Τῌ ΑΓΙᾼ ΚΑΙ ΜΕΓΑΛῌ ΤΕΤΑΡΤῌ

# ΕΝ Τῼ ΟΡΘΡῼ

Εὐλογητὸς ὁ Θεὸς ἡμῶν, πάντοτε, νῦν καὶ ἀεὶ καὶ εἰς τοὺς αἰῶνας τῶν αἰώνων.

Ἀμήν.

Δόξα σοι ὁ Θεὸς ἡμῶν, δόξα σοι.

Βασιλεῦ οὐράνιε, Παράκλητε, τὸ Πνεῦμα τῆς ἀληθείας ὁ πανταχοῦ παρὼν καὶ τὰ πάντα πληρῶν ὁ θησαυρὸς τῶν ἀγαθῶν καὶ ζωῆς χορηγός, ἐλθὲ καὶ σκήνωσον ἐν ἡμῖν καὶ καθάρισον ἡμᾶς ἀπὸ πάσης κηλῖδος καὶ σῶσον ἀγαθέ, τὰς ψυχὰς ἡμῶν.

Ἀμήν.

Ἅγιος ὁ Θεός, ἅγιος ἰσχυρός, ἅγιος ἀθάνατος ἐλέησον ἡμᾶς. (γ΄)

Δόξα Πατρὶ καὶ Υἱῷ καὶ ἁγίῳ Πνεύματι.

Καὶ νῦν καὶ ἀεὶ καὶ εἰς τοὺς αἰῶνας τῶν αἰώνων, ἀμήν.

Παναγία Τριάς, ἐλέησον ἡμᾶς. Κύριε, ἱλάσθητι ταῖς ἁμαρτίαις ἡμῶν. Δέσποτα, συγχώρησον τὰς ἀνομίας ἡμῖν. Ἅγιε, ἐπίσκεψαι καὶ ἴασαι τὰς ἀσθενείας ἡμῶν, ἕνεκεν τοῦ ὀνόματός σου.

Κύριε ἐλέησον. (γ΄)

Δόξα Πατρὶ καὶ Υἱῷ καὶ ἁγίῳ Πνεύματι.

Καὶ νῦν καὶ ἀεὶ καὶ εἰς τοὺς αἰῶνας τῶν αἰώνων, ἀμήν.

Πάτερ ἡμῶν ὁ ἐν τοῖς οὐρανοῖς, ἁγιασθήτω τὸ ὄνομά σου· ἐλθέτω ἡ βασιλεία σου· γενηθήτω τὸ θέλημά σου, ὡς ἐν οὐρανῷ, καὶ ἐπὶ τῆς γῆς· τὸν ἄρτον ἡμῶν τὸν ἐπιούσιον δὸς ἡμῖν σήμερον· καὶ ἄφες ἡμῖν τὰ ὀφειλήματα ἡμῶν, ὡς καὶ ἡμεῖς ἀφίεμεν τοῖς ὀφειλέταις ἡμῶν· καὶ μὴ εἰσενέγκῃς ἡμᾶς εἰς πειρασμόν, ἀλλὰ ῥῦσαι ἡμᾶς ἀπὸ τοῦ πονηροῦ.

Ὅτι σοῦ ἐστιν ἡ βασιλεία καὶ ἡ δύναμις καὶ ἡ δόξα, τοῦ Πατρὸς καὶ τοῦ Υἱοῦ καὶ τοῦ ἁγίου Πνεύματος, νῦν καὶ ἀεὶ καὶ εἰς τοὺς αἰῶνας τῶν αἰώνων.

Ἀμήν.

Κύριε ἐλέησον. (ιβ΄)

Δόξα Πατρὶ καὶ Υἱῷ καὶ ἁγίῳ Πνεύματι.

Καὶ νῦν καὶ ἀεὶ καὶ εἰς τοὺς αἰῶνας τῶν αἰώνων, ἀμήν.

Δεῦτε προσκυνήσωμεν καὶ προσπέσωμεν τῷ βασιλεῖ ἡμῶν Θεῷ.

Δεῦτε προσκυνήσωμεν καὶ προσπέσωμεν Χριστῷ τῷ βασιλεῖ ἡμῶν Θεῷ.

Δεῦτε προσκυνήσωμεν καὶ προσπέσωμεν αὐτῷ, Χριστῷ τῷ βασιλεῖ καὶ Θεῷ ἡμῶν.

## Ψαλμὸς ιθ΄ (19)

Ἐμμελὴς ἀπαγγελία εἰς τὸ κλιτὸν ὕφος

Ἐπακούσαι σου Κύριος ἐν ἡμέρᾳ θλίψεως, ὑπερασπίσαι σου τὸ ὄνομα τοῦ Θεοῦ Ἰακὼβ.

Ἐξαποστείλαι σοι βοήθειαν ἐξ ἁγίου, καὶ ἐκ Σιὼν ἀντιλάβοιτό σου.

Μνησθείη πάσης θυσίας σου, καὶ τὸ ὁλοκαύτωμά σου πιανάτω.

Δῴη σοι Κύριος κατὰ τὴν καρδίαν σου, καὶ πᾶσαν τὴν βουλήν σου πληρώσαι.

Ἀγαλλιασόμεθα ἐπὶ τῷ σωτηρίῳ σου καὶ ἐν ὀνόματι Κυρίου Θεοῦ ἡμῶν μεγαλυνθησόμεθα.

Πληρώσαι Κύριος πάντα τὰ αἰτήματά σου· νῦν ἔγνων, ὅτι ἔσωσε Κύριος τὸν χριστὸν αὐτοῦ.

Ἐπακούσεται αὐτοῦ ἐξ οὐρανοῦ ἁγίου αὐτοῦ, ἐν δυναστείαις ἡ σωτηρία τῆς δεξιᾶς αὐτοῦ.

Οὗτοι ἐν ἅρμασι, καὶ οὗτοι ἐν ἵπποις, ἡμεῖς δὲ ἐν ὀνόματι Κυρίου Θεοῦ ἡμῶν ἐπικαλεσόμεθα.

Αὐτοὶ συνεποδίσθησαν καὶ ἔπεσον, ἡμεῖς δὲ ἀνέστημεν, καὶ ἀνωρθώθημεν.

Κύριε, σῶσον τὸν βασιλέα, καὶ ἐπάκουσον ἡμῶν, ἐν ᾗ ἂν ἡμέρᾳ ἐπικαλεσώμεθά σε.

## Ψαλμὸς κ΄ (20)

Κύριε, ἐν τῇ δυνάμει σου εὐφρανθήσεται ὁ βασιλεύς, καὶ ἐπὶ τῷ σωτηρίῳ σου ἀγαλλιάσεται σφόδρα.

Τὴν ἐπιθυμίαν τῆς καρδίας αὐτοῦ ἔδωκας αὐτῷ, καὶ τὴν θέλησιν τῶν χειλέων αὐτοῦ οὐκ ἐστέρησας αὐτὸν.

Ὅτι προέφθασας αὐτὸν ἐν εὐλογίαις χρηστότητας, ἔθηκας ἐπὶ τὴν κεφαλὴν αὐτοῦ στέφανον ἐκ λίθου τιμίου.

Ζωὴν ᾐτήσατό σε, καὶ ἔδωκας αὐτῷ μακρότητα ἡμερῶν εἰς αἰῶνα αἰῶνος.

Μεγάλη ἡ δόξα αὐτοῦ ἐν τῷ σωτηρίῳ σου· δόξαν καὶ μεγαλοπρέπειαν ἐπιθήσεις ἐπ᾽ αὐτόν.

Ὅτι δῴης αὐτῷ εὐλογίαν εἰς αἰῶνα αἰῶνος· εὐφρανεῖς αὐτὸν ἐν χαρᾷ μετὰ τοῦ προσώπου σου.

Ὅτι ὁ βασιλεὺς ἐλπίζει ἐπὶ Κύριον, καὶ ἐν τῷ ἐλέει τοῦ Ὑψίστου οὐ μὴ σαλευθῇ.

Εὑρεθείη ἡ χείρ σου πᾶσι τοῖς ἐχθροῖς σου, ἡ δεξιά σου εὕροι πάντας τοὺς μισοῦντάς σε.

Ὅτι θήσεις αὐτοὺς ὡς κλίβανον πυρός, εἰς καιρὸν τοῦ προσώπου σου.

Κύριος ἐν ὀργῇ αὐτοῦ συνταράξει αὐτούς, καὶ καταφάγεται αὐτοὺς πῦρ.

Τὸν καρπὸν αὐτῶν ἀπὸ τῆς γῆς ἀπολεῖς, καὶ τὸ σπέρμα αὐτῶν ἀπὸ υἱῶν ἀνθρώπων.

Ὅτι ἔκλιναν εἰς σὲ κακά, διελογίσαντο βουλάς, αἷς οὐ μὴ δύνωνται στῆναι.

Ὅτι θήσεις αὐτοὺς νῶτον· ἐν τοῖς περιλοίποις σου ἑτοιμάσεις τὸ πρόσωπον αὐτῶν.

Ὑψώθητι, Κύριε, ἐν τῇ δυνάμει σου· ᾄσομεν, καὶ ψαλοῦμεν τὰς δυναστείας σου.

Δόξα Πατρὶ καὶ Υἱῷ καὶ ἁγίῳ Πνεύματι.

Καὶ νῦν καὶ ἀεὶ καὶ εἰς τοὺς αἰῶνας τῶν αἰώνων, ἀμήν.

Ἅγιος ὁ Θεός, ἅγιος ἰσχυρός, ἅγιος ἀθάνατος, ἐλέησον ἡμᾶς. (γ΄)

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Κύριε, ἐλέησον. Κύριε, ἐλέησον. Κύριε, ἐλέησον.

Δόξα Πατρὶ καὶ Υἱῷ καὶ ἁγίῳ Πνεύματι.

Καὶ νῦν καὶ ἀεὶ καὶ εἰς τοὺς αἰῶνας τῶν αἰώνων, ἀμήν.

Πάτερ ἡμῶν ὁ ἐν τοῖς οὐρανοῖς, ἁγιασθήτω τὸ ὄνομά σου· ἐλθέτω ἡ βασιλεία σου· γενηθήτω τὸ θέλημά σου, ὡς ἐν οὐρανῷ, καὶ ἐπί τῆς γῆς· τὸν ἄρτον ἡμῶν τὸν ἐπιούσιον δὸς ἡμῖν σήμερον· καὶ ἄφες ἡμῖν τὰ ὀφειλήματα ἡμῶν, ὡς καὶ ἡμεῖς ἀφίεμεν τοῖς ὀφειλέταις ἡμῶν· καὶ μὴ εἰσενέγκῃς ἡμᾶς εἰς πειρασμόν, ἀλλὰ ῥῦσαι ἡμᾶς ἀπό τοῦ πονηροῦ.

Ὅτι σοῦ ἐστιν ἡ βασιλεία καὶ ἡ δύναμις καὶ ἡ δόξα, τοῦ Πατρὸς καὶ τοῦ Υἱοῦ καὶ τοῦ ἁγίου Πνεύματος, νῦν καὶ ἀεὶ καὶ εἰς τοὺς αἰῶνας τῶν αἰώνων.

Ἀμήν.

Σῶσον, Κύριε, τὸν λαόν σου, καὶ εὐλόγησον τὴν κληρονομίαν σου, νίκας τοῖς βασιλεῦσι, κατὰ βαρβάρων δωρούμενος, καὶ τὸ σὸν φυλάττων, διὰ τοῦ Σταυροῦ σου πολίτευμα.

Δόξα Πατρὶ καὶ Υἱῷ καὶ ἁγίῳ Πνεύματι.

Ὁ ὑψωθεὶς ἐν τῷ Σταυρῷ ἑκουσίως, τῇ ἐπωνύμῳ σου καινῇ πολιτείᾳ, τοὺς οἰκτιρμούς σου δώρησαι, Χριστὲ ὁ Θεός, εὔφρανον ἐν τῇ δυνάμει σου, τοὺς πιστοὺς βασιλεῖς ἡμῶν, νίκας χορηγῶν αὐτοῖς, κατὰ τῶν πολεμίων, τὴν συμμαχίαν ἔχοιεν τὴν σήν, ὅπλον εἰρήνης, ἀήττητον τρόπαιον.

Καὶ νῦν καὶ ἀεὶ καὶ εἰς τοὺς αἰῶνας τῶν αἰώνων, ἀμήν.

Προστασία φοβερὰ καὶ ἀκαταίσχυντε, μὴ παρίδῃς, ἀγαθή, τὰς ἱκεσίας ἡμῶν, πανύμνητε Θεοτόκε, στήριξον ὀρθοδόξων πολιτείαν, σῷζε οὓς ἐκέλευσας βασιλεύειν, καὶ χορήγει αὐτοῖς οὐρανόθεν τὴν νίκην, διότι ἔτεκες τὸν Θεόν, μόνη εὐλογημένη.

Ἐλέησον ἡμᾶς ὁ Θεὸς κατὰ τὸ μέγα ἐλεός σου, δεόμεθά σου, ἐπάκουσον καὶ ἐλέησον.

Κύριε, ἐλέησον. (γ΄)

Ἔτι δεόμεθα ὑπὲρ τῶν εὐσεβῶν καὶ ὀρθοδόξων χριστιανῶν.

Κύριε, ἐλέησον. (γ΄)

Ἔτι δεόμεθα ὑπὲρ τοῦ ἀρχιεπισκόπου ἡμῶν καὶ πάσης τῆς ἐν Χριστῷ ἡμῶν ἀδελφότητος.

Κύριε, ἐλέησον. (γ΄)

Ὅτι ἐλεήμων καὶ φιλάνθρωπος Θεὸς ὑπάρχεις, καὶ σοὶ τὴν δόξαν ἀναπέμπομεν, τῷ Πατρὶ καὶ τῷ Υἱῷ καὶ τῷ ἁγίῳ Πνεύματι, νῦν καὶ ἀεὶ καὶ εἰς τους αἰῶνας τῶν αἰώνων.

Ἀμήν. Ἐν ὀνόματι Κυρίου, εὐλόγησον, πάτερ.

Δόξα τῇ ἁγίᾳ καὶ ὁμοουσίῳ, καὶ ζωοποιῷ καὶ ἀδιαιρέτῳ Τριάδι, πάντοτε, νῦν καὶ ἀεὶ καὶ εἰς τοὺς αἰῶνας τῶν αἰώνων.

Ἀμήν.

## Ἑξάψαλμος

Δόξα ἐν ὑψίστοις Θεῷ, καὶ ἐπὶ γῆς εἰρήνη, ἐν ἀνθρώποις εὐδοκία.(γ΄)

Κύριε, τὰ χείλη μου ἀνοίξεις, καὶ τὸ στόμα μου ἀναγγελεῖ τὴν αἴνεσίν σου.(β΄)

ψαλμὸς γ΄

Κύριε, τί ἐπληθύνθησαν οἱ θλίβοντές με; Πολλοὶ ἐπανίστανται ἐπ’ ἐμὲ.

Πολλοὶ λέγουσι τῇ ψυχῇ μου· Οὐκ ἔστι σωτηρία αὐτῷ ἐν τῷ Θεῷ αὐτοῦ.

Σὺ δὲ, Κύριε, ἀντιλήπτωρ μου εἶ, δόξα μου, καὶ ὑψῶν τὴν κεφαλήν μου.

Φωνῇ μου πρὸς Κύριον ἐκέκραξα, καὶ ἐπήκουσέ μου ἐξ ὄρους ἁγίου αὐτοῦ.

Ἐγὼ ἐκοιμήθην, καὶ ὕπνωσα· ἐξηγέρθην, ὅτι Κύριος ἀντιλήψεταί μου.

Οὐ φοβηθήσομαι ἀπὸ μυριάδων λαοῦ, τῶν κύκλῳ συνεπιτιθεμένων μοι.

Ἀνάστα, Κύριε, σῶσόν με ὁ Θεός μου· ὅτι σὺ ἐπάταξας πάντας τοὺς ἐχθραίνοντάς μοι ματαίως· ὀδόντας ἁμαρτωλῶν συνέτριψας.

Τοῦ Κυρίου ἡ σωτηρία, καὶ ἐπὶ τὸν λαόν σου ἡ εὐλογία σου.

καὶ πάλιν

Ἐγὼ ἐκοιμήθην καὶ ὕπνωσα· ἐξηγέρθην ὅτι Κύριος ἀντιλήψεταί μου.

ψαλμὸς λζ΄ 37

Κύριε, μὴ τῷ θυμῷ σου ἐλέγξῃς με, μηδὲ τῇ ὀργῇ σου παιδεύσῃς με.

Ὅτι τὰ βέλη σου ἐνεπάγησάν μοι, καὶ ἐπεστήριξας ἐπ’ ἐμὲ τὴν χεῖρά σου.

Οὐκ ἔστιν ἴασις ἐν τῇ σαρκί μου ἀπὸ προσώπου τῆς ὀργῆς σου· οὐκ ἔστιν εἰρήνη ἐν τοῖς ὀστέοις μου ἀπὸ προσώπου τῶν ἁμαρτιῶν μου.

Ὅτι αἱ ἀνομίαι μου ὑπερῇραν τὴν κεφαλήν μου, ὡσεὶ φορτίον βαρὺ ἐβαρύνθησαν ἐπ’ ἐμὲ.

Προσώζεσαν καὶ ἐσάπησαν οἱ μώλωπές μου ἀπὸ προσώπου τῆς ἀφροσύνης μου.

Ἐταλαιπώρησα καὶ κατεκάμφθην ἕως τέλους· ὅλην τὴν ἡμέραν σκυθρωπάζων ἐπορευόμην.

Ὅτι αἱ ψόαι μου ἐπλήσθησαν ἐμπαιγμάτων, καὶ οὐκ ἔστιν ἴασις ἐν τῇ σαρκί μου.

Ἐκακώθην καὶ ἐταπεινώθην ἕως σφόδρα· ὠρυόμην ἀπὸ στεναγμοῦ τῆς καρδίας μου.

Κύριε, ἐναντίον σου πᾶσα ἡ ἐπιθυμία μου, καὶ ὁ στεναγμός μου ἀπὸ σοῦ οὐκ ἀπεκρύβη.

Ἡ καρδία μου ἐταράχθη, ἐγκατέλιπέ με ἡ ἰσχύς μου, καὶ τὸ φῶς τῶν ὀφθαλμῶν μου, καὶ αὐτὸ οὐκ ἔστι μετ’ ἐμοῦ.

Οἱ φίλοι μου καὶ οἱ πλησίον μου ἐξ ἐναντίας μου ἤγγισαν καὶ ἔστησαν, καὶ οἱ ἔγγιστά μου ἀπὸ μακρόθεν ἔστησαν.

Καὶ ἐξεβιάζοντο οἱ ζητοῦντες τὴν ψυχήν μου· καὶ οἱ ζητοῦντες τὰ κακά μοι ἐλάλησαν ματαιότητας, καὶ δολιότητας ὅλην τὴν ἡμέραν ἐμελέτησαν.

Ἐγὼ δὲ ὡσεὶ κωφὸς οὐκ ἤκουον, καὶ ὡσεὶ ἄλαλος οὐκ ἀνοίγων τὸ στόμα αὐτοῦ.

Καὶ ἐγενόμην ὡσεὶ ἄνθρωπος οὐκ ἀκούων, καὶ οὐκ ἔχων ἐν τῷ στόματι αὐτοῦ ἐλεγμοὺς.

Ὅτι ἐπὶ σοὶ, Κύριε, ἤλπισα· σὺ εἰσακούσῃ, Κύριε, ὁ Θεός μου.

Ὅτι εἶπον· μήποτε ἐπιχαρῶσί μοι οἱ ἐχθροί μου, καὶ ἐν τῷ σαλευθῆναι πόδας μου, ἐπ’ ἐμὲ ἐμεγαλοῤῥημόνησαν.

Ὅτι ἐγὼ εἰς μάστιγας ἕτοιμος, καὶ ἡ ἀλγηδών μου ἐνώπιόν μου ἐστὶ διαπαντὸς.

Ὅτι τὴν ἀνομίαν μου ἐγὼ ἀναγγελῶ, καὶ μεριμνήσω ὑπὲρ τῆς ἁμαρτίας μου.

Οἱ δὲ ἐχθροί μου ζῶσι, καὶ κεκραταίωνται ὑπὲρ ἐμὲ, καὶ ἐπληθύνθησαν οἱ μισοῦντές με ἀδίκως.

Οἱ ἀνταποδιδόντες μοι κακὰ ἀντὶ ἀγαθῶν, ἐνδιέβαλλόν με, ἐπεὶ κατεδίωκον ἀγαθωσύνην.

Μὴ ἐγκαταλίπῃς με, Κύριε ὁ Θεός μου, μὴ ἀποστῇς ἀπ’ ἐμοῦ.

Πρόσχες εἰς τὴν βοήθειάν μου, Κύριε τῆς σωτηρίας μου.

καὶ πάλιν

Μὴ ἐγκαταλίπῃς με, Κύριε ὁ Θεός μου, μὴ ἀποστῇς ἀπ’ ἐμοῦ.

Πρόσχες εἰς τὴν βοήθειάν μου, Κύριε τῆς σωτηρίας μου.

ψαλμὸς ξβ΄ 62

Ὁ Θεὸς, ὁ Θεός μου, πρὸς σὲ ὀρθρίζω.

Ἐδίψησέ σε ἡ ψυχή μου, ποσαπλῶς σοι ἡ σάρξ μου, ἐν γῇ ἐρήμῳ καὶ ἀβάτῳ καὶ ἀνύδρῳ.

Οὕτως ἐν τῷ ἁγίῳ ὤφθην σοι, τοῦ ἰδεῖν τὴν δύναμίν σου καὶ τὴν δόξαν σου.

Ὅτι κρεῖσσον τὸ ἔλεός σου ὑπὲρ ζωὰς· τὰ χείλη μου ἐπαινέσουσί σε.

Οὕτως εὐλογήσω σε ἐν τῇ ζωῇ μου, καὶ ἐν τῷ ὀνόματί σου ἀρῶ τὰς χεῖράς μου.

Ὡς ἐκ στέατος καὶ πιότητος ἐμπλησθείη ἡ ψυχή μου· καὶ χείλη ἀγαλλιάσεως αἰνέσει τὸ στόμα μου.

Εἰ ἐμνημόνευόν σου ἐπὶ τῆς στρωμνῆς μου, ἐν τοῖς ὄρθροις ἐμελέτων εἰς σὲ.

Ὅτι ἐγενήθης βοηθός μου, καὶ ἐν τῇ σκέπῃ τῶν πτερύγων σου ἀγαλλιάσομαι.

Ἐκολλήθη ἡ ψυχή μου ὀπίσω σου· ἐμοῦ δὲ ἀντελάβετο ἡ δεξιά σου.

Αὐτοὶ δὲ εἰς μάτην ἐζήτησαν τὴν ψυχήν μου· εἰσελεύσονται εἰς τὰ κατώτατα τῆς γῆς.

Παραδοθήσονται εἰς χεῖρας ῥομφαίας, μερίδες ἀλωπέκων ἔσονται.

Ὁ δὲ βασιλεὺς εὐφρανθήσεται ἐπὶ τῷ Θεῷ· ἐπαινεθήσεται πᾶς ὁ ὀμνύων ἐν αὐτῷ, ὅτι ἐνεφράγῃ στόμα λαλούντων ἄδικα.

καὶ πάλιν

Ἐν τοῖς ὄρθροις ἐμελέτων εἰς σὲ, ὅτι ἐγενήθης βοηθός μου, καὶ ἐν τῇ σκέπῃ τῶν πτερύγων σου ἀγαλλιάσομαι.

Ἐκολλήθη ἡ ψυχή μου ὀπίσω σου· ἐμοῦ δὲ ἀντελάβετο ἡ δεξιά σου.

Δόξα Πατρὶ καὶ Υἱῷ καὶ ἁγίῳ Πνεύματι.

Καὶ νῦν καὶ ἀεὶ καὶ εἰς τοὺς αἰῶνας τῶν αἰώνων, ἀμήν.

Ἀλληλούια, Ἀλληλούια, Ἀλληλούια, Δόξα σοι ὁ Θεὸς. (γ΄)

Κύριε, ἐλέησον. Κύριε, ἐλέησον. Κύριε, ἐλέησον.

Δόξα Πατρὶ καὶ Υἱῷ καὶ ἁγίῳ Πνεύματι.

Καὶ νῦν καὶ ἀεὶ καὶ εἰς τοὺς αἰῶνας τῶν αἰώνων, ἀμήν.

ψαλμὸς πζ΄ 87

Κύριε, ὁ Θεὸς τῆς σωτηρίας μου, ἡμέρας ἐκέκραξα καὶ ἐν νυκτὶ ἐναντίον σου.

Εἰσελθέτω ἐνώπιόν σου ἡ προσευχή μου, κλῖνον τὸ οὖς σου εἰς τὴν δέησίν μου.

Ὅτι ἐπλήσθη κακῶν ἡ ψυχή μου, καὶ ἡ ζωή μου τῷ ᾎδῃ ἤγγισε.

Προσελογίσθην μετὰ τῶν καταβαινόντων εἰς λάκκον· ἐγενήθην ὡσεὶ ἄνθρωπος ἀβοήθητος, ἐν νεκροῖς ἐλεύθερος.

Ὡσεὶ τραυματίαι καθεύδοντες ἐν τάφῳ, ὧν οὐκ ἐμνήσθης ἔτι, καὶ αὐτοὶ ἐκ τῆς χειρός σου ἀπώσθησαν.

Ἔθεντό με ἐν λάκκῳ κατωτάτῳ, ἐν σκοτεινοῖς, καὶ ἐν σκιᾷ θανάτου.

Ἐπ’ ἐμὲ ἐπεστηρίχθη ὁ θυμός σου, καὶ πάντας τοὺς μετεωρισμούς σου ἐπήγαγες ἐπ’ ἐμὲ.

Ἐμάκρυνας τοὺς γνωστούς μου ἀπ’ ἐμοῦ· ἔθεντό με βδέλυγμα ἑαυτοῖς·

Παρεδόθην, καὶ οὐκ ἐξεπορευόμην· οἱ ὀφθαλμοί μου ἠσθένησαν ἀπὸ πτωχείας.

Ἐκέκραξα πρὸς σὲ, Κύριε, ὅλην τὴν ἡμέραν, διεπέτασα πρὸς σὲ τὰς χεῖράς μου.

Μή τοῖς νεκροῖς ποιήσεις θαυμάσια; ἢ ἰατροὶ ἀναστήσουσι, καὶ ἐξομολογήσονταί σοι;

Μή διηγήσεταί τις ἐν τῷ τάφῳ τὸ ἔλεός σου, καὶ τὴν ἀλήθειάν σου ἐν τῇ ἀπωλείᾳ;

Μή γνωσθήσεται ἐν τῷ σκότει τὰ θαυμάσιά σου, καὶ ἡ δικαιοσύνη σου ἐν γῇ ἐπιλελησμένῃ;

Κᾀγὼ πρὸς σὲ, Κύριε, ἐκέκραξα, καὶ τὸ πρωΐ ἡ προσευχή μου προφθάσει σε.

Ἵνα τί, Κύριε, ἀπωθῇ τὴν ψυχήν μου, ἀποστρέφεις τὸ πρόσωπόν σου ἀπ’ ἐμοῦ;

Πτωχὸς εἰμι ἐγὼ, καὶ ἐν κόποις ἐκ νεότητός μου· ὑψωθεὶς δὲ, ἐταπεινώθην καὶ ἐξηπορήθην.

Ἐπ’ ἐμὲ διῆλθον αἱ ὀργαί σου, οἱ φοβερισμοί σου ἐξετάραξάν με.

Ἐκύκλωσάν με ὡσεὶ ὕδωρ, ὅλην τὴν ἡμέραν περιέσχον με ἅμα.

Ἐμάκρυνας ἀπ’ ἐμοῦ φίλον καὶ πλησίον, καὶ τοὺς γνωστούς μου ἀπὸ ταλαιπωρίας.

καὶ πάλιν

Κύριε, ὁ Θεὸς τῆς σωτηρίας μου, ἡμέρας ἐκέκραξα καὶ ἐν νυκτὶ ἐναντίον σου.

Εἰσελθέτω ἐνώπιόν σου ἡ προσευχή μου, κλῖνον τὸ οὖς σου εἰς τὴν δέησίν μου.

ψαλμὸς ρβ΄ 102

Εὐλόγει, ἡ ψυχή μου, τὸν Κύριον, καὶ πάντα τὰ ἐντός μου τὸ ὄνομα τὸ ἅγιον αὐτοῦ.

Εὐλόγει, ἡ ψυχή μου, τὸν Κύριον, καὶ μὴ ἐπιλανθάνου πάσας τὰς ἀνταποδόσεις αὐτοῦ.

Τὸν εὐϊλατεύοντα πάσας τὰς ἀνομίας σου, τὸν ἰώμενον πάσας τὰς νόσους σου.

Τὸν λυτρούμενον ἐκ φθορᾶς τὴν ζωήν σου, τὸν στεφανοῦντά σε ἐν ἐλέει καὶ οἰκτιρμοῖς.

Τὸν ἐμπιπλῶντα ἐν ἀγαθοῖς τὴν ἐπιθυμίαν σου, ἀνακαινισθήσεται ὡς ἀετοῦ ἡ νεότης σου.

Ποιῶν ἐλεημοσύνας ὁ Κύριος, καὶ κρῖμα πᾶσι τοῖς ἀδικουμένοις.

Ἐγνώρισε τὰς ὁδοὺς αὐτοῦ τῷ Μωϋσῇ, τοῖς υἱοῖς Ἰσραὴλ τὰ θελήματα αὐτοῦ.

Οἰκτίρμων καὶ ἐλεήμων ὁ Κύριος, μακρόθυμος καὶ πολυέλεος· οὐκ εἰς τέλος ὀργισθήσεται, οὐδὲ εἰς τὸν αἰῶνα μηνιεῖ.

Οὐ κατὰ τὰς ἀνομίας ἡμῶν ἐποίησεν ἡμῖν, οὐδὲ κατὰ τὰς ἁμαρτίας ἡμῶν ἀνταπέδωκεν ἡμῖν.

Ὅτι κατὰ τὸ ὕψος τοῦ οὐρανοῦ ἀπὸ τῆς γῆς, ἐκραταίωσε Κύριος τὸ ἔλεος αὐτοῦ ἐπὶ τοὺς φοβουμένους αὐτὸν.

Καθόσον ἀπέχουσιν ἀνατολαὶ ἀπὸ δυσμῶν, ἐμάκρυνεν ἀφ’ ἡμῶν τὰς ἀνομίας ἡμῶν.

Καθὼς οἰκτείρει πατὴρ υἱοὺς, ᾠκτείρησε Κύριος τοὺς φοβουμένους αὐτὸν· ὅτι αὐτὸς ἔγνω τὸ πλάσμα ἡμῶν, ἐμνήσθη ὅτι χοῦς ἐσμεν.

Ἄνθρωπος ὡσεὶ χόρτος αἱ ἡμέραι αὐτοῦ, ὡσεὶ ἄνθος τοῦ ἀγροῦ, οὕτως ἐξανθήσει.

Ὅτι πνεῦμα διῆλθεν ἐν αὐτῷ, καὶ οὐχ ὑπάρξει, καὶ οὐκ ἐπιγνώσεται ἔτι τὸν τόπον αὐτοῦ.

Τὸ δὲ ἔλεος τοῦ Κυρίου ἀπὸ τοῦ αἰῶνος, καὶ ἕως τοῦ αἰῶνος ἐπὶ τοὺς φοβουμένους αὐτὸν.

Καὶ ἡ δικαιοσύνη αὐτοῦ ἐπὶ υἱοῖς υἱῶν, τοῖς φυλάσσουσι τὴν διαθήκην αὐτοῦ, καὶ μεμνημένοις τῶν ἐντολῶν αὐτοῦ τοῦ ποιῆσαι αὐτὰς.

Κύριος ἐν τῷ οὐρανῷ ἡτοίμασε τὸν θρόνον αὐτοῦ, καὶ ἡ βασιλεία αὐτοῦ πάντων δεσπόζει.

Εὐλογεῖτε τὸν Κύριον, πάντες οἱ Ἄγγελοι αὐτοῦ, δυνατοὶ ἰσχύϊ, ποιοῦντες τὸν λόγον αὐτοῦ, τοῦ ἀκοῦσαι τῆς φωνῆς τῶν λόγων αὐτοῦ.

Εὐλογεῖτε τὸν Κύριον, πᾶσαι αἱ Δυνάμεις αὐτοῦ, λειτουργοὶ αὐτοῦ, οἱ ποιοῦντες τὸ θέλημα αὐτοῦ.

Εὐλογεῖτε τὸν Κύριον, πάντα τὰ ἔργα αὐτοῦ, ἐν παντὶ τόπῳ τῆς δεσποτείας αὐτοῦ· εὐλόγει, ἡ ψυχή μου, τὸν Κύριον.

καὶ πάλιν

Ἐν παντὶ τόπῳ τῆς δεσποτείας αὐτοῦ· εὐλόγει, ἡ ψυχή μου, τὸν Κύριον.

ψαλμὸς ρμβ΄ 142

Κύριε, εἰσάκουσον τῆς προσευχῆς μου, ἐνώτισαι τὴν δέησίν μου ἐν τῇ ἀληθείᾳ σου, εἰσάκουσόν μου ἐν τῇ δικαιοσύνῃ σου.

Καὶ μὴ εἰσέλθῃς εἰς κρίσιν μετὰ τοῦ δούλου σου, ὅτι οὐ δικαιωθήσεται ἐνώπιόν σου πᾶς ζῶν.

Ὅτι κατεδίωξεν ὁ ἐχθρὸς τὴν ψυχήν μου· ἐταπείνωσεν εἰς γῆν τὴν ζωήν μου.

Ἐκάθισέ με ἐν σκοτεινοῖς, ὡς νεκροὺς αἰῶνος, καὶ ἠκηδίασεν ἐπ’ ἐμὲ τὸ πνεῦμά μου, ἐν ἐμοὶ ἐταράχθη ἡ καρδία μου.

Ἐμνήσθην ἡμερῶν ἀρχαίων, ἐμελέτησα ἐν πᾶσι τοῖς ἔργοις σου, ἐν ποιήμασιν τῶν χειρῶν σου ἐμελέτων.

Διεπέτασα πρὸς σὲ τὰς χεῖράς μου· ἡ ψυχή μου ὡς γῆ ἄνυδρός σοι.

Ταχὺ εἰσάκουσόν μου, Κύριε, ἐξέλιπε τὸ πνεῦμά μου.

Μὴ ἀποστρέψῃς τὸ πρόσωπόν σου ἀπ’ ἐμοῦ, καὶ ὁμοιωθήσομαι τοῖς καταβαίνουσιν εἰς λάκκον.

Ἀκουστὸν ποίησόν μοι τὸ πρωΐ τὸ ἔλεός σου, ὅτι ἐπὶ σοὶ ἤλπισα.

Γνώρισόν μοι, Κύριε, ὁδὸν, ἐν ᾗ πορεύσομαι, ὅτι πρὸς σὲ ἦρα τὴν ψυχήν μου.

Ἐξελοῦ με ἐκ τῶν ἐχθρῶν μου· Κύριε, πρὸς σὲ κατέφυγον· δίδαξόν με τοῦ ποιεῖν τὸ θέλημά σου, ὅτι σὺ εἶ ὁ Θεός μου.

Τὸ Πνεῦμά σου τὸ ἀγαθὸν ὁδηγήσει με ἐν γῇ εὐθείᾳ· ἕνεκεν τοῦ ὀνόματός σου, Κύριε, ζήσεις με.

Ἐν τῇ δικαιοσύνῃ σου ἐξάξεις ἐκ θλίψεως τὴν ψυχήν μου, καὶ ἐν τῷ ἐλέει σου ἐξολοθρεύσεις τοὺς ἐχθρούς μου.

Καὶ ἀπολεῖς πάντας τοὺς θλίβοντας τὴν ψυχήν μου, ὅτι ἐγὼ δοῦλός σου εἰμί.

καὶ πάλιν

Εἰσάκουσόν μου, Κύριε, ἐν τῇ δικαιοσύνῃ σου, καὶ μὴ εἰσέλθῃς εἰς κρίσιν μετὰ τοῦ δούλου σου. (β΄)

Τὸ Πνεῦμά σου τὸ ἀγαθὸν ὁδηγήσει με ἐν γῇ εὐθείᾳ.

Δόξα Πατρὶ καὶ Υἱῷ καὶ ἁγίῳ Πνεύματι.

Καὶ νῦν καὶ ἀεὶ καὶ εἰς τοὺς αἰῶνας τῶν αἰώνων, ἀμήν.

Ἀλληλούια, Ἀλληλούια, Ἀλληλούια. Δόξα σοι ὁ Θεός. (γ΄)

Ἡ ἐλπὶς ἡμῶν, Κύριε, δόξα σοι.

## Συναπτὴ

Ἐν εἰρήνῃ τοῦ Κυρίου δεηθῶμεν.

Κύριε ἐλέησον. (μετὰ ἀπὸ κάθε δέησιν)

Ὑπὲρ τῆς ἄνωθεν εἰρήνης, καὶ τῆς σωτηρίας τῶν ψυχῶν ἡμῶν, τοῦ Κυρίου δεηθῶμεν.

Ὑπὲρ τῆς εἰρήνης τοῦ σύμπαντος κόσμου, εὐσταθείας τῶν ἁγίων τοῦ Θεοῦ Ἐκκλησιῶν, καὶ τῆς τῶν πάντων ἑνώσεως, τοῦ Κυρίου δεηθῶμεν.

Ὑπὲρ τοῦ ἁγίου οἴκου τούτου, καὶ τῶν μετὰ πίστεως, εὐλαβείας καὶ φόβου Θεοῦ εἰσιόντων ἐν αὐτῷ, τοῦ Κυρίου δεηθῶμεν.

Ὑπὲρ τῶν εὐσεβῶν καὶ ὀρθοδόξων χριστιανῶν, τοῦ Κυρίου δεηθῶμεν.

Ὑπὲρ τοῦ ἀρχιεπισκόπου ἡμῶν, τοῦ τιμίου πρεσβυτερίου, τῆς ἐν Χριστῷ διακονίας, παντὸς τοῦ κλήρου καὶ τοῦ λαοῦ, τοῦ Κυρίου δεηθῶμεν.

Ὑπὲρ τοῦ εὐσεβοῦς ἡμῶν ἔθνους, πάσης ἀρχῆς καὶ ἐξουσίας ἐν αὐτῷ, τοῦ κατὰ ξηρὰν, θάλασσαν καὶ ἀέρα φιλοχρίστου ἡμῶν στρατοῦ, τοῦ Κυρίου δεηθῶμεν.

Ὑπὲρ τῆς πόλεως ταύτης, πάσης πόλεως καὶ χώρας καὶ τῶν πίστει οἰκούντων ἐν αὐταῖς, τοῦ Κυρίου δεηθῶμεν.

Ὑπὲρ εὐκρασίας ἀέρων, εὐφορίας τῶν καρπῶν τῆς γῆς καὶ καιρῶν εἰρηνικῶν, τοῦ Κυρίου δεηθῶμεν.

Ὑπὲρ πλεόντων, ὁδοιπορούντων, νοσούντων, καμνόντων, αἰχμαλώτων καὶ τῆς σωτηρίας αὐτῶν, τοῦ Κυρίου δεηθῶμεν.

Ὑπὲρ τοῦ ῥυσθῆναι ἡμᾶς ἀπὸ πάσης θλίψεως, ὀργῆς, κινδύνου καὶ ἀνάγκης, τοῦ Κυρίου δεηθῶμεν.

Ἀντιλαβοῦ, σῶσον, ἐλέησον καὶ διαφύλαξον ἡμᾶς, ὁ Θεός, τῇ σῇ χάριτι.

Τῆς παναγίας, ἀχράντου, ὑπερευλογημένης, ἐνδόξου, δεσποίνης ἡμῶν Θεοτόκου καὶ ἀειπαρθένου Μαρίας, μετὰ πάντων τῶν ἁγίων μνημονεύσαντες, ἑαυτοὺς καὶ ἀλλήλους καὶ πᾶσαν τὴν ζωὴν ἡμῶν, Χριστῷ τῷ Θεῷ παραθώμεθα.

Σοὶ Κύριε.

Ὅτι πρέπει σοι, πᾶσα δόξα, τιμὴ καὶ προσκύνησις, τῷ Πατρὶ καὶ τῷ Υἱῷ καὶ τῷ ἁγίῳ Πνεύματι, νῦν καὶ ἀεὶ καὶ εἰς τοὺς αἰῶνας τῶν αἰώνων.

## Εἰς τὸν Νυμφῶνα

|  |  |  |
| --- | --- | --- |
| ἦχος πλ.δ΄  Ἐκ νυκτὸς ὀρθρίζει τὸ πνεῦμά μου πρὸς σέ, ὁ Θεός, διότι φῶς τὰ προστάγματά σου ἐπὶ τῆς γῆς. Ἀλληλούϊα. γ΄  Δικαιοσύνην μάθετε, οἱ ἐνοικοῦντες ἐπὶ τῆς γῆς. Ἀλληλούϊα. γ΄  Ζῆλος λήψεται λαὸν ἀπαίδευτον, καὶ νῦν πῦρ τοὺς ὑπεναντίους ἔδεται. Ἀλληλούϊα. γ΄  Πρόσθες αὐτοῖς κακά Κύριε, πρόσθες αὐτοῖς κακά, τοῖς ἐνδόξοις τῆς γῆς. Ἀλληλούϊα. γ΄ | | |
| τροπάριο  Ἰδοὺ ὁ Νυμφίος ἔρχεται ἐν τῷ μέσῳ τῆς νυκτός, καὶ μακάριος ὁ δοῦλος, ὃν εὑρήσει γρηγοροῦντα, ἀνάξιος δὲ πάλιν, ὃν εὑρήσει ῥᾳθυμοῦντα. Βλέπε οὖν ψυχή μου, μὴ τῷ ὕπνῳ κατενεχθῇς, ἵνα μὴ τῷ θανάτῳ παραδοθῇς, καὶ τῆς βασιλείας ἔξω κλεισθῇς, ἀλλὰ ἀνάνηψον κράζουσα. Ἅγιος, ἅγιος, ἅγιος εἶ ὁ Θεὸς ἡμῶν, δυνάμει τοῦ Σταυροῦ σου σῶσον ἡμᾶς. (γ΄) | | |
| [Γεωργίου Πρωγάκη](#_Γεωργίου_Πρωγάκη) | [Κωνσταντίνου Πρίγγου](#_Κωνσταντίνου_Πρίγγου) | [Κωνσταντίνου Παπαγιάννη](#_Κωνσταντίνου_Παπαγιάννη) |

Συναπτὴ

|  |  |
| --- | --- |
| Ἔτι καὶ ἔτι... | Κύριε, ἐλέησον. |
| Ἀντιλαβοῦ, σῶσον... | Κύριε, ἐλέησον. |
| Τῆς παναγίας, ἀχράντου... | Σοί, Κύριε. |
| Ὅτι σὸν τὸ κράτος... | Ἀμήν. |

## Καθίσματα

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| Τὴν ὡραιότητα | | ἦχος γ΄ |  | |
| Πόρνη προσῆλθέ σοι, μύρα σὺν δάκρυσι, κατακενοῦσά σου ποσὶ φιλάνθρωπε, καὶ δυσωδίας τῶν κακῶν, λυτροῦται τῇ κελεύσει σου, πνέων δὲ τὴν χάριν σου, μαθητής ὁ ἀχάριστος, ταύτην ἀποβάλλεται, καὶ βορβόρῳ συμφύρεται, φιλαργυρίᾳ ἀπεμπολῶν σε. Δόξα Χριστὲ τῇ εὐσπλαγχνίᾳ σου. | | | | |
| Ταχύ προκατάλαβε | | ἦχος δ΄ |  | |
| Δόξα Πατρὶ καὶ Υἱῷ καὶ ἁγίῳ Πνεύματι.  Ἰούδας ὁ δόλιος, φιλαργυρίας ἐρῶν, προδοῦναί σε Κύριε, τὸν θησαυρὸν τῆς ζωῆς, δολίως ἐμελέτησεν. Ὅθεν καὶ παροινήσας, τρέχει πρὸς Ἰουδαίους, λέγει τοῖς παρανόμοις. Τί μοι θέλετε δοῦναι, κᾀγὼ παραδώσω ὑμῖν, εἰς τὸ σταυρῶσαι αὐτόν; | | | | |
| Τον τάφον σου Σωτήρ | | ἦχος α΄ |  | |
| Καὶ νῦν καὶ ἀεὶ καὶ εἰς τοὺς αἰῶνας τῶν αἰώνων, ἀμήν.  Ἡ πόρνη ἐν κλαυθμῷ, ἀνεβόα οἰκτίρμον, ἐκμάσσουσα θερμῶς, τοὺς ἀχράντους σου πόδας, θριξὶ τῆς κεφαλῆς αὐτῆς, καὶ ἐκ βάθους στενάζουσα. Μὴ ἀπώσῃ με, μηδὲ βδελύξῃ Θεέ μου, ἀλλὰ δέξαι με, μετανοοῦσαν καὶ σῶσον, ὡς μόνος φιλάνθρωπος. | | | | |
| [ἀργὸν εἱρμολογικὸν](#_Γρηγορίου_Πρωτοψάλτου) | ☜ Γρηγορίου Πρωτοψάλτου | | |  |
| [ἀργὸν εἱρμολογικὸν](#_Κωνσταντίνου_Πρίγγου_1) | ☜ Κωνσταντίνου Πρίγγου | | |  |
| [κατὰ σύντμησιν](#_κατὰ_σύντμησιν_1) | ☜ Κωνσταντίνου Παπαγιάννη ☞ | | | [σύντομον εἰρμολογικὸν](#_εἰς_σύντομον_εἰρμολογικὸν) |

## Εὐαγγέλιον τοῦ Ὄρθρου

Καὶ ὑπὲρ τοῦ καταξιωθῆναι ἡμᾶς τῆς ἀκροάσεως τοῦ ἁγίου εὐαγγελίου, Κύριον τὸν Θεὸν ἡμῶν ἱκετεύσωμεν.

Κύριε, ἐλέησον. (γ΄)

Σοφία. Ὀρθοί, ἀκούσωμεν τοῦ ἁγίου εὐαγγελίου. Εἰρήνη πᾶσι.

Καὶ τῷ πνεύματί σου.

Ἐκ τοῦ κατὰ Ἰωάννην ἁγίου εὐαγγελίου τὸ ἀνάγνωσμα. 12:17-50

Πρόσχωμεν.

Δόξα σοι Κύριε, δόξα σοι.

Τῷ καιρῷ ἐκείνῳ, ἐμαρτύρει ὁ ὄχλος ὁ ὢν μετ' αὐτοῦ ὅτε τὸν Λάζαρον ἐφώνησεν ἐκ τοῦ μνημείου καὶ ἤγειρεν αὐτὸν ἐκ νεκρῶν. 18διὰ τοῦτο καὶ ὑπήντησεν αὐτῷ ὁ ὄχλος, ὅτι ἤκουσαν τοῦτο αὐτὸν πεποιηκέναι τὸ σημεῖον. 19οἱ οὖν Φαρισαῖοι εἶπον πρὸς ἑαυτούς· Θεωρεῖτε ὅτι οὐκ ὠφελεῖτε οὐδέν; ἴδε ὁ κόσμος ὀπίσω αὐτοῦ ἀπῆλθεν. 20Ἦσαν δέ τινες Ἕλληνες ἐκ τῶν ἀναβαινόντων ἵνα προσκυνήσωσιν ἐν τῇ ἑορτῇ. 21οὗτοι οὖν προσῆλθον Φιλίππῳ τῷ ἀπὸ Βηθσαϊδὰ τῆς Γαλιλαίας, καὶ ἠρώτων αὐτὸν λέγοντες· Κύριε, θέλομεν τὸν Ἰησοῦν ἰδεῖν. 22ἔρχεται Φίλιππος καὶ λέγει τῷ Ἀνδρέᾳ, καὶ πάλιν Ἀνδρέας καὶ Φίλιππος καὶ λέγουσι τῷ Ἰησοῦ· 23ὁ δὲ Ἰησοῦς ἀπεκρίνατο αὐτοῖς λέγων· Ἐλήλυθεν ἡ ὥρα ἵνα δοξασθῇ ὁ υἱὸς τοῦ ἀνθρώπου. 24ἀμὴν ἀμὴν λέγω ὑμῖν, ἐὰν μὴ ὁ κόκκος τοῦ σίτου πεσὼν εἰς τὴν γῆν ἀποθάνῃ, αὐτὸς μόνος μένει· ἐὰν δὲ ἀποθάνῃ, πολὺν καρπὸν φέρει. 25ὁ φιλῶν τὴν ψυχὴν αὐτοῦ ἀπολέσει αὐτήν, καὶ ὁ μισῶν τὴν ψυχὴν αὐτοῦ ἐν τῷ κόσμῳ τούτῳ, εἰς ζωὴν αἰώνιον φυλάξει αὐτήν. 26ἐὰν ἐμοί διακονῇ τις, ἐμοὶ ἀκολουθείτω, καὶ ὅπου εἰμὶ ἐγὼ, ἐκεῖ καὶ ὁ διάκονος ὁ ἐμὸς ἔσται· καὶ ἐάν τις ἐμοὶ διακονῇ, τιμήσει αὐτὸν ὁ πατήρ. 27Νῦν ἡ ψυχή μου τετάρακται, καὶ τί εἴπω; Πάτερ, σῶσόν με ἐκ τῆς ὥρας ταύτης. ἀλλὰ διὰ τοῦτο ἦλθον εἰς τὴν ὥραν ταύτην. 28πάτερ, δόξασόν σου τὸ ὄνομα. ἦλθεν οὖν φωνὴ ἐκ τοῦ οὐρανοῦ· Καὶ ἐδόξασα καὶ πάλιν δοξάσω. 29ὁ οὖν ὄχλος ὁ ἑστὼς καὶ ἀκούσας ἔλεγε βροντὴν γεγονέναι· ἄλλοι ἔλεγον· Ἄγγελος αὐτῷ λελάληκεν. 30ἀπεκρίθη ὁ Ἰησοῦς καὶ εἶπεν· Οὐ δι' ἐμὲ αὕτη ἡ φωνὴ γέγονεν, ἀλλὰ δι' ὑμᾶς. 31νῦν κρίσις ἐστὶ τοῦ κόσμου τούτου, νῦν ὁ ἄρχων τοῦ κόσμου τούτου ἐκβληθήσεται ἔξω· 32κἀγὼ ἐὰν ὑψωθῶ ἐκ τῆς γῆς, πάντας ἑλκύσω πρὸς ἐμαυτόν. 33τοῦτο δὲ ἔλεγεν σημαίνων ποίῳ θανάτῳ ἤμελλεν ἀποθνήσκειν. 34ἀπεκρίθη αὐτῷ ὁ ὄχλος· Ἡμεῖς ἠκούσαμεν ἐκ τοῦ νόμου ὅτι ὁ Χριστὸς μένει εἰς τὸν αἰῶνα, καὶ πῶς σὺ λέγεις, δεῖ ὑψωθῆναι τὸν υἱὸν τοῦ ἀνθρώπου; τίς ἐστιν οὗτος ὁ υἱὸς τοῦ ἀνθρώπου; 35εἶπεν οὖν αὐτοῖς ὁ Ἰησοῦς· Ἔτι μικρὸν χρόνον τὸ φῶς μεθ' ὑμῶν ἐστι· περιπατεῖτε ἕως τὸ φῶς ἔχετε, ἵνα μὴ σκοτία ὑμᾶς καταλάβῃ· καὶ ὁ περιπατῶν ἐν τῇ σκοτίᾳ οὐκ οἶδεν ποῦ ὑπάγει. 36ἕως τὸ φῶς ἔχετε, πιστεύετε εἰς τὸ φῶς ἵνα υἱοὶ φωτὸς γένησθε. Ταῦτα ἐλάλησεν Ἰησοῦς, καὶ ἀπελθὼν ἐκρύβη ἀπ' αὐτῶν. 37Τοσαῦτα δὲ αὐτοῦ σημεῖα πεποιηκότος ἔμπροσθεν αὐτῶν οὐκ ἐπίστευον εἰς αὐτόν, 38ἵνα ὁ λόγος Ἡσαΐου τοῦ προφήτου πληρωθῇ ὃν εἶπε· Κύριε, τίς ἐπίστευσε τῇ ἀκοῇ ἡμῶν; καὶ ὁ βραχίων Κυρίου τίνι ἀπεκαλύφθη; 39διὰ τοῦτο οὐκ ἠδύναντο πιστεύειν, ὅτι πάλιν εἶπεν Ἡσαΐας· 40Τετύφλωκεν αὐτῶν τοὺς ὀφθαλμοὺς καὶ πεπώρωκεν αὐτῶν τὴν καρδίαν, ἵνα μὴ ἴδωσι τοῖς ὀφθαλμοῖς καὶ νοήσωσι τῇ καρδίᾳ καὶ ἐπιστραφῶσι, καὶ ἰάσομαι αὐτούς. 41ταῦτα εἶπεν Ἡσαΐας ὅτε εἶδεν τὴν δόξαν αὐτοῦ καὶ ἐλάλησε περὶ αὐτοῦ. 42ὅμως μέντοι καὶ ἐκ τῶν ἀρχόντων πολλοὶ ἐπίστευσαν εἰς αὐτόν, ἀλλὰ διὰ τοὺς Φαρισαίους οὐχ ὡμολόγουν, ἵνα μὴ ἀποσυνάγωγοι γένωνται· 43ἠγάπησαν γὰρ τὴν δόξαν τῶν ἀνθρώπων μᾶλλον ἤπερ τὴν δόξαν τοῦ Θεοῦ. 44Ἰησοῦς δὲ ἔκραξε καὶ εἶπεν· Ὁ πιστεύων εἰς ἐμὲ οὐ πιστεύει εἰς ἐμὲ, ἀλλ' εἰς τὸν πέμψαντά με, 45καὶ ὁ θεωρῶν ἐμὲ θεωρεῖ τὸν πέμψαντά με. 46ἐγὼ φῶς εἰς τὸν κόσμον ἐλήλυθα, ἵνα πᾶς ὁ πιστεύων εἰς ἐμὲ ἐν τῇ σκοτίᾳ μὴ μείνῃ. 47καὶ ἐάν τίς μου ἀκούσῃ τῶν ῥημάτων καὶ μὴ πιστεύσῃ, ἐγὼ οὐ κρίνω αὐτόν· οὐ γὰρ ἦλθον ἵνα κρίνω τὸν κόσμον, ἀλλ' ἵνα σώσω τὸν κόσμον. 48ὁ ἀθετῶν ἐμὲ καὶ μὴ λαμβάνων τὰ ῥήματά μου, ἔχει τὸν κρίνοντα αὐτόν· ὁ λόγος ὃν ἐλάλησα, ἐκεῖνος κρινεῖ αὐτὸν ἐν τῇ ἐσχάτῃ ἡμέρᾳ· 49ὅτι ἐγὼ ἐξ ἐμαυτοῦ οὐκ ἐλάλησα, ἀλλ' ὁ πέμψας με πατὴρ αὐτός μοι ἐντολὴν ἔδωκε τί εἴπω καὶ τί λαλήσω· 50καὶ οἶδα ὅτι ἡ ἐντολὴ αὐτοῦ ζωὴ αἰώνιός ἐστιν. ἃ οὖν λαλῶ ἐγὼ, καθὼς εἴρηκέ μοι ὁ πατήρ, οὕτω λαλῶ.

Δόξα σοι Κύριε, δόξα σοι.

## Ν΄ Ψαλμὸς

Ἐλέησόν με ὁ Θεὸς κατὰ τὸ μέγα ἔλεός σου καὶ κατὰ τὸ πλῆθος τῶν οἰκτιρμῶν σου ἐξάλειψον τὸ ἀνόμημά μου.

Ἐπὶ πλεῖον πλῦνόν με ἀπὸ τῆς ἀνομίας μου, καὶ ἀπὸ τῆς ἁμαρτίας μου καθάρισόν με.

Ὃτι τὴν ἀνομίαν μου ἐγὼ γινώσκω καὶ ἡ ἁμαρτία μου ἐνώπιόν μου ἐστι διὰ παντὸς.

Σοὶ μόνῳ ἥμαρτον καὶ τὸ πονηρὸν ἐνώπιόν σου ἐποίησα ὅπως ἂν δικαιωθῇς ἐν τοῖς λόγοις σου καὶ νικήσῃς ἐν τῶ κρίνεσθαί σε.

Ἰδοὺ γὰρ ἐν ἀνομίαις συνελήφθην καὶ ἐν ἁμαρτίαις ἐκίσσησέ με ἡ μήτηρ μου.

Ἰδοὺ γὰρ ἀλήθειαν ἠγάπησας τὰ ἄδηλα καὶ τὰ κρύφια τῆς σοφίας σου ἐδήλωσάς μοι.

Ῥαντιεῖς με ὑσσώπῳ καὶ καθαρισθήσομαι· πλυνεῖς με καὶ ὑπὲρ χιόνα λευκανθήσομαι.

Ἀκουτιεῖς μοι ἀγαλλίασιν καὶ εὐφροσύνην· ἀγαλλιάσονται ὀστέα τεταπεινωμένα.

Ἀπόστρεψον τὸ πρόσωπόν σου ἀπὸ τῶν ἁμαρτιῶν μου καὶ πάσας τὰς ἀνομίας μου ἐξάλειψον.

Καρδίαν καθαρὰν κτίσον ἐν ἐμοί, ὁ Θεός, καὶ πνεῦμα εὐθὲς ἐγκαὶνισον ἐν τοῖς ἐγκάτοις μου.

Μὴ ἀποῤῥίψῃς με ἀπὸ τοῦ προσώπου σου καὶ τὸ Πνεῦμά σου τὸ ἅγιον μὴ ἀντανέλῃς ἀπ' ἐμοῦ.

Ἀπόδος μοι τὴν ἀγαλλίασιν τοῦ σωτηρίου σου καὶ πνεύματι ἡγεμονικῷ στήριξόν με.

Διδάξω ἀνόμους τὰς ὁδούς σου, καὶ ἀσεβεῖς ἐπὶ σὲ ἐπιστρέψουσιν.

Ῥῦσαί με ἐξ αἱμάτων, ὁ Θεὸς, ὁ Θεὸς τῆς σωτηρίας μου, ἀγαλλιάσεται ἡ γλῶσσά μου τὴν δικαιοσύνην σου.

Κύριε, τὰ χείλη μου ἀνοίξεις, καὶ τὸ στόμα μου ἀναγγελεῖ τὴν αἴνεσίν σου.

Ὃτι εἰ ἠθέλησας θυσίαν, ἔδωκα ἂν· ὁλοκαυτώματα οὐκ εὐδοκήσεις.

Θυσία τῷ Θεῷ, πνεῦμα συντετριμμένον· καρδίαν συντετριμμένην καὶ τεταπεινωμένην ὁ Θεὸς οὐκ ἐξουδενώσει.

Ἀγάθυνον, Κύριε, ἐν τῇ εὐδοκίᾳ σου τὴν Σιὼν, καὶ οἰκοδομηθήτω τὰ τείχη Ἱερουσαλήμ.

Τότε εὐδοκήσεις θυσίαν δικαιοσύνης ἀναφορὰν, καὶ ὁλοκαυτώματα.

Τότε ἀνοίσουσιν ἐπὶ τὸ θυσιαστήριόν σου μόσχους.

## Τριῴδιον

### ᾠδὴ γ΄

|  |  |  |
| --- | --- | --- |
| Ποίημα Κοσμᾶ μοναχοῦ | ἦχος β΄ |  |
| «Τῆς πίστεως ἐν πέτρᾳ με στερεώσας, ἐπλάτυνας τὸ στόμα μου ἐπ' ἐχθρούς μου· εὐφράνθη γὰρ τὸ πνεῦμά μου ἐν τῷ ψάλλειν, οὐκ ἔστιν ἅγιος, ὡς ὁ Θεὸς ἡμῶν καὶ οὐκ ἔστι δίκαιος, πλήν σου Κύριε».(β΄) | | |
| Δόξα Πατρὶ καὶ Υἱῷ καὶ ἁγίῳ Πνεύματι.  Ἐν κενοῖς τὸ συνέδριον τῶν ἀνόμων, καὶ γνώμῃ συναθροίζεται κακοτρόπῳ, κατάκριτον τὸν ῥύστην σε ἀποφῆναι Χριστέ, ᾧ ψάλλομεν· σὺ εἶ Θεὸς ἡμῶν καὶ οὐκ ἔστιν ἅγιος, πλήν σου Κύριε. | | |
| Καὶ νῦν καὶ ἀεὶ καὶ εἰς τοὺς αἰῶνας τῶν αἰώνων, ἀμήν.  Τὸ δεινὸν βουλευτήριον τῶν ἀνόμων, σκέπτεται, θεομάχου ψυχῆς ὑπάρχον, ὡς δύσχρηστον τὸν δίκαιον ἀποκτεῖναι, Χριστόν, ᾧ ψάλλομεν· σὺ εἶ Θεὸς ἡμῶν καὶ οὐκ ἔστιν ἅγιος, πλήν σου Κύριε. | | |
| Καταβασία  Τῆς πίστεως ἐν πέτρᾳ με στερεώσας, ἐπλάτυνας τὸ στόμα μου ἐπ' ἐχθρούς μου· εὐφράνθη γὰρ τὸ πνεῦμά μου ἐν τῷ ψάλλειν· οὐκ ἔστιν ἅγιος, ὡς ὁ Θεὸς ἡμῶν, καὶ οὐκ ἔστι δίκαιος, πλήν σου Κύριε. | | |
| [Ἰωάννου Πρωτοψάλτου](#_ᾠδὴ_γ΄) | [Κωνσταντίνου Πρίγγου](#_ᾠδὴ_γ΄_1) | [Κωνσταντίνου Παπαγιάννη](#_ᾠδὴ_γ΄_2) |

Συναπτὴ

|  |  |
| --- | --- |
| Ἔτι καὶ ἔτι... | Κύριε, ἐλέησον. |
| Ἀντιλαβοῦ, σῶσον... | Κύριε, ἐλέησον. |
| Τῆς παναγίας, ἀχράντου... | Σοί, Κύριε. |
| Σὺ γὰρ εἶ ὁ βασιλεὺς... | Ἀμήν. |

### Κοντάκιον

|  |  |  |
| --- | --- | --- |
| Ὁ ὑψωθεὶς | ἦχος δ΄ |  |

Ὑπὲρ τὴν πόρνην ἀγαθὲ ἀνομήσας, δακρύων ὄμβρους οὐδαμῶς σοι προσῆξα, ἀλλὰ σιγῇ δεόμενος προσπίπτω σοι, πόθῳ ἀσπαζόμενος, τοὺς ἀχράντους σου πόδας, ὅπως μοι τὴν ἄφεσιν, ὡς Δεσπότης παράσχῃς, τῶν ὀφλημάτων κράζοντι, Σωτήρ. Ἐκ τοῦ βορβόρου τῶν ἔργων μου ῥῦσαί με.

### Οἶκος

Ὁ μετὰ τρίτον οὐρανὸν

Ἡ πρῴην ἄσωτος γυνή, ἐξαίφνης σώφρων ὤφθη, μισήσασα τὰ ἔργα τῆς αἰσχρᾶς ἁμαρτίας, καὶ ἡδονὰς τοῦ σώματος, διενθυμουμένη τὴν αἰσχύνην τὴν πολλήν, καὶ κρίσιν τῆς κολάσεως, ἣν ὑποστῶσι πόρνοι καὶ ἄσωτοι, ὧνπερ πρῶτος πέλω, καὶ πτοοῦμαι, ἀλλ’ ἐμμένω τῇ φαύλῃ συνηθείᾳ ὁ ἄφρων, ἡ πόρνη δὲ γυνή, καὶ πτοηθεῖσα, καὶ σπουδάσασα ταχύ, ἦλθε βοῶσα πρὸς τὸν λυτρωτήν. Φιλάνθρωπε καὶ οἰκτίρμον, ἐκ τοῦ βορβόρου τῶν ἔργων μου ῥῦσαί με.

### Συναξάριον

Τῇ α΄ τοῦ μηνὸς Μαΐου, μνήμη τοῦ προφήτου Ἱερεμίου.

Ψυχαὶ λιθώδεις καὶ ξέναι θείου φόβου,

Λίθοις ἀνεῖλον θεῖον Ἱερεμίαν.

Πρώτῃ ἐν Μαΐοιο λίθοις κτάνον Ἱερεμίαν.

Τῇ αὐτῇ ἡμέρᾳ, μνήμη τοῦ ἱερομάρτυρος Βατᾶ τοῦ Πέρσου.

Καὶ τῷ Βατᾷ, τμηθέντι τὴν κάραν ξίφει,

Βατὰ πρεπόντως οὐρανοῦ τὰ χωρία.

Τῇ αὐτῇ ἡμέρᾳ, ὁ ἅγιος μάρτυς Φιλόσοφος ξίφει τελειοῦται.

Φιλόσοφος κλήσει καὶ ἔργῳ, μάκαρ,

Ὤφθης ἀληθῶς, ὦ σοφίας σὺ φίλε.

Τῇ αὐτῇ ἡμέρᾳ, ἡ ὁσία Ἰσιδώρα ἐν εἰρήνη τελειοῦται.

Ἐκ γῆς ἀπέπτη πρὸς μελισσῶνας πόλου,

Μέλισσα χρηστῶν πράξεων Ἰσιδώρα.

Τῇ ἁγίᾳ καὶ Μεγάλῃ Τετάρτῃ, τῆς ἀλειψάσης τὸν Κύριον μύρῳ πόρνης γυναικός, μνείαν ποιεῖσθαι οἱ θειότατοι πατέρες ἐθέσπισαν, ὅτι πρὸ τοῦ σωτηρίου πάθους μικρὸν τοῦτο γέγονε.

Γυνή, βαλοῦσα σώματι Χριστοῦ μύρον,

Τὴν Νικοδήμου προὔλαβε σμυρναλόην.

Ἀλλ’ ὁ τῷ νοητῷ μύρῳ χρισθείς, Χριστὲ ὁ Θεός, τῶν ἐπιῤῥύτων παθῶν ἐλευθέρωσον καὶ ἐλέησον ἡμᾶς, ὡς μόνος ἅγιος καὶ φιλάνθρωπος. Ἀμήν.

### ᾠδὴ η΄

|  |  |  |
| --- | --- | --- |
| Ποίημα Κοσμᾶ μοναχοῦ | ἦχος β΄ |  |
| «Ῥῆμα τυράννου, ἐπεὶ ὑπερίσχυσεν, ἑπταπλασίως κάμινος, ἐξεκαύθη ποτέ, ἐν ᾗ παῖδες οὐκ ἐφλέχθησαν, βασιλέως πατήσαντες δόγμα, ἀλλ' ἐβόων· πάντα τὰ ἔργα Κυρίου, τὸν Κύριον ὑμνεῖτε καὶ ὑπερυψοῦτε εἰς πάντας τοὺς αἰῶνας». | | |
| Δόξα σοι ὁ Θεὸς ἡμῶν δόξα σοι.  Ἀποκενοῦσα, γυνὴ μύρον ἔντιμον, δεσποτικῇ καὶ θείᾳ, φρικτῇ κορυφῇ, Χριστὲ τῶν ἰχνῶν σου ἐπελάβετο, τῶν ἀχράντων, κεχραμέναις παλάμαις, καὶ ἐβόα· πάντα τὰ ἔργα Κυρίου, τὸν Κύριον ὑμνεῖτε καὶ ὑπερυψοῦτε εἰς πάντας τοὺς αἰῶνας. | | |
| Εὐλογοῦμεν Πατέρα Υἱὸν καὶ ἅγιον Πνεῦμα τὸ Κύριον.  Δάκρυσι πλύνει, τοὺς πόδας ὑπεύθυνος, ἁμαρτίαις τοῦ πλάσαντος, καὶ ἐκμάσσει θριξί· διὸ τῶν ἐν βίῳ οὐ διήμαρτε, πεπραγμένων τῆς ἀπολυτρώσεως, ἀλλ' ἐβόα· πάντα τὰ ἔργα Κυρίου, τὸν Κύριον ὑμνεῖτε καὶ ὑπερυψοῦτε εἰς πάντας τοὺς αἰῶνας. | | |
| Καὶ νῦν καὶ ἀεὶ καὶ εἰς τοὺς αἰῶνας τῶν αἰώνων, ἀμήν.  Ἱερουργεῖται, τὸ λύτρον εὐγνώμονι, ἐκ σωτηρίων σπλάγχνων τε, καὶ δακρύων πηγῆς, ἐν ᾗ διὰ τῆς ἐξαγορεύσεως, ἐκπλυθεῖσα οὐ κατῃσχύνετο, ἀλλ' ἐβόα· πάντα τὰ ἔργα Κυρίου, τὸν Κύριον ὑμνεῖτε καὶ ὑπερυψοῦτε εἰς πάντας τοὺς αἰῶνας. | | |
| Καταβασία  Αἰνοῦμεν, εὐλογοῦμεν, καὶ προσκυνοῦμεν τὸν Κύριον.  Ῥῆμα τυράννου, ἐπεὶ ὑπερίσχυσεν, ἑπταπλασίως κάμινος, ἐξεκαύθη ποτέ, ἐν ᾗ παῖδες οὐκ ἐφλέχθησαν, βασιλέως πατήσαντες δόγμα, ἀλλ' ἐβόων· πάντα τὰ ἔργα Κυρίου, τὸν Κύριον ὑμνεῖτε, καὶ ὑπερυψοῦτε εἰς πάντας τοὺς αἰῶνας. | | |
| [Ἰωάννου Πρωτοψάλτου](#_ᾠδὴ_η΄) | [Κωνσταντίνου Πρίγγου](#_ᾠδὴ_η΄_1) | [Κωνσταντίνου Παπαγιάννη](#_ᾠδὴ_η΄_2) |

Τὴν Θεοτόκον καὶ μητέρα τοῦ φωτός, ἐν ὕμνοις τιμῶντες μεγαλύνωμεν.

