε\_ ε\_ λαι\_ ον\_ δε\_ α\_ μαρ\_ τω\_ λου\_ μη\_ λι\_.πα\_ να\_ α\_ τω\_ την\_ κε\_ φα\_ λην\_ μου

Ο τι\_ ε\_ τι\_ και\_ η\_ προσ\_ ευ\_ χη\_ μου\_ εν\_ ταις\_ ευ\_ δο\_ κι\_ αις\_ αυ\_ των\_ κα\_ τε\_ πο\_ θη\_ σαν\_ ε\_ χο\_ με\_ να\_ πε\_ τρας\_ οι\_ κρι\_ ται\_ αυ\_ των

Α\_ κου\_ σον\_ ται\_ τα\_ ρη\_ μα\_ τα\_ μου\_ ο\_ τι\_.η\_ δυν\_ θη\_ σαν\_ ω\_ σει\_ πα\_ χος\_ γης\_ ερ\_ ρα\_ γη\_.ε\_ πι\_ της\_ γης\_ δι\_ ε\_ σκορ\_ πι\_ σθη\_ τα\_ ο\_ στα\_ αυ\_ των\_ πα\_ ρα\_ τον\_ α\_ α\_ δην

Ο τι\_ προς\_ σε\_ Κυ\_.υ\_ ρι\_ ε\_ Κυ\_ ρι\_ ε\_ οι\_ ο\_ φθαλ\_ μοι\_ μου\_ ε\_ πι\_ σοι\_ οι\_ ηλ\_ πι\_ σα\_ μη\_ αν\_ τα\_ νε\_ λης\_ την\_ ψυ\_ χην\_ μου

Φυ\_ λα\_ ξον\_ με\_ α\_ πο\_ πα\_ γι\_ ι\_ δος\_ ης\_ συν\_ ε\_ στη\_ σαν\_ το\_ μοι\_ και\_ α\_ πο\_ σκαν\_ δα\_ λων\_ των\_ ερ\_ γα\_ ζο\_ με\_ νων\_ την\_ α\_ νο\_ μι\_ αν

Πε\_ σουν\_ ται\_ αι\_ εν\_ αμ\_ φι\_ βλη\_ στρω\_ αυ\_ των\_ οι\_ α\_ μαρ\_ τω\_ λοι\_ κα\_ τα\_ μο\_ νας\_ ει\_ μι\_ ε\_ γω\_ ε\_ ως\_ αν\_ πα\_ ρε\_ ελ\_ θω

Φω\_ νη\_ η\_ μου\_ προς\_ Κυ\_ ρι\_ ον\_ ε\_ κε\_ κρα\_ ξα\_ φω\_ νη\_ μου\_ προς\_ Κυ\_.υ\_ ρι\_ ον\_ ε\_ δε\_ η\_ θην

Εκ\_ χε\_ ω\_ ε\_ νω\_ πι\_ ον\_ αυ\_ του\_ την\_ δε\_ η\_ σιν\_ μου\_ την\_ θλι\_ ψιν\_ μου\_ ε\_ νω\_ πι\_ ον\_ αυ\_ του\_ α\_ παγ\_ γε\_ λω

Εν\_ τω\_ εκ\_ λει\_ ει\_ πει\_ ειν\_ εξ\_ ε\_ μου\_ το\_ πνευ\_ μα\_ μου\_ και\_ συ\_ ε\_ γνως\_ τας\_ τρι\_ βους\_ μου

Εν\_ ο\_ δω\_ τα\_ αυ\_ τη\_ η\_ ε\_ πο\_ ρευ\_ ο\_ μην\_ ε\_ κρυ\_ ψαν\_ πα\_ γι\_ δα\_ μοι

Κα\_ τε\_ νο\_ ουν\_ εις\_ τα\_ δε\_ ξι\_ α\_ και\_.ε\_ πε\_ βλε\_ πον\_ και\_ ουκ\_ η\_.ην\_ ο\_ ε\_ πι\_ γι\_ νω\_ σκων\_ με

Α πω\_ λε\_ το\_ φυ\_ γη\_ απ\_ ε\_ μου\_ και\_ ουκ\_ ε\_ ε\_ στιν\_ ο\_ εκ\_ ζη\_ τω\_ ων\_ την\_ ψυ\_ χην\_ μου

Ε κε\_ ε\_ κρα\_ ξα\_ προς\_ σε\_ Κυ\_ ρι\_ ε\_ ει\_ πα\_ συ\_ ει\_ η\_ ελ\_ πις\_ μου\_.με\_ ρι\_.ις\_ μου\_ ει\_ εν\_ γη\_ ζω\_ ων\_ των

Προ\_ σχες\_ προς\_ την\_ δε\_ η\_ σιν\_ μου\_ ο\_.ο\_ τι\_ ε\_ τα\_ πει\_ νω\_ θην\_ σφο\_ δρα

Ρυ\_ σαι\_ με\_ εκ\_ των\_ κα\_ τα\_ δι\_ ω\_ κον\_ των\_ με\_ ο\_.ο\_ τι\_ ε\_ κρα\_ ται\_ ω\_ θη\_ σαν\_ υ\_ περ\_ ε\_ με\_ ε\_ ε

Ε\_ ξα\_ γα\_ γε\_ εκ\_ φυ\_ λα\_ κης\_ την\_ ψυ\_ χην\_ μου\_ του\_ ε\_ ξο\_ μο\_ λο\_ γη\_ σα\_ σθαι\_ τω\_ ο\_ νο\_ μα\_ τι\_ ι\_ σου

Ε\_ με\_ υ\_ πο\_ με\_ νου\_ σι\_ δι\_ και\_ οι\_ ε\_ ως\_ ου\_ αν\_ τα\_ πο\_ δω\_ ως\_ μοι

Εκ\_ βα\_ θε\_ ων\_.ε\_ κε\_ κρα\_ ξα\_ σοι\_ Κυ\_ ρι\_ ε\_ Κυ\_ ρι\_ ε\_ ει\_ σα\_.α\_ κου\_ σον\_ της\_ φω\_.νης\_ μου

Γε\_ νη\_ θη\_ η\_ τω\_ τα\_ ω\_ τα\_ σου\_ προσ\_ ε\_ χον\_ τα\_ εις\_ την\_ φω\_ νη\_.ην\_ της\_ δε\_ η\_ σε\_ ω\_ ως\_ μου

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| Γεράσιμος Μοναχὸς Ἁγιορείτης | [Στιχηρὰ](#_στιχηρὰ_1) | Λουκᾶς Λουκᾶ |

### Κωνσταντίνου Παπαγιάννη

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|  |  | πρωτ.Κων.Παπαγιάννη Μουσική Παρακλητική 2004 σ.6/17\* |

θου\_ Κυ\_ ρι\_ ε\_ φυ\_ λα\_ κην\_ τω\_ στο\_ μα\_ τι\_ μου\_ και\_ θυ\_ υ\_ ραν\_ πε\_ ρι\_ ο\_ χης\_ πε\_ ρι\_ τα\_ χει\_ λη\_ μου

μη\_ εκ\_ κλι\_.νης\_ την\_ καρ\_ δι\_ αν\_ μου\_ εις\_ λο\_ γους\_ πο\_ νη\_ ρι\_ ας\_ του\_ προ\_ φα\_ σι\_ ζε\_ σθαι\_ προ\_ φα\_ σεις\_ εν\_ α\_ μαρ\_ τι\_ αις

συν\_ αν\_ θρω\_ ποις\_ ερ\_ γα\_ ζο\_ με\_ νοις\_ την\_ α\_ νο\_ μι\_ ι\_ αν\_ και\_ ου\_ μη\_ συν\_.δυ\_ α\_ σω\_ με\_ τα\_ των\_ εκ\_ λε\_ κτων\_ αυ\_ των

παι\_ δευ\_ σει\_ με\_ δι\_ ι\_ και\_ ος\_ εν\_ ε\_ λε\_ ει\_ και\_ ε\_ λεγ\_ ξει\_ με\_ ε\_ λαι\_ ον\_ δε\_ α\_ μαρ\_ τω\_ λου\_ μη\_ λι\_.πα\_ να\_ τω\_ την\_ κε\_ φα\_ λην\_ μου

ο\_ τι\_ ε\_ τι\_ και\_ η\_ προσ\_ ευ\_ χη\_ μου\_ εν\_ ταις\_ ευ\_ δο\_ κι\_ αις\_ αυ\_ των\_ κα\_ τε\_ πο\_ θη\_ σαν\_ ε\_ χο\_ με\_ να\_ πε\_ τρας\_ οι\_ κρι\_ ται\_ αυ\_ των

α\_ κου\_ σον\_ ται\_ τα\_ ρη\_ μα\_ τα\_ μου\_ ο\_ ο\_ τι\_ η\_ δυν\_.θη\_ σαν\_ ωσ\_ ει\_ πα\_ χος\_ γης\_ ερ\_ ρα\_ γη\_.ε\_ πι\_ της\_ γης\_ δι\_ ε\_ σκορ\_ πι\_ σθη\_ τα\_ ο\_ στα\_ αυ\_ των\_ πα\_ ρα\_ τον\_ α\_ α\_ δην

ο\_ τι\_ προς\_ σε\_ Κυ\_.υ\_ ρι\_ ε\_ Κυ\_ ρι\_ ε\_ οι\_ ο\_ φθαλ\_ μοι\_ μου\_ ε\_ πι\_ σοι\_ οι\_ ηλ\_ πι\_ σα\_ μη\_ αν\_ τα\_ νε\_ λης\_ την\_ ψυ\_ χην\_ μου

φυ\_ λα\_ ξον\_ με\_ α\_ πο\_ πα\_ γι\_ ι\_ δος\_ ης\_ συν\_ ε\_ στη\_ σαν\_ το\_ μοι\_ και\_ α\_ πο\_ σκαν\_ δα\_ λων\_ των\_ ερ\_ γα\_ ζο\_ με\_ νων\_ την\_ α\_.νο\_ μι\_ αν

πε\_ σου\_ ουν\_.ται\_ εν\_ αμ\_ φι\_ βλη\_ στρω\_ αυ\_ των\_ οι\_ α\_ μαρ\_ τω\_ λοι\_ κα\_ τα\_ μο\_ νας\_ ει\_ μι\_ ε\_ γω\_ ε\_ ως\_ αν\_ πα\_ ρελ\_ θω

φω\_ νη\_ η\_ μου\_ προς\_ Κυ\_ ρι\_ ον\_ ε\_ κε\_ κρα\_ ξα\_ φω\_ νη\_ μου\_.προς\_ Κυ\_.υ\_ ρι\_ ον\_ ε\_ δε\_ η\_ θην

εκ\_ χε\_ ω\_ εν\_ ω\_ πι\_ ον\_ αυ\_ του\_ την\_ δε\_ η\_ σιν\_ μου\_ την\_ θλι\_ ψιν\_ μου\_ εν\_ ω\_ πι\_ ον\_ αυ\_ του\_ α\_ παγ\_ γε\_ λω

εν\_ τω\_ εκ\_ λει\_ ει\_ πει\_ ειν\_ εξ\_ ε\_ μου\_ το\_ πνευ\_ μα\_ μου\_ και\_ συ\_ ε\_ ε\_ γνως\_ τας\_ τρι\_ βους\_ μου

εν\_ ο\_ δω\_τα\_ αυ\_ τη\_ η\_ ε\_ ο\_ ρευ\_ ο\_ μην\_ ε\_ κρυ\_ ψαν\_ πα\_ γι\_ δα\_ μοι

κα\_ τε\_ νο\_ ουν\_ εις\_ τα\_ δε\_ ξι\_ α\_ και\_.ε\_ πε\_ βλε\_ πον\_ και\_ ουκ\_ ην\_ ο\_ ε\_ πι\_ γι\_ νω\_ σκων\_ με

α\_ πω\_ λε\_ το\_ φυ\_ γη\_ απ\_ ε\_ μου\_ και\_ ουκ\_ ε\_ ε\_ στιν\_ ο\_ εκ\_ ζη\_ τω\_ ων\_ την\_ ψυ\_ χη\_ ην\_ μου

ε\_ κε\_ κρα\_ ξα\_.προς\_ σε\_ ε\_ Κυ\_ ρι\_ ε\_ ει\_ πα\_ συ\_ ει\_ η\_ ελ\_ πι\_ ις\_ μου\_ με\_ ρις\_ μου\_ ει\_ εν\_ γη\_ η\_ ζω\_ ων\_ των

προ\_ σχες\_ προς\_ την\_ δε\_ η\_ σιν\_ μου\_ ο\_ ο\_ τι\_ ε\_ τα\_ πει\_ νω\_ θην\_ σφο\_ δρα

ρυ\_ σαι\_ με\_ εκ\_ των\_ κα\_ τα\_ δι\_ ω\_ κον\_ των\_ με\_ ο\_.ο\_ τι\_ ε\_ κρα\_ ται\_ ω\_ θη\_ σαν\_ υ\_ περ\_ ε\_ με

εξ\_ α\_ γα\_ γε\_ εκ\_ φυ\_ λα\_ κης\_ την\_ ψυ\_ χην\_ μου\_ του\_ εξ\_ ο\_ μο\_ λο\_ γη\_ σα\_ σθαι\_ τω\_ ο\_ νο\_ μα\_ τι\_ σου

ε\_ με\_ υ\_ πο\_ με\_ νου\_.σι\_ δι\_ και\_ οι\_ ε\_ ως\_ ου\_ αν\_ τα\_ πο\_ δως\_ μοι

εκ\_ βα\_ θε\_ ε\_ ων\_.ε\_ κε\_ κρα\_ ξα\_ σοι\_ Κυ\_ ρι\_ ε\_ Κυ\_ ρι\_ ε\_ εισ\_ α\_.α\_ κου\_ σον\_ της\_ φω\_ νης\_ μου

γε\_ νη\_ θη\_ η\_ τω\_ τα\_ ω\_ τα\_ σου\_ προσ\_ ε\_ χον\_ τα\_ εις\_ την\_ φω\_ νη\_.ην\_ της\_ δε\_ η\_ σε\_ ω\_ ως\_ μου\_

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| Γεράσιμος Μοναχὸς Ἁγιορείτης | [Στιχηρὰ](#_στιχηρὰ_1) | Λουκᾶς Λουκᾶ |

## Στιχηρὰ

### Πέτρου Ἐφεσίου

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| χορὸς α΄ |  | Πέτρου Ἐφεσίου Δοξαστάριον 1820 σ.301\* |

ε.\_ αν\_ α\_ νο\_ μι\_ ας\_ πα\_ ρα\_ τη\_ ρη\_ σης\_ Κυ\_ ρι\_ ε\_ Κυ\_ ρι\_ ε\_ τις\_ υ\_ πο\_ στη\_ σε\_ ται\_ ο\_ τι\_ πα\_ ρα\_ σοι\_ ο\_ ι\_ λα\_ σμο\_ ο\_ ο\_ ος\_ ε\_ ε\_ ε\_ ε\_ στιν

ερ\_ χο\_ με\_ νος\_ ο\_ Κυ\_ ρι\_ ος\_ προς\_ το\_ ε\_ κου\_ ου\_ σι\_ ο\_ ον\_ πα\_ α\_.α\_ θος\_ τοις\_ α\_ πο\_ στο\_ λοις\_ ε\_ λε\_ γε\_ εν\_.εν\_ τη\_ η\_ η\_.η\_ο\_ο\_ ο\_ ο\_ δω\_ ι\_ δου\_ α\_ να\_ βαι\_ νο\_ μεν\_ εις\_ Ι\_ ε\_ ρο\_ σο\_ λυ\_ υ\_ μα\_ και\_ πα\_ ρα\_ δο\_ θη\_ σε\_ ται\_ ο\_ Υι\_ ος\_ του\_ ου\_ α\_ αν\_ θρω\_ ω\_ που\_ κα\_ θως\_ γε\_ ε\_ γρα\_ πται\_ αι\_.πε\_ ρι\_ ι\_ ι\_.ι\_α\_α\_ α\_ αυ\_ του\_ δευ\_ τε\_ ουν\_ και\_ η\_ μεις\_ κε\_ κα\_ θαρ\_ με\_ ναις\_ δι\_ α\_ α\_ νοι\_ οι\_.οι\_ αις\_ συμ\_ πο\_ ρευ\_ θω\_ μεν\_ αυ\_ τω\_ και\_ συ\_ στα\_ αυ\_.ρω\_ ω\_ θω\_ ω\_ μεν\_ και\_ νε\_ κρω\_ θω\_ μεν\_ δι\_ αυ\_ τον\_ ταις\_ του\_ βι\_ ι\_ ου\_ ου\_ η\_ δο\_ ο\_ ναις\_ ι\_ να\_ και\_ συ\_ ζη\_ η\_ σω\_ ω\_ μεν\_ α\_ αυ\_ τω\_ και\_ α\_ κου\_ σω\_ μεν\_ βο\_ ω\_ ω\_ ων\_ τος\_ α\_ αυ\_ του\_ ουκ\_ ε\_ τι\_ εις\_ την\_ ε\_ πι\_ γει\_ ον\_ Ι\_ ε\_ ρου\_ σα\_ λημ\_ δι\_ α\_ το\_.πα\_ α\_ θειν\_ αλ\_ λα\_ α\_ να\_ βαι\_ νω\_ προς\_ τον\_ Πα\_ τε\_ ρα\_ α\_ μου\_ και\_ Πα\_ τε\_ ρα\_ υ\_ μων\_ και\_ Θε\_ ο\_ ον\_ μου\_ και\_ αι\_.Θε\_ ο\_ ο\_ ο\_.ον\_υ\_υ\_ υ\_ υ\_ μων\_ και\_ συν\_ α\_ νυ\_ ψω\_ υ\_ μας\_ εις\_ την\_ α\_ νω\_ Ι\_ ε\_ ε\_ ρου\_ σα\_ α\_ λημ\_ εν\_ τη\_ βα\_ σι\_ λει\_ ει\_ ει\_ α\_ α\_ των\_ ου\_ ου\_.ρα\_ α\_ α\_ νων\_

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| β΄ χορὸς |  | Πέτρου Ἐφεσίου Δοξαστάριον 1820 σ.302\* |

Ε\_ νε\_ κεν\_ του\_ ο\_ νο\_ μα\_ τος\_ σου\_ υ\_ πε\_ μει\_ να\_ σε\_ Κυ\_ ρι\_ ε\_ υ\_ πε\_ μει\_ νεν\_ η\_ ψυ\_ χη\_ μου\_ εις\_ τον\_ λο\_ γον\_ σου\_ ηλ\_ πι\_ σεν\_ η\_ ψυ\_ χη\_ μου\_ ε\_ πι\_ ι\_.το\_ ον\_ Κυ\_.υ\_ υ\_ υ\_.υ\_ ρι\_ ι\_ ι\_ ι\_ ον

φθα\_ α\_ σαν\_ τε\_ ες\_.πι\_ ι\_ ι\_ στοι\_ το\_ σω\_ τη\_ ρι\_ ον\_ πα\_ θος\_ Χρι\_ στου\_ ου\_ ου\_ του\_ ου\_ Θε\_ ε\_ ου\_ την\_ α\_ φα\_ τον\_ αυ\_ του\_ μα\_ κρο\_ θυ\_ μι\_ α\_ αν\_ δο\_ ξα\_ α\_ α\_ α\_ α\_σω\_ ω\_ ω\_ ω\_ μεν\_ ο\_ πως\_ τη\_ αυ\_ του\_ ου\_ ευ\_ σπλα\_ αγ\_ χνι\_ ι\_.ι\_ α\_ συν\_ ε\_ γει\_ ρη\_ και\_ η\_ η\_ μας\_ νε\_ κρω\_ θε\_ εν\_ τα\_ ας\_ τη\_ α\_ μαρ\_τι\_ ι\_ ι\_ ι\_ α\_ ως\_ α\_ γα\_ θος\_ και\_ αι\_ φι\_ λα\_ αν\_ θρω\_ πος\_

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| χορὸς α΄ |  | Πέτρου Ἐφεσίου Δοξαστάριον 1820 σ.303\* |

Α\_ πο\_ φυ\_ λα\_ κης\_ πρω\_ ι\_ ας\_ με\_ χρι\_ νυ\_ κτος\_ α\_ πο\_ φυ\_ λα\_ κης\_ πρω\_ ι\_ ας\_ ελ\_ πι\_ σα\_ τω\_ Ισ\_ ρα\_ ηλ\_ ε\_ πι\_ ι\_.το\_ ον\_ Κυ\_.υ\_ υ\_ υ\_.υ\_ ρι\_ ι\_ ι\_ ι\_ ον

κυ\_ ρι\_ ε\_ ερ\_ χο\_ με\_ νος\_ προς\_ το\_ ο\_ πα\_ α\_.α\_ θος\_ τους\_ ι\_ δι\_ ους\_ στη\_ ρι\_ ζων\_ μα\_ θη\_ τας\_ ε\_ λε\_ ε\_ γες\_ κατ\_ ι\_ δι\_ αν\_ πα\_ ρα\_ α\_ λα\_ α\_ βω\_ ω\_ ω\_ ω\_ ων\_α\_ α\_ α\_ αυ\_ τους\_ πως\_ των\_ ρη\_ μα\_ των\_ μου\_ α\_ μνη\_ μο\_ νει\_ τε\_ ων\_ πα\_ λαι\_ ει\_ ει\_ ει\_ πο\_ ον\_ υ\_ υ\_ μιν\_ ο\_ τι\_ προ\_ φη\_ την\_ παν\_ τα\_ ου\_ γε\_ ε\_.γρα\_.α\_ πται\_ ει\_ μη\_ εν\_ Ι\_ ε\_ ρου\_ σα\_ α\_ λη\_ ημ\_ α\_ πο\_ ο\_ κταν\_θη\_ η\_ η\_ η\_ ναι\_ νυν\_ ουν\_ και\_ ρος\_ ε\_ φε\_ στη\_ κεν\_ ον\_ ει\_ ει\_ ει\_ πο\_ ον\_ υ\_ υ\_ μιν\_ ι\_ δου\_ γαρ\_ πα\_ ρα\_ δι\_ δο\_ ο\_ μαι\_ α\_ μαρ\_ τω\_ λων\_ χε\_ ερ\_ σι\_ ι\_ ιν\_ ε\_ εμ\_ παι\_χθη\_ η\_ η\_ η\_ ναι\_ οι\_ και\_ σταυ\_ ρω\_ με\_ προσ\_ πη\_ ξα\_ αν\_ τες\_ τα\_ φη\_ η\_ πα\_ ρα\_ α\_ δο\_ ο\_.ον\_ τες\_ ε\_ βδε\_ λυ\_ γμε\_ ε\_ ε\_ νον\_ λο\_ γι\_ ου\_ ουν\_ ται\_ ω\_ ως\_.νε\_ ε\_ ε\_ κρον\_ ο\_ μως\_ θα\_.α\_.αρ\_σει\_ ει\_ ει\_ ει\_ τε\_ τρι\_ η\_ με\_ ρος\_ γαρ\_ ε\_ γει\_ ει\_ ει\_ρο\_ ο\_ ο\_ ο\_ μαι\_ εις\_ α\_ γαλ\_ λι\_ α\_ α\_ σιν\_ πι\_ ι\_ στων\_ και\_ ζω\_ ην\_ τη\_ ην\_ αι\_ ω\_ ω\_ νι\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ον\_

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| χορὸς β΄ |  | Πέτρου Ἐφεσίου Δοξαστάριον 1820 σ.304\* |

Ο τι\_ πα\_ ρα\_ τω\_ Κυ\_ ρι\_ ω\_ το\_ ε\_ λε\_ ος\_ και\_ πολ\_ λη\_ παρ\_ αυ\_ τω\_ λυ\_ τρω\_ σις\_ και\_ αυ\_ τος\_ λυ\_ τρω\_ σε\_ ται\_ τον\_ Ισ\_ ρα\_ ηλ\_ εκ\_ πα\_ σων\_ των\_ α\_ νο\_ μι\_ ω\_ ω\_.ων\_ α\_ α\_ α\_ α\_ του

κ**υ\_ ρι\_ ι\_ ε\_ προς\_ το\_ μυ\_ στη\_ ρι\_ ον\_ το\_ α\_ πορ\_ ρη\_ τον\_ της\_ σης\_ οι\_ κο\_ νο\_ ο\_ μι****\_ ι\_.ι****\_ ας\_ ουκ\_ εξ\_ αρ\_ κου\_ σα\_ η\_ των\_ εκ\_ Ζε\_ βε\_ δαι\_ ου\_.ου****\_ μη\_ η****\_ τηρ\_ η\_ τει\_ το\_ σοι\_ προσ\_ και\_ ρου\_ βα\_ σι\_ λει\_ ας\_ τι****\_ ι\_ μην\_ τοις\_ ε\_ αυ\_ της\_ δω\_ ω****\_ ρη\_ η\_ η\_ σα\_ α\_ σθαι\_τε\_ ε****\_ ε****\_ ε\_ κνοις\_ αλλ\_ αν\_ τι\_ ταυ\_ της\_ πο\_ τη\_ ρι\_ ον\_ θα\_ α\_ να****\_ α\_.α****\_ του\_ ε\_ πηγ\_ γει****\_ ει\_ λω\_ πι\_ ει\_ ειν\_ τοις\_ φι****\_ ι\_.λοι\_ οι****\_ οις\_ σου\_ ο\_ πο\_ τη\_ ρι\_ ον\_ προ\_ του\_ των\_ πι\_ ειν\_ ο\_ αυ\_ τος\_ ε\_ λε****\_ ε\_ γες\_ α\_ μαρ\_ τη\_ μα****\_ α\_ των\_ κα****\_ α\_.θα\_ αρ\_ τη\_ η\_ η****\_ η\_ η****\_ρι\_ ι****\_ ι****\_ ι\_ ον\_ δι\_ ο\_ ο\_ σοι\_ βο\_ ο\_ ω****\_ ω\_.ω****\_ μεν\_ η\_ σω\_ τη\_ ρι\_ α\_ των\_ ψυ\_ χων\_ η\_ η\_ μων\_ δο\_ ο****\_ ξα\_ σοι**

Α  νει\_ τε\_ τον\_ Κυ\_ ρι\_ ον\_ παν\_ τα\_ τα\_ ε\_ θνη\_ ε\_ παι\_ νε\_ σα\_ τε\_ αυ\_ τον\_ πα\_ α\_.αν\_ τες\_ οι\_ οι\_.λα\_ α\_ α\_ οι

κυ\_ ρι\_ ι\_ ε\_ τα\_ τε\_ λε\_ ω\_ τα\_ τα\_.α\_ φρο\_.ο\_ ο\_ νειν\_ τους\_ οι\_ κει\_ ους\_ παι\_ δευ\_ ω\_ ων\_ μα\_ θη\_ η\_ τας\_ μη\_ ο\_ μοι\_ ου\_ σθαι\_ τοις\_ ε\_ θνε\_ σιν\_ ε\_ ε\_ λε\_ ε\_ γες\_ εις\_ το\_ κα\_ τα\_ αρ\_ χειν\_ τω\_ ων\_ ε\_ ε\_ λα\_ χι\_ ι\_ στο\_τε\_ ε\_ ε\_ ε\_ ρων\_ ουχ\_ ου\_ τω\_ γαρ\_ ε\_ σται\_ υ\_ μιν\_ τοις\_ ε\_ μοι\_ οι\_ οις\_ μα\_ α\_ θη\_ η\_ ταις\_ ο\_ τι\_ πτω\_ χος\_ θε\_ λω\_ ων\_ υ\_πα\_ α\_ α\_ αρ\_ χω\_ ο\_ πρω\_ τος\_ ουν\_ υ\_ υ\_ μων\_ ε\_ στω\_ παν\_ τω\_ ων\_ δι\_ α\_ α\_ α\_.α\_κο\_ο\_ ο\_ ο\_ νος\_ ο\_ δε\_ αρ\_ χων\_ ως\_ ο\_ αρ\_ χο\_ με\_ ε\_ νος\_ ο\_ προ\_ κρι\_ θει\_ εις\_ δε\_ ω\_ ως\_.ο\_ ο\_ ε\_ ε\_ ε\_ ε\_ ε\_σχα\_ α\_ α\_ α\_ τος\_ και\_ γαρ\_ ε\_ λη\_ λυ\_ θα\_ αυ\_ τος\_ τω\_ πτω\_ χευ\_ σαν\_ τι\_ Α\_ δαμ\_ δι\_ α\_ α\_ κο\_ ο\_ νη\_ η\_.η\_ σαι\_ και\_ λυ\_ τρον\_ δου\_ ναι\_ αν\_ τι\_ ι\_.πο\_ ολ\_ λων\_ την\_ ψυ\_ χην\_ των\_ βο\_ ων\_ τω\_ ων\_ μοι\_ δο\_ ο\_ ξα\_ σοι\_