### ᾠδὴ θ΄

|  |  |  |
| --- | --- | --- |
| Ποίημα Κοσμᾶ μοναχοῦ | ἦχος β΄ |  |
| «Ψυχαῖς καθαραῖς, καὶ ἀρρυπώτοις χείλεσι, δεῦτε μεγαλύνωμεν τὴν ἀκηλίδωτον, καὶ ὑπέραγνον Μητέρα τοῦ Ἐμμανουήλ, δι' αὐτῆς τῷ ἐξ αὐτῆς, προσφέροντες πρεσβείαν τεχθέντι. Φεῖσαι τῶν ψυχῶν ἡμῶν, Χριστὲ ὁ Θεὸς καὶ σῶσον ἡμᾶς». | | |
| Δόξα σοι ὁ Θεὸς ἡμῶν δόξα σοι.  Ἀγνώμων φανείς, καὶ πονηρὸς ζηλότυπος, δῶρον ἀξιόθεον λογοπραγεῖ, δι' οὗ ὀφειλέσιον ἐλύθη ἁμαρτημάτων, καπηλεύων ὁ δεινός, Ἰούδας τὴν φιλόθεον χάριν. Φεῖσαι τῶν ψυχῶν ἡμῶν, Χριστὲ ὁ Θεὸς καὶ σῶσον ἡμᾶς. | | |
| Δόξα Πατρὶ καὶ Υἱῷ καὶ ἁγίῳ Πνεύματι.  Λέγει πορευθείς, τοῖς παρανόμοις ἄρχουσι· Τί μοι δοῦναι θέλετε κᾀγὼ Χριστὸν ὑμῖν, τὸν ζητούμενον, τοῖς θέλουσι παραδώσω; οἰκειότητα Χριστοῦ, Ἰούδας ἀντωσάμενος χρυσοῦ. Φεῖσαι τῶν ψυχῶν ἡμῶν, Χριστὲ ὁ Θεὸς καὶ σῶσον ἡμᾶς. | | |
| Καὶ νῦν καὶ ἀεὶ καὶ εἰς τοὺς αἰῶνας τῶν αἰώνων, ἀμήν.  Ὢ πηρωτικής, φιλαργυρίας ἄσπονδε! λήθης ὅθεν ἔτυχες, ὅτι ψυχῆς, ουδ' ὃς ἰσοστάσιος ὁ κόσμος, ὡς ἐδιδάχθης· ἀπογνώσει γὰρ σαυτόν, ἑβρόχισας ἀνάψας προδότα. Φεῖσαι τῶν ψυχῶν ἡμῶν, Χριστὲ ὁ Θεὸς καὶ σῶσον ἡμᾶς. | | |
| Καταβασία  Ψυχαῖς καθαραῖς, καὶ ἀρρυπώτοις χείλεσι, δεῦτε μεγαλύνωμεν τὴν ἀκηλίδωτον, καὶ ὑπέραγνον Μητέρα τοῦ Ἐμμανουήλ, δι' αὐτῆς τῷ ἐξ αὐτῆς, προσφέροντες πρεσβείαν τεχθέντι. Φεῖσαι τῶν ψυχῶν ἡμῶν, Χριστὲ ὁ Θεός, καὶ σῶσον ἡμᾶς. | | |
| [Ἰωάννου Πρωτοψάλτου](#_ᾠδὴ_θ΄) | [Κωνσταντίνου Πρίγγου](#_ᾠδὴ_θ΄_3) | [Κωνσταντίνου Παπαγιάννη](#_ᾠδὴ_θ΄_2) |

Συναπτὴ

|  |  |
| --- | --- |
| Ἔτι καὶ ἔτι... | Κύριε, ἐλέησον. |
| Ἀντιλαβοῦ, σῶσον... | Κύριε, ἐλέησον. |
| Τῆς παναγίας, ἀχράντου... | Σοί, Κύριε. |
| Ὅτι σὲ αἰνοῦσι... | Ἀμήν. |

## Ἐξαποστειλάριον

|  |  |  |
| --- | --- | --- |
| ἦχος γ΄  Τὸν νυμφῶνά σου βλέπω, Σωτήρ μου κεκοσμημένον, καὶ ἔνδυμα οὐκ ἔχω, ἵνα εἰσέλθω ἐν αὐτῷ, λάμπρυνόν μου τὴν στολὴν τῆς ψυχῆς, φωτοδότα, καὶ σῶσόν με. (γ΄) | | |
| [Ἰωάννου Πρωτοψάλτου](#_Ἰωάννου_Πρωτοψάλτου) |  | [Κωνσταντίνου Παπαγιάννη Ι](#_Ι) |
| [Κωνσταντίνου Πρίγγου](#_Κωνσταντίνου_Πρίγγου_4) |  | [Κωνσταντίνου Παπαγιάννη ΙΙ](#_Κωνσταντίνου_Παπαγιάννη_ΙΙ) |

## Αἶνοι

|  |  |  |
| --- | --- | --- |
| ἦχος α΄  Πᾶσα πνοὴ αἰνεσάτω τὸν Κύριον. Αἰνεῖτε τὸν Κύριον ἐκ τῶν οὐρανῶν· αἰνεῖτε αὐτὸν ἐν τοῖς ὑψίστοις. σοὶ πρέπει ὕμνος τῷ Θεῷ.  Αἰνεῖτε αὐτόν, πάντες οἱ ἄγγελοι αὐτοῦ· αἰνεῖτε αὐτόν, πᾶσαι αἱ δυνάμεις αὐτοῦ. Σοὶ πρέπει ὕμνος τῷ Θεῷ. | | |
| [Πέτρου Λαμπαδαρίου](#_Πέτρου_Λαμπαδαρίου) | [Ἰακώβου Πρωτοψάλτου](#_Ιωάννου_Πρωτοψάλτου) | [Ἰωάννου Πρωτοψάλτου](#_Ἰωάννου_Πρωτοψάλτου_1) |
| [Γεωργίου Ραιδεστηνοῦ](#_Γεωργίου_Ραιδεστηνοῦ) | [Γαβριήλ Κουντιάδου](#_Γαβριὴλ_Κουντιάδου) | [Κωνσταντίνου Πρίγγου](#_ἰδιόμελα_Παναγιώτη_Κηλτζανίδη) |
| [Χρυσάνθου Θεοδοσοπούλου](#_Ἰακώβου_Πρωτοψάλτου) | [Ἀθανασίου Καραμάνη](#_Ἀθανασίου_Καραμάνη) | [Κωνσταντίνου Παπαγιάννη](#_Κωνσταντίνου_Παπαγιάννη_5) |

### Στιχολογία

|  |  |  |
| --- | --- | --- |
| ψαλμὸς ρμη΄ 148  Αἰνεῖτε αὐτόν, ἥλιος καὶ σελήνη, αἰνεῖτε αὐτόν, πάντα τὰ ἄστρα καὶ τὸ φῶς.  Αἰνεῖτε αὐτόν, οἱ οὐρανοὶ τῶν οὐρανῶν, καὶ τὸ ὕδωρ τὸ ὑπεράνω τῶν οὐρανῶν.  Αἰνεσάτωσαν τὸ ὄνομα Κυρίου, ὅτι αὐτὸς εἶπε, καὶ ἐγενήθησαν, αὐτὸς ἐνετείλατο, καὶ ἐκτίσθησαν.  Ἔστησεν αὐτὰ εἰς τὸν αἰῶνα, καὶ εἰς τὸν αἰῶνα τοῦ αἰῶνος, πρόσταγμα ἔθετο, καὶ οὐ παρελεύσεται.  Αἰνεῖτε τὸν Κύριον ἐκ τῆς γῆς, δράκοντες καὶ πᾶσαι ἄβυσσοι.  Πῦρ, χάλαζα, χιών, κρύσταλλος, πνεῦμα καταιγίδος, τὰ ποιοῦντα τὸν λόγον αὐτοῦ.  Τὰ ὄρη καὶ πάντες οἱ βουνοί, ξύλα καρποφόρα, καὶ πᾶσαι κέδροι.  Τὰ θηρία καὶ πάντα τὰ κτήνη, ἑρπετὰ καὶ πετεινὰ πτερωτά.  Βασιλεῖς τῆς γῆς καὶ πάντες λαοί, ἄρχοντες καὶ πάντες κριταὶ τῆς γῆς.  Νεανίσκοι καὶ παρθένοι, πρεσβύτεροι μετὰ νεωτέρων, αἰνεσάτωσαν τὸ ὄνομα Κυρίου, ὅτι ὑψώθη τὸ ὄνομα αὐτοῦ μόνου.  Ἡ ἐξομολόγησις αὐτοῦ ἐπὶ γῆς καὶ οὐρανοῦ, καὶ ὑψώσει κέρας λαοῦ αὐτοῦ.  Ὕμνος πᾶσι τοῖς ὁσίοις αὐτοῦ, τοῖς υἱοὶς Ἰσραήλ, λαῷ ἐγγίζοντι αὐτῷ. | | |
| ψαλμὸς ρμθ΄ 149  ᾌσατε τῷ Κυρίῳ ᾆσμα καινόν, ἡ αἴνεσις αὐτοῦ ἐν ἐκκλησίᾳ ὁσίων.  Εὐφρανθήτω Ἰσραὴλ ἐπὶ τῷ ποιήσαντι αὐτόν, καὶ υἱοὶ Σιὼν ἀγαλλιάσθωσαν ἐπὶ τῷ βασιλεῖ αὐτῶν.  Αἰνεσάτωσαν τὸ ὄνομα αὐτοῦ ἐν χορῷ, ἐν τυμπάνῳ καὶ ψαλτηρίῳ ψαλάτωσαν αὐτῷ.  Ὅτι εὐδοκεῖ Κύριος ἐν τῷ λαῷ αὐτοῦ, καὶ ὑψώσει πραεῖς ἐν σωτηρίᾳ.  Καυχἠσονται ὅσιοι ἐν δόξῃ, καὶ ἀγαλλιάσονται ἐπὶ τῶν κοιτῶν αὐτῶν.  Αἱ ὑψώσεις τοῦ Θεοῦ ἐν τῷ λάρυγγι αὐτῶν, καὶ ῥομφαῖαι δίστομοι ἐν ταῖς χερσὶν αὐτῶν.  Τοῦ ποιῆσαι ἐκδίκησιν ἐν τοῖς ἔθνεσιν, ἐλεγμοὺς ἐν τοῖς λαοῖς.  Τοῦ δῆσαι τοὺς βασιλεῖς αὐτῶν ἐν πέδαις, καὶ τοὺς ἐνδόξους αὐτῶν ἐν χειροπέδαις σιδηραῖς.  Τοῦ ποιῆσαι ἐν αὐτοῖς κρῖμα ἔγγραπτον. Δόξα αὕτη ἔσται πᾶσι τοῖς ὁσίοις αὐτοῦ.  ψαλμὸς ρν΄ 150  Αἰνεῖτε τὸν Θεὸν ἐν τοῖς ἁγίοις αὐτοῦ, αἰνεῖτε αὐτὸν ἐν στερεώματι τῆς δυνάμεως αὐτοῦ. | | |
|  | [Κωνσταντίνου Παπαγιάννη](#_Στιχολογία_1) |  |

### Ἰδιόμελα

|  |  |  |
| --- | --- | --- |
| ἦχος α΄  Αἰνεῖτε αὐτὸν ἐπὶ ταῖς δυναστείαις αὐτοῦ, αἰνεῖτε αὐτὸν κατὰ τὸ πλῆθος τῆς μεγαλωσύνης αὐτοῦ.  Σὲ τὸν τῆς Παρθένου Υἱόν, πόρνη ἐπιγνοῦσα Θεὸν ἔλεγεν, ἐν κλαυθμῷ δυσωποῦσα, ὡς δακρύων ἄξια πράξασα. Διάλυσον τὸ χρέος, ὡς κᾀγὼ τοὺς πλοκάμους, ἀγάπησον φιλοῦσαν, τὴν δικαίως μισουμένην, καὶ πλησίον τελωνῶν σε κηρύξω, εὐεργέτα φιλάνθρωπε. | | |
| Αἰνεῖτε αὐτὸν ἐν ἤχῳ, σάλπιγγος, αἰνεῖτε αὐτὸν ἐν ψαλτηρίῳ καὶ κιθάρᾳ.  Τὸ πολυτίμητον μύρον, ἡ πόρνη ἔμιξε μετὰ δακρύων, καὶ ἐξέχεεν εἰς τοὺς ἀχράντους πόδας σου, καταφιλοῦσα· ἐκείνην εὐθὺς ἐδικαίωσας, ἡμῖν δὲ συγχώρησιν δώρησαι· ὁ παθῶν ὑπὲρ ἡμῶν, καὶ σῶσον ἡμᾶς. | | |
| Αἰνεῖτε αὐτὸν ἐν τυμπάνῳ καὶ χορῷ, αἰνεῖτε αὐτὸν ἐν χορδαῖς καὶ ὀργάνῳ.  Ὅτε ἡ ἁμαρτωλός, προσέφερε τὸ μύρον, τότε ὁ μαθητής, συνεφώνει τοῖς παρανόμοις· ἡ μὲν ἔχαιρε κενοῦσα τὸ πολύτιμον, ὁ δὲ ἔσπευδε πωλῆσαι τὸν ἀτίμητον, αὕτη τὸν Δεσπότην ἐπεγίνωσκεν, οὗτος τοῦ Δεσπότου ἐχωρίζετο, αὕτη ἠλευθεροῦτο, καὶ ὁ Ἰούδας δοῦλος ἐγεγόνει τοῦ ἐχθροῦ, δεινὸν ἡ ῥαθυμία! μεγάλη ἡ μετάνοια! ἥν μοι δώρησαι Σωτήρ, ὁ παθὼν ὑπὲρ ἡμῶν, καὶ σῶσον ἡμᾶς. | | |
| Αἰνεῖτε αὐτὸν ἐν κυμβάλοις εὐήχοις, αἰνεῖτε αὐτὸν ἐν κυμβάλοις ἀλαλαγμοῦ. Πᾶσα πνοὴ αἰνεσάτω τὸν Κύριον.  Ὢ τῆς Ἰούδα ἀθλιότητος! ἐθεώρει τὴν πόρνην φιλοῦσαν τὰ ἴχνη καὶ ἐσκέπτετο δόλῳ, τῆς προδοσίας τὸ φίλημα· ἐκείνη τοὺς πλοκάμους διέλυσε καὶ οὗτος τῷ θυμῷ ἐδεσμεῖτο, φέρων ἀντὶ μύρου, τὴν δυσώδη κακίαν· φθόνος γὰρ οὐκ οἶδε, προτιμᾶν τὸ συμφέρον. Ὢ τῆς Ἰούδα ἀθλιότητος! ἀφ' ἧς ῥῦσαι ὁ Θεὸς τὰς ψυχὰς ἡμῶν. | | |
| ἦχος β΄  Δόξα Πατρὶ καὶ Υἱῷ καὶ ἁγίῳ Πνεύματι.  Ἡ ἁμαρτωλὸς ἔδραμε πρὸς τὸ μύρον πριάσασθαι, πολύτιμον μύρον, τοῦ μυρίσαι τὸν εὐεργέτην καὶ τῷ μυρεψῷ ἐβόα· Δός μοι τὸ μύρον, ἵνα ἀλείψω κᾀγὼ τὸν ἐξαλείψαντά μου πάσας τὰς ἁμαρτίας. | | |
| ἦχος πλ.β΄  Καὶ νῦν καὶ ἀεὶ καὶ εἰς τοὺς αἰῶνας τῶν αἰώνων, ἀμήν.  Ἡ βεβυθισμένη τῇ ἁμαρτίᾳ, εὗρέ σε λιμένα τῆς σωτηρίας καὶ μύρα σὺν δάκρυσι κενοῦσά σοι ἐβόα· ~~Ἴδε ὁ ἔχων ἐξουσίαν συγχωρεῖν ἁμαρτίας~~, Ἴδε ὁ τῶν ἁμαρτανόντων τὴν μετάνοιαν φέρων· ἀλλὰ Δέσποτα διάσωσόν με, ἐκ τοῦ κλύδωνος τῆς ἁμαρτίας μου δέομαι, διὰ τὸ μέγα σου ἔλεος. | | |
| [Πέτρου Ἐφεσίου](#_Πέτρου_Ἐφεσίου) | [Παναγιώτου Κηλτζανίδου](#_Παναγιώτη_Κηλτζανίδη) | [Γεωργίου Βιολάκη](#_Γεωργίου_Βιολάκη) |
| [Πέτρου Φιλανθίδου](#_Πέτρου_Φιλανθίδου) | [Κωνσταντίνου Πρίγγου](#_Κωνσταντίνου_Πρίγγου_2) | [Κωνσταντίνου Παπαγιάννη](#_Κωνσταντίνου_Παπαγιάννη_3) |

Σοὶ δόξα πρέπει, Κύριε, ὁ Θεὸς ἡμῶν καὶ σοὶ τὴν δόξαν ἀναπέμπομεν, τῷ Πατρὶ καὶ τῷ Υἱῶ καὶ τῷ ἁγίῳ Πνεύματι, νῦν καὶ ἀεὶ καὶ εἰς τοὺς αἰῶνας τῶν αἰώνων. Ἀμήν.

## Δοξολογία

Δόξα ἐν ὑψίστοις Θεῷ, καὶ ἐπὶ γῆς εἰρήνη, ἐν ἀνθρώποις εὐδοκία.

Ὑμνοῦμέν σε, εὐλογοῦμέν σε, προσκυνοῦμέν σε, δοξολογοῦμέν σε, εὐχαριστοῦμέν σοι διὰ τὴν μεγάλην σου δόξαν.

Κύριε βασιλεῦ, ἐπουράνιε Θεέ, Πάτερ παντοκράτορ, Κύριε Υἱὲ μονογενές, Ἰησοῦ Χριστέ, καὶ ἅγιον Πνεῦμα.

Κύριε ὁ Θεός, ὁ ἀμνός τοῦ Θεοῦ, ὁ Υἱός τοῦ Πατρός, ὁ αἴρων τὴν ἁμαρτίαν τοῦ κόσμου, ἐλέησον ἡμᾶς ὁ αἴρων τὰς ἁμαρτίας τοῦ κόσμου.

Πρόσδεξαι τὴν δέησιν ἡμῶν, ὁ καθήμενος ἐν δεξιᾷ τοῦ Πατρός, καὶ ἐλέησον ἡμᾶς.

Ὅτι σὺ εἶ μόνος ἅγιος, σὺ εἶ μόνος Κύριος, Ἰησοῦς Χριστός, εἰς δόξαν Θεοῦ Πατρός. Ἀμήν.

Καθ' ἑκάστην ἡμέραν εὐλογήσω σε, καὶ αἰνέσω τὸ ὄνομά σου εἰς τὸν αἰῶνα καὶ εἰς τὸν αἰῶνα τοῦ αἰῶνος.

Κύριε, καταφυγὴ ἐγενήθης ἡμῖν ἐν γενεᾷ καὶ γενεᾷ. Ἐγὼ εἶπα· Κύριε, ἐλέησόν με, ἴασαι τὴν ψυχήν μου, ὅτι ἥμαρτόν σοι.

Κύριε, πρὸς σὲ κατέφυγον, δίδαξόν με τοῦ ποιεῖν τὸ θέλημά σου, ὅτι σὺ εἶ ὁ Θεός μου.

Ὅτι παρὰ σοὶ πηγὴ ζωῆς, ἐν τῷ φωτί σου ὀψόμεθα φῶς.

Παράτεινον τὸ ἔλεός σου τοῖς γινώσκουσί σε.

Καταξίωσον, Κύριε, ἐν τῇ ἡμέρᾳ ταύτη ἀναμαρτήτους φυλαχθῆναι ἡμᾶς.

Εὐλογητὸς εἶ, Κύριε, ὁ Θεός τῶν πατέρων ἡμῶν, καὶ αἰνετὸν καὶ δεδοξασμένον τὸ ὄνομά σου εἰς τους αἰῶνας. Ἀμήν.

Γένοιτο, Κύριε, τὸ ἔλεος σου ἐφ' ἡμᾶς, καθάπερ ἠλπίσαμεν ἐπὶ σέ.

Εὐλογητὸς εἶ, Κύριε, δίδαξόν με τὰ δικαιώματά σου.

Εὐλογητὸς εἶ, Δέσποτα, συνέτισόν με τὰ δικαιώματα σου.

Εὐλογητὸς εἶ, Ἅγιε, φώτισόν με τοῖς δικαιώμασί σου.

Κύριε, τὸ ἔλεός σου εἰς τὸν αἰῶνα, τὰ ἔργα τῶν χειρῶν σου μὴ παρίδῃς.

Σοὶ πρέπει αἶνος, σοὶ πρέπει ὕμνος, σοὶ δόξα πρέπει, τῷ Πατρὶ καὶ τῷ Υἱῷ καὶ τῷ ἁγίῳ Πνεύματι, νῦν καὶ ἀεὶ καὶ εἰς τους αἰῶνας τῶν αἰώνων.

Ἀμήν.

Πληρώσωμεν τὴν ἑωθινὴν δέησιν ἡμῶν τῷ Κυρίῳ.

Κύριε, ἐλέησον.

Ἀντιλαβοῦ, σῶσον, ἐλέησον καὶ διαφύλαξον ἡμᾶς, ὁ Θεός, τῆ σῇ χάριτι.

Κύριε, ἐλέησον.

Τὴν ἡμέραν πᾶσαν, τελείαν, ἁγίαν, εἰρηνικὴν καὶ ἀναμάρτητον παρὰ τοῦ Κυρίου αἰτησώμεθα.

Παράσχου, Κύριε.

Ἄγγελον εἰρήνης, πιστὸν ὁδηγόν, φύλακα τῶν ψυχῶν καὶ τῶν σωμάτων ἡμῶν παρὰ τοῦ Κυρίου αἰτησώμεθα.

Παράσχου, Κύριε.

Συγγνώμην καὶ ἄφεσιν τῶν ἁμαρτιῶν καὶ τῶν πλημμελημάτων ἡμῶν παρὰ τοῦ Κυρίου αἰτησώμεθα.

Παράσχου, Κύριε.

Τὰ καλὰ καὶ συμφέροντα ταῖς ψυχαῖς ἡμῶν καὶ εἰρήνην τῷ κόσμῳ παρὰ τοῦ Κυρίου αἰτησώμεθα.

Παράσχου, Κύριε.

Τὸν ὑπόλοιπον χρόνον τῆς ζωῆς ἡμῶν ἐν εἰρήνῃ καὶ μετανοίᾳ ἐκτελέσαι παρὰ τοῦ Κυρίου αἰτησώμεθα.

Παράσχου, Κύριε.

Χριστιανὰ τὰ τέλη τῆς ζωῆς ἡμῶν, ἀνώδυνα, ἀνεπαίσχυντα, εἰρηνικὰ καὶ καλὴν ἀπολογίαν τὴν ἐπὶ τοῦ φοβεροῦ βήματος τοῦ Χριστοῦ αἰτησώμεθα.

Παράσχου, Κύριε.

Τῆς παναγίας, ἀχράντου, ὑπερευλογημένης, ἐνδόξου, δεσποίνης ἡμῶν, Θεοτόκου καὶ ἀειπαρθένου Μαρίας μετὰ πάντων τῶν ἁγίων μνημονεύσαντες, ἑαυτοὺς καὶ ἀλλήλους καὶ πᾶσαν τὴν ζωὴν ἡμῶν Χριστῷ τῷ Θεῷ παραθώμεθα.

Παράσχου, Κύριε.

Ὅτι Θεὸς ἐλέους, οἰκτιρμῶν καὶ φιλανθρωπίας ὑπάρχεις καὶ σοὶ τὴν δόξαν ἀναπέμπομεν, τῷ Πατρὶ καὶ τῷ Υἱῷ καὶ τῷ ἁγίῳ Πνεύματι, νῦν καὶ ἀεὶ καὶ εἰς τοὺς αἰῶνας τῶν αἰώνων.

Ἀμήν.

Εἰρήνη πᾶσι.

Καὶ τῷ πνεύματί σου.

Τὰς κεφαλὰς ἡμῶν τῷ Κυρίῳ κλίνωμεν.

Σοί, Κύριε.

Σὸν γὰρ ἐστι τὸ ἐλεεῖν καὶ σῴζειν ἡμᾶς, ὁ Θεὸς ἡμῶν καὶ σοὶ τὴν δόξαν ἀναπέμπομεν, τῷ Πατρὶ καὶ τῷ Υἱῷ καὶ τῷ ἁγίῳ Πνεύματι, νῦν καὶ ἀεὶ καὶ εἰς τοὺς αἰῶνας τῶν αἰώνων.

Ἀμήν.

## Εἰς τὸν Στίχον

### Ἰδιόμελα

|  |  |  |
| --- | --- | --- |
| ἦχος πλ.β΄  Σήμερον ὁ Χριστός, παραγίνεται ἐν τῇ οἰκίᾳ τοῦ Φαρισαίου, καὶ γυνὴ ἁμαρτωλὸς προσελθοῦσα, τοῖς ποσὶν ἐκυλινδοῦτο βοῶσα· Ἴδε τὴν βεβυθισμένην τῇ ἁμαρτίᾳ, τὴν ἀπηλπισμένην διὰ τὰς πράξεις, τὴν μὴ βδελυχθεῖσαν παρὰ τῆς σῆς ἀγαθότητος· καὶ δός μοι Κύριε, τὴν ἄφεσιν τῶν κακῶν, καὶ σῶσόν με. | | |
| Ἐνεπλήσθημεν τὸ πρωΐ τοῦ ἐλέους σου, Κύριε, καὶ ἠγαλλιασάμεθα καὶ ηὐφράνθημεν ἐν πάσαις ταῖς ἡμέραις ἡμῶν.  Ἥπλωσεν ἡ πόρνη, τὰς τρίχας σοι τῷ Δεσπότῃ, ἥπλωσεν Ἰούδας, τὰς χεῖρας τοῖς παρανόμοις· ἡ μέν, λαβεῖν τὴν ἄφεσιν, ὁ δέ, λαβεῖν ἀργύρια. Διό σοι βοῶμεν, τῷ πραθέντι καὶ ἐλευθερώσαντι ἡμᾶς, Κύριε δόξα σοι. | | |
| Εὐφρανθείημεν, ἀνθ’ ὧν ἡμερῶν ἐταπείνωσας ἡμᾶς, ἐτῶν, ὧν εἴδομεν κακά, καὶ ἴδε ἐπὶ τοὺς δούλους σου καὶ ἐπὶ τὰ ἔργα σου, καὶ ὁδήγησον τοὺς υἱοὺς αὐτῶν.  Προσῆλθε γυνὴ δυσώδης καὶ βεβορβορωμένη, δάκρυα προχέουσα ποσί σου Σωτήρ, τὸ πάθος καταγγέλλουσα. Πῶς ἀτενίσω σοι τῷ Δεσπότῃ; αὐτὸς γὰρ ἐλήλυθας, σῶσαι πόρνην, ἐκ βυθοῦ θανοῦσάν με ἀνάστησον, ὁ τὸν Λάζαρον ἐγείρας, ἐκ τάφου τετραήμερον, δέξαι μὲ τὴν τάλαιναν, Κύριε καὶ σῶσόν με. | | |
| Καὶ ἔστω ἡ λαμπρότης Κυρίου τοῦ Θεοῦ ἡμῶν ἐφ’ ἡμᾶς, καὶ τὰ ἔργα τῶν χειρῶν ἡμῶν κατεύθυνον ἐφ’ ἡμᾶς, καὶ τὸ ἔργον τῶν χειρῶν ἡμῶν κατεύθυνον.  Ἡ ἀπεγνωσμένη διὰ τὸν βίον, καὶ ἐπεγνωσμένη διὰ τὸν τρόπον, τὸ μύρον βαστάζουσα, προσῆλθέ σοι βοῶσα. Μή με τὴν πόρνην ἀπορρίψῃς, ὁ τεχθεὶς ἐκ Παρθένου, μή μου τὰ δάκρυα παρίδῃς, ἡ χαρὰ τῶν ἀγγέλων· ἀλλὰ δέξαι με μετανοούσαν, ἣν οὐκ ἀπώσω ἁμαρτάνουσαν Κύριε, διὰ τὸ μέγα σου ἔλεος. | | |
| [Πέτρου Ἐφεσίου](#_Πέτρου_Ἐφεσίου_1) | [Παναγιώτου Κηλτζανίδου](#_Παναγιώτου_Κηλτζανίδου_1) | [Γεωργίου Βιολάκη](#_Γεωργίου_Βιολάκη_1) |
| [Πέτρου Φιλανθίδου](#_Πέτρου_Φιλανθίδου_1) | [Κωνσταντίνου Πρίγγου](#_Κωνσταντίνου_Πρίγγου_3) | [Κωνσταντίνου Παπαγιάννη](#_Κωνσταντίνου_Παπαγιάννη_2) |

### Δοξαστικὸν

Τὰ μὲν γράμματα ποίημα τῆς μοναχῆς Κασσιανῆς  
τὸ δὲ μέλος τοῦ Λαμπαδαρίου κὺρ Πέτρου Πελοποννησίου

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| --- | --- | --- |
| ἦχος πλ.δ΄  Δόξα Πατρὶ καὶ Υἱῷ καὶ ἁγίῳ Πνεύματι.  Καὶ νῦν καὶ ἀεὶ καὶ εἰς τοὺς αἰῶνας τῶν αἰώνων, ἀμήν.  Κύριε, ἡ ἐν πολλαῖς ἁμαρτίαις περιπεσοῦσα γυνή, τὴν σὴν αἰσθομένη Θεότητα, μυροφόρου ἀναλαβοῦσα τάξιν, ὀδυρομένη μύρα σοι, πρὸ τοῦ ἐνταφιασμοῦ κομίζει. Οἴμοι! λέγουσα, ὅτι νύξ μοι, ὑπάρχει, οἶστρος ἀκολασίας, ζοφώδης τε καὶ ἀσέληνος, ἔρως τῆς ἁμαρτίας. Δέξαι μου τὰς πηγὰς τῶν δακρύων, ὁ νεφέλαις διεξάγων τῆς θαλάσσης τὸ ὕδωρ· κάμφθητί μοι πρὸς τοὺς στεναγμοὺς τῆς καρδίας, ὁ κλίνας τοὺς οὐρανούς, τῇ ἀφάτῳ σου κενώσει· καταφιλήσω τοὺς ἀχράντους σου πόδας, ἀποσμήξω τούτους δὲ πάλιν, τοῖς τῆς κεφαλῆς μου βοστρύχοις, ὧν ἐν τῷ παραδείσῳ Εὔα τὸ δειλινόν, κρότον τοῖς ὠσὶν ἠχηθεῖσα, τῷ φόβῳ ἐκρύβη. Ἁμαρτιῶν μου τὰ πλήθη καὶ κριμάτων σου ἀβύσσους, τίς ἐξιχνιάσει ψυχοσῶστα Σωτήρ μου; Μή με τὴν σὴν δούλην παρίδῃς, ὁ ἀμέτρητον ἔχων τὸ ἔλεος. | | |
| 1023 | [Ἰακώβου πρωτοψάλτου](#_Ἰακώβου_Πρωτοψάλτου_(†1800)) | †1800 |
| 466 | [Πέτρου Ἐφεσίου](#_Πέτρου_Εφεσίου_(†1840)) | †1840 |
| 627 | [Κωνσταντίνου πρωτοψάλτου](#_Κωνσταντίνου_Πρωτοψάλτου_(†1862)) | †1862 |
| 545 | [Γεωργίου Ραιδεστηνοῦ](#_Γεωργίου_Ραιδεστηνοῦ_(†1875)) | †1875 |
| 613 | [Νικολάου πρωτοψάλτου Σμύρνης](#_Νικολάου_Πρωτοψάλτου_Σμύρνης) | †1887 |
| 1237 | [Παναγιώτου Κηλτζανίδου Ι](#_Παναγιώτου_Κηλτζανίδου_(†1896)) | †1896 |
| 475 | [Παναγιώτου Κηλτζανίδου ΙΙ](#_σύντομον_Παναγιώτη_Κηλτζανίδη) | †1896 |
| 469 | [Γεωργίου Βιολάκη](#_Γεωργίου_Βιολάκη_(†1905)) | †1905 |
| 1017 | [Πέτρου Φιλανθίδου](#_Πέτρου_Φιλανθίδου_(†1920)) | †1920 |
| 724 | [Ἐμμανουήλ Φαρλέκα](#_Ἐμμανουήλ_Φαρλέκα_(†1958)) | †1958 |
| 724 | [Ἐμμανουήλ Φαρλέκα [Παπαγιάννης]](#_σύντομον_Εμμανουήλ_Φαρλέκα_1) | †1958 |
| 1287 | [Κωνταντίνου Πρίγγου Ι](#_Κύριε_η_εν) | †1964 |
| 602 | [Κωνταντίνου Πρίγγου ΙΙ](#_Κωνσταντίνου_Πρίγγου_(†1964)) | †1964 |
| 741 | [Κωνσταντίνου Παπαγιάννη](#_Κωνσταντίνου_Παπαγιάννη_πρωτοπρεσβυ) | †2014 |
| 452 | [Κωνσταντίνου Λάμπρου](#_Κωνσταντίνου_Λάμπρου) |  |

Ἀγαθὸν τὸ ἐξομολογεῖσθαι τῷ Κυρίῳ καὶ ψάλλειν τῷ ὀνόματί σου Ὕψιστε, τοῦ ἀναγγέλλειν τὸ πρωΐ τὸ ἔλεός σου καὶ τὴν ἀλήθειάν σου κατὰ νύκτα.

Ἅγιος ὁ Θεός, ἅγιος ἰσχυρός, ἅγιος ἀθάνατος ἐλέησον ἡμᾶς. (γ΄)

Δόξα Πατρὶ καὶ Υἱῷ καὶ ἁγίῳ Πνεύματι.

Καὶ νῦν καὶ ἀεὶ καὶ εἰς τοὺς αἰῶνας τῶν αἰώνων, ἀμήν.

Παναγία Τριάς, ἐλέησον ἡμᾶς. Κύριε, ἱλάσθητι ταῖς ἁμαρτίαις ἡμῶν. Δέσποτα, συγχώρησον τὰς ἀνομίας ἡμῖν. Ἅγιε, ἐπίσκεψαι καὶ ἴασαι τὰς ἀσθενείας ἡμῶν, ἕνεκεν τοῦ ὀνόματός σου.

Κύριε ἐλέησον. (γ΄)

Δόξα Πατρὶ καὶ Υἱῷ καὶ ἁγίῳ Πνεύματι.

Καὶ νῦν καὶ ἀεὶ καὶ εἰς τοὺς αἰῶνας τῶν αἰώνων, ἀμήν.

Πάτερ ἡμῶν, ὁ ἐν τοῖς οὐρανοῖς, ἁγιασθήτω τὸ ὄνομά σου, ἐλθέτω ἡ βασιλεία σου, γενηθήτω τὸ θέλημά σου ὡς ἐν οὐρανῷ καὶ ἐπὶ τῆς γῆς. Τὸν ἄρτον ἡμῶν τὸν ἐπιούσιον δὸς ἡμῖν σήμερον καὶ ἄφες ἡμῖν τὰ ὀφειλήματα ἡμῶν, ὡς καὶ ἡμεῖς ἀφίεμεν τοῖς ὀφειλέταις ἡμῶν, καὶ μὴ εἰσενέγκῃς ἡμᾶς εἰς πειρασμόν, ἀλλὰ ῥῦσαι ἡμᾶς ἀπὸ τοῦ πονηροῦ.

Ὅτι σοῦ ἐστιν ἡ βασιλεία καὶ ἡ δύναμις καὶ ἡ δόξα, τοῦ Πατρὸς καὶ τοῦ Υἱοῦ καὶ τοῦ ἁγίου Πνεύματος, νῦν καὶ ἀεὶ καὶ εἰς τοὺς αἰῶνας τῶν αἰώνων.

Ἀμήν.

## Κοντάκιον

|  |  |  |
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| Ὁ ὑψωθεὶς | ἦχος δ΄ |  |

Ὑπὲρ τὴν πόρνην ἀγαθὲ ἀνομήσας δακρύων ὄμβρους οὐδαμῶς σοι προσῆξα, ἀλλὰ σιγῇ δεόμενος προσπίπτω σοι, πόθῳ ἀσπαζόμενος, τοὺς ἀχράντους σου πόδας, ὅπως μοι τὴν ἄφεσιν, ὡς Δεσπότης παράσχῃς, τῶν ὀφλημάτων κράζοντι, Σωτήρ. Ἐκ τοῦ βορβόρου τῶν ἔργων μου ῥῦσαί με.

Κύριε ἐλέησον. (μ΄)

Δόξα Πατρὶ καὶ Υἱῷ καὶ ἁγίῳ Πνεύματι.

Καὶ νῦν καὶ ἀεὶ καὶ εἰς τοὺς αἰῶνας τῶν αἰώνων, ἀμήν.

Τὴν τιμιωτέραν τῶν Χερουβὶμ καὶ ἐνδοξοτέραν ἀσυγκρίτως τῶν Σεραφίμ, τὴν ἀδιαφθόρως Θεὸν Λόγον τεκοῦσαν, τὴν ὄντως Θεοτόκον σὲ μεγαλύνομεν.

Ἐν ὀνόματι Κυρίου εὐλόγησον, πάτερ.

Ὁ ὢν εὐλογητός, Χριστὸς ὁ Θεὸς ἡμῶν, πάντοτε, νῦν καὶ ἀεί καὶ εἰς τοὺς αἰῶνας τῶν αἰώνων.

Ἀμήν.

Ἐπουράνιε βασιλεῦ, τοὺς πιστοὺς βασιλεῖς ἡμῶν στερέωσον, τὴν πίστιν στήριξον, τὰ ἔθνη πράϋνον, τὸν κόσμον εἰρήνευσον, τὴν ἁγίαν ἐκκλησίαν (μονήν) ταύτην καλῶς διαφύλαξον, τοὺς προαπελθόντας πατέρας καὶ ἀδελφοὺς ἡμῶν ἐν σκηναῖς δικαὶων τάξον καὶ ἡμᾶς ἐν μετανοίᾳ καὶ ἐξομολογήσει παράλαβε, ὡς ἀγαθὸς καὶ φιλάνθρωπος.

Ἀμήν.

εὐχὴ ἀγίου Ἐφραίμ τοῦ Σύρου

Κύριε καὶ Δέσποτα τῆς ζωῆς μου, πνεῦμα ἀργίας, περιεργίας, φιλαρχίας καὶ ἀργολογίας μή μοι δῷς. Πνεῦμα δὲ σωφροσύνης, ταπεινοφροσύνης, ὑπομονῆς καὶ ἀγάπης χάρισαί μοι τῷ σῷ δούλῳ. Ναί, Κύριε βασιλεῦ, δώρησαί μοι τοῦ ὁρᾶν τὰ ἐμὰ πταίσματα καὶ μὴ κατακρίνειν τὸν ἀδελφόν μου, ὅτι εὐλογητὸς εἶ εἰς τοὺς αἰῶνας τῶν αἰώνων.

Ἀμήν.

Ὁ Θεός, ἱλάσθητί μοι τῷ ἁμαρτωλῷ, καὶ ἐλέησόν με. (ιβ΄)

καὶ πάλιν

Ναί, Κύριε βασιλεῦ, δώρησαί μοι τοῦ ὁρᾶν τὰ ἐμὰ πταίσματα καὶ μὴ κατακρίνειν τὸν ἀδελφόν μου, ὅτι εὐλογητὸς εἶ εἰς τοὺς αἰῶνας τῶν αἰώνων.

Ἀμήν.

## Ἀπόλυσις

Δόξα σοι ὁ Θεός, ἡ ἐλπὶς ἡμῶν, Κύριε, δόξα σοι.

Δόξα Πατρὶ καὶ Υἱῷ καὶ ἁγίῳ Πνεύματι.

Καὶ νῦν καὶ ἀεὶ καὶ εἰς τοὺς αἰῶνας τῶν αἰώνων, ἀμήν.

Κύριε ἐλέησον. (γ΄) Πάτερ ἅγιε, εὐλόγησον.

Ἐρχόμενος ὁ Κύριος ἐπὶ τὸ ἑκούσιον πάθος διὰ τὴν ἡμῶν σωτηρίαν, Χριστὸς ὁ ἀληθινὸς Θεὸς ἡμῶν, ταῖς πρεσβείαις τῆς παναχράντου καὶ παναμώμου ἁγίας αὐτοῦ μητρός· δυνάμει τοῦ τιμίου καὶ ζωοποιοῦ σταυροῦ· προστασίαις τῶν τιμίων ἐπουρανίων δυνάμεων ἀσωμάτων· ἱκεσίαις τοῦ τιμίου, ἐνδόξου, προφήτου, προδρόμου καὶ βαπτιστοῦ Ἰωάννου· τῶν ἁγίων ἐνδόξων καὶ πανευφήμων ἀποστόλων· τῶν ἁγίων ἐνδόξων καὶ καλλινίκων μαρτύρων· τῶν ὁσίων καὶ θεοφόρων πατέρων ἡμῶν, τοῦ ἁγίου (τοῦ ναοῦ), τῶν ἁγίων καὶ δικαίων θεοπατόρων Ἰωακεὶμ καὶ Ἄννης, τοῦ ἁγίου (τῆς ἡμέρας), οὗ καὶ τὴν μνήμην ἐπιτελοῦμεν, καὶ πάντων τῶν ἁγίων, ἐλεῆσαι καὶ σῶσαι ἡμᾶς, ὡς ἀγαθὸς καὶ φιλάνθρωπος καὶ ἐλεήμων Θεός.

Δι' εὐχῶν τῶν ἁγίων πατέρων ἡμῶν,  
Κύριε Ἰησοῦ Χριστέ, ὁ Θεὸς ἡμῶν, ἐλέησον καὶ σῶσον ἡμᾶς.

Ἀμήν.

|  |
| --- |
| ἐπιμέλεια |
| Γεράσιμος Μοναχὸς Ἁγιορείτης ∴ Λουκᾶς Λουκᾶ ∴ Δημήτριος Παπαδόπουλος |

Θὰ τὸ ἐκτιμούσαμε ἄν μᾶς γνωρίζατε τυχόντα λάθη.

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# ΜΟΥΣΙΚΗ ΒΙΒΛΙΟΘΗΚΗ

## Εἰς τὸν Νυμφῶνα

### Γεωργίου Πρωγάκη

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|  |  | Μουσική Συλλογή Γεωργίου Πρωγάκη Εσπερινός, 1909 σ.195# |

Α\_ μη\_ η\_.η\_ ην

Εκ\_ νυκ\_ τος\_ ορ\_ θρι\_ ζει\_ το\_ πνευ\_ μα\_ μου\_ προς\_ σε\_ ο\_ Θε\_ ος\_ δι\_ ο\_ τι\_ φως\_ τα\_ προσ\_ τα\_ γμα\_ τα\_ σου\_ ε\_ πι\_ τη\_ ης\_ γης\_

|  |  |
| --- | --- |
| Ἀλληλούια | [ἀργόν, μέλος ἀρχαῖον](#_ἀλληλούια) |

Α\_ α\_ α\_ αλ\_ λη\_ η\_ η\_ η\_ λου\_ ου\_ ι\_ ι\_ ι\_ α\_ Α\_ α\_ α\_ αλ\_ λη\_ η\_ η\_ η\_ λου\_ ου\_ ου\_ ι\_ ι\_ ι\_ ι\_ α\_ Α\_ α\_ αλ\_ λη\_.η\_.η\_ η\_ λου\_ ου\_ ου\_ ι\_ ι\_ ι\_ ι\_ α

Δι\_ και\_ ο\_ συ\_ νην\_ μα\_ θε\_ τε\_ οι\_ ε\_ νοι\_ κου\_ ουν\_.τες\_ ε\_ πι\_ ι\_ τη\_ η\_ ης\_ γης

Α\_ α\_ α\_ αλ\_ λη\_ η\_ η\_ η\_ λου\_ ου\_ ι\_ ι\_ ι\_ α\_ Α\_ α\_ α\_ αλ\_ λη\_ η\_ η\_ η\_ λου\_ ου\_ ου\_ ι\_ ι\_ ι\_ ι\_ α\_ Α\_ α\_ αλ\_ λη\_.η\_.η\_ η\_ λου\_ ου\_ ου\_ ι\_ ι\_ ι\_ ι\_ α

Ζη\_ λος\_ λη\_ ψε\_ ται\_ λα\_ ον\_ α\_ παι\_ δευ\_ τον\_ και\_ νυν\_ πυρ\_ τους\_ υ\_ πε\_ ναν\_ τι\_ ους\_ ε\_ δε\_ ται

Α\_ α\_ α\_ αλ\_ λη\_ η\_ η\_ η\_ λου\_ ου\_ ι\_ ι\_ ι\_ α\_ Α\_ α\_ α\_ αλ\_ λη\_ η\_ η\_ η\_ λου\_ ου\_ ου\_ ι\_ ι\_ ι\_ ι\_ α\_ Α\_ α\_ αλ\_ λη\_.η\_.η\_ η\_ λου\_ ου\_ ου\_ ι\_ ι\_ ι\_ ι\_ α

Προ\_ σθες\_ αυ\_ τοις\_ κα\_ κα\_ Κυ\_ ρι\_ ε\_ προ\_ σθες\_ αυ\_ τοις\_ κα\_ κα\_ τοις\_ εν\_ δο\_ ο\_.ξοις\_ της\_ γης

Α\_ α\_ α\_ αλ\_ λη\_ η\_ η\_ η\_ λου\_ ου\_ ι\_ ι\_ ι\_ α\_ Α\_ α\_ α\_ αλ\_ λη\_ η\_ η\_ η\_ λου\_ ου\_ ου\_ ι\_ ι\_ ι\_ ι\_ α\_ Α\_ α\_ αλ\_ λη\_.η\_.η\_ η\_ λου\_ ου\_ ου\_ ι\_ ι\_ ι\_ ι\_ α

#### Ἰδοὺ ὁ Νυμφίος

δὶς μὲν ἀργῶς, ἅπαξ δὲ συντόμως

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|  |   | Μουσική Συλλογή Γεωργίου Πρωγάκη Εσπερινός, 1909 σ.196# |

Ι\_ δου\_ ο\_.ο\_.ο\_ ο\_ ο\_ Νυ\_.υ\_ υ\_ υ\_ υμ\_ φι\_ ι\_ ο\_.ο\_ ο\_ ος\_ ε\_ ε\_.ερ\_ χε\_.ε\_ ε\_ ερ\_ χε\_ ε\_ ται\_ αι\_ αι\_ αι\_ αι\_ αι\_.αι\_ αι\_ αι\_ ε\_ ε\_ ε\_ εν\_ τω\_ ω\_ με\_ ε\_ ε\_ ε\_ ε\_ ε\_.ε\_ σω\_.ω\_.ω\_ ω\_ ω\_ ω\_.ω\_ τη\_ η\_ η\_ η\_.ης\_ νυ\_ υ\_ υ\_ υ\_ τη\_ ης\_.νυ\_ υ\_ κτος\_ και\_ μα\_ κα\_.α\_ α\_ α\_.α\_ α\_.α\_ \_ ρι\_ ο\_ ο\_ ο\_ ο\_ ος\_.ο\_ δου\_.ου\_.ου\_.ου\_ λο\_.ο\_ ος\_ ον\_ ευ\_ ρη\_ η\_ η\_.η\_ η\_ η\_ η\_ η\_ σει\_ ει\_.ει\_ γρη\_.η\_ η\_ η\_ γο\_ ο\_ ο\_ ρου\_ ου\_ ου\_ zου\_ γρη\_ γο\_ ρου\_ ου\_ ου\_ ουν\_ τα\_ α\_ α\_ να\_ α\_ ξι\_ ο\_ ο\_ ο\_ ος\_ δε\_ ε\_ πα\_.α\_ α\_ α\_.α\_ α\_ α\_ α\_.λι\_ ι\_ ι\_ ιν\_ ον\_ ευ\_ ρη\_ η\_ η\_.η\_ η\_.η\_ η\_ η\_.η\_ σει\_.ει\_ ρα\_ α\_ θυ\_ υ\_ υ\_ μου\_ ου\_ ου\_ zου\_ ρα\_ θυ\_ μου\_ ου\_ ου\_ ουν\_ τα\_.α\_ βλε\_ πε\_ ου\_ ου\_ ου\_ ουν\_ ψυ\_ υ\_ χη\_.η\_ η\_ η\_.η\_ η\_ η\_ η\_.μου\_ ου\_ ου\_ ου\_ μη\_ τω\_ υ\_ υ\_ υ\_.υ\_ υ\_ υ\_ υ\_ υ\_ πνω\_ ω\_ κα\_ α\_ α\_ τε\_ ε\_ ε\_ nε\_.ε\_ ε\_ κα\_ τε\_ νε\_ ε\_ ε\_ χθης\_ ι\_ να\_ μη\_ τω\_ ω\_ ω\_ ω\_ θα\_ α\_ να\_ α\_ α\_ α\_ α\_ α\_.α\_ τω\_.ω\_.ω\_ ω\_ ω\_ ω\_.ω\_ πα\_.α\_ α\_ ρα\_ α\_ α\_ α\_.α\_ δο\_.ο\_ ο\_ πα\_ ρα\_ δο\_ ο\_ θης\_ και\_ της\_ βα\_ σι\_ λει\_ ει\_ ει\_.ει\_ ει\_.ει\_ ει\_ ει\_.ει\_ ας\_ ε\_ ε\_ ξω\_ ω\_ κλει\_ ει\_ ει\_ ε\_ ξω\_.ω\_ κλει\_ ει\_ ει\_ σθη\_ η\_ η\_.η\_ ης\_ αλ\_ λα\_ α\_ να\_ α\_ α\_.α\_ α\_ α\_ α\_.α\_ νη\_.η\_.η\_ η\_ η\_ η\_ η\_.η\_ ψο\_ ον\_ κρα\_ α\_ α\_ α\_ ζου\_ ου\_ ου\_.ου\_ zου\_ ου\_ ου\_ σα\_ Α\_ α\_ α\_ α\_ α\_.α\_ α\_.α\_ γι\_ ο\_ ο\_ ο\_ ο\_ ο\_.ο\_ ο\_ ο\_ zο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_.ο\_ ο\_ ο\_ ο\_ ο\_.ος\_ Α\_.α\_ α\_.α\_ γι\_.ι\_ ο\_.ο\_.ο\_ \_ ο\_ ο\_ zο\_ ο\_.ο\_ ο\_ ο\_.ο\_ ος\_ Α\_ γι\_ ι\_ ι\_ ο\_ ος\_ ει\_ ει\_ ει\_ ει\_ ει\_ ει\_.ει\_ ο\_.ο\_.ο\_ ο\_ ο\_ ο\_.ο\_ Θε\_.ε\_ ε\_ ο\_ ο\_ ο\_ ο\_.ος\_ ει\_ ο\_ Θε\_ ο\_ ος\_ η\_ η\_ μω\_.ω\_.ω\_  ω\_ ων\_a δυ\_ να\_ μει\_ του\_ Στα\_ αυ\_ ρου\_.ου\_.ου\_ ου\_ ου\_.ου\_ σου\_ σω\_ ω\_ ω\_ σο\_.ον\_  η\_ η\_ η\_ η\_ μας\_

a τὸ δεύτερον:

* Ἐὰν ὁ ναὸς τιμᾶται ἐπ' ὀνόματι ἁγίου ἢ ἁγίας ...πρεσβείαις τοῦ (ἱεράρχου/ὁσίου/ἀθλοφόρου/ἁγίου κτλ.) σῶσον ἡμᾶς.
* Ἐὰν ὁ ναὸς τιμᾶται ἐπ' ὀνόματι τῆς ἁγίας Τριάδος ἢ τοῦ Κυρίου ἡμῶν Ἰησοῦ Χριστοῦ ἢ τῆς Θεοτόκου, συμπληροῦται ὅπως ὁ α΄ ὕμνος.
* Ἐὰν ὁ ναὸς τιμᾶται ἐπ' ὀνόματι τοῦ τιμίου Σταυροῦ ...δυνάμει τοῦ Σταυροῦ σου σῶσον ἡμᾶς.

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| το τρίτον |  | Μουσική Συλλογή Γεωργίου Πρωγάκη Εσπερινός, 1909 σ.200# |

Ι\_ δου\_ ο\_ Νυμ\_ φι\_ ος\_ ερ\_ χε\_ ται\_ εν\_ τω\_ με\_ σω\_ ω\_ τη\_ ης\_ νυ\_ υ\_ κτος\_ και\_ μα\_ κα\_ ρι\_ ος\_ ο\_ δου\_ ου\_.ου\_ λος\_ ον\_ ευ\_ ρη\_ σει\_ γρη\_.γο\_ ο\_ ρου\_ ουν\_ τα\_ α\_ να\_ ξι\_ ος\_ δε\_ πα\_ α\_.α\_ λιν\_ ον\_ ευ\_ ρη\_ σει\_ ρα\_.θυ\_ υ\_ μου\_ ουν\_ τα\_ βλε\_ πε\_ ουν\_ ψυ\_ χη\_ η\_.μου\_ μη\_ τω\_ υ\_ πνω\_ κα\_ τε\_ νε\_ χθης\_ ι\_.να\_ μη\_ τω\_ θα\_ να\_.τω\_ πα\_ ρα\_ δο\_ θης\_ και\_ της\_ βα\_ σι\_ λει\_ ας\_ ε\_ ε\_ ξω\_ ω\_ κλει\_ ει\_ σθης\_ αλ\_ λα\_ α\_ να\_ α\_ νη\_ ψον\_ κρα\_ α\_ ζου\_.ου\_ σα\_ Α\_ γι\_ ος\_ Α\_ γι\_ ος\_ Α\_ γι\_ ος\_ ει\_ ο\_ Θε\_ ε\_ ος\_ η\_ η\_ μων\_ δι\_ α\_ της\_ Θε\_ ο\_ το\_ ο\_ ο\_ κου\_.ε\_ λε\_ η\_ σον\_ η\_ μα\_.α\_ α\_ α\_ α\_.α\_ α\_.α\_ ας

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| Γεράσιμος Μοναχὸς Ἁγιορείτης | [Συναπτὴ](#Συναπτή_before_καθίσματα) | Λουκᾶς Λουκᾶ |

#### ἀλληλούια

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| μέλος ἀρχαῖον |  | Μουσική Συλλογή Γεωργίου Πρωγάκη Εσπερινός, 1909 σ.194# |

Α\_ zα\_ α\_ α\_ α\_ αλ\_ λη\_ η\_ η\_ η\_ η\_ η\_ η\_.η\_ η\_ η\_ η\_ η\_ η\_ η\_ η\_ η\_ zη\_ η\_ η\_ η\_ η\_ λου\_ ου\_ ου\_ ου\_ ου\_.ου\_ ου\_ ου\_ ου\_ ου\_ ου\_ ου\_ ου\_ ου\_ ου\_ ου\_ ι\_ ι\_ zι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ zι\_ ι\_ ι\_ ι\_ ι\_ χι\_ ι\_ ι\_ ι\_ zι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_.ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ zι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ zα\_ α\_ α\_ α\_ α\_ α\_ Αλ\_ λη\_ λου\_.ου\_.ου\_ ου\_ ου\_ ου\_ χου\_ ου\_ ου\_ ου\_ zου\_ ου\_ ου\_ ου\_ ου\_.ου\_ ου\_ ι\_ ι\_ zι\_ ι\_ ι\_ ι\_ ι\_ ι\_ α\_ α\_ α\_ α\_ α\_.α\_ α\_ α\_ α\_ α\_ zα\_ α\_ α\_ α\_ α\_.α\_ α\_ α\_ α\_.α\_ α\_ zα\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_.α\_ α\_ α\_ α\_.α\_ α\_ α\_ Αλ\_ λη\_ η\_ η\_ λου\_ ου\_ ου\_ ου\_ ου\_ ου\_ ου\_ ου\_ ου\_ ου\_ ου\_ ι\_.ι\_ ι\_ ι\_ ι\_ ι\_ zι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ α\_ α\_ zα\_ α\_ α\_ α\_ α\_

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| Γεράσιμος Μοναχὸς Ἁγιορείτης | [ἐπιστροφὴ](#Αλληλούια_Πρωγάκη) | Λουκᾶς Λουκᾶ |

### Κωνσταντίνου Πρίγγου

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|  |   | Κωνσταντίνου Πρίγγου Μ.Εβδομάς 1969 σ.3\* |

Α\_ μη\_ η\_.η\_ ην

Εκ\_ νυκ\_ τος\_ ορ\_ θρι\_ ζει\_ το\_ πνευ\_ μα\_ μου\_ προς\_ σε\_ ο\_ Θε\_ ος\_ δι\_ ο\_ τι\_ φως\_ τα\_ προσ\_ τα\_ γμα\_ τα\_ σου\_ ε\_ πι\_ τη\_ ης\_ γης\_

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| Ἀλληλούια | [ἀργόν, μέλος ἀρχαῖον](#_ἀλληλούια,_μέλος_ἀρχαῖον) |

Α\_ α\_ α\_.αλ\_ λη\_ η\_ η\_ η\_ η\_ η\_ λου\_ ου\_ ι\_.ι\_ ι\_ α\_ Α\_.α\_.α\_ α\_.αλ\_ λη\_ η\_ η\_ η\_ η\_ η\_ λου\_ ου\_ ι\_.ι\_ ι\_ α\_ Α\_ α\_ αλ\_ λη\_.η\_.η\_  η\_ λου\_ ου\_ ου\_.ου\_ ι\_ ι\_ ι\_ ι\_ α

Δι\_ και\_ ο\_ συ\_ νην\_ μα\_ θε\_ τε\_ οι\_ ε\_ νοι\_ κου\_ ουν\_.τες\_ ε\_ πι\_ ι\_ τη\_ η\_ ης\_ γης

Α\_ α\_ α\_.αλ\_ λη\_ η\_ η\_ η\_ η\_ η\_ λου\_ ου\_ ι\_.ι\_ ι\_ α\_ Α\_.α\_.α\_ α\_.αλ\_ λη\_ η\_ η\_ η\_ η\_ η\_ λου\_ ου\_ ι\_.ι\_ ι\_ α\_ Α\_ α\_ αλ\_ λη\_.η\_.η\_  η\_ λου\_ ου\_ ου\_.ου\_ ι\_ ι\_ ι\_ ι\_ α

Ζη\_ λος\_ λη\_ ψε\_ ται\_ λα\_ ον\_ α\_ παι\_ δευ\_ τον\_ και\_ νυν\_ πυρ\_ τους\_ υ\_ πε\_ ναν\_ τι\_ ους\_ ε\_ δε\_ ται

Α\_ α\_ α\_.αλ\_ λη\_ η\_ η\_ η\_ η\_ η\_ λου\_ ου\_ ι\_.ι\_ ι\_ α\_ Α\_.α\_.α\_ α\_.αλ\_ λη\_ η\_ η\_ η\_ η\_ η\_ λου\_ ου\_ ι\_.ι\_ ι\_ α\_ Α\_ α\_ αλ\_ λη\_.η\_.η\_  η\_ λου\_ ου\_ ου\_.ου\_ ι\_ ι\_ ι\_ ι\_ α

Προ\_ σθες\_ αυ\_ τοις\_ κα\_ κα\_ Κυ\_ ρι\_ ε\_ προ\_ σθες\_ αυ\_ τοις\_ κα\_ κα\_ τοις\_ εν\_ δο\_ ο\_.ξοις\_ της\_ γης

Α\_ α\_ α\_.αλ\_ λη\_ η\_ η\_ η\_ η\_ η\_ λου\_ ου\_ ι\_.ι\_ ι\_ α\_ Α\_.α\_.α\_ α\_.αλ\_ λη\_ η\_ η\_ η\_ η\_ η\_ λου\_ ου\_ ι\_.ι\_ ι\_ α\_ Α\_ α\_ αλ\_ λη\_.η\_.η\_  η\_ λου\_ ου\_ ου\_.ου\_ ι\_ ι\_ ι\_ ι\_ α

#### Ἰδοὺ ὁ Νυμφίος

δὶς μὲν ἀργῶς, ἅπαξ δὲ συντόμως

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|  |   | Κωνσταντίνου Πρίγγου Μ.Εβδομάς 1969 σ.3\* |

Ι\_ δου\_ ο\_.ο\_.ο\_ ο\_.ο\_ Νυ\_ υ\_ υ\_ υ\_ υ\_ υμ\_ φι\_ ι\_ ο\_.ο\_ ος\_ ε\_ ε\_ ε\_ ε\_.ερ\_ χε\_.ε\_ ε\_ ε\_ ε\_ ερ\_ χε\_ ται\_.αι\_.αι\_ αι\_ αι\_ αι\_ αι\_.αι\_ αι\_ αι\_ ε\_ ε\_ εν\_ τω\_.ω\_ ω\_ με\_ ε\_.ε\_ ε\_ ε\_ ε\_.ε\_ σω\_.ω\_.ω\_ ω\_ ω\_ ω\_.ω\_ τη\_ η\_ η\_ η\_.ης\_ νυ\_ υ\_ υ\_ υ\_ τη\_ ης\_.νυ\_ κτος\_ και\_ μα\_ κα\_ α\_ α\_ α\_.α\_ ρι\_.ι\_ ο\_.ο\_ ο\_ ο\_ ος\_.ο\_ δου\_.ου\_ ου\_.ου\_ ου\_.ου\_ λο\_.ο\_ ος\_ ον\_ ευ\_ ρη\_ η\_ η\_ η\_ η\_ η\_ η\_ η\_ σει\_ ει\_.ει\_  γρη\_.η\_ η\_ η\_ η\_ η\_ γο\_ ρου\_.ου\_ zου\_ γρη\_ γο\_ ρου\_ ου\_ ου\_ ουν\_ τα\_ α\_ α\_ να\_ α\_.α\_ ξι\_ ι\_.ο\_ ο\_ ο\_ ος\_ δε\_.ε\_ ε\_ ε\_ πα\_ α\_.α\_ α\_ α\_ α\_ α\_ α\_.α\_ λι\_.ι\_ ι\_ ι\_ ιν\_ ον\_ ευ\_ ρη\_ η\_ η\_ η\_ η\_ η\_ η\_ η\_ σει\_ ει\_.ει\_  ρα\_.α\_ θυ\_ υ\_ υ\_ υ\_ μου\_ ου\_.ου\_ ου\_ zου\_ ρα\_ θυ\_ μου\_ ου\_ ου\_ ουν\_ τα\_ α\_ Βλε\_ πε\_ ε\_.ου\_ ου\_ ου\_ ουν\_ ψυ\_.υ\_ υ\_ υ\_ χη\_ η\_.η\_ η\_ η\_ η\_ η\_ η\_.η\_ μου\_.ου\_ ου\_ ου\_ ου\_ μη\_ τω\_ υ\_ υ\_ υ\_ υ\_ υ\_ υ\_ υ\_ υ\_ πνω\_ ω\_ κα\_ α\_ α\_ α\_ τε\_ ε\_ ε\_ ε\_ νε\_ ε\_ κα\_ α\_ τε\_ νε\_ ε\_ ε\_ χθης\_ ι\_ να\_ μη\_ η\_ τω\_ ω\_ ω\_ ω\_ θα\_.α\_ α\_ α\_ να\_.α\_ α\_ α\_ α\_.α\_ τω\_.ω\_ ω\_ ω\_ ω\_.ω\_ πα\_.α\_ α\_ ρα\_ α\_ α\_ α\_.α\_ δο\_ ο\_ πα\_ α\_ ρα\_ δο\_ ο\_ ο\_ θης\_ και\_ της\_ Βα\_ σι\_ ι\_ λει\_ ει\_ ει\_ ει\_ ει\_.ει\_ ει\_ ει\_.ει\_ ας\_ ε\_ ε\_ ε\_ ε\_ ε\_ ξω\_ ω\_ κλει\_ ει\_ ει\_ ε\_ ε\_ ε\_ ξω\_.ω\_  κλει\_ ει\_ ει\_ ει\_ ει\_ σθη\_.η\_ η\_.η\_ ης\_ αλ\_ λα\_ α\_ να\_ α\_ α\_ α\_.α\_ α\_ α\_ α\_ α\_.α\_ νη\_.η\_.η\_ η\_ η\_ η\_ η\_ η\_ η\_ ψο\_ ον\_ κρα\_ α\_ α\_ α\_ α\_ α\_ ζου\_ ου\_.ου\_ ου\_ ου\_ κρα\_ α\_ ζου\_ σα\_  Α\_ α\_ α\_ α\_ α\_ α\_ α\_.α\_ γι\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_.ο\_ ο\_.ο\_ ο\_ ο\_ zο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_.ος\_ Α\_.α\_ α\_.γι\_.ι\_ ο\_ ο\_.ο\_  ο\_ ο\_ zο\_ ο\_.ο\_.ο\_ ο\_.ο\_ ο\_ ο\_.ο\_ ος\_ Α\_ γι\_ ι\_ ι\_ ο\_ ο\_ ο\_.ος\_ ει\_ ει\_ ει\_ ει\_ ει\_ ει\_.ει\_ ο\_.ο\_.ο\_ ο\_ ο\_ ο\_.ο\_ Θε\_.ε\_ ε\_ ο\_ ο\_ ο\_ ο\_.ος\_ η\_ ο\_ Θε\_ ο\_ ος\_ η\_ μω\_.ω\_.ω\_ ω\_ ων\_.aδυ\_ να\_ α\_ μει\_ του\_ ου\_ Στα\_ α\_ α\_ αυ\_ ρου\_ ου\_.ου\_ ου\_.ου\_ ου\_.ου\_ σου\_ σω\_.ω\_.ω\_ ω\_ ω\_ ω\_ σο\_ ο\_ ον\_ η\_ η\_ η\_ μας\_.

a τὸ δεύτερον:

* Ἐὰν ὁ ναὸς τιμᾶται ἐπ' ὀνόματι ἁγίου ἢ ἁγίας ...πρεσβείαις τοῦ (ἱεράρχου ἢ ὁσίου ἢ ἀθλοφόρου ἢ ἁγίου κτλ.) σῶσον ἡμᾶς.
* Ἐὰν ὁ ναὸς τιμᾶται ἐπ' ὀνόματι τῆς ἁγίας Τριάδος ἢ τοῦ Κυρίου ἡμῶν Ἰησοῦ Χριστοῦ ἢ τῆς Θεοτόκου, συμπληροῦται ὅπως ὁ α΄ ὕμνος.
* Ἐὰν ὁ ναὸς τιμᾶται ἐπ' ὀνόματι τοῦ τιμίου Σταυροῦ ...δυνάμει τοῦ Σταυροῦ σου σῶσον ἡμᾶς.

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| τὸ τρίτον |   | Κωνσταντίνου Πρίγγου Μ.Εβδομάς 1969 σ.6\* |

Ι δου\_ ο\_ Νυμ\_ φι\_ ος\_ ερ\_ χε\_ ται\_ εν\_ τω\_ με\_ σω\_ ω\_ τη\_ ης\_ νυ\_ υ\_ κτος\_ και\_ μα\_ κα\_ ρι\_ ος\_ ο\_ δου\_ ου\_ λος\_ ον\_ ευ\_ ρη\_ σει\_ γρη\_ γο\_ ο\_ ρουν\_ τα\_ α\_ να\_ ξι\_ ος\_ δε\_ πα\_ α\_ λιν\_ ον\_ ευ\_ ρη\_ σει\_ ρα\_ θυ\_ υ\_ μουν\_ τα\_ βλε\_ πε\_ ουν\_ ψυ\_ χη\_ η\_.μου\_ μη\_ τω\_ υ\_ πνω\_.κα\_ τε\_ νε\_ χθης\_ ι\_ να\_ μη\_ τω\_ θα\_ να\_ α\_ α\_.τω\_ πα\_ ρα\_.δο\_ θης\_ και\_ της\_ βα\_ σι\_ λει\_ ας\_ ε\_.ξω\_ κλει\_ σθης\_ αλ\_ λα\_ α\_ να\_ α\_ α\_ νη\_ ψο\_ ον\_ κρα\_ ζου\_.σα\_ Α\_ γι\_ ος\_ Α\_ γι\_ ος\_ Α\_ γι\_ ος\_ ει\_ ο\_ Θε\_ ε\_ ος\_ η\_ μων\_ δι\_ α\_.της\_ Θε\_ ο\_ το\_ ο\_ ο\_ κου\_ ε\_ λε\_ η\_ σον\_ η\_ μα\_ α\_ α\_ ας\_

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| Γεράσιμος Μοναχὸς Ἁγιορείτης | [Συναπτὴ](#Συναπτή_before_καθίσματα) | Λουκᾶς Λουκᾶ |

#### ἀλληλούια, μέλος ἀρχαῖον

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|  |  | Κωνσταντίνου Πρίγγου Μ.Εβδομάς 1969 σ.173\* |

Α zα\_ α\_ α\_ α\_.αλ\_ λη\_ η\_ η\_.η\_ η\_ η\_ η\_ η\_ η\_.η\_ η\_ η\_ η\_ η\_ η\_ η\_ η\_ η\_.η\_ zη\_ η\_.η\_ η\_ η\_ η\_.λου\_ ου\_ ου\_ ου\_ ου\_.ου\_ ου\_.ου\_ ου\_ ου\_ ου\_ ου\_.ου\_.ου\_ ου\_ ου\_ ου\_ ου\_ ι\_.ι\_ ι\_ zι\_ ι\_.ι\_ ι\_ ι\_ ι\_ ι\_ ι\_.ι\_ ι\_.ι\_  ι\_ ι\_ zι\_.ι\_ ι\_ ι\_ ι\_.ι\_ ι\_ ι\_ ι\_ ι\_ zι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_.ι\_ ι\_ ι\_ ι\_ ι\_.ι\_  ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_.ι\_ ι\_.ι\_ ι\_ ι\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_.α\_.α\_ α\_ α\_ zα\_ α\_ α\_ α\_ α\_ Αλ\_ λη\_ λου\_ ου\_ ου\_ ου\_ ου\_ χου\_ ου\_.ου\_ zου\_ ου\_ ου\_ ου\_ ι\_ ι\_ zι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ α\_ α\_ α\_.α\_.α\_ α\_ α\_ α\_.α\_ zα\_ α\_.α\_ α\_ α\_.α\_ α\_ α\_.α\_.α\_ α\_ zα\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_.α\_ α\_ Α\_ α\_.α\_ αλ\_ λη\_ η\_ η\_ λου\_ ου\_ ου\_ ου\_ ου\_.ου\_ ου\_ ου\_ ου\_ ου\_ ου\_ ι\_ ι\_ ι\_ ι\_.ι\_ ι\_ ι\_.zι\_.ι\_  ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_

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| Γεράσιμος Μοναχὸς Ἁγιορείτης | [ἐπιστροφὴ](#Αλληλούια_Πρίγγου) | Λουκᾶς Λουκᾶ |

### Κωνσταντίνου Παπαγιάννη

#### Στίχοι

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|  |   | πρωτ.Κων.Παπαγιάννη Μεγάλη Εβδομάς 2004 σ.1\* |

Α\_ μη\_ η\_.η\_ ην

εκ\_ νυ\_ κτος\_ ορ\_ θρι\_ ζει\_ το\_ πνευ\_ μα\_ μου\_ προς\_ σε\_ ο\_ Θε\_ ος\_ δι\_ ο\_ τι\_ φως\_ τα\_ προσ\_ τα\_ γμα\_ τα\_ σου\_ ε\_ πι\_ της\_ γης\_ 

δι\_ και\_ ο\_ συ\_ νην\_ μα\_ θε\_ τε\_ οι\_ εν\_ οι\_ κουν\_ τες\_ ε\_ πι\_ της\_ γης\_ 

ζη\_ λος\_ λη\_ ψε\_ ται\_ λα\_ ον\_ α\_ παι\_ αι\_ δευ\_ τον\_ και\_ νυν\_ πυρ\_ τους\_ υ\_ πεν\_ αν\_ τι\_ ι\_ ους\_ ε\_ δε\_ ται\_ 

προσ\_ θες\_ αυ\_ τοις\_ κα\_ κα\_ Κυ\_ ρι\_ ε\_ προσ\_ θες\_ αυ\_ τοις\_ κα\_ κα\_ τοις\_ εν\_ δο\_ ξοις\_ της\_ γης\_ 

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|  | Ἀλληλούια |  |
| [Μέλος ἀρχαῖον](#_Ἀλληλούια,_μέλος_ἀρχαῖον) | [Συντετμημένον](#_Ἀλληλούια,_συντετμημένον) | [Σύντομον](#_Ἀλληλούια,_σύντομον) |

#### Ἀλληλούια, μέλος ἀρχαῖον

Κατὰ τὴν διάταξιν τοῦ Τυπικοῦ τῆς Μεγάλης τοῦ Χριστοῦ Ἐκκλησίας ψάλλεται δὶς τὸ ἀργὸν Ἀλληλούια καὶ δὶς τὸ σύντομον. Σήμερον ὅμως χάριν συντομίας ψάλλεται τετράκις τὸ σύντομον *Ἀλληλούια*. Παρατίθεται ὅμως καὶ τὸ ἀργὸν ὡς κλασσικὸν μάθημα, μεταθέσαντες τὴν βάσιν ἀπὸ τοῦ Νη εἰς τὸν Γα, διὰ νὰ συμφωνῇ πρὸς τὸ σύντομον καὶ τὸ *Ἰδοὺ ὁ Νυμφίος.*

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| Μέλος άρχαῖον |   | πρωτ.Κων.Παπαγιάννη Μεγάλη Εβδομάς 2004 σ.1\* |

α\_ zα\_ α\_ α\_ α\_ αλ\_ λη\_ η\_.η\_ η\_ η\_ η\_ η\_.η\_ η\_ η\_ η\_ η\_ η\_ η\_ η\_ η\_ zη\_ η\_.η\_ η\_ η\_ λου\_ ου\_ ου\_ ου\_ ου\_.ου\_ ου\_ ου\_ ου\_ ου\_ ου\_ ου\_ ου\_ ου\_ ου\_ ου\_ ι\_ ι\_ zι\_ ι\_ ι\_ ι\_ ι\_ ι\_.ι\_ ι\_ ι\_ ι\_ zι\_.ι\_ ι\_ ι\_.ι\_ χι\_ ι\_ ι\_ ι\_ zι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_.ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ zι\_ ι\_ ι\_ ι\_.ι\_ ι\_ ι\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ zα\_ α\_ α\_ α\_ α\_ α\_ Αλ\_ λη\_ λου\_ ου\_.ου\_ ου\_ ου\_ ου\_ χου\_ ου\_ ου\_.ου\_ zου\_ ου\_ ου\_ ου\_ ου\_.ου\_ ου\_ ι\_ ι\_ zι\_ ι\_ ι\_ ι\_ ι\_ ι\_ α\_ α\_ α\_ α\_.α\_.α\_ α\_ α\_ α\_.α\_ zα\_.α\_ α\_ α\_ α\_.α\_ α\_ α\_.α\_.α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_.α\_ α\_ Α\_ α\_.α\_ α\_ α\_ αλ\_ λη\_ η\_ η\_ λου\_ ου\_ ου\_ ου\_ ου\_.ου\_ ου\_ ου\_ ου\_ ου\_ ου\_ ι\_.ι\_ ι\_.ι\_ ι\_ ι\_ zι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ α\_ α\_ zα\_ α\_ α\_ α\_ α\_ α\_.α\_ α\_

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| Γεράσιμος Μοναχὸς Ἁγιορείτης | [Στίχος](#_Στίχοι) | Λουκᾶς Λουκᾶ |

#### Ἀλληλούια, συντετμημένον

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| κατὰ σύντμησιν |   | πρωτ.Κων.Παπαγιάννη Μεγάλη Εβδομάς 2004 σ.2\* |

α\_ α\_ α\_ α\_ α\_.α\_ α\_.αλ\_ λη\_ η\_.η\_ η\_ η\_ λου\_.ου\_ ου\_ ου\_ ου\_ ου\_ ου\_ ου\_ ου\_.ου\_ ι\_ ι\_ α\_ α\_ α\_ α\_ zα\_ α\_ α\_ α\_ α\_ α\_ Αλ\_ λη\_ λου\_.ου\_ ου\_ ου\_ ου\_ ου\_ zου\_ ι\_ ι\_ α\_ α\_ α\_ α\_ α\_.α\_ α\_ Α\_ αλ\_ λη\_ η\_ λου\_ ου\_.ου\_ ου\_.ου\_ ου\_ ου\_ ι\_.ι\_ ι\_ ι\_ ι\_ ι\_ α\_ α\_ zα\_ α\_ α\_ α\_.α\_ α\_

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| Γεράσιμος Μοναχὸς Ἁγιορείτης | [Στίχος](#_Στίχοι) | Λουκᾶς Λουκᾶ |

#### Ἀλληλούια, σύντομον

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| σύντομον |   | πρωτ.Κων.Παπαγιάννη Μεγάλη Εβδομάς 2004 σ.2\* |

α α\_ α\_ αλ\_ λη\_.η\_ η\_ η\_ λου\_ ου\_ ι\_ ι\_ ι\_ α\_ Α\_ α\_ α\_ αλ\_ λη\_.η\_ η\_ η\_ λου\_ ου\_ ου\_ ι\_ ι\_ ι\_ α\_ Α\_ α\_ αλ\_ λη\_.η\_ η\_ η\_ λου\_ ου\_.ου\_ι\_ι\_ ι\_ ι\_ α

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| [Στίχος](#_Στίχοι) | Ἰδοὺ ὁ Νυμφίος | | |
| [Μέλος ἀρχαῖον](#_Ἰδοὺ_ὁ_Νυμφίος,_2) | [Ἀργοσύντομον](#_Ἰδοὺ_ὁ_Νυμφίος,) | [Σύντομον](#_Ἰδοὺ_ὁ_Νυμφίος,_1) |

#### Ἰδοὺ ὁ Νυμφίος, μέλος ἀρχαῖον

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| μέλος ἀρχαῖον |   | πρωτ.Κων.Παπαγιάννη Μεγάλη Εβδομάς 2004 σ.3\* |

ι δου\_ ο\_.ο\_.ο\_ ο\_ ο\_ Νυ\_.υ\_ υ\_ υ\_ υμ\_ φι\_ ι\_.ι\_ ι\_ ος\_ ε\_ ε\_.ερ\_ χε\_.ε\_ ε\_ ερ\_ χε\_ ε\_ ται\_ αι\_ αι\_ αι\_ αι\_ αι\_.αι\_ αι\_ αι\_ ε\_ ε\_ ε\_ εν\_ τω\_ ω\_ με\_ ε\_ ε\_ ε\_ ε\_ ε\_.ε\_ σω\_.ω\_.ω\_ ω\_ ω\_ ω\_.ω\_ τη\_ η\_ η\_ η\_.ης\_ νυ\_ υ\_ υ\_ υ\_ τη\_ ης\_.νυ\_ υ\_ κτος\_ και\_ μα\_ κα\_.α\_ α\_ α\_.α\_ α\_.α\_ ρι\_ ο\_ ο\_ ο\_ ο\_ ος\_.ο\_ δου\_.ου\_ ου\_.ου\_ λο\_.ο\_ ος\_ ον\_ ευ\_ ρη\_ η\_ η\_.η\_ η\_ η\_ η\_ η\_ σει\_ ει\_.ει\_ γρη\_.η\_ η\_ η\_ γο\_ ο\_ ο\_ ρου\_ ου\_ ου\_ zου\_ γρη\_ γο\_ ρου\_ ου\_ ου\_ ουν\_ τα\_ α\_ α\_ να\_ α\_ ξι\_ ο\_ ο\_ ο\_ ος\_ δε\_ ε\_ πα\_.α\_ α\_ α\_.α\_ α\_ α\_ α\_.λι\_ ι\_ ι\_ ιν\_ ον\_ ευ\_ ρη\_ η\_ η\_.η\_ η\_.η\_ η\_ η\_.η\_ σει\_.ει\_ ρα\_ α\_ θυ\_ υ\_ υ\_ μου\_ ου\_ ου\_ zου\_ ρα\_ θυ\_ μου\_ ου\_ ου\_ ουν\_ τα\_.α\_ βλε\_ πε\_ ου\_ ου\_ ου\_ ουν\_ ψυ\_ υ\_ χη\_.η\_ η\_ η\_.η\_ η\_ η\_ η\_.μου\_ ου\_ ου\_ ου\_ μη\_ τω\_ υ\_ υ\_ υ\_.υ\_ υ\_ υ\_ υ\_ υ\_ πνω\_ ω\_ κα\_ α\_ α\_ τε\_ ε\_ ε\_ nε\_.ε\_ ε\_ κα\_ τε\_ νε\_ ε\_ ε\_ χθης\_ ι\_ να\_ μη\_ τω\_ ω\_ ω\_ ω\_ θα\_ α\_ να\_ α\_ α\_ α\_ α\_ α\_.α\_ τω\_.ω\_.ω\_ ω\_ ω\_ ω\_.ω\_ πα\_.α\_ α\_ ρα\_ α\_ α\_ α\_.α\_ δο\_.ο\_ ο\_ πα\_ ρα\_ δο\_ ο\_ ο\_ θης\_ και\_ της\_ βα\_ σι\_ λει\_ ει\_ ει\_.ει\_ ει\_.ει\_ ει\_ ει\_.ει\_ ας\_ ε\_ ε\_ ξω\_ ω\_ κλει\_ ει\_ ει\_ ε\_ ξω\_.ω\_ κλει\_ ει\_ ει\_ σθη\_.η\_ η\_.η\_ ης\_ αλ\_ λα\_ α\_ να\_ α\_ α\_.α\_ α\_ α\_ α\_ α\_.α\_ νη\_.η\_.η\_ η\_ η\_ η\_ η\_ η\_.η\_ ψο\_ ον\_ κρα\_ α\_ α\_ α\_ α\_ ζου\_ ου\_ ου\_.ου\_ zου\_ ου\_ ου\_ σα\_ Α\_ α\_ α\_ α\_ α\_.α\_ α\_.α\_ γι\_ ο\_ ο\_ ο\_ ο\_.ο\_ ο\_ ο\_ zο\_ ο\_ ο\_ ο\_ οa\_ ο\_ ο\_ ο\_ ο\_ ο\_.ο\_ ο\_ ο\_ ο\_ ο\_.ο\_ ο\_ ο\_ zο\_.ο\_ ο\_ ο\_.ο\_ ο\_ ο\_ ο\_ ος\_ Α\_ α\_.α\_ α\_ α\_ α\_.α\_ α\_.α\_ γι\_ ο\_ ο\_ ο\_ ο\_.ο\_ ο\_.ο\_ ο\_ ο\_ zο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_.ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_.ο\_ ο\_ ο\_ ος\_ Α\_ γι\_ ι\_ ι\_ ο\_ ος\_ ει\_ ει\_ ει\_ ει\_ ει\_ ει\_.ει\_ ο\_.ο\_.ο\_ ο\_ ο\_ ο\_.ο\_ Θε\_.ε\_ ε\_ ο\_ ο\_ ο\_ ο\_.ος\_ η\_ ο\_ Θε\_ ο\_ ος\_ η\_ η\_ μω\_.ω\_.ω\_ ω\_ ων\_δυ\_ να\_ μει\_ του\_ Στα\_ αυ\_ ρου\_.ου\_.ου\_ ου\_ ου\_.ου\_ σου\_ σω\_ ω\_ ω\_ σο\_ ον\_ η\_ η\_ η\_ η\_ μας

Ἡ σκιασμένη γραμμὴ ψάλλεται συντομώτερον ὡς ἑξῆς:

a ο\_ ο\_ ο\_ ο\_ ο\_ ο\_.ο\_ ο\_ ο\_ ο\_ ος\_ Α\_.α\_.α\_ γι\_.ι\_ ο\_.ο\_.ο\_ ο\_ ο\_ ο\_ zο\_ ο\_.ο\_.ο\_ ο\_.ο\_ ος\_

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| Ἰδοὺ ὁ Νυμφίος | | |
| [μέλος ἀρχαῖον](#_Ἰδοὺ_ὁ_Νυμφίος,_2) | [ἀργοσύντομον](#_Ἰδοὺ_ὁ_Νυμφίος,) | [σύντομον](#_Ἰδοὺ_ὁ_Νυμφίος,_1) |

#### Ἰδοὺ ὁ Νυμφίος, ἀργοσύντομον

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| ἀργοσύντομον |   | πρωτ.Κων.Παπαγιάννη Μεγάλη Εβδομάς 2004 σ.5\* |

ι δου\_ ο\_ ο\_.Νυ\_ υμ\_ φι\_ ι\_ ο\_ ος\_ ε\_ ερ\_ χε\_ ε\_ ται\_ αι\_ αι\_ αι\_ εν\_ τω\_ με\_ ε\_ ε\_ σω\_.ω\_ ω\_ τη\_ ης\_.νυ\_ υ\_ κτος\_ και\_ μα\_ κα\_ ρι\_ ος\_ ο\_ ο\_ δου\_ ου\_.ου\_ λο\_ ος\_ ον\_ ευ\_ ρη\_ η\_ η\_ η\_ σει\_ γρη\_ γο\_ ο\_ ρου\_ ου\_ ου\_ ουν\_ τα\_ α\_ να\_ α\_.α\_ ξι\_ ο\_ ο\_.ος\_ δε\_ ε\_ πα\_.α\_ α\_ α\_ α\_ α\_ α\_ α\_ λι\_ ιν\_ ον\_ ευ\_ ρη\_ η\_ η\_ η\_ σει\_ ρα\_ θυ\_ μου\_ ου\_ ου\_ ουν\_ τα\_ βλε\_ ε\_ ε\_ πε\_ ου\_ ου\_.ουν\_ ψυ\_ υ\_ χη\_ η\_ η\_ η\_ η\_.μου\_ ου\_ ου\_ ου\_ μη\_ τω\_ υ\_ υ\_ υ\_ υ\_ πνω\_.ω\_ κα\_ α\_.α\_ τε\_ νε\_ ε\_ χθης\_ ι\_ να\_ μη\_ τω\_ θα\_ να\_ α\_ α\_ τω\_ πα\_ α\_ ρα\_ δο\_ ο\_ θης\_ και\_ της\_ βα\_ σι\_ λει\_ ει\_ ει\_ ει\_.ει\_ ας\_ ε\_ ε\_.ξω\_ κλει\_ ει\_ σθης\_ αλ\_ λα\_ α\_ να\_ νη\_ ψο\_ ον\_ κρα\_.α\_ α\_ α\_.α\_ζου\_ου\_ ου\_ ου\_ σα\_ Α\_ α\_ α\_ α\_.α\_ γι\_ ι\_ ο\_ ο\_.ος\_ α\_.α\_ α\_.α\_ γι\_.ι\_ ο\_.ο\_.ο\_ ο\_ ο\_ zο\_ ο\_.ο\_.ο\_ ο\_.ο\_ ος\_ α\_ α\_ α\_ α\_ γι\_ ος\_ ει\_ ει\_ ει\_ ει\_.ο\_.ο\_ Θε\_ ε\_ ο\_ ος\_ η\_ η\_ μω\_ ω\_ω\_ ων\_.δυ\_ να\_ μει\_ του\_ Στα\_ αυ\_ ρου\_.ου\_.ου\_ ου\_ ου\_ ου\_.ου\_ σου\_ σω\_.ω\_ ω\_ ω\_ σον\_ η\_ η\_ μας\_

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| [ἀργοσύντομον](#_Ἰδοὺ_ὁ_Νυμφίος,) | ☜ Ἰδοὺ ὁ Νυμφίος ☞ | [σύντομον](#_Ἰδοὺ_ὁ_Νυμφίος,_1) |

#### Ἰδοὺ ὁ Νυμφίος, σύντομον

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| σύντομον |   | πρωτ.Κων.Παπαγιάννη Μεγάλη Εβδομάς 2004 σ.6\* |

ι\_ δου\_ ο\_ Νυμ\_ φι\_ ος\_ ερ\_ χε\_ ται\_ εν\_ τω\_ με\_ σω\_ της\_ νυ\_ υ\_ κτος\_ και\_ μα\_ κα\_ ρι\_ ος\_ ο\_ δου\_ ου\_.ου\_ λο\_ ος\_ ον\_ ευ\_ ρη\_ σει\_ γρη\_ η\_.γο\_ ο\_ ρουν\_ τα\_ α\_ να\_ ξι\_ ος\_ δε\_ πα\_ α\_.α\_ λι\_ ιν\_ ον\_ ευ\_ ρη\_ σει\_ ρα\_ α\_.θυ\_ υ\_ μουν\_ τα\_ βλε\_ πε\_ ουν\_ ψυ\_ υ\_ χη\_ η\_.μου\_ μη\_ τω\_ υ\_ πνω\_ κα\_ τε\_ νε\_ χθης\_ ι\_ να\_ μη\_ τω\_ θα\_ να\_ α\_.τω\_ πα\_ ρα\_ δο\_ θης\_ και\_ της\_ βα\_ σι\_ λει\_ ας\_ ε\_ ε\_ ξω\_ ω\_ κλει\_ ει\_ σθης\_ αλ\_ λα\_ α\_ να\_ α\_ νη\_ ψον\_ κρα\_ α\_ ζου\_.ου\_ σα\_ Α\_ α\_ γι\_ ο\_ ος\_ α\_ γι\_.ος\_ α\_ γι\_ ος\_ ει\_ ο\_ Θε\_ ε\_ ος\_ η\_ μωνa δυ\_ να\_ μει\_ του\_ Σταυ\_ ρου\_ ου\_.ου\_ σου\_ σω\_ ω\_.σον\_ η\_ η\_ μας

Τὸ τέλος τοῦ γ΄a δι\_ α\_ της\_ Θε\_ ο\_ το\_ ο\_ ο\_ κου\_ ε\_ λε\_.η\_ σον\_ η\_ μα\_ α\_ α\_ ας\_

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| [Ἰδοὺ ὁ Νυμφίος: σύντομον](#_Ἰδοὺ_ὁ_Νυμφίος,_1) | [Συναπτὴ](#Συναπτή_before_καθίσματα) |

## Καθίσματα

### Γρηγορίου Πρωτοψάλτου

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| ἀργὸν εἱρμολογικὸν μέλος  Τὴν ὡραιότητα |  | Ἰωάννου Πρωτοψάλτου Εἰρμολόγιον 1903 σ.118\* |

Πορ\_ νη\_ προ\_ ο\_ οσ\_ η\_ η\_ η\_ η\_ ηλ\_ θε\_ ε\_ ε\_ σοι\_ οι\_.οι\_ οι\_ οι\_ μυ\_ ρα\_ α\_ συ\_ υν\_ δα\_ α\_.α\_ α\_ α\_ α\_ α\_ κρυ\_ σι\_ κα\_ τα\_ κε\_ ε\_ νου\_ ου\_ ου\_ ου\_ ου\_ σα\_ α\_ α\_ σου\_ ου\_.ου\_ ου\_ ου\_ πο\_ σι\_ ι\_ φι\_ ι\_ ι\_ λα\_ α\_ α\_ α\_ αν\_ θρω\_ πε\_ και\_ δυ\_ υ\_ σω\_ δι\_ ι\_ ι\_ ας\_ τω\_ ων\_.κα\_ α\_ α\_ κων\_ λυ\_ τρου\_ ται\_ αι\_ τη\_ η\_ κε\_ ε\_ λε\_.ευ\_ σει\_ ει\_ ει\_ ει\_ σου\_ ου\_ πνε\_.ε\_ ω\_ ων\_ δε\_ τη\_ ην\_ χα\_ α\_ α\_ α\_ α\_ ρι\_ ι\_ ιν\_ σου\_ ου\_.ου\_ ου\_ ου\_ μα\_ α\_ θη\_ τη\_ ης\_.ο\_ ο\_ α\_ α\_ χα\_ α\_ α\_ α\_ α\_ ρι\_ στος\_ τα\_ αυ\_ την\_ α\_ α\_ πο\_ ο\_ βα\_ αλ\_ λε\_ ε\_ ε\_ ε\_ ται\_ αι\_ και\_ βορ\_ βο\_ ο\_ ο\_ ο\_ ρω\_ ω\_ συμ\_ φυ\_ ρε\_ ται\_ αι\_ φι\_ λαρ\_ γυ\_ ρι\_ α\_ α\_ α\_ πε\_ εμ\_ πο\_ λω\_ ω\_ ω\_ ων\_ σε\_ δο\_ ο\_ ξα\_ Χρι\_ στε\_ ε\_.τη\_ ευ\_ σπλα\_ αγ\_ χνι\_ ι\_ ι\_ ι\_ ι\_ ι\_.α\_ α\_ α\_ α\_ σου\_.ου\_ ου\_

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| Ταχύ προκατάλαβε |  | Ἰωάννου Πρωτοψάλτου Εἰρμολόγιον 1903 σ.119\* |

Δο\_ ξα\_ Πα\_ τρι\_ και\_ Υι\_ ω\_ και\_ α\_ γι\_ ω\_ Πνευ\_ μα\_ τι

Ι ου\_.ου\_ δα\_ ας\_ ο\_ δο\_.ο\_  λι\_ ο\_ ος\_.φι\_ λα\_ α\_ αρ\_ γυ\_ υ\_ ρι\_ ας\_ ε\_ ε\_ ρω\_ ων\_ προ\_ δου\_.ου\_ ναι\_.αι\_ σε\_ Κυ\_.υ\_  ρι\_ ε\_ ε\_.τον\_ θη\_ η\_ η\_ σα\_ αυ\_ ρο\_ ο\_ ο\_ ο\_ ον\_ τη\_ ης\_.ζω\_ ω\_ ω\_ ης\_ δο\_ λι\_ ως\_ ε\_ με\_ λε\_ ε\_ ε\_ τη\_ σεν\_ ο\_ ο\_ θε\_ εν\_.και\_ πα\_ α\_.ροι\_ οι\_ νη\_ η\_ η\_ σα\_ α\_ α\_ ας\_ τρε\_ ε\_ χει\_ προ\_ ος\_ Ι\_ ι\_.ου\_ ου\_ δαι\_ αι\_ αι\_ ους\_ λε\_ ε\_ γει\_ ει\_.τοις\_ πα\_ α\_.ρα\_ α\_ νο\_ ο\_ ο\_ μοι\_.οι\_ οι\_ οις\_ τι\_ μοι\_ οι\_ θε\_ ε\_ λε\_ τε\_ ε\_ δου\_ ου\_ ου\_ ου\_ ου\_ ναι\_ κα\_ γω\_ πα\_ ρα\_ δω\_ σω\_ υ\_ υ\_ υ\_ μιν\_ εις\_ το\_ ο\_ ο\_.σταυ\_ ρω\_ ω\_ ω\_ ω\_ ω\_ σαι\_ αι\_.α\_ α\_ αυ\_ τον\_

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| Τον τάφον σου Σωτήρ |  | Ἰωάννου Πρωτοψάλτου Εἰρμολόγιον 1903 σ.120\* |

Και\_ νυν\_ και\_ α\_ ει\_ και\_ εις\_ τους\_ αι\_ ω\_ νας\_ των\_ αι\_ ω\_ νων\_ α\_ μην

Η\_ πορ\_ νη\_ ε\_ εν\_.κλα\_ α\_ α\_ αυ\_ θμω\_ ω\_ ω\_ ω\_ ω\_ ω\_ αν\_ ε\_ ε\_ βο\_ ο\_ α\_ α\_.οι\_ οι\_ κτι\_ ι\_ ιρ\_ μον\_ εκ\_ μασ\_ σου\_ ου\_ σα\_ α\_ θε\_ ε\_ ερ\_ μω\_ ω\_ ω\_ ω\_ ω\_ ως\_ τους\_ α\_ α\_ χρα\_ αν\_ του\_ ους\_.σου\_ ου\_ πο\_ ο\_ ο\_ δας\_ θρι\_ ξι\_ ι\_ της\_ κε\_ ε\_ ε\_ ε\_.φα\_ λη\_ η\_ ης\_ α\_ α\_ αυ\_ τη\_ η\_ η\_ ης\_ και\_ εκ\_ βα\_ α\_ θου\_ ου\_ ου\_ ους\_.στε\_ να\_ α\_ α\_ α\_ α\_ ζου\_ σα\_ μη\_ η\_ η\_ η\_.α\_ πω\_ ω\_ ω\_ ση\_ η\_ η\_ με\_ ε\_ ε\_ μη\_ δε\_ ε\_ βδε\_ ε\_ λυ\_ υ\_ ξη\_ η\_.Θε\_ ε\_ ε\_ ε\_ ε\_ μου\_ αλ\_ λα\_ δε\_ ε\_ ξαι\_ αι\_ αι\_ με\_ ε\_ ε\_ με\_ τα\_ α\_ νο\_ ο\_ ου\_ ου\_ σα\_ αν\_.και\_ αι\_ σω\_ ω\_ ω\_ σον\_ ως\_ μο\_ νο\_ ος\_ φι\_ λα\_ α\_ αν\_ θρω\_ ω\_ ω\_ ω\_  πο\_ ο\_ ος\_

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| Γεράσιμος Μοναχὸς Ἁγιορείτης | [Εὐαγγέλιον](#_Εὐαγγέλιον_τοῦ_ὄρθρου) | Λουκᾶς Λουκᾶ |

### Κωνσταντίνου Πρίγγου

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| ἀργὸν εἱρμολογικὸν μέλος  Τὴν ὡραιότητα |  | Κωνσταντίνου Πρίγγου Μ.Εβδομάς 1969 σ.37\* |

Πορ\_ νη\_ προ\_ ο\_.ο\_ ση\_ η\_ η\_ η\_.ηλ\_ θε\_ ε\_.ε\_ σοι\_.οι\_.οι\_ οι\_ οι\_ μυ\_ ρα\_ α\_ συ\_ υν\_ δα\_ α\_ α\_ α\_.α\_ κρυ\_ σι\_ κα\_ τα\_ κε\_ ε\_.ε\_ νου\_ ου\_ ου\_ ου\_.ου\_ σα\_ α\_.α\_ σου\_.ου\_.ου\_ ου\_ ου\_ πο\_ σι\_ ι\_ φι\_ ι\_.ι\_ λα\_ α\_ α\_ α\_.αν\_ θρω\_ πε\_ και\_ δυ\_ σω\_ δι\_.ι\_ ι\_ ας\_ τω\_.ων\_.κα\_.α\_.α\_ κω\_ ων\_ λυ\_ τρου\_ ου\_ ται\_ αι\_ τη\_ κε\_ ε\_ λε\_ ε\_ ευ\_ σει\_ ει\_.ει\_ ει\_ σου\_ ου\_  πνε\_.ε\_ ω\_ ων\_ δε\_ τη\_ η\_.ην\_ χα\_ α\_ α\_ α\_.α\_ ρι\_ ι\_.ιν\_ σου\_.ου\_.ου\_ ου\_ ου\_ μα\_ α\_ θη\_ τη\_ ης\_.ο\_ ο\_ α\_ α\_.α\_ χα\_ α\_ α\_ α\_.α\_ ρι\_ στος\_ τα\_.αυ\_ την\_ α\_ πο\_ ο\_.ο\_ βα\_ α\_ α\_ αλ\_ λε\_ ε\_ ε\_ ε\_ ται\_ αι\_ και\_ βορ\_ βο\_ ο\_ ο\_ ο\_ ρω\_ ω\_ συμ\_ φυ\_ ρε\_ ται\_ αι\_ φι\_ λαρ\_ γυ\_ ρι\_ α\_ α\_ α\_ πε\_ εμ\_ πω\_ λω\_.ω\_ ω\_ ω\_ ων\_ σε\_ δο\_ ο\_ ξα\_ Χρι\_ ι\_ στε\_ ε\_.τη\_ ευ\_ σπλα\_ αγ\_ χνι\_ ι\_ ι\_ ι\_ ι\_.α\_ α\_ σου\_

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| Ταχύ προκατάλαβε |  | Κωνσταντίνου Πρίγγου Μ.Εβδομάς 1969 σ.38\* |

Δο\_ ξα\_ Πα\_ τρι\_ και\_ Υι\_ ω\_ και\_ α\_ γι\_ ω\_ Πνευ\_ μα\_ τι

ι\_ ου\_ δα\_ ας\_ ο\_ δο\_.ο\_ ο\_ λι\_ ο\_.ος\_.φι\_ λα\_.α\_ αρ\_ γυ\_ ρι\_ αν\_ ε\_.ε\_ ρω\_ ων\_ προ\_ δου\_ ναι\_ αι\_ σε\_ Κυ\_.υ\_ υ\_ ρι\_ ε\_.ε\_.τον\_ θη\_.η\_ η\_ σα\_.αυ\_ ρο\_ ο\_ ο\_ ο\_.ον\_ τη\_ ζω\_ ω\_.ω\_ ης\_ δο\_ λι\_ ως\_ ε\_ με\_ λε\_.ε\_ ε\_ τη\_ σε\_ ο\_ ο\_ θε\_ εν\_.και\_ πα\_.α\_.ροι\_ οι\_ νη\_ η\_.η\_ σα\_.α\_.α\_  ας\_ τρε\_ χει\_ προ\_ ος\_ Ι\_ ι\_.ι\_.ου\_ ου\_ δαι\_ αι\_.αι\_ ους\_ λε\_ ε\_ γει\_ ει\_.τοις\_ πα\_.α\_.ρα\_ α\_ νο\_ ο\_.ο\_ μοι\_.οι\_ οι\_.οις\_ τι\_ μοι\_ θε\_ ε\_ λε\_ τε\_ ε\_ δου\_.ου\_ ου\_ ου\_.ου\_ ναι\_ κα\_ γω\_ πα\_ ρα\_ δω\_ σω\_ υ\_.υ\_ υ\_ μιν\_ εις\_ το\_.ο\_.σταυ\_ ρω\_ ω\_ ω\_ ω\_.ω\_ σαι\_ α\_.α\_.αυ\_ τον\_

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| Τον τάφον σου Σωτήρ |  | Κωνσταντίνου Πρίγγου Μ.Εβδομάς 1969 σ.39\* |

Και\_ νυν\_ και\_ α\_ ει\_ και\_ εις\_ τους\_ αι\_ ω\_ νας\_ των\_ αι\_ ω\_ νων\_ α\_ μην

Η\_ πορ\_ νη\_ η\_ ε\_ εν\_ κλα\_ α\_ αυ\_ θμω\_.ω\_ ω\_ ω\_.ω\_ α\_ νε\_ ε\_ βο\_.ο\_ ο\_ ο\_ α\_.α\_.Οι\_ οι\_ κτι\_ ι\_.ιρ\_ μον\_ εκ\_ μασ\_ σου\_ ου\_ σα\_ α\_ θε\_ ε\_.ερ\_ μω\_.ω\_ ω\_ ω\_.ως\_ τους\_ α\_ α\_ χρα\_.α\_ α\_ αν\_ του\_.ους\_.σου\_ ου\_ πο\_ ο\_.ο\_ δας\_ θρι\_ ξι\_ ι\_ της\_ κε\_ ε\_ ε\_ ε\_.φα\_ λη\_ η\_ ης\_ α\_.αυ\_ τη\_.η\_.η\_ η\_ ης\_ και\_ εκ\_ βα\_ α\_ θου\_ ου\_ ου\_ ους\_.στε\_ να\_ α\_.α\_ α\_ α\_.α\_ ζου\_ σα\_ μη\_ η\_ η\_ η\_.α\_ πω\_ ω\_ ω\_ ση\_.η\_ με\_.ε\_.ε\_  ε\_ μη\_ δε\_ βδε\_ ε\_ λυ\_.υ\_ υ\_ υ\_ ξη\_.η\_.Θε\_ ε\_ ε\_ ε\_.ε\_ μου\_ αλ\_ λα\_ α\_.α\_ δε\_ ε\_ ξαι\_.αι\_ με\_.ε\_.ε\_ ε\_ με\_ τα\_ νο\_ ο\_ ου\_ ου\_ ου\_ ου\_ σα\_.αν\_.και\_ αι\_ σω\_ ω\_.ω\_ σον\_ ως\_ μο\_ νο\_ ο\_ ος\_ φι\_ λα\_.α\_.α\_ α\_ αν\_ θρω\_ ω\_ ω\_ ω\_ πο\_ ο\_ ος\_

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| Γεράσιμος Μοναχὸς Ἁγιορείτης | [Εὐαγγέλιον](#_Εὐαγγέλιον_τοῦ_ὄρθρου) | Λουκᾶς Λουκᾶ |

### Κωνσταντίνου Παπαγιάννη

#### κατὰ σύντμησιν

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| Τὴν ὡραιότητα |  | πρωτ.Κων.Παπαγιάννη Μεγάλη Εβδομάς 2004 σ.52/64\* |

πορ\_ νη\_ προσ\_ η\_ ηλ\_ θε\_ ε\_ σοι\_ οι\_ μυ\_ ρα\_ α\_ συ\_ υν\_ δα\_ α\_.α\_ κρυ\_ σι\_.κα\_ τα\_ κε\_ νου\_ ου\_ σα\_ α\_ σου\_ ου\_ πο\_ σι\_ ι\_ φι\_ ι\_.ι\_ λα\_ α\_.αν\_ θρω\_ πε\_.και\_ δυ\_ σω\_ δι\_ α\_ ας\_ τω\_ ων\_ κα\_ α\_ κων\_ λυ\_ τρου\_ ται\_ αι\_ τη\_ κε\_ ε\_ λε\_ ε\_ ευ\_ σει\_.ει\_ ει\_ ει\_ σου\_ ου\_ πνε\_ ων\_ δε\_ την\_ χα\_ α\_ ρι\_ ιν\_ σου\_ ου\_ μα\_ θη\_ τη\_ ης\_ ο\_ ο\_ α\_ α\_ χα\_ α\_.α\_ ρι\_ στος\_ τα\_.αυ\_ την\_ α\_ πο\_ βαλ\_ λε\_ ε\_ ται\_.αι\_ και\_ βορ\_ βο\_ ο\_ ο\_ ρω\_ ω\_ συμ\_ φυ\_.υ\_ ρε\_ ται\_ αι\_ φι\_ λαρ\_ γυ\_ ρι\_ α\_ α\_ α\_ πε\_ εμ\_ πο\_ λω\_ ω\_ ω\_ ων\_ σε\_ δο\_ ο\_ ξα\_ Χρι\_ στε\_ ε\_.τη\_ ευ\_ σπλα\_.αγ\_ χνι\_ ι\_ α\_ α\_ σου\_

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| Ταχύ προκατάλαβε |  | πρωτ.Κων.Παπαγιάννη Μεγάλη Εβδομάς 2004 σ.53/65\* |

Δο\_ ξα\_ Πα\_ τρι\_ και\_ Υι\_ ω\_ και\_ α\_ γι\_ ω\_ Πνευ\_ μα\_ τι

ι\_ ου\_.ου\_ δας\_ ο\_ δο\_.ο\_ λι\_ ος\_ φι\_ λαρ\_ γυ\_ ρι\_ ας\_ ε\_ ρω\_ ων\_ προ\_ δου\_ ναι\_ σε\_ Κυ\_.υ\_.υ\_ ρι\_ ε\_.τον\_ θη\_ σαυ\_ ρον\_ τη\_ ης\_ ζω\_ ω\_ η\_ ης\_ δο\_ λι\_ ως\_ ε\_ με\_ λε\_ τη\_ η\_ σε\_ εν\_ ο\_ θεν\_ και\_ πα\_ ροι\_ νη\_ η\_.η\_ σας\_ τρε\_ ε\_ χει\_ προς\_ Ι\_ ου\_ δαι\_ αι\_.αι\_ ους\_ λε\_ γει\_ τοις\_ πα\_ ρα\_ νο\_ ο\_.ο\_ μοις\_ τι\_ μοι\_ θε\_ ε\_ λε\_ τε\_ δου\_ ου\_.ου\_.ου\_ ου\_.ου\_ ναι\_ κα\_ γω\_ πα\_ ρα\_ δω\_ σω\_ υ\_ μιν\_ εις\_ το\_ σταυ\_ ρω\_ ω\_ ω\_.ω\_ σαι\_ αι\_.α\_ α\_ α\_ τον\_

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| Τον τάφον σου Σωτήρ |  | πρωτ.Κων.Παπαγιάννη Μεγάλη Εβδομάς 2004 σ.53/65\* |

Και\_ νυν\_ και\_ α\_ ει\_ και\_ εις\_ τους\_ αι\_ ω\_ νας\_ των\_ αι\_ ω\_ νων\_ α\_ μην

η. πορ\_ νη\_ ε\_ εν\_.κλα\_ α\_ αυ\_ θμω\_ ω\_.ω\_ α\_ νε\_ βο\_.ο\_ α\_ α\_ οι\_ οι\_ κτι\_ ι\_.ιρ\_ μον\_.εκ\_ μασ\_ σου\_ σα\_ α\_.θε\_ ε\_ ερ\_ μως\_ τους\_ α\_ χρα\_.αν\_ του\_ ους\_ σου\_ ου\_ πο\_ ο\_.ο\_ δας\_ θρι\_ ξι\_ της\_ κε\_ φα\_ λη\_ ης\_ α\_.αυ\_ τη\_ ης\_.και\_ εκ\_ βα\_ α\_.α\_ θους\_ στε\_ να\_ α\_ ζου\_.ου\_ σα\_ μη\_ α\_.α\_ α\_ πω\_ ω\_ ση\_.η\_ με\_ μη\_ δε\_ βδε\_ λυ\_.υ\_ ξη\_ η\_ Θε\_ ε\_ ε\_ ε\_.ε\_ μου\_ αλ\_ λα\_ δε\_ ε\_ ξαι\_.αι\_ με\_ με\_ τα\_ νο\_ ου\_.ου\_ σα\_ αν\_ και\_ αι\_ σω\_ ω\_.ω\_ σον\_.ως\_ μο\_.ο\_.ο\_ νος\_ φι\_ λα\_ ανa\_ θρω\_ ω\_ πος\_ τὸ τέλοςa θρω\_ ω\_ πο\_ ο\_ ος\_

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| Γεράσιμος Μοναχὸς Ἁγιορείτης | [Εὐαγγέλιον](#_Εὐαγγέλιον_τοῦ_ὄρθρου) | Λουκᾶς Λουκᾶ |

#### σύντομον εἰρμολογικὸν

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| Τὴν ὡραιότητα |  | πρωτ.Κων.Παπαγιάννη Μεγάλη Εβδομάς 2004 σ.54/66\* |

πορ\_ νη\_ προσ\_ ηλ\_ θε\_ σοι\_ οι\_ μυ\_ ρα\_ συν\_ δα\_ α\_ κρυ\_ σι\_ κα\_ τα\_ κε\_ νου\_ σα\_ σου\_ ου\_ ου\_ πο\_ σι\_ φι\_ λαν\_ θρω\_ πε\_ και\_ δυ\_ σω\_ δι\_ ας\_ των\_ κα\_ κων\_ λυ\_ τρου\_ ται\_ τη\_ κε\_ λευ\_ σει\_ ει\_ σου\_ πνε\_ ων\_ δε\_ την\_ χα\_ ριν\_ σου\_ ου\_ μα\_ θη\_ της\_ ο\_ α\_ χα\_ α\_ ρι\_ στος\_ ταυ\_ την\_ α\_ πο\_ βαλ\_ λε\_ ε\_ ται\_ και\_ βορ\_ βο\_ ο\_ ρω\_ συμ\_ φυ\_ ρε\_ ται\_ φι\_ λαρ\_ γυ\_ ρι\_ ι\_ α\_ α\_ πεμ\_ πο\_ λων\_ σε\_ δο\_ ο\_ ξα\_ Χρι\_ στε\_.τη\_ ευ\_ σπλαγ\_ χνι\_ ι\_ α\_ α\_ σου\_

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| Ταχύ προκατάλαβε |  | πρωτ.Κων.Παπαγιάννη Μεγάλη Εβδομάς 2004 σ.54/66\* |

Δο\_ ξα\_ Πα\_ τρι\_ και\_ Υι\_ ω\_ και\_ α\_ γι\_ ω\_ Πνευ\_ μα\_ τι

ι\_ ου\_ δας\_ ο\_ δο\_ λι\_ ος\_ φι\_ λαρ\_ γυ\_ ρι\_ ας\_ ε\_ ρων\_ προ\_ δου\_ ναι\_ σε\_ Κυ\_ ρι\_ ε\_ τον\_ θη\_ σαυ\_ τον\_ της\_ ζω\_ ης\_ δο\_ λι\_ ως\_ ε\_ με\_ λε\_ τη\_ σεν\_ ο\_ θεν\_ και\_ πα\_ ροι\_ νη\_ σας\_ τρε\_ χει\_ προς\_ Ι\_.ου\_ δαι\_ ους\_ λε\_ γει\_ τοις\_ πα\_ ρα\_ νο\_ μοις\_ τι\_ μοι\_ θε\_ λε\_ τε\_ δου\_ ναι\_ κα\_ γω\_ πα\_ ρα\_ δω\_ σω\_ υ\_ μιν\_ εις\_ το\_ σταυ\_ ρω\_ σαι\_ αυ\_ το\_ ον\_

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| Τὸν τάφον σου Σωτὴρ |  | πρωτ.Κων.Παπαγιάννη Μεγάλη Εβδομάς 2004 σ.55/67\* |

Και\_ νυν\_ και\_ α\_ ει\_ και\_ εις\_ τους\_ αι\_ ω\_ νας\_ των\_ αι\_ ω\_ νων\_ α\_ μην

η\_ πορ\_ νη\_ εν\_.κλαυ\_ θμω\_ α\_ νε\_ βο\_ α\_ οι\_ κτιρ\_ μον\_ εκ\_ μασ\_ σου\_ σα\_.θερ\_ μως\_.τους\_ α\_ χραν\_ τους\_ σου\_ πο\_ δας\_ θρι\_ ξι\_ της\_ κε\_ φα\_ λη\_ ης\_ αυ\_ τη\_ ης\_ και\_ εκ\_ βα\_ θους\_.στε\_ να\_ α\_ ζου\_ σα\_ μη\_ α\_ πω\_ ω\_ ση\_ με\_ μη\_ δε\_ βδε\_ λυ\_ ξη\_.Θε\_ ε\_ μου\_ αλ\_ λα\_ δε\_ ε\_ ξαι\_ με\_ με\_ τα\_ νο\_ ου\_ σαν\_.και\_ σω\_ σον\_ ως\_ μο\_ νος\_ φι\_ λαν\_ θρωa πος\_ τὸ τέλος a πο\_ ο\_ ος\_

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| Γεράσιμος Μοναχὸς Ἁγιορείτης | [Εὐαγγέλιον](#_Εὐαγγέλιον_τοῦ_ὄρθρου) | Λουκᾶς Λουκᾶ |

## Τριῴδιον

### Ἰωάννου Πρωτοψάλτου

Ποίημα Κοσμᾶ Μοναχοῦ

#### ᾠδὴ γ΄

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| ὁ εἱρμὸς |  | Ιωάννου Πρωτοψάλτου Ειρμολόγιον 1903 σ.347\* |

Της\_ πι\_.ι\_ στε\_ ε\_ ως\_ εν\_ πε\_ τρα\_ με\_ στε\_ ρε\_ ω\_ σας\_ ε\_ πλα\_ τυ\_ υ\_ νας\_ το\_ στο\_ μα\_ μου\_ επ\_ ε\_ χθρους\_ μου\_ ευ\_ φραν\_ θη\_ γαρ\_ το\_ πνε\_ ευ\_ μα\_ μου\_ εν\_ τω\_ ψαλ\_ λειν\_ ουκ\_ ε\_ στιν\_ α\_ γι\_ ος\_ ως\_ ο\_ Θε\_ ος\_ η\_ μων\_ και\_ ουκ\_ ε\_ στι\_ δι\_ και\_.ος\_ πλην\_ σου\_ Κυ\_ ρι\_ ε\_ (β΄)

Δο\_ ξα\_ Πα\_ τρι\_ ι\_ και\_ Υι\_ ω\_ και\_ α\_ γι\_ ω\_ Πνευ\_ μα\_ τι

Εν\_ κε\_ νοις\_ το\_ συν\_ ε\_ δρι\_ ον\_ τω\_ ων\_ α\_ νο\_ μων\_ και\_ γνω\_ μη\_ η\_ συν\_ α\_ θροι\_ ζε\_ ται\_ κα\_ α\_ κο\_ τρο\_ πω\_ κα\_ τα\_ κρι\_ τον\_ τον\_ ρυ\_ υ\_ στην\_ σε\_ α\_ πο\_ φη\_ ναι\_ Χρι\_ στε\_ ω\_ ψαλ\_ λο\_ μεν\_ συ\_ ει\_ Θε\_ ος\_ η\_ μων\_ και\_ ουκ\_ ε\_ στιν\_ α\_ γι\_.ος\_ πλην\_ σου\_ Κυ\_ ρι\_ ε

Και\_ νυν\_ και\_ α\_ ει\_ και\_ εις\_ τους\_ αι\_ ω\_ νας\_ των\_ αι\_ ω\_ ω\_ νων\_ α\_ μην

Το\_ δει\_ νον\_ βου\_ λευ\_ τη\_ ρι\_ ον\_ τω\_ ων\_ α\_ νο\_ μων\_ σκε\_ πτε\_ ε\_ ται\_ θε\_ ο\_ μα\_ χου\_ ψυ\_ χη\_ ης\_ υ\_ παρ\_ χον\_ ως\_ δυσ\_ χρη\_ στον\_ τον\_ δι\_ ι\_ και\_ ον\_ α\_ πο\_ κτει\_ ναι\_ Χρι\_ στον\_ ω\_ ψαλ\_ λο\_ μεν\_ συ\_ ει\_ Θε\_ ος\_ η\_ μων\_ και\_ ουκ\_ ε\_ στιν\_ α\_ γι\_.ος\_ πλην\_ σου\_ Κυ\_ ρι\_ ε

Καταβασία

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| Πέτρου Λαμπαδαρίου |  | Ἰωάννου Πρωτοψάλτου Εἰρμολόγιον 1903 σ.120\* |

Της\_ πι\_.ι\_  στε\_ ε\_ ε\_ ε\_ ω\_ ω\_ ω\_ ως\_ ε\_ εν\_ πε\_ ε\_ τρα\_ α\_ με\_ ε\_ ε\_ στε\_ ε\_ ε\_ ρε\_ ω\_ ω\_ ω\_ σας\_ ε\_ πλα\_.α\_  τυ\_ υ\_ υ\_ υ\_ να\_ α\_ α\_ ας\_ το\_ ο\_ στο\_ ο\_ μα\_ α\_ μου\_ ου\_ ου\_ ε\_ ε\_ επ\_ ε\_ χθρου\_ ου\_ ους\_ μου\_ ηυ\_ φρα\_ αν\_ θη\_ γαρ\_ το\_ πνε\_.ευ\_ μα\_ α\_ μου\_ ε\_ εν\_ τω\_ ψα\_ α\_ α\_ αλ\_ λειν\_ ου\_ ουκ\_ ε\_ στιν\_ α\_ α\_ γι\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ος\_ ως\_ ο\_ Θε\_ ος\_ η\_ η\_ μων\_ και\_ ουκ\_ ε\_.ε\_ στι\_ δι\_ ι\_ και\_ αι\_ ο\_ ο\_ ος\_ πλη\_ ην\_ σου\_ ου\_ ου\_ Κυ\_ υ\_.ρι\_ ι\_ ι\_  ε\_ ε\_ ε\_ ε\_

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| Γεράσιμος Μοναχὸς Ἁγιορείτης | [Συναπτὴ](#συναπτή_after_ωδή_γ) | Λουκᾶς Λουκᾶ |

#### ᾠδὴ η΄

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| ὁ εἱρμὸς |  | Ιωάννου Πρωτοψάλτου Ειρμολόγιον 1903 σ.348\* |

Ρη\_ μα\_ τυ\_ ραν\_ νου\_ ε\_ πει\_ ει\_ υ\_ υ\_ περ\_ ι\_ σχυ\_ σεν\_ ε\_ πτα\_ πλα\_ σι\_ ως\_ κα\_ μι\_ νος\_ ε\_ ξε\_ καυ\_ θη\_ πο\_ τε\_ εν\_ η\_ παι\_ δες\_ ου\_ ουκ\_ ε\_ φλε\_ χθη\_ σαν\_ βα\_ σι\_ λε\_ ως\_ πα\_ τη\_ σα\_ αν\_ τες\_ δο\_ γμα\_ αλλ\_ ε\_ βο\_ ο\_ ων\_ παν\_ τα\_ τα\_ ερ\_ γα\_ Κυ\_ ρι\_ ι\_ ου\_ τον\_ Κυ\_ ρι\_ ον\_ υ\_ μνει\_ ει\_ τε\_ και\_ υ\_ περ\_ υ\_ ψου\_ τε\_.εις\_ παν\_ τας\_ τους\_ αι\_ ω\_ νας

Δο\_ ξα\_ σοι\_ ο\_ Θε\_ ο\_ ος\_ η\_ μων\_ δο\_ ξα\_ σοι

Α\_ πο\_ κε\_ νου\_ σα\_ γυ\_ νη\_ η\_ μυ\_ υ\_ ρον\_ εν\_ τι\_ μον\_ δε\_ σπο\_ τι\_ κη\_ και\_ θει\_ α\_ φρι\_ κτη\_ η\_ κο\_ ρυ\_ φη\_ Χρι\_ στε\_ των\_ ι\_ χνων\_ σου\_ ε\_ ε\_ πε\_ λα\_ βε\_ το\_ των\_ α\_ χραν\_ των\_ κε\_ χρα\_ με\_ ναι\_ αις\_ πα\_ λα\_ μαις\_ και\_ ε\_ βο\_ ο\_ α\_ παν\_ τα\_ τα\_ ερ\_ γα\_ Κυ\_ ρι\_ ου\_ τον\_ Κυ\_ ρι\_ ον\_ υ\_ μνει\_ ει\_ τε\_ και\_ υ\_ περ\_ υ\_ ψου\_ ου\_ τε\_.εις\_ παν\_ τας\_ τους\_ αι\_ ω\_ νας

Ευ\_ λο\_ γου\_ μεν\_ Πα\_ τε\_ ρα\_ Υι\_ ον\_ και\_ α\_ γι\_ ον\_ Πνε\_ ευ\_ μα\_ τον\_ Κυ\_ ρι\_ ον

Δα\_ κρυ\_ σι\_ πλυ\_ νει\_ τους\_ πο\_ ο\_ δα\_ ας\_ υ\_ πευ\_ θυ\_ νος\_ α\_ μαρ\_ τι\_ αις\_ του\_ πλα\_ σαν\_ τος\_ και\_ εκ\_ μα\_ ασ\_ σει\_ θρι\_ ξι\_ δι\_ ο\_ των\_ εν\_ βι\_ ω\_ ου\_ ου\_ δι\_ η\_ μαρ\_ τε\_ πε\_ πρα\_ γμε\_ ε\_.ε\_ νων\_ της\_ α\_ πο\_ λυ\_ τρω\_ σε\_ ως\_ αλλ\_ ε\_ βο\_ α\_ παν\_ τα\_ τα\_ ερ\_ γα\_ Κυ\_ ρι\_ ου\_ τον\_ Κυ\_ ρι\_ ον\_ υ\_ μνει\_ ει\_ τε\_ και\_ υ\_ περ\_ υ\_ ψου\_ ου\_ τε\_.εις\_ παν\_ τας\_ τους\_ αι\_ ω\_ νας

Και\_ νυν\_ και\_ α\_ ει\_ και\_ εις\_ τους\_ αι\_ ω\_ νας\_ των\_ αι\_ ω\_ νων\_ α\_ μην

Ι\_ ε\_ ρουρ\_ γει\_ ται\_ το\_ λυ\_ υ\_ τρο\_ ον\_ ευ\_ γνω\_ μο\_ νι\_ εκ\_ σω\_ τη\_ ρι\_ ων\_ σπλαγ\_ χνων\_ τε\_ και\_ δα\_ κρυ\_ υ\_ ων\_ πη\_ γης\_ εν\_ η\_ δι\_ α\_ της\_ ε\_ ξα\_ α\_ γο\_ ρευ\_ σε\_ ως\_ εκ\_ πλυ\_ θει\_ σα\_ ου\_ κα\_ τη\_ σχυ\_ νε\_ το\_ αλλ\_ ε\_ βο\_ ο\_ α\_ παν\_ τα\_ τα\_ ερ\_ γα\_ Κυ\_ ρι\_ ου\_ τον\_ Κυ\_ ρι\_ ον\_ υ\_ μνει\_ ει\_ τε\_ και\_ υ\_ περ\_ υ\_ ψου\_ τε\_.εις\_ παν\_ τας\_ τους\_ αι\_ ω\_ νας\_

Καταβασία

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| Πέτρου Λαμπαδαρίου |  | Ἰωάννου Πρωτοψάλτου Εἰρμολόγιον 1903 σ.122\* |

Αι\_ νου\_ μεν\_ ευ\_ λο\_ γου\_ μεν\_ και\_ προσ\_ κυ\_ νου\_ ου\_ με\_ εν\_ τον\_ Κυ\_ ρι\_ ον

Ρη\_ μα\_ τυ\_ υ\_ υ\_ ρα\_ αν\_ νου\_ ε\_ ε\_ πει\_ ει\_ ει\_ ει\_ υ\_ πε\_.ερ\_  ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ σχυ\_ σεν\_ ε\_ πτα\_ πλα\_ σι\_ ι\_ ω\_ ω\_ ως\_ κα\_ μι\_ ι\_ ι\_ νος\_ ε\_ εξ\_ ε\_ ε\_ κα\_ αυ\_ θη\_ πο\_ τε\_ ε\_ εν\_ η\_ η\_ η\_ η\_ η\_ η\_ η\_ η\_ η\_ η\_ η\_ η\_ η\_ παι\_ δε\_ ε\_ ες\_ ουκ\_ ε\_ ε\_ ε\_ φλε\_ ε\_ ε\_ χθη\_ η\_ η\_ η\_ σα\_ αν\_ βα\_ α\_ α\_ σι\_ λε\_ ε\_ ε\_ ως\_ πα\_ α\_ τη\_ σα\_ α\_ αν\_ τες\_ δο\_ ο\_ ο\_ γμα\_ αλλ\_ ε\_ βο\_ ο\_ ο\_ ο\_ ο\_.ο\_ .ο\_ ο\_ ο\_ ο\_ ο\_.ο\_ ο\_ ο\_ ο\_ ω\_ ων\_ παν\_ τα\_ τα\_ α\_ ε\_ ε\_ ερ\_ γα\_ Κυ\_ υ\_ ρι\_ ου\_ ου\_ το\_ ον\_ Κυ\_ υ\_ ρι\_ ι\_ ο\_ ο\_ ον\_ υ\_ μνει\_ ει\_ ει\_ τε\_ και\_ υ\_ περ\_ υ\_ υ\_ ψου\_ ου\_ ου\_ ου\_ τε\_ ε\_ ει\_ εις\_ πα\_ αν\_ τας\_ του\_ ους\_ αι\_ ω\_ ω\_ ω\_ ω\_  να\_ α\_ α\_ ας

Τὴν Θεοτόκον καὶ μητέρα τοῦ φωτός, ἐν ὕμνοις τιμῶντες μεγαλύνωμεν.

#### ᾠδὴ θ΄

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| ὁ εἱρμὸς |  | Ιωάννου Πρωτοψάλτου Ειρμολόγιον 1903 σ.349\* |

Ψυ\_ χαι\_ αι\_ αις\_.κα\_ θα\_ ραις\_ και\_ αρ\_ ρυ\_ πω\_ τοις\_ χει\_ λε\_ σι\_ δευ\_ τε\_ με\_ γα\_ λυ\_ νω\_ μεν\_ την\_ α\_ κη\_ λι\_ δω\_ τον\_ και\_ υ\_ περ\_ α\_ γνον\_ μη\_ τε\_ ε\_.ε\_ ρα\_.α\_ του\_ Εμ\_ μα\_ νου\_ ηλ\_ δι\_ ι\_ αυ\_ της\_ τω\_ εξ\_ αυ\_ της\_ προσ\_ φε\_ ρον\_ τες\_ πρε\_ σβει\_ ει\_ αν\_ τε\_ χθε\_ εν\_ τι\_ φει\_ σαι\_ των\_ ψυ\_ χων\_ η\_ μων\_ Χρι\_ στε\_ ε\_ ο\_ Θε\_ ος\_ και\_ σω\_ σον\_ η\_ μας

Δο\_ ξα\_ σοι\_ ο\_ Θε\_ ο\_ ος\_ η\_ η\_ μων\_ δο\_ ξα\_ σοι

Α\_ γνω\_ ω\_ μων\_ φα\_ νεις\_ και\_ πο\_ νη\_ ρος\_ ζη\_ λο\_ τυ\_ πος\_ δω\_ ρον\_ α\_ ξι\_ ο\_ θε\_ ον\_ λο\_ γο\_ πρα\_ γει\_ δι\_ ου\_ ο\_ φει\_ λε\_ σι\_ ον\_ ε\_ λυ\_ υ\_ θη\_ α\_ μαρ\_ τη\_ μα\_ των\_ κα\_ πη\_ λευ\_ ων\_ ο\_ δει\_ νος\_ Ι\_ ου\_ δας\_ την\_ φι\_ λο\_ ο\_ θε\_ ον\_ χα\_ α\_ ριν\_ φει\_ σαι\_ των\_ ψυ\_ χων\_ η\_ μων\_ Χρι\_ στε\_ ε\_ ο\_ Θε\_ ος\_ και\_ σω\_.ω\_ σον\_ η\_ μας

Δο\_ ξα\_ Πα\_ τρι\_ ι\_ και\_ Υι\_ ω\_ και\_ α\_ γι\_ ω\_ Πνευ\_ μα\_ τι

Λε\_ γει\_ πο\_ ρευ\_ θεις\_ τοις\_ πα\_ ρα\_ νο\_ μοις\_ αρ\_ χου\_ σι\_ τι\_ μοι\_ δου\_ ναι\_ θε\_ λε\_ τε\_ κα\_ γω\_ Χρι\_ στον\_ υ\_ υ\_ μιν\_ τον\_ ζη\_ του\_ με\_ νον\_ τοις\_ θε\_ ε\_ λου\_ σι\_ πα\_ ρα\_ δω\_ σω\_ οι\_ οι\_ κει\_ ο\_ τη\_ τα\_ Χρι\_ στου\_ Ι\_ ου\_ δας\_ αν\_ τω\_ σα\_ με\_ νος\_ χρυ\_ σου\_ φει\_ σαι\_ των\_ ψυ\_ χων\_ η\_ μων\_ Χρι\_ στε\_ ε\_ ο\_ Θε\_ ος\_ και\_ σω\_ ω\_ σον\_ η\_ μας

Και\_ νυν\_ και\_ α\_ ει\_ και\_ εις\_ τους\_ αι\_ ω\_ νας\_ των\_ αι\_ ω\_ νων\_ α\_ μην

Ω\_ πη\_ ρω\_ τι\_ κης\_ φυ\_ λαρ\_ γυ\_ ρι\_ ας\_ α\_ σπον\_ δε\_ λη\_ θης\_ ο\_ θεν\_ ε\_ τυ\_ χες\_ ο\_ τι\_ ψυ\_ χη\_ ουδ\_ ο\_ ος\_ ι\_ σο\_ στα\_ σι\_ ος\_ ο\_ κο\_ ο\_ σμος\_ ως\_ ε\_ δι\_ δα\_ χθης\_ α\_ α\_ πο\_ γνω\_ σει\_ γαρ\_ σαυ\_ τον\_ ε\_ βρο\_ χι\_ σας\_ α\_ να\_ α\_ ψας\_ προ\_ δο\_ τα\_ φει\_ σαι\_ των\_ ψυ\_ χων\_ η\_ μων\_ Χρι\_ στε\_ ε\_ ο\_ Θε\_ ος\_ και\_ σω\_ σον\_ η\_ μας\_

Καταβασία

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| Πέτρου Λαμπαδαρίου |  | Ἰωάννου Πρωτοψάλτου Εἰρμολόγιον 1903 σ.125\* |

Ψυ\_.υ\_ υ\_ υ\_ χαι\_ αι\_ αι\_ αις\_ κα\_ θα\_ ραι\_ αι\_ αι\_ αις\_.και\_ αρ\_ ρυ\_ πω\_ ω\_ τοι\_ οι\_ οις\_ χει\_ λε\_ ε\_ σι\_ δευ\_ τε\_ με\_ γα\_ α\_ α\_ λυ\_ νω\_ ω\_ μεν\_ την\_ α\_ κη\_ λι\_ ι\_ δω\_ το\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ον\_ και\_ υ\_ πε\_ ρα\_ α\_ γνο\_ ον\_ μη\_ η\_ τε\_ ε\_ ρα\_ του\_ Ε\_ εμ\_ μα\_ νου\_ ου\_ η\_ η\_ η\_ ηλ\_ δι\_ ι\_ α\_ αυ\_ της\_ τω\_ ω\_ ε\_ εξ\_.α\_ α\_ αυ\_ τη\_ ης\_ προσ\_ φε\_ ρον\_ τες\_ πρε\_ ε\_ σβει\_ ει\_ ει\_ ει\_ ει\_ α\_ αν\_ τε\_ χθε\_ ε\_ ε\_ εν\_ τι\_ φει\_ ει\_ ει\_ ει\_ ει\_ σαι\_ αι\_ των\_ ψυ\_ χων\_ η\_ η\_ μων\_ Χρι\_ στε\_ ε\_ ε\_.ο\_ Θε\_ ο\_ ος\_.και\_ αι\_ σω\_.ω\_ ω\_ ω\_ σο\_ ον\_.η\_ η\_ η\_  μα\_ α\_ α\_ ας\_

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| Γεράσιμος Μοναχὸς Ἁγιορείτης | [Συναπτὴ](#συναπτή_after_ωδή_θ) | Λουκᾶς Λουκᾶ |

### Κωνσταντίνου Πρίγγου

#### ᾠδὴ γ΄

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|  |  | Κωνσταντίνου Πρίγγου Μ.Εβδομάς 1969 σ.40\* |

Της\_ πι\_ στε\_ ε\_ ως\_ εν\_  πε\_ τρα\_ με\_  στε\_ ρε\_ ω\_ σας\_ ε\_ πλα\_ τυ\_ υ\_ νας\_ το\_ στο\_ μα\_ μου\_ επ\_ ε\_ χθρους\_ μου\_ ευ\_ φραν\_ θη\_ γαρ\_ το\_ πνε\_ ευ\_ μα\_ μου\_ εν\_ τω\_ ψαλ\_ λειν\_ ουκ\_ ε\_ στιν\_ α\_ γι\_ ος\_ ως\_ ο\_ Θε\_ ος\_ η\_ μων\_ και\_ ουκ\_ ε\_ στι\_ δι\_ και\_.ος\_ πλην\_ σου\_ Κυ\_ ρι\_ ε\_ (β΄)

Δόξα Πατρὶ καὶ Υἱῷ καὶ ἁγίῳ Πνεύματι.

Ἐν κενοῖς τὸ συνέδριον τῶν ἀνόμων, καὶ γνώμῃ συναθροίζεται κακοτρόπῳ, κατάκριτον τὸν ῥύστην σε ἀποφῆναι Χριστέ, ᾧ ψάλλομεν· Σὺ εἶ Θεὸς ἡμῶν, καὶ οὐκ ἔστιν ἅγιος, πλήν σου Κύριε.

Καὶ νῦν καὶ ἀεὶ καὶ εἰς τοὺς αἰῶνας τῶν αἰώνων, ἀμήν.

Τὸ δεινὸν βουλευτήριον τῶν ἀνόμων, σκέπτεται, θεομάχου ψυχῆς ὑπάρχον, ὡς δύσχρηστον τὸν δίκαιον ἀποκτεῖναι, Χριστόν, ᾧ ψάλλομεν· Σὺ εἶ Θεὸς ἡμῶν, καὶ οὐκ ἔστιν ἅγιος, πλήν σου Κύριε.

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| Καταβασία |  | Κωνσταντίνου Πρίγγου Μ.Εβδομάς 1969 σ.40\* |

Της\_ πι\_.ι\_ ι\_ ι\_ στε\_.ε\_ ε\_ ε\_.ε\_ ω\_ ω\_.ω\_ ω\_ ως\_ ε\_ εν\_ πε\_ ε\_ τρα\_.α\_ με\_.ε\_ ε\_ στε\_ ε\_ ε\_ ρε\_ ω\_ ω\_.ω\_ σας\_ ε\_ πλα\_ α\_ α\_ τυ\_.υ\_ υ\_ υ\_.υ\_ να\_ α\_.α\_ α\_ ας\_ το\_ ο\_ στο\_ ο\_ μα\_.α\_ μου\_.ου\_ ου\_ ε\_ ε\_ επ\_ ε\_ χθρου\_ ου\_.ους\_ μου\_ ευ\_ φρα\_ αν\_ θη\_ γαρ\_ το\_ ο\_ πνε\_ ε\_ ευ\_ μα\_ μου\_ ου\_ ε\_ εν\_ τω\_ ψα\_.α\_ αλ\_ λειν\_ ουκ\_ ε\_ ε\_ στιν\_ α\_ α\_ α\_ γι\_ ο\_ ο\_ ο\_ ο\_.ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ος\_ ως\_ ο\_ Θε\_ ο\_.ος\_ η\_ μων\_ και\_ ουκ\_ ε\_ στι\_.ι\_ ι\_ δι\_ ι\_ και\_ αι\_ ο\_ ο\_ ος\_ πλη\_.ην\_ σου\_.ου\_ ου\_ Κυ\_ υ\_.ρι\_ ι\_ ι\_ ε\_ ε\_ ε\_

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| Γεράσιμος Μοναχὸς Ἁγιορείτης | [Συναπτὴ](#συναπτή_after_ωδή_γ) | Λουκᾶς Λουκᾶ |

#### ᾠδὴ η΄

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|  |  | Κωνσταντίνου Πρίγγου Μ.Εβδομάς 1969 σ.41\* |

Ρη\_ μα\_ τυ\_ ραν\_ νου\_ ε\_ πει\_ ει\_ υ\_ περ\_ ι\_ σχυ\_ σεν\_ ε\_ πτα\_ πλα\_ σι\_ ως\_ κα\_ μι\_ νος\_ ε\_ ξε\_ καυ\_ θη\_ πο\_ τε\_ εν\_ η\_ παι\_ δες\_ ουκ\_ ε\_ φλε\_ χθη\_ σαν\_ βα\_ σι\_ λε\_ ως\_ πα\_ τη\_ σα\_ αν\_ τες\_ δο\_ γμα\_ αλλ\_ ε\_ βο\_ ων\_ παν\_ τα\_ τα\_ ερ\_ γα\_ Κυ\_ ρι\_ ου\_ τον\_ Κυ\_ ρι\_ ον\_ υ\_ μνει\_ τε\_ και\_ υ\_ περ\_ υ\_ ψου\_ τε\_.εις\_ παν\_ τας\_ τους\_ αι\_ ω\_ νας\_

Δόξα σοι ὁ Θεὸς ἡμῶν δόξα σοι.