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| χορὸς β΄ |  | Πέτρου Ἐφεσίου Δοξαστάριον 1820 σ.306\* |

Ο τι\_ ε\_ κρα\_ ται\_ ω\_ θη\_ το\_ ε\_ λε\_ ος\_ αυ\_ του\_ εφ\_ η\_ μας\_ και\_ η\_ α\_ λη\_ θει\_ α\_ του\_ Κυ\_ ρι\_ ου\_ με\_ ε\_ ε\_ νει\_ ει\_ εις\_ το\_.ον\_ αι\_ ω\_ ω\_ ω\_ ω\_ να

της\_ ξη\_ ραν\_ θει\_ σης\_ συ\_ κης\_ δι\_ α\_ την\_ α\_ καρ\_ πι\_ ι\_ ι\_ α\_ αν\_ το\_ ε\_ πι\_ τι\_ μι\_ ον\_ φο\_ ο\_ βη\_ θεν\_ τες\_ α\_ α\_ α\_.α\_δε\_ε\_ ε\_ ελ\_ φοι\_ καρ\_ πους\_ α\_ ξι\_ ους\_ της\_ με\_ ε\_ τα\_ α\_ νοι\_ οι\_ οι\_ α\_ ας\_ προσ\_ α\_ α\_.ξω\_ μεν\_ Χρι\_ ι\_ στω\_ τω\_ πα\_ ρε\_ ε\_ χον\_ τι\_ ι\_ η\_.η\_ η\_ μι\_ ιν\_ το\_ με\_ γα\_ ε\_ ε\_ ε\_.ε\_λε\_ε\_ ε\_ ε\_ ος\_

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|  |  | Πέτρου Ἐφεσίου Δοξαστάριον 1820 σ.306\* |

δο\_ ξα\_ Πα\_ α\_ τρι\_ και\_ αι\_ Υι\_ υι\_ ω\_ και\_ α\_ γι\_ ω\_ Πνε\_ ε\_ ε\_.ευ\_μα\_α\_ α\_ α\_ τι πε

και\_ νυν\_ και\_ α\_ α\_ ει\_ και\_ εις\_ τους\_ αι\_ ω\_ ω\_ νας\_ των\_ αι\_ ω\_ ω\_.ω\_ νω\_ ων\_.α\_ α\_ α\_ μην πε

δευ\_ τε\_ ραν\_ Ευ\_ αν\_ την\_ Αι\_ γυ\_ υ\_ πτι\_ ι\_.ι\_ αν\_ ευ\_ ρων\_ ο\_ ο\_ δρα\_ α\_ κων\_ δι\_ α\_ ρη\_ η\_ μα\_ α\_ των\_ ε\_ σπευ\_ δε\_ κο\_ ο\_ ο\_ ο\_ λα\_ α\_ κει\_ ει\_.ει\_ αις\_ υ\_ πο\_ σκε\_ λι\_ σαι\_ τον\_ Ι\_ ι\_ ι\_.ι\_ω\_ω\_ ω\_ ω\_ σηφ\_ αλλ\_ αυ\_ τος\_ κα\_ τα\_ λι\_ πω\_ ων\_ το\_ ον\_ χι\_ τω\_ ω\_ ω\_ να\_.α\_ ε\_ φυ\_ υ\_ γε\_ ε\_ την\_ α\_ μα\_ α\_.αρ\_τι\_ι\_ ι\_ ι\_ αν\_ και\_ γυ\_ μνο\_ ος\_ ου\_ ουκ\_ η\_ σχυ\_ υ\_ υ\_νε\_ ε\_ ε\_ ε\_ το\_ ως\_ ο\_ πρω\_ το\_ πλα\_ στος\_ προ\_ της\_ πα\_ ρα\_ α\_ α\_.α\_κο\_ο\_ ο\_ ο\_ ης\_ αυ\_ του\_ ου\_ ταις\_ ι\_ κε\_ ε\_ σι\_ ι\_ ι\_.ι\_ ι\_ αι\_ αις\_.Χρι\_ ι\_ ι\_ στε\_ ε\_ ε\_ λε\_ η\_ σο\_ ο\_ ο\_.ον\_η\_η\_ η\_ η\_ μα\_ α\_ α\_ α\_ α\_.α\_ ας

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| Γεράσιμος Μοναχὸς Ἁγιορείτης | [Μικρὰ Εἴσοδος](#_Μικρὰ_Εἴσοδος) | Λουκᾶς Λουκᾶ |

### Παναγιώτου Κηλτζανίδου

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| χορὸς α΄ |  | Παναγιώτου Κηλτζανίδου Τριώδιον 1886 σ.152# |

ε.\_ αν\_ α\_ νο\_ μι\_ ας\_ πα\_ ρα\_ τη\_ ρη\_ σης\_ Κυ\_ ρι\_ ε\_ Κυ\_ ρι\_ ε\_ τις\_ υ\_ πο\_ στη\_ σε\_ ται\_ ο\_ τι\_ πα\_ ρα\_ σοι\_ ο\_ ι\_ λα\_ σμο\_ ο\_ ο\_ ος\_ ε\_ ε\_ ε\_ ε\_ στιν

Ερ\_ χο\_ με\_ νος\_ ο\_ Κυ\_ ρι\_ ος\_ προς\_ το\_ ε\_ κου\_ ου\_ σι\_ ο\_ ον\_ πα\_ α\_.α\_ θος\_ τοις\_ Α\_ πο\_ στο\_ λοις\_ ε\_ λε\_ γε\_ εν\_ εν\_ τη\_ η\_ η\_.η\_ ο\_ ο\_ ο\_ ο\_ δω\_ ι\_ δου\_ α\_ να\_ βαι\_ νο\_ μεν\_ εις\_ Ι\_ ε\_ ρο\_ σο\_ λυ\_ υ\_ μα\_ και\_ πα\_ ρα\_ δο\_ θη\_ σε\_ ται\_ ο\_ Υι\_ ος\_ του\_ ου\_.α\_ αν\_ θρω\_ ω\_ που\_ κα\_ θως\_ γε\_ ε\_ γρα\_ πται\_ αι\_ πε\_ ρι\_ ι\_ ι\_.ι\_ α\_ α\_ α\_ αυ\_ του\_ δευ\_ τε\_ ουν\_ και\_ η\_ μεις\_ κε\_ κα\_ θαρ\_ με\_ ναις\_ δι\_ ι\_ ι\_ ι\_ α\_ α\_ νοι\_ οι\_.οι\_ αις\_ συμ\_ πο\_ ρευ\_ θω\_ μεν\_ αυ\_ τω\_ και\_ συ\_ στα\_ αυ\_.ρω\_ ω\_ θω\_ ω\_ μεν\_ και\_ νε\_ κρω\_ θω\_ μεν\_ δι\_ αυ\_ τον\_ ταις\_ του\_ βι\_ ου\_ ου\_ η\_.η\_ δο\_ ο\_ ναις\_ ι\_ να\_ και\_ συ\_ ζη\_ σω\_ μεν\_ αυ\_ τω\_ και\_ α\_ κου\_ σω\_ μεν\_ βο\_ ω\_ ω\_ ων\_ το\_ ος\_ α\_ αυ\_ του\_ ου\_ ου\_ ου\_ κε\_ τι\_ εις\_ την\_ ε\_ πι\_ γει\_ ον\_ Ι\_ ε\_ ρου\_ σα\_ λη\_ ημ\_ δι\_ α\_ το\_ πα\_ α\_ θειν\_.αλ\_ λα\_ α\_ να\_ βαι\_ νω\_ προς\_ τον\_ Πα\_ τε\_ ρα\_ α\_ μου\_ και\_ Πα\_ τε\_ ρα\_ υ\_ μων\_ και\_ Θε\_ ον\_ μου\_ και\_ αι\_ Θε\_ ο\_ ο\_ ο\_ ον\_ υ\_ υ\_ υ\_ υ\_ μων\_ και\_ συν\_ α\_ νυ\_ ψω\_ υ\_ μας\_ εις\_ την\_ α\_ νω\_ ω\_ Ι\_ ε\_ ε\_ ρου\_.ου\_ σα\_ α\_ λημ\_ εν\_ τη\_ βα\_ σι\_ λει\_ ει\_ ει\_ α\_ α\_.α\_ των\_ ου\_ ου\_.ρα\_ α\_ α\_ νων\_

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| β΄ χορὸς |  | Παναγιώτου Κηλτζανίδου Τριώδιον 1886 σ.153# |

Ε\_ νε\_ κεν\_ του\_ ο\_ νο\_ μα\_ τος\_ σου\_ υ\_ πε\_ μει\_ να\_ σε\_ Κυ\_ ρι\_ ε\_ υ\_ πε\_ μει\_ νεν\_ η\_ ψυ\_ χη\_ μου\_ εις\_ τον\_ λο\_ γον\_ σου\_ ηλ\_ πι\_ σεν\_ η\_ ψυ\_ χη\_ μου\_ ε\_ πι\_ ι\_.το\_ ον\_ Κυ\_.υ\_ υ\_ υ\_.υ\_ ρι\_ ι\_ ι\_ ι\_ ον

Φθα\_ α\_.α\_ σαν\_ τε\_ ες\_.πι\_ ι\_ ι\_ στοι\_ το\_ σω\_ τη\_ ρι\_ ον\_ πα\_ θος\_ Χρι\_ στου\_ ου\_ ου\_ του\_ ου\_ Θε\_ ε\_ ου\_ την\_ α\_ φα\_ τον\_ αυ\_ του\_ μα\_ κρο\_ θυ\_ μι\_ α\_ αν\_ δο\_ ξα\_ α\_ α\_ α\_ α\_ σω\_ ω\_ ω\_ ω\_ μεν\_ ο\_ πως\_ τη\_ αυ\_ του\_ ου\_ ευ\_ σπλα\_ αγ\_ χνι\_ ι\_.ι\_ α\_ συν\_ ε\_ γει\_ ρη\_ η\_ και\_ αι\_ η\_ η\_ μα\_ α\_ ας\_ νε\_ κρω\_ θε\_ ε\_ εν\_ τα\_.α\_ ας\_ τη\_ α\_ μαρ\_ τι\_ ι\_ ι\_ ι\_ α\_.ως\_ α\_ γα\_ θος\_ και\_ αι\_ φι\_ λα\_ αν\_ θρω\_.ω\_ πος\_

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| α΄ χορὸς |  | Παναγιώτου Κηλτζανίδου Τριώδιον 1886 σ.154# |

Α\_ πο\_ φυ\_ λα\_ κης\_ πρω\_ ι\_ ας\_ με\_ χρι\_ νυ\_ κτος\_ α\_ πο\_ φυ\_ λα\_ κης\_ πρω\_ ι\_ ας\_ ελ\_ πι\_ σα\_ τω\_ Ισ\_ ρα\_ ηλ\_ ε\_ πι\_ ι\_.το\_ ον\_ Κυ\_.υ\_ υ\_ υ\_.υ\_ ρι\_ ι\_ ι\_ ι\_ ον

Κυ\_ ρι\_ ε\_ ερ\_ χο\_ με\_ νος\_ προς\_ το\_ ο\_ πα\_ α\_.α\_ θος\_ τους\_ ι\_ δι\_ ους\_ στη\_ ρι\_ ζων\_ Μα\_ θη\_ τας\_ ε\_ λε\_ ε\_ γες\_ κατ\_ ι\_ δι\_ αν\_ πα\_ ρα\_ α\_.λα\_ α\_ βω\_ ω\_ ω\_ ω\_ ων\_ α\_ α\_ α\_ αυ\_ τους\_ πως\_ των\_ ρη\_ μα\_ των\_ μου\_ α\_ μνη\_ μο\_ νει\_ τε\_ ων\_ πα\_ λαι\_ ει\_ ει\_ ει\_ πο\_ ον\_ υ\_ υ\_ μιν\_ ο\_ τι\_ προ\_ φη\_ την\_ παν\_ τα\_ ου\_ γε\_ ε\_.γρα\_.α\_ πται\_ ει\_ μη\_ εν\_ Ι\_ ε\_ ρου\_ σα\_ α\_ λη\_ ημ\_ α\_ πο\_ ο\_.ο\_ κταν\_ θη\_ η\_ η\_ η\_ ναι\_ νυν\_ ουν\_ και\_ ρος\_ εφ\_ ε\_ στη\_ η\_ κεν\_ ον\_ ει\_ ει\_ ει\_ πο\_ ον\_ υ\_ υ\_ μιν\_ ι\_ δου\_ γαρ\_ πα\_ ρα\_ δι\_ δο\_ ο\_ μαι\_ α\_ μαρ\_ τω\_ λων\_ χε\_ ερ\_ σι\_ ι\_ ιν\_ ε\_ ε\_.εμ\_ παι\_ χθη\_ η\_ η\_ η\_ ναι\_ οι\_ και\_ Σταυ\_ ρω\_ με\_ προσ\_ πη\_ ξα\_ αν\_ τες\_ τα\_ φη\_ πα\_ ρα\_ α\_ δο\_ ο\_.ον\_ τες\_.ε\_ βδε\_ λυ\_ γμε\_ ε\_ ε\_ νον\_ λο\_ γι\_ ου\_ ου\_.ουν\_ ται\_ ω\_ ως\_ νε\_ ε\_.ε\_ κρον\_ ο\_.ο\_ μω\_.ως\_ θα\_.α\_.αρ\_ σει\_ ει\_ ει\_ ει\_ τε\_ τρι\_ η\_ με\_ ρος\_ γαρ\_ ε\_ ε\_ γει\_ ει\_ ει\_ ρο\_ ο\_ ο\_ ο\_ μαι\_.εις\_ α\_ γαλ\_ λι\_ α\_ α\_ σι\_.ιν\_ πι\_.ι\_ ι\_ στων\_ και\_ ζω\_ ην\_ τη\_ ην\_ αι\_ ω\_ ω \_ νι\_.ι\_ ον\_

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| β΄ χορὸς |  | Παναγιώτου Κηλτζανίδου Τριώδιον 1886 σ.155# |

Ο τι\_ πα\_ ρα\_ τω\_ Κυ\_ ρι\_ ω\_ το\_ ε\_ λε\_ ος\_ και\_ πολ\_ λη\_ παρ\_ αυ\_ τω\_ λυ\_ τρω\_ σις\_ και\_ αυ\_ τος\_ λυ\_ τρω\_ σε\_ ται\_ τον\_ Ισ\_ ρα\_ ηλ\_ εκ\_ πα\_ σων\_ των\_ α\_ νο\_ μι\_ ω\_ ω\_.ων\_ α\_ α\_ α\_ α\_ του

Κυ\_ ρι\_ ι\_ ε\_ προς\_ το\_ μυ\_ στη\_ ρι\_ ον\_ το\_ α\_ πορ\_ ρη\_ τον\_ της\_ σης\_ οι\_ κο\_ νο\_ ο\_ μι\_ ι\_.ι\_ ας\_ ουκ\_ εξ\_ αρ\_ κου\_ σα\_ η\_ των\_ εκ\_ Ζε\_ βε\_ δαι\_ ου\_.ου\_ μη\_ η\_.η\_ τηρ\_ η\_ τει\_ το\_ σοι\_ προσ\_ και\_ ρου\_ βα\_ σι\_ λει\_ ας\_ τι\_ ι\_ μην\_ τοις\_ ε\_ αυ\_ της\_ δω\_ ω\_ ρη\_ η\_ η\_ σα\_ α\_.α\_ σθαι\_ τε\_ ε\_ ε\_ ε\_ κνοις\_ αλλ\_ αν\_ τι\_ ταυ\_ της\_ πο\_ τη\_ ρι\_ ον\_ θα\_ α\_ να\_ α\_.α\_ του\_ ε\_ πηγ\_ γει\_ ει\_ λω\_ πι\_ ει\_ ει\_.ειν\_ τοις\_ φι\_ ι\_.λοι\_ οι\_ οις\_ σου\_ ο\_ πο\_ τη\_ ρι\_ ι\_ ον\_ προ\_ του\_ των\_ πι\_ ειν\_ ο\_ αυ\_ τος\_ ε\_.λε\_ ε\_ γες\_ α\_ μαρ\_ τη\_ μα\_ α\_ των\_ κα\_ α\_.θα\_ αρ\_ τη\_ η\_ η\_ η\_ η\_ ρι\_ ι\_ ι\_ ι\_ ον\_ δι\_ ο\_ σοι\_.οι\_ βο\_ ω\_ ω\_ ω\_ ω\_ ω\_ μεν\_ η\_ σω\_ τη\_ ρι\_ α\_ των\_ ψυ\_ χων\_ η\_ η\_ μων\_ δο\_ ο\_ ξα\_.α\_ σοι

Α  νει\_ τε\_ τον\_ Κυ\_ ρι\_ ον\_ παν\_ τα\_ τα\_ ε\_ θνη\_ ε\_ παι\_ νε\_ σα\_ τε\_ αυ\_ τον\_ πα\_ α\_.αν\_ τες\_ οι\_ οι\_.λα\_ α\_ α\_ οι

Κυ\_ ρι\_ ι\_ ε\_ τα\_ τε\_ λε\_ ω\_ τα\_ τα\_.φρο\_ ο\_ νειν\_ τους\_ οι\_ κει\_ ους\_ παι\_ δευ\_ ω\_ ων\_ Μα\_ α\_ θη\_ η\_ τας\_ μη\_ ο\_ μοι\_ ου\_ σθαι\_ τοις\_ ε\_ θνε\_ σιν\_ ε\_ ε\_.λε\_.ε\_ γες\_ εις\_ το\_ κατ\_ α\_ αρ\_ χειν\_ τω\_ ων\_ ε\_ ε\_ λα\_ χι\_ ι\_.ι\_ στο\_ τε\_ ε\_ ε\_ ε\_ ρων\_ ουχ\_ ου\_ τω\_ γαρ\_ ε\_ σται\_ υ\_ μιν\_ τοις\_ ε\_ μοι\_ οι\_ οις\_ Μα\_ α\_ θη\_ η\_ ταις\_ ο\_ τι\_ πτω\_ χος\_ θε\_ λω\_ ω\_.ων\_ υ\_ πα\_ α\_ α\_ αρ\_ χω\_ ο\_ πρω\_ τος\_ ου\_ ουν\_ υ\_ υ\_ μων\_ ε\_ στω\_ παν\_ τω\_ ων\_ δι\_ α\_ α\_ α\_.α\_ κο\_ ο\_ ο\_ ο\_ νος\_ ο\_ δε\_ αρ\_ χων\_ ως\_ ο\_ αρ\_ χο\_ με\_ ε\_ νος\_ ο\_ προ\_ κρι\_ θεις\_ δε\_ ω\_ ως\_.ο\_ ο\_ ε\_ ε\_ ε\_ ε\_ ε\_ σχα\_ α\_ α\_ α\_ τος\_ και\_ γαρ\_ ε\_ λη\_ λυ\_ θα\_ αυ\_ τος\_ τω\_ πτω\_ χευ\_ σαν\_ τι\_ Α\_ δαμ\_ δι\_ α\_ κο\_ ο\_ νη\_ η\_.η\_ σαι\_ και\_ λυ\_ τρον\_ δου\_ ναι\_ αν\_ τι\_.πο\_ ολ\_ λων\_ την\_ ψυ\_ χην\_ των\_ βο\_ ων\_ τω\_ ων\_ μοι\_ δο\_ ο\_ ξα\_.α\_ σοι\_

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| β΄ χορὸς |  | Παναγιώτου Κηλτζανίδου Τριώδιον 1886 σ.157\* |

Ο τι\_ ε\_ κρα\_ ται\_ ω\_ θη\_ το\_ ε\_ λε\_ ος\_ αυ\_ του\_ εφ\_ η\_ μας\_ και\_ η\_ α\_ λη\_ θει\_ α\_ του\_ Κυ\_ ρι\_ ου\_ με\_ ε\_ ε\_ νει\_ ει\_ εις\_ το\_.ον\_ αι\_ ω\_ ω\_ ω\_ ω\_ να

Της\_ ξη\_ ραν\_ θει\_ σης\_ συ\_ κης\_ δι\_ α\_ την\_ α\_ καρ\_ πι\_ ι\_ ι\_ αν\_ το\_ ε\_ πι\_ τι\_ μι\_ ον\_ φο\_.βη\_ θε\_ ε\_ εν\_ τες\_ α\_.δε\_ ελ\_ φοι\_ καρ\_ πους\_ α\_ ξι\_ ους\_ της\_ με\_ ε\_ τα\_ α\_ νοι\_ οι\_ οι\_ α\_ ας\_ προσ\_ α\_ α\_.ξω\_ μεν\_ Χρι\_ ι\_ στω\_ τω\_ πα\_ ρε\_ ε\_ χο\_.ον\_ τι\_.ι\_ η\_.η\_ η\_ μιν\_ το\_ με\_.ε\_  γα\_ ε\_ ε\_ ε\_.ε\_ λε\_ ε\_ ε\_ ε\_ ος\_

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| α΄ χορὸς |  | Παναγιώτου Κηλτζανίδου Τριώδιον 1886 σ.158\* |

Δο\_ ξα\_ Πα\_ τρι\_ και\_ Υι\_ υι\_ ω\_ και\_ Α\_ γι\_.ι\_.ι\_ ω\_ Πνε\_ ε\_ ε\_.ευ\_ μα\_ α\_ α\_ α\_ τι

Και\_ νυν\_ και\_ α\_ α\_ ει\_ και\_ εις\_ τους\_ αι\_ ω\_ νας\_ των\_ αι\_ ω\_.ω\_ ω\_ ω\_.ω\_ νων\_ α\_ α\_ μην

Δευ\_ τε\_ ραν\_ Ευ\_ αν\_ την\_ Αι\_ γυ\_ υ\_ πτι\_ ι\_.ι\_ αν\_ ευ\_ ρων\_ ο\_ ο\_ δρα\_ α\_.α\_ κων\_ δι\_ α\_ ρη\_.η\_ μα\_ α\_.α\_ των\_ ε\_ σπευ\_ δε\_ κο\_.ο\_ ο\_ ο\_.λα\_ α\_ κει\_ ει\_.ει\_ ας\_ υ\_ πο\_ σκε\_ λι\_.ι\_.ι\_ σαι\_ το\_ ο\_ ο\_ ον\_ Ι\_ ι\_.ω\_ ω\_ σηφ\_ αλλ\_ αυ\_ τος\_ κα\_ τα\_ λι\_ πων\_ το\_.ον\_ χι\_.ι\_ ι\_ τω\_ ω\_ ω\_ να\_ ε\_ φυ\_ υ\_ γε\_ ε\_ την\_ α\_ α\_ μαρ\_ τι\_ ι\_ ι\_ ι\_ ι\_ αν\_ και\_ γυ\_ μνος\_ ου\_ ουκ\_ η\_ η\_ σχυ\_ υ\_ υ\_ νε\_ ε\_ ε\_ ε\_ το\_ ως\_ ο\_ πρω\_ το\_ πλα\_ στος\_ προ\_ της\_ πα\_ α\_ α\_ ρα\_ α\_.κο\_ ο\_ ης\_ αυ\_ του\_ ταις\_ ι\_ κε\_ σι\_ ι\_.ι\_  ι\_.ι\_ αι\_ αις\_.Χρι\_ ι\_ ι\_ στε\_ ε\_ λε\_.ε\_  η\_ σο\_ ο\_ ο\_ ο\_.ον\_ η\_ η\_ η\_ η\_ μα\_.α\_ α\_ ας\_

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| Γεράσιμος Μοναχὸς Ἁγιορείτης | [Μικρὰ Εἴσοδος](#_Μικρὰ_Εἴσοδος) | Λουκᾶς Λουκᾶ |

### Γεωργίου Βιολάκη

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| χορὸς α΄ |  | Γεωργίου Βιολάκη Τριώδιον 1899 σ.429\* |

ε.\_ αν\_ α\_ νο\_ μι\_ ας\_ πα\_ ρα\_ τη\_ ρη\_ σης\_ Κυ\_ ρι\_ ε\_ Κυ\_ ρι\_ ε\_ τις\_ υ\_ πο\_ στη\_ σε\_ ται\_ ο\_ τι\_ πα\_ ρα\_ σοι\_ ο\_ ι\_ λα\_ σμο\_ ο\_ ο\_ ος\_ ε\_ ε\_ ε\_ ε\_ στιν

Ερ\_ χο\_ με\_ νος\_ ο\_ Κυ\_ ρι\_ ος\_ προς\_ το\_ ε\_ κου\_ ου\_ σι\_ ο\_ ον\_ πα\_ α\_.α\_ θος\_ τοις\_ α\_ πο\_ στο\_ λοις\_ ε\_ λε\_ γε\_ εν\_.εν\_ τη\_ η\_ η\_ η\_.η\_ ο\_ ο\_ ο\_ ο\_ ο\_ δω\_ ι\_ δου\_ α\_ να\_ βαι\_ νο\_ μεν\_ εις\_ Ι\_ ε\_ ρο\_ σο\_ ο\_ λυ\_ υ\_ μα\_ και\_ πα\_ ρα\_ δο\_ θη\_ σε\_ ται\_ ο\_ Υι\_ ος\_ του\_ ου\_.α\_ αν\_ θρω\_ ω\_ που\_ κα\_ θως\_ γε\_ ε\_ γρα\_ πται\_ αι\_.πε\_ ρι\_ ι\_.ι\_ α\_ α\_ α\_ αυ\_ του\_ δευ\_ τε\_ ουν\_ και\_ η\_ μεις\_ κε\_ κα\_ θαρ\_ με\_ ναις\_ δι\_ ι\_ α\_ α\_ νοι\_ οι\_.οι\_ αις\_ συμ\_ πο\_ ρευ\_ θω\_ μεν\_ αυ\_ τω\_ και\_ συ\_ στα\_ αυ\_.ρω\_ ω\_ θω\_ μεν\_ και\_ νε\_ κρω\_ θω\_ μεν\_ δι\_ αυ\_ του\_ ου\_ ταις\_ του\_ βι\_ ι\_ ου\_ ου\_ η\_ δο\_ ο\_ ναις\_ ι\_ να\_ και\_ συ\_ ζη\_ σω\_ μεν\_ αυ\_ τω\_ και\_ α\_ κου\_ σω\_ μεν\_ βο\_ ω\_ ων\_ τος\_ α\_ αυ\_ του\_ ουκ\_ ε\_ τι\_ εις\_ την\_ ε\_ πι\_ ι\_ γει\_ ον\_ Ι\_ ε\_ ρου\_ σα\_ λημ\_ δι\_ α\_ το\_.πα\_ α\_ θειν\_ αλ\_ λα\_ α\_ να\_ βαι\_ νω\_ προς\_ τον\_ Πα\_ τε\_ ρα\_ α\_ μου\_ και\_ Πα\_ τε\_ ρα\_ η\_ μων\_ και\_ Θε\_ ον\_ μου\_ και\_ αι\_.Θε\_ ο\_ ο\_ ο\_.ον\_ η\_ η\_ η\_ η\_ μων\_ και\_ συν\_ αν\_ υ\_ ψω\_ η\_ μας\_ εις\_ την\_ α\_ νω\_ Ι\_ ε\_ ε\_ ρου\_ σα\_ α\_ λημ\_ εν\_ τη\_ βα\_ σι\_ λει\_ ει\_ ει\_ α\_.των\_ ου\_ ου\_.ρα\_ α\_ α\_ νων\_