Ἀποκενοῦσα, γυνὴ μύρον ἔντιμον, δεσποτικῇ καὶ θείᾳ, φρικτῇ κορυφῇ, Χριστὲ τῶν ἰχνῶν σου ἐπελάβετο, τῶν ἀχράντων, κεχραμέναις παλάμαις, καὶ ἐβόα· πάντα τὰ ἔργα Κυρίου, τὸν Κύριον ὑμνεῖτε, καὶ ὑπερυψοῦτε εἰς πάντας τοὺς αἰῶνας.

Εὐλογοῦμεν Πατέρα Υἱὸν καὶ ἅγιον Πνεῦμα τὸ Κύριον.

Δάκρυσι πλύνει, τοὺς πόδας ὑπεύθυνος, ἁμαρτίαις τοῦ πλάσαντος, καὶ ἐκμάσσει θριξί· διὸ τῶν ἐν βίῳ οὐ διήμαρτε, πεπραγμένων τῆς ἀπολυτρώσεως, ἀλλ' ἐβόα· πάντα τὰ ἔργα Κυρίου, τὸν Κύριον ὑμνεῖτε, καὶ ὑπερυψοῦτε εἰς πάντας τοὺς αἰῶνας.

Καὶ νῦν καὶ ἀεὶ καὶ εἰς τοὺς αἰῶνας τῶν αἰώνων, ἀμήν.

Ἱερουργεῖται, τὸ λύτρον εὐγνώμονι, ἐκ σωτηρίων σπλάγχνων τε, καὶ δακρύων πηγῆς, ἐν ᾗ διὰ τῆς ἐξαγορεύσεως, ἐκπλυθεῖσα οὐ κατῃσχύνετο, ἀλλ' ἐβόα· πάντα τὰ ἔργα Κυρίου, τὸν Κύριον ὑμνεῖτε, καὶ ὑπερυψοῦτε εἰς πάντας τοὺς αἰῶνας.

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| Καταβασία |  | Κωνσταντίνου Πρίγγου Μ.Εβδομάς 1969 σ.41\* |

Αι\_ νου\_ μεν\_ ευ\_ λο\_ γου\_ μεν\_ και\_ προσ\_ κυ\_ νου\_ ου\_ με\_ εν\_ τον\_ Κυ\_ ρι\_ ον

Ρη\_ μα\_ τυ\_ υ\_.ρα\_ α\_.α\_ α\_ α\_.α\_ νου\_ ε\_ ε\_ πει\_.ει\_.ει\_  ει\_ ει\_ υ\_ πε\_.ερ\_  ι\_.ι\_ ι\_ ι\_ ι\_ ι\_ ι\_.ι\_ σχυ\_ σεν\_ ε\_ πτα\_ πλα\_ σι\_ ω\_.ω\_ ως\_ κα\_ μι\_ ι\_ νος\_ ε\_ ξε\_ ε\_ κα\_ αυ\_ θη\_ πο\_ τε\_ ε\_ εν\_ η\_ η\_ η\_ η\_.η\_ η\_ η\_ η\_ η\_ η\_ η\_ η\_ Παι\_ αι\_ δε\_ ε\_ ε\_ ες\_ ουκ\_ ε\_ φλε\_ ε\_ ε\_ χθη\_.η\_ η\_ σα\_ αν\_ βα\_ α\_ α\_ σι\_ λε\_ ε\_.ε\_ ως\_ πα\_ τη\_ η\_ η\_ σα\_ αν\_ τες\_ δο\_.ο\_ ο\_ γμα\_ αλλ\_ ε\_ βο\_.ο\_.ο\_ ο\_ ο\_.ο\_ ο\_ ο\_ ο\_ ο\_ ο\_.ο\_ ο\_ ο\_ ο\_ ω\_ ων\_ παν\_ τα\_ τα\_.α\_ ε\_ ε\_.ερ\_ γα\_ Κυ\_ υ\_ ρι\_ ι\_ ου\_ τον\_ Κυ\_.ρι\_.ι\_ ι\_ ο\_ ο\_ ον\_ υ\_ μνει\_ ει\_.ει\_ τε\_ και\_ υ\_ περ\_ υ\_ ψου\_ ου\_ ου\_ ου\_ τε\_ ε\_ ει\_ εις\_ πα\_ αν\_ τα\_.ας\_  του\_ ους\_ αι\_ ω\_.ω\_ ω\_ να\_ α\_ ας\_

Τὴν Θεοτόκον καὶ μητέρα τοῦ φωτός, ἐν ὕμνοις τιμῶντες μεγαλύνωμεν.

#### ᾠδὴ θ΄

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|  |  | Κωνσταντίνου Πρίγγου Μ.Εβδομάς 1969 σ.42\* |

Ψυ\_ χαις\_.κα\_ θα\_ ραις\_ και\_ αρ\_ ρυ\_ πω\_ τοις\_ χει\_ λε\_ σι\_ δευ\_ τε\_ με\_ γα\_ λυ\_ νω\_ μεν\_ την\_ α\_ κη\_ λι\_ δω\_ το\_ ον\_ και\_ υ\_ περ\_ α\_ γνον\_ Μη\_ τε\_ ε\_ ρα\_ του\_ Εμ\_ μα\_ νου\_ ηλ\_ δι\_ αυ\_ της\_ το\_ εξ\_ αυ\_ της\_ προσ\_ φε\_ ρον\_ τες\_ πρε\_ σβει\_ ει\_ αν\_ τε\_ χθεν\_ τι\_ φει\_ σαι\_ των\_ ψυ\_ χων\_ η\_ μων\_ Χρι\_ στε\_ ε\_ ο\_ Θε\_ ος\_ και\_ σω\_ σον\_ η\_ μας\_

Δόξα σοι ὁ Θεὸς ἡμῶν δόξα σοι.

Ἀγνώμων φανείς, καὶ πονηρὸς ζηλότυπος, δῶρον ἀξιόθεον λογοπραγεῖ, δι' οὗ ὀφειλέσιον ἐλύθη ἁμαρτημάτων, καπηλεύων ὁ δεινός, Ἰούδας τὴν φιλόθεον χάριν. Φεῖσαι τῶν ψυχῶν ἡμῶν, Χριστὲ ὁ Θεός, καὶ σῶσον ἡμᾶς.

Δόξα Πατρὶ καὶ Υἱῷ καὶ ἁγίῳ Πνεύματι.

Λέγει πορευθείς, τοῖς παρανόμοις ἄρχουσι· Τί μοι δοῦναι θέλετε κᾀγὼ Χριστὸν ὑμῖν, τὸν ζητούμενον, τοῖς θέλουσι παραδώσω; οἰκειότητα Χριστοῦ, Ἰούδας ἀντωσάμενος χρυσοῦ. Φεῖσαι τῶν ψυχῶν ἡμῶν, Χριστὲ ὁ Θεός, καὶ σῶσον ἡμᾶς.

Καὶ νῦν καὶ ἀεὶ καὶ εἰς τοὺς αἰῶνας τῶν αἰώνων, ἀμήν.

Ὢ πηρωτικής, φιλαργυρίας ἄσπονδε! λήθης ὅθεν ἔτυχες, ὅτι ψυχῆς, ουδ' ὃς ἰσοστάσιος ὁ Κόσμος, ὡς ἐδιδάχθης· ἀπογνώσει γὰρ σαυτόν, ἑβρόχισας ἀνάψας προδότα. Φεῖσαι τῶν ψυχῶν ἡμῶν, Χριστὲ ὁ Θεός, καὶ σῶσον ἡμᾶς.

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| Καταβασία |  | Κωνσταντίνου Πρίγγου Μ.Εβδομάς 1969 σ.43\* |

Ψυ\_ υ\_ υ\_ υ\_.υ\_ χαι\_ αι\_ αι\_ αις\_ κα\_ θα\_ ραι\_ αι\_.αι\_ αι\_ αι\_.αις\_ και\_ αρ\_ ρυ\_ πω\_ ω\_ τοι\_.οι\_ οις\_ χει\_ λε\_ ε\_ σι\_ δευ\_ τε\_ με\_ ε\_ γα\_.α\_ α\_ λυ\_ νω\_ ω\_ μεν\_ την\_ α\_ κη\_ λι\_ ι\_ δω\_ το\_ ο\_ ο\_ ο\_.ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ον\_ και\_ υ\_ υ\_ πε\_ ερ\_ α\_ α\_ γνο\_ ον\_ Μη\_ η\_ τε\_ ε\_.ε\_ ρα\_ του\_ Ε\_ εμ\_ μα\_ νου\_ ου\_ η\_ η\_.η\_ η\_ ηλ\_ δι\_ ι\_ α\_.αυ\_ τη\_ ης\_.το\_ ο\_.ο\_ ε\_.εξ\_.α\_.α\_ αυ\_ της\_ προσ\_ φε\_ ε\_ ρο\_ ον\_ τες\_ πρε\_ ε\_ σβει\_.ει\_ ει\_ ει\_ ει\_ ει\_ α\_ αν\_ τε\_ χθε\_.ε\_ εν\_ τι\_ φει\_ ει\_ ει\_ ει\_ ει\_ σαι\_ των\_ ψυ\_ χω\_.ων\_ η\_ μων\_ Χρι\_ στε\_ ε\_ ε\_.ο\_ Θε\_ ο\_ ο\_.ος\_.και\_ αι\_ σω\_ ω\_ ω\_ ω\_.ω\_ σο\_.ον\_ η\_ μα\_ α\_ ας\_

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| Γεράσιμος Μοναχὸς Ἁγιορείτης | [Συναπτὴ](#συναπτή_after_ωδή_θ) | Λουκᾶς Λουκᾶ |

### Κωνσταντίνου Παπαγιάννη

#### ᾠδὴ γ΄

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| ὁ εἱρμὸς |  | πρωτ.Κων.Παπαγιάννη Μεγάλη Εβδομάς 2004 σ.55\* |

της\_ πι\_ στε\_ ε\_ ως\_ εν\_ πε\_ τρα\_ με\_ στε\_ ρε\_ ω\_ σας\_ ε\_ πλα\_ τυ\_ υ\_ νας\_ το\_ στο\_ μα\_ μου\_ επ\_ ε\_ χθρους\_ μου\_ ευ\_ φραν\_ θη\_ γαρ\_ το\_ πνε\_ ευ\_ μα\_ μου\_ εν\_ τω\_ ψαλ\_ λειν\_ ουκ\_ ε\_ στιν\_ α\_ γι\_ ος\_ ως\_ ο\_ Θε\_ ος\_ η\_ μων\_ και\_ ουκ\_ ε\_ στι\_ δι\_ και\_.ος\_ πλην\_ σου\_ Κυ\_ ρι\_ ε (β΄)

Δο\_ ξα\_ Πα\_ τρι\_.και\_ Υι\_ ω\_ και\_ Α\_ γι\_ ω\_ Πνευ\_ μα\_ τι

εν\_ κε\_ νοις\_ το\_ συν\_ ε\_ δρι\_ ον\_ τω\_ ων\_ α\_ νο\_ μων\_ και\_ γνω\_ μη\_ η\_ συν\_ α\_ θροι\_ ζε\_ ται\_ κα\_ α\_ κο\_ τρο\_ πω\_ κα\_ τα\_ κρι\_ τον\_ τον\_ ρυ\_ υ\_ στην\_ σε\_ α\_ πο\_ φη\_ ναι\_ Χρι\_ στε\_ ω\_ ψαλ\_ λο\_ μεν\_ συ\_ ει\_ Θε\_ ος\_ η\_ μων\_ και\_ ουκ\_ ε\_ στιν\_ α\_ γι\_.ος\_ πλην\_ σου\_ Κυ\_ ρι\_ ε

Και\_ νυν\_.και\_ α\_ ει\_ και\_ εις\_ τους\_ αι\_ ω\_ νας\_ των\_ αι\_ ω\_ νων\_ Α\_ μην

το\_ δει\_ νον\_ βου\_ λευ\_ τη\_ ρι\_ ον\_ τω\_ ων\_ α\_ νο\_ μων\_ σκε\_ πτε\_ ε\_ ται\_ θε\_ ο\_ μα\_ χου\_ ψυ\_ χη\_ ης\_ υ\_ παρ\_ χον\_ ως\_ δυσ\_ χρη\_ στον\_ τον\_ δι\_ ι\_ και\_ ον\_ α\_ πο\_ κτει\_ ναι\_ Χρι\_ στον\_ ω\_ ψαλ\_ λο\_ μεν\_ συ\_ ει\_ Θε\_ ος\_ η\_ μων\_ και\_ ουκ\_ ε\_ στιν\_ α\_ γι\_.ος\_ πλην\_ σου\_ Κυ\_ ρι\_ ε\_ Καταβασία\*

της\_ πι\_.ι\_ στε\_.ε\_ ε\_ ε\_ ω\_ ω\_ ω\_ ως\_ ε\_ εν\_ πε\_ ε\_ τρα\_.α\_ με\_.ε\_ ε\_ στε\_ ε\_ ε\_ ρε\_ ω\_ ω\_.ω\_ σας\_ ε\_ πλα\_.α\_ τυ\_.υ\_ υ\_ υ\_ να\_ α\_ α\_ ας\_ το\_ ο\_ στο\_ ο\_ μα\_.α\_ μου\_.ου\_ ου\_ ε\_ ε\_ επ\_ ε\_ χθρου\_ ου\_.ους\_ μου\_ ευ\_ φρα\_ αν\_ θη\_ γαρ\_ το\_ ο\_ πνευ\_ μα\_ α\_ μου\_ ε\_ εν\_ τω\_ψα\_ α\_ α\_ αλ\_ λεινa\_ ουκ\_ ε\_ ε\_ στιν\_ α\_ α\_ γι\_ ο\_ ο\_ ο\_ ο\_ ο\_.ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ος\_ ως\_ ο\_ Θε\_ ος\_ η\_ η\_ μων\_ και\_ ουκ\_ ε\_.ε\_ στι\_ δι\_ ι\_ και\_.αι\_ ο\_ ο\_ ος\_ πλη\_.ην\_ σου\_.ου\_ ου\_ Κυ\_ υ\_.ρι\_ ι\_ ι\_ ε\_ ε\_ ε\_ ε\_

Συντομωτέρα γραμμὴ a ουκ\_ ε\_ στι\_.ι\_ ιν\_ α\_ γι\_ ι\_ ος\_ ως\_

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| Γεράσιμος Μοναχὸς Ἁγιορείτης | [Συναπτὴ](#συναπτή_after_ωδή_γ) | Λουκᾶς Λουκᾶ |

#### ᾠδὴ η΄

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| ὁ εἱρμὸς |  | πρωτ.Κων.Παπαγιάννη Μεγάλη Εβδομάς 2004 σ.57\* |

ρη\_ μα\_ τυ\_ ραν\_ νου\_ ε\_ πει\_ ει\_ υ\_ υ\_ περ\_ ι\_ σχυ\_ σεν\_ ε\_ πτα\_ πλα\_ σι\_ ως\_ κα\_ μι\_ νος\_ εξ\_ ε\_ καυ\_ θη\_ πο\_ τε\_ εν\_ η\_ παι\_.δες\_ ουκ\_ ε\_ φλε\_ χθη\_ σαν\_ βα\_ σι\_ λε\_ ως\_ πα\_ τη\_ σα\_ αν\_ τες\_ δο\_ γμα\_ αλλ\_ ε\_ βο\_ ο\_ ων\_ παν\_ τα\_ τα\_ ερ\_ γα\_ Κυ\_ ρι\_ ου\_ τον\_ Κυ\_ ρι\_ ον\_ υ\_ μνει\_ ει\_ τε\_ και\_ υ\_ περ\_ υ\_ ψου\_ τε\_.εις\_ παν\_ τας\_ τους\_ αι\_ ω\_ νας

δο\_ ξα\_ σοι\_ ο\_ Θε\_ ο\_ ος\_ η\_ η\_ μων\_ δο\_ ξα\_ σοι

α πο\_ κε\_ νου\_.σα\_ γυ\_ νη\_ μυ\_ ρον\_ εν\_ τι\_ μον\_ δε\_ σπο\_ τι\_ κη\_ και\_ θει\_ α\_ φρι\_ κτη\_.κο\_ ρυ\_ φη\_ Χρι\_ στε\_ των\_ ι\_ χνων\_ σου\_ ε\_ ε\_ πε\_ λα\_ βε\_ το\_ των\_ α\_ χραν\_ των\_ κε\_ χρα\_ με\_ ναι\_ αις\_ πα\_ λα\_ μαις\_ και\_ ε\_ βο\_ ο\_ α\_ παν\_ τα\_ τα\_ ερ\_ γα\_ Κυ\_ ρι\_ ου\_ τον\_ Κυ\_ ρι\_ ον\_ υ\_ μνει\_ ει\_ τε\_ και\_ υ\_ περ\_ υ\_ ψου\_ τε\_.εις\_ παν\_ τας\_ τους\_ αι\_ ω\_ νας

Ε υ\_ λο\_ γου\_ μεν\_ Πα\_ τε\_ ρα\_ Υι\_ ον\_ και\_ Α\_ γι\_ ον\_ Πνε\_ ευ\_ μα\_ τον\_ Κυ\_ ρι\_ ον

δα\_ κρυ\_ σι\_ πλυ\_ νει\_ α\_ μαρ\_ τι\_ ι\_ αι\_ αις\_ υ\_ πευ\_ θυ\_ νος\_ τους\_ πο\_ δας\_ του\_ πλα\_ σαν\_ τος\_ και\_ εκ\_ μα\_ ασ\_ σει\_.θρι\_ ξι\_ δι\_ ο\_ των\_ εν\_ βι\_.ω\_ ου\_ δι\_ η\_ μαρ\_ τε\_ πε\_ πρα\_ γμε\_ ε\_ νων\_ της\_ α\_ πο\_ λυ\_ τρω\_ σε\_ ως\_ αλλ\_ ε\_ βο\_ α\_ παν\_ τα\_ τα\_ ερ\_ γα\_ Κυ\_ ρι\_ ου\_ τον\_ Κυ\_ ρι\_ ον\_ υ\_ μνει\_ ει\_ τε\_ και\_ υ\_ περ\_ υ\_ ψου\_ τε\_.εις\_ παν\_ τας\_ τους\_ αι\_ ω\_ νας

Και\_ νυν\_.και\_ α\_ ει\_ και\_ εις\_ τους\_ αι\_ ω\_ νας\_ των\_ αι\_ ω\_ νων\_ Α\_ μην

ι ε\_ ρουρ\_ γει\_ ται\_ το\_ λυ\_ υ\_ τρο\_ ον\_ ευ\_ γνω\_ μο\_ νι\_ εκ\_ σω\_ τη\_ ρι\_ ων\_ σπλαγ\_ χνων\_ τε\_ και\_ δα\_ κρυ\_ υ\_ ων\_ πη\_ γης\_ εν\_ η\_ δι\_ α\_ της\_ εξ\_ α\_ α\_ γο\_ ρευ\_ σε\_ ως\_ εκ\_ πλυ\_ θει\_ ει\_ σα\_ ου\_ κα\_ τη\_ σχυ\_ νε\_ το\_ αλλ\_ ε\_ βο\_ α\_ παν\_ τα\_ τα\_ ερ\_ γα\_ Κυ\_ ρι\_ ου\_ τον\_ Κυ\_ ρι\_ ον\_ υ\_ μνει\_ ει\_ τε\_ και\_ υ\_ περ\_ υ\_ ψου\_ τε\_.εις\_ παν\_ τας\_ τους\_ αι\_ ω\_ νας

Αι\_ νου\_ μεν\_ ευ\_ λο\_ γου\_ μεν\_ και\_ προσ\_ κυ\_ νου\_ ου\_ με\_ εν\_ τον\_ Κυ\_ ρι\_ ον\_ Καταβασία\*

ρη\_ μα\_ τυ\_ υ\_.υ\_ ρα\_ αν\_ νου\_ ε\_ ε\_ πει\_ ει\_ ει\_ ει\_ υ\_ πε\_.ερ\_ ι\_.ι\_ ι\_ ι\_ ι\_ ι\_ ι\_.ι\_ σχυ\_ σεν\_.ε\_ πτα\_ πλα\_ σι\_ ω\_.ω\_ ως\_ κα\_ μι\_ ι\_ νος\_ εξ\_ ε\_ κα\_ α\_ α\_ α\_.αυ\_ θη\_ η\_.πο\_ ο\_ ο\_ τε\_ εν\_ η\_ η\_ η\_ η\_ η\_ παι\_ δε\_ ε\_ ε\_ ες\_ ουκ\_ ε\_ φλε\_ ε\_ ε\_χθη\_ η\_ η\_ η\_ σαν\_ βα\_ σι\_ λε\_ ε\_ ε\_ ως\_ πα\_ α\_ τη\_ σα\_ α\_ αν\_ τες\_ δο\_ ο\_.ο\_ γμα\_ αλλ\_ ε\_ βο\_.ο\_.ο\_ ο\_ ο\_ ο\_.ο\_ ο\_ ο\_ ο\_ ο\_ ο\_.ο\_ ο\_ ο\_ ο\_ ω\_ ων\_ παν\_ τα\_ τα\_ ερ\_ γα\_ Κυ\_.υ\_ ρι\_ ι\_.ι\_ ου\_ τον\_ Κυ\_ ρι\_ ο\_ ο\_ ον\_ υ\_ μνει\_ ει\_.ει\_ τε\_ και\_ υ\_ περ\_ υ\_ υ\_ ψου\_ ου\_ ου\_ ου\_ τε\_ ε\_ ει\_ εις\_ πα\_ αν\_ τα\_ ας\_ του\_ ους\_ αι\_ ω\_ ω\_ ω\_ ω\_ να\_ α\_ α\_ ας

Τὴν Θεοτόκον καὶ μητέρα τοῦ φωτός, ἐν ὕμνοις τιμῶντες μεγαλύνωμεν.

#### ᾠδὴ θ΄

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| ὁ εἱρμὸς |  | πρωτ.Κων.Παπαγιάννη Μεγάλη Εβδομάς 2004 σ.59\* |

ψυ\_ χαις\_.κα\_ θα\_ ραις\_ και\_ αρ\_ ρυ\_ πω\_ τοις\_ χει\_ λε\_ σι\_ δευ\_ τε\_ με\_ γα\_ λυ\_ νω\_ μεν\_ την\_ α\_ κη\_ λι\_ δω\_ ω\_ τον\_ και\_ υ\_ περ\_ α\_ γνον\_ Μη\_ τε\_ ε\_ ρα\_ του\_ Εμ\_ μα\_ νου\_ ηλ\_ δι\_ αυ\_ της\_ τω\_ εξ\_ αυ\_ της\_ προσ\_ φε\_ ρον\_ τες\_ πρε\_ σβει\_ ει\_ αν\_ τε\_ χθεν\_ τι\_ φει\_ σαι\_ των\_ ψυ\_ χων\_ η\_ μων\_ Χρι\_ στε\_ ε\_ ο\_ Θε\_ ος\_ και\_ σω\_ σον\_ η\_ μας

δο\_ ξα\_ σοι\_ ο\_ Θε\_ ο\_ ος\_ η\_ η\_ μων\_ δο\_ ξα\_ σοι

α γνω\_.μων\_ φα\_ νεις\_ και\_ πο\_ νη\_ ρος\_ ζη\_ λο\_ τυ\_ πος\_ δω\_ ρον\_ α\_ ξι\_ ο\_ θε\_ ον\_ λο\_ γο\_ πρα\_ γει\_ δι\_ ου\_ ου\_ ο\_ φει\_ λε\_ σι\_ ον\_ ε\_ λυ\_ υ\_ θη\_ α\_ μαρ\_.τη\_ μα\_ των\_ κα\_ πη\_ λευ\_ ων\_ ο\_ δει\_ νος\_ Ι\_ ου\_ δας\_ την\_ φι\_ λο\_ ο\_ θε\_ ον\_ χα\_ α\_ ριν\_ φει\_ σαι\_ των\_ ψυ\_ χων\_ η\_ μων\_ Χρι\_ στε\_ ε\_ ο\_ Θε\_ ος\_ και\_ σω\_ σον\_ η\_ μας

Δο\_ ξα\_ Πα\_ τρι\_.και\_ Υι\_ ω\_ και\_ Α\_ γι\_ ω\_ Πνευ\_ μα\_ τι

λε\_ γει\_ πο\_ ρευ\_ θεις\_ τοις\_ πα\_ ρα\_ νο\_ μοις\_ αρ\_ χου\_ σι\_ τι\_ μοι\_ δου\_ ναι\_ θε\_ λε\_ τε\_ κα\_ γω\_ Χρι\_ στον\_ υ\_ υ\_ μιν\_ τον\_ ζη\_ του\_ με\_ νον\_ τοις\_ θε\_ ε\_ λου\_ σι\_ πα\_.ρα\_ δω\_ σω\_ οι\_ οι\_ κει\_ ο\_ τη\_ τα\_ Χρι\_ στου\_ Ι\_ ου\_ δας\_ αν\_ τω\_ σα\_ με\_ νος\_ χρυ\_ σου\_ φει\_ σαι\_ των\_ ψυ\_ χων\_ η\_ μων\_ Χρι\_ στε\_ ε\_ ο\_ Θε\_ ος\_ και\_ σω\_ σον\_ η\_ μας

Και\_ νυν\_.και\_ α\_ ει\_ και\_ εις\_ τους\_ αι\_ ω\_ νας\_ των\_ αι\_ ω\_ νων\_ Α\_ μην

ω πη\_ ρω\_ τι\_ κης\_ φι\_ λαρ\_ γυ\_ ρι\_ ας\_ α\_ σπον\_ δε\_ λη\_ θης\_ ο\_ θεν\_ ε\_ τυ\_ χες\_ ο\_ τι\_ ψυ\_ χης\_ ουδ\_ ο\_ ος\_ ι\_ σο\_ στα\_ σι\_ ος\_ ο\_ κο\_ ο\_ σμος\_ ως\_ ε\_.δι\_ δα\_ χθης\_ α\_ πο\_ γνω\_ σει\_ γαρ\_.σαυ\_ τον\_ ε\_ βρο\_ χι\_ σας\_ α\_ να\_ α\_ ψας\_ προ\_ δο\_ ο\_ τα\_ φει\_ σαι\_ των\_ ψυ\_ χων\_ η\_ μων\_ Χρι\_ στε\_ ε\_ ο\_ Θε\_ ος\_ και\_ σω\_ σον\_ η\_ μας

Καταβασία\*

ψυ\_ χαι\_ αι\_.αι\_ αι\_.αις\_ κα\_ θα\_ α\_ ραι\_.αι\_ αι\_ αις\_.και\_ αρ\_ ρυ\_ πω\_ ω\_ τοι\_.οι\_ οις\_ χει\_ λε\_ ε\_ σι\_ δευ\_ τε\_ με\_ γα\_.α\_ α\_ λυ\_ νω\_ ω\_ μεν\_ την\_ α\_ κη\_ λι\_ ι\_ δω\_ το\_ ο\_ ο\_ ο\_.ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ον\_ και\_ υ\_ περ\_ α\_ α\_ γνο\_ ον\_ μη\_ η\_ τε\_ ε\_.ε\_ ρα\_ του\_ Εμ\_ μα\_ νου\_ ου\_ ηλ\_ δι\_ ι\_ α\_ αυ\_ της\_ τω\_ ω\_ ε\_ εξ\_.α\_.α\_ αυ\_ της\_ προσ\_ φε\_ ρον\_ τες\_ πρε\_ ε\_ σβει\_.ει\_ ει\_ ει\_ ει\_ α\_ αν\_ τε\_χθε\_ ε\_ ε\_ εν\_ τι\_ φει\_ ει\_ ει\_ ει\_ ει\_ σαι\_.αι\_ των\_ ψυ\_ χων\_ η\_ η\_ μων\_ Χρι\_ στε\_.ε\_ ε\_.ο\_ Θε\_ ο\_ ος\_.και\_ αι\_ σω\_.ω\_ ω\_.ω\_ σο\_ ον\_.η\_ η\_ η\_ μα\_ α\_ α\_ ας

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| Γεράσιμος Μοναχὸς Ἁγιορείτης | [Συναπτὴ](#συναπτή_after_ωδή_θ) | Λουκᾶς Λουκᾶ |

## Ἐξαποστειλάριον

### Ἰωάννου Πρωτοψάλτου

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|  |  | Ιωάννου Πρωτοψάλτου Ειρμολόγιον 1903 σ.201# |

Τον\_ νυμ\_ φω\_ να\_ σου\_ βλε\_ ε\_ ε\_ πω\_ ω\_.ω\_ ω\_.ω\_ ω\_ Σω\_ τηρ\_ μου\_ κε\_ κο\_ σμη\_ με\_ νον\_ και\_ εν\_ δυ\_ μα\_.ουκ\_ ε\_ ε\_ ε\_ χω\_ ω\_.ω\_.ω\_ ω\_ ω\_ ω\_ ι\_ να\_ εισ\_ ελ\_ θω\_ ε\_ εν\_.α\_ αυ\_ τω\_ λαμ\_ πρυ\_ νο\_ ον\_.μου\_ τη\_ ην\_.στο\_ λη\_ ην\_.της\_ ψυ\_ χης\_ aΦω\_ το\_ δο\_ τα\_ και\_ σω\_ ω\_.σο\_.ον\_ με τὸ γ΄ a Φω\_ το\_ δο\_ τα\_.και\_ σω\_ σον\_ με\_ ε\_ ε\_ ε\_ ε\_

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| Γεράσιμος Μοναχὸς Ἁγιορείτης | [Αἶνοι](#_Αἶνοι) | Λουκᾶς Λουκᾶ |

### Κωνσταντίνου Πρίγγου

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|  |  | Κωνσταντίνου Πρίγγου Μ.Εβδομάς 1969 σ.14\* |

Τον\_ νυμ\_ φω\_ να\_ σου\_ βλε\_ ε\_ ε\_ ε\_.πω\_ ω\_.ω\_ ω\_ ω\_ ω\_ Σω\_ τηρ\_ μου\_ κε\_ ε\_ κο\_.σμη\_ με\_ ε\_ ε\_ νον\_ και\_ εν\_ δυ\_ μα\_ ουκ\_.ε\_ ε\_.ε\_ ε\_ ε\_.χω\_ ω\_.ω\_ ω\_ ω\_ ω\_  ι\_ να\_ εισ\_ ε\_ ελ\_.θω\_ ε\_ εν\_ αυ\_ τω\_ λαμ\_ πρυ\_ νον\_.μου\_ τη\_.ην\_.στο\_ λην\_.της\_ ψυ\_ χης\_ Φω\_ το\_ δο\_ τα\_.και\_ σω\_ ω\_.σον\_ με\_

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### Κωνσταντίνου Παπαγιάννη Ι

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|  |  | πρωτ.Κων.Παπαγιάννη Μεγάλη Εβδομάς 1996 σ.19\* |

τον\_ νυμ\_ φω\_ να\_ σου\_ βλε\_ ε\_ ε\_ ε\_.πω\_ ω\_.ω\_ ω\_ ω\_.ω\_ ω\_ Σω\_ τηρ\_ μου\_ κε\_ κο\_ σμη\_ με\_ ε\_.νον\_ και\_ εν\_ δυ\_ μα\_.ουκ\_ ε\_ ε\_ ε\_.χω\_ ω\_.ω\_ ω\_ ω\_.ω\_ ω\_ ι\_ να\_ εισ\_ ελ\_.θω\_.εν\_ αυ\_ τω\_ λαμ\_ πρυ\_ νο\_ ον\_.μου\_ τη\_ ην\_.στο\_ λη\_ ην\_.της\_ ψυ\_ χης\_ φω\_ το\_ δο\_.τα\_ α\_.και\_ σω\_.σον\_ με

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### Κωνσταντίνου Παπαγιάννη ΙΙ

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| Συντομὼτερον |  | πρωτ.Κων.Παπαγιάννη Μεγάλη Εβδομάς 1996 σ.20\* |

τον\_ νυμ\_ φω\_ να\_ σου\_ βλε\_ ε\_.πω\_ Σω\_ τηρ\_ μου\_ κε\_ κο\_ σμη\_ με\_ ε\_.νον\_ και\_ εν\_ δυ\_ μα\_ ουκ\_.ε\_ ε\_ χωι\_ να\_ εισ\_ ελ\_.θω\_.εν\_ αυ\_ τω\_ λαμ\_ πρυ\_ νο\_ ον\_.μου\_ τη\_ ην\_.στο\_ λη\_ ην\_.της\_ ψυ\_ χης\_ φω\_ το\_ δο\_.τα\_ α\_.και\_ σω\_.σον\_ με

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## Αἶνοι

### Πασαπνοάρια

#### Πέτρου Λαμπαδαρίου

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|  |  | Πέτρου Εφεσίου Αναστασιματάριον 1820 σ.21\* |

πα\_ σα\_ πνο\_ η\_ αι\_ νε\_ σα\_ α\_ τω\_ το\_ ον\_ Κυ\_ υ\_ υ\_ρι\_ ι\_ ι\_ ι\_ ον\_ αι\_ νει\_ τε\_ τον\_ Κυ\_ ρι\_ ον\_ εκ\_ τω\_ ων\_ ου\_ ου\_ ρα\_ α\_ νων\_ αι\_ νει\_ τε\_ α\_ αυ\_ το\_.ο\_ ον\_ ε\_ εν\_ τοις\_ υ\_ ψι\_ ι\_.ι\_ ι\_ ι\_.ι\_ στοις\_ σοι\_ πρε\_ πει\_ υ\_ υ\_.μνος\_ τω\_ ω\_ ω\_.ω\_Θε\_ε\_ ε\_ ε\_ ω

αι\_ νει\_ τε\_ αυ\_ τον\_ παν\_ τες\_ οι\_ αγ\_ γε\_ ε\_ λοι\_ α\_ αυ\_ του\_ αι\_ νει\_ τε\_ αυ\_ τον\_ πα\_ σαι\_ αι\_ δυ\_ να\_ α\_ μει\_ εις\_ α\_ αυ\_ του\_ ου\_ σοι\_ πρε\_ πει\_ υ\_ υ\_.μνος\_ τω\_ ω\_ ω\_.ω\_Θε\_ε\_ ε\_ ε\_ ω\_

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#### Ἰακώβου Πρωτοψάλτου

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|  |  | Πανδέκτη-Όρθρος 1851 σ.523\* |

Πα\_ α\_ α\_ α\_ α\_ α\_ α\_.α\_ σα\_ α\_ α\_ πνο\_ η\_.η\_ η\_ η\_.η\_ η\_ η\_ η\_ αι\_ νε\_ σα\_ α\_ α\_ α\_.α\_ α\_ α\_ τω\_ τον\_ Κυ\_ υ\_ υ\_ υ\_ υ\_ ρι\_.ι\_ ι\_ ι\_ ι\_ ι\_ ο\_.ο\_ ο\_ ο\_.ο\_ ο\_ ο\_ ο\_ ον\_ αι\_ νει\_ ει\_ zει\_ ει\_ ει\_ ει\_ τε\_ το\_ ον\_ Κυ\_.υ\_ υ\_ υ\_ υ\_ υ\_ ρι\_ ι\_.ι\_ zι\_ ι\_ ι\_ ι\_ ον\_ εκ\_ τω\_ ω\_ ω\_ ω\_ ων\_ ου\_.ου\_ ου\_ εκ\_ των\_ ου\_ ρα\_ νω\_.ω\_ ω\_ ω\_.ω\_ ω\_ ω\_ ω\_ ων\_ αι\_ νει\_ ει\_ ει\_ ει\_ ει\_ τε\_ ε\_ ε\_ αυ\_ το\_.ο\_ ο\_ ο\_.ο\_ ο\_ ο\_ ον\_ εν\_ τοι\_ οι\_ οι\_ οι\_ οι\_ οις\_ υ\_ υ\_ υ\_ υ\_ ψι\_.ι\_ ι\_ ι\_ ι\_ ι\_ στοι\_.οι\_ οι\_ οι\_.οι\_ οι\_ οι\_ οι\_ οι\_ οι\_ οι\_ οις\_ σοι\_ οι\_ πρε\_ ε\_ ε\_ ε\_ ε\_ nε\_ ε\_ ε\_ σοι\_ πρε\_ ε\_ ε\_ πει\_ υ\_ υ\_ μνο\_ ος\_ τω\_ ω\_ ω\_ ω\_ ω\_ ω\_ ω\_ zω\_.ω\_ ω\_.ω\_.ω\_ Θε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ υ\_.υ\_ μνος\_ τω\_ Θε\_.ε\_ ω\_.ω\_ ω\_ ω\_ zω\_.ω\_ ω\_ ω\_.ω\_ ω\_

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|  |  | Πανδέκτη-Όρθρος  1851 σ.523\* |

Αι\_ νει\_ ει\_ ει\_ ει\_ ει\_ ει\_.ει\_ τε\_.ε\_ ε\_ ε\_ ε\_ αυ\_ το\_.ο\_ ο\_ ο\_.ο\_ ο\_ ο\_ ο\_ ον\_ πα\_ α\_ α\_ α\_.α\_ α\_ αν\_ τες\_ οι\_ οι\_ α\_.α\_ α\_ α\_ α\_ αγ\_ γε\_ ε\_.ε\_ nε\_ ε\_ ε\_ ε\_ λοι\_ οι\_ οι\_ οι\_ α\_.α\_ α\_ α\_ α\_ αυ\_ του\_.ου\_ ου\_ ου\_.ου\_ ου\_ ου\_ ου\_ αι\_ νει\_ ει\_ ει\_ ει\_ ει\_ τε\_.ε\_ ε\_ ε\_ ε\_ αυ\_ το\_.ο\_ ο\_ ο\_.ο\_ ο\_ ο\_ ο\_ ον\_ πα\_ α\_ α\_ α\_ α\_ α\_ σαι\_ αι\_ δυ\_ να\_ α\_ α\_ α\_ α\_ μει\_.ει\_ ει\_ ει\_ εις\_ αυ\_ του\_.ου\_ ου\_ ου\_.ου\_ ου\_ ου\_ ου\_ ου\_ ου\_ ου\_ ου\_ σοι\_ οι\_ πρε\_ ε\_ ε\_ ε\_ ε\_ nε\_ ε\_ ε\_ σοι\_ πρε\_ ε\_ ε\_ πει\_ υ\_ μνο\_ ος\_ τω\_ ω\_ ω\_ ω\_ ω\_ ω\_ ω\_ zω\_.ω\_ ω\_.ω\_.ω\_ Θε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ υ\_.υ\_ μνος\_ τω\_ Θε\_.ε\_ ω\_.ω\_ ω\_ ω\_ zω\_.ω\_ ω\_ ω\_.ω\_ ω\_ ω\_.ω\_ ω\_

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| Γεράσιμος Μοναχὸς Ἁγιορείτης | [Στιχολογία](#_Στιχολογία) | Λουκᾶς Λουκᾶ |

#### Ἰωάννου Πρωτοψάλτου

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|  |  | Ιωάννου Πρωτοψάλτου Αναστασιματάριον 1905 σ.39# |

Πα\_ σα\_ πνο\_ η\_ αι\_ νε\_ σα\_ α\_ τω\_ το\_ ον\_ Κυ\_ υ\_ υ\_ ρι\_ ι\_ ι\_ ι\_ ον\_ αι\_ νει\_ τε\_ τον\_ Κυ\_ ρι\_ ον\_ εκ\_ τω\_ ω\_ ων\_ ου\_.ρα\_ α\_ νων\_ αι\_ νει\_ τε\_ α\_ αυ\_ το\_.ο\_ ον\_ εν\_ τοι\_ οις\_ υ\_ ψι\_ ι\_ ι\_ ι\_ στοις\_ σοι\_ πρε\_ ε\_ ε\_ πει\_ υ\_ υ\_.μνος\_ τω\_ ω\_ ω\_.ω\_ Θε\_ ε\_ ε\_ ε\_ ω

Αι\_ νει\_ τε\_ αυ\_ το\_ ον\_ πα\_ α\_ αν\_ τες\_ οι\_ Α\_ αγ\_ γε\_ ε\_ λοι\_ οι\_ οι\_ α\_ α\_ α\_ αυ\_ του\_ αι\_ νει\_ ει\_ ει\_ τε\_ α\_ αυ\_ τον\_ πα\_ σαι\_ αι\_ Δυ\_ να\_ α\_ α\_ μεις\_.α\_ αυ\_ του\_ ου\_ σοι\_ πρε\_ ε\_ ε\_ πει\_ υ\_ υ\_.μνος\_ τω\_ ω\_ ω\_.ω\_ Θε\_ ε\_ ε\_ ε\_ ω\_

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| Γεράσιμος Μοναχὸς Ἁγιορείτης | [Στιχολογία](#_Στιχολογία) | Λουκᾶς Λουκᾶ |

#### Γεωργίου Ραιδεστηνοῦ

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|  |  | Γεωργίου Ραιδεστηνού Η Αγία και Μεγάλη Εβδομάς  1884 σ.22# |

Πα\_ σα\_ πνο\_ η\_ αι\_ νε\_ σα\_ α\_ τω\_ το\_ ον\_ Κυ\_ υ\_ υ\_ ρι\_ ι\_ ι\_ ι\_ ον\_ αι\_ νει\_ τε\_ τον\_ Κυ\_ ρι\_ ον\_ εκ\_ τω\_ ω\_ ων\_ ου\_.ρα\_ α\_ νω\_ ω\_ ων\_ αι\_ νει\_ τε\_ α\_ αυ\_ το\_.ο\_ ον\_ εν\_ τοι\_ οις\_ υ\_ ψι\_ ι\_.ι\_.ι\_ ι\_ ι\_.ι\_ στοις\_ σοι\_ πρε\_ ε\_ ε\_ πει\_ υ\_ υ\_ υ\_.μνος\_ τω\_ ω\_ ω\_.ω\_ Θε\_ ε\_ ε\_ ε\_ ω

Αι\_ νει\_ τε\_ αυ\_ το\_ ον\_ πα\_ α\_ αν\_ τες\_ οι\_ αγ\_ γε\_ ε\_ λοι\_ οι\_ οι\_ α\_ α\_ α\_ αυ\_ του\_ αι\_ νει\_ τε\_ ε\_ α\_ αυ\_ τον\_ πα\_.σαι\_ αι\_ δυ\_ να\_ α\_ α\_ μεις\_.α\_ αυ\_ του\_ ου\_ ου\_ σοι\_.πρε\_ ε\_ ε\_ πει\_ υ\_ υ\_ υ\_.μνος\_ τω\_ ω\_ ω\_.ω\_ Θε\_ ε\_ ε\_ ε\_ ω\_ ω\_.ω\_ ω\_

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#### Γαβριὴλ Κουντιάδου

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|  |  | Γαβριὴλ Κουντιάδου ἱερομονάχου Μουσικόν Πεντηκοστάριον α΄ ἔκδοσις 1931-1935 ἐπανέκδοσις 1991 σ.28\* |

πα\_ σα\_ πνο\_ η\_ αι\_ νε\_ σα\_ α\_ τω\_ το\_ ον\_ Κυ\_ υ\_ υ\_ρι\_ ι\_ ι\_ ι\_ ον\_ αι\_ νει\_ τε\_ τον\_ Κυ\_ ρι\_ ον\_ εκ\_ τω\_ ω\_ ων\_ ου\_ ρα\_ α\_ νων\_ αι\_ νει\_ τε\_ α\_ αυ\_ το\_.ο\_ ον\_ εν\_ τοι\_ οις\_ υ\_ψι\_ ι\_ ι\_ ι\_ στοις\_ σοι\_ πρε\_ πει\_ υ\_ υ\_.μνος\_ τω\_ ω\_.ω\_Θε\_ε\_ ε\_ ε\_ ω

αι\_ νει\_ τε\_ αυ\_ το\_ ον\_ πα\_ α\_ αν\_ τες\_ οι\_ α\_ αγ\_ γε\_ ε\_ λοι\_ οι\_ οι\_α\_ α\_ α\_ αυ\_ του\_ αι\_ νει\_ ει\_ ει\_ τε\_ α\_ αυ\_ τον\_ πα\_ σαι\_ αι\_ δυ\_ να\_ α\_ α\_ μεις\_.α\_ αυ\_ του\_ ου\_ σοι\_ πρε\_ ε\_ ε\_ πει\_ υ\_ υ\_.μνος\_ τω\_ ω\_.ω\_Θε\_ε\_ ε\_ ε\_ ω

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#### Κωνσταντίνου Πρίγγου

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|  |  | Κωνσταντίνου Πρίγγου Μ.Εβδομάς 1969 σ.15\* |

Πα\_.σα\_ πνο\_ ο\_ η\_ η\_ αι\_ αι\_ αι\_ νε\_ ε\_ σα\_ α\_ τω\_ το\_ ον\_ Κυ\_ υ\_ υ\_ ρι\_ ι\_ ι\_ ι\_ ον\_ αι\_ νει\_ τε\_ τον\_ Κυ\_ ρι\_ ι\_ ον\_ εκ\_ τω\_ ω\_ ων\_ ου\_.ρα\_ α\_ νω\_ ων\_ αι\_ νει\_ τε\_ ε\_. α\_ αυ\_ το\_ ο\_.ον\_ εν\_ τοι\_ οι\_ οις\_ υ\_ ψι\_ ι\_ ι\_ ι\_ στοις\_ σοι\_ πρε\_ ε\_ πει\_ ει\_ ει\_ υ\_ υ\_.μνος\_ τω\_ ω\_ ω\_.ω\_ Θε\_ ε\_ ε\_ ε\_ ω

Αι\_ νει\_ τε\_.αυ\_ το\_ ον\_ πα\_ α\_ α\_ α\_ αν\_ τες\_ οι\_ οι\_ α\_ αγ\_ γε\_ ε\_ λοι\_ οι\_ οι\_ α\_ α\_ α\_ αυ\_ του\_ αι\_ νει\_ ει\_ ει\_ ει\_ ει\_ τε\_ α\_ αυ\_ τον\_ πα\_.σαι\_ αι\_ δυ\_ να\_ α\_ α\_ μεις\_.α\_ αυ\_ του\_.ου\_ ου\_.σοι\_ πρε\_ ε\_ πει\_ ει\_ ει\_ υ\_ υ\_.μνος\_ τω\_ ω\_ ω\_.ω\_ Θε\_ ε\_ ε\_ ε\_ ω\_

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#### Χρυσάνθου Θεοδοσοπούλου

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|  |  | Χρύσανθου Θεοδοσόπουλου Πεντηκοστάριον 1983 σ.10\* |

nε\_ ε\_ ε\_ πα\_.σα\_ πνο\_ ο\_ η\_ η\_ αι\_ αι\_.αι\_ νε\_.ε\_ σα\_ α\_.α\_ τω\_  το\_ ον\_ Κυ\_ υ\_ υ\_ρι\_ ι\_ ι\_ ι\_ ον\_.αι\_ νει\_ τε\_ τον\_ Κυ\_ ρι\_.ι\_ ον\_ εκ\_ τω\_.ω\_ ω\_ ων\_ ου\_.ρα\_ α\_ νω\_ ων\_ αι\_ νει\_ τε\_ ε\_.α\_ αυ\_ το\_.ο\_.ον\_ εν\_ τοι\_ οι\_ οις\_ υ\_ψι\_ ι\_ ι\_ ι\_ στοις\_ σοι\_ πρε\_ ε\_ πει\_ ει\_.ει\_ υ\_ υ\_.μνος\_  τω\_ ω\_ ω\_.ω\_Θε\_ ε\_ ε\_ε\_ ω

αι\_ νει\_ τε\_.αυ\_ το\_ ον\_ πα\_ α\_ α\_ α\_ α\_.αν\_ τες\_ οι\_ οι\_ α\_ αγ\_ γε\_ ε\_ λοι\_ οι\_ οι\_α\_ α\_ α\_ αυ\_ του\_ αι\_ νει\_ ει\_ ει\_ ει\_ ει\_.ει\_ τε\_ αυ\_ τον\_ πα\_.σαι\_ αι\_ δυ\_ να\_.α\_ α\_ α\_ μεις\_.α\_ αυ\_ του\_.ου\_ ου\_.σοι\_ πρε\_ ε\_ πει\_ ει\_.ει\_ υ\_ υ\_.μνος\_  τω\_ ω\_ ω\_.ω\_Θε\_ ε\_ ε\_ε\_ ω

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#### Ἀθανασίου Καραμάνη

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|  |  | Ἀθανασίου Καραμάνη Ὄρθρος 1955 σ.22\* |

nε\_ ε\_ ε 

Πα\_.σα\_ πνο\_ η\_ η\_αι\_.αι\_ νε\_ σα\_ α\_ τω\_ ω\_το\_ ον\_ Κυ\_ υ\_ υ\_ρι\_ ι\_ ι\_ ι\_ ον\_ αι\_ νει\_ τε\_ τον\_ Κυ\_.ρι\_ ον\_ εκ\_ τω\_ ω\_ ω\_ ων\_ ου\_.ρα\_ α\_ νω\_ ων\_ αι\_ νει\_ τε\_ α\_ αυ\_το\_.ο\_ ον\_ εν\_ τοι οις\_ υ\_ψι\_ ι\_ ι\_ ι\_ στοις\_ σοι\_ πρε\_ ε\_ ε πει\_ ει\_.ει\_ υ\_ υ\_.μνος\_ τω\_ ω\_ω\_.ω\_ ω\_Θε\_ ε\_ ε\_ ε\_ ω\_

Αι\_ νει\_ ει\_τε\_.ε\_ αυ\_ το ον\_ πα α α\_ α\_ α\_.αν\_ τες\_ οι\_ α\_ αγ\_γε\_ ε\_ λοι\_ οι\_ οι\_\_α\_ α\_ α\_ αυ\_ του\_ αι\_ νει\_ ει\_ ει\_ ει\_ ει\_.ει\_ τε\_ α\_ αυ\_ τον\_ πα\_.σαι\_ αι\_ Δυ\_ να\_ α\_ α\_ α\_ μει\_ εις\_.α\_.α\_.α\_ αυ\_ του\_ ου\_.ου\_.σοι\_ πρε\_ ε\_ ε\_ πει\_ ει\_.ει\_ ει\_ υ\_.μνος\_ τω\_ ω\_ ω\_.ω\_Θε\_ ε\_ ε\_ ε\_ ω\_

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#### Κωνσταντίνου Παπαγιάννη

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|  |  | πρωτ.Κων.Παπαγιάννη Μουσική Παρακλητική 2004 σ.80/91\* |

πα\_ σα\_ πνο\_ η\_ η\_ αι\_ νε\_ σα\_ α\_ τω\_ το\_ ον\_ Κυ\_ υ\_ υ\_ρι\_ ι\_ ι\_ ι\_ ον\_ αι\_ νει\_ τε\_ τον\_Κυ\_ υ\_ ρι\_ ι\_ ον\_ εκ\_ των\_ ου\_ ρα\_ α\_ νω\_ ων\_ αι\_ νει\_ ει\_ τε\_ α\_ αυ\_ το\_.ο\_ ον\_ εν\_ τοι\_ οις\_ υ\_ψι\_ ι\_ ι\_ ι\_ στοις\_ σοι\_ πρε\_ ε\_ ε\_ πει\_ υ\_ υ\_.μνος\_ τω\_ ω\_ ω\_.ω\_Θε\_ε\_ ε\_ ε\_ ω

αι\_ νει\_ τε\_.αυ\_ το\_ ον\_ πα\_ α\_ αν\_ τες\_ οι\_ αγ\_ γε\_ ε\_ λοι\_ α\_ αυ\_ του\_ αι\_ νει\_ ει\_ ει\_ τε\_ α\_ αυ\_ τον\_ πα\_.σαι\_ αι\_ δυ\_ να\_ α\_ α\_ μεις\_.α\_ αυ\_ του\_ ου\_ σοι\_ πρε\_ ε\_ ε\_ πει\_ υ\_ υ\_.μνος\_ τω\_ ω\_ ω\_.ω\_Θε\_ε\_ ε\_ ε\_ ω\_

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| Γεράσιμος Μοναχὸς Ἁγιορείτης | [Στιχολογία](#_Στιχολογία) | Λουκᾶς Λουκᾶ |

### Στιχολογία

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| Κωνσταντίνου Παπαγιάννη |  | πρωτ.Κων.Παπαγιάννη Μουσική Παρακλητική 2004 σ.80/91\* |

Αι\_ νει\_ τε\_ αυ\_ το\_ η\_ λι\_ ος\_ και\_ σε\_ λη\_ η\_ νη\_ αι\_ νει\_ ει\_ τε\_ αυ\_ τον\_ πα\_ αν\_ τα\_ τα\_ α\_ στρα\_ και\_ το\_ φως

Αι\_ νει\_ ει\_ τε\_ αυ\_ τον\_ οι\_ ου\_ ρα\_ νοι\_ των\_ ου\_ ρα\_ νων\_ και\_ το\_υ\_ υ\_ δωρ\_ το\_ υ\_ περ\_ α\_ α\_ νω\_ των\_ ου\_.ρα\_ νων

Αι\_ νε\_ σα\_ τω\_ σαν\_ το\_ ο\_ νο\_ μα\_ Κυ\_ ρι\_ ι\_ ου\_ ο\_ τι\_ αυ\_ το\_ ος\_ ει\_ πε\_ και\_ ε\_ γε\_ νη\_ θη\_ σαν\_ αυ\_ τον\_ εν\_ ε\_ τει\_ ει\_ λα\_ το\_ και\_ ε\_ κτι\_ στη\_.σαν

ε\_ στη\_ σεν\_ αυ\_ τα\_ εις\_ τον\_ αι\_ ω\_ ω\_ να\_ και\_ εις\_ τον\_ αι\_ ω\_ ω\_ να\_ του\_ αι\_ ω\_ ω\_ νος\_ προ\_ οσ\_ τα\_ γμα\_ ε\_ θε\_ το\_ και\_ ου\_ ου\_ πα\_ ρε\_ λευ\_ σε\_ ται

αι\_ νει\_ τε\_ τον\_ Κυ\_ υ\_ ρι\_.ον\_ εκ\_ της\_ γης\_ δρα\_ κον\_ τες\_ και\_ πα\_ σαι\_ α\_ βυσ\_ σοι

πυ\_ υρ\_ χα\_ λα\_ ζα\_ χι\_ ω\_ ων\_ κρυ\_ σταλ\_ λος\_ πνευ\_ μα\_ κα\_ ται\_ γι\_ δος\_ τα\_ ποι\_ ουν\_ τα\_ τον\_ λο\_ ο\_ γον\_.αυ\_ του

τα\_ ο\_ ρη\_ και\_ παν\_ τες\_ οι\_ βου\_ νοι\_ ξυ\_ λα\_ καρ\_ πο\_ φο\_ ο\_ ρα\_ και\_ πα\_.σαι\_ κε\_ δροι

τα\_ θη\_ ρι\_ α\_ και\_ πα\_ αν\_ τα\_ τα\_ κτη\_ νη\_ ερ\_ πε\_ τα\_ και\_ πε\_ τει\_ να\_ α\_ πτε\_.ρω\_ τα

βα\_ σι\_ λεις\_ της\_ γης\_ και\_ πα\_ αν\_ τες\_ λα\_ οι\_ αρ\_ χον\_ τες\_ και\_ πα\_ αν\_ τες\_ κρι\_ ται\_ αι\_ γης

νε\_ α\_ νι\_ σκοι\_ και\_ παρ\_ θε\_ ε\_ νοι\_ πρε\_ σβυ\_ υ\_ τε\_ ροι\_ με\_ τα\_ νε\_ ω\_ τε\_ ε\_ ρων\_ αι\_ νε\_ σα\_ τω\_ σαν\_ το\_ ο\_ νο\_ μα\_ Κυ\_ ρι\_ ι\_ ου\_ ο\_ τι\_ υ\_ ψω\_ ω\_ θη\_ το\_ ο\_ νο\_ μα\_ αυ\_ του\_ ου\_ μο\_ νου

η\_ εξ\_ ο\_ μο\_ λο\_ γη\_ σις\_ αυ\_ του\_ ε\_ πι\_ γης\_.και\_ ου\_ ρα\_ νου\_ και\_ υ\_ ψω\_ σει\_ κε\_ ε\_ ρας\_ λα\_ ου\_ αυ\_.του

υ μνος\_ πα\_ σι\_ τοις\_ ο\_ σι\_.οις\_ αυ\_ του\_ τοις\_ υι\_ οι\_ οις\_ Ισ\_ ρα\_ ηλ\_ λα\_ ω\_ εγ\_ γι\_ ζον\_ τι\_ αυ\_ τω

α α\_ σα\_ τε\_ τω\_ Κυ\_ ρι\_ ω\_ α\_.σμα\_ και\_ νον\_ η\_ αι\_ νε\_ σις\_ αυ\_ του\_ εν\_ εκ\_ κλη\_ σι\_ ι\_ α\_ ο\_ σι\_ ων

ευ\_ φραν\_ θη\_ τω\_ Ισ\_ ρα\_ ηλ\_ ε\_ πι\_ τω\_ ποι\_ η\_ σαν\_ τι\_ αυ\_ τον\_ και\_ υι\_ οι\_ Σι\_ ων\_ α\_ γαλ\_ λι\_ α\_ σθω\_ σαν\_ ε\_ πι\_.τω\_ βα\_ σι\_ λει\_ αυ\_.των

αι\_ νε\_ σα\_ τω\_ σαν\_ το\_ ο\_ νο\_ μα\_ αυ\_ του\_ ου\_ εν\_ χο\_ ρω\_ εν\_ τυμ\_ πα\_ α\_ νω\_ και\_ ψαλ\_ τη\_ ρι\_ ω\_ ψα\_ λα\_ τω\_ σαν\_ αυ\_ τω

ο τι\_ ευ\_ δο\_ κει\_ ει\_ Κυ\_ ρι\_ ος\_ εν\_ τω\_ λα\_ ω\_ αυ\_ του\_ και\_ υ\_ ψω\_ ω\_ σει\_ πρα\_ εις\_ εν\_ σω\_ τη\_ ρι\_ α

καυ\_ χη\_ σον\_ ται\_ ο\_ σι\_ οι\_ εν\_ δο\_ ο\_ ξη\_ και\_ α\_ γαλ\_ λι\_ α\_ σον\_ ται\_ ε\_ πι\_ των\_ κοι\_ των\_ αυ\_ των

αι\_ υ\_ ψω\_ σεις\_ του\_ Θε\_ ου\_ εν\_ τω\_ λα\_ ρυγ\_ γι\_ αυ\_ των\_ και\_ ρομ\_ φαι\_ αι\_ δι\_ στο\_ μοι\_.εν\_ ταις\_ χερ\_ σιν\_ αυ\_.των

του\_ ποι\_ η\_ σαι\_ εκ\_ δι\_ κη\_ σιν\_ εν\_ τοις\_ ε\_ θνε\_ σιν\_ ε\_ λε\_ γμους\_ εν\_ τοις\_.λα\_ οις

του\_ δη\_ η\_ σαι\_ τους\_ βα\_ σι\_ λεις\_ αυ\_ των\_ εν\_ πε\_ ε\_.ε\_ δαις\_ και\_ τους\_ εν\_ δο\_ ο\_ ξους\_ αυ\_ των\_ εν\_ χει\_ ρο\_ πε\_ δαις\_ σι\_.δη\_ ραις

του\_ ποι\_ η\_ σαι\_ εν\_ αυ\_ τοι\_ οις\_ κρι\_ μα\_ εγ\_ γρα\_ πτον\_ δο\_ ξα\_ αυ\_ τη\_ ε\_.σται\_ πα\_ σι\_ τοις\_ ο\_ σι\_ ι\_ οις\_.αυ\_ του

αι\_ νει\_ τε\_ τον\_ Θε\_ ον\_ εν\_ τοις\_ α\_ γι\_.οις\_ αυ\_ του\_ αι\_ νει\_ ει\_ τε\_ αυ\_ τον\_ εν\_ στε\_ ρε\_ ω\_ μα\_ τι\_ της\_ δυ\_ να\_ με\_ ως\_.αυ\_ του\_

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| Γεράσιμος Μοναχὸς Ἁγιορείτης | [Στιχηρὰ](#_Ἰδιόμελα) | Λουκᾶς Λουκᾶ |

### Ἰδιόμελα

#### Πέτρου Ἐφεσίου

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|  |  | Πέτρου Ἐφεσίου Δοξαστάριον 1820 σ.314\* |

Αι\_ νει\_ τε\_ αυ\_ τον\_ ε\_ πι\_ ταις\_ δυ\_ να\_ στει\_ αις\_ αυ\_ του\_ αι\_ νει\_ τε\_ αυ\_ τον\_ κα\_ τα\_ το\_ πλη\_ θος\_ της\_ με\_ γα\_ λω\_ συ\_.υ\_ υ\_ νη\_ ης\_.α\_ α\_ αυ\_ του

σε\_ τον\_ της\_ Παρ\_ θε\_ ε\_ ε\_ νου\_ Υι\_ υι\_ ον\_ πορ\_ νη\_ ε\_ πι\_ γνου\_ σα\_ Θε\_ ε\_ ον\_ ε\_ ε\_ ε\_.ε\_λε\_ε\_ ε\_ ε\_ γεν\_ εν\_ κλαυ\_ θμω\_ δυ\_.υ\_ υσ\_.ω\_ ω\_ που\_ ου\_.ου\_ σα\_ ως\_ δα\_ κρυ\_ ων\_ α\_ ξι\_ ι\_.α\_ πρα\_ α\_ α\_.α\_ξα\_α\_ α\_ α\_ σα\_ δι\_ α\_ λυ\_ σο\_ ον\_ το\_ ο\_ χρε\_ ε\_ ος\_ ω\_ ως\_ κα\_ γω\_ ω\_ ω\_ του\_ ους\_ πλο\_κα\_ α\_ α\_ α\_ μους\_ α\_ γα\_ πη\_ σον\_ φι\_ λου\_ ου\_ ου\_ σαν\_ την\_ δι\_ και\_ ως\_ μι\_ σου\_ ου\_ με\_ ε\_.ε\_ νην\_ και\_ πλη\_ σι\_ ον\_ τε\_ λω\_ νω\_ ω\_ ων\_ σε\_ ε\_ κη\_ρυ\_ υ\_ υ\_ υ\_ ξω\_ ευ\_ ερ\_ γε\_ τα\_ α\_.φι\_ λα\_ α\_ α\_.αν\_θρω\_ω\_ ω\_ ω\_ πε

Α.ι\_ νει\_ τε\_ αυ\_ τον\_ εν\_ η\_ χω\_ σαλ\_ πιγ\_ γος\_ αι\_ νει\_ τε\_ αυ\_ τον\_ εν\_ ψαλ\_ τη\_ ρι\_.ι\_ ω\_ και\_.αι\_ κι\_ θα\_ α\_ α\_ α\_ ρα

το\_ πο\_ λυ\_ τι\_ μη\_ τον\_ μυ\_ ρον\_ η\_ πορ\_ νη\_ ε\_ μι\_ ξε\_ με\_ τα\_.α\_ α\_.δα\_ α\_ κρυ\_ υ\_.υ\_ ων\_ και\_ εξ\_ ε\_ χε\_ εν\_ εις\_ τους\_ α\_ χραν\_ τους\_ πο\_ ο\_ δας\_ σου\_ ου\_ κα\_ τα\_ α\_ φι\_λου\_ ου\_ ου\_ ου\_ σα\_ ε\_ κει\_ νην\_ ευ\_ θυς\_ ε\_ δι\_ και\_ ω\_ ω\_ σας\_ η\_ μιν\_ δε\_ συγ\_ χω\_ ρη\_ η\_.σιν\_ δω\_ ω\_ ω\_.ω\_ρη\_η\_ η\_ η\_ σαι\_ ο\_ πα\_ θων\_ υ\_ περ\_ η\_ μων\_ και\_ σω\_ ω\_.ω\_ σο\_ ον\_.η\_ η\_ η\_ μας

Α.ι\_ νει\_ τε\_ αυ\_ τον\_ εν\_ τυμ\_ πα\_ νω\_ και\_ χο\_ ρω\_ αι\_ νει\_ τε\_ αυ\_ τον\_ εν\_ χορ\_ δαι\_.αις\_ και\_.αι\_ ο\_.ο\_.ορ\_ γα\_ α\_ α\_ α\_ α\_ νω

ο τε\_ η\_ α\_ μαρ\_ τω\_ λος\_ προσ\_ ε\_ φε\_ ρε\_ το\_ ο\_ μυ\_ υ\_.υ\_ ρον\_ το\_ τε\_ ο\_ μα\_ θη\_ της\_ συν\_ ε\_ φω\_ ω\_ ω\_ ω\_ νει\_ ει\_ τοις\_ πα\_ α\_ ρα\_νο\_ ο\_ ο\_ ο\_ μοις\_ η\_ μεν\_ ε\_ χαι\_ ρε\_ κε\_ νου\_ ου\_ σα\_ το\_ ο\_ πο\_ λυ\_ υ\_ υ\_τι\_ ι\_ ι\_ ι\_ μον\_ ο\_ δε\_ ε\_ ε\_ σπε\_ ευ\_ δε\_ ε\_ πω\_ λη\_ σαι\_ το\_ ον\_.α\_ τι\_ ι\_ ι\_.ι\_μη\_η\_ η\_ η\_ τον\_ αυ\_ τη\_ τον\_ Δε\_ σπο\_ την\_ ε\_ πε\_ γι\_ νω\_ ω\_ σκεν\_ ου\_ τος\_ του\_ Δε\_ σπο\_ του\_ ε\_ ε\_.χω\_ ρι\_ ι\_ ι\_.ι\_ζε\_ε\_ ε\_ ε\_ το\_ αυ\_ τη\_ η\_ λε\_ ευ\_.θε\_ ε\_ ρου\_ ου\_ το\_ και\_ ο\_ Ι\_ ου\_ δας\_ δου\_ λος\_ ε\_ γε\_ γο\_ νει\_ του\_ ου\_ ου\_.ου\_ε\_ε\_ ε\_ ε\_ χθρου\_ δει\_ νον\_ η\_.η\_ η\_ ρα\_ α\_ α\_ θυ\_ μι\_ ι\_ α\_ με\_ γα\_ α\_ λη\_ η\_ η\_ η\_ με\_ τα\_ α\_.νοι\_ οι\_ οι\_ α\_ ην\_ μοι\_ δω\_ ω\_ ρη\_ σαι\_ αι\_.Σω\_ ω\_ τη\_ η\_ ηρ\_ ο\_ πα\_ θων\_ υ\_ περ\_ η\_ μων\_ και\_ σω\_ ω\_.ω\_ σο\_ ον\_.η\_ η\_ η\_ μας

Α.ι\_ νει\_ τε\_ αυ\_ τον\_ εν\_ κυμ\_ βα\_ λοις\_ ευ\_ η\_ χοις\_ αι\_ νει\_ τε\_ αυ\_ τον\_ εν\_ κυμ\_ βα\_ λοις\_ α\_ λα\_ λα\_ γμου\_ πα\_ σα\_ πνο\_ η\_ αι\_ νε\_ σα\_ α\_ τω\_ το\_ ον\_ Κυ\_ υ\_ υ\_.υ\_ ρι\_ ι\_ ι\_ ι\_ ον

ω\_ της\_ Ι\_ ου\_ δα\_ α\_ θλι\_ ο\_ ο\_ τη\_ η\_ τος\_ ε\_ θε\_ ω\_ ρει\_ την\_ πορ\_ νην\_ φι\_ λου\_ σα\_ αν\_.τα\_ α\_ ι\_ ι\_ χνη\_ και\_ ε\_ σκε\_ πτε\_ το\_ δο\_ λω\_ της\_ προ\_ δο\_ σι\_ α\_ ας\_ το\_ φι\_ ι\_ ι\_.ι\_λη\_η\_ η\_ η\_ μα\_ ε\_ κει\_ νη\_ τους\_ πλο\_ κα\_ μους\_ δι\_ ε\_ ε\_ λυ\_ υ\_ σε\_ και\_ ου\_ τος\_ τω\_ ω\_ θυ\_ μω\_ ω\_ ω\_ ε\_ ε\_ δε\_σμει\_ ει\_ ει\_ ει\_ το\_ φε\_ ρων\_ αν\_ τι\_ μυ\_ ρου\_ την\_ δυσ\_ ω\_ ω\_ δη\_ κα\_ α\_ κι\_ ι\_.ι\_ αν\_ φθο\_ νος\_ γα\_ αρ\_.ου\_ ουκ\_ οι\_ οι\_ δε\_ προ\_ ο\_ τι\_ μα\_ α\_ αν\_ το\_ συμ\_φε\_ ε\_ ε\_ ε\_ ρον\_ ω\_ της\_ Ι\_ ου\_ δα\_ α\_ θλι\_ ο\_ ο\_ τη\_ η\_ τος\_ αφ\_ ης\_ ρυ\_ σαι\_ ο\_ Θε\_ ος\_ τα\_ ας\_.ψυ\_ χα\_ α\_ α\_.ας\_η\_η\_ η\_ η\_ μων\_

##### Δόξα Πατρὶ...

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|  |  | Πέτρου Ἐφεσίου Δοξαστάριον 1820 σ.317\* |

δο\_ ο\_ ξα\_ Πα\_ α\_ τρι\_ και\_ Υι\_ υι\_ ω\_ και\_ α\_ γι\_ ι\_ ω\_ Πνε\_.ε\_ ευ\_ μα\_ τι πε

η α\_ α\_ μαρ\_ τω\_ ω\_ λος\_ ε\_ ε\_ δρα\_.α\_ με\_.ε\_ ε\_ προ\_ ο\_ ος\_ το\_ μυ\_ υ\_ ρον\_ πρι\_ α\_ σα\_ σθαι\_ πο\_ λυ\_ τι\_ μο\_.ον\_ μυ\_ υ\_.υ\_ ρον\_ του\_ μυ\_ ρι\_ ι\_ σαι\_.αι\_ το\_.ο\_ ον\_ ε\_ ε\_ ευ\_ ε\_.ερ\_ γε\_ ε\_.ε\_ την\_ και\_ τω\_ μυ\_ ρε\_ ψω\_ ω\_.ε\_.ε\_ ε\_ βο\_ ο\_ ο\_ α\_ α\_ δος\_ μοι\_ το\_.ο\_ μυ\_ υ\_.υ\_ ρον\_ ι\_ να\_ α\_ λει\_ ει\_.ει\_ ψω\_ ω\_.κα\_ α\_ α\_ γω\_ τον\_ εξ\_ α\_ λει\_ ψαν\_ τα\_ α\_ α\_ α\_ μου\_ ου\_ πα\_ α\_ α\_ α\_ σα\_ ας\_ τας\_ α\_ α\_ μαρ\_ τι\_ ι\_ ι\_ ι\_ ας\_

##### Καὶ νῦν...

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|  |  | Πέτρου Ἐφεσίου Δοξαστάριον 1820 σ.317\* |

και\_ νυν\_ και\_ α\_ α\_ ει\_ και\_ εις\_ τους\_ αι\_ ω\_ ω\_ ω\_ νας\_ των\_ αι\_ ω\_ ω\_ νων\_α\_ α\_ α\_ α\_ μην πε

Ἡ βεβυθισμένη τῇ ἁμαρτίᾳ, εὗρέ σε λιμένα τῆς σωτηρίας, ἴδε καὶ μύρα σὺν δάκρυσι κενοῦσά σοι ἐβόα· [Ἴδε ὁ τῶν ἁμαρτανόντων τὴν μετάνοιαν φέρων·/Ἴδε ὁ ἔχων ἐξουσίαν συγχωρεῖν ἁμαρτίας·] ἀλλὰ Δέσποτα διάσωσόν με, ἐκ τοῦ κλύδωνος τῆς ἁμαρτίας μου δέομαι, διὰ τὸ μέγα σου ἔλεος.

η\_ βε\_ βυ\_ θι\_ σμε\_ ε\_ νη\_ τη\_ η\_ α\_ α\_ α\_ μα\_ αρ\_ τι\_ ι\_.ι\_ α\_ ευ\_ ρε\_ σε\_ λι\_ με\_ ε\_ ε\_ να\_ α\_ της\_ σω\_ ω\_ τη\_ρι\_ ι\_ ι\_ ι\_ αςa\_ ι\_ δε\_ ε\_ ε\_ και\_ αι\_ μυ\_ υ\_.υ\_ ρα\_ συν\_ δα\_ α\_.κρυ\_.υ\_ σι\_ κε\_ ε\_ νου\_ ου\_ σα\_ σοι\_ οι\_ ε\_βο\_ ο\_ ο\_ ο\_ α\_ ι\_ ι\_ δε\_ ο\_ των\_ α\_ α\_ μα\_ α\_ αρ\_ τα\_ α\_ νο\_ ο\_.ον\_ των\_ τη\_ ην\_ με\_ ε\_ τα\_ α\_ α\_ νοι\_ αν\_φε\_ ε\_ ε\_ ε\_ ρων\_ αλ\_ λα\_ Δε\_ ε\_ σπο\_ τα\_.α\_ δι\_ α\_ σω\_ ω\_ σο\_ ο\_ ον\_ με\_ ε\_ εκ\_ του\_ κλυ\_ υ\_ δω\_ νο\_.ος\_ τη\_.η\_ ης\_ α\_ α\_ α\_ μα\_ αρ\_ τι\_ ι\_.ι\_ ας\_ δι\_ α\_ το\_ με\_ ε\_ γα\_ α\_ σου\_ ε\_ ε\_ ε\_ λε\_ ε\_ ε\_ ο\_ ο\_ ο\_ ο\_ ος

a ἑτέρα θέσις  και\_ μυ\_ ρα\_ συν\_ δα\_ α\_.κρυ\_.υ\_ σι\_ κε\_ ε\_ νου\_ ου\_ σα\_ σοι\_ οι\_ ε\_βο\_ ο\_ ο\_ ο\_ α\_ ι\_ ι\_ δε\_ ο\_ ε\_.ε\_ χω\_.ω\_ ων\_ ε\_ ε\_ εξ\_ ου\_ ου\_ σι\_ ι\_.ι\_ αν\_ συγ\_ χω\_ ω\_ ρει\_ ει\_ ειν\_ α\_ μαρ\_τι\_ ι\_ ι\_ ι\_ ας

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| Γεράσιμος Μοναχὸς Ἁγιορείτης | [Σοὶ δόξα πρέπει](#Σοὶ_δόξα_πρέπει) | Λουκᾶς Λουκᾶ |

#### Παναγιώτου Κηλτζανίδου

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|  |  | Παναγιώτου Κηλτζανίδου Τριώδιον 1886 σ.165\* |

Αι\_ νει\_ τε\_ αυ\_ τον\_ ε\_ πι\_ ταις\_ δυ\_ να\_ στει\_ αις\_ αυ\_ του\_ αι\_ νει\_ τε\_ αυ\_ τον\_ κα\_ τα\_ το\_ πλη\_ θος\_ της\_ με\_ γα\_ λω\_ συ\_.υ\_ υ\_ νη\_ ης\_.α\_ α\_ αυ\_ του

σε\_ τον\_ της\_ Παρ\_ θε\_ ε\_ ε\_ νου\_ Υι\_ υι\_ ον\_ πορ\_ νη\_ ε\_ πι\_ γνου\_ σα\_ Θε\_ ε\_ ον\_ ε\_ ε\_ ε\_.ε\_ λε\_ ε\_ ε\_ ε\_ γεν\_ εν\_ κλαυ\_ θμω\_ ω\_ δυ\_.υ\_  υ\_.σω\_ ω\_ που\_ ου\_.ου\_ σα\_ ως\_ δα\_ κρυ\_ ων\_ α\_ ξι\_ ι\_ α\_ πρα\_ α\_ α\_.α\_ ξα\_ α\_ α\_ α\_ σα\_ δι\_ α\_ λυ\_ σο\_ ον\_.το\_ ο\_ χρε\_ ε\_ ος\_ ως\_ κα\_ α\_ γω\_.ω\_ ω\_ ω\_ του\_ ους\_ πλο\_ κα\_ α\_.α\_.α\_  α\_.α\_ μους\_ α\_ γα\_ πη\_ σον\_ φι\_ λου\_ ου\_ ου\_ σαν\_ την\_ δι\_ και\_ ως\_ μι\_ σου\_ ου\_ με\_.ε\_ ε\_.ε\_ νην\_ και\_ πλη\_ σι\_ ον\_ τε\_ λω\_ νω\_ ω\_ ων\_ σε\_ ε\_.ε\_ κη\_ ρυ\_ υ\_ υ\_ υ\_ ξω\_ ευ\_ ερ\_ γε\_ τα\_ α\_ φι\_ λα\_ α\_ α\_.αν\_ θρω\_ ω\_ ω\_ ω\_ πε

Α.ι\_ νει\_ τε\_ αυ\_ τον\_ εν\_ η\_ χω\_ σαλ\_ πιγ\_ γος\_ αι\_ νει\_ τε\_ αυ\_ τον\_ εν\_ ψαλ\_ τη\_ ρι\_.ι\_ ω\_ και\_.αι\_ κι\_ θα\_ α\_ α\_ α\_ ρα

το\_ πο\_ λυ\_ τι\_ μη\_ τον\_ μυ\_ ρον\_ η\_ πορ\_ νη\_ ε\_ μι\_ ξε\_ με\_ τα\_.α\_ α\_ α\_.δα\_ α\_ κρυ\_ υ\_.υ\_ ων\_ και\_ εξ\_ ε\_ χε\_ εν\_ εις\_ τους\_ α\_ χραν\_ τους\_ πο\_ δα\_ ας\_ σου\_.ου\_ ου\_ κα\_ τα\_ α\_ φι\_ λου\_ ου\_.ου\_.ου\_  ου\_.ου\_ σα\_ ε\_ κει\_ νην\_ ευ\_ θυς\_ ε\_ δι\_ και\_ αι\_ ω\_ ω\_ σας\_ η\_ μιν\_ δε\_ συγ\_ χω\_ ρη\_ η\_ σιν\_ δω\_ ω\_ ω\_.ω\_ ρη\_ η\_ η\_ η\_ σαι\_ ο\_ πα\_ θων\_ υ\_ περ\_ η\_ μων\_ και\_ σω\_ ω\_ ω\_.ω\_ σο\_ ον\_.η\_ η\_ η\_ μας\_

Α.ι\_ νει\_ τε\_ αυ\_ τον\_ εν\_ τυμ\_ πα\_ νω\_ και\_ χο\_ ρω\_ αι\_ νει\_ τε\_ αυ\_ τον\_ εν\_ χορ\_ δαι\_.αις\_ και\_.αι\_ ο\_.ο\_.ορ\_ γα\_ α\_ α\_ α\_ α\_ νω

Ο\_ τε\_ η\_ α\_ μαρ\_ τω\_ λος\_ προσ\_ ε\_ φε\_ ρε\_ το\_ ο\_ μυ\_ υ\_.υ\_ ρον\_ το\_ τε\_ ο\_ μα\_ θη\_ η\_ της\_ συν\_ ε\_ φω\_ ω\_ ω\_ νει\_.ει\_ ει\_ τοις\_ πα\_ ρα\_ νο\_ ο\_ ο\_ ο\_ μοις\_ η\_ μεν\_ ε\_ χαι\_ ρε\_ κε\_ νου\_ ου\_ σα\_ το\_ πο\_ ο\_ λυ\_ υ\_ υ\_ τι\_ ι\_ ι\_ ι\_ μον\_ ο\_ δε\_ ε\_ σπε\_ ευ\_ δε\_.πω\_ λη\_ σαι\_ το\_ ον\_ α\_ τι\_ ι\_ ι\_.ι\_ μη\_ η\_ η\_ η\_ τον\_ αυ\_ τη\_ τον\_ Δε\_ σπο\_ την\_ επ\_ ε\_ γι\_ ι\_ νω\_ ω\_ σκεν\_ ου\_ τος\_ του\_ Δε\_ σπο\_ του\_ ε\_ ε\_ χω\_ ρι\_ ι\_ ι\_.ι\_ ζε\_ ε\_ ε\_ ε\_ το\_ αυ\_ τη\_ η\_ λε\_ ευ\_.θε\_ ε\_ ρου\_ ου\_ το\_ και\_ ο\_ Ι\_ ου\_ δας\_ δου\_ λος\_ ε\_ γε\_ γο\_ ο\_.νει\_ του\_ ου\_ ου\_.ου\_ ε\_ ε\_ ε\_ ε\_ χθρου\_ δει\_ ει\_ νον\_.η\_.η\_ η\_ ρα\_ α\_ α\_ θυ\_ μι\_ ι\_ α\_ με\_ ε\_ γα\_ λη\_ η\_ η\_.με\_ τα\_ α\_ α\_ α\_.α\_ νοι\_ οι\_ οι\_ οι\_ α\_ ην\_ μοι\_ δω\_ ω\_ ρη\_ σαι\_.Σω\_ ω\_ τηρ\_ ο\_ πα\_ θων\_ υ\_ περ\_ η\_ μων\_.και\_ σω\_ ω\_ ω\_.ω\_ σο\_ ον\_.η\_ η\_ η\_ μας

Α.ι\_ νει\_ τε\_ αυ\_ τον\_ εν\_ κυμ\_ βα\_ λοις\_ ευ\_ η\_ χοις\_ αι\_ νει\_ τε\_ αυ\_ τον\_ εν\_ κυμ\_ βα\_ λοις\_ α\_ λα\_ λα\_ γμου\_ πα\_ σα\_ πνο\_ η\_ αι\_ νε\_ σα\_ α\_ τω\_ το\_ ον\_ Κυ\_ υ\_ υ\_.υ\_ ρι\_ ι\_ ι\_ ι\_ ον

Ω\_ της\_ Ι\_ ου\_ δα\_ α\_ θλι\_ ο\_ ο\_ τη\_ η\_ τος\_ ε\_ θε\_ ω\_ ρει\_ την\_ πορ\_ νην\_ φι\_ λου\_ σα\_ αν\_ τα\_ α\_ ι\_ ι\_ χνη\_ και\_ ε\_ σκε\_ πτε\_ το\_ δο\_ λω\_ της\_ προ\_ δο\_ σι\_ α\_ ας\_ το\_ φι\_ ι\_ ι\_ ι\_.ι\_ λη\_ η\_ η\_ η\_ μα\_ ε\_ κει\_ νη\_ τους\_ πλο\_ κα\_ μους\_ δι\_ ε\_ λυ\_ υ\_ σε\_ και\_ ου\_ τος\_ τω\_ θυ\_ υ\_ μω\_.ω\_ ω\_ ω\_ ε\_ ε\_ δε\_ σμει\_ ει\_.ει\_.ει\_  ει\_.ει\_ το\_ φε\_ ρων\_ αν\_ τι\_ μυ\_ ρου\_ την\_ δυσ\_ ω\_ δη\_ κα\_ α\_ κι\_ ι\_.ι\_ αν\_ φθο\_ νος\_ γα\_ αρ\_.ου\_ ουκ\_ οι\_ οι\_ δε\_ προ\_ τι\_ ι\_ μα\_.α\_ α\_ αν\_ το\_ ο\_ συμ\_ φε\_ ε\_ ε\_ ε\_ ρον\_ ω\_ της\_ Ι\_ ου\_ δα\_ α\_ θλι\_ ο\_ ο\_ τη\_ η\_ τος\_ αφ\_ ης\_ ρυ\_ σαι\_ ο\_ Θε\_ ος\_ τα\_ ας\_ ψυ\_ χα\_ α\_ α\_.ας\_ η\_ η\_ η\_ η\_ μων\_

##### Δόξα Πατρὶ...

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|  |  | Παναγιώτου Κηλτζανίδου Τριώδιον 1886 σ.168\* |

Δο\_ ο\_ ο\_ ξα\_ Πα\_ α\_.α\_ τρι\_ ι\_ ι\_ και\_ Υι\_ υι\_ ω\_ και\_ α\_ γι\_ ι\_.ω\_ Πνε\_ ε\_.ευ\_ μα\_ τι

Η α\_ α\_ μα\_.αρ\_ τω\_ ω\_ λο\_ ος\_ ε\_ ε\_ δρα\_.α\_ με\_ ε\_ προ\_ ο\_ ος\_ το\_ μυ\_ υ\_ ρον\_ πρι\_ α\_ σα\_ σθαι\_ πο\_ λυ\_ τι\_ μο\_.ον\_ μυ\_ υ\_.υ\_ ρον\_ του\_ μυ\_ ρι\_ ι\_.ι\_ σαι\_.αι\_ το\_.ο\_ ον\_ ε\_ ε\_ ευ\_ ε\_.ερ\_ γε\_ ε\_.ε\_ την\_ και\_ τω\_ μυ\_ ρε\_ ε\_ ψω\_ ω\_.ε\_.ε\_ ε\_ βο\_ ο\_ ο\_ α\_ α\_ δος\_ μοι\_ το\_.ο\_ μυ\_ υ\_.υ\_ ρον\_ ι\_ να\_ α\_ λει\_ ει\_ ει\_.ει\_ ψω\_ ω\_.κα\_ α\_ α\_ γω\_ τον\_ εξ\_ α\_ λει\_ ψα\_ αν\_ τα\_ α\_ α\_ α\_ μου\_ ου\_ πα\_ α\_ α\_ α\_ σα\_ ας\_ τας\_ α\_ α\_.α\_ μαρ\_ τι\_ ι\_ ι\_ ι\_ ας\_

##### Καὶ νῦν...

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| β΄ χορὸς |  | Παναγιώτου Κηλτζανίδου  Τριώδιον 1886 σ.169\* |

Και\_ αι\_ νυ\_ υ\_ υν\_ και\_ α\_ α\_ ει\_ και\_ εις\_ τους\_ αι\_ αι\_ ω\_ ω\_ ω\_ νας\_ των\_ αι\_ ω\_ ω\_ ω\_ νω\_ ων\_ α\_ α\_ μην

Η βε\_ βυ\_ θι\_ σμε\_ ε\_.ε\_ νη\_.η\_ τη\_.η\_ η\_ α\_ α\_ α\_ μα\_ αρ\_ τι\_ ι\_.ι\_ α\_ ευ\_ ρε\_ σε\_ λι\_ με\_ ε\_ ε\_ να\_ α\_ της\_ σω\_ ω\_.ω\_ τη\_ ρι\_ ι\_ ι\_ ι\_ ας\_ και\_ μυ\_ υ\_.υ\_ ρα\_ συν\_ δα\_ α\_ κρυ\_.υ\_ σι\_ κε\_ ε\_.ε\_ νου\_ ου\_ σα\_ σοι\_ οι\_.οι\_ ε\_.ε\_.ε\_ βο\_ ο\_ ο\_ ο\_ α\_ ι\_ ι\_.ι\_ δε\_ ο\_ τω\_.ων\_ α\_.α\_ α\_ μα\_ α\_ αρ\_ τα\_ α\_ νο\_ ο\_.ον\_ των\_ την\_ με\_ ε\_ τα\_ α\_ α\_ νοι\_ οι\_.οι\_ αν\_ φε\_ ε\_ ε\_ ε\_ ρων\_ αλ\_ λα\_ Δε\_ σπο\_ τα\_ δι\_ α\_ σω\_ ω\_ σο\_ ο\_ ον\_ με\_ εκ\_ του\_ κλυ\_ υ\_.υ\_ δω\_ νο\_.ος\_ τη\_.η\_ ης\_ α\_ α\_ α\_ μα\_ αρ\_ τι\_ ι\_.ι\_ ας\_ δι\_ α\_ το\_ με\_ ε\_ γα\_ α\_ σου\_ aε\_ ε\_ ε\_ λε\_ ε\_ ε\_ ε\_ ος\_ τὸ τέλοςa ε\_ λε\_ ο\_ ο\_ ο\_ ο\_ ος\_

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| Γεράσιμος Μοναχὸς Ἁγιορείτης | [Σοὶ δόξα πρέπει](#Σοὶ_δόξα_πρέπει) | Λουκᾶς Λουκᾶ |

#### Γεωργίου Βιολάκη

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|  |  | Γεωργίου Βιολάκη Τριώδιον 1899 σ.443\* |

Αι\_ νει\_ τε\_ αυ\_ τον\_ ε\_ πι\_ ταις\_ δυ\_ να\_ στει\_ αις\_ αυ\_ του\_ αι\_ νει\_ τε\_ αυ\_ τον\_ κα\_ τα\_ το\_ πλη\_ θος\_ της\_ με\_ γα\_ λω\_ συ\_.υ\_ υ\_ νη\_ ης\_.α\_ α\_ αυ\_ του

Σε\_ τον\_ της\_ Παρ\_ θε\_ ε\_ ε\_ ε\_ νου\_ Υι\_ υι\_ ον\_ πορ\_ νη\_ ε\_ πι\_ γνου\_ σα\_ Θε\_ ε\_ ον\_ ε\_ ε\_ ε\_.ε\_ λε\_ ε\_ ε\_ ε\_ γεν\_ εν\_ κλαυ\_ θμω\_.δυ\_ υ\_ υ\_.σω\_ ω\_ που\_ ου\_.ου\_ σα\_ ως\_ δα\_ κρυ\_ ων\_ α\_ ξι\_ ι\_.α\_ πρα\_ α\_ α\_.α\_ ξα\_ α\_ α\_ α\_ σα\_ δι\_ α\_ λυ\_ σο\_ ον\_.το\_ ο\_ χρε\_ ε\_ ος\_ ως\_ κα\_ α\_ γω\_ ω\_ ω\_ του\_ ους\_ πλο\_ κα\_ α\_ α\_ α\_ μους\_ α\_ γα\_ πη\_ σον\_ φι\_ λου\_ ου\_ ου\_ σαν\_ την\_ δι\_ και\_ αι\_ ως\_ μι\_ σου\_ ου\_ με\_ ε\_.ε\_ νην\_ και\_ πλη\_ σι\_ ον\_ Τε\_ λω\_ νω\_ ω\_ ων\_ σε\_ ε\_ κη\_ ρυ\_ υ\_ υ\_ υ\_ υ\_ ξω\_ ευ\_ ερ\_ γε\_ τα\_ α\_.φι\_ λα\_ α\_ α\_.αν\_ θρω\_ ω\_ ω\_ ω\_ πε

Α.ι\_ νει\_ τε\_ αυ\_ τον\_ εν\_ η\_ χω\_ σαλ\_ πιγ\_ γος\_ αι\_ νει\_ τε\_ αυ\_ τον\_ εν\_ ψαλ\_ τη\_ ρι\_.ι\_ ω\_ και\_.αι\_ κι\_ θα\_ α\_ α\_ α\_ ρα

Το\_ πο\_ λυ\_ τι\_ μη\_ τον\_ μυ\_ υ\_ ρον\_ η\_ πορ\_ νη\_ ε\_ μι\_ ξε\_ με\_ τα\_.α\_ α\_.δα\_ α\_ κρυ\_ υ\_.υ\_ ων\_ και\_ εξ\_ ε\_ χε\_ εν\_ εις\_ τους\_ α\_ χραν\_ τους\_ πο\_ δας\_ σου\_ ου\_ κα\_ τα\_ α\_ φι\_ λου\_ ου\_ ου\_ ου\_ σα\_ ε\_ κει\_ νην\_ ευ\_ θυς\_ ε\_ δι\_ και\_ ω\_ ω\_ σας\_ η\_ μιν\_ δε\_ συγ\_ χω\_ ρη\_ η\_.σιν\_ δω\_ ω\_ ω\_.ω\_ ρη\_ η\_ η\_ η\_ σαι\_ ο\_ πα\_ θων\_ υ\_ περ\_ η\_ μων\_ και\_ σω\_ ω\_ ω\_.ω\_ σο\_ ον\_.η\_ η\_ η\_ μας

Α.ι\_ νει\_ τε\_ αυ\_ τον\_ εν\_ τυμ\_ πα\_ νω\_ και\_ χο\_ ρω\_ αι\_ νει\_ τε\_ αυ\_ τον\_ εν\_ χορ\_ δαι\_.αις\_ και\_.αι\_ ο\_.ο\_.ορ\_ γα\_ α\_ α\_ α\_ α\_ νω

Ο\_ τε\_ η\_ α\_ μαρ\_ τω\_ λος\_.προσ\_ ε\_ φε\_ ρε\_ το\_ ο\_ μυ\_ υ\_.υ\_ ρον\_ το\_ τε\_ ο\_ μα\_ θη\_ της\_ συν\_ ε\_ φω\_ ω\_ ω\_ ω\_ νει\_ ει\_ τοις\_ πα\_ α\_ ρα\_ νο\_ ο\_ ο\_ ο\_ μοις\_ η\_ μεν\_ ε\_ χαι\_ ρε\_ κε\_ νου\_ ου\_ σα\_ το\_ πο\_ λυ\_ υ\_ υ\_ τι\_ ι\_ ι\_ ι\_ μον\_ ο\_ δε\_ ε\_ σπε\_ ευ\_ δε\_ πω\_ λη\_ σαι\_ το\_ ον\_.α\_ τι\_ ι\_ ι\_ ι\_.ι\_ μη\_ η\_ η\_ η\_ τον\_ αυ\_ τη\_ τον\_ Δε\_ σπο\_ την\_ επ\_ ε\_ γι\_ νω\_ ω\_ σκεν\_ ου\_ τος\_ του\_ Δε\_ σπο\_ του\_ ε\_ ε\_.χω\_ ρι\_ ι\_ ι\_.ι\_ ζε\_ ε\_ ε\_ ε\_ το\_ αυ\_ τη\_ η\_ λε\_ ευ\_.θε\_ ε\_ ρου\_ ου\_ το\_ και\_ ο\_ Ι\_ ου\_ δας\_ δου\_ λος\_ ε\_ γε\_ γο\_ νει\_ του\_ ου\_.ου\_ ε\_ ε\_ ε\_ ε\_ χθρου\_ δει\_ νον\_.η\_ ρα\_ α\_ α\_ θυ\_ μι\_ ι\_ α\_ με\_ γα\_ α\_ λη\_ η\_ η\_ η\_ με\_ τα\_ α\_.νοι\_ οι\_ οι\_ α\_ ην\_ μοι\_ δω\_ ρη\_ η\_ σαι\_ αι\_.Σω\_ ω\_ τηρ\_ ο\_ πα\_ θων\_ υ\_ περ\_ η\_ μων\_ και\_ σω\_ ω\_ ω\_.ω\_ σο\_ ον\_.η\_ η\_ η\_ μας

Α.ι\_ νει\_ τε\_ αυ\_ τον\_ εν\_ κυμ\_ βα\_ λοις\_ ευ\_ η\_ χοις\_ αι\_ νει\_ τε\_ αυ\_ τον\_ εν\_ κυμ\_ βα\_ λοις\_ α\_ λα\_ λα\_ γμου\_ πα\_ σα\_ πνο\_ η\_ αι\_ νε\_ σα\_ α\_ τω\_ το\_ ον\_ Κυ\_ υ\_ υ\_.υ\_ ρι\_ ι\_ ι\_ ι\_ ον

Ω\_ της\_ Ι\_ ου\_ δα\_ α\_ θλι\_ ο\_ ο\_ τη\_ η\_ τος\_ ε\_ θε\_ ω\_ ρει\_ την\_ πορ\_ νην\_ φι\_ λου\_ σα\_ αν\_.τα\_ α\_ ι\_ ι\_ χνη\_ και\_ ε\_ σκε\_ πτε\_ το\_ δο\_ λω\_ της\_ προ\_ δο\_ σι\_ ας\_.το\_ φι\_ ι\_ ι\_.ι\_ λη\_ η\_ η\_ η\_ μα\_ ε\_ κει\_ νη\_ τους\_ πλο\_ κα\_ μους\_ δι\_ ε\_ ε\_ λυ\_ υ\_ σε\_ και\_ ου\_ τος\_ τω\_ ω\_ θυ\_ υ\_ μω\_ ω\_ ω\_ ε\_ ε\_ δε\_ σμει\_ ει\_ ει\_ ει\_ το\_ φε\_ ρον\_ αν\_ τι\_ μυ\_ υ\_ ρου\_ την\_ δυ\_ σω\_ δη\_ κα\_ α\_ κι\_ ι\_.ι\_ αν\_ φθο\_ νος\_ γα\_ αρ\_.ου\_ ουκ\_ οι\_ οι\_ δε\_ προ\_ ο\_ τι\_ ι\_ μα\_ αν\_ το\_ συμ\_ φε\_ ε\_ ε\_ ε\_ ρον\_ ω\_ της\_ Ι\_ ου\_ δα\_ α\_ θλι\_ ο\_ ο\_ τη\_ η\_ τος\_ αφ\_ ης\_ ρυ\_ σαι\_ ο\_ Θε\_.ε\_ ος\_ τα\_ ας\_.ψυ\_ χα\_ α\_ α\_ ας\_ η\_ η\_ η\_ η\_ μων\_

##### Δόξα Πατρὶ...

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|  |  | Γεωργίου Βιολάκη Τριώδιον 1899 σ.446\* |

Δο\_ ο\_ ο\_ ξα\_ Πα\_ α\_.α\_ τρι\_ ι\_ ι\_ και\_ Υι\_ υι\_ ω\_ και\_ α\_ γι\_ ι\_.ω\_ Πνε\_ ε\_.ευ\_ μα\_ τι

Η\_ α\_ α\_ μαρ\_ τω\_ ω\_ λος\_ ε\_ ε\_ δρα\_.α\_ με\_.ε\_ ε\_ προ\_ ο\_ ος\_ το\_ μυ\_ υ\_ ρον\_ πρι\_ α\_ σα\_ σθαι\_ πο\_ λυ\_ τι\_ μο\_.ον\_ μυ\_ υ\_.υ\_ ρον\_ του\_ μυ\_ ρι\_ ι\_ σαι\_ τον\_ ε\_ ε\_ ευ\_ ε\_.ερ\_ γε\_ ε\_.ε\_ την\_ και\_ τω\_ μυ\_ ρε\_ ψω\_ ω\_.ε\_.ε\_ ε\_ βο\_ ο\_ ο\_ α\_ δος\_ μοι\_ το\_.ο\_ μυ\_ υ\_.υ\_ ρον\_ ι\_ να\_ α\_ λει\_ ει\_ ει\_ ει\_.ει\_ ψω\_ ω\_.κα\_ α\_ α\_ γω\_ τον\_ εξ\_ α\_ λει\_ ψαν\_ τα\_ α\_ α\_ α\_ μου\_ πα\_ α\_ α\_ σα\_ ας\_ τας\_ α\_ α\_ μαρ\_ τι\_ ι\_ ι\_.ι\_ ας\_

##### Καὶ νῦν...

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|  |  | Γεωργίου Βιολάκη Τριώδιον 1899 σ.447\* |

Και\_ αι\_ νυ\_ υ\_ υν\_ και\_ α\_ α\_ ει\_ και\_ εις\_ τους\_ αι\_ αι\_ ω\_ ω\_ ω\_ νας\_ των\_ αι\_ ω\_ ω\_ ω\_ νω\_ ων\_ α\_ α\_ μην

Η\_ βε\_ βυ\_ θι\_ σμε\_ ε\_ νη\_ .η\_ τη\_.η\_ η\_ α\_ α\_ α\_ μα\_ αρ\_ τι\_ ι\_.ι\_ α\_ ευ\_ ρε\_ σε\_ λι\_ με\_ ε\_ ε\_ να\_ α\_ της\_ σω\_ ω\_ τη\_ ρι\_ ι\_ ι\_ ι\_ ας\_ και\_ μυ\_.υ\_  ρον\_ συν\_ δα\_ α\_ κρυ\_ υ\_.υ\_ σι\_ και\_ αι\_ νου\_ ου\_ σα\_ σοι\_ οι\_ ε\_ βο\_ ο\_ ο\_ ο\_ α\_ ι\_ ι\_ δε\_ ο\_ τω\_ ων\_ α\_ μα\_ α\_ αρ\_ τα\_ α\_ νο\_ ο\_.ον\_ των\_ την\_ με\_ ε\_ τα\_ α\_ α\_ νοι\_ αν\_ φε\_ ε\_ ε\_ ε\_.ε\_ ρων\_ αλ\_ λα\_ Δε\_ σπο\_ τα\_ δι\_ α\_ σω\_ ω\_ σο\_ ο\_ ον\_ με\_ ε\_ εκ\_ του\_ κλυ\_ υ\_ δω\_ νο\_.ος\_ τη\_.η\_ ης\_ α\_ α\_ α\_ μα\_ αρ\_ τι\_ ι\_ ας\_ δι\_ α\_ το\_ με\_ ε\_ γα\_ α\_ σου\_ ε\_ ε\_ ε\_ aλε\_ ε\_ ε\_ ε\_ ος

τὸ τέλοςaλε\_ ε\_ ε\_ ο\_ ο\_ ο\_ ο\_ ος\_

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| Γεράσιμος Μοναχὸς Ἁγιορείτης | [Σοὶ δόξα πρέπει](#Σοὶ_δόξα_πρέπει) | Λουκᾶς Λουκᾶ |

#### Πέτρου Φιλανθίδου

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|  |  | Πέτρου Φιλανθίδου Αθωνιάς Β 1907 σ.176/623\* |

Αι\_ νει\_ τε\_ αυ\_ τον\_ ε\_ πι\_ ταις\_ δυ\_ να\_ στει\_ αις\_ αυ\_ του\_ αι\_ νει\_ τε\_ αυ\_ τον\_ κα\_ τα\_ το\_ πλη\_ θος\_ της\_ με\_ γα\_ λω\_ συ\_.υ\_ υ\_ νη\_ ης\_.α\_ α\_ αυ\_ του

σε\_ τον\_ της\_ Παρ\_ θε\_ ε\_ ε\_ νου\_ υι\_ υι\_ ον\_ πορ\_ νη\_.η\_ ε\_ πι\_ γνου\_ ου\_ ου\_ σα\_ Θε\_ ε\_ ον\_ ε\_.ε\_ λε\_ ε\_ ε\_ ε\_ γε\_ ε\_.ε\_ ε\_.εν\_ εν\_ κλαυ\_ θμω\_ ω\_ δυ\_ υ\_ υσ\_ ω\_ που\_ ου\_ σα\_ ως\_ δα\_ κρυ\_ ω\_.ων\_ α\_ ξι\_ ι\_ α\_ πρα\_.α\_ α\_.α\_ ξα\_ α\_.α\_ α\_ σα\_ δι\_ α\_ λυ\_.υ\_ σον\_ το\_ χρε\_ ε\_ ε\_ ε\_ ο\_ ο\_ ος\_ ως\_ κα\_ γω\_ ω\_ ω\_ ω\_ τους\_ πλο\_ κα\_ α\_ α\_ α\_ α\_ μους\_ α\_ γα\_ πη\_ σον\_ φι\_ λου\_ ου\_.ου\_ ου\_ ου\_.ου\_ σαν\_ την\_ δι\_ και\_ ως\_ μι\_ σου\_ ου\_ με\_ ε\_ ε\_ ε\_ νη\_.ην\_ και\_ πλη\_ σι\_ ο\_.ον\_ τε\_ λω\_ νω\_ ω\_.ων\_ σε\_ κη\_ ρυ\_ υ\_ υ\_ υ\_ ξω\_.ω\_ ευ\_ ε\_.ερ\_ γε\_.ε\_ τα\_ α\_.α\_ φι\_ λα\_ α\_ α\_ α\_ α\_.αν\_θρω\_ ω\_ ω\_.ω\_ πε

Α.ι\_ νει\_ τε\_ αυ\_ τον\_ εν\_ η\_ χω\_ σαλ\_ πιγ\_ γος\_ αι\_ νει\_ τε\_ αυ\_ τον\_ εν\_ ψαλ\_ τη\_ ρι\_.ι\_ ω\_ και\_.αι\_ κι\_ θα\_ α\_ α\_ α\_ ρα

τ ο\_ πο\_ λυ\_ τι\_.μη\_ τον\_ μυ\_.υ\_ υ\_ υ\_.υ\_ ρον\_ η\_ πορ\_ νη\_ ε\_ μι\_ ξε\_ με\_ τα\_ α\_ α\_ α\_ δα\_ α\_ κρυ\_ υ\_.ω\_.ων\_ και\_ εξ\_ ε\_ χε\_ ε\_ εν\_ εις\_ τους\_ α\_ χραν\_ τους\_ πο\_ ο\_.δα\_ ας\_ σου\_.ου\_ ου\_ κα\_ τα\_ α\_ φι\_λου\_ ου\_ ου\_.ου\_ σα\_.ε\_ κει\_ νην\_ ευ\_ θυς\_ ε\_ δι\_και\_ αι\_ ω\_ ω\_ σας\_ η\_ μιν\_ δε\_ συγ\_ χω\_.ω\_ ρη\_ η\_.η\_ σιν\_ δω\_ ω\_ ω\_ ω\_.ω\_ρη\_ η\_ η\_.η\_ σαι\_ ο\_ πα\_ θω\_ ων\_ υ\_ υ\_ περ\_ η\_ η\_ μω\_ ω\_.ων\_ και\_ σω\_.ω\_ ω\_.ω\_ σον\_ η\_ η\_.η\_ μας

Α.ι\_ νει\_ τε\_ αυ\_ τον\_ εν\_ τυμ\_ πα\_ νω\_ και\_ χο\_ ρω\_ αι\_ νει\_ τε\_ αυ\_ τον\_ εν\_ χορ\_ δαι\_.αις\_ και\_.αι\_ ο\_.ο\_.ορ\_ γα\_ α\_ α\_ α\_ α\_ νω

ο τε\_ η\_ α\_ μαρ\_ τω\_ λος\_ προσ\_ ε\_ φε\_ ρε\_ το\_.ο\_ μυ\_ υ\_.υ\_ ρον\_ το\_ τε\_ ο\_ μα\_ α\_.α\_ θη\_ η\_ της\_ συν\_ ε\_.ε\_ φω\_ ω\_ ω\_ ω\_ νει\_.ει\_ ει\_ τοις\_ πα\_.α\_ ρα\_νο\_ ο\_ ο\_.ο\_ μοις\_.η\_ μεν\_ ε\_ χαι\_ ρε\_ κε\_ νου\_ σα\_.α\_ το\_ πο\_λυ\_ υ\_ τι\_ ι\_ μον\_ ο\_ δε\_ ε\_ σπευ\_ δε\_.πω\_ λη\_ σαι\_ το\_ ο\_.ον\_ α\_ τι\_ ι\_ ι\_ ι\_.ι\_μη\_ η\_ η\_.η\_ τον\_ αυ\_ τη\_.η\_ τον\_ Δε\_ σπο\_ τη\_.ην\_ ε\_ πε\_ γι\_ ι\_ ι\_ νω\_ ω\_ ω\_ ω\_ ω\_ ω\_ ω\_ ω\_ σκε\_ ε\_ εν\_ ου\_ τος\_ του\_ Δε\_.ε\_ σπο\_ του\_ ε\_ ε\_.χω\_ ρι\_ ι\_ ι\_ ι\_.ι\_ζε\_ ε\_ ε\_.ε\_ το\_ αυ\_ τη\_.η\_ λευ\_ θε\_ ρου\_.ου\_ ου\_.ου\_ ου\_.ου\_ το\_.και\_ ο\_ Ι\_ ου\_ δας\_ δου\_ λος\_ ε\_ γε\_ γο\_ ο\_ νει\_ ει\_ του\_ ε\_ ε\_.ε\_ χθρου\_ δει\_ νον\_ η\_.η\_ η\_ ρα\_ α\_ α\_ θυ\_ μι\_ ι\_ α\_ με\_ γα\_ α\_ α\_ λη\_ η\_ η\_.με\_ ε\_ τα\_ α\_ νοι\_ οι\_ οι\_.οι\_ α\_ ην\_ μοι\_ δω\_ ρη\_.η\_ σαι\_.αι\_ Σω\_ ω\_.ω\_ τη\_ ηρ\_ ο\_ πα\_ θω\_ ων\_ υ\_ υ\_ περ\_ η\_ η\_ μω\_ ω\_.ων\_ και\_ σω\_.ω\_ ω\_.ω\_ σον\_ η\_ η\_.η\_ μας

Α.ι\_ νει\_ τε\_ αυ\_ τον\_ εν\_ κυμ\_ βα\_ λοις\_ ευ\_ η\_ χοις\_ αι\_ νει\_ τε\_ αυ\_ τον\_ εν\_ κυμ\_ βα\_ λοις\_ α\_ λα\_ λα\_ γμου\_ πα\_ σα\_ πνο\_ η\_ αι\_ νε\_ σα\_ α\_ τω\_ το\_ ον\_ Κυ\_ υ\_ υ\_.υ\_ ρι\_ ι\_ ι\_ ι\_ ον

ω\_ ω\_ ω\_ ω\_ ω\_ ω\_.ω\_ ω\_.της\_ Ι\_ ου\_.δα\_ α\_ θλι\_ ο\_ ο\_ τη\_.η\_ τος\_ ε\_ θε\_ ω\_ ρει\_ την\_ πορ\_ νην\_ φι\_ λου\_ ου\_ σαν\_.τα\_ α\_ ι\_ ι\_ χνη\_ και\_ ε\_ σκε\_ πτε\_ το\_ δο\_ ο\_.ο\_ λω\_.της\_ προ\_ δο\_ σι\_ ι\_.ι\_ ας\_ το\_ φι\_.ι\_.ι\_ ι\_ ι\_ ι\_.ι\_ λη\_ η\_ η\_.η\_ μα\_.ε\_ κει\_ νη\_ τους\_ πλο\_κα\_ α\_.α\_ μους\_ δι\_ε\_ ε\_ λυ\_ υ\_ σε\_ και\_ ου\_ ου\_ ου\_ τος\_ τω\_ θυ\_ μω\_ ω\_ ω\_ ω\_ ε\_ ε\_ δε\_σμει\_ ει\_ ει\_.ει\_ το\_ φε\_ ρων\_.αν\_ τι\_ μυ\_ υ\_.υ\_ ρου\_ την\_ δυσ\_ ω\_ ω\_ δη\_ κα\_ α\_ κι\_ ι\_ ι\_ ι\_ α\_.αν\_ φθο\_ ο\_ νος\_.γαρ\_ ουκ\_ οι\_ οι\_ οι\_ δε\_ ε\_.ε\_ προ\_ τι\_ μα\_ α\_ α\_ αν\_ το\_ ο\_ συμ\_φε\_ ε\_ ε\_.ε\_ ρον\_ ω\_ ω\_ ω\_ ω\_ ω\_ ω\_.ω\_ ω\_.της\_ Ι\_ ου\_.δα\_ α\_ θλι\_ ο\_ ο\_ τη\_.η\_ τος\_.αφ\_ ης\_ ρυ\_ υ\_ σαι\_ αι\_ ο\_ Θε\_ ε\_ ο\_ ο\_.ος\_ τας\_ ψυ\_ χα\_.α\_ α\_.ας\_η\_η\_ η\_ η\_ μων\_

##### Δόξα Πατρὶ...

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|  |  | Πέτρου Φιλανθίδου Αθωνιάς Β 1907 σ.180/627\* |

νε\_ Δο\_ ο\_ ο\_ ο\_ ξα\_ Πα\_ α\_ τρι\_.ι\_ ι\_.ι\_ και\_.αι\_ Υι\_.υι\_ υι\_ ω\_ ω\_ και\_ α\_ γι\_.ι\_ ι\_ ι\_.ι\_ ι\_.ι\_.ι\_ ω\_ Πνε\_ ε\_ ε\_ ε\_ ε\_ ευ\_ μα\_ α\_ zα\_ α\_ α\_ α\_ τι

η\_.η\_ α\_.α\_ μαρ\_ τω\_ ω\_ λο\_ ο\_.ο\_ ο\_.ος\_ ε\_ ε\_ δρα\_ α\_.α\_ με\_ προς\_ το\_ μυ\_ υ\_ υ\_ υ\_.υ\_ ρον\_ πρι\_ ι\_ α\_ σα\_.σθαι\_ πο\_ λυ\_ τι\_.ι\_ μο\_.ον\_ μυ\_ υ\_.υ\_ ρον\_ του\_ μυ\_ ρι\_ ι\_.ι\_ σαι\_.αι\_ το\_.ο\_ ον\_ ε\_ ε\_ ευ\_ ε\_.ερ\_ γε\_ ε\_.ε\_ την\_ και\_ τω\_ μυ\_ ρε\_ ε\_ ψω\_ ω\_ ω\_ ε\_ ε\_.ε\_ βο\_ ο\_ ο\_ ο\_.ο\_.ο\_ ο\_.ο\_ α\_ δος\_ μοι\_ το\_.ο\_ μυ\_ υ\_.υ\_ ρον\_ ι\_ να\_ α\_ λει\_ ει\_.ει\_ ψω\_.ω\_ κα\_ α\_.α\_ γω\_ ω\_ τον\_ εξ\_ α\_.α\_ λει\_ ψαν\_ τα\_.α\_ α\_ α\_ α\_ α\_ μου\_ πα\_ α\_ α\_ σα\_ ας\_ τας\_ α\_ α\_ μαρ\_τι\_ ι\_ ι\_.ι\_ ας\_

##### Καὶ νῦν...

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|  |  | Πέτρου Φιλανθίδου Αθωνιάς Β 1907 σ.181/628\* |

και\_ αι\_ νυ\_ υ\_ υ\_.υν\_ και\_ α\_ α\_ ει\_.ει\_ ει\_.ει\_ ει\_ και\_.αι\_ ει\_.εις\_ τους\_ αι\_ αι\_ ω\_ ω\_ ω\_ να\_ ας\_ των\_ αι\_ ω\_.ω\_ ω\_ νω\_ ω\_ ω\_ ω\_.ω\_.ων\_ α\_.α\_ μην

η βε\_ βυ\_ θι\_ σμε\_ ε\_.ε\_ ε\_.ε\_ ε\_.ε\_ νη\_ τη\_ α\_ μα\_ αρ\_ τι\_ ι\_ α\_ ευ\_ ρε\_ σε\_ λι\_ με\_.ε\_ ε\_ ε\_.ε\_ να\_ α\_ της\_ σω\_ ω\_ τη\_ρι\_ ι\_ ι\_.ι\_ ας\_ και\_ μυ\_ υ\_.υ\_ υ\_.υ\_ υ\_.υ\_ ρα\_ συν\_ δα\_.α\_ α\_ α\_ κρυ\_ υ\_ υ\_ υ\_ σι\_ κε\_ νου\_ ου\_ σα\_ α\_.α\_ σοι\_ οι\_ ε\_βο\_ ο\_ ο\_.ο\_ α\_ ι\_ ι\_.δε\_.ο\_ τω\_.ων\_ α\_ μαρ\_ τα\_ νο\_ ο\_ ον\_ τω\_.ων\_ την\_ με\_ τα\_.α\_ α\_ α\_ νοι\_ οι\_ αν\_φε\_ ε\_ ε\_.ε\_ ρων\_ αλ\_ λα\_ α\_ Δε\_ σπο\_.τα\_ δι\_ α\_.α\_ σω\_ ω\_ σο\_ ο\_ ο\_ ον\_ με\_.ε\_ εκ\_ του\_ κλυ\_ υ\_ δω\_ ω\_.ω\_ νος\_ της\_ α\_ μαρ\_ τι\_.ι\_ ι\_ ι\_.ι\_ ας\_ δι\_ α\_ το\_ με\_ ε\_ ε\_ γα\_.σου\_ ε\_ λε\_ ο\_ ο\_ ο\_ ο\_ ος

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| Γεράσιμος Μοναχὸς Ἁγιορείτης | [Σοὶ δόξα πρέπει](#Σοὶ_δόξα_πρέπει) | Λουκᾶς Λουκᾶ |

#### Κωνσταντίνου Πρίγγου

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|  |  | Κωνσταντίνου Πρίγγου Μ.Εβδομάς 1969 σ.44\* |

Αι\_ νει\_ τε\_ αυ\_ τον\_ ε\_ πι\_ ταις\_ δυ\_ να\_ στει\_ αις\_ αυ\_ του\_ αι\_ νει\_ τε\_ αυ\_ τον\_ κα\_ τα\_ το\_ πλη\_ θος\_ της\_ με\_ γα\_ λω\_ συ\_.υ\_ υ\_ νη\_ ης\_.α\_ α\_ αυ\_ του

Σε\_ τον\_ της\_ Παρ\_ θε\_ ε\_ ε\_ νου\_ Υι\_ ον\_ πορ\_ νη\_ ε\_ πι\_ γνου\_ ου\_ σα\_ Θε\_.ε\_ ον\_ ε\_ ε\_.ε\_ λε\_.ε\_ ε\_ γεν\_ εν\_ κλα\_ αυ\_ θμω\_ ω\_.ω\_ δυ\_ υ\_ υ\_.σω\_ ω\_ που\_ ου\_.ου\_ σα\_ ως\_ δα\_ κρυ\_ ων\_ α\_ α\_ ξι\_.α\_ πρα\_ α\_.α\_ ξα\_.α\_ α\_ σα\_ δι\_ ι\_ α\_ λυ\_ σον\_.το\_ ο\_ χρε\_ ε\_ ος\_ ω\_ ως\_.κα\_ α\_ γω\_.ω\_ ω\_ ω\_ του\_ ους\_ πλο\_ κα\_.α\_ α\_ μους\_ α\_ γα\_ πη\_ σον\_ φι\_ λου\_ ου\_ ου\_ ου\_.ου\_ σαν\_ την\_ δι\_ ι\_ αι\_ ως\_ μι\_ σου\_ ου\_ με\_ ε\_.ε\_ νην\_ και\_ πλη\_ σι\_ ον\_ Τε\_ λω\_ νων\_ σε\_ ε\_ κη\_ η\_ ρυ\_ υ\_ υ\_ υ\_ ξω\_ Ευ\_ ερ\_ γε\_.ε\_ τα\_ α\_.α\_ φι\_ λα\_ α\_.αν\_ θρω\_.ω\_ ω\_ πε

Α.ι\_ νει\_ τε\_ αυ\_ τον\_ εν\_ η\_ χω\_ σαλ\_ πιγ\_ γος\_ αι\_ νει\_ τε\_ αυ\_ τον\_ εν\_ ψαλ\_ τη\_ ρι\_.ι\_ ω\_ και\_.αι\_ κι\_ θα\_ α\_ α\_ α\_ ρα

Το\_ πο\_ λυ\_ τι\_ μη\_ τον\_ μυ\_ ρον\_ η\_ πορ\_ νη\_ ε\_ μι\_ ξε\_ με\_ τα\_ α\_.α\_.δα\_ α\_ κρυ\_ υ\_.υ\_ ων\_ και\_ ε\_ ξε\_ ε\_ χε\_ ε\_ εν\_ εις\_ τους\_ α\_ χραν\_ τους\_ πο\_ ο\_ δα\_ ας\_ σου\_.ου\_ ου\_ κα\_ τα\_ α\_ φι\_ λου\_.ου\_ ου\_ σα\_ ε\_ κει\_ νην\_ ευ\_ θυς\_ ε\_ δι\_ και\_ αι\_ ω\_ ω\_ σας\_ η\_ μιν\_ δε\_ συγ\_ χω\_.ω\_ ρη\_ η\_.η\_ σιν\_ δω\_ ω\_.ω\_ ρη\_.η\_ η\_ σαι\_ ο\_ πα\_ θων\_ υ\_ περ\_ η\_ η\_ μω\_.ω\_ ων\_ και\_ σω\_ ω\_.ω\_ σο\_.ον\_ η\_ μας

Α.ι\_ νει\_ τε\_ αυ\_ τον\_ εν\_ τυμ\_ πα\_ νω\_ και\_ χο\_ ρω\_ αι\_ νει\_ τε\_ αυ\_ τον\_ εν\_ χορ\_ δαι\_.αις\_ και\_.αι\_ ο\_.ο\_.ορ\_ γα\_ α\_ α\_ α\_ α\_ νω

Ο τε\_ η\_.α\_ μαρ\_ τω\_ λος\_ προ\_ σε\_ φε\_ ρε\_ το\_ ο\_ μυ\_ υ\_.υ\_ ρον\_  το\_ τε\_ ο\_ μα\_ θη\_ της\_ συν\_ ε\_ φω\_ ω\_ ω\_ ω\_ νει\_.ει\_ ει\_ τοις\_ πα\_ α\_ ρα\_ νο\_.ο\_ ο\_ μοις\_ η\_ μεν\_ ε\_ χαι\_ ρε\_ κε\_ νου\_ σα\_ το\_ πο\_ λυ\_ υ\_ τι\_ ι\_ μον\_ ο\_ δε\_ ε\_ ε\_ σπε\_ ευ\_ δε\_.πω\_ λη\_ η\_ σαι\_ τον\_.α\_ τι\_ ι\_.ι\_ μη\_.η\_ η\_ τον\_ αυ\_ τη\_ τον\_ Δε\_ σπο\_ την\_ ε\_ πε\_ γι\_ νω\_ ω\_ σκεν\_ ου\_ τος\_ του\_.Δε\_ σπο\_ ο\_ του\_ ε\_.χω\_ ρι\_ ι\_.ι\_ ζε\_.ε\_ ε\_ το\_  αυ\_ τη\_ η\_ λε\_ ευ\_.θε\_ ε\_ ρου\_ ου\_ το\_ και\_ ο\_ Ι\_ ου\_ δας\_ δου\_.λος\_ ε\_ γε\_ γο\_ ο\_ νει\_ του\_.ου\_ ε\_ χθρου\_ δει\_ νον\_ η\_ ρα\_ α\_ α\_ θυ\_ μι\_ ι\_ α\_ με\_  γα\_ α\_ α\_ α\_ λη\_ η\_ η\_ η\_.η\_ με\_.ε\_ ε\_ τα\_.α\_ νοι\_ α\_ ην\_ μοι\_ δω\_ ρη\_ η\_ σαι\_.Σω\_ ω\_ τηρ\_ ο\_ πα\_ θων\_ υ\_ περ\_ η\_ η\_ μω\_.ω\_ ων\_ και\_ σω\_ ω\_.ω\_ σο\_.ον\_ η\_ μας

Α.ι\_ νει\_ τε\_ αυ\_ τον\_ εν\_ κυμ\_ βα\_ λοις\_ ευ\_ η\_ χοις\_ αι\_ νει\_ τε\_ αυ\_ τον\_ εν\_ κυμ\_ βα\_ λοις\_ α\_ λα\_ λα\_ γμου\_ πα\_ σα\_ πνο\_ η\_ αι\_ νε\_ σα\_ α\_ τω\_ το\_ ον\_ Κυ\_ υ\_ υ\_.υ\_ ρι\_ ι\_ ι\_ ι\_ ον

Ω\_ της\_ Ι\_ ου\_ δα\_ α\_ θλι\_ ο\_ τη\_ η\_ τος\_ ε\_ θε\_ ω\_ ρει\_ την\_ πορ\_ νην\_ φι\_ λου\_ σα\_ αν\_ τα\_ α\_ ι\_ ι\_ χνη\_ και\_ ε\_ σκε\_ πτε\_ το\_ δο\_ ο\_ λω\_ της\_ προ\_ δο\_ σι\_ ι\_ α\_ α\_.ας\_ το\_ φι\_ ι\_.ι\_ λη\_.η\_ η\_ μα\_ ε\_ κει\_ νη\_ τους\_ πλο\_ κα\_ μους\_ δι\_ ε\_ ε\_ λυ\_ υ\_ σε\_ και\_ ου\_ τος\_ τω\_ θυ\_ υ\_ μω\_.ω\_ ω\_ ω\_ ε\_ ε\_ δε\_ σμει\_.ει\_ ει\_ το\_ φε\_ ρων\_ αν\_ τι\_ μυ\_ ρου\_ την\_ δυ\_ σω\_ ω\_ δη\_ κα\_ α\_ κι\_ ι\_.ι\_ αν\_ φθο\_ νος\_ γαρ\_.ου\_ ουκ\_ οι\_ οι\_ δε\_ προ\_ τι\_ ι\_ μα\_.α\_ α\_ αν\_ το\_ ο\_ συμ\_ φε\_.ε\_ ε\_ ρον\_ ω\_ της\_ Ι\_ ου\_ ου\_ δα\_ α\_ θλι\_ ο\_ ο\_ τη\_ η\_ το\_ ος\_ αφ\_ ης\_ ρυ\_ σαι\_ ο\_ Θε\_ ε\_ ος\_ τας\_.ψυ\_ χα\_ α\_.ας\_ η\_.η\_ η\_ μων\_

##### Δόξα Πατρὶ...

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|  |  | Κωνσταντίνου Πρίγγου Μ.Εβδομάς 1969 σ.47\* |

Δο\_ ο\_ ο\_ ξα\_ Πα\_ α\_.α\_ τρι\_ ι\_ ι\_ και\_ Υι\_ υι\_ ω\_ και\_ α\_ γι\_ ι\_.ω\_ Πνε\_ ε\_.ευ\_ μα\_ τι

Η\_ α\_ μαρ\_ τω\_ ω\_ λο\_ ος\_ ε\_ ε\_ δρα\_ με\_.ε\_ ε\_ προ\_ ο\_ ος\_ το\_ μυ\_ υ\_ ρον\_ πρι\_ ι\_ α\_ σα\_ α\_ σθαι\_ πο\_ λυ\_ υ\_ τι\_ ι\_ ι\_ μον\_ μυ\_ υ\_ ρον\_ του\_ μυ\_ υ\_ ρι\_ ι\_ σαι\_.αι\_ το\_.ο\_ ον\_ ε\_ ε\_ ευ\_ ε\_.ερ\_ γε\_ ε\_.ε\_ την\_ και\_ τω\_ μυ\_.υ\_ ρε\_ ψω\_ ω\_.ε\_.ε\_ ε\_ βο\_ ο\_ ο\_ α\_ α\_ δος\_ μοι\_ το\_.ο\_ μυ\_ υ\_.υ\_ ρον\_ ι\_ να\_.α\_ λει\_ ψω\_ κα\_ γω\_ τον\_ ε\_ ξα\_ λει\_.ει\_ ψαν\_ τα\_ α\_ α\_ α\_ μου\_ πα\_ α\_ α\_ α\_ σα\_.α\_.α\_ ας\_ τας\_ α\_ μαρ\_ τι\_ ι\_ ι\_.ι\_ ας\_

##### Καὶ νῦν...

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|  |  | Κωνσταντίνου Πρίγγου Μ.Εβδομάς 1969 σ.48\* |

Και\_ αι\_ νυ\_ υ\_ υν\_ και\_ α\_ α\_ ει\_ και\_ εις\_ τους\_ αι\_ αι\_ ω\_ ω\_ ω\_ νας\_ των\_ αι\_ ω\_ ω\_ ω\_ νω\_ ων\_ α\_ α\_ μην

Η\_ βε\_ βυ\_ θι\_ σμε\_ ε\_ νη\_.η\_ τη\_.η\_ η\_ α\_ α\_ α\_ μαρ\_ τι\_ ι\_.ι\_ α\_ ευ\_ ρε\_ σε\_ λι\_ με\_ ε\_ ε\_ ε\_.ε\_ να\_.α\_.α\_ α\_ της\_ σω\_ ω\_ τη\_ ρι\_ ι\_ ι\_.ι\_ ας\_ και\_ μυ\_ υ\_ ρα\_ συν\_ δα\_.α\_ α\_ α\_ κρυ\_ υ\_ υ\_ σι\_ κε\_ ε\_ νου\_.ου\_.ου\_ ου\_ σα\_ σοι\_ οι\_ ε\_ βο\_ ο\_ ο\_ ο\_ ο\_ α\_ \_ ι\_ ι\_ δε\_ ο\_ τω\_.ων\_.α\_.α\_ α\_ μα\_ α\_ αρ\_ τα\_ νο\_ ο\_.ον\_ των\_ την\_ με\_ τα\_ α\_ α\_ α\_ νοι\_ οι\_ αν\_ φε\_ ε\_ ε\_ ε\_ ε\_ ρων\_ αλ\_ λα\_ Δε\_ σπο\_ τα\_.α\_ δι\_.ι\_ ι\_ α\_ α\_ α\_ σω\_ σο\_ ο\_.ον\_ με\_ εκ\_ του\_ κλυ\_ δω\_ νο\_.ος\_ τη\_.η\_ ης\_ α\_ α\_ α\_ μαρ\_ τι\_ ι\_.ι\_ ας\_ δι\_ α\_ το\_ με\_ε\_ γα\_ α\_ σου\_ ε\_ ε\_ ε\_ λε\_ ε\_ ε\_ ο\_ ο\_ ο\_ ο\_ ος\_

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| Γεράσιμος Μοναχὸς Ἁγιορείτης | [Σοὶ δόξα πρέπει](#Σοὶ_δόξα_πρέπει) | Λουκᾶς Λουκᾶ |

#### Κωνσταντίνου Παπαγιάννη

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|  |  | πρωτ.Κων.Παπαγιάννη Μεγάλη Εβδομάς 1996 σ.61\* |

Αι\_ νει\_ τε\_ αυ\_ τον\_ ε\_ πι\_ ταις\_ δυ\_ να\_ στει\_ αις\_ αυ\_ του\_ αι\_ νει\_ τε\_ αυ\_ τον\_ κα\_ τα\_ το\_ πλη\_ θος\_ της\_ με\_ γα\_ λω\_ συ\_.υ\_ υ\_ νη\_ ης\_.α\_ α\_ αυ\_ του

σε\_ τον\_ της\_ Παρ\_ θε\_ ε\_ ε\_ νου\_ Υι\_ υι\_ ον\_ πορ\_.νη\_ ε\_ πι\_ γνου\_ ου\_ ου\_ σα\_ Θε\_ ε\_ ον\_ ε\_ ε\_ ε\_ ε\_λε\_ ε\_ ε\_ ε\_ γεν\_ εν\_ κλαυ\_ θμω\_ δυ\_ υσ\_ ω\_ ω\_ που\_ ου\_.ου\_ σα\_ ως\_ δα\_ κρυ\_ ων\_ α\_ ξι\_ ι\_ α\_ πρα\_ α\_.α\_ξα\_α\_ α\_ α\_ σα\_ δι\_ α\_ λυ\_ σον\_.το\_ ο\_ χρε\_ ε\_ ος\_ ως\_ κα\_ α\_ γω\_.ω\_ ω\_ ω\_ του\_ ους\_ πλο\_κα\_ α\_ α\_ α\_ μους\_ α\_ γα\_ πη\_ σον\_ φι\_ λου\_ ου\_ ου\_ σαν\_ την\_ δι\_ και\_ ως\_ μι\_ σου\_ ου\_ με\_ ε\_.ε\_ νην\_ και\_ πλη\_ σι\_ ον\_ τε\_ λω\_ νων\_ σε\_ κη\_ ρυ\_ υ\_ υ\_ ξω\_.ω\_ ευ\_ ερ\_ γε\_ τα\_ α\_ φι\_ λα\_ α\_ α\_.αν\_θρω\_ω\_ ω\_ ω\_ πε

Α.ι\_ νει\_ τε\_ αυ\_ τον\_ εν\_ η\_ χω\_ σαλ\_ πιγ\_ γος\_ αι\_ νει\_ τε\_ αυ\_ τον\_ εν\_ ψαλ\_ τη\_ ρι\_.ι\_ ω\_ και\_.αι\_ κι\_ θα\_ α\_ α\_ α\_ ρα

το\_ πο\_ λυ\_ τι\_ μη\_ τον\_ μυ\_ υ\_ υ\_ ρον\_ η\_ πορ\_ νη\_ ε\_ μι\_ ξε\_ με\_ τα\_ δα\_ α\_ κρυ\_ υ\_ υ\_ ων\_ και\_ εξ\_ ε\_ χε\_ εν\_ εις\_ τους\_ α\_ χραν\_ τους\_ πο\_ δα\_ ας\_ σου\_.ου\_ ου\_ κα\_ τα\_ α\_ φι\_λου\_ ου\_ ου\_ ου\_ σα\_ ε\_ κει\_ νην\_ ευ\_ θυς\_ ε\_ δι\_ και\_ ω\_ ω\_ σας\_ η\_ μιν\_ δε\_ συγ\_ χω\_ ρη\_ σιν\_δω\_ ω\_ ρη\_ η\_ σαι\_ ο\_ πα\_ θων\_ υ\_ περ\_ η\_ μων\_ και\_ σω\_ ω\_ ω\_.ω\_ σο\_ ον\_.η\_ η\_ η\_ μας

Α.ι\_ νει\_ τε\_ αυ\_ τον\_ εν\_ τυμ\_ πα\_ νω\_ και\_ χο\_ ρω\_ αι\_ νει\_ τε\_ αυ\_ τον\_ εν\_ χορ\_ δαι\_.αις\_ και\_.αι\_ ο\_.ο\_.ορ\_ γα\_ α\_ α\_ α\_ α\_ νω

ο τε\_ η\_ α\_ μαρ\_ τω\_ λος\_ προσ\_ ε\_ φε\_ ρε\_ το\_ ο\_ μυ\_ υ\_.υ\_ ρον\_ το\_ τε\_ ο\_ μα\_ θη\_ της\_ συν\_ ε\_ φω\_ ω\_ ω\_ ω\_ νει\_.ει\_ ει\_ τοις\_ πα\_ ρα\_νο\_ ο\_ ο\_ ο\_ μοις\_.η\_ με\_ εν\_ ε\_ ε\_ χαι\_.αι\_ ρε\_ κε\_ νου\_ σα\_ το\_ πο\_ λυ\_ τι\_ ι\_ μον\_.ο\_ δε\_ ε\_ ε\_ σπε\_ ευ\_ δε\_ πω\_ λη\_ σαι\_ το\_ ον\_ α\_ τι\_ ι\_ ι\_.ι\_μη\_η\_ η\_ η\_ τον\_ αυ\_ τη\_ τον\_ Δε\_ σπο\_ την\_ ε\_ πε\_ γι\_ νω\_ ω\_ σκεν\_ ου\_ τος\_ του\_ Δε\_ σπο\_ του\_ ε\_ ε\_ χω\_ ω\_ ρι\_ ζε\_ ε\_ το\_ ο\_ αυ\_ τη\_ η\_ λευ\_ θε\_ ρου\_ ου\_ ου\_ το\_ ο\_ και\_ ο\_ Ι\_ ου\_ δας\_ δου\_ λος\_ ε\_ γε\_ γο\_ νει\_ ει\_ του\_ ε\_ ε\_.ε\_ χθρου\_ δει\_ νον\_.η\_.η\_ η\_ ρα\_ α\_ α\_ θυ\_ μι\_ ι\_ α\_ με\_ γα\_ λη\_ η\_ η\_ η\_ με\_ τα\_ α\_.νοι\_ οι\_ οι\_ α\_ ην\_ μοι\_ δω\_ ρη\_ σαι\_.Σω\_ ω\_ τηρ\_ ο\_ πα\_ θων\_ υ\_ περ\_ η\_ μων\_ και\_ σω\_ ω\_.ω\_ σο\_ ον\_.η\_ η\_ η\_ μας

Α.ι\_ νει\_ τε\_ αυ\_ τον\_ εν\_ κυμ\_ βα\_ λοις\_ ευ\_ η\_ χοις\_ αι\_ νει\_ τε\_ αυ\_ τον\_ εν\_ κυμ\_ βα\_ λοις\_ α\_ λα\_ λα\_ γμου\_ πα\_ σα\_ πνο\_ η\_ αι\_ νε\_ σα\_ α\_ τω\_ το\_ ον\_ Κυ\_ υ\_ υ\_.υ\_ ρι\_ ι\_ ι\_ ι\_ ον

ω\_ της\_ Ι\_ ου\_ δα\_ α\_ θλι\_ ο\_ ο\_ τη\_ η\_ τος\_ ε\_ θε\_ ω\_ ρει\_ την\_ πορ\_ νην\_ φι\_ λου\_ ου\_ σαν\_ τα\_ α\_ ι\_ ι\_.ι\_ χνη\_ και\_ ε\_ σκε\_ πτε\_ το\_ δο\_ ο\_ ο\_ λω\_ της\_ προ\_ δο\_ σι\_ α\_ ας\_ το\_ φι\_ ι\_ ι\_.ι\_λη\_η\_ η\_ η\_ μα\_ ε\_ κει\_ νη\_ τους\_ πλο\_ κα\_ μους\_ δι\_ ε\_ λυ\_ υ\_ σε\_ και\_ ου\_ τος\_ τω\_ θυ\_ μω\_ ε\_ ε\_ δε\_ ε\_ σμει\_ ει\_.ει\_ το\_ φε\_ ρων\_ αν\_ τι\_ μυ\_ υ\_ υ\_ ρου\_ την\_ δυσ\_ ω\_ ω\_ ω\_ δη\_ η\_ κα\_κι\_ ι\_ ι\_ ι\_ αν\_ φθο\_ νος\_ γα\_ αρ\_.ου\_ ουκ\_ οι\_ δε\_ προ\_ τι\_ μα\_ α\_ αν\_ το\_ συ\_ υμ\_ φε\_ ε\_ ε\_ ρον\_ ω\_ της\_ Ι\_ ου\_.δα\_ α\_ θλι\_ ο\_ ο\_ τη\_.η\_ τος\_ αφ\_ η\_ ης\_ ρυ\_ σαι\_ ο\_ Θε\_ ος\_ τα\_ ας\_ ψυ\_ χα\_ α\_ α\_.ας\_η\_η\_ η\_ η\_ μων\_

##### Δόξα Πατρὶ...

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|  |  | πρωτ.Κων.Παπαγιάννη Μεγάλη Εβδομάς 1996 σ.63\* |

δο\_ ο\_ ο\_ ξα\_ Πα\_.α\_ α\_ τρι\_ ι\_ ι\_ και\_ Υι\_ υι\_ ω\_ και\_ α\_ γι\_ ι\_.ω\_ Πνε\_.ε\_.ευ\_ μα\_ τι πκπ

η α\_ μαρ\_ τω\_ λο\_ ος\_ ε\_ ε\_ δρα\_.α\_ με\_.ε\_ ε\_ προ\_ ο\_ ος\_ το\_ μυ\_ υ\_ ρον\_ πρι\_ α\_ σα\_ σθαι\_ πο\_ λυ\_ υ\_ υ\_ τι\_ ι\_ μον\_μυ\_ υ\_ υ\_ υ\_ ρον\_ του\_ μυ\_ ρι\_ ι\_ σαι\_ αι\_.το\_.ο\_ ον\_ ε\_ ε\_ ευ\_ ε\_.ερ\_ γε\_ ε\_.ε\_ την\_ και\_ τω\_ μυ\_ ρε\_ ψω\_.ω\_ ω\_ ω\_.ε\_.ε\_ ε\_ βο\_ ο\_ ο\_ α\_ α\_ δος\_ μοι\_ το\_.ο\_ μυ\_ υ\_.υ\_ ρον\_ ι\_ να\_ α\_ λει\_ ει\_ ει\_ ψω\_ κα\_.α\_ γω\_ ω\_ τον\_ εξ\_ α\_ λει\_ ψαν\_ τα\_ α\_ α\_ μου\_ ου\_ πα\_ α\_ α\_ σα\_ ας\_ τας\_ α\_ μαρ\_τι\_ ι\_ ι\_ ι\_ ας\_

##### Καὶ νῦν...

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|  |  | πρωτ.Κων.Παπαγιάννη Μεγάλη Εβδομάς 1996 σ.64\* |

και\_ νυ\_ υ\_ υ\_ υν\_ και\_.αι\_ αι\_ α\_ α\_ ει\_ και\_ εις\_ τους\_ αι\_ αι\_ ω\_ ω\_ ω\_ νας\_ των\_ αι\_ ω\_ ω\_ ω\_ νω\_ ων\_.α\_ α\_ α\_ μην πκπ