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|  |  | Γεωργίου Βιολάκη Τριώδιον 1899 σ.430\* |

Ε\_ νε\_ κεν\_ του\_ ο\_ νο\_ μα\_ τος\_ σου\_ υ\_ πε\_ μει\_ να\_ σε\_ Κυ\_ ρι\_ ε\_ υ\_ πε\_ μει\_ νεν\_ η\_ ψυ\_ χη\_ μου\_ εις\_ τον\_ λο\_ γον\_ σου\_ ηλ\_ πι\_ σεν\_ η\_ ψυ\_ χη\_ μου\_ ε\_ πι\_ ι\_.το\_ ον\_ Κυ\_.υ\_ υ\_ υ\_.υ\_ ρι\_ ι\_ ι\_ ι\_ ον

Φθα\_.σαν\_ τε\_ ες\_.πι\_ ι\_ ι\_ στοι\_ τω\_ σω\_ τη\_ ρι\_ ον\_ πα\_ θος\_ Χρι\_ στου\_ ου\_ ου\_ ου\_ του\_ Θε\_ ε\_ ου\_ την\_ α\_ φα\_ τον\_ αυ\_ του\_ μα\_ κρο\_ θυ\_ μι\_ α\_ α\_ αν\_ δο\_ ξα\_ α\_ α\_ α\_ σω\_ ω\_ ω\_ ω\_ μεν\_ ο\_ πως\_ τη\_ αυ\_ του\_ ου\_ ευ\_ σπλα\_ αγ\_ χνι\_ ι\_.ι\_ α\_ συν\_ ε\_ γει\_ ρη\_ η\_ και\_ αι\_ η\_ η\_ μας\_ νε\_ κρω\_ θε\_ ε\_ ε\_ εν\_ τα\_ ας\_ τη\_ α\_ α\_ μαρ\_ τι\_ ι\_ ι\_ ι\_ α\_ ως\_ α\_ γα\_ θος\_ και\_ αι\_ φι\_ λα\_ αν\_ θρω\_ πος\_

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|  |  | Γεωργίου Βιολάκη Τριώδιον 1899 σ.431\* |

Α\_ πο\_ φυ\_ λα\_ κης\_ πρω\_ ι\_ ας\_ με\_ χρι\_ νυ\_ κτος\_ α\_ πο\_ φυ\_ λα\_ κης\_ πρω\_ ι\_ ας\_ ελ\_ πι\_ σα\_ τω\_ Ισ\_ ρα\_ ηλ\_ ε\_ πι\_ ι\_.το\_ ον\_ Κυ\_.υ\_ υ\_ υ\_.υ\_ ρι\_ ι\_ ι\_ ι\_ ον

Κυ\_ ρι\_ ε\_ ερ\_ χο\_ με\_ νος\_ προ\_ ος\_ το\_ ο\_ πα\_ α\_.α\_ θος\_ τους\_ ι\_ δι\_ους\_ στη\_ ρι\_ ζων\_ μα\_ θη\_ τας\_ ε\_ λε\_ ε\_ γες\_ κατ\_ ι\_ δι\_ ι\_ αν\_ πα\_ ρα\_ α\_.λα\_ α\_ βω\_ ω\_ ω\_ ων\_ α\_ α\_ α\_ αυ\_ τους\_ πως\_ των\_ ρη\_ μα\_ των\_ μου\_ α\_ μνη\_ μο\_ νει\_ τε\_ ων\_ πα\_ λαι\_ ει\_ ει\_ ει\_ πον\_ υ\_ υ\_ μιν\_ ο\_ τι\_ προ\_ φη\_ την\_ παν\_ τα\_ ου\_ γε\_ ε\_ γρα\_ α\_.α\_ πται\_ ει\_ μη\_ εν\_ Ι\_ ε\_ ρου\_ ου\_ σα\_ α\_ λη\_ ημ\_ α\_ πο\_ ο\_ κταν\_ θη\_ η\_ η\_ η\_ ναι\_ νυν\_ ουν\_ και\_ ρος\_ ε\_ φε\_ στη\_ κεν\_ ον\_ ει\_ ει\_ ει\_ πον\_ υ\_ υ\_ μιν\_ ι\_ δου\_ γαρ\_ πα\_ ρα\_ δι\_ ι\_.δο\_ ο\_ μαι\_ α\_ μαρ\_ τω\_ λω\_ ων\_ χε\_ ερ\_ σι\_ ι\_ ιν\_ ε\_ ε\_.εμ\_ παι\_.αι\_ αι\_ χθη\_ η\_ η\_ η\_ η\_ ναι\_ οι\_ και\_ σταυ\_ ρω\_ με\_ προσ\_ πη\_ ξα\_ αν\_ τες\_ τα\_ φη\_ πα\_ ρα\_ α\_ δο\_ ο\_.ον\_ τες\_ ε\_ βδε\_ λυγ\_ με\_ ε\_ ε\_ νο\_.ον\_ λο\_ γι\_ ου\_ ουν\_.ται\_ ω\_ ως\_.νε\_ ε\_ ε\_ κρον\_ ο\_ μως\_ θα\_ αρ\_ σει\_ ει\_ ει\_ ει\_ ει\_ τε\_ τρι\_ η\_ με\_ ρος\_ γαρ\_ ε\_ γει\_ ει\_ ει\_ ρο\_ ο\_ ο\_ ο\_ μαι\_ εις\_ α\_ γαλ\_ λι\_ α\_.α\_ σι\_ ιν\_.πι\_ ι\_ στων\_ και\_ ζω\_ ην\_ τη\_ ην\_ αι\_ ω\_ ω\_ νι\_ ον\_

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|  |  | Γεωργίου Βιολάκη Τριώδιον 1899 σ.432\* |

Ο τι\_ πα\_ ρα\_ τω\_ Κυ\_ ρι\_ ω\_ το\_ ε\_ λε\_ ος\_ και\_ πολ\_ λη\_ παρ\_ αυ\_ τω\_ λυ\_ τρω\_ σις\_ και\_ αυ\_ τος\_ λυ\_ τρω\_ σε\_ ται\_ τον\_ Ισ\_ ρα\_ ηλ\_ εκ\_ πα\_ σων\_ των\_ α\_ νο\_ μι\_ ω\_ ω\_.ων\_ α\_ α\_ α\_ α\_ του

Κυ\_ ρι\_ ι\_ ε\_ προς\_ το\_ μυ\_ στη\_ ρι\_ ον\_ το\_ α\_ πορ\_ ρη\_ τον\_ της\_ σης\_ οι\_ κο\_ νο\_ ο\_ μι\_ ι\_.ι\_ ας\_ ουκ\_ εξ\_ αρ\_ κου\_ σα\_ η\_ των\_ εκ\_ Ζε\_ βε\_ δαι\_ αι\_ ου\_.ου\_ μη\_ η\_.η\_ τηρ\_ η\_ τει\_ το\_ σοι\_ προσ\_ και\_ ρου\_ βα\_ σι\_ λει\_ ας\_ τι\_ ι\_ μην\_ τοις\_ ε\_ αυ\_ τη\_ ης\_ δω\_ ω\_ ρη\_ η\_ η\_ σα\_ α\_.α\_ σθαι\_ τε\_ ε\_ ε\_ ε\_ κνοις\_ αλλ\_ αν\_ τι\_ ταυ\_ της\_ πο\_ τη\_ ρι\_ ον\_ θα\_ α\_ να\_ α\_.α\_ του\_ επ\_ ηγ\_ γει\_ ει\_ λω\_ πι\_ ει\_ ει\_.ειν\_ τοι\_.οι\_ οις\_ φι\_ ι\_.λοι\_ οι\_ οις\_ σου\_ ο\_ πο\_ τη\_ ρι\_ ον\_ προ\_ του\_ των\_ πι\_ ειν\_ ο\_ αυ\_ τος\_ ε\_ με\_ ελ\_ λες\_ α\_ μαρ\_ τη\_ μα\_ α\_.των\_ κα\_ α\_.θα\_ αρ\_ τη\_ η\_ η\_ η\_ ρι\_ ι\_ ι\_ ι\_ ον\_ δι\_ ο\_ σοι\_ βο\_ ο\_ ω\_ ω\_.ω\_ μεν\_ η\_ σω\_ τη\_ ρι\_ α\_ των\_ ψυ\_ χω\_ ων\_.η\_ η\_ μων\_ δο\_ ο\_ ξα\_ σοι

Α  νει\_ τε\_ τον\_ Κυ\_ ρι\_ ον\_ παν\_ τα\_ τα\_ ε\_ θνη\_ ε\_ παι\_ νε\_ σα\_ τε\_ αυ\_ τον\_ πα\_ α\_.αν\_ τες\_ οι\_ οι\_.λα\_ α\_ α\_ οι

Κυ\_ ρι\_ ι\_.ε\_ τα\_ τε\_ λε\_ ω\_ τα\_ τα\_ φρο\_ ο\_ νειν\_ τους\_ οι\_ κει\_ ους\_ παι\_ δε\_ ευ\_ ω\_ ων\_ μα\_ α\_ θη\_ η\_ τας\_ μη\_ ο\_ μοι\_ ου\_ σθαι\_ τοις\_ ε\_ θνε\_ σιν\_ ε\_ ε\_ λε\_ ε\_.ε\_ γες\_ εις\_ το\_ κατ\_ α\_ αρ\_ χειν\_ τω\_ ων\_ ε\_ ε\_ λα\_ χι\_ ι\_ στο\_ τε\_ ε\_ ε\_ ε\_ ρων\_ ουχ\_ ου\_ τω\_ γαρ\_ ε\_ σται\_ υ\_ μιν\_ τοις\_ ε\_ μοι\_ οι\_ οις\_ μα\_ α\_ θη\_ η\_ ταις\_ ο\_ τι\_ πτω\_ χος\_ θε\_ λω\_ ων\_ υ\_ υ\_ πα\_ α\_ α\_ αρ\_ χω\_ ο\_ πρω\_ τος\_ ουν\_ υ\_ υ\_ μων\_ ε\_ στω\_ παν\_ τω\_ ων\_.δι\_ α\_ α\_ α\_.α\_ κο\_ ο\_ ο\_ ο\_ νος\_ ο\_ δε\_ αρ\_ χων\_ ως\_ ο\_ αρ\_ χο\_ με\_ ε\_ νος\_ ο\_ προ\_ κρι\_ θεις\_ δε\_ ω\_ ως\_.ο\_ ο\_ ε\_ ε\_ ε\_ ε\_ σχα\_ α\_ α\_ α\_ τος\_ και\_ γαρ\_ ε\_ λη\_ λυ\_ θα\_ αυ\_ τος\_ τω\_ πτω\_ χευ\_ σαν\_ τι\_ Α\_ δαμ\_ δι\_ α\_ α\_ κο\_ ο\_ νη\_ η\_.η\_ σαι\_ και\_ λυ\_ τρον\_ δου\_ ναι\_ αν\_ τι\_.πο\_ ολ\_ λων\_ την\_ ψυ\_ χην\_ των\_ βο\_ ω\_ ων\_.τω\_ ων\_ μοι\_ δο\_ ο\_ ξα\_ σοι\_

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|  |  | Γεωργίου Βιολάκη Τριώδιον 1899 σ.434\* |

Ο τι\_ ε\_ κρα\_ ται\_ ω\_ θη\_ το\_ ε\_ λε\_ ος\_ αυ\_ του\_ εφ\_ η\_ μας\_ και\_ η\_ α\_ λη\_ θει\_ α\_ του\_ Κυ\_ ρι\_ ου\_ με\_ ε\_ ε\_ νει\_ ει\_ εις\_ το\_.ον\_ αι\_ ω\_ ω\_ ω\_ ω\_ να

Της\_ ξη\_ ραν\_ θει\_ σης\_ συ\_ κης\_ δι\_ α\_ την\_ α\_ κα\_ αρ\_ πι\_ ι\_ ι\_ α\_ αν\_ το\_ ε\_ πι\_ τι\_ μι\_.ον\_ φο\_ ο\_ βη\_.η\_.η\_  θεν\_ τες\_ α\_ α\_ α\_ α\_.α\_ δε\_ ε\_ ε\_ ε\_ ελ\_ φοι\_ καρ\_ πους\_ α\_ ξι\_ ους\_ της\_ με\_ ε\_ τα\_ α\_ νοι\_ οι\_ οι\_ α\_ ας\_ προσ\_ α\_ α\_.ξω\_ με\_ εν\_ Χρι\_ ι\_ στω\_ τω\_ παρ\_ ε\_ χον\_ τι\_.ι\_ η\_.η\_ η\_ μιν\_ το\_ με\_ γα\_ ε\_ ε\_ ε\_.ε\_ λε\_ ε\_ ε\_ ε\_ ος\_

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|  |  | Γεωργίου Βιολάκη Τριώδιον 1899 σ.435\* |

Δο\_ ξα\_ Πα\_ τρι\_ και\_ Υι\_ υι\_ ω\_ και\_ Α\_ γι\_.ι\_.ι\_ ω\_ Πνε\_ ε\_ ε\_.ευ\_ μα\_ α\_ α\_ α\_ τι

Και\_ νυν\_ και\_ α\_ α\_ ει\_ και\_ εις\_ τους\_ αι\_ ω\_ νας\_ των\_ αι\_ ω\_.ω\_ ω\_ ω\_.ω\_ νων\_ α\_ α\_ μην

Δευ\_ τε\_ ραν\_ Ευ\_ αν\_ την\_ αι\_ αι\_ γυ\_ υ\_ πτι\_ ι\_.ι\_ αν\_ ευ\_ ρων\_ ο\_ ο\_ δρα\_.α\_  κων\_ δι\_ α\_ ρη\_.η\_ μα\_ α\_.α\_ των\_ ε\_ σπευ\_ δε\_ κο\_ ο\_ ο\_ ο\_ λα\_ α\_ κει\_ ει\_.ει\_ αις\_ υ\_ πο\_ σκε\_ λι\_ ι\_.σαι\_ τον\_ Ι\_ ι\_ ι\_ ι\_.ι\_ ω\_ ω\_ ω\_ ω\_ σηφ\_ αλλ\_ αυ\_ τος\_ κα\_ τα\_ λι\_ πω\_ ων\_ το\_ ον\_ χι\_ ι\_ τω\_ ω\_ ω\_ να\_.α\_ ε\_ φυ\_ υ\_ γε\_ ε\_ την\_ α\_ α\_ μα\_ α\_.αρ\_ τι\_ ι\_ ι\_ ι\_ ι\_ αν\_ και\_ γυ\_ μνος\_ ου\_ ουκ\_ η\_ σχυ\_ υ\_ υ\_ νε\_ ε\_ ε\_ ε\_ το\_ ως\_ ο\_ πρω\_ το\_ πλα\_ στος\_ προ\_.ο\_  της\_ πα\_ ρα\_ α\_ α\_.α\_ κο\_ ο\_ ο\_ ο\_ ης\_ αυ\_ του\_ ταις\_ ι\_ κε\_ ε\_.ε\_ σι\_ ι\_.ι\_ αι\_ αις\_.Χρι\_ ι\_ ι\_ στε\_ ε\_ λε\_.ε\_.ε\_  η\_ σο\_ ο\_ ο\_ ο\_.ον\_ η\_ η\_ η\_ η\_a μας

a μα\_.α\_ α\_ ας\_

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| Γεράσιμος Μοναχὸς Ἁγιορείτης | [Μικρὰ Εἴσοδος](#_Μικρὰ_Εἴσοδος) | Λουκᾶ Λουκᾶς |

### Πέτρου Φιλανθίδου

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| χορὸς α΄ |  | Πέτρου Φιλανθίδου Αθωνιάς Β 1907 σ.160/607\* |

ε.\_ αν\_ α\_ νο\_ μι\_ ας\_ πα\_ ρα\_ τη\_ ρη\_ σης\_ Κυ\_ ρι\_ ε\_ Κυ\_ ρι\_ ε\_ τις\_ υ\_ πο\_ στη\_ σε\_ ται\_ ο\_ τι\_ πα\_ ρα\_ σοι\_ ο\_ ι\_ λα\_ σμο\_ ο\_ ο\_ ος\_ ε\_ ε\_ ε\_ ε\_ στιν

ε ρ\_ χο\_ με\_.ε\_ νος\_ ο\_ Κυ\_ υ\_ ρι\_ ι\_.ι\_ ος\_ προς\_ το\_ ε\_ κου\_ ου\_ σι\_ ο\_ ον\_ πα\_ α\_.α\_ θος\_.τοις\_ α\_ πο\_ στο\_ λοι\_.οις\_ ε\_ λε\_ γε\_ ε\_.εν\_ εν\_ τη\_ η\_.η\_ ο\_ ο\_ ο\_.ο\_ δω\_.ι\_ δου\_ α\_ να\_ βαι\_ νο\_ μεν\_ εις\_ Ι\_.ι\_ ε\_ ρο\_σο\_ ο\_ λυ\_ υ\_ μα\_ και\_ πα\_.α\_ ρα\_ δο\_θη\_ η\_ σε\_.ται\_ ο\_ Υι\_ος\_ του\_ ου\_.ου\_ α\_ α\_ αν\_ θρω\_ ω\_ που\_ κα\_ θως\_ γε\_ ε\_ ε\_ γρα\_ πται\_ αι\_.πε\_ ρι\_.ι\_ ι\_.ι\_ α\_ α\_ α\_.αυ\_ του\_ δευ\_ τε\_ ουν\_ και\_.η\_ μεις\_ κε\_ κα\_ θαρ\_ με\_.ναι\_.αι\_ αις\_ δι\_ ι\_ ι\_ α\_ νοι\_ οι\_ αις\_.συμ\_ πο\_ ρευ\_θω\_ ω\_ με\_ ε\_.εν\_ α\_ αυ\_ τω\_ ω\_ ω\_ ω\_ και\_.αι\_ αι\_ συ\_ στα\_ αυ\_ ρω\_θω\_ ω\_ ω\_.ω\_ μεν\_ και\_ νε\_ κρω\_ θω\_ ω\_.με\_ εν\_ δι\_.ι\_ ι\_ α\_ α\_.αυ\_ τον\_ ταις\_ του\_ βι\_ ι\_ ου\_ ου\_ η\_ δο\_ ο\_ ναι\_ αι\_ αι\_ αις\_ ι\_ να\_.α\_ και\_ συ\_ζη\_ σω\_.μεν\_ αυ\_ τω\_ και\_ α\_κου\_ σω\_.μεν\_ βο\_ ω\_ ω\_ ων\_ το\_ ος\_ α\_ αυ\_ του\_ ου\_ ουκ\_ ε\_ τι\_ εις\_.την\_ ε\_ πι\_ γει\_.ον\_ Ι\_ ε\_ ρου\_ σα\_ λημ\_ δι\_ α\_ το\_ ο\_.ο\_ πα\_ α\_ α\_ θει\_ει\_ ειν\_ αλ\_ λα\_ α\_ να\_ βαι\_ νω\_ προς\_ τον\_ Πα\_.α\_ τε\_ ε\_ ρα\_ α\_ μου\_ και\_ Πα\_ τε\_ ε\_ ε\_ ε\_ ρα\_ υ\_ υ\_ μω\_ ων\_ και\_ Θε\_ ο\_ ο\_ ον\_ μου\_ και\_ αι\_.αι\_ Θε\_ ο\_.ο\_ ο\_.ον\_υ\_υ\_ υ\_ υ\_ μων\_ και\_ συν\_ α\_ νυ\_ψω\_ ω\_ υ\_ υ\_ μας\_ εις\_ την\_ α\_ νω\_.ω\_ Ι\_.ι\_ ε\_ ρου\_ ου\_.σα\_ α\_ λημ\_ εν\_ τη\_ βα\_ σι\_ λει\_ ει\_ ει\_ ει\_ α\_.α\_ τω\_.ω\_ ων\_ ου\_ ου\_.ρα\_ α\_ α\_ νων\_

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Ε\_ νε\_ κεν\_ του\_ ο\_ νο\_ μα\_ τος\_ σου\_ υ\_ πε\_ μει\_ να\_ σε\_ Κυ\_ ρι\_ ε\_ υ\_ πε\_ μει\_ νεν\_ η\_ ψυ\_ χη\_ μου\_ εις\_ τον\_ λο\_ γον\_ σου\_ ηλ\_ πι\_ σεν\_ η\_ ψυ\_ χη\_ μου\_ ε\_ πι\_ ι\_.το\_ ον\_ Κυ\_.υ\_ υ\_ υ\_.υ\_ ρι\_ ι\_ ι\_ ι\_ ον

φθα\_ α\_.σα\_.α\_.αν\_ τε\_ ες\_.πι\_ ι\_ ι\_ στοι\_ το\_ σω\_ τη\_ ρι\_ ον\_ πα\_ α\_ θος\_ Χρι\_ στου\_.ου\_.ου\_ ου\_ ου\_ του\_ ου\_ Θε\_ ε\_ ου\_ ου\_ τη\_ ην\_ α\_ φα\_.τον\_ αυ\_ του\_ μα\_ κρο\_ θυ\_.υ\_ μι\_ α\_ α\_ αν\_ δο\_ ξα\_ α\_ α\_ α\_ α\_σω\_ ω\_ ω\_.ω\_ μεν\_ ο\_ πως\_.τη\_ αυ\_ του\_ ου\_ ευ\_ σπλα\_ αγ\_ χνι\_.ι\_ ι\_.ι\_ α\_ συν\_ ε\_ γει\_ ρη\_ η\_ και\_ αι\_ η\_ η\_ μας\_ νε\_ κρω\_ θε\_ ε\_ εν\_ τας\_ τη\_ α\_.α\_ μαρ\_τι\_ ι\_ ι\_.ι\_ α\_.ως\_ α\_ γα\_ θος\_ και\_ αι\_ αι\_ φι\_ λα\_.α\_ α\_ αν\_ θρω\_.ω\_ πος

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Α\_ πο\_ φυ\_ λα\_ κης\_ πρω\_ ι\_ ας\_ με\_ χρι\_ νυ\_ κτος\_ α\_ πο\_ φυ\_ λα\_ κης\_ πρω\_ ι\_ ας\_ ελ\_ πι\_ σα\_ τω\_ Ισ\_ ρα\_ ηλ\_ ε\_ πι\_ ι\_.το\_ ον\_ Κυ\_.υ\_ υ\_ υ\_.υ\_ ρι\_ ι\_ ι\_ ι\_ ον

κυ\_ υ\_ ρι\_ ι\_.ι\_ ε\_ ερ\_ χο\_ ο\_ με\_ νο\_.ος\_ προς\_ το\_ ο\_ πα\_ α\_ α\_ θο\_.ος\_ τους\_ ι\_ δι\_.ι\_ ους\_ στη\_ ρι\_ ζων\_ μα\_ θη\_ τα\_.ας\_ ε\_ λε\_ ε\_ γες\_ κατ\_ ι\_ δι\_ ι\_ ι\_ αν\_ πα\_ ρα\_ α\_.λα\_ α\_ βω\_ ω\_ ω\_ ω\_ ων\_α\_ α\_ α\_.αυ\_ τους\_ πως\_  των\_ ρη\_ μα\_ των\_.μου\_ α\_ μνη\_ μο\_ νει\_ τε\_ ων\_ πα\_.λαι\_ ει\_ ει\_ ει\_ πο\_ ον\_ υ\_ υ\_ μι\_ ιν\_ ο\_.ο\_ τι\_ προ\_.ο\_ φη\_ την\_ παν\_ τα\_ ου\_ γε\_ ε\_ γρα\_ α\_.α\_ πται\_ ει\_ μη\_ εν\_ Ι\_ ε\_ ρου\_.σα\_ λη\_ ημ\_ α\_ πο\_.ο\_ κτα\_.α\_.αν\_ θη\_ η\_ η\_ η\_ η\_ ναι\_ νυ\_.υν\_ ουν\_ και\_.αι\_ ρος\_ ε\_ φε\_ στη\_ η\_.η\_ κεν\_ ον\_ ει\_.ει\_.ει\_ ει\_ ει\_ πο\_ ον\_ υ\_ υ\_ μι\_ ιν\_ ι\_ δου\_ γαρ\_ πα\_ ρα\_ δι\_ ι\_ δο\_.ο\_ μαι\_ α\_ μαρ\_ τω\_ λω\_.ω\_.ων\_ χε\_ ερ\_ σι\_ ι\_ ι\_ ιν\_ ε\_ εμ\_ παι\_χθη\_ η\_ η\_.η\_ ναι\_ οι\_ και\_ Σταυ\_ ρω\_ ω\_ ω\_ ω\_ με\_ προσ\_ πη\_ η\_ ξα\_ αν\_ τες\_ τα\_ φη\_ η\_ η\_ η\_ πα\_ α\_ ρα\_ δο\_.ο\_ ο\_.ο\_.ον\_ τε\_ ε\_ ες\_ ε\_ βδε\_ λυ\_ γμε\_.ε\_ ε\_ ε\_ ε\_ νο\_ ο\_ ον\_ λο\_ γι\_ ου\_ ουν\_ ται\_ ω\_ ως\_.νε\_ ε\_ ε\_ κρον\_ ο\_ ο\_.μω\_.ως\_ θα\_.α\_.αρ\_ σει\_ ει\_ ει\_ ει\_.ει\_ τε\_ τρι\_ η\_ με\_.ρος\_ γαρ\_ ε\_ ε\_ γει\_ ει\_.ει\_ ει\_.ει\_ρο\_ ο\_ ο\_.ο\_ μαι\_ εις\_ α\_ γαλ\_ λι\_ ι\_ α\_ α\_ σιν\_ πι\_ ι\_.ι\_ στων\_ και\_ ζω\_ ην\_ τη\_ η\_ ην\_ αι\_ ω\_.ω\_ ω\_ ω\_ νι\_ ο\_ ο\_.ο\_ ο\_ ο\_ ο\_ ο\_ ο\_.ο\_ ον\_

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|  |  | Πέτρου Φιλανθίδου Αθωνιάς Β 1907 σ.164/611\* |

Ο τι\_ πα\_ ρα\_ τω\_ Κυ\_ ρι\_ ω\_ το\_ ε\_ λε\_ ος\_ και\_ πολ\_ λη\_ παρ\_ αυ\_ τω\_ λυ\_ τρω\_ σις\_ και\_ αυ\_ τος\_ λυ\_ τρω\_ σε\_ ται\_ τον\_ Ισ\_ ρα\_ ηλ\_ εκ\_ πα\_ σων\_ των\_ α\_ νο\_ μι\_ ω\_ ω\_.ων\_ α\_ α\_ α\_ α\_ του