η βε\_ βυ\_ θι\_ σμε\_ ε\_ ε\_ νη\_ τη\_ α\_ α\_ μαρ\_τι\_ ι\_ ι\_ ι\_ α\_ ευ\_ ρε\_ σε\_ λι\_ με\_ ε\_ ε\_ ε\_ να\_ α\_ της\_ σω\_ ω\_.ω\_ τη\_ρι\_ ι\_ ι\_ ι\_ ας\_ και\_ μυ\_ υ\_ ρον\_ συν\_ δα\_.α\_ α\_ α\_ κρυ\_ υ\_ υ\_ υ\_ σι\_ κε\_ νου\_ σα\_ σοι\_ ε\_ βο\_ ο\_ ο\_ ο\_ ο\_ α\_ α\_ ι\_ ι\_ δε\_ ο\_ ε\_ ε\_.χω\_.ω\_ ων\_ ε\_ ε\_ εξ\_ ου\_ ου\_ σι\_ ι\_.ι\_ αν\_ συγ\_ χω\_ ρει\_ ει\_ ειν\_ α\_ α\_ μαρ\_τι\_ ι\_ ι\_ ι\_ ας\_ ι\_ ι\_ δε\_ ο\_ τω\_.ων\_ α\_.α\_ α\_ μα\_ α\_ αρ\_ τα\_ α\_ νο\_ ο\_.ον\_ των\_ την\_ με\_ τα\_ α\_ α\_ νοι\_ οι\_ αν\_με\_ ε\_ ε\_ ε\_ νων\_ αλ\_ λα\_ α\_ Δε\_ ε\_ σπο\_.ο\_ τα\_ δι\_ α\_.σω\_.ω\_ σο\_ ο\_ ο\_ ο\_ ον\_ με\_ εκ\_ του\_ κλυ\_ δω\_ νος\_ της\_ α\_ μαρ\_ τι\_ α\_ ας\_.μου\_ δε\_ ε\_.ε\_ο\_ο\_ ο\_ ο\_ μαι\_.δι\_ α\_ το\_ με\_ ε\_ γα\_ α\_ σου\_a ε\_ ε\_ ε\_λε\_ ε\_ ε\_ ε\_ ος\_

τὸ τέλος a ε\_ λε\_ ο\_ ο\_ ο\_ ο\_ ος\_

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| Γεράσιμος Μοναχὸς Ἁγιορείτης | [Σοὶ δόξα πρέπει](#Σοὶ_δόξα_πρέπει) | Λουκᾶς Λουκᾶ |

## Εἰς τὸν Στίχον

### Ἰδιόμελα

#### Πέτρου Ἐφεσίου

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|  |  | Πέτρου Ἐφεσίου Δοξαστάριον 1820 σ.318\* |

ση\_ με\_ ρον\_ ο\_ Χρι\_ στος\_ πα\_ ρα\_ γι\_ νε\_ ται\_ εν\_ τη\_ οι\_ κι\_ α\_.α\_ του\_.ου\_ ου\_ Φα\_ α\_ α\_ ρι\_ ι\_ σαι\_ αι\_ ου\_ και\_ γυ\_ νη\_ α\_ μαρ\_ τω\_ λο\_ ος\_ προ\_ ο\_ οσ\_ ε\_ ελ\_ θου\_ ου\_ ου\_ σα\_ τοις\_ πο\_ σιν\_ ε\_ κυ\_ υ\_ λι\_ ιν\_ δου\_ ου\_ ου\_ το\_ βο\_ω\_ ω\_ ω\_ ω\_ σα\_ ι\_ δε\_ την\_ βε\_ βυ\_ θι\_ σμε\_ ε\_ νη\_.ην\_ τη\_.η\_ η\_ α\_ α\_ α\_ μα\_ αρ\_ τι\_ ι\_ α\_ την\_ α\_ πηλ\_ πι\_ ι\_ σμε\_ νην\_ δι\_ α\_ α\_.τα\_.α\_ ας\_ πρα\_ α\_ α\_ ξει\_ εις\_ την\_ μη\_ βδε\_ λυ\_ χθει\_ σαν\_ πα\_ ρα\_ της\_ ση\_ ης\_ α\_ α\_ α\_ γα\_ θο\_ ο\_τη\_ η\_ η\_ η\_ τος\_ και\_ δος\_ μοι\_ Κυ\_ ρι\_ ε\_ την\_ α\_ φε\_ σιν\_ των\_ κα\_ κω\_ ων\_ και\_ σω\_ ω\_ ω\_σο\_ ο\_ ο\_ ον\_ με

Ε\_ νε\_ πλη\_ σθη\_ μεν\_ το\_ πρω\_ ι\_ του\_ ε\_ λε\_ ους\_ σου\_ Κυ\_ ρι\_ ε\_ και\_ η\_ γαλ\_ λι\_ α\_ σα\_ με\_ θα\_ και\_ ευ\_ φραν\_ θη\_ μεν\_ εν\_ πα\_ σαις\_ ταις\_ η\_ με\_ ε\_ ε\_ ραις\_.η\_ η\_ η\_ μων

η πλω\_ σεν\_ η\_ πορ\_ νη\_ τας\_ τρι\_ χας\_ σοι\_ οι\_ τω\_ ω\_ ω\_ Δε\_ ε\_ σπο\_ ο\_.ο\_ τη\_ η\_ πλω\_ σε\_ εν\_ Ι\_ ι\_ ου\_ δας\_ τας\_ χει\_ ει\_ ει\_ ρα\_ ας\_ τοις\_ πα\_ α\_ ρα\_νο\_ ο\_ ο\_ ο\_ μοις\_ η\_ μεν\_ λα\_ βειν\_ τη\_ ην\_ α\_ α\_ φε\_ ε\_ ε\_ ε\_ σιν\_ ο\_ δε\_ λα\_ βει\_ ειν\_ αρ\_ γυ\_ υ\_.ρι\_ ι\_ ι\_ α\_ δι\_ ο\_ σοι\_ οι\_.βο\_.ο\_ ο\_ ω\_ ω\_ ω\_ με\_ εν\_ τω\_ πρα\_ θεν\_ τι\_ και\_ ε\_ λευ\_ θε\_ ρω\_ ω\_ σαν\_ τι\_ ι\_ η\_ η\_ μας\_ Κυ\_ υ\_ ρι\_ ι\_ ε\_ δο\_ ο\_ ο\_ξα\_ α\_ α\_ α\_ σοι

Ευ\_ φραν\_ θει\_ η\_ μεν\_ ανθ\_ ων\_ η\_ με\_ ρων\_ ε\_ τα\_ πει\_ νω\_ σας\_ η\_ μας\_ ε\_ των\_ ων\_ ει\_ δο\_ μεν\_ κα\_ κα\_ και\_ ι\_ δε\_ ε\_ πι\_ τους\_ δου\_ λους\_ σου\_ και\_ ε\_ πι\_ τα\_ ερ\_ γα\_ σου\_ και\_ ο\_ δη\_ γη\_ σον\_ τους\_ υι\_ ου\_ ου\_ ους\_ α\_ α\_ α\_ αυ\_ των

Προσ\_ ηλ\_ θε\_ γυ\_ νη\_ δυσ\_ ω\_ δης\_ και\_ βε\_ βορ\_ βο\_ ο\_ ο\_ ρω\_ ω\_ με\_ ε\_ νη\_ δα\_ κρυ\_ α\_ προ\_ χε\_ ου\_ σα\_ πο\_ σι\_ σου\_ Σω\_ ω\_ τηρ\_ το\_ πα\_ θος\_ κα\_ α\_ α\_ ταγ\_ γε\_ ελ\_λου\_ ου\_ ου\_ ου\_ σα\_ πως\_ α\_ τε\_ νι\_ σω\_ ω\_ σοι\_ οι\_ τω\_ ω\_ ω\_ Δε\_ ε\_ σπο\_ ο\_.ο\_ τη\_ αυ\_ τος\_ γαρ\_ ε\_ λη\_ η\_ η\_ η\_ λυ\_ υ\_ θας\_ σω\_ ω\_ σαι\_πο\_ ο\_ ο\_ ορ\_ νην\_ εκ\_ βυ\_ υ\_ θου\_ θα\_ νου\_ ου\_ σα\_ αν\_ με\_ α\_ να\_ α\_ α\_.α\_στη\_η\_ η\_ η\_ σον\_ ο\_ τον\_ Λα\_ ζα\_ ρο\_ ο\_ ον\_ ε\_ ε\_ γει\_ ει\_ ρας\_ εκ\_ τα\_ φου\_ τε\_ ε\_ ε\_ τρα\_ η\_ η\_με\_ ε\_ ε\_ ε\_ ρον\_ δε\_ ξαι\_ με\_ την\_ τα\_ α\_ α\_.α\_λαι\_αι\_ αι\_ αι\_ ναν\_ Κυ\_ ρι\_ ε\_ ε\_ και\_ σω\_ ω\_ ω\_σο\_ ο\_ ο\_ ον\_ με

Και\_ ε\_ στω\_ η\_ λαμ\_ προ\_ της\_ Κυ\_ ρι\_ ου\_ του\_ Θε\_ ου\_ η\_ μων\_ εφ\_ η\_ μας\_ και\_ τα\_ ερ\_ γα\_ των\_ χει\_ ρων\_ η\_ μων\_ κα\_ τευ\_ θυ\_ νον\_ εφ\_ η\_ μας\_ και\_ το\_ ερ\_ γον\_ των\_ χει\_ ρων\_ η\_ μω\_ ων\_ κα\_ τε\_ ευ\_ θυ\_ υ\_ νον

η α\_ πε\_ γνω\_ σμε\_ ε\_ νη\_.η\_ δι\_.ι\_ ι\_ α\_ α\_ α\_ το\_ ον\_ βι\_ ι\_ ον\_ και\_ ε\_ πε\_ γνω\_ σμε\_ ε\_ ε\_ νη\_ η\_ δι\_ α\_ α\_ τον\_τρο\_ ο\_ ο\_ ο\_ πον\_ το\_ μυ\_ υ\_ ρον\_ βα\_ α\_ στα\_ α\_ ζου\_ ου\_ ου\_ ου\_ σα\_ προ\_ οσ\_ η\_ ηλ\_ θε\_ σοι\_ οι\_ βο\_ω\_ ω\_ ω\_ ω\_ σα\_ μη\_ η\_ με\_ τη\_ ην\_ πορ\_ νη\_.η\_ ην\_ α\_ α\_ α\_ πο\_ ορ\_ ρι\_ ι\_ ψης\_ ο\_ ο\_ τε\_ ε\_ χθει\_ ει\_ εις\_ ε\_ εκ\_ Παρ\_θε\_ ε\_ ε\_ ε\_ νου\_ μη\_ η\_ μου\_ τα\_ α\_ δα\_ κρυ\_ α\_ α\_ α\_ πα\_ α\_ ρι\_ ι\_ δης\_ η\_ η\_ χα\_ ρα\_ α\_ τω\_ ων\_ αγ\_γε\_ ε\_ ε\_ ε\_ λων\_ αλ\_ λα\_ δε\_ ξαι\_ με\_.ε\_ με\_.ε\_ ε\_ τα\_ α\_ α\_ νο\_ ο\_ ου\_ σαν\_ ην\_ ουκ\_ α\_ πω\_ σω\_ α\_ μαρ\_ τα\_ νου\_ ου\_.σαν\_ Κυ\_ υ\_ υ\_.υ\_ρι\_ι\_ ι\_ ι\_ ε\_ δι\_ α\_ το\_ με\_ ε\_ γα\_ α\_ σου\_ ε\_ ε\_ ε\_λε\_ ε\_ ε\_ ε\_ ος\_

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| Γεράσιμος Μοναχὸς Ἁγιορείτης | [Δοξαστικὸν](#_Δοξαστικὸν) | Λουκᾶς Λουκᾶ |

#### Παναγιώτου Κηλτζανίδου

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|  |  | Παναγιώτου Κηλτζανίδου Τριώδιον 1886 σ.170\* |

Ση\_ με\_ ρον\_ ο\_ Χρι\_ στος\_ πα\_ ρα\_ γι\_ νε\_ ται\_ εν\_ τη\_ οι\_ κι\_ ι\_ α\_.α\_ του\_.ου\_ ου\_ Φα\_ α\_ α\_ ρι\_ ι\_ σαι\_ αι\_.αι\_ ου\_ και\_ γυ\_ νη\_ α\_ μαρ\_ τω\_ λο\_ ο\_.ος\_ προ\_ ο\_ οσ\_ ε\_ ελ\_ θου\_ ου\_.ου\_ σα\_ τοις\_ πο\_ σιν\_ ε\_ κυ\_ λι\_ ιν\_ δου\_ ου\_ ου\_ το\_ ο\_.ο\_ βο\_ ω\_ ω\_ ω\_ ω\_ σα\_ ι\_ δε\_ την\_ βε\_ βυ\_ θι\_ σμε\_ ε\_.ε\_ νη\_.ην\_ τη\_.η\_ η\_ α\_ α\_ α\_ μα\_ αρ\_ τι\_ ι\_.ι\_ α\_ την\_ α\_ πηλ\_ πι\_ ι\_ σμε\_ ε\_ νην\_ δι\_ α\_ α\_.τα\_.α\_ ας\_ πρα\_ α\_ α\_ ξει\_ εις\_ την\_ μη\_ βδε\_ λυ\_ χθει\_ σαν\_ πα\_ ρα\_ της\_ σης\_ α\_ α\_ α\_ γα\_ θο\_ ο\_ ο\_ τη\_ η\_ η\_ η\_ τος\_ και\_ δος\_ μοι\_ Κυ\_ ρι\_ ε\_ την\_ α\_ φε\_ σιν\_ των\_ κα\_ κω\_ ων\_ και\_ σω\_ ω\_ ω\_ σο\_ ο\_ ο\_ ον\_ με

Ε\_ νε\_ πλη\_ σθη\_ μεν\_ το\_ πρω\_ ι\_ του\_ ε\_ λε\_ ους\_ σου\_ Κυ\_ ρι\_ ε\_ και\_ η\_ γαλ\_ λι\_ α\_ σα\_ με\_ θα\_ και\_ ευ\_ φραν\_ θη\_ μεν\_ εν\_ πα\_ σαις\_ ταις\_ η\_ με\_ ε\_ ε\_ ραις\_.η\_ η\_ η\_ μων

Η\_ πλω\_ σεν\_ η\_ πορ\_ νη\_ τας\_ τρι\_ χας\_ σοι\_ οι\_.οι\_ τω\_ ω\_ ω\_ Δε\_ ε\_ σπο\_ ο\_.ο\_ τη\_ η\_ πλω\_ σεν\_.Ι\_ ι\_ ου\_ ου\_ δας\_.τας\_ χει\_ ει\_ ει\_ ρα\_ ας\_ τοις\_ πα\_ α\_.α\_ ρα\_ νο\_ ο\_ ο\_ ο\_ μοις\_ η\_ μεν\_ λα\_ α\_ βειν\_ τη\_ η\_ ην\_ α\_.α\_ α\_.α\_ φε\_ ε\_ ε\_ ε\_ σιν\_ ο\_ δε\_ λα\_ βει\_ ει\_.ειν\_ αρ\_ γυ\_ υ\_.ρι\_ ι\_ ι\_ α\_ δι\_ ο\_ σοι\_.βο\_.ο\_ ο\_ ω\_ ω\_ ω\_ με\_.εν\_ τω\_ πρα\_ θεν\_ τι\_ και\_ ε\_ λευ\_ θε\_ ρω\_ ω\_.σα\_.αν\_ τι\_.η\_ η\_ μας\_ Κυ\_ υ\_ ρι\_ ι\_ ε\_ δο\_ ο\_ ο\_ ξα\_ α\_ α\_ α\_ σοι

Ευ\_ φραν\_ θει\_ η\_ μεν\_ ανθ\_ ων\_ η\_ με\_ ρων\_ ε\_ τα\_ πει\_ νω\_ σας\_ η\_ μας\_ ε\_ των\_ ων\_ ει\_ δο\_ μεν\_ κα\_ κα\_ και\_ ι\_ δε\_ ε\_ πι\_ τους\_ δου\_ λους\_ σου\_ και\_ ε\_ πι\_ τα\_ ερ\_ γα\_ σου\_ και\_ ο\_ δη\_ γη\_ σον\_ τους\_ υι\_ ου\_ ου\_ ους\_ α\_ α\_ α\_ αυ\_ των

Προσ\_ ηλ\_ θε\_ γυ\_ νη\_ δυ\_ σω\_ δης\_ και\_ βε\_ βορ\_ βο\_ ο\_ ο\_ ρω\_ ω\_ με\_ ε\_.ε\_ νη\_ δα\_ κρυ\_ α\_ προ\_ χε\_ ου\_ σα\_ πο\_ σι\_.σου\_.ου\_ ου\_ Σω\_ ω\_ τηρ\_ το\_ πα\_ θος\_ κα\_ α\_ ταγ\_ γε\_ ε\_ ελ\_ λου\_ ου\_ ου\_ ου\_ σα\_ πως\_ α\_ τε\_ νι\_ σω\_ σοι\_ οι\_.οι\_ τω\_ ω\_ ω\_ Δε\_ ε\_ σπο\_ ο\_.ο\_ τη\_ αυ\_ τος\_ γαρ\_ ε\_ λη\_ η\_ η\_ η\_ λυ\_ υ\_ θας\_ σω\_ ω\_.ω\_ σαι\_ πο\_ ο\_ ο\_ ορ\_ νην\_ εκ\_ βυ\_ υ\_ θου\_ θα\_ νου\_ ου\_.σα\_.αν\_ με\_ α\_ να\_ α\_ α\_.α\_ στη\_ η\_ η\_ η\_ σον\_ ο\_ τον\_ Λα\_ α\_.ζα\_.α\_ α\_ ρο\_ ο\_ ον\_ ε\_ ε\_ γει\_ ει\_.ει\_ ρας\_ εκ\_ τα\_ φου\_ τε\_ ε\_ ε\_ τρα\_ η\_ η\_ η\_ με\_ ε\_ ε\_ ε\_ ρον\_ δε\_ ξαι\_ με\_ την\_ τα\_ α\_ α\_.α\_ λαι\_ αι\_ αι\_ αι\_ ναν\_ Κυ\_ ρι\_ ε\_ ε\_ και\_ σω\_ ω\_ ω\_ σο\_ ο\_ ο\_ ον\_ με

Και\_ ε\_ στω\_ η\_ λαμ\_ προ\_ της\_ Κυ\_ ρι\_ ου\_ του\_ Θε\_ ου\_ η\_ μων\_ εφ\_ η\_ μας\_ και\_ τα\_ ερ\_ γα\_ των\_ χει\_ ρων\_ η\_ μων\_ κα\_ τευ\_ θυ\_ νον\_ εφ\_ η\_ μας\_ και\_ το\_ ερ\_ γον\_ των\_ χει\_ ρων\_ η\_ μω\_ ων\_ κα\_ τε\_ ευ\_ θυ\_ υ\_ νον

Η α\_ πε\_ γνω\_ σμε\_ ε\_.ε\_ νη\_.η\_ δι\_.ι\_ ι\_ α\_ α\_ α\_ το\_ ον\_ βι\_ ι\_.ι\_ ον\_ και\_ επ\_ ε\_ γνω\_ σμε\_ ε\_ ε\_ νη\_ η\_ δι\_ α\_ α\_.α\_ τον\_ τρο\_ ο\_ ο\_ ο\_ ο\_ πον\_ το\_ ο\_ μυ\_ υ\_ υ\_ ρον\_ βα\_ α\_ στα\_.α\_ α\_.α\_ ζου\_ ου\_ ου\_ ου\_ σα\_ προ\_ ο\_.οσ\_ η\_ ηλ\_ θε\_ σοι\_ οι\_.οι\_ βο\_ ω\_ ω\_ ω\_ ω\_ σα\_ μη\_ η\_.η\_ με\_ τη\_ ην\_ πο\_ ορ\_.νη\_.η\_ ην\_ α\_ α\_ α\_ πο\_ ορ\_ ρι\_ ι\_.ι\_ ψης\_ ο\_ τε\_ ε\_ χθει\_ ει\_ εις\_ ε\_ ε\_.εκ\_ Παρ\_ θε\_ ε\_ ε\_ ε\_ ε\_ νου\_ μη\_ η\_.η\_ μου\_ τα\_ α\_ δα\_ α\_.κρυ\_.υ\_ υ\_ α\_ α\_ α\_ πα\_ α\_ ρι\_ ι\_.ι\_ δης\_ η\_ χα\_ α\_ ρα\_ α\_ τω\_ ω\_.ων\_ αγ\_ γε\_ ε\_ ε\_ ε\_ ε\_ λων\_ αλ\_ λα\_ δε\_ ξαι\_.αι\_ με\_.ε\_ με\_.ε\_ ε\_ τα\_ α\_ α\_ νο\_ ο\_ ου\_ ου\_.ου\_ σαν\_ ην\_ ουκ\_ α\_ πω\_ σω\_ α\_ μαρ\_ τα\_ νου\_ ου\_.σαν\_ Κυ\_ υ\_ υ\_.υ\_ ρι\_ ι\_ ι\_ ι\_ ε\_ δι\_ α\_ το\_ με\_ ε\_ γα\_ α\_ σου\_ ε\_ ε\_ ε\_ λε\_ ε\_ ε\_ ε\_ ος\_

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| Γεράσιμος Μοναχὸς Ἁγιορείτης | [Δοξαστικὸν](#_Δοξαστικὸν) | Λουκᾶς Λουκᾶ |

#### Γεωργίου Βιολάκη

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|  |  | Γεωργίου Βιολάκη Τριώδιον 1899 σ.448\* |

Ση\_ με\_ ρον\_ ο\_ Χρι\_ στος\_ πα\_ ρα\_ γι\_ νε\_ ται\_ εν\_ τη\_ οι\_ κι\_ α\_.α\_ του\_.ου\_ ου\_ Φα\_ α\_ α\_ ρι\_ ι\_ σαι\_ αι\_ ου\_ και\_ γυ\_ νη\_ α\_ μαρ\_ τω\_ λο\_ ος\_ προ\_ ο\_ οσ\_ ε\_ ελ\_ θου\_ ου\_.ου\_ σα\_ τοις\_ πο\_ σιν\_ ε\_ κυ\_ υ\_ λι\_ ιν\_ δου\_ ου\_ ου\_ το\_ βο\_ ω\_ ω\_ ω\_ ω\_ σα\_ ι\_ δε\_ την\_ βε\_ βυ\_ θι\_ σμε\_ ε\_ νην\_ τη\_ α\_ α\_ α\_ μα\_ αρ\_ τι\_ ι\_ α\_ την\_ α\_ πηλ\_ πι\_ ι\_ σμε\_ ε\_ νην\_ δι\_ α\_.τας\_ πρα\_ α\_ α\_ ξει\_ εις\_ την\_ μη\_ βδε\_ λυ\_ χθει\_ ει\_ σαν\_ πα\_ ρα\_ της\_ ση\_ ης\_ α\_ α\_ γα\_ θο\_ ο\_ τη\_ η\_ η\_ η\_ τος\_ και\_ δος\_ μοι\_ Κυ\_ ρι\_ ε\_ την\_ α\_ φε\_ σιν\_ των\_ κα\_ κω\_ ων\_ και\_ σω\_ ω\_ ω\_ σο\_ ο\_ ο\_ ον\_ με

Ε\_ νε\_ πλη\_ σθη\_ μεν\_ το\_ πρω\_ ι\_ του\_ ε\_ λε\_ ους\_ σου\_ Κυ\_ ρι\_ ε\_ και\_ η\_ γαλ\_ λι\_ α\_ σα\_ με\_ θα\_ και\_ ευ\_ φραν\_ θη\_ μεν\_ εν\_ πα\_ σαις\_ ταις\_ η\_ με\_ ε\_ ε\_ ραις\_.η\_ η\_ η\_ μων

Η\_ πλω\_ σεν\_ η\_ πορ\_ νη\_ τας\_ τρι\_ χας\_ σοι\_ οι\_ τω\_ ω\_ ω\_ Δε\_ ε\_ σπο\_ ο\_.ο\_ τη\_ η\_ πλω\_ σε\_ εν\_.Ι\_ ι\_ ου\_ δας\_ τας\_ χει\_ ει\_ ει\_ ει\_ ρα\_ ας\_ τοις\_ πα\_ α\_ ρα\_ νο\_ ο\_ ο\_ ο\_ μοις\_ η\_ μεν\_ λα\_ βειν\_ τη\_ ην\_ α\_.α\_ α\_ α\_ φε\_ ε\_ ε\_ ε\_ σιν\_ ο\_ δε\_ λα\_ βει\_ ειν\_ αρ\_ γυ\_ υ\_ ρι\_ ι\_.ι\_ α\_ δι\_ ο\_ σοι\_ οι\_.βο\_ ω\_ ω\_ ω\_ με\_ εν\_ τω\_ πρα\_ θεν\_ τι\_ και\_ ε\_ λευ\_ θε\_ ρω\_ σαν\_ τι\_ ι\_.η\_ η\_ μας\_ Κυ\_ ρι\_ ι\_ ι\_ ε\_ δο\_ ο\_ ο\_.ο\_ ξα\_ α\_ α\_ α\_ σοι

Ευ\_ φραν\_ θει\_ η\_ μεν\_ ανθ\_ ων\_ η\_ με\_ ρων\_ ε\_ τα\_ πει\_ νω\_ σας\_ η\_ μας\_ ε\_ των\_ ων\_ ει\_ δο\_ μεν\_ κα\_ κα\_ και\_ ι\_ δε\_ ε\_ πι\_ τους\_ δου\_ λους\_ σου\_ και\_ ε\_ πι\_ τα\_ ερ\_ γα\_ σου\_ και\_ ο\_ δη\_ γη\_ σον\_ τους\_ υι\_ ου\_ ου\_ ους\_ α\_ α\_ α\_ αυ\_ των

Προσ\_ ηλ\_ θε\_ γυ\_ νη\_ δυ\_ σω\_ δης\_ και\_ βε\_ βορ\_ βο\_ ο\_ ο\_ ρω\_ ω\_ με\_ ε\_.ε\_ νη\_ δα\_ κρυ\_ α\_ προ\_ χε\_ ου\_ σα\_ πο\_ σι\_ σου\_ Σω\_ ω\_ τηρ\_ το\_ πα\_ θος\_ κα\_ α\_ ταγ\_ γε\_.ελ\_  λου\_ ου\_ ου\_ ου\_ σα\_ πως\_ α\_ τε\_ νι\_ ι\_ σω\_ ω\_ σοι\_ τω\_ ω\_ ω\_ Δε\_ ε\_ σπο\_ ο\_ ο\_.ο\_ τη\_ αυ\_ τος\_ γαρ\_ ε\_ λη\_ η\_ η\_ η\_ λυ\_ υ\_ θας\_ σω\_ ω\_ σαι\_ πο\_ ο\_ ο\_.ορ\_ νην\_ εκ\_ βυ\_ υ\_ θου\_ θα\_ νου\_ ου\_ σα\_ α\_.αν\_ με\_ α\_ να\_ α\_ α\_.α\_ στη\_ η\_ η\_ η\_ σον\_ ο\_ τον\_ Λα\_.ζα\_ ρο\_ ο\_ ον\_ ε\_ ε\_ γει\_.ει\_  ρας\_ εκ\_ τα\_ φου\_ τε\_ ε\_ τρα\_ η\_ η\_ με\_ ε\_ ε\_ ε\_ ρον\_ δε\_ ξαι\_ με\_ την\_ τα\_ α\_ α\_.α\_ λαι\_ αι\_ αι\_ αι\_ ναν\_ Κυ\_ ρι\_ ε\_ ε\_ ε\_ και\_ σω\_ ω\_ ω\_ σω\_ ω\_ ω\_ ον\_ με

Και\_ ε\_ στω\_ η\_ λαμ\_ προ\_ της\_ Κυ\_ ρι\_ ου\_ του\_ Θε\_ ου\_ η\_ μων\_ εφ\_ η\_ μας\_ και\_ τα\_ ερ\_ γα\_ των\_ χει\_ ρων\_ η\_ μων\_ κα\_ τευ\_ θυ\_ νον\_ εφ\_ η\_ μας\_ και\_ το\_ ερ\_ γον\_ των\_ χει\_ ρων\_ η\_ μω\_ ων\_ κα\_ τε\_ ευ\_ θυ\_ υ\_ νον

Η\_ α\_ πε\_ γνω\_ σμε\_ ε\_ νη\_.η\_ δι\_.ι\_ ι\_ α\_ α\_ α\_ το\_ ον\_ βι\_ ι\_ ον\_ και\_ ε\_ πε\_ γνω\_ σμε\_ ε\_ ε\_ ε\_ νη\_ η\_ δι\_ α\_ α\_ τον\_ τρο\_ ο\_ ο\_ ο\_ πον\_ το\_ μυ\_ υ\_ ρον\_ βα\_ α\_ στα\_ α\_ ζου\_ ου\_ ου\_ ου\_ σα\_ α\_ προ\_ οσ\_ η\_ ηλ\_ θε\_ σοι\_ οι\_ βο\_ ω\_ ω\_ ω\_ ω\_ σα\_ μη\_ η\_ με\_ τη\_ ην\_ πορ\_.νην\_ α\_ α\_ α\_ πο\_ ορ\_ ρι\_ ι\_.ι\_ ψης\_ ο\_ τε\_ ε\_ χθει\_ ει\_ εις\_ ε\_ εκ\_ Παρ\_ θε\_ ε\_ ε\_ ε\_ νου\_ μη\_ η\_ μου\_ τα\_ α\_ δα\_ α\_.κρυ\_ α\_ α\_ α\_ πα\_ α\_ ρι\_.ι\_  δης\_ η\_ χα\_ ρα\_ α\_ α\_ τω\_ ων\_ αγ\_ γε\_ ε\_ ε\_.ε\_ λων\_ αλ\_ λα\_ δε\_ ξαι\_ με\_ ε\_.με\_ τα\_ α\_ α\_ νο\_ ο\_ ου\_ ου\_ σαν\_ ην\_ ουκ\_ α\_ πο\_ σω\_ α\_ μαρ\_ τα\_ νου\_ ου\_.σαν\_ Κυ\_ υ\_.υ\_ ρι\_ ι\_ ι\_ ι\_ ε\_ δι\_ α\_ το\_ με\_ ε\_ γα\_ α\_ σου\_ ε\_ ε\_ ε\_ λε\_ ε\_ ε\_ ε\_ ος\_

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#### Πέτρου Φιλανθίδου

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σ η\_ με\_ ρον\_ ο\_ Χρι\_ στος\_ πα\_ ρα\_ γι\_ νε\_.ται\_ εν\_ τη\_ οι\_ κι\_ ι\_.α\_.α\_ του\_ ου\_ ου\_ Φα\_ α\_ α\_ ρι\_ ι\_ σαι\_ αι\_ αι\_ ου\_ και\_ γυ\_ νη\_ α\_ μαρ\_ τω\_ λο\_.ος\_ προσ\_ ε\_ ελ\_ θου\_ ου\_ ου\_ ου\_.ου\_ σα\_ τοις\_ πο\_ σιν\_ ε\_ κυ\_ λιν\_ δου\_ ου\_ ου\_ ου\_ το\_ ο\_ βο\_ω\_ ω\_ ω\_.ω\_ σα\_ ι\_ ι\_.ι\_ ι\_ ι\_.ι\_ δε\_ την\_ βε\_ βυ\_ θι\_ σμε\_.ε\_ ε\_.ε\_ ε\_.ε\_ ε\_.ε\_ νην\_ τη\_ α\_ μα\_ αρ\_ τι\_ ι\_ α\_ την\_ α\_ πηλ\_ πι\_ σμε\_.νην\_ δι\_ α\_ α\_ τα\_ ας\_ πρα\_ α\_ α\_ ξει\_.εις\_ την\_ μη\_ βδε\_ λυ\_ χθει\_ ει\_ ει\_ ει\_.ει\_ σαν\_ πα\_ ρα\_ τη\_.ης\_ σης\_ α\_ α\_ γα\_ θο\_ ο\_ ο\_ ο\_ ο\_τη\_ η\_ η\_.η\_ τος\_ και\_ δο\_ ο\_ ος\_ μοι\_ οι\_ Κυ\_ υ\_ ρι\_ ι\_.ι\_ ε\_.την\_ α\_ α\_ φε\_.σιν\_ των\_ κα\_ κω\_ ω\_ ω\_ ω\_ ω\_.ων\_ και\_ σω\_.ω\_ ω\_ ω\_ ω\_.ω\_ σον\_ με

Ε\_ νε\_ πλη\_ σθη\_ μεν\_ το\_ πρω\_ ι\_ του\_ ε\_ λε\_ ους\_ σου\_ Κυ\_ ρι\_ ε\_ και\_ η\_ γαλ\_ λι\_ α\_ σα\_ με\_ θα\_ και\_ ευ\_ φραν\_ θη\_ μεν\_ εν\_ πα\_ σαις\_ ταις\_ η\_ με\_ ε\_ ε\_ ραις\_.η\_ η\_ η\_ μων

η πλω\_.σεν\_ η\_ πορ\_ νη\_ τας\_ τρι\_ ι\_.χα\_.ας\_ σοι\_.οι\_ οι\_ τω\_ ω\_ ω\_ Δε\_ ε\_ σπο\_ ο\_.ο\_ τη\_ η\_ πλω\_.σεν\_ Ι\_ ου\_ δας\_ τας\_ χει\_ ει\_ ει\_ ει\_.ει\_ ρα\_ ας\_ τοις\_ πα\_ α\_ ρα\_νο\_ ο\_ ο\_.ο\_ μοις\_ η\_ μεν\_ λα\_ βει\_.ει\_ ειν\_ την\_ α\_ α\_ α\_ α\_ φε\_ ε\_ ε\_ ε\_ σι\_ ιν\_ ο\_ δε\_ λα\_.α\_ βει\_ ειν\_ αρ\_.γυ\_.υ\_.υ\_ ρι\_.ι\_ α\_  δι\_ ο\_ σοι\_.οι\_ οι\_.βο\_.ο\_ ο\_ ω\_ ω\_ ω\_ με\_.εν\_ τω\_ πρα\_ θεν\_ τι\_ και\_ ε\_ λευ\_ θε\_ ρω\_ ω\_ σα\_.αν\_ τι\_.η\_ η\_ μας\_ Κυ\_ υ\_ ρι\_ ι\_ ε\_ δο\_.ο\_ ο\_ ο\_ ο\_.ο\_ ξα\_ σοι

Ευ\_ φραν\_ θει\_ η\_ μεν\_ ανθ\_ ων\_ η\_ με\_ ρων\_ ε\_ τα\_ πει\_ νω\_ σας\_ η\_ μας\_ ε\_ των\_ ων\_ ει\_ δο\_ μεν\_ κα\_ κα\_ και\_ ι\_ δε\_ ε\_ πι\_ τους\_ δου\_ λους\_ σου\_ και\_ ε\_ πι\_ τα\_ ερ\_ γα\_ σου\_ και\_ ο\_ δη\_ γη\_ σον\_ τους\_ υι\_ ου\_ ου\_ ους\_ α\_ α\_ α\_ αυ\_ των

προσ\_ ηλ\_ θε\_ γυ\_ νη\_ δυσ\_ ω\_ ω\_ ω\_ ω\_ δης\_ και\_ βε\_ βορ\_ βο\_ ο\_.ρω\_ ω\_ με\_ ε\_ νη\_ δα\_.α\_ κρυ\_.υ\_ α\_.α\_ προ\_ ο\_ χε\_ ου\_ ου\_.ου\_ σα\_ πο\_ σι\_.ι\_ ι\_.ι\_ σου\_ Σω\_ ω\_ τηρ\_ το\_ πα\_.α\_ α\_.α\_ α\_.α\_ α\_.α\_ θος\_ κα\_ α\_ τα\_ αγ\_ γε\_ ε\_ ελ\_λου\_ ου\_ ου\_.ου\_ σα\_ πω\_ ως\_ α\_ τε\_ νι\_.ι\_.ι\_ σω\_ σοι\_ τω\_.ω\_ ω\_.Δε\_.ε\_ ε\_ σπο\_ ο\_ ο\_.ο\_ τη\_ η\_ αυ\_ το\_ ο\_ ο\_.ος\_ γαρ\_ ε\_ λη\_ η\_ η\_ η\_.η\_ λυ\_ υ\_ θας\_ σω\_ ω\_ σαι\_πο\_ ο\_ ο\_.ορ\_ νη\_ η\_ η\_ ην\_ εκ\_ βυ\_ υ\_.υ\_ θου\_ ου\_ θα\_ νου\_.ου\_ ου\_.ου\_ σα\_ α\_ α\_.αν\_ με\_ α\_ να\_.α\_ α\_ στη\_ η\_.η\_ η\_ η\_ σο\_.ον\_ ο\_ τον\_ Λα\_ ζα\_ ρον\_ ε\_ γει\_ ει\_ ει\_ ρας\_ εκ\_ τα\_ φου\_ τε\_ ε\_ τρα\_ α\_ η\_ η\_ η\_με\_ ε\_ ε\_.ε\_ ρον\_ δε\_ ε\_ ξαι\_.αι\_ με\_ την\_ τα\_ α\_ λαι\_.αι\_ ναν\_ Κυ\_ ρι\_.ε\_ ε\_ και\_ σω\_.ω\_ ω\_ ω\_ ω\_.ω\_ σον\_ με

Και\_ ε\_ στω\_ η\_ λαμ\_ προ\_ της\_ Κυ\_ ρι\_ ου\_ του\_ Θε\_ ου\_ η\_ μων\_ εφ\_ η\_ μας\_ και\_ τα\_ ερ\_ γα\_ των\_ χει\_ ρων\_ η\_ μων\_ κα\_ τευ\_ θυ\_ νον\_ εφ\_ η\_ μας\_ και\_ το\_ ερ\_ γον\_ των\_ χει\_ ρων\_ η\_ μω\_ ων\_ κα\_ τε\_ ευ\_ θυ\_ υ\_ νον

η α\_ πε\_ γνω\_ σμε\_ ε\_ ε\_ ε\_ ε\_ νη\_ δι\_ α\_ το\_ ον\_ βι\_ ι\_ ον\_ και\_ ε\_ πε\_ γνω\_ σμε\_ ε\_ ε\_ ε\_.ε\_ νη\_ η\_ δι\_ α\_ α\_ τον\_τρο\_ ο\_ ο\_.ο\_ πον\_ το\_ μυ\_ υ\_ ρον\_ βα\_ στα\_.α\_ α\_ α\_ ζου\_ ου\_ ου\_ ου\_ σα\_ προσ\_ ηλ\_ θε\_.ε\_ σοι\_.οι\_ βο\_ω\_ ω\_ ω\_.ω\_ σα\_ μη\_.η\_ με\_ την\_ πο\_ ο\_ ορ\_ νην\_ α\_.α\_ πο\_ ορ\_ ρι\_ ι\_ ι\_ ι\_ ψη\_.ης\_ ο\_ τε\_ χθεις\_ ε\_.εκ\_ Παρ\_ θε\_.ε\_.ε\_ ε\_.ε\_ ε\_.ε\_ νου\_ μη\_ η\_ μου\_.τα\_ δα\_ α\_ κρυ\_ υ\_ α\_ πα\_ ρι\_ ι\_ ι\_ ι\_.ι\_ ι\_ δης\_ η\_ χα\_ ρα\_.α\_.α\_ α\_ α\_.τω\_ ω\_.ων\_ α\_.α\_.αγ\_ γε\_ ε\_ ε\_ ε\_ ε\_ λων\_ αλ\_ λα\_ α\_ δε\_ ξαι\_.με\_ με\_ τα\_ νο\_ ου\_.ου\_ ου\_ ου\_ ου\_ σα\_.αν\_ ην\_ ουκ\_ α\_ πω\_ σω\_ α\_ μαρ\_ τα\_ νου\_ σαν\_ Κυ\_ υ\_ ρι\_ ι\_.ι\_ ε\_.δι\_ α\_ το\_ με\_ ε\_ ε\_ ε\_ γα\_ α\_ α\_ α\_ α\_.α\_ σου\_ ε\_.ε\_ ε\_ ε\_ ε\_ ε\_.ε\_ λε\_ ος\_

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| Γεράσιμος Μοναχὸς Ἁγιορείτης | [Δοξαστικὸν](#_Δοξαστικὸν) | Λουκᾶς Λουκᾶ |

#### Κωνσταντίνου Πρίγγου

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|  |  | Κωνσταντίνου Πρίγγου Μ.Εβδομάς 1969 σ.49\* |

Ση\_ με\_ ρον\_ ο\_ Χρι\_ στος\_ πα\_ ρα\_ γι\_ νε\_ ται\_ εν\_ τη\_ οι\_ κι\_ ι\_ α\_ α\_ του\_ ου\_ ου\_ Φα\_ α\_ α\_ρι\_ σαι\_ αι\_ αι\_ ου\_ και\_ γυ\_ νη\_ α\_ μαρ\_ τω\_ λο\_ ος\_ προ\_ ο\_ ο\_ σελ\_ θου\_ ου\_ ου\_ σα\_ τοις\_ πο\_ σιν\_ ε\_ κυ\_ λιν\_ δου\_ ου\_ ου\_ ου\_ το\_ ο\_ βο\_ ω\_ ω\_ ω\_ σα\_ ι\_ δε\_ την\_ βε\_ βυ\_ θι\_ σμε\_ ε\_ νη\_ ην\_ τη\_ η\_ η\_ α\_ α\_ α\_ μαρ\_ τι\_ ι\_ ι\_ α\_ την\_ α\_ πηλ\_ πι\_.ι\_ σμε\_ νην\_ δι\_ α\_.τα\_ α\_ ας\_ πρα\_ α\_ α\_ ξει\_ εις\_ την\_ μη\_ βδε\_ λυ\_ χθει\_ σαν\_ πα\_ ρα\_ της\_ ση\_ ης\_ α\_ α\_ α\_ γα\_ θο\_ ο\_ ο\_ τη\_ η\_ η\_ τος\_ και\_ δος\_ μοι\_ Κυ\_ ρι\_ ε\_ την\_ α\_ φε\_ ε\_ σιν\_ των\_ κα\_ κω\_ ω\_ ων\_ και\_ σω\_ ω\_ ω\_ σο\_ ο\_ ον\_ με

Ε\_ νε\_ πλη\_ σθη\_ μεν\_ το\_ πρω\_ ι\_ του\_ ε\_ λε\_ ους\_ σου\_ Κυ\_ ρι\_ ε\_ και\_ η\_ γαλ\_ λι\_ α\_ σα\_ με\_ θα\_ και\_ ευ\_ φραν\_ θη\_ μεν\_ εν\_ πα\_ σαις\_ ταις\_ η\_ με\_ ε\_ ε\_ ραις\_.η\_ η\_ η\_ μων

Η\_ πλω\_ σεν\_ η\_ πορ\_ νη\_ τας\_ τρι\_ χας\_ σοι\_ οι\_ τω\_ ω\_ ω\_ Δε\_ σπο\_ τη\_ η\_ πλω\_ σεν\_ Ι\_ ου\_ δας\_ τας\_ χει\_ ει\_ ει\_ ει\_ ρα\_ ας\_ τοις\_ πα\_ ρα\_ νο\_ ο\_ ο\_ μοις\_ η\_ μεν\_ λα\_ α\_ βειν\_ την\_ α\_ α\_ α\_ α\_ φε\_ ε\_ ε\_ σιν\_ ο\_ δε\_ λα\_ βει\_ ειν\_ αρ\_ γυ\_ υ\_ ρι\_ α\_ δι\_ ο\_ σοι\_ βο\_ ω\_ ω\_ ω\_ με\_ εν\_ τω\_ πρα\_ θεν\_ τι\_ και\_ ε\_ λευ\_ θε\_ ρω\_ σα\_ αν\_ τι\_.η\_.η\_ μας\_ Κυ\_ υ\_ ρι\_ ι\_ ε\_ δο\_ ο\_ ο\_ ξα\_ α\_ α\_ σοι

Ευ\_ φραν\_ θει\_ η\_ μεν\_ ανθ\_ ων\_ η\_ με\_ ρων\_ ε\_ τα\_ πει\_ νω\_ σας\_ η\_ μας\_ ε\_ των\_ ων\_ ει\_ δο\_ μεν\_ κα\_ κα\_ και\_ ι\_ δε\_ ε\_ πι\_ τους\_ δου\_ λους\_ σου\_ και\_ ε\_ πι\_ τα\_ ερ\_ γα\_ σου\_ και\_ ο\_ δη\_ γη\_ σον\_ τους\_ υι\_ ου\_ ου\_ ους\_ α\_ α\_ α\_ αυ\_ των

Προσ\_ ηλ\_ θε\_ γυ\_ νη\_ δυ\_ σω\_ δης\_ και\_ βε\_ βορ\_ βο\_ ρω\_ με\_ ε\_ ε\_ νη\_ η\_ δα\_ κρυ\_ α\_ προ\_ χε\_ ου\_ σα\_ πο\_ σι\_ σου\_ Σω\_ τηρ\_ το\_ πα\_ θος\_ κα\_ α\_ α\_ ταγ\_ γε\_ ε\_ ελ\_ λου\_.ου\_ ου\_ σα\_ πως\_ α\_ τε\_ νι\_ ι\_ σω\_ σοι\_ τω\_ ω\_ ω\_ Δε\_ σπο\_ τη\_ αυ\_ τος\_ γαρ\_ ε\_ λη\_ η\_ η\_ η\_ λυ\_ υ\_ θας\_ σω\_ ω\_ σαι\_ πο\_.ο\_ ορ\_ νην\_ εκ\_ βυ\_ θου\_ θα\_ νου\_ σα\_ αν\_ με\_ ε\_ α\_ να\_ α\_.α\_ στη\_.η\_ η\_ σο\_ ον\_ ο\_ τον\_ Λα\_.ζα\_ ρο\_ ο\_ ον\_ ε\_ γει\_ ρας\_ εκ\_ τα\_ φου\_ τε\_ ε\_ ε\_ τρα\_ η\_ η\_ η\_ με\_.ε\_ ε\_ ρον\_ δε\_ ξαι\_ με\_ την\_ τα\_.α\_  α\_.α\_ λαι\_ αι\_ ναν\_ Κυ\_ ρι\_ ε\_ ε\_ και\_ σω\_ ω\_ ω\_ σο\_.ο\_ ον\_ με

Και\_ ε\_ στω\_ η\_ λαμ\_ προ\_ της\_ Κυ\_ ρι\_ ου\_ του\_ Θε\_ ου\_ η\_ μων\_ εφ\_ η\_ μας\_ και\_ τα\_ ερ\_ γα\_ των\_ χει\_ ρων\_ η\_ μων\_ κα\_ τευ\_ θυ\_ νον\_ εφ\_ η\_ μας\_ και\_ το\_ ερ\_ γον\_ των\_ χει\_ ρων\_ η\_ μω\_ ων\_ κα\_ τε\_ ευ\_ θυ\_ υ\_ νον

Η\_ α\_ πε\_ γνω\_ σμε\_ ε\_ νη\_ η\_ δι\_ ι\_ ι\_ α\_ α\_ α\_ τον\_ βι\_ ον\_ και\_ ε\_ πε\_ γνω\_ σμε\_ ε\_ ε\_ ε\_ νη\_ η\_ δι\_ α\_ τον\_ τρο\_ ο\_ ο\_ πον\_ το\_ μυ\_ υ\_ υ\_ ρον\_ βα\_ στα\_ α\_ α\_ α\_ ζου\_ ου\_ ου\_ σα\_ προ\_ οσ\_ η\_ ηλ\_ θε\_ σοι\_ βο\_ ω\_ ω\_ ω\_ σα\_ μη\_ η\_ με\_ την\_ πορ\_.νην\_ α\_ α\_ α\_ πορ\_ ρι\_ ψης\_ ο\_ τε\_ χθει\_ ει\_ ει\_ εις\_ ε\_ εκ\_ Παρ\_ θε\_ ε\_ ε\_ νου\_ μη\_ η\_ μου\_ τα\_ δα\_.κρυ\_ α\_ α\_ α\_ πα\_ ρι\_ δης\_ η\_ χα\_ ρα\_ α\_ α\_ των\_ Αγ\_ γε\_ ε\_ ε\_ λων\_ αλ\_ λα\_ δε\_ ξαι\_ με\_ ε\_ με\_ ε\_ ε\_ τα\_ α\_ α\_ νο\_ ου\_ σαν\_ ην\_ ουκ\_ α\_ πω\_ σω\_ α\_ μαρ\_ τα\_ α\_ νου\_ ου\_ σαν\_ Κυ\_ υ\_ υ\_ ρι\_ ι\_ ι\_ ε\_ δι\_ α\_ το\_ με\_ ε\_ γα\_ α\_ σου\_ ε\_ ε\_ ε\_ λε\_ ε\_ ε\_ ος\_

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#### Κωνσταντίνου Παπαγιάννη

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|  |  | πρωτ.Κων.Παπαγιάννη Μεγάλη Εβδομάς 1996 σ.64\* |

ση\_ με\_ ρον\_ ο\_ Χρι\_ στος\_ πα\_ ρα\_ γι\_ νε\_ ται\_ εν\_ τη\_ οι\_ κι\_ α\_.α\_ του\_.ου\_ ου\_ φα\_ α\_ α\_ ρι\_ ι\_ σαι\_ αι\_.αι\_ ου\_ και\_ γυ\_ νη\_ α\_ μαρ\_ τω\_ λος\_ προ\_ ο\_ οσ\_ ε\_ ελ\_ θου\_ σα\_ τοις\_ πο\_ σιν\_ ε\_ κυ\_ λιν\_ δου\_ ου\_ ου\_ ου\_ το\_ ο\_ βο\_ω\_ ω\_ ω\_ ω\_ σα\_  ι\_ δε\_ την\_ βε\_ βυ\_ θι\_ σμε\_ ε\_ νη\_.ην\_ τη\_.η\_ η\_ α\_ α\_ α\_ μα\_ αρ\_ τι\_ ι\_.ι\_ α\_ την\_ α\_ πηλ\_ πι\_ ι\_ σμε\_ νην\_ δι\_ α\_.τα\_.α\_ ας\_ πρα\_ α\_ α\_ ξει\_ εις\_ την\_ μη\_ βδε\_ λυ\_ χθει\_ ει\_ ει\_ σα\_ αν\_ πα\_ ρα\_ της\_ σης\_ α\_ α\_ γα\_ θο\_ ο\_ ο\_ ο\_.ο\_τη\_η\_ η\_ η\_ τος\_ και\_ δος\_ μοι\_ Κυ\_ ρι\_ ε\_ την\_ α\_ φε\_ σιν\_ των\_ κα\_ κω\_ ων\_ και\_ σω\_ ω\_ ω\_σο\_ ο\_ ο\_ ον\_ με

Ε\_ νε\_ πλη\_ σθη\_ μεν\_ το\_ πρω\_ ι\_ του\_ ε\_ λε\_ ους\_ σου\_ Κυ\_ ρι\_ ε\_ και\_ η\_ γαλ\_ λι\_ α\_ σα\_ με\_ θα\_ και\_ ευ\_ φραν\_ θη\_ μεν\_ εν\_ πα\_ σαις\_ ταις\_ η\_ με\_ ε\_ ε\_ ραις\_.η\_ η\_ η\_ μων

η πλω\_ σεν\_ η\_ πορ\_ νη\_ τας\_ τρι\_ χας\_ σοι\_ οι\_ τω\_ ω\_ ω\_ Δε\_ ε\_ σπο\_ ο\_.ο\_ τη\_ η\_ πλω\_ σεν\_.Ι\_ ι\_ ου\_ δας\_ τας\_ χει\_ ει\_ ει\_ ει\_ ρα\_ ας\_ τοις\_ πα\_ ρα\_νο\_ ο\_ ο\_ ο\_ μοις\_ η\_ με\_ εν\_ λα\_ βειν\_ την\_ α\_ α\_ φε\_ ε\_ ε\_ ε\_ σιν\_ ο\_ δε\_ λα\_ βει\_ ειν\_ αρ\_ γυ\_ υ\_.ρι\_ ι\_ ι\_ α\_ δι\_ ο\_ σοι\_ οι\_.βο\_.ο\_ ο\_ ω\_ ω\_ ω\_ με\_.εν\_ τω\_ πρα\_ θεν\_ τι\_ και\_ ε\_ λευ\_ θε\_ ρω\_ σα\_ αν\_ τι\_.η\_ η\_ μας\_ Κυ\_ υ\_ ρι\_ ι\_ ε\_ δο\_ ο\_ ο\_ξα\_ α\_ α\_ α\_ σοι

Ευ\_ φραν\_ θει\_ η\_ μεν\_ ανθ\_ ων\_ η\_ με\_ ρων\_ ε\_ τα\_ πει\_ νω\_ σας\_ η\_ μας\_ ε\_ των\_ ων\_ ει\_ δο\_ μεν\_ κα\_ κα\_ και\_ ι\_ δε\_ ε\_ πι\_ τους\_ δου\_ λους\_ σου\_ και\_ ε\_ πι\_ τα\_ ερ\_ γα\_ σου\_ και\_ ο\_ δη\_ γη\_ σον\_ τους\_ υι\_ ου\_ ου\_ ους\_ α\_ α\_ α\_ αυ\_ των

προσ\_ ηλ\_ θε\_ γυ\_ νη\_ δυσ\_ ω\_ δης\_ και\_ βε\_ βορ\_ βο\_ ρω\_ με\_ ε\_ ε\_ νη\_.η\_ δα\_ κρυ\_ α\_ προ\_ χε\_ ου\_ σα\_ πο\_ σι\_ σου\_ Σω\_ ω\_ τηρ\_ το\_ πα\_ θος\_ κα\_ ταγ\_ γε\_ ε\_ ελ\_λου\_ ου\_ ου\_ ου\_ σα\_ πως\_ α\_ τε\_ νι\_ ι\_ σω\_.ω\_ σοι\_.οι\_ οι\_ τω\_ ω\_ ω\_ Δε\_ ε\_ σπο\_ ο\_.ο\_ τη\_ αυ\_ τος\_ γαρ\_ ε\_ λη\_ η\_ η\_ η\_ λυ\_ υ\_ θας\_ σω\_ ω\_ σαι\_πο\_ ο\_ ο\_ ορ\_ νην\_  εκ\_ βυ\_ υ\_ θου\_ θα\_ νου\_ σα\_ αν\_ με\_ ε\_ α\_ να\_ α\_ α\_.α\_στη\_η\_ η\_ η\_ σον\_ ο\_ τον\_ Λα\_ ζα\_ ρον\_ ε\_ γει\_ ει\_ ει\_ ρας\_ εκ\_ τα\_ φου\_ τε\_ τρα\_ η\_ η\_ η\_με\_ ε\_ ε\_ ε\_ ρον\_  δε\_.ξαι\_ με\_ την\_ τα\_ α\_.λαι\_ αι\_ ναν\_ Κυ\_ ρι\_ ι\_ ε\_ ε\_ και\_ σω\_ ω\_ ω\_σο\_ ο\_ ο\_ ον\_ με

Και\_ ε\_ στω\_ η\_ λαμ\_ προ\_ της\_ Κυ\_ ρι\_ ου\_ του\_ Θε\_ ου\_ η\_ μων\_ εφ\_ η\_ μας\_ και\_ τα\_ ερ\_ γα\_ των\_ χει\_ ρων\_ η\_ μων\_ κα\_ τευ\_ θυ\_ νον\_ εφ\_ η\_ μας\_ και\_ το\_ ερ\_ γον\_ των\_ χει\_ ρων\_ η\_ μω\_ ων\_ κα\_ τε\_ ευ\_ θυ\_ υ\_ νον

η α\_ πε\_ γνω\_ σμε\_ ε\_ ε\_ νη\_ δι\_ α\_ τον\_ βι\_ ι\_ ι\_ ον\_ και\_ ε\_ πε\_ γνω\_ σμε\_ ε\_ ε\_ ε\_ νη\_ η\_ δι\_ α\_ τον\_τρο\_ ο\_ ο\_ ο\_ πον\_ το\_ μυ\_ υ\_ ρον\_ βα\_ στα\_ α\_ ζου\_ ου\_ ου\_ ου\_ σα\_ προ\_ οσ\_ η\_ ηλ\_ θε\_ σοι\_ οι\_ βο\_ω\_ ω\_ ω\_ ω\_ σα\_  μη\_ η\_ με\_ τη\_ ην\_ πορ\_.νη\_.η\_ ην\_ α\_ α\_ α\_ πο\_ ορ\_ ρι\_ ι\_.ι\_ ψης\_ ο\_ τε\_ χθει\_ ει\_ εις\_ ε\_ εκ\_ Παρ\_θε\_ ε\_ ε\_ ε\_ νου\_ μη\_ η\_ μου\_ τα\_ α\_ δα\_.κρυ\_.υ\_ υ\_ α\_ α\_ α\_ πα\_ α\_ ρι\_ ι\_.ι\_ δης\_ η\_ χα\_ ρα\_ α\_ α\_ τω\_ ων\_ αγ\_γε\_ ε\_ ε\_ ε\_ λων\_ αλ\_ λα\_ δε\_ ξαι\_ αι\_ με\_ με\_ τα\_ νο\_ ου\_ ου\_ ου\_ ου\_ σαν\_ ην\_ ουκ\_ α\_ πω\_ σω\_ α\_ μαρ\_ τα\_ νου\_ ου\_.σαν\_ Κυ\_ υ\_.υ\_ρι\_ι\_ ι\_ ι\_ ε\_ δι\_ α\_ το\_ με\_ ε\_ γα\_ α\_ σου\_ ε\_ ε\_ ε\_λε\_ ε\_ ε\_ ε\_ ος\_

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| --- | --- | --- |
| Γεράσιμος Μοναχὸς Ἁγιορείτης | [Δοξαστικὸν](#_Δοξαστικὸν) | Λουκᾶς Λουκᾶ |

### Δοξαστικὸν

#### Ἰακώβου Πρωτοψάλτου (†1800)

|  |  |  |
| --- | --- | --- |
| ἀργόν |  | Ιάκωβος Πρωτοψάλτης Δοξαστάριον Β' 1836 σ.222\* |

Δο\_ ο\_ ο\_ ο\_ ξα\_ Πα\_ α\_ τρι\_ ι\_ και\_ αι\_ Υι\_ υι\_ ω\_ ω\_ και\_ Α\_ γι\_ ι\_ ι\_ ω\_ ω\_ Πνε\_ ε\_ ε\_ ευ\_ μα\_ α\_ α\_.α\_ zα\_ α\_ α\_ τι\_

Και\_ νυ\_ υ\_ υ\_ υν\_ και\_ α\_ α\_ ει\_.ει\_ ει\_ ει\_ ει\_ ει\_ ει\_ ει\_ και\_.αι\_ ει\_ εις\_ τους\_ αι\_ ω\_ ω\_ ω\_ ω\_ ω\_ να\_ ας\_ τω\_ ων\_ αι\_ αι\_ ω\_ ω\_ νω\_ ων\_ α\_ α\_ α\_.α\_ zα\_ α\_ α\_ α\_ μην

Κυ\_ υ\_ υ\_ υ\_ υ\_ υ\_ υ\_ υ\_ υ\_ κυ\_ ρι\_ ι\_ ι\_ ε\_ ε\_ η\_ εν\_ πολ\_ λαι\_ αι\_ αι\_ αις\_ α\_ μαρ\_ τι\_.ι\_ ι\_.ι\_.ι\_ αι\_ αις\_ πε\_ ρι\_ πε\_ σου\_ ου\_ ου\_ ου\_ ου\_ ου\_ ου\_ ου\_ σα\_ α\_ α\_ α\_ α\_ α\_.α\_ zα\_.α\_ α\_ α\_ γυ\_ υ\_ υ\_ υ\_ υ\_ υ\_.υ\_ νη\_ τη\_ ην\_ ση\_ η\_ η\_ η\_ η\_.η\_ η\_ η\_ η\_ η\_ ην\_ αι\_ σθο\_ με\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ nε\_ ε\_ ε\_ νη\_ θε\_ ο\_ ο\_ ο\_ τη\_ η\_ η\_.η\_.η\_ η\_ η\_.η\_ zη\_ η\_ η\_ η\_ τα\_ μυ\_ ρο\_ φο\_ ο\_ ο\_.ο\_ ο\_ ο\_ zο\_ ο\_ ο\_ ο\_ ρου\_ α\_ να\_ α\_ λα\_ βου\_ ου\_ ου\_ ου\_ σα\_ α\_ τα\_ α\_ α\_ α\_.α\_ α\_ α\_ α\_ α\_.α\_ zα\_ α\_ α\_ α\_ ξιν\_ ο\_ δυ\_ ρο\_ με\_.ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ νη\_ μυ\_.υ\_ υ\_ υ\_ υ\_.υ\_ ρα\_ α\_ α\_ α\_ α\_ σοι\_ προ\_ του\_ ε\_.εν\_ τα\_ α\_ φι\_ α\_ σμου\_ ου\_ κο\_ ο\_ μι\_ ι\_ ι\_ ι\_ ι\_.ζει\_ ει\_ ει\_ οι\_ οι\_ οι\_ οι\_ οι\_ οι\_ οι\_ μοι\_.οι\_ οι\_.οι\_ οι\_ οι\_ οι\_ οι\_ οι\_ λε\_ ε\_ ε\_ ε\_ ε\_ ε\_.ε\_ γου\_ ου\_ λε\_ ε\_ ε\_ γου\_ σα\_ α\_ ο\_ ο\_ ο\_.ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ τι\_ νυ\_ υ\_ υ\_ υ\_ υ\_ υ\_ υ\_ υ\_ υ\_ υ\_ υ\_ υ\_ υ\_.υ\_ υ\_ υ\_ υ\_ υ\_ υξ\_ μοι\_ υ\_ υ\_ πα\_ α\_ α\_ α\_ α\_ zα\_ α\_ α\_ υ\_ πα\_ α\_ αρ\_ χει\_ ει\_ zει\_ ει\_ ει\_ ει\_ ει\_ οι\_ οι\_ οι\_ οι\_ οι\_ οι\_ οι\_ οι\_.οι\_ οι\_ οι\_.οι\_ οι\_ οι\_ οι\_ στρο\_ ο\_ ος\_ α\_ κο\_ λα\_ σι\_.ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_.ι\_ ι\_ ι\_ α\_ ας\_ ζο\_ ο\_ φω\_ ω\_.δη\_ ης\_ τε\_ ε\_ nε\_.ε\_ ε\_ ε\_.ε\_ και\_ α\_ α\_ σε\_ ε\_ ε\_ ε\_ ε\_.ε\_ λη\_ η\_.η\_ η\_ η\_.η\_ νο\_.ο\_ ο\_ ος\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_.ε\_ ε\_ ε\_ nε\_ ε\_ ε\_.ε\_ ε\_ ε\_.ε\_ ε\_ ε\_ ρως\_ της\_ α\_ μαρ\_ τι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ α\_ ας\_ δε\_ ε\_ ε\_ ε\_ ε\_.ε\_ ξαι\_ αι\_ αι\_ αι\_ δε\_ ε\_ ξαι\_ αι\_.αι\_ μου\_ τας\_ πη\_ γα\_ α\_ zα\_ α\_ α\_ ας\_ τω\_ ω\_ ω\_ ω\_ ω\_ ω\_.ων\_ δα\_.α\_ α\_ α\_ κρυ\_ υ\_ υ\_ τω\_ ων\_ δα\_ α\_ κρυ\_ υ\_ υ\_ υ\_ υ\_ υ\_ υ\_ υ\_.υ\_ ων\_ ο\_ νε\_ φε\_ ε\_ ε\_ λαις\_ δι\_.ι\_ ι\_ ε\_ ε\_ ξα\_ α\_ α\_.α\_ α\_ α\_ α\_ α\_.α\_ γω\_.ω\_ ω\_ ω\_.ω\_ ω\_ ων\_ της\_ θα\_ λα\_ α\_.α\_ α\_ α\_.α\_ ασ\_ ση\_ ης\_ το\_ ο\_ υ\_ υ\_ υ\_ υ\_ υ\_ υ\_ υ\_.υ\_.υ\_ υ\_ υ\_.υ\_ zυ\_ υ\_ υ\_ δωρ\_ καμ\_ φθη\_.η\_ τι\_ ι\_ ι\_.ι\_ ι\_.ι\_ ι\_ ι\_.ι\_ μοι\_ προς\_ τους\_ στε\_ να\_ α\_ γμου\_.ου\_ ου\_ ου\_.ου\_ ους\_ τη\_ η\_ ης\_ κα\_ α\_ α\_ α\_ α\_ α\_ α\_.α\_ αρ\_ δι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ τη\_.ης\_ κα\_ αρ\_ δι\_ ι\_.ι\_ ι\_.ι\_ ι\_.ι\_ ι\_ zι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ας\_.ο\_ κλι\_ ι\_.ι\_ ι\_ ι\_ ι\_ να\_ α\_ α\_ α\_ α\_ α\_.α\_ α\_ α\_ α\_ α\_ α\_ α\_ ας\_ του\_ ου\_ ου\_ ους\_ ου\_ ου\_ ρα\_ α\_ α\_ τους\_ ου\_ ου\_ ρα\_ α\_ νου\_ ου\_.ου\_ zου\_ ου\_ ου\_ ου\_ ου\_ ου\_.ου\_ ους\_ τη\_ α\_ α\_ φα\_ τω\_ ω\_ σου\_ κε\_ νω\_ ω\_ ω\_ ω\_ ω\_ ω\_.ω\_ zω\_ ω\_ ω\_ ω\_ σει\_ κα\_ τα\_ φι\_ λη\_.η\_ η\_ η\_ η\_ η\_.η\_ η\_ η\_ η\_ σω\_ ω\_ τους\_ α\_ χραν\_ τους\_ σου\_.ου\_ ου\_ πο\_ ο\_.ο\_ ο\_ ο\_ δας\_ α\_ πο\_ σμη\_.η\_ η\_ η\_ η\_ η\_ η\_ η\_ η\_ ξω\_ ω\_ του\_ ου\_ ου\_ τους\_ δε\_.ε\_ ε\_ πα\_.α\_ α\_.α\_.α\_ α\_ α\_.α\_ λι\_ ι\_ ιν\_ τοις\_ της\_ κε\_ φα\_ α\_ λη\_ η\_ η\_ η\_ η\_ ης\_ μου\_ ου\_ ου\_ ου\_ ου\_ ου\_ ου\_.ου\_ βο\_.ο\_ ο\_ ο\_ ο\_ ο\_ ο\_.ο\_ ο\_ ο\_ στρυ\_ υ\_ υ\_ υ\_ υ\_ υ\_ υ\_ υ\_ υ\_ υ\_.υ\_ zυ\_ υ\_ υ\_ χοις\_ ω\_ ω\_ ω\_ ων\_ εν\_ τω\_ ω\_ πα\_.α\_.α\_ α\_ α\_ α\_.α\_ α\_ ρα\_ δει\_ ει\_ ει\_.ει\_ ει\_ ει\_ ει\_ ει\_ ει\_ σω\_.ω\_ ω\_ ω\_ ω\_ Ε\_ ε\_.ε\_ ε\_ ευ\_ α\_ το\_ ο\_ ο\_ zο\_ ο\_.ο\_ ο\_ ο\_.ο\_ δει\_ ει\_ ει\_ ει\_ ει\_ ει\_ λι\_ ι\_ ι\_ το\_ δει\_ λι\_ ι\_ νο\_ ο\_ zο\_ ο\_ ο\_ ο\_ ο\_ ο\_.ο\_ ο\_ ο\_ ο\_.ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ zο\_ ο\_ ο\_ ο\_ ο\_ ο\_.ο\_ ον\_ κρο\_ ο\_.ο\_ ο\_ ο\_ ο\_ ο\_ το\_ ο\_ κρο\_ το\_.ον\_ τοις\_ ω\_ σι\_ ι\_.ι\_ ιν\_ η\_ χη\_ θει\_ ει\_ ει\_ ει\_ ει\_ ει\_ ει\_ σα\_ α\_ zα\_ α\_ α\_ α\_ α\_ α\_.α\_ α\_ τω\_ φο\_ ο\_.ο\_ ο\_ βω\_ ε\_ κρυ\_ υ\_ υ\_ υ\_ βη\_ η\_ α\_ μαρ\_ τι\_ ων\_ μου\_ τα\_.α\_ α\_ πλη\_ η\_ η\_ η\_ θη\_ και\_ κρι\_ μα\_ α\_ τω\_ ω\_.ων\_ σου\_ ου\_.ου\_ ου\_ ου\_ α\_ βυ\_ υ\_ υ\_ υ\_ υ\_ υ\_ υ\_ υ\_ υ\_.υ\_ υ\_ υ\_.υ\_ υ\_ υ\_ υ\_ υ\_.υσ\_ σου\_.ου\_ ου\_ ου\_.ου\_ ου\_ ους\_ τις\_ ε\_.ε\_ ξι\_.ι\_ χνι\_ α\_ α\_ α\_ α\_ α\_ α\_.α\_ σει\_.ει\_ ει\_ ει\_ ψυ\_ υ\_ χω\_.ω\_ ω\_ ω\_ σω\_ ω\_ ω\_ ω\_ ω\_.ω\_ στα\_ α\_ α\_ α\_ Σω\_ ω\_.ω\_ ω\_ ω\_ ω\_ ω\_.ω\_ ω\_ ω\_ ω\_.ω\_ τη\_ η\_ η\_.η\_ η\_ σω\_.ω\_ τη\_ η\_ η\_ η\_ η\_ η\_ η\_ ηρ\_ μου\_ ου\_ zου\_ ου\_ ου\_ ου\_ ου\_ μη\_.η\_ η\_ η\_ zη\_ η\_ η\_ η\_ με\_.ε\_ την\_ ση\_ ην\_ δου\_ ου\_ ου\_ ου\_ ου\_ ου\_ ου\_ ου\_ ου\_ ου\_ zου\_ ου\_ ου\_ ου\_ λη\_ η\_ η\_ η\_ η\_ η\_.ην\_ πα\_ α\_ α\_ α\_ α\_.α\_ α\_ α\_ ρι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ δης\_ ο\_ α\_ α\_ με\_ ε\_ ε\_ ε\_.ε\_ τρη\_ η\_ η\_ η\_ η\_ τον\_ ε\_ ε\_ ε\_ χω\_.ω\_.ων\_ το\_ ε\_ ε\_ ε\_.ε\_ λε\_ ε\_ ε\_ ε\_ ο\_ ο\_.ο\_ ο\_ ο\_.ο\_ ο\_.ο\_ ο\_.ο\_ ο\_ ο\_ ο\_.ο\_ ο\_ ος\_