κυ\_ ρι\_ ι\_ ε\_ προς\_ το\_ μυ\_ στη\_ ρι\_.ον\_ το\_ α\_ πο\_ ορ\_ ρη\_.η\_ τον\_ της\_ σης\_ οι\_.οι\_ κο\_ νο\_ ο\_ μι\_ ι\_ ι\_ α\_.ας\_ ουκ\_ εξ\_ αρ\_ κου\_.ου\_ σα\_ η\_ των\_ ε\_.εκ\_ Ζε\_ βε\_ δαι\_.αι\_ ου\_ ου\_ μη\_ η\_ η\_ η\_.η\_ τηρ\_ η\_ τει\_ ει\_ το\_ ο\_ σοι\_.προσ\_και\_ ρου\_ βα\_ σι\_ λει\_.ει\_ ει\_.ει\_ ει\_.ας\_ τι\_ ι\_ μην\_ τοις\_ ε\_ αυ\_ τη\_ ης\_ δω\_ ω\_ ρη\_ η\_ η\_ η\_.η\_ σα\_ α\_ σθαι\_τε\_ ε\_ ε\_.εκ\_ νοις\_ αλλ\_ α\_ αν\_ τι\_ ι\_ τα\_ αυ\_ της\_ πο\_ τη\_ ρι\_ ον\_ θα\_ α\_ να\_.α\_ α\_.α\_ του\_ ε\_ πηγ\_ γει\_ ει\_ ει\_ ει\_.ει\_ λω\_.πι\_ ει\_ ειν\_ τοι\_.οι\_ οις\_ φι\_ ι\_.λοι\_ οι\_ οις\_ σου\_ ο\_ πο\_ ο\_ τη\_ ρι\_ ον\_ προ\_ του\_ ου\_ ου\_ ου\_ τω\_ ων\_ πι\_ ι\_ ειν\_ ο\_ αυ\_ το\_ ος\_ ε\_ ε\_.λε\_ ε\_.ε\_ γες\_ α\_ μαρ\_ τη\_μα\_ α\_ των\_ κα\_ α\_.θα\_ αρ\_ τη\_ η\_ η\_ η\_ η\_ρι\_ ι\_ ι\_ ι\_ ον\_ δι\_ ο\_ ο\_ σοι\_ βο\_ ο\_ ω\_.ω\_ ω\_ ω\_.ω\_ μεν\_.η\_ σω\_ τη\_ ρι\_ α\_.των\_ ψυ\_ χων\_ η\_ η\_ μων\_ δο\_.ο\_ ο\_ ο\_ ξα\_.α\_ σοι

Α  νει\_ τε\_ τον\_ Κυ\_ ρι\_ ον\_ παν\_ τα\_ τα\_ ε\_ θνη\_ ε\_ παι\_ νε\_ σα\_ τε\_ αυ\_ τον\_ πα\_ α\_.αν\_ τες\_ οι\_ οι\_.λα\_ α\_ α\_ οι

κυ\_ υ\_ ρι\_ ι\_.ι\_ ε\_ τα\_ τε\_ λε\_ ω\_ τα\_.α\_ τα\_ α\_ φρο\_ ο\_ νειν\_ τους\_ οι\_ κει\_ ει\_.ει\_ ους\_ παι\_ δευ\_ ω\_.ων\_ μα\_.α\_ θη\_ η\_ τας\_ μη\_ ο\_.μοι\_ ου\_ ου\_ σθαι\_ τοις\_ ε\_ θνε\_ σιν\_ ε\_ ε\_.λε\_ ε\_.ε\_ γες\_.εν\_ τω\_κα\_ τα\_ α\_ α\_ α\_.αρ\_ χειν\_ των\_ ε\_ λα\_ χι\_.ι\_ στο\_τε\_ ε\_ ε\_.ε\_ ρων\_ ουχ\_ ου\_ τω\_ γαρ\_ ε\_ σται\_ η\_ μιν\_ τοις\_ ε\_ ε\_ μοι\_ οι\_ οι\_ οις\_ μα\_.α\_ θη\_ η\_ ταις\_ ο\_ ο\_ ο\_ ο\_.τι\_ πτω\_ ω\_ ω\_ χο\_ ο\_ ος\_ θε\_.ε\_.ε\_ ε\_ ε\_.λω\_ ων\_ υ\_πα\_ α\_ α\_.αρ\_ χω\_ ο\_ πρω\_.ω\_ το\_ ο\_.ος\_ ου\_.ουν\_ υ\_ υ\_ μων\_ ε\_ στω\_.ω\_ πα\_.αν\_ τω\_ ω\_.ων\_ δι\_ α\_ α\_.α\_κο\_ο\_ ο\_ ο\_ νος\_ ο\_ δε\_ α\_.αρ\_ χων\_ ω\_.ως\_ ο\_ αρ\_ χο\_ ο\_.με\_.ε\_ νος\_ ο\_ προ\_ κρι\_.ι\_ θει\_.εις\_ δε\_ ω\_ ως\_.ο\_ ο\_ ε\_ ε\_ ε\_ ε\_ ε\_σχα\_ α\_ α\_ α\_ τος\_ και\_ γαρ\_ ε\_ λη\_ λυ\_ θα\_ αυ\_ τος\_ τω\_ πτω\_ χευ\_ σαν\_ τι\_ Α\_ δα\_ αμ\_ δι\_ α\_ κο\_ ο\_ νη\_.η\_ η\_.η\_ σαι\_ και\_ λυ\_.υ\_ τρο\_ ον\_ δου\_ ου\_.ναι\_ αν\_ τι\_.ι\_ πο\_.ο\_ ολ\_ λων\_ την\_ ψυ\_ χην\_ των\_.βο\_ ων\_ τω\_ ων\_ μοι\_ δο\_.ο\_ ο\_ ο\_ ξα\_.α\_ σοι\_

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|  |  | Πέτρου Φιλανθίδου Αθωνιάς Β 1907 σ.166/613\* |

Ο τι\_ ε\_ κρα\_ ται\_ ω\_ θη\_ το\_ ε\_ λε\_ ος\_ αυ\_ του\_ εφ\_ η\_ μας\_ και\_ η\_ α\_ λη\_ θει\_ α\_ του\_ Κυ\_ ρι\_ ου\_ με\_ ε\_ ε\_ νει\_ ει\_ εις\_ το\_.ον\_ αι\_ ω\_ ω\_ ω\_ ω\_ να

τ ης\_ ξη\_ ραν\_ θει\_ ει\_ σης\_ συ\_ κης\_ δι\_ α\_ την\_ α\_ κα\_.αρ\_ πι\_ ι\_.ι\_ αν\_ το\_ ο\_ ε\_ πι\_ τι\_ μι\_ ι\_ ο\_ ον\_.φο\_ βη\_ θεν\_ τε\_ ες\_ α\_ δε\_ ελ\_ φοι\_ καρ\_ πους\_ α\_ α\_ ξι\_.ι\_ ι\_.ι\_ ους\_ τη\_ ης\_ με\_ ε\_ τα\_ α\_ νοι\_ οι\_ οι\_ α\_ ας\_ προσ\_ α\_ α\_ ξω\_ ω\_ με\_ εν\_ Χρι\_ ι\_ στω\_ ω\_ ω\_ ω\_ ω\_ τω\_ πα\_ ρε\_ ε\_ ε\_ χο\_.ο\_ ο\_ ον\_ τι\_ ι\_ η\_ μιν\_ το\_ με\_.ε\_ γα\_ ε\_.ε\_ ε\_ ε\_ ε\_.ε\_λε\_ε\_ ε\_ ε\_ ος\_

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|  |  | Πέτρου Φιλανθίδου Αθωνιάς Β 1907 σ.167/614\* |

δο\_ ο\_ ξα\_ Πα\_ α\_ τρι\_ ι\_ ι\_ ι\_ και\_ αι\_ Υι\_ υι\_ ω\_ ω\_ και\_ α\_ γι\_ ι\_ ω\_ ω\_ Πνε\_.ε\_.ε\_ ε\_ ε\_.ε\_ ευ\_ μα\_.α\_ α\_ α\_.α\_ zα\_ α\_ α\_ α\_ τι

και\_ νυ\_ υν\_ και\_ α\_ α\_ ει\_ ει\_ και\_ εις\_ τους\_ αι\_ ω\_ ω\_ να\_ ας\_ τω\_.ων\_ αι\_ αι\_ ω\_.ω\_.ω\_ ω\_ ω\_.ω\_ ω\_ νω\_ ω\_ ω\_ ω\_.ω\_.ων\_ α\_.α\_ μην

δ ε\_ ευ\_ τε\_ ραν\_ Ε\_ ευ\_ αν\_ την\_ Αι\_ γυ\_.υ\_ πτι\_ ι\_.ι\_ αν\_ ευ\_ ρω\_ ων\_ ο\_ ο\_ δρα\_.α\_ α\_ α\_ α\_ α\_.α\_ κων\_.δι\_ α\_ ρη\_ μα\_ α\_ α\_ α\_ α\_ τω\_.ω\_ ων\_ ε\_ σπευ\_ δε\_ κο\_ λα\_ α\_ κει\_ ει\_ ει\_ ει\_ αι\_.αι\_.αι\_ αις\_ υ\_ πο\_ σκε\_.ε\_ λι\_ σαι\_ το\_ ο\_ ο\_ ον\_ Ι\_ ι\_.ω\_ ω\_ ω\_.ω\_ σηφ\_ αλλ\_ αυ\_ τος\_ κα\_.α\_ τα\_ λι\_ πω\_ ω\_ ω\_ ων\_ τον\_ χι\_ ι\_ τω\_ ω\_ ω\_ να\_.α\_ ε\_ ε\_ φυ\_ υ\_.υ\_ γε\_ τη\_ η\_ ην\_ α\_ μα\_ α\_.αρ\_τι\_ι\_ ι\_ ι\_ αν\_ και\_ αι\_.αι\_ γυ\_ υ\_ μνος\_ ου\_.ουκ\_ η\_ σχυ\_ υ\_ νε\_ ε\_.ε\_ το\_ ως\_ ο\_ πρω\_ το\_ ο\_ πλα\_ α\_ στο\_ ος\_ προ\_ τη\_ ης\_.πα\_ α\_ ρα\_ κο\_ ο\_ ης\_ αυ\_ του\_ ται\_.αις\_ ι\_ κε\_ σι\_ ι\_ ι\_ αι\_ αις\_ Χρι\_ ι\_ στε\_ ε\_ ε\_.ε\_ λε\_.ε\_ η\_ σο\_.ο\_ ο\_ ο\_ ο\_.ον\_ η\_ η\_ η\_.η\_  μα\_.α\_ α\_ ας\_

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| Γεράσιμος Μοναχὸς Ἁγιορείτης | [Μικρὰ Εἴσοδος](#_Μικρὰ_Εἴσοδος) | Λουκᾶ Λουκᾶς |

### Κωνσταντίνου Πρίγγου

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| χορὸς α΄ |  | Κωνσταντίνου Πρίγγου Μ.Εβδομάς 1969 σ.16\* |

ε.\_ αν\_ α\_ νο\_ μι\_ ας\_ πα\_ ρα\_ τη\_ ρη\_ σης\_ Κυ\_ ρι\_ ε\_ Κυ\_ ρι\_ ε\_ τις\_ υ\_ πο\_ στη\_ σε\_ ται\_ ο\_ τι\_ πα\_ ρα\_ σοι\_ ο\_ ι\_ λα\_ σμο\_ ο\_ ο\_ ος\_ ε\_ ε\_ ε\_ ε\_ στιν

Ερ\_ χο\_ με\_ νος\_ ο\_ Κυ\_ ρι\_ ος\_ προς\_ το\_ ε\_ ε\_ κου\_ ου\_ ου\_ σι\_ ο\_ ον\_ πα\_ α\_ α\_ θος\_ τοις\_ Α\_ πο\_ στο\_ λοις\_ ε\_ λε\_ γεν\_.εν\_ τη\_ η\_ η\_ η\_ ο\_ ο\_ ο\_ δω\_ ι\_ δου\_ α\_ να\_ βαι\_ νο\_ μεν\_ εις\_ Ι\_ ε\_ ρο\_ σο\_ λυ\_ υ\_ μα\_ και\_ πα\_ ρα\_ δο\_ θη\_ σε\_ ται\_ ο\_ Υι\_ ος\_ του\_ .α\_ αν\_ θρω\_ ω\_ που\_ κα\_ θως\_ γε\_ ε\_ γρα\_ πται\_.πε\_ ρι\_ ι\_ ι\_ ι\_ α\_ α\_ αυ\_ του\_  Δευ\_ τε\_ ουν\_ και\_ η\_ μεις\_ κε\_ κα\_ θαρ\_ με\_ ναι\_ αις\_ δι\_ α\_ α\_ νοι\_ οι\_ οι\_ αις\_ συμ\_ πο\_ ρευ\_ θω\_ μεν\_ αυ\_ τω\_ και\_ συ\_ σταυ\_.ρω\_ ω\_ θω\_ ω\_ μεν\_ και\_ νε\_ κρω\_ θω\_ ω\_ μεν\_ δι\_ αυ\_ τον\_ ταις\_ του\_ βι\_ ι\_.ου\_ η\_ δο\_ ναις\_ ι\_.να\_ και\_ συ\_ ζη\_.η\_ σω\_ ω\_ ω\_ μεν\_ αυ\_ τω\_ και\_ α\_ κου\_ σω\_ μεν\_ βο\_ ω\_ ω\_ ω\_ ων\_ τος\_.α\_ αυ\_ του\_ ου\_ ου\_ ουκ\_ ε\_ ε\_ ε\_ ε\_ ε\_ τι\_ εις\_ την\_ ε\_ πι\_ γει\_ ον\_ Ι\_ ε\_ ρου\_ σα\_ λη\_ ημ\_ δι\_ α\_ το\_ πα\_ θειν\_ αλ\_ λα\_ α\_ να\_ βαι\_ νω\_ προς\_ τον\_ Πα\_ τε\_.ε\_ ρα\_ α\_ μου\_ και\_ Πα\_ τε\_ ρα\_ υ\_ μων\_ και\_.Θε\_ ο\_ ον\_ μου\_ και\_.Θε\_ ο\_ ο\_ ο\_ ον\_ υ\_ υ\_ υ\_ μων\_ και\_ συν\_ α\_ νυ\_ ψω\_ υ\_ υ\_ μας\_ εις\_ την\_ α\_ νω\_ Ι\_ ε\_ ρου\_.σα\_ α\_ λη\_ η\_ η\_ ημ\_.εν\_ τη\_ Βα\_ σι\_ λει\_ ει\_ ει\_ α\_ α\_ τω\_ ω\_ ων\_ ου\_ ου\_ ρα\_ νω\_ ων

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|  |  | Κωνσταντίνου Πρίγγου Μ.Εβδομάς 1969 σ.18\* |

Ε\_ νε\_ κεν\_ του\_ ο\_ νο\_ μα\_ τος\_ σου\_ υ\_ πε\_ μει\_ να\_ σε\_ Κυ\_ ρι\_ ε\_ υ\_ πε\_ μει\_ νεν\_ η\_ ψυ\_ χη\_ μου\_ εις\_ τον\_ λο\_ γον\_ σου\_ ηλ\_ πι\_ σεν\_ η\_ ψυ\_ χη\_ μου\_ ε\_ πι\_ ι\_.το\_ ον\_ Κυ\_.υ\_ υ\_ υ\_.υ\_ ρι\_ ι\_ ι\_ ι\_ ον

Φθα\_ α\_ σα\_ α\_ αν\_ τες\_.πι\_ ι\_ ι\_ στοι\_ το\_ σω\_ τη\_ ρι\_ ον\_ πα\_ θος\_ Χρι\_ στου\_.ου\_ ου\_ ου\_ του\_ Θε\_ ου\_ την\_ α\_ φα\_ τον\_ αυ\_ του\_ μα\_ κρο\_ θυ\_ μι\_.α\_ αν\_ δο\_ ξα\_ α\_ α\_ α\_ α\_ σω\_ ω\_ ω\_ μεν\_ ο\_ πως\_ τη\_ αυ\_ του\_ ου\_ ευ\_ σπλα\_ αγ\_ χνι\_ ι\_ ι\_ α\_ συν\_ ε\_ γει\_ ρη\_ η\_ και\_ αι\_ η\_ η\_ μας\_ νε\_ κρω\_ θε\_ ε\_ εν\_ τας\_ τη\_ α\_ μαρ\_ τι\_ ι\_ ι\_ α\_ ως\_ α\_ γα\_ θος\_ και\_ αι\_ φι\_ λα\_ αν\_ θρω\_ πος

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|  |  | Κωνσταντίνου Πρίγγου Μ.Εβδομάς 1969 σ.18\* |

Α\_ πο\_ φυ\_ λα\_ κης\_ πρω\_ ι\_ ας\_ με\_ χρι\_ νυ\_ κτος\_ α\_ πο\_ φυ\_ λα\_ κης\_ πρω\_ ι\_ ας\_ ελ\_ πι\_ σα\_ τω\_ Ισ\_ ρα\_ ηλ\_ ε\_ πι\_ ι\_.το\_ ον\_ Κυ\_.υ\_ υ\_ υ\_.υ\_ ρι\_ ι\_ ι\_ ι\_ ον

Κυ\_ ρι\_ ε\_ ερ\_ χο\_ με\_ νος\_ προς\_ το\_ ο\_ πα\_ α\_ α\_ θος\_ τους\_ ι\_ δι\_ ους\_ στη\_ ρι\_ ζων\_ Μα\_ θη\_ τας\_ ε\_ λε\_ ε\_ γες\_ κατ\_ ι\_ δι\_ ι\_ ι\_ αν\_ πα\_ ρα\_.λα\_ α\_ βω\_ ω\_ ω\_ ω\_ ων\_ α\_ α\_ αυ\_ τους\_  πως\_ των\_ ρη\_ μα\_ των\_ μου\_ α\_ μνη\_ μο\_ νει\_ τε\_ ων\_ πα\_.λαι\_ ει\_.ει\_ ει\_ ει\_ πον\_ υ\_ μιν\_  ο\_ τι\_ προ\_ φη\_ την\_ παν\_ τα\_ ου\_ γε\_ ε\_ γρα\_ α\_ πται\_ ει\_ μη\_ εν\_ Ι\_ ε\_ ρου\_ σα\_ α\_ λη\_ ημ\_ α\_ πο\_ ο\_ κταν\_ θη\_ η\_ η\_ ναι\_  νυν\_ ουν\_ και\_ ρος\_ ε\_ φε\_ στη\_ κεν\_ ον\_ ει\_.ει\_ ει\_ ει\_ πον\_ υ\_ μιν\_ ι\_ δου\_ γαρ\_ πα\_ ρα\_ δι\_ δο\_ ο\_ μαι\_ α\_ μαρ\_ τω\_  λων\_ χερ\_ σι\_ ι\_ ι\_ ιν\_ ε\_ εμ\_ παι\_ χθη\_ η\_ η\_ ναι\_  οι\_ και\_ σταυ\_ ρω\_ με\_ προσ\_ πη\_ ξα\_ αν\_ τες\_ τα\_ φη\_ πα\_ α\_ ρα\_ δο\_ ο\_ ον\_  τες\_ ε\_ βδε\_ λυ\_ γμε\_ ε\_ ε\_ ε\_ νον\_ λο\_ γι\_ ου\_ ου\_ ουν\_ ται\_ ω\_ ως\_ νε\_ κρον\_ ο\_ μως\_ θαρ\_ σει\_ ει\_ ει\_ τε\_ τρι\_ η\_ με\_ ρος\_ γαρ\_ ε\_ ε\_ γει\_ ει\_ ει\_ ρο\_ ο\_ ο\_ μαι\_ εις\_ α\_ γαλ\_ λι\_ ι\_ α\_ α\_ σι\_ ιν\_ πι\_ ι\_ ι\_ στων\_ και\_ ζω\_ ην\_ τη\_ ην\_ αι\_ ω\_ ω\_ νι\_.ι\_ ον\_

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|  |  | Κωνσταντίνου Πρίγγου Μ.Εβδομάς 1969 σ.20\* |

Ο τι\_ πα\_ ρα\_ τω\_ Κυ\_ ρι\_ ω\_ το\_ ε\_ λε\_ ος\_ και\_ πολ\_ λη\_ παρ\_ αυ\_ τω\_ λυ\_ τρω\_ σις\_ και\_ αυ\_ τος\_ λυ\_ τρω\_ σε\_ ται\_ τον\_ Ισ\_ ρα\_ ηλ\_ εκ\_ πα\_ σων\_ των\_ α\_ νο\_ μι\_ ω\_ ω\_.ων\_ α\_ α\_ α\_ α\_ του

Κυ\_ ρι\_ ι\_ ε\_ προς\_ το\_ μυ\_ στη\_ ρι\_ ον\_ το\_ α\_ πορ\_ ρη\_ τον\_ της\_ σης\_ οι\_ κο\_ νο\_ ο\_ μι\_ ι\_ ι\_ ας\_  ουκ\_ ε\_ ξαρ\_ κου\_ σα\_ η\_ των\_ εκ\_ Ζε\_ βε\_ δαι\_ ου\_ ου\_ μη\_ η\_ η\_ τηρ\_ η\_ τει\_ το\_ σοι\_ προσ\_ και\_ ρου\_ βα\_ σι\_ λει\_ ας\_ τι\_ ι\_ μην\_ τοις\_ ε\_ αυ\_ της\_ δω\_ ρη\_ η\_ η\_ η\_ σα\_ α\_ σθαι\_ τε\_ ε\_ εκ\_ νοις\_ αλλ\_ αν\_ τι\_ ταυ\_ της\_ πο\_ τη\_ ρι\_ ον\_ θα\_ α\_ να\_ α\_ α\_ του\_ ε\_ πηγ\_ γει\_ ει\_ ει\_ λω\_ πι\_ ει\_ ειν\_ τοις\_ φι\_ ι\_ λοις\_ σου\_ ο\_ πο\_ τη\_ ρι\_ ι\_ ον\_ προ\_ του\_ των\_ πι\_ ειν\_ ο\_ αυ\_ τος\_ ε\_ λε\_ ε\_ γες\_ α\_ μαρ\_ τη\_ μα\_ των\_ κα\_ α\_ θα\_ αρ\_ τη\_ η\_ η\_ η\_ η\_ ρι\_ ι\_ ι\_ ον\_ δι\_ ο\_ σοι\_ βο\_ ω\_ ω\_ ω\_ μεν\_ η\_ σω\_ τη\_ ρι\_ α\_ των\_ ψυ\_ χων\_ η\_ η\_ μων\_ δο\_ ο\_ ξα\_ σοι

Α  νει\_ τε\_ τον\_ Κυ\_ ρι\_ ον\_ παν\_ τα\_ τα\_ ε\_ θνη\_ ε\_ παι\_ νε\_ σα\_ τε\_ αυ\_ τον\_ πα\_ α\_.αν\_ τες\_ οι\_ οι\_.λα\_ α\_ α\_ οι

Κυ\_ ρι\_ ι\_ ε\_ τα\_ τε\_ λε\_ ω\_ τα\_ α\_ τα\_ φρο\_ νειν\_ τους\_ οι\_ κει\_ ους\_ παι\_ δε\_ ευ\_ ω\_ ων\_ Μα\_ θη\_ η\_ τας\_  μη\_ ο\_ μοι\_ ου\_ σθαι\_ τοις\_ ε\_ θνε\_ σιν\_ ε\_ λε\_ ε\_ γες\_ εις\_ το\_ κατ\_ αρ\_ χειν\_ τω\_ ων\_ ε\_ ε\_ λα\_ χι\_ ι\_ στο\_ τε\_ ε\_ ε\_ ρων\_ ουχ\_ ου\_ τω\_ γαρ\_ ε\_ σται\_ υ\_ μιν\_ τοις\_ ε\_ μοι\_.οι\_ οι\_ οις\_ Μα\_ θη\_ η\_ ταις\_  ο\_ τι\_ πτω\_ χος\_ θε\_ ε\_ ε\_ ε\_ λω\_ ων\_ υ\_ πα\_ α\_ αρ\_ χω\_ ο\_ πρω\_ το\_ ος\_ ου\_ ουν\_ υ\_ υ\_ μων\_ ε\_ στω\_ παν\_ τω\_ ων\_ δι\_ α\_ α\_ α\_ α\_ κο\_ ο\_ ο\_ νος\_ ο\_ δε\_ αρ\_ χων\_ ως\_ ο\_ αρ\_ χο\_ με\_ ε\_ νος\_ ο\_ προ\_ κρι\_ θεις\_ δε\_ ως\_.ο\_ ο\_ ε\_ ε\_ ε\_ ε\_ ε\_ σχα\_ α\_ α\_ τος\_ και\_ γαρ\_ ε\_ λη\_ λυ\_ θα\_ αυ\_ τος\_ τω\_ πτω\_ χευ\_ σαν\_ τι\_ Α\_ δαμ\_ δι\_ α\_ κο\_ ο\_ νη\_ η\_ η\_ σαι\_ και\_ λυ\_ τρον\_ δου\_ ου\_ ναι\_ αν\_ τι\_ πολ\_ λω\_ ω\_ ων\_ την\_ ψυ\_ χην\_ των\_ βο\_ ων\_ τω\_ ων\_ μοι\_ δο\_ ο\_ ξα\_ σοι\_

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|  |  | Κωνσταντίνου Πρίγγου Μ.Εβδομάς 1969 σ.22\* |

Ο τι\_ ε\_ κρα\_ ται\_ ω\_ θη\_ το\_ ε\_ λε\_ ος\_ αυ\_ του\_ εφ\_ η\_ μας\_ και\_ η\_ α\_ λη\_ θει\_ α\_ του\_ Κυ\_ ρι\_ ου\_ με\_ ε\_ ε\_ νει\_ ει\_ εις\_ το\_.ον\_ αι\_ ω\_ ω\_ ω\_ ω\_ να

Της\_ ξη\_ ραν\_ θει\_ σης\_ συ\_ κης\_ δι\_ α\_ την\_ α\_ καρ\_ πι\_ ι\_ ι\_ α\_ αν\_ το\_ ε\_ πι\_ τι\_ μι\_ ον\_ φο\_ βη\_ θε\_ εν\_ τε\_ ες\_ α\_ δε\_ ελ\_ φοι\_ καρ\_ πους\_ α\_ ξι\_ ι\_ ους\_ της\_ με\_ ε\_ τα\_ νοι\_ οι\_ οι\_ α\_ ας\_ προσ\_ α\_.ξω\_ μεν\_ Χρι\_ στω\_ τω\_ πα\_ ρε\_ ε\_ χον\_ τι\_ η\_ μι\_ ιν\_ το\_ με\_ γα\_ ε\_ ε\_ ε\_ ε\_ λε\_ ε\_ ε\_ ος\_

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|  |  | Κωνσταντίνου Πρίγγου Μ.Εβδομάς 1969 σ.22\* |

Δο\_ ξα\_ Πα\_ τρι\_ και\_ Υι\_ υι\_ ω\_ και\_ Α\_ γι\_.ι\_.ι\_ ω\_ Πνε\_ ε\_ ε\_.ευ\_ μα\_ α\_ α\_ α\_ τι

Και\_ νυν\_ και\_ α\_ α\_ ει\_ και\_ εις\_ τους\_ αι\_ ω\_ νας\_ των\_ αι\_ ω\_.ω\_ ω\_ ω\_.ω\_ νων\_ α\_ α\_ μην

Δευ\_ τε\_ ραν\_ Ευ\_ αν\_ την\_ Αι\_ γυ\_ υ\_ πτι\_ ι\_ ι\_ αν\_ ευ\_ ρων\_ ο\_ ο\_ δρα\_ α\_ κων\_ δια\_ ρη\_ η\_ μα\_ α\_ α\_ των\_ ε\_ σπευ\_ δε\_ κο\_ λα\_ α\_ κει\_ ει\_ ει\_ αις\_ υ\_ πο\_ σκε\_ λι\_ ι\_ σαι\_ το\_ ο\_ ο\_ ον\_ Ι\_.ω\_ ω\_ σηφ\_ αλλ\_ αυ\_ τος\_ κα\_ τα\_ λι\_ πω\_ ω\_ ων\_ τον\_ χι\_ τω\_ ω\_ ω\_ να\_.α\_ ε\_ ε\_ φυ\_ υ\_ γε\_ ε\_ την\_ α\_.α\_.μα\_ α\_ αρ\_ τι\_ ι\_ ι\_ αν\_ και\_ γυ\_ μνο\_ ος\_ ου\_ ουκ\_ η\_ η\_ σχυ\_ υ\_ υ\_ νε\_ ε\_ ε\_ το\_ ως\_ ο\_ Πρω\_ το\_ πλα\_ στος\_ προ\_ της\_ πα\_ α\_ ρα\_ κο\_ ο\_ ης\_ αυ\_ του\_ ταις\_ ι\_ κε\_ σι\_ ι\_.ι\_ ι\_ ι\_ αις\_ Χρι\_ ι\_ στε\_ ε\_ λε\_ ε\_.η\_ σο\_ ο\_ ον\_ η\_ η\_ η\_ μα\_.α\_ α\_ ας\_

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| Γεράσιμος Μοναχὸς Ἁγιορείτης | [Μικρὰ Εἴσοδος](#_Μικρὰ_Εἴσοδος) | Λουκᾶς Λουκᾶ |

### Κωνσταντίνου Παπαγιάννη

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| χορὸς α΄ |  | πρωτ.Κων.Παπαγιάννη Μεγάλη Εβδομάς 1996 σ.20\* |

ε.\_ αν\_ α\_ νο\_ μι\_ ας\_ πα\_ ρα\_ τη\_ ρη\_ σης\_ Κυ\_ ρι\_ ε\_ Κυ\_ ρι\_ ε\_ τις\_ υ\_ πο\_ στη\_ σε\_ ται\_ ο\_ τι\_ πα\_ ρα\_ σοι\_ ο\_ ι\_ λα\_ σμο\_ ο\_ ο\_ ος\_ ε\_ ε\_ ε\_ ε\_ στιν

ερ\_ χο\_ με\_ νος\_ ο\_ Κυ\_ ρι\_ ος\_ προς\_ το\_ ε\_ κου\_ ου\_ σι\_ ο\_ ον\_ πα\_ α\_.α\_ θος\_ τοις\_ α\_ πο\_ στο\_ λοις\_ ε\_ ε\_ λε\_ ε\_ γεν\_ ε\_ εν\_ τη\_ ο\_ ο\_ δω\_ ω\_ ι\_ δου\_ α\_ να\_ βαι\_ νο\_ μεν\_ εις\_ Ι\_ ε\_ ρο\_ σο\_ λυ\_ υ\_ μα\_ και\_ πα\_ ρα\_ δο\_ θη\_ σε\_ ται\_ ο\_ Υι\_ ος\_ του\_ ου\_ α\_ αν\_ θρω\_ ω\_ που\_ κα\_ θως\_ γε\_ ε\_ γρα\_ πται\_ αι\_.πε\_ ρι\_ ι\_.ι\_α\_α\_ α\_ αυ\_ του\_ δευ\_ τε\_ ου\_ ουν\_ και\_.η\_ μεις\_ κε\_ κα\_ θαρ\_ με\_ ναις\_ δι\_ α\_ α\_ νοι\_ οι\_.οι\_ αις\_ συμ\_ πο\_ ρευ\_ θω\_ μεν\_ αυ\_ τω\_ ω\_ ω\_ και\_.αι\_ αι\_ συ\_ σταυ\_ ρω\_θω\_ ω\_ ω\_ ω\_ μεν\_ και\_ νε\_ κρω\_ θω\_.μεν\_ δι\_ α\_ αυ\_ τον\_ ταις\_ του\_ βι\_ ι\_ ου\_ ου\_ η\_ δο\_ ο\_ ναι\_ αις\_ ι\_ να\_ και\_ συ\_ ζη\_ σω\_ μεν\_ αυ\_ τω\_ και\_ α\_ κου\_ σω\_ μεν\_ βο\_ ω\_ ω\_ ων\_ τος\_.α\_ αυ\_ του\_ ουκ\_ ε\_ τι\_ εις\_ την\_ ε\_ πι\_ γει\_ ον\_ Ι\_ ε\_ ρου\_ σα\_ λημ\_ δι\_ α\_ το\_.πα\_ α\_ θειν\_ αλ\_ λα\_ α\_ να\_ βαι\_ αι\_ αι\_ νω\_ προς\_ τον\_ Πα\_ τε\_ ε\_ ρα\_ α\_ μου\_ και\_ Πα\_ τε\_ ε\_ ε\_ ρα\_ υ\_ υ\_ μων\_ και\_ Θε\_ ον\_ μου\_ και\_.Θε\_ ο\_ ο\_.ον\_η\_η\_ η\_ η\_ μων\_ και\_ συν\_ α\_ νυ\_ ψω\_ υ\_ υ\_ μας\_ εις\_ την\_ α\_ νω\_ Ι\_ ε\_ ρου\_ ου\_.σα\_ α\_ λη\_ ημ\_ εν\_ τη\_ βα\_ σι\_ λει\_ ει\_ ει\_ α\_ α\_ των\_ ου\_ ου\_.ρα\_ α\_ α\_ νω\_ ων

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|  |  | πρωτ.Κων.Παπαγιάννη Μεγάλη Εβδομάς 1996 σ.21\* |

Ε\_ νε\_ κεν\_ του\_ ο\_ νο\_ μα\_ τος\_ σου\_ υ\_ πε\_ μει\_ να\_ σε\_ Κυ\_ ρι\_ ε\_ υ\_ πε\_ μει\_ νεν\_ η\_ ψυ\_ χη\_ μου\_ εις\_ τον\_ λο\_ γον\_ σου\_ ηλ\_ πι\_ σεν\_ η\_ ψυ\_ χη\_ μου\_ ε\_ πι\_ ι\_.το\_ ον\_ Κυ\_.υ\_ υ\_ υ\_.υ\_ ρι\_ ι\_ ι\_ ι\_ ον

φθα\_ α\_ σαν\_ τε\_ ες\_.πι\_ ι\_ ι\_ στοι\_ το\_ σω\_ τη\_ ρι\_ ον\_ πα\_ α\_ α\_ θος\_ Χρι\_ στου\_ ου\_.ου\_ ου\_.ου\_ του\_ ου\_ Θε\_ ε\_ ου\_ την\_ α\_ φα\_ τον\_ αυ\_ του\_ μα\_ κρο\_ θυ\_ μι\_ α\_ αν\_ δο\_ ξα\_ α\_ α\_ α\_.α\_σω\_ω\_ ω\_ ω\_ μεν\_ ο\_ πως\_ τη\_ αυ\_ του\_ ου\_ ευ\_ σπλα\_ αγ\_ χνι\_ ι\_.ι\_ α\_ συν\_ ε\_ γει\_ ρη\_ η\_ και\_ αι\_ η\_ η\_ μας\_ νε\_ κρω\_ θε\_ ε\_ εν\_ τας\_ τη\_ α\_ α\_ μαρ\_τι\_ ι\_ ι\_ ι\_ α\_ ως\_ α\_ γα\_ θος\_ και\_ αι\_ φι\_ λα\_ αν\_ θρω\_ πος

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|  |  | πρωτ.Κων.Παπαγιάννη Μεγάλη Εβδομάς 1996 σ.22\* |

Α\_ πο\_ φυ\_ λα\_ κης\_ πρω\_ ι\_ ας\_ με\_ χρι\_ νυ\_ κτος\_ α\_ πο\_ φυ\_ λα\_ κης\_ πρω\_ ι\_ ας\_ ελ\_ πι\_ σα\_ τω\_ Ισ\_ ρα\_ ηλ\_ ε\_ πι\_ ι\_.το\_ ον\_ Κυ\_.υ\_ υ\_ υ\_.υ\_ ρι\_ ι\_ ι\_ ι\_ ον

κυ\_ ρι\_ ι\_ ε\_ ερ\_ χο\_ ο\_ με\_ νος\_ προς\_ το\_ ο\_ πα\_ α\_.α\_ θος\_ τους\_ ι\_ δι\_ ους\_ στη\_ ρι\_ ζω\_ ων\_ μα\_.α\_ θη\_.η\_ η\_ τας\_ ε\_ λε\_ ε\_ γες\_ κατ\_ ι\_ δι\_ ι\_.αν\_ πα\_ α\_ ρα\_ λα\_ βω\_ ω\_ ων\_α\_ α\_ α\_ αυ\_ τους\_ πως\_ των\_ ρη\_ μα\_ των\_ μου\_ α\_ μνη\_ μο\_ νει\_ τε\_ ων\_ πα\_.λαι\_ ει\_ ει\_ ει\_ πο\_ ον\_ η\_ η\_ μιν\_ ο\_ τι\_ προ\_ φη\_ την\_ πα\_ α\_ αν\_ τα\_ ου\_ γε\_ ε\_ γρα\_.α\_ πται\_ ει\_ μη\_ εν\_ Ι\_ ε\_ ρου\_ σα\_ λη\_ ημ\_ α\_ πο\_ ο\_ κταν\_θη\_ η\_ η\_ η\_ ναι\_ νυν\_ ουν\_.και\_ ρος\_ ε\_ φε\_ στη\_ η\_ κεν\_ ον\_ ει\_ ει\_ ει\_ πο\_ ον\_ υ\_ υ\_ μιν\_ ι\_ δου\_ γαρ\_ πα\_ ρα\_ δι\_ ι\_ δο\_.ο\_ μαι\_ α\_ μαρ\_ τω\_ λων\_ χε\_ ερ\_ σι\_ ι\_ ιν\_ ε\_ εμ\_ παι\_χθη\_ η\_ η\_ η\_ ναι\_ οι\_ και\_ σταυ\_ ρω\_ με\_ προσ\_ πη\_ ξα\_ α\_.αν\_ τες\_ τα\_ φη\_ πα\_.α\_ ρα\_δο\_ ο\_ ο\_ ον\_ τες\_ ε\_ βδε\_ λυ\_ γμε\_ ε\_ ε\_ νο\_.ον\_ λο\_ γι\_ ου\_ ου\_.ουν\_ ται\_ ω\_ ως\_.νε\_ ε\_ ε\_ κρον\_ ο\_ ο\_ μω\_.ως\_ θα\_.α\_ αρ\_ σει\_ ει\_ ει\_ ει\_ ει\_ τε\_ τρι\_ η\_ με\_ ρος\_ γαρ\_ ε\_ ε\_ γει\_ ει\_ ει\_ρο\_ ο\_ ο\_ ο\_ μαι\_.εις\_ α\_ γαλ\_ λι\_ α\_ α\_ σι\_.ιν\_ πι\_.ι\_ ι\_ στων\_ και\_ ζω\_ ην\_.τη\_ ην\_ αι\_ ω\_ ω\_ νι\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ον\_

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|  |  | πρωτ.Κων.Παπαγιάννη Μεγάλη Εβδομάς 1996 σ.23\* |

Ο τι\_ πα\_ ρα\_ τω\_ Κυ\_ ρι\_ ω\_ το\_ ε\_ λε\_ ος\_ και\_ πολ\_ λη\_ παρ\_ αυ\_ τω\_ λυ\_ τρω\_ σις\_ και\_ αυ\_ τος\_ λυ\_ τρω\_ σε\_ ται\_ τον\_ Ισ\_ ρα\_ ηλ\_ εκ\_ πα\_ σων\_ των\_ α\_ νο\_ μι\_ ω\_ ω\_.ων\_ α\_ α\_ α\_ α\_ του

κυ\_ ρι\_ ι\_ ε\_ προς\_ το\_ μυ\_ στη\_ ρι\_ ον\_ το\_ α\_ πορ\_ ρη\_ τον\_ της\_ σης\_ οι\_ κο\_ νο\_ ο\_ μι\_ ι\_.ι\_ ας\_ ουκ\_ εξ\_ αρ\_ κου\_ σα\_ η\_ των\_ εκ\_ Ζε\_ βε\_ δαι\_ ου\_.ου\_ μη\_ η\_.η\_ τηρ\_ η\_ τει\_ το\_ σε\_ προσ\_ και\_ ρου\_ βα\_ σι\_ λει\_ ει\_ ει\_ ας\_ τι\_ ι\_ μην\_ τοις\_ ε\_ αυ\_ τοις\_ δω\_ ω\_ ρη\_ η\_ η\_ σα\_ α\_ σθαι\_τε\_ ε\_ ε\_ ε\_ κνοις\_ αλλ\_ αν\_ τι\_ ταυ\_ της\_ πο\_ τη\_ ρι\_ ον\_ θα\_ να\_ α\_ α\_ του\_ ε\_ πηγ\_ γει\_ λω\_ πι\_ ει\_ ειν\_ τοις\_ φι\_ ι\_.λοι\_ οι\_ οις\_ σου\_ ο\_ πο\_ τη\_ ρι\_ ι\_ ον\_ προ\_ του\_ των\_ πι\_ ειν\_ ο\_ αυ\_ το\_ ος\_ ε\_ ε\_ λε\_.ε\_ γες\_ α\_ μαρ\_ τη\_ μα\_ των\_ κα\_ α\_ θα\_ αρ\_ τη\_ η\_ η\_ η\_.η\_ρι\_ι\_ ι\_ ι\_ ον\_ δι\_ ο\_ ο\_ ο\_ σοι\_.οι\_ βο\_ω\_ ω\_ ω\_ ω\_ μεν\_ η\_ σω\_ τη\_ ρι\_ α\_ των\_ ψυ\_ χω\_ ων\_ η\_ η\_ μων\_ δο\_ ο\_ ξα\_ σοι

Α  νει\_ τε\_ τον\_ Κυ\_ ρι\_ ον\_ παν\_ τα\_ τα\_ ε\_ θνη\_ ε\_ παι\_ νε\_ σα\_ τε\_ αυ\_ τον\_ πα\_ α\_.αν\_ τες\_ οι\_ οι\_.λα\_ α\_ α\_ οι

κυ\_ ρι\_ ι\_ ε\_ τα\_ τε\_ λε\_ ω\_ τα\_ α\_ τα\_ α\_ φρο\_ ο\_ νειν\_ τους\_ οι\_ κει\_ ους\_ παι\_ δευ\_ ω\_ ων\_ μα\_ θη\_ η\_ τας\_ μη\_ ο\_ μοι\_ ου\_ σθε\_ τοις\_ ε\_ ε\_ θνε\_.ε\_ σιν\_ ε\_ λε\_ ε\_ γες\_ εις\_ το\_ κα\_ ταρ\_ χειν\_ τω\_ ων\_ ε\_ ε\_ λα\_ χι\_ ι\_ στο\_τε\_ ε\_ ε\_ ε\_ ρων\_ ουχ\_ ου\_ τω\_ γαρ\_ ε\_ σται\_ υ\_ μιν\_ τοις\_ ε\_ μοι\_ οι\_ οις\_ μα\_ α\_ θη\_ η\_ ταις\_ ο\_ τι\_.πτω\_ χο\_ ος\_ θε\_ ε\_ λω\_ ων\_ υ\_πα\_ α\_ α\_ αρ\_ χω\_ ο\_ πρω\_ τος\_ ουν\_ υ\_ υ\_ μων\_ ε\_ στω\_ παν\_ τω\_ ων\_ δι\_ α\_ α\_.α\_κο\_ ο\_ ο\_ ο\_ νος\_ ο\_ δε\_ αρ\_ χων\_ ως\_ ο\_ αρ\_ χο\_ με\_ ε\_ νος\_ ο\_ προ\_ κρι\_ θεις\_ δε\_ ω\_ ως\_ ο\_ ε\_ ε\_ ε\_ ε\_.ε\_σχα\_α\_ α\_ α\_ τος\_ και\_ γαρ\_ ε\_ λη\_ λυ\_.υ\_ θα\_ α\_ α\_ αυ\_ τος\_ τω\_ πτω\_ χευ\_ σαν\_ τι\_ Α\_ δαμ\_ δι\_ α\_ κο\_ ο\_ νη\_ η\_.η\_ σαι\_ και\_ λυ\_ τρον\_ δου\_ ναι\_ αν\_ τι\_ πολ\_ λω\_ ω\_ ων\_ την\_ ψυ\_ υ\_ χην\_ των\_ βο\_ ων\_.τω\_ ων\_ μοι\_ δο\_ ο\_ ξα\_ σοι\_

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|  |  | πρωτ.Κων.Παπαγιάννη Μεγάλη Εβδομάς 1996 σ.24\* |

Ο τι\_ ε\_ κρα\_ ται\_ ω\_ θη\_ το\_ ε\_ λε\_ ος\_ αυ\_ του\_ εφ\_ η\_ μας\_ και\_ η\_ α\_ λη\_ θει\_ α\_ του\_ Κυ\_ ρι\_ ου\_ με\_ ε\_ ε\_ νει\_ ει\_ εις\_ το\_.ον\_ αι\_ ω\_ ω\_ ω\_ ω\_ να

της\_ ξη\_ ραν\_ θει\_ σης\_ συ\_ κης\_ δι\_ α\_ την\_ α\_ καρ\_ πι\_ ι\_ ι\_ α\_ αν\_ το\_ ε\_ πι\_ τι\_ μι\_ ον\_ φο\_ βη\_ θε\_ εν\_ τε\_ ες\_ α\_ δε\_ ελ\_ φοι\_ καρ\_ πους\_ α\_ α\_ξι\_ ι\_ ους\_ της\_ με\_ τα\_ α\_ νοι\_ οι\_ οι\_ α\_ ας\_ προσ\_ α\_ α\_.ξω\_ μεν\_ Χρι\_ ι\_ στω\_ τω\_ πα\_ ρε\_ ε\_ χο\_.ον\_ τι\_ η\_ μι\_ ιν\_ το\_ με\_.ε\_ γα\_ ε\_ ε\_ ε\_.ε\_λε\_ε\_ ε\_ ε\_ ος\_

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|  |  | πρωτ.Κων.Παπαγιάννη Μεγάλη Εβδομάς 1996 σ.25\* |

δο\_ ξα\_ Πα\_ α\_ τρι\_ ι\_ ι\_ και\_ Υι\_ υι\_ ω\_ και\_ α\_ γι\_ ω\_ ω\_ Πνε\_ ε\_ ε\_.ευ\_μα\_α\_ α\_ α\_ τι πκπ

και\_ νυν\_ και\_ α\_ α\_ ει\_ και\_ εις\_ τους\_ αι\_ ω\_ νας\_ των\_ αι\_ ω\_.ω\_ ω\_ ω\_.ω\_ νω\_ ων\_.α\_ α\_ α\_ μην πκπ

Δευ\_ τε\_ ρα\_ αν\_ Ε\_ ε\_.ευ\_ αν\_ την\_ Αι\_ γυ\_ πτι\_ ι\_ ι\_ αν\_ ευ\_ ρων\_ ο\_ ο\_ δρα\_ α\_.α\_ κων\_ δι\_ α\_ ρη\_.η\_ μα\_ α\_.α\_ των\_ ε\_ σπευ\_ δε\_ κο\_ λα\_ κει\_ ει\_ ει\_.ει\_ αις\_ υ\_ πο\_ σκε\_ λι\_ ι\_ ι\_ σαι\_ το\_ ον\_ Ι\_ ω\_ ω\_ σηφ\_  αλλ\_ α\_ αυ\_ τος\_.κα\_ τα\_ λι\_ πων\_ το\_.ον\_.χι\_ ι\_ τω\_ ω\_ ω\_ να\_ ε\_ φυ\_ υ\_ γε\_ την\_ α\_ α\_ μαρ\_τι\_ ι\_ ι\_ ι\_ αν\_ και\_ γυ\_ μνος\_ ου\_ ουκ\_ η\_ η\_ σχυ\_ υ\_ υ\_νε\_ ε\_ ε\_ ε\_ το\_ ως\_ ο\_ πρω\_ το\_ πλα\_ στος\_ προ\_ της\_ πα\_ α\_ ρα\_ α\_ κο\_ ο\_ ης\_ αυ\_ του\_ ταις\_ ι\_ κε\_ σι\_ ι\_ ι\_ ι\_ αις\_ Χρι\_ ι\_ στε\_ ε\_ ε\_ ε\_ ε\_ λε\_ ε\_ η\_ η\_ σο\_ ο\_.ον\_ η\_ η\_ η\_ η\_ μα\_ α\_ α\_ ας\_

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| Γεράσιμος Μοναχὸς Ἁγιορείτης | [Μικρὰ Εἴσοδος](#_Μικρὰ_Εἴσοδος) | Λουκᾶς Λουκᾶ |

## Κατευθυνθήτω

### δ΄

#### Νηλέως Καμαράδου

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|  |  | πρωτ.Κων.Παπαγιάννη Μουσικόν Τριώδιον Β 2003 σ.64\* |

κα\_ τευ\_ θυν\_ θη\_ η\_ τω\_ ω\_.η\_ η\_ προσ\_ ε\_ ευ\_ χη\_ η\_ η\_ μου\_ ου\_ ως\_.θυ\_ μι\_ ι\_ α\_ α\_ μα\_  εν\_ ω\_.ω\_ πι\_.ι\_ ι\_ ο\_ ο\_ ο\_ ο\_ ον\_ σου\_  ε\_ ε\_ ε\_ πα\_.αρ\_ σι\_ ις\_ \_τω\_ ων\_ χει\_ ει\_ ρω\_ ω\_ ων\_ μου\_ ου\_ .θυ\_ σι\_ ι\_ ι\_ ι\_ α\_ α\_ ε\_ ε\_ ε\_ σπε\_ ε\_ ρι\_ ι\_ ι\_ ι\_ ι\_ νη\_

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| Γεράσιμος Μοναχὸς Ἁγιορείτης | [Εὐαγγέλιον](#_Εὐαγγέλιον) | Λουκᾶς Λουκᾶ |

#### Δημητρίου Σουρλαντζῆ

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|  |  | Δημητρίου Σουρλαντζῆ Θεία Λειτουργία 1992 σ.568\* |

κα\_ τευ\_ θυν\_ θη\_ η\_ τω\_ ω\_.η\_ η\_ προσ\_ ε\_ ευ\_ χη\_ η\_ η\_ μου\_ ου\_  ως\_ θυ\_ μι\_ ι\_ α\_ α\_ μα\_ ε\_ νω\_.ω\_ πι\_.ι\_ ι\_ ο\_ ο\_ ο\_ ο\_ ον\_ σου\_ ε\_ ε\_ ε\_ πα\_.αρ\_ σι\_ ις\_.τω\_ ων\_ χει\_ ει\_ ρω\_ ω\_ ων\_ μου\_ ου\_ .θυ\_ σι\_ ι\_ ι\_ ι\_ α\_ α\_  ε\_ ε\_ ε\_ σπε\_ ε\_ ρι\_ ι\_ ι\_ ι\_ νη\_ η\_

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### πλ.α΄

#### Πανδέκτη

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|  |  | Πανδέκτη, Εσπερινός 1850 σ.406\* |

κα\_ τευ\_ θυν\_ θη\_.η\_.η\_ τω\_ η\_ προ\_.ο\_.ο\_ ο\_ οσ\_ ε\_ ευ\_ χη\_ η\_ η\_ μου\_ ως\_ θυ\_ μι\_ ι\_ ι\_ α\_ μα\_ ε\_ νω\_.ω\_.ω\_ πι\_ ο\_ ο\_ ον\_ σου\_ ε\_ παρ\_ σις\_ τω\_.ω\_.ω\_ ω\_ ων\_ χει\_ ει\_ ρω\_ ω\_ ων\_ μου\_ θυ\_ σι\_ ι\_ ι\_ ι\_ α\_ ε\_ ε\_ ε\_ σπε\_ ε\_ ε\_ ε\_ ε\_ ρι\_ νη\_

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#### Θεοδώρου Φωκαέως

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|  |  | πρωτ.Κων.Παπαγιάννη Μουσικόν Τριώδιον Β 2003 σ.64\* |

κα\_ τευ\_ θυν\_ θη\_.η\_.η\_ τω\_ η\_ προ\_.ο\_.ο\_ ο\_ οσ\_ ε\_ ευ\_ χη\_ η\_ η\_ μου\_ ως\_ θυ\_ μι\_ ι\_ ι\_ α\_ μα\_ εν\_ ω\_.ω\_.ω\_ πι\_ ο\_ ο\_ ον\_ σου\_ ε\_ παρ\_ σις\_ τω\_.ω\_.ω\_ ω\_ ων\_ χει\_ ει\_ ρω\_ ω\_ ων\_ μου\_ θυ\_ σι\_ ι\_ ι\_ ι\_ α\_ ε\_ ε\_ ε\_ σπε\_ ε\_ ε\_ ε\_ ε\_ ρι\_ νη\_

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#### Θρασυβούλου Στανίτσα

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|  |  | Θρασυβούλου Στανίτσα  Μουσικόν Τριώδιον 1969 σ.236\* |

Κα\_ τευ\_ θυν\_ θη\_ η\_ η\_ τω\_ η\_ προ\_ ο\_ ο\_ ο\_ ο\_ σε\_ ε\_ ε\_ ευ\_ χη\_ η\_ η\_ η\_ η\_ μου\_ ως\_ θυ\_ υ\_ μι\_ ι\_ ι\_ α\_ μα\_ ε\_ νω\_.ω\_ πι\_ ο\_ ο\_ ον\_ σου\_ ου\_ ε\_.ε\_ πα\_ α\_.α\_.α\_ αρ\_ σις\_ τω\_ ω\_ ω\_ ω\_ ων\_ χει\_ ει\_ ει\_ ει\_ ρω\_ ω\_ ω\_ ω\_ ων\_ μου\_a θυ\_ σι\_.ι\_ ι\_ ι\_ ι\_ α\_ ε\_ ε\_ ε\_ σπε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_.ε\_  ρι\_ ι\_ νη\_.η

ἡ κατάληξη τοῦ τελευταίου a θυ\_ σι\_ ι\_ ι\_ ι\_ α\_ ε\_ ε\_ ε\_ σπε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_.ε\_  ρι\_ ι\_ νη\_ η\_ η\_

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#### Δημητρίου Σουρλαντζῆ

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|  |  | Δημητρίου Σουρλαντζῆ Θεία Λειτουργία 1992 σ.565\* |

κα\_ τευ\_ θυν\_ θη\_.η\_ η\_.η\_ τω\_ η\_ προ\_ οσ\_ ε\_.ε\_ ευ\_ χη\_ η\_ η\_ μου\_ ου\_  ως\_ θυ\_ μι\_ ι\_ α\_ α\_ μα\_ ε\_ νω\_ πι\_ ο\_ ο\_ ον\_ σου\_ ου\_ ου\_ ε\_ ε\_ πα\_.αρ\_ σι\_.ις\_ τω\_ ων\_ χει\_ ει\_ ει\_ ρω\_ ω\_ ων\_ μου\_ ου\_ θυ\_ σι\_ ι\_ ι\_.ι\_ α\_ ε\_ ε\_ ε\_ σπε\_.ε\_ ε\_ ε\_ ε\_.ε\_.ε\_ ρι\_.ι\_ νη\_ η\_.η\_ η

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#### Κωνσταντίνου Παπαγιάννη

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|  |  | πρωτ.Κων.Παπαγιάννη Μουσικόν Τριώδιον Β 2003 σ.65\* |

κα\_ τευ\_ θυν\_ θη\_.η\_.η\_ τω\_ η\_ προ\_ οσ\_ ε\_.ε\_ ευ\_ χη\_ η\_ η\_ μου\_ ως\_ θυ\_ μι\_ ι\_ ι\_ α\_ μα\_ εν\_ ω\_.ω\_.ω\_ πι\_ ο\_ ο\_ ον\_ σου\_ ε\_ ε\_ πα\_.αρ\_ σις\_ τω\_ ων\_ χει\_.ει\_ ει\_ ρω\_ ω\_ ων\_ μου\_ θυ\_ σι\_ ι\_ ι\_ ι\_ αa\_ ε\_ ε\_ ε\_ σπε\_ ε\_ ε\_ ε\_ ε\_ ρι\_ νη καὶ οὕτω:

a\_ ε\_ ε\_ ε\_ σπε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ρι\_ ι\_ νη\_.η\_ η\_

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### πλ.β΄

#### μέλος ἀρχαῖον

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|  |  | Πανδέκτη, Εσπερινός 1850 σ.406\* |