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| Γεράσιμος Μοναχὸς Ἁγιορείτης | [Ἀγαθὸν τὸ ἐξομολογεῖσθαι](#Ἀγαθὸν_τὸ_ἐξομολογεῖσθαι) | Λουκᾶς Λουκᾶ |

#### Πέτρου Εφεσίου (†1840)

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| σύντομον |  | Πέτρος Εφέσιος Δοξαστάριον 1820 σ.321\* |

Δο\_ ο\_ ξα\_ Πα\_ α\_ τρι\_ ι\_ ι\_ και\_ Υι\_ υι\_ ω\_ και\_ α\_ γι\_ ω\_ Πνε\_ ε\_ ε\_ ευ\_ μα\_ α\_ α\_ \_ α\_τι

Και\_ νυ\_ υν\_ και\_ α\_ α\_ ει\_ και\_ εις\_ τους\_ αι\_ ω\_ ω\_ νας\_ των\_ αι\_ αι\_ ω\_ ω\_ ω\_ νω\_ ων\_.α\_ α\_ α\_ μην

Kυ\_ υ\_ υ\_.υ\_ ρι\_ ι\_ ι\_ ι\_ ε\_ η\_ εν\_ πολ\_ λαις\_ α\_ μα\_.αρ\_ τι\_ ι\_ αις\_ πε\_ ρι\_ πε\_ σου\_ ου\_.ου\_ σα\_ α\_.γυ\_ υ\_ υ\_ νη\_ την\_ σην\_ αι\_ σθο\_ με\_ νη\_ η\_ θε\_ ο\_ ο\_ ο\_ τη\_ η\_ η\_ η\_ τα\_ μυ\_ ρο\_.ο\_ φο\_ ο\_ ρου\_ α\_ α\_ α\_ να\_ α\_ λα\_ βου\_ σα\_ α\_.α\_ τα\_ α\_ α\_ α\_ ξιν\_ ο\_ δυ\_ ρο\_ με\_ ε\_ ε\_ νη\_ μυ\_ υ\_ υ\_.υ\_ ρα\_ α\_ α\_ α\_ σοι\_ προ\_ του\_ εν\_ τα\_ α\_ φι\_ ι\_ α\_ σμου\_ κο\_ ο\_.ο\_ μι\_ ι\_ ι\_ ι\_ ζει\_ οι\_ μοι\_ λε\_ ε\_ ε\_.ε\_ γου\_ ου\_ ου\_ ου\_ σα\_ ο\_ τι\_ νυ\_ υξ\_ μοι\_ οι\_ υ\_ υ\_ παρ\_ χει\_ οι\_ οι\_ οι\_ οι\_ στρο\_ ος\_ α\_ κο\_ ο\_ λα\_ σι\_ ι\_ ι\_ ι\_ ας\_ ζο\_ φω\_ δης\_ τε\_ ε\_ ε\_ και\_ αι\_ α\_ σε\_ λη\_ νος\_ ε\_ ε\_ ε\_ ρω\_ ως\_ της\_ α\_ μα\_ α\_.αρ\_ τι\_ ι\_ ι\_ ι\_ ας\_ δε\_ ξαι\_ αι\_ μου\_ τας\_ πη\_ γας\_ των\_ δα\_ α\_ κρυ\_ υ\_ υ\_ ω\_ ων\_ ο\_ νε\_ φε\_ λαις\_ δι\_ ε\_ ξα\_ α\_ γω\_.ω\_ ων\_ της\_ θα\_ α\_ λα\_ α\_ ασ\_ σης\_ το\_ ο\_.ο\_ υ\_ υ\_ υ\_ υ\_ δωρ\_ κα\_.α\_ α\_ αμ\_.φθη\_ τι\_ ι\_ ι\_ μοι\_.οι\_ προς\_ τους\_ στε\_ να\_ α\_ γμους\_ τη\_ ης\_.κα\_.α\_ αρ\_ δι\_ ι\_ ι\_ α\_ ας\_ ο\_ κλι\_ ι\_ ι\_ νας\_ τους\_ ου\_ ρα\_ α\_ νους\_ τη\_ α\_ α\_ φα\_ α\_ τω\_ σου\_ κε\_ ε\_.ε\_ νω\_ ω\_ ω\_ ω\_ σει\_ κα\_ τα\_ φι\_ λη\_ η\_ σω\_ τους\_ α\_ χραν\_ τους\_ σου\_ πο\_ ο\_ ο\_ δα\_.ας\_ α\_ πο\_ σμη\_ ξω\_ ω\_ του\_ ου\_ τους\_ δε\_.ε\_ πα\_ α\_ λιν\_ τοις\_ της\_ κε\_ φα\_ α\_ λη\_ η\_ ης\_ μου\_ βο\_ ο\_.ο\_ στρυ\_ υ\_ υ\_ υ\_ χοις\_ ω\_ ων\_ ε\_.εν\_ τω\_ πα\_ ρα\_ δει\_ ει\_ ει\_ σω\_ ω\_ Ε\_ ευ\_ α\_ το\_ ο\_ δει\_ λι\_ ι\_ νον\_ κρο\_ το\_ ον\_ τοις\_ ω\_ σιν\_ η\_ χη\_.η\_ θει\_ ει\_ σα\_ τω\_ ω\_ φο\_ ο\_ ο\_ βω\_ ε\_ ε\_.ε\_ κρυ\_ υ\_ υ\_ υ\_ βη\_ α\_ μαρ\_ τι\_ ων\_ μου\_ ου\_ ου\_ ου\_ τα\_ α\_ πλη\_ η\_ η\_ η\_ η\_ η\_ η\_.η\_ zη\_ η\_ η\_ η\_ θη\_ και\_ κρι\_ μα\_ των\_ σου\_ α\_ βυ\_ υ\_ υσ\_ σου\_.ους\_ τις\_ ε\_ ξι\_ χνι\_.ι\_ α\_ α\_ α\_ σει\_ ψυ\_ χο\_ ο\_ σω\_ ω\_ ω\_ στα\_ Σω\_ ω\_.ω\_ τη\_ η\_ η\_ ηρ\_ μου\_ μη\_ με\_ την\_ σην\_ δου\_ λη\_.ην\_ πα\_ α\_ ρι\_ ι\_ ι\_ δης\_ ο\_ α\_ με\_ ε\_ τρη\_ η\_.η\_ τον\_ ε\_ ε\_ ε\_ χων\_ το\_ ε\_ ε\_ ε\_.ε\_ λε\_ ε\_ ε\_ ε\_ ο\_ ο\_ ο\_ ος\_

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| Γεράσιμος Μοναχὸς Ἁγιορείτης | [Ἀγαθὸν τὸ ἐξομολογεῖσθαι](#Ἀγαθὸν_τὸ_ἐξομολογεῖσθαι) | Λουκᾶς Λουκᾶ |

#### Κωνσταντίνου Πρωτοψάλτου (†1862)

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| σύντομον |  | Κωνσταντίνος Πρωτοψάλτης Τριώδιον-Πεντηκοστάριον 1841 σ.92\* |

Δο\_ ο\_ ξα\_ Πα\_ τρι\_ ι\_ ι\_ και\_ Υι\_ ω\_ και\_ Α\_ γι\_ ι\_.ω\_ Πνε\_ ε\_ ε\_ ευ\_ μα\_ α\_ α\_ α\_ τι

Και\_ νυ\_ υν\_ και\_ α\_ ει\_ και\_ εις\_ του\_ ους\_ αι\_ αι\_ ω\_ ω\_ ω\_ νας\_ των\_ αι\_ ω\_ ω\_ ω\_ ω\_ νων\_.α\_ α\_ α\_ μην

Κυ\_ υ\_ υ\_ ρι\_ ι\_ ι\_ ι\_ ε\_ ε\_ η\_ εν\_ πολ\_ λαι\_.αι\_ αι\_.αι\_ αι\_ αι\_ αι\_ αι\_ αις\_ α\_ μαρ\_ τι\_ ι\_ ι\_ ι\_ αις\_ πε\_.ρι\_ πε\_ ε\_ σου\_.ου\_ ου\_ ου\_ ου\_.ου\_ σα\_ α\_.γυ\_ υ\_ υ\_ νη\_ τη\_ ην\_ ση\_ η\_ η\_ ην\_ αι\_ αι\_ σθο\_ ο\_ με\_.ε\_ ε\_.ε\_ ε\_ νη\_ η\_ θε\_ ο\_.ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ τη\_.η\_ η\_.η\_ θε\_ ο\_ ο\_.τη\_ η\_ η\_ τα\_ μυ\_ ρο\_ φο\_ ο\_.ο\_ ο\_ ο\_.ο\_ ο\_ ο\_.ο\_ ρου\_..α\_ να\_ α\_ λα\_ α\_ βου\_ ου\_ ου\_ ου\_ ου\_ σα\_ α\_.α\_ τα\_ α\_ α\_.α\_.α\_ α\_.α\_ ξιν\_ ο\_ δυ\_ ρο\_ με\_.ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ νη\_.η\_ η\_ μυ\_.υ\_ ρα\_ α\_ α\_ α\_ σοι\_ οι\_ προ\_ του\_ ε\_.εν\_ τα\_.α\_ φι\_ α\_ σμου\_.ου\_ ου\_ κο\_ μι\_.ι\_ ι\_.ι\_ ι\_ ι\_.ι\_ ζει\_ οι\_.οι\_ οι\_ οι\_.οι\_ οι\_.οι\_ οι\_.οι\_ οι\_ οι\_ οι\_ οι\_ οι\_ οι\_ μοι\_.οι\_ λε\_.ε\_ ε\_ ε\_ ε\_ γου\_ ου\_ ου\_ ου\_.ου\_ σα\_ ο\_ ο\_ ο\_.ο\_ ο\_.ο\_ τι\_.ι\_ ι\_ ι\_ νυ\_ υ\_ υξ\_ μοι\_ υ\_ υ\_ πα\_ α\_ αρ\_ χει\_ ει\_ οι\_ οι\_ οι\_ οι\_ οι\_ οι\_ στρο\_ ος\_ α\_ κο\_ ο\_ λα\_ α\_.α\_ σι\_ ι\_ ι\_.ι\_ ι\_ ι\_.ι\_ ι\_ ι\_.ι\_ ας\_ ζο\_ φω\_ ω\_ δη\_ ης\_ τε\_.ε\_ και\_ αι\_ αι\_ α\_ σε\_ ε\_ ε\_ ε\_.ε\_ λη\_ η\_ η\_.η\_ νος\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_.ε\_ ρως\_.της\_ α\_ μαρ\_ τι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ α\_.α\_ α\_ ας\_ δε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ξαι\_.αι\_ αι\_.αι\_ αι\_ μου\_ τας\_ πη\_ γα\_ α\_ ας\_ τω\_ ων\_ δα\_ α\_.α\_ κρυ\_ υ\_.υ\_ υ\_ υ\_ υ\_.υ\_ ων\_ ο\_ νε\_ φε\_ λαι\_.αις\_ δι\_.ι\_.ι\_ ε\_.εξ\_ α\_ α\_ α\_ α\_.α\_ γων\_ της\_ θα\_ λα\_ α\_ α\_ ασ\_ ση\_.ης\_ το\_ υ\_ υ\_ υ\_ υ\_.υ\_.υ\_ υ\_.υ\_ δωρ\_ κα\_.αμ\_ φθη\_ η\_ τι\_ ι\_.ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ μοι\_ προς\_ τους\_ στε\_ ε\_ να\_ α\_ γμου\_ ου\_.ου\_ ου\_ ου\_.τους\_ στε\_.ε\_ να\_ α\_ γμου\_.ου\_ ου\_ ους\_ της\_ καρ\_ δι\_ ι\_.ι\_ ι\_ ι\_ ι\_ ι\_ ας\_ ο\_ κλι\_ ι\_ ι\_ ι\_.ι\_ νας\_ τους\_ ου\_ ρα\_ α\_ νου\_ ου\_ ου\_ ους\_ τη\_ α\_ φα\_ τω\_.ω\_ σου\_ κε\_ ε\_ νω\_ ω\_ ω\_ ω\_.ω\_.ω\_ ω\_.ω\_ σει\_ κα\_ τα\_ φι\_ λη\_ η\_ η\_ η\_.η\_ σω\_ τους\_ α\_ χραν\_ του\_ ους\_ σου\_ πο\_ ο\_ ο\_ ο\_.ο\_ δας\_ α\_ πο\_ σμη\_.η\_ ξω\_ ω\_ του\_ του\_ ους\_ δε\_.ε\_ πα\_ α\_ α\_ α\_ λι\_ ιν\_ τοις\_ της\_ κε\_ φα\_ λη\_ η\_ η\_.η\_ η\_ η\_ η\_.ης\_ μου\_ βο\_ ο\_.ο\_ στρυ\_ υ\_ υ\_ υ\_ χοις\_ ω\_ ω\_ ων\_ ε\_.εν\_ τω\_.ω\_ πα\_ α\_ ρα\_ α\_ δει\_ ει\_ ει\_ ει\_ σω\_.ω\_ ω\_ ω\_ Ε\_ ευ\_ α\_ το\_ ο\_ δει\_ ει\_ λι\_ ι\_ νο\_ ο\_.ο\_ ον\_ κρο\_ ο\_ ο\_.ο\_ τον\_ τοις\_ ω\_ σιν\_ η\_.η\_.η\_ χη\_.η\_ θει\_ ει\_ ει\_ σα\_ α\_ τω\_ φο\_ ο\_ ο\_ βω\_ ω\_ ε\_.ε\_ ε\_ κρυ\_ υ\_ υ\_ υ\_ υ\_ βη\_ α\_ μαρ\_ τι\_ ω\_ ω\_ ω\_ ων\_ μου\_ τα\_ α\_ πλη\_ η\_ η\_ η\_.η\_ η\_ η\_.η\_ η\_ η\_.η\_ θη\_.η\_ η\_ η\_ και\_ κρι\_ μα\_ α\_ α\_ τω\_ ω\_ ω\_ ων\_ σου\_ ου\_ ου\_ ου\_.α\_ βυ\_ υ\_ υ\_ υ\_ υ\_ υ\_ υ\_ υ\_ υ\_ υ\_.υ\_ υ\_ υ\_ υ\_ υσ\_ σου\_.ου\_ ου\_ ους\_ τι\_ ις\_ ε\_ εξ\_ ι\_ χνι\_ ι\_ α\_ α\_ α\_ α\_ σει\_ ει\_ ψυ\_ υ\_ χο\_ ο\_ σω\_ ω\_ ω\_ ω\_.ω\_ στα\_ σω\_ τη\_ η\_ η\_ η\_.η\_ η\_ η\_ η\_.ηρ\_ μου\_.ου\_ ου\_ ου\_ μη\_.η\_ η\_ η\_ η\_ με\_.ε\_ τη\_ ην\_ σην\_ δου\_ ου\_ ου\_ λην\_ πα\_ α\_ ρι\_ ι\_ ι\_ δη\_ ης\_ ο\_ α\_ με\_ ε\_ ε\_ τρη\_ η\_ η\_ η\_ το\_ ον\_ ε\_ ε\_ ε\_ ε\_ χων\_ το\_ ε\_.ε\_.ε\_ λε\_ ε\_ ο\_ ο\_ ο\_ ος

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| Γεράσιμος Μοναχὸς Ἁγιορείτης | [Ἀγαθὸν τὸ ἐξομολογεῖσθαι](#Ἀγαθὸν_τὸ_ἐξομολογεῖσθαι) | Λουκᾶς Λουκᾶ |

#### Γεωργίου Ραιδεστηνοῦ (†1875)

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| σύντομον |  | Γεώργιος Ραιδεστηνός Μεγάλη Εβδομάς 1884 σ.115\* |

Δο\_ ξα\_ Πα\_ α\_ τρι\_ ι\_ ι\_ και\_ Υι\_ υι\_ ω\_ ω\_ ω\_ ω\_ και\_ Α\_ γι\_ ω\_ ω\_ Πνε\_.ε\_ ε\_ ε\_.ευ\_ μα\_ α\_ α\_ α\_ τι

Kαι\_ νυν\_ και\_ α\_ α\_ ει\_ ει\_ ει\_ ει\_ και\_ εις\_ τους\_ αι\_ ω\_ νας\_ των\_ αι\_ ω\_.ω\_ ω\_ ω\_.ω\_ νων\_ α\_ α\_ μην

Kυ\_.υ\_ υ\_ υ\_ ρι\_ ι\_ ι\_ ι\_ ε\_ η\_ εν\_ πολ\_ λαις\_ α\_ μα\_ αρ\_ τι\_ ι\_ ι\_ ι\_ αι\_ αις\_ πε\_ ρι\_ ι\_ ι\_ πε\_ σου\_ ου\_.ου\_ σα\_.α\_ γυ\_ νη\_.η\_ η\_ την\_ σην\_ αι\_ σθο\_ με\_ νη\_ η\_.θε\_ ο\_ ο\_ ο\_.ο\_ τη\_ η\_ η\_ η\_ τα\_ μυ\_ ρο\_ φο\_ ο\_ ο\_ ρου\_ α\_ α\_ α\_ να\_ α\_ λα\_ βου\_ ου\_ σα\_ α\_.α\_ τα\_ α\_ α\_ α\_ α\_ ξιν\_ ο\_ δυ\_ ρο\_ με\_ ε\_ ε\_ νη\_ μυ\_ υ\_ ρα\_ α\_ σοι\_ οι\_ προ\_ του\_ εν\_ τα\_ α\_ φι\_ ι\_ α\_ σμου\_ ου\_ κο\_ ο\_.ο\_ μι\_ ι\_ ι\_ ι\_ ι\_ ζει\_ οι\_.οι\_ οι\_ οι\_.οι\_ οι\_ οι\_ μοι\_ οι\_ οι\_ μοι\_ λε\_ ε\_ γου\_ ου\_ σα\_ ο\_ τι\_ νυ\_ υξ\_.μοι\_ οι\_ υ\_ υ\_ πα\_ α\_ α\_ α\_ αρ\_ χει\_ οι\_.οι\_ οι\_ οι\_ οι\_.οι\_ στρο\_ ος\_ α\_ κο\_ λα\_ σι\_ ι\_ ι\_ ι\_ ας\_ ζο\_ φω\_ δης\_ τε\_ ε\_ ε\_ και\_ αι\_ α\_ σε\_ λη\_ νο\_ ος\_ ε\_ ε\_ ε\_ ρω\_ ως\_ της\_ α\_ α\_ μαρ\_ τι\_ ι\_ ι\_ ι\_ ας\_ δε\_ ξαι\_ αι\_ μου\_ ου\_ τας\_ πη\_ γα\_ ας\_ τω\_.ων\_ δα\_.α\_ α\_ κρυ\_ υ\_ υ\_ ω\_ ων\_ ο\_ νε\_ φε\_ ε\_ ε\_ ε\_ ε\_ ε\_ λαι\_ αις\_ δι\_ ι\_ εξ\_ α\_ α\_ α\_ α\_ α\_ γων\_ της\_ θα\_ α\_ λα\_ α\_ ασ\_ σης\_ το\_ ο\_.ο\_ υ\_ υ\_ υ\_ υ\_ υ\_ δωρ\_ κα\_.α\_ α\_ αμ\_.φθη\_ τι\_ ι\_ ι\_ μοι\_ οι\_ προς\_ τους\_ στε\_ να\_ α\_.α\_ γμου\_ ους\_ τη\_ ης\_ καρ\_ δι\_ ι\_ ι\_ ι\_ ας\_ ο\_ κλι\_ ι\_.νας\_ τους\_ ου\_ ρα\_ α\_.α\_ νου\_ ου\_.ου\_ ους\_ τη\_ α\_ α\_ φα\_ α\_ τω\_ σου\_ κε\_ ε\_.ε\_ νω\_ ω\_ ω\_ ω\_ ω\_ σει\_ κα\_ τα\_ φι\_ λη\_.η\_ η\_ η\_.η\_ σω\_ τους\_ α\_ α\_ χρα\_ α\_ αν\_ τους\_ σου\_ ου\_.ου\_ πο\_ ο\_ ο\_ ο\_ ο\_ δας\_ α\_ πο\_ σμη\_.η\_.η\_ η\_.η\_ ξω\_ του\_ τους\_ δε\_.ε\_ ε\_ πα\_ α\_ α\_ λιν\_ τοις\_ της\_ κε\_ φα\_ α\_ λη\_ η\_ ης\_ μου\_ βο\_ ο\_.ο\_ στρυ\_ υ\_ υ\_ υ\_ υ\_ χοις\_ ω\_ ω\_ ων\_ ε\_ ε\_ ε\_ εν\_ τω\_ ω\_ πα\_ ρα\_ α\_ δει\_ σω\_ ω\_ Ευ\_ α\_ το\_ ο\_ ο\_ δει\_ ει\_ λι\_ ι\_ νο\_ ο\_ ο\_.ο\_ ον\_ κρο\_ ο\_ ο\_ το\_ ο\_ ο\_ κρο\_ το\_ ον\_ τοι\_ οις\_ ω\_ ω\_ σι\_.ιν\_ η\_.η\_ χη\_.η\_ η\_ θει\_ ει\_ ει\_ ει\_ ει\_ σα\_ τω\_ φο\_ ο\_ βω\_ ω\_ ε\_ κρυ\_ υ\_ υ\_ υ\_ βη\_ α\_ μαρ\_ τι\_ ων\_ μου\_ ου\_ ου\_ ου\_ ου\_ τα\_ α\_ α\_ πλη\_ η\_ η\_ η\_.η\_ η\_ η\_ η\_ η\_ zη\_.η\_ η\_ η\_ θη\_ και\_ κρι\_ ι\_ μα\_ α\_ των\_ σου\_ α\_ α\_.α\_ βυ\_ υ\_ υ\_ υ\_ υσ\_ σους\_ τις\_ ε\_ εξ\_ ι\_ ι\_ χνι\_ α\_ α\_ α\_ α\_ α\_ σει\_ ψυ\_ χο\_ ο\_ σω\_ ω\_ ω\_ στα\_ Σω\_ ω\_.ω\_ τη\_ η\_ η\_ η\_ ηρ\_ μου\_ μη\_ η\_ η\_ με\_ τη\_ ην\_ ση\_ ην\_ δου\_ ου\_ ου\_ λην\_ πα\_ α\_ ρι\_ ι\_ ι\_ ι\_ ι\_ δης\_ ο\_ α\_ με\_ τρη\_ η\_ τον\_ ε\_ ε\_ χω\_.ω\_.ων\_ το\_ ε\_ ε\_ ε\_.ε\_ λε\_ ε\_ ε\_ ε\_ ο\_ ο\_ ο\_ ο\_ ο\_.ο\_ ο\_.ο\_ ος\_

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| Γεράσιμος Μοναχὸς Ἁγιορείτης | [Ἀγαθὸν τὸ ἐξομολογεῖσθαι](#Ἀγαθὸν_τὸ_ἐξομολογεῖσθαι) | Λουκᾶς Λουκᾶ |

#### Νικολάου Πρωτοψάλτου Σμύρνης (†1887)

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| σύντομον |  | Κωνσταντίνος πρωτοψάλτης Σμύρνης Ανθολογία Α' 1862 σ.273\* |

Δο\_ ξα\_ Πα\_ α\_ τρι\_ ι\_ ι\_ και\_ Υι\_ υι\_ ω\_ ω\_ ω\_ ω\_ και\_ Α\_ γι\_ ω\_ ω\_ Πνε\_.ε\_ ε\_ ε\_.ευ\_ μα\_ α\_ α\_ α\_ τι

Kαι\_ νυν\_ και\_ α\_ α\_ ει\_ ει\_ ει\_ ει\_ και\_ εις\_ τους\_ αι\_ ω\_ νας\_ των\_ αι\_ ω\_.ω\_ ω\_ ω\_.ω\_ νων\_ α\_ α\_ μην

Κυ\_ υ\_ ρι\_.ι\_ ε\_ η\_ εν\_ πολ\_ λαι\_.αις\_ α\_ μαρ\_ τι\_ ι\_ ι\_.ι\_ αι\_.αι\_ αι\_ αις\_ πε\_ ρι\_ πε\_ σου\_ ου\_ ου\_ σα\_ γυ\_.υ\_ νη\_.η\_ την\_ ση\_.ην\_ αι\_ σθο\_ με\_ ε\_ ε\_ νη\_.θε\_ ε\_ ο\_ ο\_ ο\_τη\_ η\_ θε\_ ο\_ ο\_ τη\_.η\_ τα\_ μυ\_ ρο\_ φο\_.ο\_ ο\_ ο\_ ο\_ ρου\_.α\_ να\_ λα\_ βου\_.ου\_ ου\_.ου\_ ου\_ σα\_ α\_.α\_ α\_ τα\_ α\_ α\_ α\_ α\_ α\_.α\_ α\_.α\_ ξιν\_ ο\_ δυ\_ ρο\_ με\_ ε\_.ε\_ ε\_.ε\_ ε\_.ε\_ νη\_ η\_ η\_ μυ\_.υ\_ υ\_ υ\_ υ\_ ρα\_ α\_ α\_ α\_.α\_ σοι\_ προ\_ του\_ εν\_ τα\_ φι\_ α\_ σμου\_ κο\_ μι\_ ι\_ ι\_ ι\_ ι\_ ι\_.ι\_.ι\_ ι\_.ι\_ ζει\_ οι\_.οι\_ οι\_.οι\_ οι\_ οι\_ οι\_ μοι\_ οι\_ οι\_.οι\_ οι\_ οι\_.οι\_ λε\_.ε\_ ε\_ ε\_.ε\_ ε\_ ε\_.ε\_ γου\_ ου\_ ου\_ λε\_ ε\_ γου\_ ου\_.ου\_ σα\_ α\_ ο\_.ο\_ ο\_.ο\_ ο\_ ο\_ ο\_ ο\_ τι\_ ι\_ νυξ\_ μοι\_ υ\_ υ\_ πα\_ α\_ αρ\_ χει\_ ει\_  οι\_ οι\_.οι\_ οι\_ οι\_ οι\_.οι\_ οι\_ οι\_ οι\_ στρο\_ ο\_ ο\_ ος\_ α\_ κο\_ λα\_ α\_ σι\_ ι\_ ι\_ ι\_ ι\_ ι\_.ι\_ ας\_ ζο\_ φω\_ δη\_.η\_.ης\_ τε\_ και\_.α\_ σε\_ ε\_ ε\_ ε\_.ε\_ λη\_ η\_ η\_ η\_ νος\_ ε\_.ε\_ ε\_ ε\_ ε\_.ε\_ ε\_ ε\_.ε\_ ε\_ ρως\_ της\_ α\_ μαρ\_ τι\_ ι\_ ι\_ ι\_ ι\_ ι\_α\_ ας\_ δε\_.ε\_ ε\_.ε\_ ε\_ ε\_.ε\_ ξαι\_.αι\_ αι\_ δε\_.ε\_ ε\_ ε\_.ε\_ ξαι\_ αι\_ αι\_ μου\_.ου\_ ου\_ τας\_ πη\_ γα\_ α\_ α\_ ας\_ των\_ δα\_ α\_ κρυ\_.υ\_ υ\_ υ\_ υ\_ υ\_.υ\_ ων\_ ο\_ νε\_ φε\_ ε\_ ε\_ λαι\_ αις\_ δι\_.ι\_.ι\_ ε\_ ξα\_ α\_ γω\_.ω\_ ων\_ της\_ θα\_ λα\_ α\_ α\_.α\_ ασ\_ σης\_ το\_ ο\_ υ\_ υ\_ υ\_ υ\_ υ\_ υ\_ υ\_ δω\_ ω\_ zω\_ ω\_ ω\_ ωρ\_ καμ\_ φθη\_.η\_.η\_ τι\_ ι\_ μοι\_ οι\_ προς\_ τους\_ στε\_ να\_ γμου\_ ου\_ ου\_ ους\_ τη\_ ης\_ κα\_ αρ\_ δι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_.α\_ α\_ ας\_ ο\_ κλι\_ ι\_ ι\_ ι\_ ι\_ νας\_ τους\_ ου\_ ρα\_ α\_.α\_ νου\_ ους\_ τη\_ α\_ φα\_ τω\_ ω\_ σου\_ κε\_ ε\_ νω\_ ω\_ ω\_ ω\_ ω\_ ω\_ σει\_ κα\_ τα\_ φι\_ ι\_ λη\_ η\_ η\_.η\_ η\_ η\_ η\_.η\_ η\_ σω\_ τους\_ α\_ χρα\_ αν\_ του\_.ου\_ ου\_.ους\_ σου\_ πο\_ ο\_ ο\_ ο\_.δας\_ α\_ πο\_ σμη\_ η\_ η\_.η\_ η\_ η\_ η\_ η\_ η\_ η\_ ξω\_ ω\_.ω\_ ω\_ ω\_ του\_ ου\_ ου\_ του\_.ους\_ δε\_ ε\_ ε\_.ε\_ πα\_.α\_ α\_ α\_.α\_ α\_ α\_ α\_ λιν\_ τοις\_ της\_ κε\_ φα\_ λη\_ η\_ ης\_ μου\_ βο\_ ο\_.ο\_ στρυ\_ υ\_ υ\_ υ\_ υ\_ υ\_ υ\_ υ\_ υ\_.υ\_.υ\_ υ\_.υ\_ χοις\_ ω\_ ων\_ ε\_.εν\_ τω\_ πα\_ ρα\_ δει\_.ει\_ ει\_ ει\_ ει\_ ει\_ ει\_ ει\_ σω\_ Ε\_ ε\_ ε\_.ε\_ ε\_ ευ\_ α\_ το\_ δει\_ λι\_ ι\_ νον\_ κρο\_ ο\_.ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ το\_ ον\_ κρο\_ τον\_ τοις\_ ω\_ ω\_ σι\_ ι\_ ιν\_ η\_.η\_ χη\_ θει\_ ει\_ ει\_ ει\_ σα\_ α\_ zα\_ α\_ α\_ α\_ φο\_ ο\_ ο\_ ο\_.ο\_ βω\_.ω\_ ω\_ ω\_ ε\_ κρυ\_ υ\_ υ\_ υ\_ υ\_ βη\_ η\_ α\_ μαρ\_ τι\_ ω\_ ω\_ ων\_ μου\_ τα\_ α\_ α\_ α\_ πλη\_ η\_ η\_ θη\_.η\_ και\_ κρι\_ μα\_ τω\_.ων\_ σου\_ α\_ α\_ βυ\_ υ\_ υ\_ υ\_ υ\_ υσ\_ σους\_ τις\_ ε\_.ε\_ ξι\_.ι\_ χνι\_.ι\_ ι\_ ι\_ α\_ α\_ α\_.α\_ σει\_ ψυ\_ χο\_ ο\_ σω\_ ω\_ ω\_ ω\_ στα\_.α\_.α\_ σω\_ ω\_ ω\_ τη\_ η\_ η\_ η\_ η\_ η\_ η\_ ηρ\_ μου\_ μη\_ η\_ με\_.ε\_ ε\_ τη\_ ην\_.ση\_ ην\_ δου\_ ου\_.ου\_ ου\_.ου\_ λη\_ ην\_ πα\_ ρι\_ ι\_ ι\_ ι\_ δη\_.η\_ ης\_ ο\_ α\_ με\_ ε\_ τρη\_ η\_.τον\_ ε\_ ε\_ ε\_ χω\_.ων\_ το\_ ε\_ ε\_ ε\_ ε\_ ε\_.ε\_ λε\_ ο\_ ο\_ ο\_ ος\_

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| Γεράσιμος Μοναχὸς Ἁγιορείτης | [Ἀγαθὸν τὸ ἐξομολογεῖσθαι](#Ἀγαθὸν_τὸ_ἐξομολογεῖσθαι) | Λουκᾶς Λουκᾶ |

#### Παναγιώτου Κηλτζανίδου Ι (†1896)

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| ἀργόν |  | Παναγιώτου Κηλτζανίδου Τριώδιον 1886 σ.173\* |

Δο\_ ξα\_ Πα\_ α\_ τρι\_ ι\_ ι\_ και\_ Υι\_ υι\_ ω\_ ω\_ ω\_ ω\_ και\_ Α\_ γι\_ ω\_ ω\_ Πνε\_.ε\_ ε\_ ε\_.ευ\_ μα\_ α\_ α\_ α\_ τι

Kαι\_ νυν\_ και\_ α\_ α\_ ει\_ ει\_ ει\_ ει\_ και\_ εις\_ τους\_ αι\_ ω\_ νας\_ των\_ αι\_ ω\_.ω\_ ω\_ ω\_.ω\_ νων\_ α\_ α\_ μην

Κυ\_ υ\_ υ\_ υ\_ υ\_ υ\_ ρι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ε\_ ε\_ nε ε\_ ε\_ ε\_ ε\_ η\_ ε\_ εν\_ πο\_ ολ\_ λαι\_ αι\_ αι\_ αι\_ αις\_ α\_ μαρ\_ τι\_ ι\_ ι\_.ι\_ ι\_ ι\_.ι\_ ι\_ ι\_ ι\_ αι\_ αις\_ πε\_ ε\_ ε\_.ε\_.ε\_ ε\_ ε\_.ε\_ ρι\_ πε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ σου\_ ου\_ ου\_ ου\_ ου\_ ου\_.ου\_ σα\_.α\_ α\_ α\_ γυ\_ υ\_ υ\_ υ\_ υ\_ νη\_ την\_ ση\_ η\_ η\_ η\_ η\_ η\_ η\_ η\_ η\_ η\_.η\_ η\_ η\_ η\_ η\_ η\_ η\_ zη\_ η\_.η\_ η\_.η\_.η\_  η\_ η\_ η\_ η\_.η\_ η\_.η\_ η\_ η\_ zη\_ η\_ η\_ η\_ η\_ την\_ σην\_ αι\_ αι\_ σθο\_ ο\_.ο\_ με\_ ε\_.ε\_ ε\_ ε\_ ε\_ ε\_ νη\_ Θε\_ ε\_ ε\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ τη\_ η\_ η\_ η\_ η\_ η\_ η\_ η\_ η\_.η\_ zη\_ η\_ η\_ τα\_ μυ\_ ρο\_ ο\_ φο\_ ο\_ ο\_ ο\_ ο\_ zο\_ ο\_ ο\_.ο\_ ο\_ ο\_.ο\_ ο\_ ρου\_ α\_ α\_ α\_ α\_ α\_ να\_ α\_ α\_ α\_ α\_ α\_ λα\_ βου\_.ου\_ ου\_ ου\_.ου\_ ου\_.ου\_ σα\_ α\_.α\_ α\_.α\_ α\_ α\_ τα\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_.α\_ zα\_ α\_ α\_ α\_ ξιν\_ ο\_ δυ\_ υ\_ ρο\_ ο\_.ο\_ με\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ νη\_ η\_ μυ\_ υ\_ υ\_ υ\_ υ\_ ρα\_ α\_ α\_ α\_ α\_ α\_ α\_.α\_ σοι\_ προ\_ του\_ ε\_ ε\_.ε\_ ε\_ ε\_ ε\_ εν\_ τα\_ α\_ α\_ α\_ α\_ φι\_ ι\_ ι\_ α\_ α\_ σμου\_ ου\_ κο\_ ο\_ μι\_ ι\_ ι\_.ι\_ zι\_ ι\_ ι\_ ι\_ ζει\_ οι\_ οι\_ οι\_ οι\_ οι\_ οι\_ οι\_ οι\_ οι\_ οι\_ οι\_ μοι\_ οι\_ οι\_ οι\_.οι\_ οι\_ οι\_.οι\_ μοι\_.οι\_ οι\_ οι\_.οι\_ λε\_.ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ γου\_ ου\_.ου\_ ου\_.ου\_ ου\_ ου\_ zου\_ ου\_ ου\_ ου\_ λε\_ ε\_ γου\_ ου\_ σα\_ ο\_ ο\_ ο\_ ο\_ ο\_ τι\_ ι\_ ο\_ ο\_ τι\_ ι\_ νυ\_ υ\_ υ\_ υ\_ υ\_.υ\_ υ\_ υ\_ υ\_ υξ\_ μοι\_ υπ\_ α\_ α\_ α\_ α\_ α\_ α\_ αρ\_ χει\_ ει\_.ει\_ zει\_ ει\_ ει\_ ει\_ ει\_ οι\_ οι\_ οι\_.οι\_ οι\_.οι\_ οι\_ οι\_.οι\_ στρο\_ ο\_ ος\_ α\_ α\_ κο\_ ο\_ ο\_ ο\_ ο\_ ο\_.ο\_ λα\_.α\_ α\_ α\_ σι\_ ι\_ ι\_ α\_ κο\_ ο\_ λα\_ α\_ σι\_ ι\_ ι\_ ι\_ ι\_ ι\_.ι\_ ι\_ ας\_ ζο\_ φω\_.ω\_ ω\_.ω\_ ω\_ ω\_.ω\_ δη\_ ης\_ τε\_.ε\_ ε\_.ε\_ ε\_ ε\_ ε\_ ε\_ και\_ αι\_ α\_ α\_ σε\_ ε\_ λη\_ η\_.η\_ η\_ η\_.η\_ zη\_ η\_ η\_ η\_ νος\_ ε\_ ε\_.ε\_  ε\_.ε\_ ε\_.ε\_ ε\_ ε\_.ε\_ ρως\_ τη\_ ης\_ α\_ α\_ α\_ α\_ α\_ α\_.α\_ μα\_.α\_ α\_ αρ\_ τι\_ ι\_ ι\_ ι\_ της\_ α\_ α\_ μα\_ α\_.αρ\_ τι\_ ι\_ ι\_ ι\_ ι\_ ι\_.ι\_ ι\_ ας\_ δε\_ ε\_ ε\_ ε\_.ε\_ ε\_.ε\_ ε\_ ε\_.ε\_ ξαι\_.αι\_ δε\_.ε\_.ε\_ ξαι\_ αι\_ μου\_ ου\_ ου\_ τας\_ πη\_ γα\_ α\_ α\_ zα\_ ας\_ τω\_ ω\_ ων\_ δα\_ α\_ α\_ α\_ α\_.α\_ κρυ\_.υ\_ των\_.δα\_ κρυ\_.υ\_.υ\_ υ\_ υ\_ υ\_ ων\_ ο\_ νε\_ φε\_ λαι\_ αι\_ αι\_.αι\_ αι\_.αι\_ αι\_ αι\_.αις\_ δι\_ ι\_ ι\_ ι\_ zι\_.ι\_ ι\_.ι\_ δι\_ ι\_ εξ\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_.α\_ α\_ α\_.α\_ α\_ α\_ α\_.γω\_ ω\_ ω\_ ω\_.ω\_ ω\_.ων\_ τη\_.η\_ η\_ η\_.ης\_ θα\_.α\_ α\_ α\_.λα\_ α\_ α\_.ασ\_ ση\_ ης\_ το\_ ο\_ υ\_ υ\_ υ\_.υ\_ zυ\_ υ\_ υ\_ υ\_ δωρ\_ κα\_.α\_ α\_.α\_ α\_ αμ\_ φθη\_ η\_ τι\_ ι\_ ι\_ ι\_ ι\_.ι\_ zι\_ ι\_ ι\_ ι\_ μοι\_ προς\_ τους\_ στε\_ ε\_ να\_.α\_ α\_.α\_ α\_.α\_ zα\_ α\_ τους\_ στε\_ να\_ αγ\_ μου\_ ου\_ zου\_ ου\_ ου\_ ου\_ ου\_ ου\_ ου\_ ου\_.τους\_ στε\_ ε\_ να\_ α\_.α\_ α\_ α\_ α\_ αγ\_ μου\_ ους\_ τη\_ η\_ η\_ η\_ η\_ η\_.ης\_ κα\_.α\_ α\_ αρ\_ δι\_ ι\_.ι\_  ι\_.τη\_ ης\_ κα\_ α\_.αρ\_ δι\_ ι\_ ι\_ ι\_ ι\_ ι\_.ι\_ ας\_.ο\_ κλι\_.ι\_ ι\_.ι\_ ι\_.ι\_ ι\_ ι\_.ι\_ νας\_ τους\_ ου\_ ου\_ ρα\_.α\_.α\_ α\_ τους\_ ου\_ ρα\_ α\_ νου\_ ου\_ ου\_ ου\_ ου\_ ου\_ ου\_ ους\_ τη\_ α\_ φα\_ α\_ α\_ α\_.α\_ α\_ α\_.α\_ τω\_.ω\_ ω\_ ω\_.ω\_ ω\_ ω\_ zω\_ ω\_ ω\_ ω\_ σου\_.ου\_ου\_ ου\_.ου\_ ου\_.ου\_ κε\_ ε\_ ε\_.ε\_  ε\_.ε\_ ε\_ ε\_ νω\_ ω\_ ω\_ ω\_ ω\_ ω\_ ω\_.ω\_.ω\_ ω\_.ω\_ zω\_ ω\_ ω\_ ω\_ σει\_ κα\_ τα\_ φι\_ λη\_ η\_ η\_ η\_ η\_ η\_ zη\_.η\_ η\_.η\_ σω\_ του\_ ους\_ α\_.α\_ α\_ α\_ χρα\_ α\_ α\_ αν\_ του\_ ους\_ σου\_ ου\_ πο\_.ο\_.ο\_ ο\_.ο\_ zο\_ ο\_ ο\_ ο\_ δας\_ α\_ πο\_ σμη\_ η\_ η\_ η\_ η\_ η\_ zη\_.η\_ η\_.η\_ ξω\_ του\_ τους\_ δε\_..ε\_ πα\_ α\_ α\_ α\_ λι\_ ιν\_ τοις\_ της\_ κε\_ ε\_ ε\_ ε\_ φα\_.α\_ α\_ α\_ λη\_ η\_ η\_ ης\_ μου\_ ου\_ βο\_ ο\_ στρυ\_ υ\_ υ\_.υ\_ zυ\_ υ\_ υ\_ υ\_ χοις\_ ω\_ ω\_.ω\_  ω\_.ων\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ εν\_ τω\_ Πα\_ α\_ α\_ α\_ α\_ ρα\_ α\_ α\_ δει\_.ει\_ ει\_.ει\_ ει\_ ει\_ ει\_.ει\_ zει\_ ει\_ ει\_ ει\_ σω\_ Ε\_ ε\_ ε\_ ε\_ ε\_ ευ\_ α\_ α\_ το\_.ο\_ ο\_ δει\_.ει\_ ει\_ ει\_ ει\_ ει\_.ει\_ λι\_ ι\_ ι\_ το\_ δει\_ λι\_ ι\_ νο\_ ο\_ zο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_.ο\_.ο\_ ο\_ ο\_ ο\_ nε\_ ε\_ ε\_ ε\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ zο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ον\_ κρο\_ ο\_.ο\_ ο\_ ο\_.ο\_ ο\_ το\_ ο\_ ο\_.ο\_ ο\_ κρο\_ το\_ ον\_ τοι\_ οις\_ ω\_ ω\_ σι\_ ι\_ ιν\_ η\_ η\_ η\_ η\_ zη\_.η\_ η\_.η\_ η\_ η\_ χη θει\_ ει\_ ει\_. ει\_ ει\_ ει\_ ει\_ ει\_.ει\_ ει\_ ει\_.ει\_ ει\_ ει\_ ει\_.σα\_ α\_ α\_ α\_ τω\_ φο\_ ο\_ ο\_ ο\_ ο\_ ο\_ βω\_ ω\_ ω\_ ω\_ ω\_ ω\_.ω\_ ε\_.εε\_ ε\_ κρυ\_ υ\_ υ\_ υ\_ υ\_ υ\_ υ\_ ε\_.ε\_ κρυ\_ υ\_ υ\_ υ\_ υ\_ υ\_.υ\_ υ\_ βη\_ α\_ μαρ\_ τι\_ ω\_ ω\_ ω\_.ω\_ ω\_.ω\_ ω\_.ω\_ ω\_.ω\_ ω\_ ω\_.ων\_ μου\_ τα\_ α\_ πλη\_ η\_ η\_ η\_ η\_ η\_ η\_ θη\_.η\_ η\_ η\_ η\_ η\_.η\_ η\_ η\_ η\_ η\_ η\_ η\_ η\_ η\_.η\_ zη\_.η\_ η\_ η\_ η\_ η\_ χη\_..η\_η\_ η\_ η\_ η\_ η\_ η\_ η\_ η\_. η\_ η\_ η\_ η\_ nε\_ ε\_ ε\_ η\_ η\_ η\_ η\_ η\_.η\_ η\_ η\_ η\_ η\_ η\_ η\_.η\_ η\_ η\_ η\_ η\_ η\_ nε\_ ε\_ ε\_ η\_ η\_.η\_ η\_.η\_ η\_ η\_.η\_ zη\_ η\_ η\_ η\_ η\_ η\_ και\_ κρι\_ μα\_.α\_ α\_ α\_ α\_ α\_.α\_ α\_ α\_.α\_ τω\_.ω\_ ω\_ ω\_.ω\_ ω\_ zω\_ ω\_ ω\_ ων\_ σου\_.ου\_ ου\_ ου\_.ου\_ ου\_.ου\_ α\_ α\_ α\_.α\_  α\_.α\_ α\_ α\_ βυ\_ υ\_ υ\_ υ\_ υ\_ υ\_ υ\_ υ\_ υ\_.υ\_ zυ\_ υ\_ υ\_ υσ\_ σους\_ τι\_ ι\_ ι\_ ι\_.ι\_ ι\_ ις\_ ε\_ εξ\_ ι\_ ι\_.ι\_ ι\_.ι\_ ι\_.ι\_ι\_ ι\_.ι\_ χνι\_ εξ\_ ι\_ ι\_ χνι\_ ι\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_.α\_ zα\_ α\_ α\_ α\_ σει\_ ψυ\_ χο\_ ο\_ σω\_ ω\_.ω\_ ω\_ ω\_ ω\_ ω\_ στα\_ α\_ α\_ α\_.α\_ α\_ α\_ Σω\_ ω\_ τη\_ η\_ η\_ η\_ η\_.η\_ zη\_ η\_ η\_ ηρ\_ μου\_ μη\_.η\_ η\_ η\_ η\_.η\_ η\_.η\_ η\_ η\_.η\_ με\_.ε\_ ε\_.ε\_ τη\_ η\_ η\_ η\_ η\_ η\_ ην\_ ση\_.η\_ η\_ ην\_ δου\_ ου\_.ου\_ ου\_ ου\_ ου\_.ου\_  ου\_.ου\_ zου\_ ου\_ ου\_ ου\_ ου\_ λη\_ ην\_.παρ\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_.ι\_.ι\_ ι\_.ι\_ zι\_ ι\_ ι\_ ι\_ δης\_ ο\_ α\_ με\_ ε\_ ε\_.ε\_ ε\_.ε\_ nε\_ ε\_ ε\_ τρη\_ το\_ ο\_ ο\_.ο\_ ον\_ ε\_ ε\_ ε\_ ε\_.ε\_ χω\_ ω\_ ω\_ ω\_ ω\_ ω\_ ων\_ το\_ με\_ ε\_ γα\_ α\_ α\_ α\_ α\_ α\_ α\_ ε\_.ε\_ ε\_.ε\_ ε\_ ε\_.ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ λε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_.ε\_ ε\_ ε\_ λε\_ ε\_ ο\_ ο\_ ο\_ ο\_ ος\_

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| Γεράσιμος Μοναχὸς Ἁγιορείτης | [Ἀγαθὸν τὸ ἐξομολογεῖσθαι](#Ἀγαθὸν_τὸ_ἐξομολογεῖσθαι) | Λουκᾶς Λουκᾶ |

#### Παναγιώτου Κηλτζανίδου ΙΙ (†1896)

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| σύντομον |  | Παναγιώτου Κηλτζανίδου Τριώδιον 1886 σ.180\* |

Δο\_ ξα\_ Πα\_ α\_ τρι\_ ι\_ ι\_ και\_ Υι\_ υι\_ ω\_ ω\_ ω\_ ω\_ και\_ Α\_ γι\_ ω\_ ω\_ Πνε\_.ε\_ ε\_ ε\_.ευ\_ μα\_ α\_ α\_ α\_ τι

Kαι\_ νυν\_ και\_ α\_ α\_ ει\_ ει\_ ει\_ ει\_ και\_ εις\_ τους\_ αι\_ ω\_ νας\_ των\_ αι\_ ω\_.ω\_ ω\_ ω\_.ω\_ νων\_ α\_ α\_ μην

Κ\_ υ\_ υ\_ υ\_.υ\_ ρι\_ ι\_ ι\_ ι\_ ε\_ η\_ εν\_ πολ\_ λαις\_ α\_ μα\_.αρ\_ τι\_ ι\_.ι\_ αις\_ πε\_ ρι\_ πε\_ σου\_ ου\_ ου\_.ου\_ σα\_ α\_.γυ\_ υ\_ υ\_ νη\_ την\_ σην\_ αι\_ σθο\_ με\_ νη\_ η\_ θε\_ ε\_ ο\_ ο\_ ο\_ τη\_ η\_ η\_ η\_ τα\_ μυ\_ ρο\_.ο\_ φο\_ ο\_.ο\_ ρου\_ α\_ α\_ α\_ να\_ α\_ λα\_ βου\_ ου\_.ου\_ σα\_.α\_.α\_ τα\_ α\_ α\_ α\_ ξιν\_ ο\_ δυ\_ ρο\_ με\_ ε\_ ε\_ νη\_ η\_ μυ\_ υ\_ υ\_.υ\_ ρα\_ α\_ α\_ α\_ σοι\_ προ\_ του\_ εν\_ τα\_ α\_ φι\_ ι\_ α\_ σμου\_ ου\_.ου\_ κο\_.ο\_.ο\_ μι\_ ι\_ ι\_ ι\_ ι\_ ζει\_ οι\_ μοι\_ λε\_ ε\_ ε\_ ε\_.ε\_ γου\_ ου\_ ου\_ ου\_ σα\_ ο\_ τι\_ νυ\_ υξ\_ μοι\_.υ\_ υ\_ πα\_ αρ\_ χει\_ οι\_ οι\_ οι\_ οι\_ στρο\_ ος\_ α\_ κο\_ ο\_.ο\_ λα\_ σι\_ ι\_ ι\_ ι\_ ι\_ ας\_ ζο\_ φω\_ δης\_ τε\_ ε\_ ε\_ και\_ αι\_ α\_ σε\_ λη\_ νο\_.ος\_ ε\_ ε\_ ε\_ ρω\_ ως\_ της\_ α\_ α\_ μαρ\_ τι\_ ι\_ ι\_ ι\_ ι\_ ας\_ δε\_ ξαι\_ αι\_ μου\_ τας\_ πη\_ γας\_ τω\_.ων\_ δα\_.α\_ α\_ κρυ\_ υ\_ υ\_ ω\_.ων\_ ο\_ νε\_ φε\_ λαις\_ δι\_ ε\_ ξα\_ α\_ α\_ γω\_ ω\_ ων\_ τη\_ η\_ ης\_ θα\_ λα\_ ασ\_ ση\_ η\_.ης\_ το\_.ο\_.ο\_ υ\_ υ\_ υ\_ υ\_ υ\_ δωρ\_ κα\_.α\_ α\_ αμ\_.φθη\_ τι\_ ι\_ ι\_ μοι\_ προς\_ τους\_ στε\_ να\_ α\_.α\_ γμους\_ τη\_ ης\_.κα\_.α\_ αρ\_ δι\_ ι\_ ι\_ α\_ ας\_ ο\_ κλι\_ ι\_ ι\_ ι\_ να\_.ας\_  τους\_ ου\_ ρα\_ α\_ νους\_ τη\_ α\_ α\_ φα\_ α\_ τω\_ σου\_ ου\_.κε\_.ε\_.ε\_ νω\_ ω\_ ω\_ ω\_ ω\_ σει\_ κα\_ τα\_ φι\_ λη\_ σω\_ τους\_ α\_ χραν\_ του\_.ους\_ σου\_ ου\_ πο\_ ο\_ ο\_ δας\_ α\_ πο\_ σμη\_ ξω\_ ω\_ του\_ ου\_.ου\_ τους\_ δε\_.ε\_ πα\_ α\_.α\_ λιν\_ τοις\_ της\_ κε\_ φα\_ α\_ λη\_ η\_ ης\_ μου\_ ου\_.ου\_ βο\_.ο\_.ο\_ στρυ\_ υ\_ υ\_ υ\_ υ\_ χοις\_ ων\_ ε\_.εν\_  τω\_.ω\_ Πα\_ ρα\_ α\_ δει\_ ει\_ ει\_ σω\_ Ε\_ ευ\_ α\_ το\_ ο\_ δει\_ λι\_ ι\_ νον\_ κρο\_ το\_ ον\_ τοις\_ ω\_ σιν\_ η\_ χη\_.η\_ θει\_ ει\_.ει\_ σα\_ τω\_ ω\_ φο\_ ο\_ ο\_ βω\_ ω\_.ω\_ ε\_.ε\_.ε\_ κρυ\_ υ\_ υ\_ υ\_ υ\_ βη\_ α\_ μαρ\_ τι\_ ων\_ μου\_ ου\_.τα\_ α\_ πλη\_ η\_.η\_ zη\_ η\_ η\_ η\_ θη\_ και\_ κρι\_ μα\_.α\_ τω\_.ων\_ σου\_ α\_ α\_ βυ\_ υ\_ υσ\_ σους\_ τις\_ εξ\_ ι\_ χνι\_.ι\_ α\_ α\_.α\_ σει\_ ψυ\_ χο\_ ο\_ σω\_ ω\_ ω\_ στα\_ α\_.α\_ Σω\_.ω\_.ω\_ τη\_ η\_ η\_ η\_ ηρ\_ μου\_ μη\_ με\_ την\_ ση\_ ην\_ δου\_ λη\_.ην\_ πα\_ αρ\_ ι\_ ι\_ ι\_ δης\_ ο\_ α\_ με\_ ε\_ ε\_ τρη\_ η\_ η\_ η\_ το\_.ον\_ ε\_ ε\_ ε\_ χων\_ το\_ ε\_ ε\_ ε\_ ε\_.ε\_ λε\_ ε\_ ε\_ ε\_ ος\_

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| Γεράσιμος Μοναχὸς Ἁγιορείτης | [Ἀγαθὸν τὸ ἐξομολογεῖσθαι](#Ἀγαθὸν_τὸ_ἐξομολογεῖσθαι) | Λουκᾶς Λουκᾶ |

#### Γεωργίου Βιολάκη (†1905)

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| σύντομον |  | Γεωργίου Βιολάκη Τριώδιον 1899 σ.451\* |

Δο\_ ο\_ ξα\_ Πα\_ α\_ τρι\_ ι\_ ι\_ και\_ Υι\_ υι\_ ω\_ και\_ α\_ γι\_ ω\_ Πνε\_ ε\_ ε\_ ευ\_ μα\_ α\_ α\_ \_ α\_τι

Και\_ νυ\_ υν\_ και\_ α\_ α\_ ει\_ και\_ εις\_ τους\_ αι\_ ω\_ ω\_ νας\_ των\_ αι\_ αι\_ ω\_ ω\_ ω\_ νω\_ ων\_.α\_ α\_ α\_ μην

Κυ\_ υ\_ υ\_.υ\_ ρι\_ ι\_ ι\_ ι\_ ε\_ η\_ εν\_ πολ\_ λαις\_ α\_ μα\_.αρ\_ τι\_ ι\_.ι\_ αις\_ πε\_ ρι\_ πε\_ σου\_ ου\_ ου\_ ου\_.ου\_ σα\_ α\_.γυ\_ υ\_ υ\_ νη\_ την\_ σην\_.αι\_ σθο\_ με\_ νη\_ η\_ θε\_ ε\_ ο\_ ο\_ ο\_ τη\_ η\_ η\_ η\_ τα\_ μυ\_ ρο\_ ο\_.ο\_ φο\_ ο\_.ο\_ ρου\_ α\_ α\_ α\_ α\_ να\_ α\_ λα\_ βου\_ ου\_ σα\_ α\_.α\_ τα\_ α\_ α\_ α\_ ξιν\_ ο\_ δυ\_ ρο\_ με\_ ε\_ ε\_ νη\_.η\_ μυ\_ υ\_.υ\_ ρα\_ α\_ α\_ α\_ σοι\_ προ\_ του\_ εν\_ τα\_ α\_ φι\_ ι\_ α\_ σμου\_ ου\_ κο\_ ο\_.ο\_ μι\_ ι\_ ι\_ ι\_ ι\_ ζει\_ οι\_.οι\_ οι\_.οι\_.οι\_ μοι\_.οι\_ λε\_ ε\_.ε\_ γου\_ ου\_ ου\_ ου\_ σα\_ ο\_ τι\_ νυ\_ υξ\_ μοι\_ οι\_.υ\_ υ\_ παρ\_ χει\_ οι\_ οι\_ οι\_ οι\_ στρο\_ ος\_ α\_ κο\_ ο\_ λα\_ σι\_ ι\_ ι\_ ι\_ ας\_ ζο\_ φω\_ δης\_ τε\_ ε\_ ε\_ ε\_ και\_ αι\_ α\_ σε\_ λη\_ νο\_ ος\_ ε\_ ε\_ ε\_ ε\_ ρω\_ ως\_ της\_ α\_ α\_ μαρ\_ τι\_ ι\_ ι\_ ι\_ ας\_ δε\_ ξαι\_ αι\_ μου\_ τας\_ πη\_ γας\_ των\_ δα\_.α\_ κρυ\_ υ\_.υ\_ ων\_ ο\_ νε\_ φε\_ λαις\_ δι\_ εξ\_ α\_ α\_ γων\_ της\_ θα\_ α\_.λα\_ α\_ ασ\_ ης\_ το\_ υ\_ υ\_ υ\_ υ\_ δωρ\_ κα\_.α\_ α\_ αμ\_.φθη\_ τι\_ ι\_ ι\_ μοι\_.οι\_ προς\_ τους\_ στε\_ να\_ α\_ γμους\_ της\_ καρ\_ δι\_ ι\_ ι\_ α\_ ας\_ ο\_ κλι\_ ι\_ ι\_ ι\_ να\_.ας\_  τους\_ ου\_ ρα\_ α\_ νους\_ τη\_ α\_ α\_ φα\_ α\_ τω\_ σου\_ ου\_ κε\_ ε\_.ε\_ νω\_ ω\_ ω\_ ω\_ σει\_ κα\_ τα\_ φι\_ λη\_ η\_ σω\_ τους\_ α\_ χραν\_ του\_.ους\_ σου\_ ου\_ πο\_ ο\_ ο\_ δα\_.ας\_ α\_ πο\_ σμη\_.η\_ ξω\_ ω\_ του\_.ου\_  τους\_ δε\_.ε\_ πα\_ α\_.α\_ λιν\_ τοις\_ της\_ κε\_ φα\_ α\_ λη\_ η\_ ης\_ μου\_ ου\_ βο\_ στρυ\_ υ\_ υ\_ υ\_ χοις\_ ων\_ ε\_.εν\_  τω\_.ω\_ πα\_ ρα\_ α\_ δει\_ ει\_ ει\_ σω\_ Ε\_ ευ\_ α\_ το\_ ο\_ δει\_ ει\_ λι\_ ι\_ νον\_ κρο\_ τον\_.τοις\_ ω\_ ω\_ σιν\_ η\_ χη\_.η\_ θει\_ ει\_.ει\_ σα\_ τω\_ ω\_ φο\_ ο\_ ο\_ βω\_ ω\_ ε\_ κρυ\_ υ\_ υ\_ υ\_ βη\_ α\_ μαρ\_ τι\_ ων\_ μου\_ ου\_ ου\_ ου\_ ου\_ τα\_ α\_ πλη\_ η\_ η\_ η\_.η\_ η\_ η\_ η\_.η\_ zη\_ η\_ η\_ η\_ θη\_ και\_ κρι\_ μα\_ τω\_ ων\_ σου\_ α\_ α\_ βυ\_ υ\_ υσ\_ σους\_ τις\_ εξ\_ ι\_ ι\_ χνι\_.ι\_ α\_ α\_.α\_ σει\_ ψυ\_ χο\_ ο\_ σω\_ ω\_ ω\_ στα\_ α\_ Σω\_ τη\_ η\_ η\_ ηρ\_ μου\_ μη\_ με\_ την\_ σην\_ δου\_ λη\_.ην\_ πα\_ αρ\_ ι\_ ι\_ ι\_ δης\_ ο\_ α\_ με\_ τρη\_ τον\_ ε\_ ε\_ ε\_ χων\_ το\_ ε\_ ε\_ ε\_.ε\_ λε\_ ε\_ ε\_ ε\_ ος\_

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| Γεράσιμος Μοναχὸς Ἁγιορείτης | [Ἀγαθὸν τὸ ἐξομολογεῖσθαι](#Ἀγαθὸν_τὸ_ἐξομολογεῖσθαι) | Λουκᾶς Λουκᾶ |

#### Πέτρου Φιλανθίδου (†1920)

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| ἀργόν |  | Πέτρου Φιλανθίδου Αθωνιάς Β 1907 σ.185/632\* |

δο\_ ο\_ ξα\_ Πα\_ α\_ τρι\_ ι\_ ι\_ ι\_ και\_ αι\_ Υι\_ υι\_ ω\_ ω\_ και\_ α\_ γι\_ ι\_ ω\_ ω\_ Πνε\_.ε\_.ε\_ ε\_ ε\_.ε\_ ευ\_ μα\_.α\_ α\_ α\_.α\_ zα\_ α\_ α\_ α\_ τι

και\_ νυ\_ υν\_ και\_ α\_ α\_ ει\_ ει\_ και\_ εις\_ τους\_ αι\_ ω\_ ω\_ να\_ ας\_ τω\_.ων\_ αι\_ αι\_ ω\_.ω\_.ω\_ ω\_ ω\_.ω\_ ω\_ νω\_ ω\_ ω\_ ω\_.ω\_.ων\_ α\_.α\_ μην