κα\_ τε\_ ε\_ ευ\_ θυ\_ zυ\_ υ\_ υ\_ υ\_ υ\_ υν\_ θη\_ η\_ η\_ τω\_ ω\_ ω\_ ω\_ ω\_.ω\_ ω\_ ω\_ ω\_ ω\_ ω\_ ω\_ω\_ η\_.η\_ η\_ προ\_ ο\_ ο\_ σε\_ ε\_ nε\_ ε\_ ε\_ ε\_ ε\_ ε\_.ε\_ ευ\_ χη\_ η\_ η\_.η\_ μου\_ ου\_ ου\_ ου\_ ου\_ ως\_ θυ\_ μι\_ ι\_.ι\_ ι\_ ι\_ α\_ α\_ α\_ α\_ α\_ α\_ μα\_ ε\_ νω\_ πι\_ ι\_ ο\_ ο\_ ον\_ σου\_ ου\_.ου\_ ου\_ ου\_ ε\_ παρ\_ σις\_ τω\_ ω\_ ω\_ ων\_ χει\_.ει\_ ρω\_ ω\_ ων\_ μου\_ θυ\_ σι\_ ι\_ ι\_ ι\_ α\_ ε\_ σπε\_ ε\_ ε\_ ε\_ ε\_ ρι\_ νη\_

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| Γεράσιμος Μοναχὸς Ἁγιορείτης | [Εὐαγγέλιον](#_Εὐαγγέλιον) | Λουκᾶς Λουκᾶ |

#### Θεοδώρου Φωκαέως

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|  |  | πρωτ.Κων.Παπαγιάννη Μουσικόν Τριώδιον Β 2003 σ.63\* |

κα\_ τε\_ ευ\_ θυ\_ υ\_.υν\_ θη\_ τω\_ η\_ προ\_ ο\_ οσ\_.ε\_.ε\_ ε\_ ευ\_ χη\_ η\_ η\_.η\_ μου\_ ως\_ θυ\_ μι\_ ι\_ α\_ μα\_ εν\_ ω\_ πι\_ ι\_ ο\_ ο\_ ον\_ σου\_ ου\_.ου\_ ου\_ ου\_ ε\_ παρ\_ σις\_ τω\_ ω\_ ων\_.χει\_.ει\_ ει\_ ει\_ ρω\_ ω\_ ων\_.ων\_ μου\_ θυ\_ σι\_ ι\_ ι\_ α\_ α\_ α\_ ε\_ ε\_ ε\_ σπε\_ ε\_ ε\_ ε\_ ε\_ ρι\_ νη\_

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| Γεράσιμος Μοναχὸς Ἁγιορείτης | [Εὐαγγέλιον](#_Εὐαγγέλιον) | Λουκᾶς Λουκᾶ |

#### Γεωργίου Πρωγάκη

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|  |  | Γεωργίου Πρωγάκη Μουσική Συλλογή Εσπερινός 1909 σ.251\* |

Κ.α\_ τευ\_ θυ\_ υν\_ θη\_ η\_ τω\_ η\_ προ\_.σε\_.ε\_ ευ\_ χη\_ η\_ η\_ μου\_ ως\_ θυ\_ μι\_ ι\_ α\_ μα\_ ε\_ νω\_ πι\_ ι\_ ο\_ ο\_ ον\_ σου\_ ου\_.ου\_  ου\_ ου\_ ε\_ παρ\_ σις\_ τω\_ ω\_ ω\_ ων\_ χει\_.ει\_ ρω\_ ω\_ ων\_ μου\_ θυ\_ σι\_ ι\_ ι\_ ι\_ α\_.α\_ α\_ ε\_ σπε\_ ε\_ ε\_ ε\_ ε\_ ρι\_ νη\_

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| Γεράσιμος Μοναχὸς Ἁγιορείτης | [Εὐαγγέλιον](#_Εὐαγγέλιον) | Λουκᾶς Λουκᾶ |

#### Θρασυβούλου Στανίτσα

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|  |  | Θρασυβούλου Στανίτσα  Μουσικόν Τριώδιον 1969 σ.235\* |

Κα\_ τε\_.ευ\_ θυ\_.υν\_ θη\_ η\_ τω\_ η\_ προ\_ ο\_ ο\_ ο\_ σε\_ ε\_ ε\_ ε\_ ευ\_ χη\_ η\_ η\_ η\_ μου\_ ου\_  ως\_ θυ\_ υ\_ μι\_ ι\_ ι\_ α\_ μα\_ ε\_ νω\_ ω\_ πι\_ ι\_ ο\_ ο\_ ον\_ σου\_ ου\_ ου\_ ου\_ ε\_.ε\_ πα\_ αρ\_ σις\_ τω\_ ω\_ ω\_ ων\_ χει\_ ει\_ ει\_ ει\_ ει\_ ρω\_ ω\_ ω\_ ω\_ ων\_ μου\_ θυ\_ σι\_.ι\_ ι\_ ι\_ α\_ ε\_ ε\_ ε\_ σπε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_.ε\_ aρι\_ ι\_ νη\_.η\_ ἡ κατάληξη τοῦ τελευταίου a ρι\_ ι\_ νη\_ η\_ η\_

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| Γεράσιμος Μοναχὸς Ἁγιορείτης | [Εὐαγγέλιον](#_Εὐαγγέλιον) | Λουκᾶς Λουκᾶ |

#### Δημητρίου Σουρλαντζῆ

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|  |  | Δημητρίου Σουρλαντζῆ Θεία Λειτουργία 1992 σ.566\* |

κα\_ τευ\_ θυν\_ θη\_ η\_ η\_ η\_ τω\_ η\_ προ\_ οσ\_.ε\_.ε\_ ευ\_ χη\_ η\_ η\_ μου\_ ου\_  ως\_ θυ\_ μι\_ ι\_ ι\_ α\_ μα\_ ε\_ νω\_ πι\_ ι\_ ο\_ ο\_ ον\_ σου\_.ου\_ ου\_ ου\_ ε\_ παρ\_ σις\_ τω\_ ων\_ χει\_ ει\_ ει\_ ρω\_ ω\_ ων\_ μου\_ ου\_ θυ\_ σι\_ ι\_ ι\_ α\_ ε\_ ε\_ ε\_ σπε\_ ε\_ ε\_ ε\_ ε\_.ε\_.ε\_ ρι\_.ι\_ νη\_ η\_.η\_ η\_

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| Γεράσιμος Μοναχὸς Ἁγιορείτης | [Εὐαγγέλιον](#_Εὐαγγέλιον) | Λουκᾶς Λουκᾶ |

#### Κωνσταντίνου Παπαγιάννη

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|  |  | πρωτ.Κων.Παπαγιάννη Μουσικόν Τριώδιον Β 2003 σ.64\* |

κα\_ τε\_ ευ\_ θυ\_ υ\_.υν\_ θη\_ τω\_ η\_ προ\_ οσ\_.ε\_.ε\_ ευ\_ χη\_ η\_ η\_.η\_ μου\_ ως\_ θυ\_ μι\_ ι\_ α\_ μα\_ ε\_ νω\_ πι\_ ι\_ ο\_ ο\_ ο\_.ον\_ σου\_ ε\_ πα\_.αρ\_ σις\_ τω\_ ων\_.χει\_.ει\_ ει\_ ρω\_ ω\_ ω\_.ων\_ μου\_ θυ\_ σι\_ ι\_ ι\_ α\_ ε\_ ε\_ ε\_ σπε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ρι\_ ι\_ νη\_ η\_

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| Γεράσιμος Μοναχὸς Ἁγιορείτης | [Εὐαγγέλιον](#_Εὐαγγέλιον) | Λουκᾶς Λουκᾶ |

### βαρὺς

#### Γεωργίου Πρωγάκη

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|  |  | Γεωργίου Πρωγάκη  Μουσική Συλλογή Εσπερινός 1909 σ.252\* |

κ α\_ τευ\_ θυν\_ θη\_.η\_ τω\_ η\_ προ\_ οσ\_ ε\_ ευ\_ χη\_ η\_ η\_ μου\_ ου\_ ως\_ θυ\_ μι\_ ι\_ α\_ μα\_ α\_ ε\_ νω\_.ω\_ πι\_ ι\_ ο\_ ο\_ ον\_ σου\_ ου\_ ου\_  ε\_ πα\_.αρ\_ σι\_.ις\_ των\_ χει\_.ει\_ ει\_ ρω\_ ω\_ ων\_ μου\_ ου\_ θυ\_ σι\_ ι\_ α\_ α\_.ε\_ ε\_ σπε\_ ε\_ ε\_ ε\_ ε\_ ρι\_ ι\_.νη\_ η\_

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| Γεράσιμος Μοναχὸς Ἁγιορείτης | [Εὐαγγέλιον](#_Εὐαγγέλιον) | Λουκᾶς Λουκᾶ |

#### Θρασυβούλου Στανίτσα

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|  |  | Θρασυβούλου Στανίτσα  Μουσικόν Τριώδιον 1969 σ.237\* |

Κα\_ τευ\_ θυν\_ θη\_ η\_ η\_.τω\_ η\_ προ\_.ο\_ σε\_ ε\_ ευ\_ χη\_ η\_ η\_ η\_ η\_ η\_ μου\_ ως\_ θυ\_ μι\_ ι\_ ι\_ ι\_ ι\_ α\_ α\_ α\_ α\_ μα\_ ε\_ νω\_ ω\_ ω\_ ω\_ πι\_ ι\_ ο\_ ο\_ ο\_ ον\_ σου\_ ε\_.ε\_ πα\_ αρ\_ σι\_ ις\_ τω\_.ων\_ χει\_ ει\_ ρω\_ ω\_ ω\_  ων\_ μου\_ ου\_ θυ\_ σι\_ ι\_ ι\_ ι\_ α\_ ε\_ σπε\_.ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ aρι\_ ι\_ ι\_ ι\_ νη\_ η\_ ἡ κατάληξη τοῦ τελευταίου

aρι\_ ι\_ ι\_ ι\_ νη\_ η\_ η\_ η\_ η\_ η\_.η\_ η\_

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| Γεράσιμος Μοναχὸς Ἁγιορείτης | [Εὐαγγέλιον](#_Εὐαγγέλιον) | Λουκᾶς Λουκᾶ |

#### Δημητρίου Σουρλαντζῆ Ι

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|  |  | Δημητρίου Σουρλαντζῆ Θεία Λειτουργία 1992 σ.566\* |

κα\_ τευ\_ θυν\_ θη\_.η\_ τω\_ η\_ προ\_ οσ\_ ε\_.ε\_ ευ\_ χη\_ η\_ η\_ μου\_ ου\_  ως\_ θυ\_ μι\_ ι\_ α\_ μα\_ α\_ ε\_ νω\_.ω\_ πι\_ ι\_ ο\_ ο\_ ον\_ σου\_.ου\_ ου\_ ου\_ ε\_ ε\_ ε\_ πα\_ α\_.αρ\_ σις\_ τω\_ ων\_ χει\_ ει\_ ει\_ ρω\_ ω\_ ων\_ μου\_ ου\_ θυ\_ σι\_ ι\_ α\_ α\_.ε\_ ε\_ ε\_ σπε\_ ε\_ ε\_ ρι\_ ι\_ νη\_ η\_

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| Γεράσιμος Μοναχὸς Ἁγιορείτης | [Εὐαγγέλιον](#_Εὐαγγέλιον) | Λουκᾶς Λουκᾶ |

#### Δημητρίου Σουρλαντζῆ ΙΙ

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|  |  | Δημητρίου Σουρλαντζῆ Θεία Λειτουργία 1992 σ.567\* |

κα\_ τευ\_ θυν\_ θη\_ η\_ η\_ η\_.η\_ τω\_ η\_ προ\_ οσ\_ ε\_ ε\_ ευ\_ χη\_ η\_ η\_ μου\_ ου\_ ως\_ θυ\_ μι\_ ι\_ α\_ α\_ μα\_ ε\_ νω\_ ω\_ πι\_ ο\_ ο\_ ο\_.ον\_ σου\_ ε\_.ε\_ πα\_.αρ\_ σις\_ των\_ χει\_ ρω\_ ω\_ ω\_ ω\_ ων\_ μου\_.ου\_ ου\_ ου\_ θυ\_ σι\_ ι\_ ι\_ α\_ α\_.ε\_ ε\_ σπε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_.ρι\_ ι\_ ι\_ νη\_ η\_

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#### Κωνσταντίνου Παπαγιάννη

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|  |  | πρωτ.Κων.Παπαγιάννη Μουσικόν Τριώδιον Β 2003 σ.65\* |

κα\_ τευ\_ θυν\_ θη\_.η\_.η\_ τω\_ η\_ προ\_ οσ\_ ε\_.ε\_ ευ\_ χη\_ η\_ η\_ μου\_ ως\_ θυ\_ μι\_ ι\_ α\_ μα\_ α\_ εν\_ ω\_.ω\_.ω\_ πι\_ ι\_ ο\_ ο\_ ον\_ σου\_ ου\_ ου\_ ε\_ πα\_.αρ\_ σι\_.ις\_ τω\_ ων\_ χει\_.ει\_ ει\_ ρω\_ ω\_ ων\_ μου\_ θυ\_ σι\_ ι\_ α\_ ε\_ σπε\_ ρι\_ ι\_ νη\_.η\_ η\_

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### πλ.δ΄

#### Κωνσταντίνου Παπαγιάννη

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|  |  | πρωτ.Κων.Παπαγιάννη Μουσικόν Τριώδιον Β 2003 σ.65/76\* |

κα\_ τευ\_ θυν\_ θη\_ η\_ η\_ η\_ τω\_ η\_ προσ\_ ε\_.ευ\_ χη\_ η\_.η\_ μου\_ ως\_ θυ\_ μι\_ ι\_ α\_ α\_ μα\_ ε\_ νω\_.ω\_ πι\_ ι\_ ο\_ ο\_ ον\_ σου\_.ου\_ ου\_ ου\_ ε\_ παρ\_ σις\_ των\_ χει\_ ει\_ ρω\_ ω\_ ω\_.ων\_ μου\_ θυ\_ σι\_ ι\_ ι\_ ι\_ α\_.α\_ ε\_ ε\_.σπε\_ ε\_ ρι\_ ι\_ νη\_ η\_

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## Νῦν αἱ δυνάμεις

### ἦχος α΄ Παναγιώτου Κηλτζανίδου (†1896)

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|  |  | Παναγιώτου Κηλτζανίδου Τριώδιον 1886 σ.50# |

nε\_ χε\_ ε\_ Νυ\_ υ\_ υ\_ υ\_ υ\_ υ\_ υ\_ χυ\_.υ\_ υ\_ υ\_.υ\_ υ\_.υ\_ υ\_ υ\_ υ\_ υ\_ υ\_ υ\_.υ\_ υ\_ υ\_ υ\_ υ\_.υν\_ αι\_ δυ\_ υ\_ να\_ α\_.α\_ α\_.α\_ α\_ α\_ zα\_ α\_α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_.νυν\_ αι\_ αι\_ δυ\_ να\_ α\_ α\_ α\_ α\_ α\_.μει\_ ει\_ ει\_ εις\_ των\_ ου\_ ου\_ ρα\_ α\_ α\_ των\_ ου\_ ρα\_ α\_.α\_ νω\_.ω\_ ω\_ ων\_ συ\_ υ\_ υ\_ υ\_ υ\_ υν\_ η\_ η\_ η\_ η\_ συ\_.υν\_ η\_.η\_ μι\_.ι\_.ι\_ ι\_ ι\_ ι\_ zι\_ ι\_.ι\_.ι\_ ι\_.ι\_ ι\_ ι\_.ι\_ ιν\_ α\_ α\_ ο\_ ρα\_ α\_ α\_ α\_.τως\_ λα\_ α\_.α\_ τρε\_ ε\_ ε\_ ευ\_ ου\_ ου\_.σι\_ ι\_ ι\_ ιν\_ ι\_ δου\_ ου\_ ου\_ ου\_ γα\_ α\_ α\_ α\_ α\_ α\_ αρ\_ εισ\_ πο\_ ο\_ ρε\_.ευ\_ ε\_.ε\_ ται\_.αι\_.αι\_ αι\_ αι\_ αι\_ nαι\_ αι\_.αι\_.αι\_ αι\_.αι\_ αι\_ ο\_ Βα\_ σι\_ ι\_.ι\_ λε\_ ε\_.ε\_ ε\_ ευς\_ της\_ δο\_ ο\_ ο\_ ο\_ ο\_ ο\_.ξη\_ η\_ η\_ ης\_ [εἴσοδος] ι\_ δου\_ θυ\_ σι\_ ι\_ α\_ α\_ μυ\_ στι\_ ι\_ κη\_ η\_ η\_ η\_ η\_ τε\_ τε\_ λει\_ ω\_ με\_ ε\_ ε\_ ε\_ νη\_ η\_ δο\_ ρυ\_ φο\_ ρει\_ ει\_ ει\_ ει\_ ει\_ ει\_ ει\_.ται\_ αι\_ αι\_ αι\_ πι\_ στει\_ και\_ αι\_ πο\_ ο\_.ο\_.ο\_  ο\_.ο\_ θω\_ προ\_ οσ\_ ε\_ ε\_ ε\_ ε\_ ε\_.ε\_ ε\_ ε\_ ε\_.ε\_ ε\_.ε\_.ελ\_ θω\_.ω\_ ω\_ πο\_.θω\_.ω\_  προσ\_ ε\_ ελ\_ θω\_ ω\_ με\_.ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ εν\_ ι\_ να\_ με\_ το\_ ο\_ χοι\_.οι\_ ζω\_ ω\_ η\_ ης\_ αι\_ ω\_ νι\_ ι\_ ι\_ ι\_.ου\_ γε\_ ε\_.ε\_ νω\_ ω\_ ω\_ με\_ ε\_.θα\_ α\_ α\_ α\_ Α\_ α\_ α\_ αλ\_ λη\_ λου\_ ου\_ ι\_ ι\_ ι\_ α\_ α\_ α\_.α\_ α\_ α\_ α\_ α\_ α\_

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### ἦχος β΄ Κωνσταντίνου Παπαγιάννη (†2014)

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|  |  | πρωτ.Κων.Παπαγιάννη Μουσικόν Τριώδιον Β΄ 2003 σ.67\* |

Νυ\_ υ\_ υν\_ αι\_ αι\_ αι\_ αι\_ nαι\_ αι\_ αι\_ αι\_ αι\_.αι\_ αι\_ δυ\_.υ\_ υ\_.υ\_ υ\_ υ\_ υ\_ να\_ α\_ α\_ α\_ α\_ α\_ α\_.α\_ αι\_ δυ\_ να\_ α\_ α\_ α\_ α\_ μει\_ εις\_ των\_ ου\_ ου\_ ου\_ ου\_ ρα\_ α\_ α\_ νω\_ ω\_.ω\_ ω\_.ω\_ zω\_.ω\_ ω\_ ω\_ ω\_ ων\_ συν\_ η\_ μι\_.ι\_ ι\_ ιν\_ α\_ ο\_ ρα\_ α\_ α\_ α\_.α\_ α\_ α\_ τως\_ λα\_ α\_ α\_ α\_ τρε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ nε\_ ε\_.ε\_ ε\_.ε\_ ε\_ ε\_ ευ\_ ου\_ ου\_.ου\_ ου\_.ου\_ zου\_.ου\_ ου\_ ου\_ σιν\_ ι\_ δου\_.ου\_ ου\_ γαρ\_ εισ\_ πο\_ ρε\_ ε\_ ε\_ ε\_.ε\_ ε\_ ε\_ ευ\_ ε\_.ε\_ εισ\_ πο\_ ρευ\_ ε\_ ε\_ ε\_ ται\_ αι\_ ο\_ βα\_ σι\_ ι\_.ι\_ λε\_.ε\_ ε\_ ευς\_ τη\_ ης\_ δο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ τη\_ ης\_ δο\_ ο\_ ο\_ ο\_ ξη\_ ης\_ [εἴσοδος] Ι\_ δου\_ θυ\_ υ\_ σι\_ ι\_ α\_ α\_ μυ\_ υ\_ στι\_ ι\_ κη\_ η\_ τε\_ τε\_ λει\_ ω\_ με\_.ε\_ ε\_ νη\_ δο\_ ρυ\_ φο\_ ρει\_.ει\_ ει\_ ει\_.ει\_ ται\_ αι\_ αι\_ αι\_ αι\_ αι\_.αι\_ αι\_.αι\_ αι\_ αι\_ πι\_ ι\_ στει\_ και\_ αι\_ πο\_.ο\_ ο\_ ο\_.ο\_ θω\_ προ\_ οσ\_ ε\_ ε\_ ε\_.ε\_ ε\_ nε\_ ε\_ ε\_ ελ\_ θω\_ ω\_ ω\_ ω\_ με\_ ε\_ ε\_ nε\_ ε\_ ε\_ ε\_ ε\_ εν\_ ι\_.ι\_ να\_ α\_ με\_ το\_ ο\_ χοι\_ οι\_ ζω\_ η\_ η\_.η\_ η\_.η\_ zη\_ η\_ η\_ η\_ ης\_ αι\_ ω\_ νι\_ ι\_ ι\_ ι\_.ου\_.ου\_ ου\_ ου\_ γε\_ νω\_ ω\_ ω\_ ω\_ ω\_ με\_.ε\_ θα\_ α\_ α\_ α\_ α\_ α\_ α\_.α\_ α\_.α\_ α\_ α\_ Α\_ αλ\_ λη\_ η\_ λου\_ ου\_.ι\_ ι\_ ι\_ α\_ α\_ α\_ α\_ α\_

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### ἦχος γ΄ Κωνσταντίνου Παπαγιάννη (†2014)

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|  |  | πρωτ.Κων.Παπαγιάννη Μουσικόν Τριώδιον Β΄ 2003 σ.68\* |

νυ\_ υ\_ υν\_ αι\_ αι\_ αι\_ αι\_ αι\_ αι\_ αι\_ αι\_ αι\_ αι\_ αι\_ αι\_ αι\_ χαι\_ αι\_ αι\_ αι\_ nαι\_ αι\_ αι\_ αι\_ αι\_ αι\_ δυ\_ υ\_ αι\_ δυ\_ να\_ α\_ α\_ μει\_ ει\_.ει\_ ει\_.ει\_ zει\_ ει\_ ει\_ εις\_ τω\_ ων\_ ου\_.ου\_.ου\_ ου\_ τω\_.ων\_ ου\_ ρα\_ α\_ νω\_ ω\_ ω\_ ω\_ ω\_.ω\_ ω\_ ων\_ συν\_ η\_ μι\_ ι\_ ι\_ ι\_ ι\_.ι\_ ι\_ ιν\_ α\_.α\_ ο\_ ο\_ ρα\_ α\_ α\_ α\_ τως\_ λα\_ α\_ τρε\_.ε\_ ε\_ λα\_ α\_.α\_ τρε\_ ε\_ ευ\_ ου\_ ου\_.σι\_ ι\_ ι\_ ιν\_ ι\_ δου\_.ου\_ ου\_ ου\_.ου\_ γαρ\_ εισ\_ πο\_ ο\_ ρε\_.ε\_ ε\_ ε\_.ε\_.ευ\_ ε\_.ε\_ ται\_ ο\_ βα\_ σι\_ ι\_ λε\_.ε\_ ε\_.ε\_ ε\_ ε\_ ε\_.ε\_ ο\_ βα\_ α\_ σι\_ ι\_ λε\_ ε\_ nε\_ ε\_ ε\_ ευς\_ τη\_ ης\_ δο\_.ο\_ ο\_.ο\_ ο\_ ο\_ ο\_ ο\_.ο\_ ο\_ ο\_ ο\_.ο\_ χο\_ της\_ δο\_ ο\_ ο\_ ο\_ ο\_.ξη\_.η\_ η\_ η\_ ης\_ [εἴσοδος] Ι\_ δου\_.ου\_ ου\_.ου\_ ου\_ ου\_ ου\_ θυ\_ σι\_ ι\_ α\_ μυ\_ στι\_ κη\_ η\_ τε\_ τε\_ λει\_ ω\_ με\_.ε\_ ε\_ νη\_ δο\_ ρυ\_ φο\_ ρει\_ ει\_ ει\_ ει\_ ει\_ ει\_.ει\_ ται\_ αι\_ nαι\_ αι\_ αι\_ αι\_ πι\_.ι\_ ι\_ στει\_ και\_ αι\_ πο\_.ο\_ ο\_ ο\_ ο\_.ο\_ θω\_ προσ\_ ε\_ ε\_ ελ\_ θω\_ ω\_.με\_.ε\_ εν\_ ι\_.ι\_ να\_ α\_ με\_ το\_ ο\_ χοι\_ οι\_ ζω\_ ω\_ η\_ η\_.η\_ η\_.η\_ zη\_ η\_ η\_ η\_ ης\_ αι\_ ω\_ νι\_.ι\_ ι\_ ι\_.ι\_ ι\_ ι\_.ι\_ ου\_ γε\_ νω\_ ω\_ ω\_ ω\_ ω\_ με\_ ε\_.θα\_ α\_ α\_ α\_ Α\_ αλ\_ λη\_ η\_ λου\_ ι\_ ι\_ α\_ α\_.α\_ α\_ α\_.α\_ α\_.α\_ α\_.α\_ α\_ α\_ α\_.α\_ α\_.α\_ α\_

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| Γεράσιμος Μοναχὸς Ἁγιορείτης | [Τὰ Πληρωτικὰ](#_Τά_Πληρωτικά) | Λουκᾶς Λουκᾶ |

### ἦχος πλ.β΄ Πέτρου τοῦ Πελοποννησίου (1730-1777)

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|  |  | Μουσική Συλλογή Γεωργίου Πρωγάκη Εσπερινός 1909 σ.252# |

Νυ\_ υ\_ υ\_ υ\_ υ\_ υ\_ υ\_ υν\_ αι\_ αι\_.αι\_ αι\_ αι\_ αι\_ αι\_ Δυ\_ να\_ α\_ μει\_.ει\_ ει\_.ει\_ ει\_ ει\_ ει\_ ει\_ εις\_ των\_ ου\_ ου\_.ου\_ ου\_ ρα\_ α\_.α\_ νω\_ ω\_.ω\_ ω\_.ω\_.ω\_ ω\_.ων\_ συ\_ υ\_ υ\_ υ\_ υ\_.υ\_ υν\_ η\_ η\_ η\_ η\_.η\_ η\_ η\_ μι\_ ι\_.ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_.ι\_ zι\_ ι\_ ι\_ ιν\_ α\_ α\_ ο\_ ρα\_ α\_ τω\_.ω\_ ω\_ ω\_ ω\_ ω\_ ω\_ ως\_ λα\_ τρε\_ ε\_ ε\_ ε\_ λα\_ α\_ τρε\_ ε\_ ευ\_ ου\_ σι\_ ι\_ ι\_ ιν\_ ι\_ ι\_.ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ δου\_ ου\_ ου\_ ου\_ ου\_ ου\_ ου\_ ου\_ ου\_ ου\_ ου\_ ου\_ ου\_ γα\_.α\_ αρ\_ ει\_ ει\_.ει\_ εισ\_ πο\_ ο\_ ο\_ ρευ\_ ε\_ ται\_.αι\_ αι\_.αι\_  αι\_ αι\_ αι\_ αι\_ αι\_ ο\_ βα\_ α\_.α\_ α\_ σι\_ ι\_.ι\_ λε\_.ε\_ χε\_ ε\_ ε\_ ε\_ ε\_.ε\_ ε\_.ε\_  χε\_ ε\_ ε\_ ε\_ ε\_.ε\_ ε\_ ε\_ ευς\_ της\_ δο\_ ο\_ ο\_ ξη\_.η\_ η\_ η\_ η\_ η\_ η\_ ης\_ [εἴσοδος] \_ι\_ δου\_ ου\_.ου\_ ου\_ θυ\_ σι\_ ι\_ α\_ μυ\_ υ\_ στι\_ κη\_ η\_ η\_ η\_ η\_ η\_ η\_ τε\_ ε\_ ε\_.ε\_ ε\_ ε\_ τε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ λει\_ ει\_ ω\_ με\_ νη\_ δο\_ ρυ\_ φο\_ ρει\_ ει\_ ται\_.αι\_ αι\_ αι\_ αι\_ αι\_ αι\_ αι\_ πι\_ στει\_ και\_ πο\_.ο\_.ο\_  ο\_.ο\_ θω\_ προ\_ ο\_ σε\_ ε\_ ε\_ ε\_ ε\_.ε\_ ε\_ ε\_ ε\_.ε\_ ε\_.ε\_ ελ\_ θω\_ ω\_ πο\_.ο\_ θω\_.ω\_.ω\_  προσ\_ ε\_ ελ\_ θω\_ ω\_ με\_.ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ εν\_ ι\_ ι\_ να\_ α\_ με\_.ε\_.ε\_ ε\_ ε\_ ε\_ το\_.ο\_ ο\_ ι\_ να\_ με\_ ε\_ το\_ ο\_.ο\_ χοι\_.ζω\_ ω\_ ης\_ αι\_ ω\_ νι\_.ι\_.ι\_ ι\_.ου\_ γε\_ ε\_ νω\_ ω\_ ω\_ με\_ ε\_ θα\_ α\_ Α\_ α\_ αλ\_ λη\_ λου\_.ου\_ ι\_ ι\_.ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_.α\_ α\_ α\_ α\_ α\_.α\_  α\_.α\_ α\_.α\_ α\_.α\_ α\_ α\_ α\_.α\_.α\_ α\_ α\_

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| Γεράσιμος Μοναχὸς Ἁγιορείτης | [Τὰ Πληρωτικὰ](#_Τά_Πληρωτικά) | Λουκᾶς Λουκᾶ |

### ἦχος πλ.β΄ Ἰωάννου Πρωτοψάλτου (†1866)

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|  |  | Παναγιώτου Κηλτζανίδου Τριώδιον 1886 σ.52# |

nε\_ χε\_.ε\_ ε\_ ε\_ Νυ\_ υ\_ υ\_ υ\_ υ\_ υ\_ υν\_ αι\_ αι\_.αι\_ αι\_ αι\_ αι\_ αι\_ Δυ\_ υ\_ υ\_ να\_ α\_ α\_ α\_ α\_ α\_.α\_ α\_ α\_ α\_ αι\_ δυ\_ να\_ μει\_.ει\_ ει\_ ει\_ ει\_ ει\_ εις\_ των\_ ου\_ ου\_ ρα\_ των\_ ου\_ ου\_.ρα\_ α\_ νω\_.ω\_ χω\_ ω\_ ω\_ ω\_ ω\_.ω\_ ω\_.ω\_  χω\_ ω\_ ω\_ ω\_ ω\_.ω\_ ω\_ ω\_ ω\_ ω\_ ω\_ ω\_ ω\_ των\_ ου\_ ου\_ ρα\_ νω\_.ω\_ ω\_ ω\_ ω\_ ω\_ ω\_ ων\_ συ\_ υ\_ υ\_ υ\_ υ\_ υν\_ η\_ η\_ η\_ συ\_ υν\_ η\_ μι\_ ι\_.ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_.ι\_ zι\_ ι\_ ι\_ ι\_ ιν\_ α\_ α\_ ο\_ ρα\_ α\_ α\_ τω\_ ω\_ ω\_ ω\_ ω\_ ω\_ ω\_ ως\_ λα\_ τρε\_ ε\_ ε\_ ε\_.ε\_ ε\_ λα\_ α\_ τρε\_ ε\_ ευ\_ ου\_ σι\_ ι\_ ι\_ ιν\_ ι\_ ι\_.ι\_ ι\_ ι\_ ι\_ ι\_ δου\_ ου\_ ου\_ ου\_ ου\_.ου\_ ου\_ ου\_ ου\_ ου\_ ου\_ ου\_ ου\_ γα\_ αρ\_ ει\_ ει\_.ει\_ ει\_ ει\_ σπο\_ ο\_ ο\_ ρε\_ ε\_.ευ\_ ε\_ ε\_ ε\_ ται\_ αι\_ αι\_ αι\_ αι\_ αι\_ αι\_ αι\_ ο\_ Βα\_ α\_ σι\_ ο\_ βα\_ α\_.σι\_ ι\_ λε\_.ε\_ χε\_ ε\_ ε\_ ε\_ ε\_.ε\_ ε\_.ε\_  χε\_ ε\_ ε\_ ε\_ ε\_.ε\_ ε\_ ε\_ ευς\_ τη\_ η\_ ης\_ δο\_.ο\_ ο\_ ο\_ ξη\_.η\_ η\_ η\_ η\_ η\_ η\_ ης\_ [εἴσοδος] ι\_ δου\_ ου\_.ου\_ ου\_ θυ\_ σι\_ α\_ μυ\_ υ\_ υ\_ στι\_ κη\_ η\_.η\_ η\_ η\_ η\_ τε\_ ε\_ ε\_ ε\_ τε\_ ε\_ ε\_ ε\_ ε\_ ε\_ λει\_ ει\_ ω\_ με\_ νη\_ δο\_ ρυ\_ φο\_ ρει\_ ει\_ ει\_ ται\_ αι\_ αι\_ αι\_ αι\_ αι\_ αι\_ αι\_ πι\_ στει\_ και\_ πο\_ ο\_ θω\_ προ\_ οσ\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_.ε\_ ε\_.ε\_ ελ\_ θω\_ ω\_ πο\_ θω\_.ω\_  προσ\_ ε\_ ελ\_ θω\_ ω\_ ω\_ με\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ εν\_ ι\_ ι\_ να\_ α\_ με\_ το\_ ο\_ χοι\_ οι\_.ζω\_ ω\_ ης\_ αι\_ ω\_ νι\_ ι\_ ι\_.ου\_ γε\_ ε\_ νω\_ ω\_ ω\_ με\_ ε\_ θα\_ α\_ Α\_ α\_ αλ\_ λη\_ λου\_.ου\_ ι\_ ι\_ ι\_ ι\_ ι\_ α\_ α\_ α\_ α\_ α\_.α\_ α\_.α\_ α\_.α\_ α\_.α\_ α\_ α\_ α\_.α\_ α\_ α\_

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| Γεράσιμος Μοναχὸς Ἁγιορείτης | [Τὰ Πληρωτικὰ](#_Τά_Πληρωτικά) | Λουκᾶς Λουκᾶ |

### ἦχος πλ.β΄ Θρασυβούλου Στανίτσα (1910-1987)

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|  |  | Θρασυβούλου Στανίτσα Μουσικόν Τριώδιον 1969 σ.238# |

 nε\_ ε\_ χε\_.ε\_.α\_ α\_ nε\_ ες\_

Νυ\_ υ\_ υ\_ υ\_ υ\_ υ\_ υ\_ υ\_ υ\_ υ\_ υν\_ αι\_ αι\_.αι\_ αι\_ αι\_.αι\_ αι\_ αι\_ δυ\_ να\_ α\_ α\_ α\_ α\_ μει\_ ει\_.ει\_  ει\_ ει\_ ει\_ ει\_ ει\_ ει\_ εις\_ τω\_ ω\_ ων\_ ου\_ ου\_ ρα\_ α\_ α\_ α\_ τω\_ ων\_ ου\_ ου\_ ρα\_ α\_ νω\_ ω\_ ω\_ ω\_ ω\_ χω\_ ω\_ ω\_ ω\_ ω\_ ω\_ ω\_ ω\_ ω\_ ω\_ ω\_ ω\_ ω\_ ω\_ ω\_ ω\_ ω\_ ω\_ ω\_ ω\_ ω\_.ω\_  ων\_ συ\_ υ\_ υ\_ υ\_ υ\_ υ\_ υν\_ η\_ η\_ η\_ η\_ συν\_ η\_ η\_ μι\_ ι\_.ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ zι\_ ι\_ ι\_ ι\_.ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ιν\_ α\_ α\_.α\_  ο\_ ρα\_ α\_ α\_ α\_ α\_ τω\_ ω\_.ω\_  ω\_ ω\_ ω\_ ω\_ ω\_ ω\_ ως\_ λα\_ τρε\_ ε\_.ε\_ ε\_ ε\_ ε\_ λα\_ α\_ α\_ τρε\_ ε\_ ευ\_ ου\_ ου\_ ου\_ σι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ιν\_  ι\_ δου\_ ου\_ ου\_ ου\_ ου\_ ου\_ ου\_ ου\_ ου\_ ου\_ ου\_ ου\_ ου\_ ου\_ γα\_ α\_ α\_ αρ\_ ει\_ ει\_ ει\_ ει\_ ει\_ ει\_.ει\_ ει\_ εισ\_ πο\_ ρε\_ ε\_ ευ\_ ε\_ ται\_ αι\_ αι\_ αι\_ αι\_ αι\_ αι\_ αι\_ αι\_ ο\_ ο\_ ο\_ Βα\_ α\_ σι\_ ι\_ ι\_ ι\_ ο\_ ο\_ Βα\_ α\_ σι\_ ι\_ λε\_ ε\_ ε\_ ε\_ ε\_ χε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_.ευς\_ της\_ δο\_ ο\_ ο\_ ο\_ ο\_ ξη\_ η\_.η\_  η\_ η\_ η\_ η\_ η\_ η\_ η\_.ης \_ [εἴσοδος] ι\_ δου\_ ου\_ ου\_ ου\_ θυ\_ σι\_ ι\_ ι\_ α\_ μυ\_ υ\_ υ\_ υ\_ υ\_ στι\_ κη\_.η\_ η\_ η\_ η\_.η\_ η\_ η\_ η\_ τε\_ ε\_ ε\_ ε\_ ε\_ τε\_ εε\_ ε\_ ε\_ ε\_ ε\_ λει\_ ει\_ ει\_ ω\_ με\_ ε\_ ε\_.νη\_.δο\_ ρυ\_ φο\_ ρει\_ ει\_ ται\_ αι\_.αι\_  αι\_ αι\_ αι\_ αι\_ αι\_ αι\_ αι\_ πι\_ ι\_ στει\_ και\_ πο\_ ο\_ ο\_ ο\_ θω\_ προ\_ οσ\_ ε\_.ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ελ\_ θω\_ ω\_ πο\_.θω\_.ω\_ προσ\_ ε\_ ελ\_ θω\_ ω\_ με\_ ε\_.ε\_  ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ εν

a\_ ι\_ να\_ με\_ ε\_ το\_ χοι\_.ζω\_ ω\_ ης

b ι\_ να\_ με\_ ε\_ το\_ ο\_ χοι\_.ζω\_ ω\_ ης

c ι\_ να\_ με\_ ε\_ ε\_ ε\_ ε\_ ε\_.ε\_ ε\_ το\_ ο\_ ο\_ ι\_ να\_ με\_ ε\_ το\_ ο\_ χοι\_.ζω\_ ω\_ ης

αι\_ ω\_ νι\_ ι\_ ι\_.ου\_ γε\_ ε\_ ε\_ νω\_ ω\_ ω\_ με\_ ε\_ θα\_.α\_.α\_ α\_ α\_ Α\_.α\_ α\_ αλ\_ λη\_ λου\_ ου\_ ι\_.ι\_  ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ χα\_ α\_ α\_ α\_

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| Γεράσιμος Μοναχὸς Ἁγιορείτης | [Τὰ Πληρωτικὰ](#_Τά_Πληρωτικά) | Λουκᾶς Λουκᾶ |

### ἦχος πλ.β΄ Γεωργίου Καρακάση (1914-1988)

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| Πέτρου Πελοποννησίου |  | Γεωργίου Καρακάση Θεία Λειτουργία 1988 σ.80\* |

 nε\_ ε\_ ε\_.α\_.α\_ nε\_ ες

νυ\_ υ\_ υ\_ υ\_ υ\_ υ\_ υ\_ υ\_ υ\_ υ\_ υ\_ υ\_.υν\_ αι\_ αι\_.αι\_ αι\_  αι\_.αι\_.αι\_ αι\_ δυ\_ να\_ α\_.α\_ α\_ α\_ μει\_.ει\_.ει\_ ει\_ ει\_ ει\_ ει\_ ει\_ ει\_ εις\_  τω\_ ω\_.ων\_ ου\_ ου\_ ρα\_.α\_ α\_ α\_ τω\_ ων\_ ου\_ ου\_ ρα\_ α\_ νω\_.ω\_ ω\_ ω\_ ω\_ ω\_ ω\_ ω\_ ω\_ ω\_ ω\_ ω\_ ω\_.ω\_ ω\_ ω\_.ω\_ ω\_ χω\_ ω\_ ω\_ ω\_ ω\_ ω\_ ω\_ ω\_.ω\_ ων\_  συ\_ υ\_ υ\_ υ\_ υ\_.υ\_ υν\_  η\_ η\_ η\_ η\_ συν\_ η\_ η\_ μι\_ ι\_.ι\_ ι\_.ι\_  ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_.ι\_ nι\_.ι\_ ι\_ ι\_.ι\_ ι\_ ι\_ ι\_ ι\_ ι\_.ι\_ ι\_ ι\_ ιν\_ α\_ α\_.α\_ ο\_  ρα\_ α\_.α\_ α\_ α\_ τω\_.ω\_.ω\_ ω\_ ω\_ ω\_ ω\_ ω\_ ω\_ ως\_  λα\_ τρε\_ ε\_.ε\_ ε\_ ε\_ λα\_ α\_.α\_ τρε\_ ε\_ ευ\_ ου\_.ου\_ ου\_ σι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ιν\_  ι\_ δου\_ ου\_.ου\_ ου\_ ου\_ ου\_ ου\_ ου\_ ου\_ ου\_ ου\_ ου\_ ου\_ ου\_ γα\_.α\_ α\_ αρ\_ ει\_ ει\_ ει\_ ει\_  ει\_.ει\_.ει\_ εισ\_ πο\_ ρε\_ ε\_ ευ\_ ε\_ ται\_ αι\_ αι\_ αι\_ αι\_ αι\_ αι\_ αι\_ αι\_  ο\_ ο\_.ο\_ Βα\_ α\_ σι\_.ι\_.ι\_ ι\_ ο\_ ο\_ Βα\_ α\_ σι\_ ι\_ λε\_.ε\_ ε\_ ε\_ ε\_ χε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ευς\_ της\_  δο\_ ο\_.ο\_ ο\_ ο\_ ξη\_.η\_.η\_ η\_ η\_ η\_ η\_ η\_ η\_ η\_ ης [εἴσοδος]\_  ι\_ δου\_ ου\_ ου\_ ου\_  θυ\_ σι\_ ι\_.ι\_ α\_  μυ\_ υ\_ υ\_ υ\_ στι\_ κη\_ η\_ η\_ η\_ η\_ η\_ η\_ η\_ η\_.η\_ η\_ τε\_ ε\_ ε\_.ε\_ ε\_ ε\_ τε\_ ε\_ ε\_ ε\_ λει\_ ει\_ ω\_ με\_ ε\_ ε\_.νη\_.δο\_ ρυ\_ φο\_ ρει\_ ει\_ ται\_.αι\_ αι\_ αι\_ αι\_ αι\_ αι\_ αι\_ αι\_ αι\_  πι\_ ι\_ στει\_ και\_ πο\_ ο\_ ο\_ ο\_ θω\_  προ\_ οσ\_ ε\_.ε\_ ε\_ ε\_  ε\_ ε\_ ε\_ ε\_ ε\_  ε\_ ε\_ ελ\_ θω\_ ω\_ πο\_.θω\_.ω\_ προσ\_  ε\_ ελ\_ θω\_ ω\_ με\_.ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ εν\_  ι\_ να\_ με\_.ε\_.ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ το\_.ο\_.ο\_ ι\_ να\_ με\_ ε\_ το\_.ο\_ χοι\_.ζω\_ ω\_ ης\_  αι\_ ω\_ νι\_ ι\_ ι\_.ου\_  γε\_ ε\_.ε\_ νο\_ ο\_ ο\_ με\_ ε\_ θα\_.α\_ α\_ α\_  α\_ α\_ αλ\_ λη\_ λου\_.ου\_ ι\_ ι\_ ι\_ ι\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_.α\_ α\_ α\_ χα\_.α\_ α\_ α

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| Γεράσιμος Μοναχὸς Ἁγιορείτης | [Τὰ Πληρωτικὰ](#_Τά_Πληρωτικά) | Λουκᾶς Λουκᾶ |

## Γεύσασθε καὶ ἴδετε

### ἦχος α΄ Ἰωάννου τοῦ Κλαδᾶ

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| Συντμηθέν παρὰ Ἰωάννου Πρωτοψάλτου τοῦ Τραπεζουντίου |  | Μουσική Συλλογή Γεωργίου Πρωγάκη Εσπερινός 1909 σ.263\* |

Γε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_.ε\_ ε\_ ε\_.ε\_ ε\_.ε\_ ε\_ ε\_ ε\_ ε\_.ε\_ zε\_ ε\_ ε\_ε\_.ε\_ ε\_ ε\_ ε\_ ευ\_ σα\_ α\_ α\_ α\_.α\_ σθε\_ ε\_.ε\_ ε\_ ε\_ ε\_ nε\_ ε\_.ε\_.ε\_ ε\_.ε\_ ε\_ ε\_.ε\_ ε\_  και\_ αι\_ αι\_ αι\_ αι\_ αι\_ αι\_ αι\_ αι\_ nαι\_ χαι\_ αι\_ αι\_ αι\_ αι\_ αι\_ αι\_.αι\_ αι\_ nαι\_ αι\_ αι\_ αι\_ αι\_ αι\_ αι\_ αι\_ και\_ αι\_.αι\_.αι\_ αι\_ αι\_ αι\_ αι\_ αι\_.αι\_ αι\_ αι\_ αι\_ ι\_ ι\_ ι\_ ι\_ ι\_.ι\_ ι\_ ι\_.ι\_ δε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_.ε\_ ε\_.ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ και\_ αι\_ ι\_.ι\_ ι\_ ι\_ ι\_.ι\_ ι\_ ι\_.ι\_ ι\_.ι\_ ι\_ και\_ αι\_ ι\_ δε\_.ε\_ τε\_.ε\_.ε\_ ε\_ ε\_ ε\_ nε\_ ε\_.ε\_.ε\_ ε\_.ε\_ ε\_ ε\_.ε\_ ε\_ ο\_ ο\_ ο\_ τι\_.ι\_ ι\_.ι\_ ι\_ ι\_ Χρι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ στο\_ ο\_ ο\_ ο\_ zο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_.ο\_ zο\_.ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_.ο\_ ο\_ ο\_.ο\_ zο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ος\_ ο\_ ο\_ ο\_ ο\_ ο\_ zο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ Κυ\_ υ\_ zυ\_ υ\_ υ\_ υ\_ υ\_ ο\_ Κυ\_ υ\_ υ\_ υ\_ υ\_ υ\_ υ\_ υ\_ υ\_ ρι\_ ι\_ ι\_ ο\_ Κυ\_ υ\_.ρι\_ ι\_ ι\_ ο\_ ο\_ ος\_ zα\_α\_.α\_ α\_ α\_ α\_ α\_ α\_ α\_.α\_.α\_.α\_ α\_ α\_ α\_ zα\_ α\_ α\_.α\_ α\_ α\_ α\_ α\_.α\_ α\_ nε\_ nα\_.α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_.α\_ α\_ α\_ λε\_ ε\_ ε\_ ε\_ ε\_ ε\_ε\_ nε\_ χε\_.ε\_ ε\_ ε\_ ε\_.ε\_ ε\_ γε\_ ε\_.ε ε\_.ε\_ nε\_ zα\_ α\_ α\_.nε\_ zα\_ α\_ α\_ α\_ nε\_ ε\_.ε\_ ε\_ ε\_ ε\_ nε\_ ε\_.ε\_.ε\_ ε\_.ε\_ ε\_ ε\_.ε\_ ε\_.ε\_ Αλ\_ λη\_ λου\_ ου\_ ου\_ ου\_ ου\_.ου\_ ι\_ ι\_ ι\_ ι\_ ι\_.ι\_  ι\_ ι\_ ι\_ ι\_ ι\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_

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| Γεράσιμος Μοναχὸς Ἁγιορείτης | [Σῶσον ὁ Θεὸς τὸν λαόν σου](#Σῶσον_ὁ_Θεὸς_τὸν_λαόν_σου) | Λουκᾶς Λουκᾶ |

### ἦχος α΄ Θρασυβούλου Στανίτσα (1910-1987)

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| Ἰωάννου τοῦ Κλαδᾶ  Σύντμηση Ἰωάννου Π΄ψάλτου  Διασκευὴ Θρασυβ. Στανίτσα |  | Θρασύβουλος Σταντίτσας Μουσικόν Τριώδιον 1969 σ.241\* |

 nε\_ ε\_ ε

Γε\_ ε\_ ε\_ ε\_ ε\_ ε\_  ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_.ε\_  ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ nε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ευ\_ σα\_.α\_ α\_ α\_ α\_ α\_ α\_.α\_.σθε\_ ε\_ ε\_ ε\_ ε\_ nε\_ ε\_ ε\_.ε\_ ε\_ ε\_ ε\_  και\_.αι\_ αι\_ αι\_ αι\_ αι\_ αι\_ αι\_.αι\_ αι\_ αι\_ αι\_ nαι\_ χαι\_ αι\_ αι\_ αι\_ αι\_ αι\_ αι\_ αι\_ αι\_ αι\_ αι\_ αι\_ αι\_ nαι\_ αι\_ αι\_ αι\_ αι\_ αι\_ αι\_ αι\_ αι\_ αι\_ αι\_ αι\_ χαι\_ αι\_ αι\_ αι\_ αι\_ αι\_ αι\_ αι\_ αι\_ αι\_ αι\_ αι\_ αι\_ αι\_ αι\_ ι\_ ι\_.ι\_ ι\_ ι\_  ι\_.ι ι\_.ι\_ ι\_ ι\_ δε\_ ε\_.ε\_  ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_.ε\_ ε\_.ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ και\_ αι\_ αι\_ αι\_ αι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_.ι\_ ι\_ ι\_ ι\_ ι\_.ι\_ ι\_ και\_ αι\_ ι\_ ι\_ δε\_ ε\_ τε\_ ε\_ ε\_ ε\_ ε\_ nε\_ ε\_ ε\_.ε\_ ε\_ ε\_ ε\_  ο\_ ο\_ ο\_ τι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ Χρι\_.ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ στο\_ ο\_ ο\_ ο\_ ο\_ zο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_.ο\_ ο\_ ο\_.ο\_ ο\_ ο\_ zο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ zο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ος\_ ο\_ ο\_.ο\_  ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ zο\_.ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_.ο\_ ο\_ ο\_ ο\_ ος\_ ο\_ ο\_ Κυ\_.υ\_ υ\_ zυ\_.υ\_ υ\_ υ\_ υ\_ υ\_ ο\_ Κυ\_ υ\_ υ\_ υ\_ υ\_ υ\_ υ\_ υ\_ υ\_ υ\_ ρι\_ ι\_ ι\_ ο\_ Κυ\_ υ\_.ρι\_ ι\_ ι\_ ο\_ ο\_.ο\_.ος\_ zα\_.α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_.α\_ α\_ zα\_ α\_ α\_ α\_ α\_.α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ nε\_ zα\_ α\_ α\_  α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ λε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ nε\_ χε\_.ε\_ ε\_ ε\_ ε\_ ε\_ γε\_ ε\_.ε\_ ε\_ ε\_ ε\_ nε\_ zα\_.α\_ α\_ α\_ nε\_ zα\_ α\_ zα\_ α\_ nε\_ ε\_.ε\_ ε\_ ε\_ nε\_ ε\_ ε\_.ε\_ ε\_ ε\_ ε\_ Αλ\_ λη\_ λου\_.ου\_ ου\_ ου\_ ου\_ ου\_ ου\_ ου\_ ι\_ ι\_ ι\_ ι\_ ι\_.ι\_ ι\_ ι\_ ι\_.ι\_  ι\_ ι\_ α\_ α\_ α\_ α\_ α\_.α\_ α\_ α\_ α\_ α\_ α\_ α\_.α\_ α\_ α\_ α\_

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### ἦχος β΄ Κωνσταντίνου Παπαγιάννη

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|  |  | πρωτ.Κων.Παπαγιάννη Μουσικόν Τριώδιον Β 2003 σ.76/87\* |

γε\_ ε\_ ε\_ ε\_.ε\_ ευ\_ σα\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_.α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ χα\_ α\_ α\_ α\_.α\_ α\_ α\_ α\_.α\_ α\_ α\_ γε\_ ευ\_.σα\_ α\_ σθε\_ ε\_ και\_ αι\_.αι\_ αι\_.αι\_ ι\_.ι\_ ι\_.ι\_ ι\_ ι\_ ι\_ ι\_.ι\_ ι\_ ι\_.ι\_ χι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_.ι\_ ι\_.ι\_.ι\_ χι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_.ι\_ ι\_ χι\_ και\_ αι\_ ι\_.ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ δε\_ ε\_.ε\_ τε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_.ε\_ ε\_.ε\_ ε\_ ε\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_..ο\_ zο\_.ο\_ ο\_ ο\_ ο\_ ο\_ χο\_ ο\_ ο\_ τι\_ ι\_ χρη\_ στο\_.ο\_ ο\_.ο\_.ο\_ χο\_ ο\_ ο\_ ο\_.ο\_ ο\_ ο\_ ο\_ zο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ χρη\_ η\_ η\_ στο\_ ο\_ ο\_.ο\_ zο\_ ο\_ ο\_ ο\_ ο\_.ο\_ ο\_.ο\_ ο\_ ο\_ ο\_ ο\_.ο\_ ο\_ ο\_.ο\_ ο\_.ο\_ ο\_ ο\_ zο\_.ο\_ ο\_ ο\_ χρη\_ στος\_ ο\_ ο\_.ο\_ Κυ\_.υ\_ υ\_ υ\_ υ\_ υ\_ υ\_ υ\_ υ\_ υ\_ υ\_ υ\_ υ\_ υ\_ υ\_ υ\_ υ\_ υ\_ υ\_ υ\_ υ\_ υ\_ υ\_ υ\_.υ\_ υ\_ υ\_.υ\_.υ\_ υ\_ υ\_ ρι\_ ι\_ ο\_ Κυ\_ υ\_ υ\_ υ\_ ρι\_ ι\_ ο\_ ος\_ Α\_ αλ\_ λη\_ η\_ λου\_ ου\_ ου\_ ου\_ ου\_ ου\_ ου\_ ι\_ ι\_ α\_ α\_ α\_ α\_ α\_.α\_ α\_ α\_.α\_ α\_.α\_ α\_.α\_ α\_.α\_ α\_ α\_.α\_ χα\_ α\_.α\_ α\_

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### ἦχος γ΄ Κωνσταντίνου Παπαγιάννη

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|  |  | πρωτ.Κων.Παπαγιάννη Μουσικόν Τριώδιον Β 2003 σ.77/88\* |