κ**υ\_ υ\_ υ**\_ **υ\_.υ\_ υ\_.υ**\_ **υ\_ υ\_ ρι\_ ι\_ ι\_ ε\_ ε\_.ε**\_ **ε\_.ε**\_ **nε\_ ε\_ ε\_ ε\_ ε\_ η**\_ **εν\_ πο\_ ολ\_ λαι\_ αι**\_ **αι\_ αι\_ αις\_ α\_ μαρ\_ τι\_ ι\_ ι**\_ **ι\_.ι**\_ **ι\_ ι\_.ι****\_ ι\_ ι\_ αι\_ αις\_.πε****\_ ρι\_ πε\_ σου\_.ου**\_ **ου\_ σα\_.α**\_ **α\_ α**\_ **α\_ γυ\_ υ\_ υ**\_ **υ\_.υ**\_.**υ**\_ **υ\_.υ****\_ νη\_ την**\_ **ση\_ η\_ η\_ η\_.η**\_ **η\_ η\_ η**\_ **η\_ η\_ η\_ η\_ η**\_ **η\_.η**\_.**η**\_ **τη\_.ην****\_ σην\_ αι\_ αι\_ σθο\_ ο\_.ο**\_ **με\_.ε**\_ **ε\_ ε\_ ε\_ ε\_ νη\_ θε\_ ε**\_ **ε**\_ **ο\_ ο**\_ **ο\_.ο**\_ **ο\_ ο\_ τη\_ η\_ η\_ η\_ η\_ η\_ η\_.η**\_.**η**\_ **η\_.η**\_ **zη**\_ **η\_ η\_ η\_ τα\_ μυ\_ ρο\_ ο\_ φο\_.ο**\_ **ο**\_ **ο\_.ο**\_ **ρου\_ α\_ α**\_ **α\_ α\_ α\_ να\_ α\_ λα\_ α\_ βου\_ ου\_ ου\_ ου\_ σα\_.α****\_ α\_ τα\_.α**\_.**α**\_ **α\_.α**\_ **zα\_ α\_ α\_ α\_ ξιν\_ ο****\_ δυ\_ υ**\_ **ρο**\_ **ο\_.ο**\_ **με\_ ε**\_ **ε\_.ε**\_ **ε\_ ε**\_ **ε\_ ε\_ ε\_ ε\_ ε\_ νη\_ η\_ μυ\_ υ**\_ **υ\_ ρα\_ α**\_ **α\_ α**\_ **α\_.α**\_ **α\_ α\_.α**\_ **σοι\_ προ\_ του\_ ε\_ ε\_.ε****\_ ε\_ ε\_ ε\_ εν**\_ **τα\_ α\_ φι\_ ι\_ α\_ α\_ σμου\_ ου\_ κο\_.ο****\_ ο\_ μι\_.ι**\_.**ι**\_ **ι\_.ι**\_ **zι**\_ **ι\_ ι\_ ι\_ ζει\_ οι\_ οι**\_ **οι\_ οι****\_ οι\_ οι**\_ **οι**\_ **οι\_ οι**\_.**οι**\_ **οι****\_.μοι\_ οι**\_.**οι****\_.οι**\_ **οι\_ οι\_.οι**\_ **οι\_ οι\_ οι\_.οι**\_ **μοι\_.οι**\_ **οι\_ οι\_.οι**\_ **λε\_.ε**\_ **ε\_ ε**\_ **ε\_.ε**\_.**ε**\_ **γου\_.ου****\_ σα\_ ο\_ τι\_ ι\_ νυ\_ υ\_.υ****\_ υ\_ υ\_ υ\_ υξ\_ μοι\_ υ\_ πα\_ α\_ αρ\_ χει\_ ει\_.ει**\_ **ει\_.ει**\_ **nει\_ ει**\_ **ει**\_ **ει\_ ει\_ οι\_ οι**\_ **οι\_ οι**\_ **οι**\_ **οι\_ οι\_ οι**\_ **οι\_ στρος\_ α**\_ **κο**\_ **ο\_ λα**\_ **α\_ σι\_ ι\_ ι\_ ι\_.ι**\_ **ι\_ ι\_.ι**\_ **χι\_.ι**\_ **ι\_ ι\_ χι\_ ι\_.ι**\_ **α\_.α**\_ **κο\_ ο\_ λα\_ α\_ σι\_ ι\_ ι\_ ι**\_ **ι\_.ι**\_.**ι**\_ **ι\_.ι****\_ ας\_ ζο**\_ **φω\_.ω**\_ **ω\_ ω\_.ω**\_ **δη\_ ης\_ τε\_ και\_ α\_ σε\_ ε\_ ε**\_ **ε\_.ε\_ ε\_ λη\_.η**\_.**η**\_ **η\_.η**\_ **zη**\_ **η\_ η\_ η\_ νος\_ ε\_ ε\_.ε**\_ **ε\_.ε**\_ **ε\_ ε**\_ **ε**\_ **ε\_.ε**\_ **ρως\_ της****\_ α**\_ **α\_ μα**\_ **αρ\_ τι\_.ι**\_ **ι\_ ι\_ ι\_ ι\_.ι**\_ **ι\_ ι**\_ **ι\_ ι**\_ **ι**\_ **ι**\_ **ι\_ ι\_.ι**\_ **ι\_.ι**\_ **ι\_.ι**\_.**ι**\_ **ι**\_.**ι**\_ **zι\_.ι**\_ **ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ α\_ ας\_  δε****\_.ε****\_ ε\_ ε\_ ε\_.ε**\_ **ε\_.ε**\_ **ε\_ ε\_.ε**\_ **ξαι\_ αι****\_ αι**\_ **αι\_.αι****\_ δε\_ ε**\_ **ε**\_ **ε\_ ξαι\_ αι**\_ **αι\_ μου\_.ου****\_ ου\_ τας\_ πη\_ γα\_.α**\_ **α**\_ **α\_ α**\_ **α\_ ας**\_ **τω**\_ **ω\_ ω**\_ **ω**\_ **ω\_ ω****\_.ω**\_ **ω\_ ω\_.ων**\_ **δα\_ των**\_ **δα\_.α****\_ κρυ\_ υ**\_ **υ**\_ **υ\_ υ\_ υ**\_ **υ\_ ων\_ ο\_ νε\_ φε\_.ε\_ ε\_ ε\_ λαι\_.αι**\_ **αι\_.αις**\_ **δι**\_ **ι\_.ι**\_ **ε\_.ε**\_ **ε\_ ξα\_ α**\_ **α\_ α****\_ α\_.α**\_ **α\_ α\_ α**\_ **α\_.α**\_ **α\_ α\_.α****\_ α\_ α\_.α**\_ **γω\_.ω****\_ ω\_ ω\_ ων\_ τη\_.η**\_ **η\_ η\_.ης****\_ θα\_.α**\_ **α\_ α\_.α**\_ **λασ\_ ση\_ ης\_ το\_.ο****\_ ο\_ υ\_.υ**\_.**υ**\_ **υ\_.υ**\_ **zυ\_ υ\_ υ\_ υ\_ δωρ\_ κα\_.α**\_ **α\_.αμ**\_ **φθη\_ τι\_.ι\_ ι\_ ι\_.ι**\_.**ι**\_ **ι\_.ι**\_ **zι**\_ **ι\_ ι\_ ι\_ μοι\_ προς\_ τους\_ στε\_ ε\_ να\_ α**\_.**α**\_ **zα\_ α**\_ **α\_ τους\_ στε\_ να\_ α**\_ **γμου\_ ου\_.ου**\_ **ου\_.ου**\_ **zου\_ ου**\_ **ου**\_ **ου\_ ου\_ ου\_.ου**\_ **α\_.αχ**\_ **του\_.ου****\_ ους\_ στε\_.ε**\_ **ε\_ ε\_.ε****\_ να\_ α\_ γμου\_ ους\_ τη\_.η**\_ **η\_ η**\_ **ης\_ κα\_ α\_.α**\_ **α\_.α**\_ **τη\_ ης\_ κα\_ αρ\_ δι\_ ι\_ ι\_ ι**\_ **ι\_.ι**\_.**ι**\_ **ι\_.ι****\_ ας\_.ο****\_ κλι\_.ι**\_ **ι\_.ι**\_ **ι\_ ι\_.ι**\_ **νας\_ τους\_ ου\_ ου**\_ **ρα\_ του\_.ους****\_ ου\_ ρα**\_ **α\_.α**\_ **νους\_ τη**\_ **α\_.α**\_ **φα\_ α\_ α**\_ **α\_.α**\_ **α\_ α\_.α**\_ **τω\_ ω**\_ **ω\_.ω**\_ **ω\_ ω**\_ **zω\_.ω\_ ω\_ ω**\_ **σου\_ κε\_ νω\_.ω\_ ω\_ ω\_.ω**\_.**ω**\_ **ω\_.ω**\_ **zω**\_ **ω\_ ω\_ ω\_ σει\_ κα**\_ **τα\_ φι\_ λη\_ η\_ η**\_ **η\_ η**\_ **η\_ η\_ η**\_ **zη\_ η****\_ η\_ η\_ σω\_ του\_ ου\_.ους****\_ α\_.α**\_ **α**\_ **α\_.α**\_ **χρα\_ α\_ α\_ α\_ αν\_ του\_ ους\_ σου\_.ου****\_ ου\_ πο\_ ο**\_ **ο\_.ο**\_ **zο\_ ο\_ ο\_ ο\_ δας\_ α\_ πο\_ σμη\_ η\_ η**\_ **η\_ η**\_ **η**\_ **η\_.η****\_ ξω\_ του\_.ου\_ του\_ ου\_ ους\_ δε\_.ε**\_ **πα\_ α****\_ α\_ α\_.α**\_ **λιν\_ τοις\_ της\_ κε\_ ε\_.ε****\_ φα\_.α**\_ **λη**\_ **η\_.ης**\_ **μου\_ ου\_ βο\_ ο\_ στρυ\_.υ****\_ υ\_ υ\_.υ**\_.**υ**\_ **υ**\_ **υ\_.υ**\_ **zυ\_ υ\_ υ\_ υ\_ χοις\_ ω\_ ω\_.ω**\_ **ω\_.ων**\_ **ε\_ ε**\_ **ε\_.εν**\_ **τω\_ πα\_ α\_ α\_ α\_ α\_ ρα\_.α\_ α\_ α\_ δει\_ ει**\_.**ει**\_ **ει\_.ει**\_ **ει\_ ει**\_ **ει\_.ει**\_ **nει\_ ει****\_ ει\_ ει\_ σω\_ Ε\_ ε\_ ε\_ ε\_.ε****\_ ε\_ ε\_ ευ\_ α\_ α****\_ το\_.ο**\_ **ο\_ δει\_ ει**\_.**ει**\_ **λι\_ ι**\_ **ι\_ το\_ δει\_ λι\_ ι**\_ **νο\_ ο\_.ο**\_ **ο\_.ο**\_ **zο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο**\_ **ο\_.ο**\_ **χο\_ ο**\_ **zο\_ ο**\_ **ο****\_ ο\_ ο\_ ο\_ ο\_ ον****\_ κρο\_ ο\_.ο****\_ ο\_ το\_ ο\_.ο****\_ ο\_ κρο**\_ **ο\_ το\_ ον\_ τοις\_ ω**\_ **ω\_ σι**\_ **ι\_ ι**\_ **ιν\_ η\_ η\_ η\_ η\_ χη\_ θει\_ ει**\_ **ει\_ ει****\_ ει\_.ει**\_ **ει\_ ει\_ ει**\_ **ει\_.ει**\_ **ει\_ σα\_.α****\_ α\_ α\_.α**\_ **α\_.α****\_ α\_ α\_ α\_ τω****\_ φο\_ ο**\_ **ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ βω\_ ω\_ ω\_ ω\_.ω**\_ **ω\_ ω\_.ω**\_ **ε\_.ε**\_ **ε\_ ε\_ κρυ\_ υ\_.υ**\_ **υ\_.υ**\_ **υ\_ υ\_ ε\_ ε\_ κρυ\_ υ\_ υ\_ υ**\_ **υ\_.υ**\_.**υ**\_ **υ\_.υ****\_ βη\_ α**\_ **μαρ\_ τι\_ ω\_ ω\_ ω**\_ **ω\_.ω**\_ **ω**\_.**ω**\_ **zω\_.ω\_ ω\_ ω\_.ων**\_ **μου\_ τα\_ πλη\_ η**\_ **η\_ η\_ η\_.η\_ η\_ η**\_ **η\_ η\_ η**\_ **η\_ η\_ η**\_ **η\_ η**\_.**η\_ η\_ η\_.η**\_ **η\_ η\_ η\_ nε\_ ε\_ ε\_ η\_.η**\_ **η\_.η**\_ **η\_ η\_.η**\_ **zη\_ η**\_ **τα\_.α**\_ **πλη\_.η**\_.**η**\_ **η\_.η****\_ θη\_ και\_ κρι\_ μα\_ α\_ α**\_ **α\_.α**\_ **α\_ α\_.α**\_ **τω\_ ω**\_ **ω\_.ω**\_ **ω\_ ω**\_ **zω\_.ω\_ ω\_ ω\_.ων**\_ **σου\_.ου**\_ **α\_ βυ\_.υ\_ υ\_ υ\_.υ**\_.**υ**\_ **υ\_.υ**\_ **zυ\_ υ\_ υ\_ υσ\_ σους\_ τι\_ ι\_.ι****\_ ι\_ ις\_ ε\_ εξ\_ ι\_.ι**\_ **ι\_.ι**\_ **ι\_ ι**\_ **ι\_.ι**\_ **χνι\_ εξ****\_ ι\_ ι\_ χνι\_ ι\_ α\_ α\_ α**\_ **α\_.α\_ α\_ α\_.α**\_.**α**\_ **α\_.α**\_ **zα**\_ **α\_ α\_ α\_ ση\_ ψυ****\_ υ\_ χο**\_ **ο\_ σω\_ ω\_.ω****\_ ω\_ ω\_ ω\_ ω\_ στα\_ α\_.α**\_ **α\_.α**\_ **Σω\_ ω\_ τη\_.η\_ ηρ\_ η\_.η**\_.**η**\_ **η\_.η**\_ **zη\_ η\_ η\_ ηρ\_ μου\_ μη**\_.**η\_ η\_ η\_.η**\_ **η\_.η**\_ **η\_ η\_.η**\_ **με\_.ε**\_ **τη\_ η**\_ **η**\_ **η\_.ην**\_ **ση\_.η**\_ **η\_ ην\_ δου\_.ου****\_ ου\_ ου**\_ **ου\_ ου\_ λη\_ ην\_ πα**\_ **ρι\_ ι**\_ **ι\_.ι\_ ι\_ ι\_.ι**\_.**ι**\_ **ι\_.ι**\_ **zι\_ ι\_ ι\_ ι\_ δης\_ ο\_ α\_ με\_ ε\_ ε**\_ **ε\_.ε**\_ **ε\_ τρη\_.η**\_ **το\_ ο\_ ον\_ ε\_ ε**\_ **ε\_ ε\_.ε****\_ ε\_ ε\_ ε\_ ε\_ χω\_ ων**\_ **το\_ ο\_ ε\_ ε\_ ε**\_ **ε\_ ε\_ ε\_ ε\_ χε\_.ε**\_ **ε**\_ **ε\_ ε\_.ε**\_ **ε\_ ε\_ λε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_.ε**\_.**ε**\_ **ε\_.ε**\_ **nε**\_ **ε\_ ε\_ ε\_ ο\_ ο\_ ο**\_ **ο\_ ος****\_**

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| Γεράσιμος Μοναχὸς Ἁγιορείτης | [Ἀγαθὸν τὸ ἐξομολογεῖσθαι](#Ἀγαθὸν_τὸ_ἐξομολογεῖσθαι) | Λουκᾶς Λουκᾶ |

#### Ἐμμανουήλ Φαρλέκα (†1958)

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| ἀργοσύντομον |  | Εμμανουήλ Φαρλέκας Μεγάλη Εβδομάς 1934 σ.148\* |
| τετράσημοι μετρικοί πόδες 205 | διάρκεια 10΄ | Δόξα... Και νυν... σ. 60\* |

Δο\_ ο\_ ο\_ ξα\_ Πα\_ α\_ τρι\_ ι\_ και\_ αι\_ Υι\_ υι\_ ω\_ και\_ Α\_ γι\_ ι\_ ι\_.ω\_ Πνε\_ ε\_.ευ\_ μα\_ α\_ α\_ α\_ τι\_ 

Και\_ νυ\_ υ\_ υν\_ και\_ α\_ α\_ ει\_   και\_ εις\_ τους\_ αι\_ ω\_ ω\_ νας\_ των\_ αι\_ ω\_.ω\_ ω\_.ω\_ ω\_.ω\_ νω\_ ων\_.α\_ α\_ α\_ μην

Κυ\_.υ\_ υ\_.υ\_ ρι\_.ι\_.ι\_ ι\_ ι\_ Κυ\_ υ\_ ρι\_ ι\_ ε\_ η\_ εν\_ πολ\_ λαι\_ αι\_ αι\_ αις\_ α\_ μα\_ αρ\_ τι\_ ι\_ ι\_ ι\_ αι\_ αις\_  .πε\_ ρι\_ πε\_ σου\_ ου\_ ου\_ ου\_ σα\_ α\_.γυ\_ υ\_ υ\_ υ\_ νη\_ η\_   τη\_ ην\_ ση\_ η\_ η\_ η\_ ην\_ αι\_ αι\_ σθο\_ ο\_ με\_ ε\_.ε\_ ε\_ ε\_ νη\_ η\_ θε\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_.ο\_ ο\_ τη\_.η\_ θε\_.ε\_.ε\_ ο\_ ο\_.τη\_ η\_ η\_ τα\_ μυ\_ ρο\_ φο\_ ο\_.ο\_ ο\_ ο\_.ο\_ ο\_ ρου\_ α\_ α\_ να\_ α\_ λα\_ βου\_ σα\_ τα\_ α\_ α\_.α\_.α\_ α\_.α\_ zα\_ α\_ α\_ α\_ ξιν\_  ο\_ δυ\_ υ\_ ρο\_ ο\_.ο\_ με\_.ε\_ ε\_ ε\_.ε\_ ε\_ .νη\_.η\_ η\_ η\_  μυ\_ υ\_ υ\_ υ\_.υ\_ ρα\_ α\_ α\_ μυ\_ υ\_ ρα\_ α\_ α\_ σοι\_ οι\_   προ\_ του\_ εν\_ τα\_ φι\_ ι\_ α\_ σμου\_ ου\_.κο\_.ο\_.ο\_ μι\_ ι\_ ι\_ ι\_ ζει\_   οι\_ οι\_ οι\_.οι\_ οι\_ μοι\_   οι\_ οι\_ μοι\_ οι\_ λε\_ ε\_ ε\_.ε\_.ε\_ γου\_.ου\_ σα\_   ο\_ ο\_ τι\_ νυ\_ υ\_ υξ\_ μοι\_ οι\_ υ\_ υ\_ πα\_.α\_ α\_.αρ\_ χει\_   οι\_ οι\_ οι\_ οι\_ οι\_ οι\_.οι\_ οι\_ οι\_.οι\_ στρο\_ ος\_ α\_ κο\_ ο\_ λα\_ σι\_ ι\_ ι\_.ι\_ ας\_  ζο\_ φω\_ ω\_ δη\_ ης\_ τε\_ ε\_ και\_ α\_ σε\_ ε\_ ε\_ ε\_ ε\_ λη\_.η\_ και\_.α\_ σε\_ ε\_ λη\_ η\_ η\_.η\_ νος\_   ε\_ ε\_ ε\_ ρω\_ ως\_ τη\_.ης\_ α\_.μα\_ αρ\_ .τι\_ ι\_.ι\_.ι\_ ι\_.ι\_ ας\_  δε\_.ε\_ ε\_ ε\_ ξαι\_.αι\_ αι\_  δε\_ ε\_ ξαι\_ αι\_ μου\_ τας\_ πη\_ γα\_ α\_.α\_ α\_.ας\_ τω\_.ων\_ δα\_ α\_ α\_ κρυ\_ υ\_.υ\_ ω\_.ων\_ ο\_ νε\_ φε\_ λαις\_ δι\_ ι\_ ε\_ ε\_ ξα\_ α\_.α\_ α\_ α\_ α\_ α\_ α\_ α\_ .γω\_ ω\_ ω\_ ω\_.ω\_ ω\_.ων\_ τη\_.η\_ η\_ ης\_ θα\_ α\_ α\_ α\_ λα\_.α\_ α\_ α\_.α\_ α\_ α\_ α\_.ασ\_ ση\_.ης\_ το\_ ο\_ υ\_ υ\_ υ\_ υ\_.υ\_ δω\_ ω\_ ωρ\_  κα\_.α\_.α\_ αμ\_ .φθη\_ η\_ τι\_ ι\_.ι\_ μοι\_   προ\_ ος\_ του\_ ους\_ στε\_ ε\_ να\_.α\_ γμου\_ ου\_ ους\_   τους\_ στε\_ να\_ α\_ γμου\_ ου\_.ου\_ ους\_  της\_ κα\_.αρ\_ δι\_ ι\_ ι\_ ι\_ α\_ ας\_   ο\_ ο\_ κλι\_ ι\_.ι\_.ι\_ ι\_.ι\_ νας\_ του\_ ους\_ ου\_ ου\_ ρα\_ α\_.α\_ νου\_ ου\_ ου\_ ου\_ ου\_ ου\_ ου\_.ου\_ ου\_ ους\_   τη\_ α\_ φα\_ α\_ τω\_ ω\_ σου\_ κε\_ ε\_ νω\_.ω\_ ω\_ ω\_ ω\_.ω\_.ω\_ ω\_.ω\_ σει\_ κα\_ τα\_ φι\_ λη\_ η\_ η\_.η\_ η\_ σω\_ τους\_ α\_ χρα\_ αν\_ του\_.ους\_ σου\_ ου\_ ου\_ πο\_ ο\_ ο\_ ο\_ ο\_ δα\_.α\_ ας\_   α\_ πο\_ σμη\_ η\_ η\_.η\_ η\_ η\_.η\_ ξω\_  του\_ ου\_ ου\_ του\_.ους\_ δε\_ ε\_ ε\_ πα\_ α\_ α\_ λι\_.ιν\_ τοις\_ της\_ κε\_ φα\_ α\_ λη\_ η\_ η\_.ης\_ μου\_ βο\_ ο\_.ο\_ στρυ\_ υ\_ υ\_ υ\_ υ\_.υ\_ υ\_ χοις\_   ω\_ ω\_.ω\_ ω\_ ων\_ ε\_.εν\_ τω\_ ω\_ πα\_ α\_.α\_ ρα\_ α\_ δει\_.ει\_ ει\_ ει\_ ει\_.ει\_ σω\_.ω\_   Ε\_ ε\_ ε\_ ε\_ ε\_.ευ\_ α\_.α\_ το\_.ο\_.ο\_ δει\_ ει\_ ει\_ ει\_ λι\_ ι\_ ι\_ το\_ δει\_ λι\_ ι\_ ι\_ νο\_ ο\_ ο\_ ον\_  κρο\_ ο\_ ο\_ ο\_.ο\_.ο\_ το\_ ο\_ ο\_  κρο\_ το\_ ον\_ τοις\_ ω\_ ω\_ σι\_ ι\_ ι\_ ιν\_ η\_.η\_.η\_ χη\_ θει\_ ει\_ ει\_.ει\_ σα\_.α\_ α\_ α\_ τω\_ φο\_.ο\_ ο\_ ο\_ ο\_.ο\_ βω\_.ω\_ ε\_.ε\_.ε\_ κρυ\_ υ\_ υ\_ υ\_ βη\_    α\_ μαρ\_ τι\_ ω\_ ω\_ ω\_ ω\_.ων\_ μου\_ ου\_ ου\_ ου\_ τα\_ α\_ πλη\_ η\_ η\_ η\_.η\_ η\_ η\_ η\_.η\_ zη\_.η\_ η\_ η\_ θη\_ και\_ κρι\_ μα\_ των\_ σου\_ α\_ α\_ βυ\_ υ\_ υ\_ υσ\_ σου\_ ους\_  τι\_ ι\_ ι\_ ι\_ ι\_.ι\_ ις\_  τι\_ ι\_ ι\_.ι\_ ι\_ ις\_ ε\_ εξ\_ .ι\_.ι\_ χνι\_.ι\_ α\_ α\_ α\_ α\_ σει\_.ει\_ ει\_ ει\_   ψυ\_ χο\_ σω\_ ω\_ ω\_ ω\_ ω\_ ω\_ ω\_.ω\_ ω\_ ω\_.ω\_ στα\_ α\_ Σω\_ ω\_ τη\_ η\_ η\_ η\_ ηρ\_ .μου\_ ου\_ ου\_ ου\_   μη\_ η\_ η\_ με\_.ε\_ ε\_.την\_ ση\_ η\_.ην\_ δου\_ ου\_ λη\_ ην\_ .πα\_.α\_.α\_ ρι\_ ι\_ ι\_ ι\_ δης\_ ο\_ α\_ με\_ ε\_ ε\_ τρη\_ η\_ η\_ η\_ το\_ ον\_  ε\_.ε\_ ε\_ ε\_.ε\_ ε\_ χω\_.ω\_.ων\_ το\_ ε\_ ε\_ ε\_ ε\_.ε\_ ε\_ λε\_ ε\_ το\_ ε\_.ε\_.ε\_ λε\_ ε\_  ο\_ ο\_ ο\_ ο\_ ο\_.ο\_ ο\_.ο\_ ος\_

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| Γεράσιμος Μοναχὸς Ἁγιορείτης | [Ἀγαθὸν τὸ ἐξομολογεῖσθαι](#Ἀγαθὸν_τὸ_ἐξομολογεῖσθαι) | Λουκᾶς Λουκᾶ |

#### Ἐμμανουήλ Φαρλέκα (†1958) [ἀπὸ Παπαγιάννη]

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| ἀργοσύντομον |  | πρωτ.Κων.Παπαγιάννης  Η Αγία κ Μ. Εβδομάς  2004 σ.325\* |
|  | διάρκεια 10΄ |  |

Δο\_ ο\_ ο\_ ξα\_ Πα\_ α\_ τρι\_ ι\_ και\_ αι\_ Υι\_ υι\_ ω\_ και\_ Α\_ γι\_ ι\_ ι\_.ω\_ Πνε\_ ε\_.ευ\_ μα\_ α\_ α\_ α\_ τι\_ 

Και\_ νυ\_ υ\_ υν\_ και\_ α\_ α\_ ει\_   και\_ εις\_ τους\_ αι\_ ω\_ ω\_ νας\_ των\_ αι\_ ω\_.ω\_ ω\_.ω\_ ω\_.ω\_ νω\_ ων\_.α\_ α\_ α\_ μην

Κυ\_.υ\_ υ\_.υ\_ ρι\_.ι\_.ι\_ ι\_ ι\_ Κυ\_ υ\_ ρι\_ ι\_ ε\_ η\_ εν\_ πολ\_ λαι\_ αι\_ αι\_ αις\_ α\_ μα\_ αρ\_ τι\_ ι\_ ι\_ ι\_ αι\_ αις\_  .πε\_ ρι\_ πε\_ σου\_ ου\_ ου\_ ου\_ σα\_ α\_.γυ\_ υ\_ υ\_ υ\_ νη\_ η\_   τη\_ ην\_ ση\_ η\_ η\_ η\_ ην\_ αι\_ αι\_ σθο\_ ο\_ με\_ ε\_.ε\_ ε\_ ε\_ νη\_ η\_ θε\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_.ο\_ ο\_ τη\_.η\_ θε\_.ε\_.ε\_ ο\_ ο\_.τη\_ η\_ η\_ τα\_ μυ\_ ρο\_ φο\_ ο\_.ο\_ ο\_ ο\_.ο\_ ο\_ ρου\_ α\_ α\_ να\_ α\_ λα\_ βου\_ σα\_ τα\_ α\_ α\_.α\_.α\_ α\_.α\_ zα\_ α\_ α\_ α\_ ξιν\_  ο\_ δυ\_ υ\_ ρο\_ ο\_.ο\_ με\_.ε\_ ε\_ ε\_.ε\_ ε\_ .νη\_.η\_ η\_ η\_  μυ\_ υ\_ υ\_ υ\_.υ\_ ρα\_ α\_ α\_ μυ\_ υ\_ ρα\_ α\_ α\_ σοι\_ οι\_   προ\_ του\_ εν\_ τα\_ φι\_ ι\_ α\_ σμου\_ ου\_.κο\_.ο\_.ο\_ μι\_ ι\_ ι\_ ι\_ ζει\_   οι\_ οι\_ οι\_.οι\_ οι\_ μοι\_   οι\_ οι\_ μοι\_ οι\_ λε\_ ε\_ ε\_.ε\_.ε\_ γου\_.ου\_ σα\_   ο\_ ο\_ τι\_ νυ\_ υ\_ υξ\_ μοι\_ οι\_ υ\_ υ\_ πα\_.α\_ α\_.αρ\_ χει\_   οι\_ οι\_ οι\_ οι\_ οι\_ οι\_.οι\_ οι\_ οι\_.οι\_ στρο\_ ος\_ α\_ κο\_ ο\_ λα\_ σι\_ ι\_ ι\_.ι\_ ας\_  ζο\_ φω\_ ω\_ δη\_ ης\_ τε\_ ε\_ και\_ α\_ σε\_ ε\_ ε\_ ε\_ ε\_ λη\_.η\_ και\_.α\_ σε\_ ε\_ λη\_ η\_ η\_.η\_ νος\_   ε\_ ε\_ ε\_ ρω\_ ως\_ τη\_.ης\_ α\_.μα\_ αρ\_ .τι\_ ι\_.ι\_.ι\_ ι\_.ι\_ ας\_  δε\_.ε\_ ε\_ ε\_ ξαι\_.αι\_ αι\_  δε\_ ε\_ ξαι\_ αι\_ μου\_ τας\_ πη\_ γα\_ α\_.α\_ α\_.ας\_ τω\_.ων\_ δα\_ α\_ α\_ κρυ\_ υ\_.υ\_ ω\_.ων\_ ο\_ νε\_ φε\_ λαις\_ δι\_ ι\_ ε\_ ε\_ ξα\_ α\_.α\_ α\_ α\_ α\_ α\_ α\_ α\_ .γω\_ ω\_ ω\_ ω\_.ω\_ ω\_.ων\_ τη\_.η\_ η\_ ης\_ θα\_ α\_ α\_ α\_ λα\_.α\_ α\_ α\_.α\_ α\_ α\_ α\_.ασ\_ ση\_.ης\_ το\_ ο\_ υ\_ υ\_ υ\_ υ\_.υ\_ δω\_ ω\_ ωρ\_  κα\_.α\_.α\_ αμ\_ .φθη\_ η\_ τι\_ ι\_.ι\_ μοι\_   προ\_ ος\_ του\_ ους\_ στε\_ ε\_ να\_.α\_ γμου\_ ου\_ ους\_   τους\_ στε\_ να\_ α\_ γμου\_ ου\_.ου\_ ους\_  της\_ κα\_.αρ\_ δι\_ ι\_ ι\_ ι\_ α\_ ας\_   ο\_ ο\_ κλι\_ ι\_.ι\_.ι\_ ι\_.ι\_ νας\_ του\_ ους\_ ου\_ ου\_ ρα\_ α\_.α\_ νου\_ ου\_ ου\_ ου\_ ου\_ ου\_ ου\_.ου\_ ου\_ ους\_   τη\_ α\_ φα\_ α\_ τω\_ ω\_ σου\_ κε\_ ε\_ νω\_.ω\_ ω\_ ω\_ ω\_.ω\_.ω\_ ω\_.ω\_ σει\_ κα\_ τα\_ φι\_ λη\_ η\_ η\_.η\_ η\_ σω\_ τους\_ α\_ χρα\_ αν\_ του\_.ους\_ σου\_ ου\_ ου\_ πο\_ ο\_ ο\_ ο\_ ο\_ δα\_.α\_ ας\_   α\_ πο\_ σμη\_ η\_ η\_.η\_ η\_ η\_.η\_ ξω\_  του\_ ου\_ ου\_ του\_.ους\_ δε\_ ε\_ ε\_ πα\_ α\_ α\_ λι\_.ιν\_ τοις\_ της\_ κε\_ φα\_ α\_ λη\_ η\_ η\_.ης\_ μου\_ βο\_ ο\_.ο\_ στρυ\_ υ\_ υ\_ υ\_ υ\_.υ\_ υ\_ χοις\_   ω\_ ω\_.ω\_ ω\_ ων\_ ε\_.εν\_ τω\_ ω\_ πα\_ α\_.α\_ ρα\_ α\_ δει\_.ει\_ ει\_ ει\_ ει\_.ει\_ σω\_.ω\_   Ε\_ ε\_ ε\_ ε\_ ε\_.ευ\_ α\_.α\_ το\_.ο\_.ο\_ δει\_ ει\_ ει\_ ει\_ λι\_ ι\_ ι\_ το\_ δει\_ λι\_ ι\_ ι\_ νο\_ ο\_ ο\_ ον\_  κρο\_ ο\_ ο\_ ο\_.ο\_.ο\_ το\_ ο\_ ο\_  κρο\_ το\_ ον\_ τοις\_ ω\_ ω\_ σι\_ ι\_ ι\_ ιν\_ η\_.η\_.η\_ χη\_ θει\_ ει\_ ει\_.ει\_ σα\_.α\_ α\_ α\_ τω\_ φο\_.ο\_ ο\_ ο\_ ο\_.ο\_ βω\_.ω\_ ε\_.ε\_.ε\_ κρυ\_ υ\_ υ\_ υ\_ βη\_    α\_ μαρ\_ τι\_ ω\_ ω\_ ω\_ ω\_.ων\_ μου\_ ου\_ ου\_ ου\_ τα\_ α\_ πλη\_ η\_ η\_ η\_.η\_ η\_ η\_ η\_.η\_ zη\_.η\_ η\_ η\_ θη\_ και\_ κρι\_ μα\_ των\_ σου\_ α\_ α\_ βυ\_ υ\_ υ\_ υσ\_ σου\_ ους\_  τι\_ ι\_ ι\_ ι\_ ι\_.ι\_ ις\_  τι\_ ι\_ ι\_.ι\_ ι\_ ις\_ ε\_ εξ\_ .ι\_.ι\_ χνι\_.ι\_ α\_ α\_ α\_ α\_ σει\_.ει\_ ει\_ ει\_   ψυ\_ χο\_ σω\_ ω\_ ω\_ ω\_ ω\_ ω\_ ω\_.ω\_ ω\_ ω\_.ω\_ στα\_ α\_ Σω\_ ω\_ τη\_ η\_ η\_ η\_ ηρ\_ .μου\_ ου\_ ου\_ ου\_   μη\_ η\_ η\_ με\_.ε\_ ε\_.την\_ ση\_ η\_.ην\_ δου\_ ου\_ λη\_ ην\_ .πα\_.α\_.α\_ ρι\_ ι\_ ι\_ ι\_ δης\_ ο\_ α\_ με\_ ε\_ ε\_ τρη\_ η\_ η\_ η\_ το\_ ον\_  ε\_.ε\_ ε\_ ε\_.ε\_ ε\_ χω\_.ω\_.ων\_ το\_ ε\_ ε\_ ε\_ ε\_.ε\_ ε\_ λε\_ ε\_ το\_ ε\_.ε\_.ε\_ λε\_ ε\_  ο\_ ο\_ ο\_ ο\_ ο\_.ο\_ ο\_.ο\_ ος\_

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#### Κωνσταντίνου Πρίγγου Ι (†1964)

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| ἀργὸν |  | Κωνσταντίνου Πρίγγου Μ.Εβδομάς 1969 σ.52\* |

nε\_ Δο\_ ο\_ ο\_ ξα\_ Πα\_ α\_ τρι\_.ι\_ ι\_.ι\_  και\_ αι\_ Υι\_ υι\_ ω\_ ω\_ ω\_ ω\_ και\_ Α\_ γι\_ ω\_ ω\_ Πνε\_.ε\_.ε\_ ε\_ ε\_ ε\_ ε\_ ευ\_ μα\_.α\_.α\_ α\_ α\_ Πνε\_ ευ\_ μα\_ τι

Και\_ νυ\_ υ\_ υν\_ και\_ α\_ α\_ ει\_.ει\_ ει\_ ει\_ ει\_ και\_.αι\_ ει\_.εις\_ τους\_ αι\_ ω\_.ω\_ ω\_ ω\_.ω\_ νας\_ τω\_ ων\_ αι\_ αι\_ ω\_.ω\_ νω\_ ων\_ α\_.α\_.α\_ α\_ α\_ zα\_ α\_ α\_ α\_ μην

Κυ\_ υ\_ υ\_ υ\_ υ\_ υ\_ ρι\_ ι\_.ι\_ ι\_ ι\_ ι\_ ι\_ ε\_ ε\_  nε\_ ε\_ ε\_ ε\_ ε\_ η\_ εν\_ πο\_ ολ\_ λαι\_ αι\_ αι\_ αι\_ αι\_ αι\_.αι\_ αις\_ α\_ μαρ\_ τι\_.ι\_ ι\_.ι\_ ι\_ ι\_.ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ αι\_ αις\_ πε\_ ε\_.ε\_ ε\_ ε\_.ε\_ ε\_ ρι\_ πε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_.ε\_ σου\_ ου\_ ου\_ ου\_ ου\_ ου\_.ου\_ σα\_.α\_ α\_ α\_ γυ\_ υ\_ υ\_ υ\_.υ\_.υ\_  υ\_.υ\_ νη\_ την\_ ση\_ η\_ η\_ η\_ \_ η\_ η\_ η\_ η\_ η\_ η\_ η\_ η\_.η\_  η\_ η\_ η\_ η\_ zη\_ η\_.η\_ η\_.η\_.η\_ η\_ η\_ η\_ η\_ η\_.η\_ η\_.η\_ η\_ η\_ zη\_ η\_ η\_.η\_ η\_.η\_ τη\_.ην\_ σην\_ αι\_ αι\_ αι\_ σθο\_ ο\_.ο\_ με\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ νη\_ Θε\_ ε\_ ε\_ ε\_ ο\_.ο\_.ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ τη\_ η\_ η\_ η\_ η\_ η\_ η\_.η\_.η\_ η  Θε\_ ο\_ ο\_ τη\_ τα\_ μυ\_ ρο\_ ο\_ φο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_.ο\_ ο\_ ο\_.ο\_ ο\_ ρου\_ α\_ α\_ α\_ α\_ α\_.α\_ α\_ να\_ α\_ α\_ α\_ α\_.α\_ λα\_ βου\_ ου\_.ου\_ ου\_ ου\_ ου\_ ου\_ ου\_.ου\_ σα\_ α\_.α\_.α\_ α\_.α\_ τα\_ α\_ α\_ α\_ α\_ α\_ α\_.α\_.α\_ α\_ α\_ τα\_ α\_ α\_ ξιν\_ ο\_ δυ\_ υ\_ υ\_.υ ρο\_ με\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ νη\_ η\_ μυ\_ υ\_ υ\_.υ\_ υ\_ υ\_ ρα\_ α\_ α\_ α\_ α\_ α\_.α\_ σοι\_ προ\_ του\_ ε\_.ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ εν\_ τα\_ α\_ α\_ α\_ α\_.α\_ α\_ φι\_ ι\_ ι\_ α\_ α\_ σμου\_.ου\_ κο\_ ο\_ μι\_.ι\_.ι\_ ι\_ κο\_ μι\_ ι\_ ι\_ ζει\_ οι\_ οι\_ οι\_ οι\_ οι\_ οι\_ οι\_ οι\_ οι\_ οι\_ οι\_ οι\_ οι\_ οι\_ οι\_.οι\_ μοι\_ οι\_.οι\_ οι\_ οι\_ οι\_.οι\_ οι\_ οι\_ οι\_ μοι\_ οι\_ οι\_.οι\_ λε\_.ε\_.ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ γου\_.ου\_.ου\_ οι\_ μοι\_ λε\_ ε\_ γου\_ σα\_ ο\_ ο\_ ο\_ ο\_ ο\_ τι\_ ι\_ ο\_ ο\_ τι\_ ι\_ νυ\_ υ\_ υ\_ υ\_  υ\_ υ\_ υ\_ υ\_ υ\_ υ\_.υξ\_ μοι\_ υ\_ πα\_ α\_ α\_ α\_ α\_ α\_ αρ\_ χει\_ ει\_ zει\_ ει\_ ει\_ ει\_ ει\_ οι\_ οι\_ οι\_.οι\_ οι\_.οι\_.οι\_ οι\_ οι\_ οι\_ οι\_ οι\_ στρο\_.ο\_ ο\_.ος\_ α\_ α\_.α\_ α\_ κο\_ ο\_ ο\_ ο\_ ο\_ ο\_.ο\_ λα\_.α\_ α\_ α\_ α\_ σι\_ ι\_ ι\_ ι\_ α\_.α\_ κο\_ ο\_ λα\_ α\_ σι\_ ι\_ ι\_ ι\_ ι\_ ι\_.ι\_.ι\_  ι\_ ι\_ ας\_ ζο\_ φω\_ ω\_ ω\_ δη\_ ης\_ τε\_.ε\_ ε\_ ε\_ ε\_ ε\_.ε\_ ε\_.ε\_ ε\_ ε\_ ε\_ και\_ αι\_ α\_ α\_ σε\_ ε\_ λη\_ η\_ η\_.η\_.η\_ η\_ α\_ σε\_ ε\_ λη\_ νος\_ ε\_ ε\_ ε\_.ε\_ ε\_.ε\_ ε\_ ε\_.ε\_ ρως\_ τη\_ η\_.η\_ ης\_ α\_ α\_ α\_ α\_ α\_ α\_.α\_ μα\_.α\_.α\_ α\_ α\_ α\_ αρ\_ τι\_ ι\_ ι\_ ι\_ τη\_.ης\_ α\_ α\_ μα\_ αρ\_ τι\_ ι\_ ι\_ ι\_ ι\_ ι\_.ι\_.ι\_  ι\_.ι\_ ας\_ δε\_ ε\_ ε\_  ε\_.ε\_ ε\_.ε\_ ε\_ ε\_.ε\_ ξαι\_.αι\_ αι\_ αι\_.αι\_ δε\_.ε\_ ε\_ ε\_.ε\_ ξαι\_ αι\_ αι\_ μου\_.ου\_ ου\_ τα\_ α\_ ας\_ πη\_ γα\_ α\_.α\_ zα\_ α\_ ας\_ τω\_ ω\_ ω\_ ων\_ δα\_.α\_  α\_ α\_ α\_ α\_.α\_ α\_.α\_ α\_.α\_ α\_.α\_ α\_.α\_ κρυ\_ υ\_ υ\_ τω\_ ων\_ δα\_  κρυ\_ υ\_ υ\_.υ\_ υ\_ υ\_ υ\_ υ\_ υ\_ υ\_ ω\_.ω\_ ων\_ ο\_ νε\_ φε\_ λαι\_ αι\_ αι\_ αι\_ αι\_ αι\_.αι\_ αις\_ δι\_ ι\_ ι\_ ι\_ zι\_ ι\_.ι\_ ι\_ ι\_ ε\_ ξα\_.α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_.α\_ α\_ α\_ α\_ α\_ α\_.γω\_ ω\_ ω\_.ω\_ ω\_ ω\_.ω\_ ω\_.ων\_ τη\_.η\_.η\_ η\_ ης\_ θα\_.α\_ α\_ λα\_ α\_.α\_ α\_ α\_ ασ\_ ση\_ ης\_ το\_ ο\_ υ\_.υ\_.υ\_ υ\_.υ\_ zυ\_ υ\_ υ\_ δωρ\_ κα\_.α\_ α\_ α\_.α\_ α\_.αμ\_ φθη\_ η\_ τι\_ ι\_ ι\_.ι\_.ι\_ ι\_.ι\_ zι\_ ι\_ ι\_ μοι\_ προς\_ τους\_ στε\_ ε\_.ε\_ να\_ α\_.α\_ να\_.α\_ αχ\_ τους\_ στε\_ να\_ α\_ γμου\_ ου\_ zου\_ ου\_ ου\_ ου\_ ου\_ τους\_ στε\_ ε\_ ε\_ ε\_ ε\_ να\_ α\_ α\_ γμου\_ ους\_ τη\_ η\_ η\_ η\_ η\_ η\_.ης\_ κα\_.α\_ α\_ α\_ αρ\_ δι\_ ι\_ ι\_ ι\_.ι\_ ι\_ τη\_ ης\_ κα\_ αρ\_ δι\_ ι\_ ι\_ι\_ ι\_ ι\_.ι\_.ι\_  ι\_.ι\_ ας\_.ο\_ κλι\_.ι\_ ι\_.ι\_ ι\_ ι\_.ι\_ νας\_ τους\_ ου\_ ου\_ ρα\_.α\_.α\_ α\_ τους\_ ου\_ ρα\_ α\_ νου\_ ου\_ ου\_ ου\_ ου\_ ου\_ ους\_ τη\_ α\_ φα\_ α\_ α\_.α\_  α\_.α\_ α\_ α\_.α\_ τω\_ ω\_ ω\_ ω\_ ω\_ zω\_ ω\_ ω\_ ω\_.ω\_ σου\_.ου\_ ου\_ ου\_ ου\_ ου\_.ου\_ κε\_.ε\_ ε\_ ε\_.ε\_ νω\_ ω\_ ω\_ ω\_ ω\_ ω\_ ω\_.ω\_.ω\_ ω\_ κε\_ νω\_ ω\_ ω\_ σει\_ κα\_ τα\_ φι\_ λη\_ η\_ η\_ η\_ η\_ zη\_ η\_ η\_ σω\_ του\_ ου\_ ου\_ ους\_ α\_.α\_ α\_ χρα\_ α\_.α\_  α\_ α\_ αν\_ του\_ ους\_ σου\_ ου\_ πο\_.ο\_.ο\_ ο\_.ο\_ zο\_ ο\_ ο\_ δας\_ α\_ πο\_ σμη\_ η\_ η\_ η\_ η\_ zη\_ η\_ η\_ ξω\_ του\_ του\_ ου\_ ου\_ ου\_.ους\_ δε\_.ε\_. πα\_ α\_ α\_ α\_.α\_ λιν\_ τοις\_ της\_ κε\_.ε\_.ε\_ ε\_ ε\_ φα\_.α\_ α\_ λη\_ η\_.η\_ η\_ η\_ ης\_ μου\_ ου\_ βο\_ ο\_ στρυ\_.υ\_.υ\_ υ\_ υ\_ zυ\_ υ\_ υ\_ χοις\_ ω\_.ων\_ ε\_ ε\_.ε\_ ε\_.ε\_ ε\_ εν\_ τω\_ πα\_ α\_ α\_ α\_ α\_ α\_ ρα\_ α\_ α\_ δει\_.ει\_  ει\_.ει\_ ει\_.ει\_ ει\_ ει\_ ει\_ zει\_.ει\_ ει\_ ει\_ σω\_ Ε\_ ε\_ ε\_ ε\_ ευ\_ α\_ α\_ το\_.ο\_ ο\_ δει\_ ει\_.ει\_ λι\_ Ευ\_ α\_ το\_ δει\_ λι\_ ι\_ νο\_ ο\_ zο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ nε\_ ε\_ ε\_ ε\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_.ο\_.ον\_ κρο\_ ο\_.ο\_ ο\_ το\_ ο\_.ο\_ ο\_ κρο\_ το\_ ο\_.ον\_ τοις\_ ω\_ σι\_ ι\_ ι\_.ι\_ ιν\_ η\_ χη\_ θει\_ ει\_ σα\_ α\_ α\_ α\_ α\_ α\_ α\_.α\_.α\_ τω\_ φο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_.ο\_.ο\_ βω\_ ω\_ ω\_ ω\_ ω\_ ω\_.ω\_ ε\_.ε\_ ε\_ ε\_ ε\_ κρυ\_ υ\_ υ\_ υ\_ υ\_ υ\_ υ\_ ε\_ ε\_ κρυ\_ υ\_ υ\_ υ\_ υ\_ υ\_.υ\_.υ\_.υ\_.υ\_ βη\_ α\_ μαρ\_ τι\_ ω\_.ω\_ ω\_ ω\_ ω\_.ω\_ ω\_.ω\_  ω\_.zω\_ ω\_ ω\_ ω\_.ων\_ μου\_ τα\_ α\_ πλη\_ η\_ η\_ η\_ η\_ η\_ η\_ θη\_ η\_ η\_ η\_ η\_ η\_.η\_ η\_ η\_ η\_ η\_  η\_ η\_ η\_ η\_.η\_ η\_.η\_.η\_ η\_ η\_ η\_ χη\_ η\_ η\_ η\_.η\_.η\_ η\_ η\_ η\_ η\_ η\_ η\_ η\_ η\_ η\_ η\_ η\_ η\_ nε\_ ε\_ ε\_ η\_ η\_ η\_ η\_ η\_ η\_ η\_ η\_ η\_ η\_ η\_ η\_ η\_ η\_ η\_ η\_.η\_ η\_ η\_ η\_ nε\_ ε\_ ε\_ η\_.η\_ η\_.η\_ η\_ η\_ η\_ zη\_ η\_ η\_.η\_ η\_ η\_ η\_ και\_ κρι\_ μα\_ α\_ α\_ α\_ α\_ α\_.α\_ α\_ α\_.α\_ τω\_ ω\_ ω\_ ω\_ ω\_ ω\_ zω\_ ω\_ ω\_.ων\_ σου\_.ου\_ ου\_ ου\_ ου\_ ου\_.ου\_. α\_.α\_ α\_ α\_.α\_.βυ\_ υ\_ υ\_ υ\_ υ\_ υ\_ υ\_.υ\_.υ\_ υ\_ υ\_ zυ\_ υ\_ υσ\_ σους\_ τι\_.ι\_ ι\_ ι\_.ι\_ ι\_.ις\_ ε\_ ε\_ ε\_ ξι\_ ι\_ ι\_ ι\_.ι\_ ι\_ ι\_ ι\_ ι\_.ι\_ χνι\_.ι\_ ι\_ τις\_.ε\_ ξι\_ ι\_ χνι\_ ι\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_.α\_.α\_ α\_ α\_ zα\_ α\_ α\_ σει\_ ψυ\_ χο\_ σω\_ ω\_.ω\_ ω\_ ω\_ ω\_ ω\_ στα\_ α\_ α\_.α\_ α\_ α\_ α\_.α\_ α\_ α\_ Σω\_ ω\_ τη\_.η\_.η\_ η\_ η\_ zη\_ η\_ ηρ\_ μου\_ μη\_.η\_ η\_.η\_ η\_ η\_.η\_ με\_ ε\_ ε\_.ε\_ τη\_ η\_ η\_ ην\_ ση\_.η\_ η\_ ην\_ δου\_ ου\_ ου\_ ου\_.ου\_  ου\_ ου\_ ου\_ ου\_ ου\_ ου\_.ου\_ zου\_ ου\_ ου\_ ου\_ ου\_ ου\_ ου\_ ου\_ ου\_ λη\_ ην\_.πα\_ ρι\_ ι\_ ι\_ ι\_ ι\_ ι\_.ι\_.ι\_ ι\_ ι\_ zι\_ ι\_ ι\_ δης\_ ο\_ α\_ με\_.ε\_ ε\_ ε\_ ε\_ ε\_ ε\_.ε\_.ε\_ nε\_ ε\_ ε\_ ε\_.ε\_ τρη\_ το\_ ο\_ ο\_ ο\_.ο\_ ον\_ ε\_ ε\_ ε\_ ε\_ χω\_ ω\_.ω\_ ω\_ ω\_ ω\_ ω\_.ων\_ το\_ ο\_ ο\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ χε\_.ε\_ ε\_ ε\_ ε\_.ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ λε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_.ε\_.ε\_ ε\_ το\_ ε\_ ε\_ λε\_ ε\_ ο\_ ο\_ ο\_ ος\_

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| Γεράσιμος Μοναχὸς Ἁγιορείτης | [Ἀγαθὸν τὸ ἐξομολογεῖσθαι](#Ἀγαθὸν_τὸ_ἐξομολογεῖσθαι) | Λουκᾶς Λουκᾶ |

#### Κωνσταντίνου Πρίγγου ΙΙ (†1964)

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| σύντομον |  | Κωνσταντίνου Πρίγγου Μ. Εβδομάς 1969 σ.61\* |

nε\_ Δο\_ ο\_ ο\_ ξα\_ Πα\_ α\_ τρι\_.ι\_ ι\_.ι\_  και\_ αι\_ Υι\_ υι\_ ω\_ ω\_ ω\_ ω\_ και\_ Α\_ γι\_ ω\_ ω\_ Πνε\_.ε\_.ε\_ ε\_ ε\_ ε\_ ε\_ ευ\_ μα\_.α\_.α\_ α\_ α\_ πνε\_ ευ\_ μα\_ τι

Και\_ νυ\_ υ\_ υν\_ και\_ α\_ α\_ ει\_.ει\_ ει\_ ει\_ ει\_ και\_.αι\_ ει\_.εις\_ τους\_ αι\_ ω\_.ω\_ ω\_ ω\_.ω\_ νας\_ τω\_ ων\_ αι\_ αι\_ ω\_.ω\_ νω\_ ων\_ α\_.α\_.α\_ α\_ α\_ zα\_ α\_ α\_ α\_ μην

Κυ\_ υ\_.υ\_ ρι\_ ι\_ ι\_ ε\_ η\_ ε\_.εν\_ πολ\_ λαι\_ αι\_ αι\_ αις\_ α\_ α\_ μα\_ α\_.αρ\_ τι\_ ι\_ ι\_ ι\_ ι\_ αι\_ αις\_ πε\_ ε\_ ε\_ ε\_ ρι\_ ι\_ ι\_ πε\_ σου\_ ου\_ ου\_ σα\_.γυ\_ υ\_ υ\_ νη\_ την\_ σην\_ αι\_ σθο\_ με\_ νη\_ η\_ Θε\_ ο\_.ο\_ τη\_ η\_ τα\_ μυ\_ υ\_.υ\_ ρο\_.ο\_ ο\_ φο\_ ο\_ ο\_ ο\_ ρου\_ α\_ α\_ α\_.α\_ να\_ α\_ λα\_ βου\_ σα\_ α\_ τα\_ α\_ α\_ α\_ α\_ ξιν\_ ο\_ δυ\_ ρο\_ με\_.ε\_.ε\_ ε\_ ε\_ νη\_ η\_  μυ\_ υ\_.ρα\_ α\_ σοι\_ οι\_ προ\_ του\_ ε\_ εν\_ τα\_ α\_.α\_ φι\_ ι\_ α\_ σμου\_ κο\_.ο\_ μι\_ ι\_ ι\_ ι\_.ι\_.ι\_ ι\_ κο\_ μι\_ ι\_ ι\_ ζει\_ οι\_.οι\_ οι\_ οι\_.οι\_ μοι\_ οι\_ οι οι\_ οι\_ οι\_.οι\_ μοι\_ λε\_ .ε\_  ε\_ ε\_.ε\_ γου\_ ου\_ ου\_ ου\_ σα\_ ο\_ τι\_ νυ\_ υ\_ υ\_ υ\_.υξ\_ μοι\_ υ\_ υ\_ πα\_ α\_ α\_ α\_ αρ\_ χει\_ οι\_ οι\_ οι\_ οι\_ οι\_.οι\_ στρο\_.ο\_.ο\_ ος\_ α\_ κο\_ ο\_ ο\_ ο\_ ο\_ λα\_ α\_.α\_ σι\_ ι\_ ι\_ ι\_ ι\_ α\_ ας\_ ζο\_  φω\_ δης\_ τε\_ ε\_ ε\_ ε\_ και\_ αι\_ α\_ σε\_ λη\_ νο\_ ος\_ ε\_ ε\_.ε\_.ε\_ ρω\_.ω\_.ω\_ ως\_ της\_ α\_ μαρ\_ τι\_ ι\_ ι\_.ι\_ ας\_ δε\_ ε\_ ε\_ ε\_.ε\_ ε\_.ε\_ ε\_ ε\_.ε\_ ξαι\_.αι\_ αι\_.αι\_ δε\_.ε\_ ε\_ ε\_ ξαι\_ αι\_ αι\_ αι\_ μου\_.ου\_ ου\_  τα\_ ας\_ πη\_ γας\_ τω\_.ων\_ δα\_ α\_ α\_ κρυ\_ υ\_ υ\_.υ\_ υ\_ υ\_ υ\_ υ\_ υ\_ υ\_ ω\_.ω\_ ων\_  ο\_ νε\_ φε\_ λαις\_ δι\_.ι\_  ε\_ ξα\_ α\_ γων\_ τη\_ ης\_ θα\_ α\_.α\_ λα\_ α\_ α\_ ασ\_ σης\_ το\_ ο\_ υ\_ υ\_ υ\_ υ\_ υ\_ δωρ\_ καμ\_ φθη\_ η\_ τι\_ ι\_ ι\_ μοι\_ οι\_ προς\_ τους\_ στε\_.ε\_ να\_ γμου\_ ου\_ ου\_ ους\_ τη\_ ης\_ καρ\_ δι\_ ι\_ ι\_ ι\_ ας\_ ο\_  κλι\_ ι\_ ι\_ ι\_.ι\_ νας\_ τους\_ ου\_ ρα\_ νους\_ τη\_ η\_ α\_ α\_.α\_ φα\_ α\_ τω\_ σου\_ κε\_ ε\_ νω\_ ω\_ ω\_ ω\_ ω\_ σει\_ κα\_ τα\_ φι\_ λη\_ η\_ η\_ η\_.η\_ σω\_ του\_ ους\_ α\_ α\_ α\_ χρα\_ α\_ α\_ αν\_ τους\_ σου\_ ου\_ πο\_ ο\_ ο\_ ο\_ ο\_ δας\_ α\_ πο\_ σμη\_ η\_ η\_ η\_.η\_ ξω\_ του\_.ου\_ τους\_ δε\_.ε\_ πα\_.α\_.α\_ α\_ α\_.α\_ λιν\_.\_ τοις\_ της\_ κε\_ ε\_ φα\_ α\_ λη\_ η\_ η\_ ης\_ μου\_ βο\_ ο\_ στρυ\_ υ\_ υ\_ υ\_ υ\_ χοις\_ ων\_ εν\_ τω\_ Πα\_ ρα\_ δει\_ ει\_.ει\_ σω\_.ω\_ ω\_ Ε\_ ε\_ ε\_ ευ\_ α\_ α\_ α\_.το\_ δει\_.ει\_  λι\_ ι\_ νο\_ ο\_ zο\_ ο\_ ο\_ ο\_ ον\_ κρο\_ ο\_.ο\_ ο\_ το\_ ο\_.ο\_ ο\_ κρο\_ ο\_ το\_ ον\_ τοις\_ ω\_ σιν\_ η\_ χη\_ θει\_ ει\_ ει\_ σα\_ α\_ τω\_ φο\_ βω\_ ω\_ ε\_ ε\_ κρυ\_ υ\_ υ\_ υ\_ υ\_ υ\_ βη\_ α\_ α\_ μαρ\_ τι\_ ων\_ μου\_ ου\_ ου\_ ου\_ ου\_ ου\_ τα\_ α\_ α\_ πλη\_ η\_ η\_.η\_ η\_.η\_ η\_ zη\_.η\_ η\_ η\_ θη\_ και\_ αι\_ κρι\_ ι\_.ι\_ μα\_ α\_ των\_ σου\_ α\_ βυ\_ υ\_ υ\_ υσ\_ σους\_ τις\_ ε\_ ε\_ ξι\_ ι\_ ε\_ ξι\_ ι\_ χνι\_ ι\_ α\_ α\_ α\_ α\_ α\_ σει\_ ψυ\_ χο\_ ο\_ σω\_ ω\_ ω\_ στα\_ σω\_ ω\_ τη\_ η\_ η\_ η\_ ηρ\_ μου\_ μη\_ η\_ η\_ με\_ την\_ σην\_ δου\_ ου\_ ου\_ ου\_ λη\_.ην\_ πα\_.α\_ α\_ ρι\_ ι\_ ι\_ ι\_ δης\_ ο\_ α\_ με\_ ε\_ ε\_ τρη\_ το\_ ον\_ ε\_ ε\_ ε\_ ε\_ ε\_ χω\_.ων\_  το\_ ο\_ ε\_.ε\_.ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ λε\_.ε\_.ε\_ ε\_ το\_ ε\_ ε\_ λε\_ ε\_ ο\_ ο\_ ο\_ ος\_

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| Γεράσιμος Μοναχὸς Ἁγιορείτης | [Ἀγαθὸν τὸ ἐξομολογεῖσθαι](#Ἀγαθὸν_τὸ_ἐξομολογεῖσθαι) | Λουκᾶς Λουκᾶ |

#### Κωνσταντίνου Παπαγιάννη πρωτοπρεσβυτέρου (†2014)

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| ἀργοσύντομον |  | πρωτ. Κωνσταντίνου Παπαγιάννη Η Αγία και Μ. Εβδομάς 2004 σ.331# |

Δο\_ ο\_ ξα\_ Πα\_ α\_ τρι\_ ι\_ ι\_ και\_ Υι\_ υι\_ ω\_ και\_ α\_ γι\_ ω\_ Πνε\_ ε\_ ε\_ ευ\_ μα\_ α\_ α\_ \_ α\_τι

Και\_ νυ\_ υν\_ και\_ α\_ α\_ ει\_ και\_ εις\_ τους\_ αι\_ ω\_ ω\_ νας\_ των\_ αι\_ αι\_ ω\_ ω\_ ω\_ νω\_ ων\_.α\_ α\_ α\_ μην

Κυ\_ υ\_ ρι\_.ι\_.ι\_ ι\_ ε\_ Κυ\_ υ\_ ρι\_ ι\_ ε\_  η\_ εν\_ πο\_ ολ\_ λαι\_ αι\_ αι\_ αι\_.αι\_ αι\_ αι\_.αις\_ α\_ μαρ\_ τι\_ ι\_ ι\_.αι\_.αι\_ αι\_ αις\_.πε\_ ρι\_ πε\_ σου\_ ου\_ ου\_ ου\_ σα\_ α\_ γυ\_ υ\_ νη\_ η\_ zη\_ η\_ η\_ η\_ η\_ την\_ ση\_.η\_ η\_ ην\_ αι\_ σθο\_ ο\_ με\_ ε\_ ε\_ νη\_ η\_ Θε\_ ε\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_.τη\_ η\_ η\_ τα\_ α\_ μυ\_ ρο\_ φο\_.ο\_ ο\_ ο\_.ο\_ ο\_ ο\_.ο\_ ρου\_.α\_ να\_ λα\_ βου\_ ου\_ σα\_ α\_ τα\_ α\_ α\_ α\_ α\_.ξι\_.ι\_ ιν\_ ο\_ δυ\_ ρο\_ ο\_ με\_ ε\_ ε\_ ε\_.ε\_ ε\_.ε\_ ε\_ ε\_ ε\_ νη\_ η\_ η\_ η\_ μυ\_ υ\_ υ\_ ρα\_ α\_ α\_ α\_ α\_ μυ\_ υ\_.ρα\_.α\_.α\_ σοι\_ προ\_ του\_ εν\_ τα\_ φι\_ α\_ α\_ σμου\_ ου\_ κο\_ ο\_ μι\_ ι\_ ι\_ ι\_ ι\_.ζει\_ ει\_ ει\_ ει\_  οι\_ οι\_ οι\_.οι\_ οι\_ οι\_.μοι\_ οι\_ οι\_ οι\_ οι\_ οι\_ οι\_ οι\_ οι\_ οι\_ μοι\_ λε\_ ε\_ ε\_.ε\_ ε\_.ε\_.ε\_ γου\_.ου\_ σα\_.α\_ α\_ ο\_ τι\_ νυ\_ υ\_.υ\_ υ\_ υ\_ υ\_.υ\_ υ\_.υ\_ υ\_ υξ\_ μοι\_ υ\_ πα\_ α\_ αρ\_ χει\_ ει\_ zει\_ ει\_ ει\_ ει\_ ει\_  οι\_ οι\_ οι\_ οι\_ οι\_ οι\_ οι\_ οι\_ οι\_ οι\_.στρο\_.ο\_ ο\_.ο\_ ος\_ α\_ κο\_ λα\_ σι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ α\_ ας\_ ζο\_ φω\_ ω\_.δη\_ ης\_ τε\_.ε

b\_ και\_ α\_ σε\_ ε\_ ε\_ ε\_ λη\_.η\_.η\_ η\_ α\_ σε\_ ε\_ λη\_.η\_ νος\_ ε

cκαι\_ αι\_ αι\_ αι\_ σε\_ ε\_ ε\_ ε\_ ε\_ ε\_.ε\_.ε\_ λη\_.η\_ νος\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_.ε\_ ε\_ ε\_ ρως\_ της\_ α\_.α\_ μα\_ α\_.αρ\_ τι\_.ι\_ ι\_ ι\_ ι\_ ι\_ ι\_.ι\_ ι\_ ι\_.ι\_ α\_ α\_.α\_ ας\_ δε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_.ε\_ ε\_ ε\_ ξαι\_ αι\_ αι\_ μου\_ ου\_ τας\_ πη\_ γα\_.α\_ α\_ α\_ ας\_ των\_ δα\_ κρυ\_.υ\_ υ\_.υ\_ υ\_ υ\_ των\_ δα\_ κρυ\_ υ\_.υ\_ ω\_ ων\_ ο\_ νε\_ φε\_ ε\_ ε\_ ε\_ λαι\_ αι\_ αις\_ δι\_ ε\_ ε\_.εξ\_ α\_.α\_ α\_ α\_ α\_.α\_.α\_ α\_ α\_ γων\_ της\_ θα\_ λα\_ α\_ α\_ ασ\_ σης\_ το\_ υ\_ υ\_ υ\_.υ\_.υ\_ υ\_ το\_ υ\_ υ\_ υ\_ υ\_ δωρ\_  κα\_.α\_ α\_ αμ\_.φθη\_ τι\_ ι\_ ι\_ ι\_ ι\_ ι\_.ι\_.ι\_ ι\_.ι\_ μοι\_ προς\_ τους\_ στε\_ ε\_ να\_ α\_.α\_ γμου\_ ου\_ ου\_ ου\_.ους\_ τη\_ ης\_ κα\_ αρ\_ δι\_ ι\_ ι\_ ι\_ α\_ ας\_ ο\_ ο\_ κλι\_.ι\_ ι\_ ι\_.ι\_ ι\_ ι\_ νας\_ τους\_ ου\_ ου\_ ρα\_ α\_ νου\_ ου\_ zου\_ ου\_ ου\_ ου\_ ους\_ τη\_ α\_ φα\_ τω\_ ω\_ σου\_ κε\_ ε\_ νω\_ ω\_ ω\_ ω\_ ω\_.ω\_.ω\_ ω\_.ω\_ σει\_  κα\_ τα\_ φι\_ λη\_ η\_ η\_ η\_ η\_.η\_ η\_.σω\_.ω\_ ω\_ ω\_ τους\_ α\_ α\_ χρα\_ α\_ α\_.α\_ αν\_ του\_ ους\_ σου\_ ου\_ πο\_ ο\_ ο\_ ο\_ ο\_ ο\_.δα\_ α\_ α\_ ας\_ α\_ πο\_ σμη\_ η\_.η\_ ξω\_ ω\_ του\_ ου\_ τους\_ δε\_.ε\_ ε\_ πα\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ λι\_ ιν\_ τοις\_ της\_ κε\_ φα\_ α\_ λη\_.η\_ η\_.η\_ η\_ η\_.ης\_ μου\_ βο\_ στρυ\_.υ\_ υ\_ υ\_.υ\_ υ\_.υ\_ zυ\_ υ\_ υ\_ υ\_ χοις\_  ω\_.ων\_ ε\_.εν\_ τω\_ πα\_ ρα\_ α\_ δει\_ ει\_ ει\_ ει\_ ει\_ ει\_ ει\_.σω\_ ω\_ ω\_ ω\_ Ε\_ ε\_ ε\_.ε\_ ευ\_ α\_ το\_ δει\_ ει\_ λι\_ ι\_ νο\_ ο\_ zο\_ ο\_ ο\_ ο\_ ον\_  κρο\_ ο\_.ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ το\_ ο\_ κρο\_ ο\_ το\_ ον\_ τοι\_ οις\_ ω\_ ω\_ σι\_ ι\_ ι\_ ι\_ ιν\_ η\_ χη\_ η\_.η\_ θει\_ ει\_ ει\_ ει\_ ει\_.ει\_ ει\_.ει\_ ει\_ ει\_ σα\_ τω\_ φο\_ ο\_ ο\_ ο\_ ο\_ βω\_ ε\_ κρυ\_ υ\_ υ\_ υ\_ υ\_ βη\_ η\_  α\_ μαρ\_ τι\_ ω\_ ω\_ ω\_ ω\_ ω\_ ων\_ μου\_ τα\_ πλη\_ η\_ η\_ η\_ η\_ η\_ η\_ η\_ η\_ η\_ η\_ η\_.θη\_ η\_ η\_ η\_ και\_ κρι\_ μα\_ τω\_ ω\_.ων\_ σου\_ α\_ α\_ βυ\_ υ\_ υ\_.υ\_.υ\_ υ\_.υ\_ zυ\_ υ\_ υ\_ υσ\_ σους\_  τι\_ ι\_ ι\_ ι\_ ι\_ ι\_ τι\_ ις\_ ε\_ εξ\_ ι\_ ι\_ χνι\_ ι\_ α\_ α\_ α\_ α\_ α\_ σει\_ ψυ\_ χο\_ σω\_ ω\_ ω\_ ω\_ ω\_.ω\_ ω\_ ω\_.ω\_ στα\_ Σω\_ τη\_ η\_ η\_ η\_ ηρ\_.μου\_ ου\_ ου\_ ου\_  μη\_ η\_ η\_ η\_ με\_ την\_ ση\_ ην\_ δου\_ ου\_ ου\_ ου\_ λη\_.ην\_.πα\_ ρι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ δης\_ ο\_ α\_ με\_.ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_.τρη\_ η\_ η\_ το\_.ο\_ ο\_ ον\_ ε\_ ε\_ ε\_ ε\_ ε\_ χων\_ το\_ ο\_ ε\_.ε\_.ε\_ ε\_ ε\_ ε\_ ε\_ λε\_.ε\_.ε\_ ε\_ το\_ ε\_ ε\_ λε\_ ε\_ ο\_ ο\_ ο\_ ο\_.ο\_ ο\_.ο\_ ος\_

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| Γεράσιμος Μοναχὸς Ἁγιορείτης | [Ἀγαθὸν τὸ ἐξομολογεῖσθαι](#Ἀγαθὸν_τὸ_ἐξομολογεῖσθαι) | Λουκᾶς Λουκᾶ |

#### Κωνσταντίνου Λάμπρου

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| σύντομον |  | Κωνσταντίνου Λάμπρου Μ. Εβδομάς σ.82\* |

δο\_ ο\_ ξα\_ Πα\_ τρι\_ ι\_ ι\_ και\_ Υι\_ ω\_ και\_ α\_ γι\_.ω\_ Πνε\_ ε\_.ευ\_μα\_α\_ α\_ α\_ τι

και\_ νυ\_ υν\_ και\_ α\_ ει\_ και\_ εις\_ του\_ ου\_.ους\_ αι\_.αι\_ ω\_ ω\_.ω\_ νας\_ των\_ αι\_ ω\_ ω\_.ω\_ νων\_.α\_ α\_ α\_ μην

κυ\_ ρι\_ ε\_ η\_ εν\_ πολ\_ λαις\_ α\_ μα\_.αρ\_ τι\_ ι\_.ι\_ αις\_ πε\_ ρι\_ πε\_ σου\_ ου\_ ου\_ σα\_.γυ\_ υ\_ υ\_ νη\_  την\_ σην\_ αι\_ σθο\_ με\_ νη\_ θε\_.ε\_ ε\_ ο\_ τη\_ η\_ τα\_ μυ\_ ρο\_ φο\_ ο\_ ο\_ ο\_ ρου\_.α\_ να\_ λα\_ βου\_ ου\_ σα\_ α\_ τα\_ α\_ α\_ ξι\_ ιν\_ ο\_ δυ\_ ρο\_ με\_ ε\_ ε\_ ε\_ νη\_ μυ\_ ρα\_ α\_ σοι\_ προ\_ του\_ ε\_ εν\_ τα\_ α\_ φι\_ ι\_ α\_ σμου\_.ου\_ κο\_μι\_ ι\_ ι\_ ι\_ ζει\_ οι\_ οι\_ οι\_ οι\_ μοι\_ λε\_ ε\_.ε\_γου\_ου\_ ου\_ ου\_ σα\_ ο\_ τι\_ νυ\_ υ\_ υ\_ υ\_.υξ\_ μοι\_ υ\_ υ\_ πα\_ α\_ α\_ α\_ αρ\_ χει\_ οι\_ οι\_.οι\_ στρος\_ α\_ κο\_ λα\_.α\_ σι\_ ι\_ ι\_ α\_ ας\_ ζο\_ φω\_ δης\_ τε\_ ε\_ ε\_ ε\_ και\_ αι\_ α\_ σε\_ λη\_ νο\_ ος\_  ε\_ ε\_ ε\_ ρω\_.ω\_ ω\_ ως\_ της\_ α\_ α\_ μαρ\_τι\_ ι\_ ι\_ ι\_ ας\_ δε\_ ε\_ ξαι\_.αι\_ μου\_ τας\_ πη\_ η\_ γα\_ ας\_ τω\_ ω\_ ων\_ δα\_ κρυ\_ υ\_ ων\_ ο\_ νε\_ φε\_ λαις\_ δι\_.ι\_ εξ\_ α\_ α\_ γων\_ τη\_ ης\_ θα\_ α\_ λα\_ α\_ α\_ ασ\_ σης\_ το\_ ο\_ υ\_ υ\_ υ\_ υ\_ υ\_ δωρ\_ καμ\_ φθη\_.η\_ τι\_ ι\_.ι\_ μοι\_ προς\_ τους\_ στε\_ να\_ γμους\_ της\_.κα\_.α\_ αρ\_ δι\_ ι\_ ι\_ α\_ ας\_ ο\_ κλι\_ ι\_ ι\_ ι\_.ι\_ νας\_ τους\_ ου\_ ρα\_ νους\_ τη\_ η\_ α\_ α\_ φα\_ α\_ τω\_ σου\_.ου\_ κε\_νω\_ ω\_ ω\_ ω\_ σει\_  κα\_ τα\_ φι\_ λη\_ η\_.η\_ σω\_ του\_ ους\_ α\_ α\_ χρα\_ α\_ α\_ αν\_ τους\_ σου\_πο\_ ο\_ ο\_ ο\_ δας\_ α\_ πο\_ σμη\_ η\_ ξω\_ του\_ ου\_ τους\_ δε\_.ε\_ ε\_ πα\_ α\_ α\_ λιν\_ τοις\_ της\_ κε\_ ε\_ φα\_ α\_ λη\_ η\_ ης\_ μου\_ βο\_στρυ\_ υ\_ υ\_ υ\_ χοις\_ ω\_.ων\_ εν\_ τω\_ πα\_ ρα\_ δει\_ ει\_.ει\_ σω\_ Ε\_ ε\_ ε\_.ευ\_ α\_ το\_ ο\_ δει\_ λι\_ νον\_ κρο\_ το\_ ον\_ τοις\_ ω\_ σιν\_ η\_.η\_ χη\_ η\_ θει\_ ει\_ ει\_ σα\_ α\_ τω\_ φο\_ ο\_ βω\_ ε\_κρυ\_ υ\_ υ\_ υ\_ βη\_  α\_ α\_ μαρ\_ τι\_ ω\_ ων\_ μου\_ ου\_ ου\_ ου\_ ου\_ ου\_ τα\_ α\_ α\_ πλη\_ η\_ η\_.η\_ η\_ η\_ η\_ zη\_.η\_ η\_ η\_ η\_ θη\_ και\_ κρι\_ μα\_ των\_ σου\_ α\_.α\_ α\_ βυ\_ υ\_ υσ\_ σους\_ τις\_ εξ\_ ι\_ χνι\_ ι\_ α\_ α\_ α\_ σει\_ ψυ\_ χο\_ σω\_ ω\_ ω\_ ω\_ στα\_ Σω\_ ω\_τη\_ η\_ η\_ ηρ\_ μου\_ μη\_.με\_ την\_ σην\_ δου\_ λην\_ πα\_.α\_ ρι\_ ι\_.ι\_ δης\_ ο\_ α\_ με\_ ε\_ ε\_ τρη\_.η\_ το\_.ο\_ ον\_ ε\_ ε\_ ε\_ ε\_ ε\_ χων\_ το\_ ο\_ ε\_ ε\_.ε\_ λε\_ ε\_ ε\_ ε\_ ο\_ ο\_ ο\_ ος\_

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