γε\_ ε\_ ευ\_ σα\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_.α\_ α\_ α\_.α\_ α\_.α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_.α\_ α\_.α\_ α\_ α\_ α\_.α\_.α\_ α\_ α\_ α\_ α\_ α\_ α\_.α\_ α\_ χα\_ α\_ α\_ α\_.α\_ α\_ α\_ α\_.α\_ α\_ α\_ γε\_ ε\_ ευ\_ σα\_ σθε\_ ε\_ ε\_ nε\_ ε\_ ε\_ ε\_ ε\_  και\_ ι\_.ι\_ ι\_ ι\_ ι\_.ι\_ ι\_ ι\_.ι\_ ι\_.ι\_ ι\_ ι\_ ι\_.ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ και\_ αι\_ ι\_.ι\_ ι\_ ι\_ ι\_ ι\_ ι\_.ι\_ ι\_ και\_ αι\_.αι\_ ι\_ ι\_ ι\_ ι\_ δε\_ ε\_.ε\_ τε\_.ε\_ ε\_ ε\_ ε\_ ε\_.ε\_ ε\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ τι\_ ι\_ zι\_ ι\_ ι\_ ι\_ ι\_ ο\_.ο\_ ο\_ ο\_ ο\_.ο\_ ο\_ χο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ τι\_.ι\_ ι\_ χρη\_ η\_ η\_ η\_ στο\_ ο\_.ο\_ ο\_.ο\_ zο\_ ο\_ ο\_ ο\_ ος\_  ο\_ Κυ\_ υ\_.υ\_ υ\_ υ\_ υ\_ υ\_ υ\_.υ\_ υ\_.υ\_ υ\_ χυ\_.υ\_ υ\_ υ\_ υ\_.υ\_ υ\_ υ\_ υ\_ υ\_.υ\_ υ\_ υ\_ υ\_ υ\_ ο\_ Κυ\_ υ\_.υ\_ υ\_ υ\_ υ\_ zυ\_.υ\_ υ\_.υ\_.υ\_ ρι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ο\_ Κυ\_.υ\_.υ\_ ρι\_ ο\_ ο\_ ο\_ nο\_ ο\_ ο\_ ο\_ ος\_  Αλ\_ λη\_ λου\_.ου\_ ου\_ ου\_.ου\_.ου\_ ι\_.ι\_ α\_ α\_.α\_ α\_ α\_.α\_ α\_.α\_ α\_.α\_ α\_ α\_ α\_.α\_ α\_ α\_

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| Γεράσιμος Μοναχὸς Ἁγιορείτης | [Σῶσον ὁ Θεὸς τὸν λαόν σου](#Σῶσον_ὁ_Θεὸς_τὸν_λαόν_σου) | Λουκᾶς Λουκᾶ |

### ἦχος πλ.α΄ Ἰωάννου τοῦ Κουκουζέλους (ιδ΄ αιών)

Ἀνθολογία Κοινωνικῶν Βυζαντινῶν καὶ Μεταβυζαντινῶν Μελοποιῶν κατ' ἐξήγησιν Χουρμουζίου Χαρτοφύλακος

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|  |  | Ηχάδιν, τόμος γ' σ.212\* |

Γε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_.ε\_ nε\_.ε\_ ε\_.ε\_ ε\_ ε\_ ε\_ ευ\_ σα\_ α\_ α\_ γευ\_ σα\_.α\_ σθε\_.ε\_ ε\_ ε\_ ε\_ nε\_ ε\_ ε\_ ε\_ ε\_ και\_ αι\_ αι\_ αι\_ αι\_ αι\_ nαι\_ αι\_ αι\_ αι\_ αι\_ αι\_ αι\_ αι\_ αι\_ αι\_ nαι\_ αι\_ αι\_.αι\_ αι\_ αι\_ αι\_.αι\_ αι\_ αι\_ ι\_.ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ δε\_.ε\_ ε\_ ε\_ ε\_.ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ χε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ χε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ nε\_ ε\_.ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ και\_.αι\_ αι\_ αι\_ αι\_ ι\_ ι\_ ι\_ δε\_ τε\_ ε\_ ο\_ ο\_.ο\_ ο\_.ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_.ο\_ ο\_.ο\_ ο\_ ο\_ ο\_.ο\_ ο\_ ο\_ ο\_.ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ χο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ τι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ χρη\_.η\_ η\_ η\_ η\_ η\_.η\_ η\_ η\_ η\_ η\_ η\_ η\_ η\_ η\_ η\_ η\_ η\_ η\_ η\_ η\_ η\_ στο\_.ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ος\_ ο\_ ο\_ ο\_.ο\_ zο\_ ο\_ ο\_ ο\_ χο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ χο\_.ο\_ ο\_ zο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ zο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ κυ\_ υ\_ υ\_ υ\_ υ\_ υ\_.υ\_ ρι\_ ι\_ ι\_ ι\_ ο\_ κυ\_ υ\_ υ\_ υ\_ ρι\_ ι\_ ο\_ ο\_ ος\_ α\_ α\_ zα\_ α\_ α\_ αλ\_ λη\_ η\_ η\_ χη\_ η\_ η\_ η\_ η\_ zη\_ η\_ η\_ η\_ η\_ η\_.η\_ η\_ η\_ η\_ η\_ λου\_ ου\_ ου\_ ου\_ ου\_ ου\_.ου\_ zου\_ ου\_ ου\_ ου\_ ι\_.ι\_ ι\_ ι\_ ι\_ ι\_.ι\_ zι\_ ι\_ ι\_ ι\_ ι\_ ι\_ α\_ α\_ α\_ nε\_ α\_.α\_ α\_ α\_ α\_.α\_.α\_ α\_ zα\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ zα\_ αλ\_ λη\_ λου\_ ου\_ ι\_ α\_.α\_ α\_ zα\_ α\_ α\_ zα\_ χα\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_.α\_ α\_ α\_ α\_ nε\_.ε\_ ε\_ ε\_ α\_ α\_ α\_ α\_ χα\_.α\_ α\_ α\_ αλ\_ λη\_ η\_ η\_ zη\_ η\_ η\_ η\_ η\_ η\_ χη\_ η\_ η\_ η\_ η\_ η\_ η\_ η\_ zη\_ χη\_ η\_ η\_ η\_ η\_ η\_ η\_ η\_ zη\_ η\_ η\_ η\_ η\_.η\_ η\_ η\_ α\_ αλ\_ λη\_ η\_ η\_ η\_ η\_ η\_ η\_ η\_ η\_ η\_ η\_ η\_ η\_ zη\_ η\_ η\_ η\_ zαλ\_ λη\_ η\_ λου\_.ου\_ ου\_ ου\_ ου\_.ου\_ ου\_ ου\_ ου\_ ου\_ ου\_ ι\_ ι\_.ι\_ αλ\_ λη\_ η\_ λου\_ ου\_ ου\_ ου\_ ου\_ ι\_ ι\_ α\_ α\_ α\_ α\_ α\_ α\_ χα\_ α\_ α\_.α\_ α

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### ἦχος πλ.α΄ Κωνσταντίνου Παπαγιάννη

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|  |  | πρωτ.Κων.Παπαγιάννη Μουσικόν Τριώδιον Β 2003 σ.79/90\* |

γε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ευ\_ σα\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_.α\_ α\_.α\_ α\_ α\_ α\_.α\_ χα\_ α\_.α\_ zα\_.α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ χα\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ χα\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_.α\_ α\_ α\_ α\_ α\_ α\_ γε\_.ευ\_ σα\_.α\_ σθε\_.ε\_.ε\_ ε\_ ε\_ nε\_ ε\_.ε\_.ε\_ ε\_.ε\_ ε\_ ε\_.ε\_ ε\_ και\_ ι\_.ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_.ι\_ ι\_.ι\_.ι\_ χι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_.ι\_ ι\_ δε\_ ε\_ ε\_ ε\_ ε\_ ε\_ και\_ ι\_ ι\_ ι\_ ι\_ δε\_ ε\_.ε\_ τε\_.ε\_ ε\_ ε\_ ε\_ ε\_.ε\_ ε\_ ο\_ ο\_ ο\_ ο\_ ο\_ χο\_.ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_.ο\_ ο\_.ο\_ ο\_.ο\_ τι\_ ι\_ ι\_ χρη\_ η\_ στο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_.ο\_ ο\_ ο\_ ο\_ ος\_ ο\_ Κυ\_ υ\_ υ\_ υ\_ υ\_.υ\_ ρι\_ ι\_ ι\_ ι\_ ι\_ ι\_.ι\_ ι\_ ι\_ ι\_ ι\_ ι\_.ι\_ ι\_ ι\_.ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ zι\_ ι\_ ι\_ ι\_ χι\_ ι\_ ι\_ ι\_.ι\_ ι\_ ι\_ ι\_ ι\_ ι\_.χρη\_ στο\_ ος\_ ο\_ Κυ\_ υ\_ υ\_ υ\_ ρι\_ ι\_.ι\_ ο\_.ο\_ ο\_ ο\_ ο\_ ο\_.ο\_ ος\_ Αλ\_ λη\_ λου\_.ου\_ ου\_ ου\_.ι\_ ι\_ α\_ α\_ α\_ α\_ α\_.α\_ χα\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_.α\_ α\_ α\_.α\_ χα\_ α\_.α\_ α\_

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| Γεράσιμος Μοναχὸς Ἁγιορείτης | [Σῶσον ὁ Θεὸς τὸν λαόν σου](#Σῶσον_ὁ_Θεὸς_τὸν_λαόν_σου) | Λουκᾶς Λουκᾶ |

### ἦχος πλ.β΄ Ἰωάννου τοῦ Δαμασκηνοῦ (η΄ αἰών)

ἐκ τοῦ χειρογράφου 705 μετοχίου Παναγίου Τάφου  
ἐν Κωνσταντινουπόλει 1829

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|  – |  | Κοινωνικά Παλαιών Διδασκάλων Ψαλτική Παράδοση 1 2014 σ.374\* |

γε\_ ε\_ ε\_ ε\_.ε\_ ευ\_ σα\_.α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ σθε\_ ε\_ και\_ αι\_ αι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ δε\_ ε\_ ε\_ ε\_ τε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_.ε\_ ε\_.ε\_ ε\_ nε\_.ε\_ ε\_ ε\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ τι\_ ι\_ ι\_ ι\_ Χρι\_ στο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_.ο\_ ο\_ ο\_ zο\_ ο\_ ο\_ ο\_ ο\_ τι\_ ι\_ χρι\_ στο\_.ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_.ο\_ ος\_ ο\_ ο\_ ο\_ ο\_ Κυ\_ υ\_.υ\_ zυ\_.υ\_ υ\_ υ\_ υ\_ υ\_ υ\_ υ\_ χυ\_ υ\_ υ\_ υ\_ υ\_ υ\_ υ\_ υ\_ υ\_ υ\_ υ\_ υ\_ υ\_ υ\_ υ\_ ρι\_.ο\_ κυ\_ υ\_ ρι\_ ο\_.ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ος\_ α\_ α\_ α\_ α\_ α\_.α\_ χα\_ α\_ α\_.α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ αλ\_ λη\_ η\_ χη\_ η\_ η\_ η\_ η\_ η\_ η\_ η\_ αλ\_ λη\_ λου\_.ου\_ ου\_ ου\_ ου\_ ου\_ ου\_ ου\_ ου\_ ι\_ ι\_ ι\_.ι\_ zι\_ ι\_ ι\_ ι\_ α\_ α\_ α\_ α\_ α\_ χα\_ α\_ α\_ α\_  α\_.α\_ α\_ α\_ α\_.α\_ α\_.α\_ α\_ α\_ α\_ α\_ α\_ χα\_.α\_ α\_ α\_ α\_.α\_ α\_.α\_ α\_ α\_ α\_ α\_ αλ\_ λη\_ λου\_.ου\_ ου\_ ου\_ ι\_.ι\_ ι\_ ι\_ zι\_ ι\_ ι\_ ι\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ χα\_ α\_ α\_ α\_

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| Γεράσιμος Μοναχὸς Ἁγιορείτης | [Σῶσον ὁ Θεὸς τὸν λαόν σου](#Σῶσον_ὁ_Θεὸς_τὸν_λαόν_σου) | Λουκᾶς Λουκᾶ |

### ἦχος πλ.β΄ Παναγιώτου Κηλτζανίδου (†1896)

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|  |  | Παναγιώτου Κηλτζανίδου Τριώδιον 1886 σ.56\* |

Γε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_.ε\_ ε\_.ε\_ ε\_.ε\_ ε\_ ε\_.ε\_ ε\_ ε\_.ε\_ χε\_ ε\_.ε\_.ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_.ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ nε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ευ\_ σα\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ γε\_ ε\_ ε\_ ε\_ ε\_ ευ\_ σα\_ α\_ σθε\_ ε\_ και\_ αι\_ αι\_ αι\_ αι\_ αι\_ αι\_.αι\_ αι\_ αι\_ αι\_ αι\_ αι\_ αι\_ αι\_ αι\_ ι\_.ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ δε\_ ε\_ ε\_ ε\_ nε\_ ε\_ ε\_ ε\_ ε\_ και\_ αι\_ ι\_.ι\_ ι\_ ι\_ ι\_.ι\_ ι\_ ι\_.ι\_ ι\_.ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ zι\_ ι\_ ι\_ ι\_ ι\_ και\_ αι\_ ι\_ ι\_ ι\_ ι\_ ι\_ δε\_ ε\_ ε\_ τε\_ ε\_ ο\_ ο\_ ο\_ ο\_.ο\_ ο\_.ο\_ χο\_ ο\_ ο\_ ο\_ τι\_ ι\_ ι\_ ι\_ ι\_ ι\_ χρη\_ ι\_.ι\_ ι\_ ι\_ zι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ο\_ τι\_ ι\_ χρη\_ στο\_.ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ος\_ ο\_ ο\_ Κυ\_ υ\_ υ\_ υ\_ υ\_ υ\_ υ\_ υ\_ υ\_ υ\_ υ\_ ρι\_ ι\_ ι\_ ι\_ ι\_ ο\_ κυ\_ υ\_ υ\_ υ\_.υ\_ zυ\_ υ\_ υ\_ υ\_ υ\_ υ\_ υ\_ υ\_ υ\_ υ\_ υ\_ ρι\_.ι\_ ι\_ χρη\_ στο\_ ος\_.ο\_ κυ\_ υ\_ υ\_ υ\_ υ\_ υ\_ υ\_ ρι\_ ι\_ ι\_ ο\_ ο\_ ος\_ zα\_ α\_.α\_ α\_ α\_ α\_ nε\_ nε\_ ε\_.zzα\_.α\_ zα\_.α\_.α\_ nε\_ ε\_ ε\_ ε\_ ε\_ nε\_ zα\_ zα\_ α\_ α\_ α\_ nε\_ ε\_ ε\_.zzα\_ zα\_.α\_ α\_ nε\_ ε\_ ε\_ nε\_ zα\_ zα\_.α\_ α\_ nε\_ nε\_ ε\_.zzα\_ zα\_ α\_ nε\_ zα\_ α\_ nε\_ nε\_ zα\_ α\_ α\_ nε\_ ε\_ nε\_ zα\_ zα\_ α\_ nε\_ zα\_ α\_ nε\_ zε\_ nα\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ zzα\_ nε\_ ε\_.zzα\_ α\_ zα\_ nε\_ ε\_ ε\_ nε\_ zα\_ α\_ zα\_ nε\_ ε\_ Α\_ α\_ α\_ αλ\_ λη\_ λου\_.ου\_ ι\_.ι\_ ι\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_

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| Γεράσιμος Μοναχὸς Ἁγιορείτης | [Σῶσον ὁ Θεὸς τὸν λαόν σου](#Σῶσον_ὁ_Θεὸς_τὸν_λαόν_σου) | Λουκᾶς Λουκᾶ |

### ἦχος βαρὺς Γεωργίου τοῦ Κρητὸς (ἀκμὴ περ. 1790-†1815)

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|  |  | Πανδέκτη, Εσπερινός 1850 σ.412\* |

γε\_ ε\_.ε\_ ε\_ ε\_ ε\_ ε\_ ε\_.ε\_ ε\_ ε\_.ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_.ε\_ ε\_ ε\_ ε\_ ε\_ ε\_.ε\_ ε\_ ε\_ ε\_ ε\_.ε\_ ε\_ ε\_ ε\_.ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_.ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_.ε\_ ε\_ ε\_.ε\_ ε\_.ε\_ ε\_ ε\_ ε\_ ευ\_ σα\_ α\_ α\_ α\_ α\_.α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_.α\_ α\_ α\_.α\_ α\_ γε\_ ευ\_ σα\_ α\_ α\_ σθε\_ ε\_ και\_ αι\_ αι\_.αι\_ αι\_ αι\_ αι\_ αι\_ αι\_ αι\_.αι\_ nαι\_ αι\_ αι\_ αι\_ χαι\_ αι\_ αι\_ αι\_.αι\_ αι\_ αι\_.αι\_ αι\_ αι\_ αι\_ αι\_ αι\_.αι\_ nαι\_ αι\_ αι\_ αι\_ αι\_ αι\_.αι\_ αι\_ αι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ δε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ και\_ ι\_ ι\_ δε\_ ε\_ τε\_ ε\_ ο\_ ο\_ ο\_ ο\_.ο\_ ο\_ τι\_.ι\_ ι\_ ο\_ τι\_ Χρι\_ στο\_.ος\_ ο\_ ο\_ ο\_ ο\_ Κυ\_ υ\_ υ\_.υ\_ zυ\_.υ\_ υ\_ υ\_ υ\_ υ\_ υ\_ υ\_ υ\_ υ\_ υ\_ υ\_ υ\_ υ\_ υ\_.υ\_ υ\_.υ\_ υ\_.υ\_ υ\_ υ\_ υ\_ υ\_ υ\_ υ\_ υ\_  υ\_ υ\_ υ\_ υ\_ υ\_ υ\_ υ\_ υ\_.υ\_ υ\_ Χρι\_ στο\_.ο\_ ος\_ ο\_ ο\_ Κυ\_ υ\_ υ\_ υ\_ ρι\_ ι\_ ι\_ ο\_ ο\_ ος\_ zα\_ α\_ α\_ α\_ nε\_ zα\_ α\_ α\_ nε\_ zα\_ α\_.zα\_.α\_ α\_ α\_ nε\_ ε\_.ε\_ ε\_ nε\_ zα\_.α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ nε\_ zα\_ zα\_ α\_ nε\_ zα\_ α\_ α\_ α\_ α\_ α\_ nε\_ ε\_ zα\_ α\_ zα\_ α\_ α\_ nε\_ ε\_ αλ\_ λη\_ λου\_ ου\_ ι\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_.α\_ α\_ α\_.α\_ α\_.α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_

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| Γεράσιμος Μοναχὸς Ἁγιορείτης | [Σῶσον ὁ Θεὸς τὸν λαόν σου](#Σῶσον_ὁ_Θεὸς_τὸν_λαόν_σου) | Λουκᾶς Λουκᾶ |

## Μετὰ τὴν θείαν κοινωνίαν

### Δημητρίου Σουρλαντζῆ

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|  |  | Δημητρίου Σουρλαντζῆ Θεία Λειτουργία 1992 σ.575\* |

ευ\_ λο\_ γη\_ σω\_ τον\_ Κυ\_ ρι\_ ον\_ εν\_ παν\_ τι\_ και\_ ρω\_ δι\_ α\_ παν\_ τος\_ η\_ αι\_ νε\_ σις\_ αυ\_ του\_ εν\_ τω\_ στο\_ μα\_ τι\_ μου\_ αρ\_ τον\_ ου\_ ρα\_ νι\_ ον\_ και\_ πο\_ τη\_.ρι\_ ον\_ ζω\_ ης\_ γευ\_ σα\_ σθε\_ και\_ ι\_ δε\_ τε\_ ο\_ τι\_ Χρι\_ στος\_ ο\_ Κυ\_ ρι\_ ος\_ Αλ\_ λη\_ λου\_ ι\_ α\_ Αλ\_ λη\_ λου\_ ι\_ α\_ Αλ\_ λη\_ λου\_ ου\_.ι\_ α\_ α\_ α\_

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| Γεράσιμος Μοναχὸς Ἁγιορείτης | [Εὐλογητὸς ὁ Θεὸς ἡμῶν](#Εὐλογητὸς_ὁ_Θεὸς_ἡμῶν) | Λουκᾶς Λουκᾶ |

### Κωνσταντίνου Παπαγιάννη

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|  |  | πρωτ.Κων.Παπαγιάννη Μουσικόν Τριώδιον τόμος Β' 2003 σ.87\* |

Ευ\_ λο\_ γη\_ σω\_ τον\_ Κυ\_ ρι\_ ον\_ εν\_ παν\_ τι\_.ι\_ και\_ ρω\_ δι\_ α\_ παν\_ τος\_ η\_ αι\_ νε\_ σις\_ αυ\_ του\_ εν\_ τω\_ στο\_ μα\_ τι\_ ι\_.ι\_ ι\_ μου\_ αρ\_ τον\_ ου\_ ρα\_ νι\_ ον\_ και\_ πο\_ τη\_.ρι\_ ον\_ ζω\_ ης\_ γευ\_ σα\_ σθε\_ και\_ ι\_ ι\_ δε\_ τε\_ ο\_ τι\_ χρη\_ στος\_ ο\_ Κυ\_ ρι\_ ος\_ Αλ\_ λη\_ λου\_ ι\_ α\_  Αλ\_ λη\_ λου\_ ι\_ α\_  Αλ\_ λη\_ λου\_ ου\_ ι\_  α\_ α\_ α\_

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| Γεράσιμος Μοναχὸς Ἁγιορείτης | [Εὐλογητὸς ὁ Θεὸς ἡμῶν](#Εὐλογητὸς_ὁ_Θεὸς_ἡμῶν) | Λουκᾶς Λουκᾶ |

## Πληρωθήτω

### Ι. Μ. Βατοπαιδίου

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|  |  | Ι.Μ.Βατοπαιδίου Λειτουργία 2007\* |

Α\_ μην\_ α\_ μην\_ α\_ μην\_ εις\_ α\_ φε\_ σιν\_ α\_ μαρ\_ τι\_ ων\_ και\_ εις\_ ζω\_ ην\_ την\_ αι\_ ω\_ νι\_ ον

Πλη\_ ρω\_ θη\_ τω\_ το\_ στο\_ μα\_ η\_ μων\_ αι\_ νε\_ σε\_ ως\_ σου\_ Κυ\_.υ\_ ρι\_ ε\_ ο\_ πως\_ υ\_ μνη\_ σω\_ μεν\_ την\_ δο\_ ξαν\_ σου\_ ο\_ τι\_ η\_ ξι\_ ω\_ σας\_ η\_ μας\_ με\_ τα\_ σχειν\_ των\_ α\_ γι\_ ων\_ μυ\_ στη\_ ρι\_ ων\_ σου\_ στη\_ ρι\_ ξον\_ η\_ μας\_ εν\_ τω\_ σω\_.α\_ γι\_ α\_ σμω\_ ο\_ λην\_ την\_ η\_ με\_ ραν\_ με\_ λε\_ ταν\_ την\_ δι\_ και\_ ο\_ συ\_ νην\_ σου\_ αλ\_ λη\_ λου\_ ι\_ α\_ αλ\_ λη\_ λου\_ ι\_ α\_ αλ\_ λη\_ λου\_ ου\_ ι\_ α\_ α\_ α

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| Γεράσιμος Μοναχὸς Ἁγιορείτης | [Ὀρθοί. Μεταλαβόντες](#Ὀρθοί_Μεταλαβόντες) | Λουκᾶς Λουκᾶ |

### Ι.Μ.Σίμωνος Πέτρας Ι

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|  |  | Άγγελικὸς Χορὸς -Κοινωνικὰ Ι.Μ.Σίμωνος Πέτρας Ἅγιος Ὄρος 2004 σ.301\* |

Α\_ μην\_

πλη\_ ρω\_ θη\_ τω\_ το\_ στο\_ μα\_ η\_ μων\_ αι\_ νε\_ σε\_ ως\_ σου\_ Κυ\_ ρι\_ ε\_ ο\_ πως\_ υ\_ μνη\_ σω\_ μεν\_ την\_ δο\_ ο\_ ξαν\_ σου\_ ο\_ τι\_ η\_ ξι\_ ω\_ σας\_ η\_ μας\_ με\_ τα\_ σχειν\_ των\_ α\_ γι\_ ων\_ μυ\_ στη\_ ρι\_ ι\_ ων\_ σου\_ στη\_ ρι\_ ξον\_ η\_ μας\_ εν\_ τω\_ σω\_.α\_ γι\_ α\_ σμω\_ ο\_ λην\_ την\_ η\_ με\_ ραν\_ με\_ λε\_ ταν\_ την\_ δι\_ και\_ ο\_ συ\_ υ\_ νην\_ σου\_ αλ\_ λη\_ λου\_ ι\_ α\_ αλ\_ λη\_ λου\_ ι\_ α\_ αλ\_ λη\_ λου\_ ου\_ ι\_ α\_ α\_ α\_

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| Γεράσιμος Μοναχὸς Ἁγιορείτης | [Ὀρθοί. Μεταλαβόντες](#Ὀρθοί_Μεταλαβόντες) | Λουκᾶς Λουκᾶ |

### Ι.Μ.Σίμωνος Πέτρας ΙΙ

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|  |  | Άγγελικὸς Χορὸς -Κοινωνικὰ Ι.Μ.Σίμωνος Πέτρας Ἅγιος Ὄρος 2004 σ.302\* |

Α\_ μην\_

πλη\_ ρω\_ θη\_ τω\_ το\_ στο\_ ο\_ μα\_ η\_ μων\_ αι\_ νε\_ σε\_ ως\_ σου\_ Κυ\_ ρι\_ ε\_ ο\_ πως\_ υ\_ μνη\_ σω\_ μεν\_ την\_ δο\_ ξαν\_ σου\_ ο\_ τι\_ η\_ ξι\_ ω\_ σας\_ η\_ μας\_ με\_ τα\_ σχειν\_ των\_ α\_ γι\_ ων\_ μυ\_ στη\_ ρι\_ ων\_ σου\_ στη\_ ρι\_ ξον\_ η\_ μας\_ εν\_ τω\_ σω\_ α\_ γι\_ α\_ σμω\_ ο\_ λην\_ την\_ η\_ με\_ ραν\_ με\_ λε\_ ταν\_ την\_ δι\_ και\_ ο\_ συ\_ νην\_ σου\_ αλ\_ λη\_ λου\_ ι\_ α\_ αλ\_ λη\_ λου\_ ι\_ α\_ αλ\_ λη\_ λου\_ ι\_ α\_ α\_ α\_

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| Γεράσιμος Μοναχὸς Ἁγιορείτης | [Ὀρθοί. Μεταλαβόντες](#Ὀρθοί_Μεταλαβόντες) | Λουκᾶς Λουκᾶ |

## Εἴη τὸ ὄνομα Κυρίου

### Γαβριὴλ Κουντιάδου

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|  |  | Γαβριὴλ Κουντιάδου ἱερομονάχου Μουσικόν Πεντηκοστάριον α΄ ἔκδοσις 1931-1935 ἐπανέκδοσις 1991 σ.174\* |

ει\_ η\_ το\_ ο\_ νο\_ μα\_ Κυ\_ ρι\_ ου\_ ευ\_ λο\_ γη\_ με\_ ε\_ νον\_ α\_ πο\_ του\_ νυν\_ και\_ ε\_ ως\_ του\_ αι\_ ω\_ νος (β΄)

το\_ ο\_ νο\_ μα\_ Κυ\_ ρι\_ ου\_ ει\_ η\_ ευ\_ λο\_ γη\_ με\_ ε\_ νον\_ α\_ πο\_ του\_ νυν\_ και\_ ε\_ ως\_ του\_ αι\_ ω\_ ω\_ ω\_ νο\_ ο\_ ος

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| Γεράσιμος Μοναχὸς Ἁγιορείτης | [Ἀπόλυσις](#_Ἀπόλυσις) | Λουκᾶς Λουκᾶ |

### Δημητρίου Σουρλαντζῆ

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|  |  | Δημητρίου Σουρλαντζῆ Βυζαντινή Θεία Λειτουργία 1992 σ.562# |

Ει\_ η\_ το\_ ο\_ νο\_ μα\_ Κυ\_ ρι\_ ου\_ ευ\_ λο\_ γη\_ με\_ νον\_ α\_ πο\_ του\_ νυν\_ και\_ ε\_ ως\_ του\_ αι\_ ω\_ νος (β΄)

Το\_ ο\_ νο\_ μα\_ Κυ\_ ρι\_ ου\_ ει\_ η\_ ευ\_ λο\_ γη\_ με\_ ε\_ νον\_ α\_ πο\_ του\_ νυν\_ και\_ ε\_ ως\_ του\_ αι\_ ω\_ ω\_.ω\_ νο\_ ο\_ ος

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| Γεράσιμος Μοναχὸς Ἁγιορείτης | [Ἀπόλυσις](#_Ἀπόλυσις) | Λουκᾶς Λουκᾶ |