Μεγάλη Τετάρτη (πρωΐ)

# Ἑσπερινὸς καὶ Θεία Λειτουργία τῶν Προηγιασμένων Δώρων

Εὐλογημένη ἡ βασιλεία τοῦ Πατρὸς καὶ τοῦ Υἱοῦ καὶ τοῦ ἁγίου Πνεύματος,  
νῦν καὶ ἀεὶ καὶ εἰς τοὺς αἰῶνας τῶν αἰώνων.

Ἀμήν.

Δεῦτε, προσκυνήσωμεν καὶ προσπέσωμεν τῷ βασιλεῖ ἡμῶν Θεῷ.

Δεῦτε, προσκυνήσωμεν καὶ προσπέσωμεν Χριστῷ, τῷ βασιλεῖ ἡμῶν Θεῷ.

Δεῦτε, προσκυνήσωμεν καὶ προσπέσωμεν αὐτῷ Χριστῷ, τῷ βασιλεῖ καὶ Θεῷ ἡμῶν.

## Προοιμιακὸς ψαλμὸς ργ΄ 103

Εὐλόγει ἡ ψυχή μου, τὸν Κύριον, Κύριε ὁ Θεός μου ἐμεγαλύνθης σφόδρα.

Ἐξομολόγησιν καὶ μεγαλοπρέπειαν ἐνεδύσω, ἀναβαλλόμενος φῶς ὡς ἱμάτιον.

Ἐκτείνων τὸν οὐρανὸν ὡσεὶ δέῤῥιν, ὁ στεγάζων ἐν ὕδασιν τὰ ὑπερῷα αὐτοῦ.

Ὁ τιθεὶς νέφη τὴν ἐπίβασιν αὐτοῦ, ὁ περιπατῶν ἐπὶ πτερύγων ἀνέμων.

Ὁ ποιῶν τοὺς Ἀγγέλους αὐτοῦ πνεύματα, καὶ τοὺς λειτουργοὺς αὐτοῦ πυρὸς φλόγα.

Ὁ θεμελιῶν τὴν γῆν ἐπὶ τὴν ἀσφάλειαν αὐτῆς, οὐ κλιθήσεται εἰς τὸν αἰῶνα τοῦ αἰῶνος.

Ἄβυσσος ὡς ἱμάτιον τὸ περιβόλαιον αὐτοῦ, ἐπὶ τῶν ὀρέων στήσονται ὕδατα.

Ἀπὸ ἐπιτιμήσεώς σου φεύξονται, ἀπὸ φωνῆς βροντῆς σου δειλιάσουσιν.

Ἀναβαίνουσιν ὄρη, καὶ καταβαίνουσι πεδία εἰς τὸν τόπον, ὃν ἐθεμελίωσας αὐτά.

Ὅριον ἔθου, ὃ οὐ παρελεύσονται, οὐδὲ ἐπιστρέψουσι καλύψαι τὴν γῆν.

Ὁ ἐξαποστέλλων πηγὰς ἐν φάραγξιν, ἀνάμεσον τῶν ὀρέων διελεύσονται ὕδατα.

Ποτιοῦσι πάντα τὰ θηρία τοῦ ἀγροῦ, προσδέξονται ὄναγροι εἰς δίψαν αὐτῶν.

Ἐπ’ αὐτὰ τὰ πετεινὰ τοῦ οὐρανοῦ κατασκηνώσει ἐκ μέσου τῶν πετρῶν δώσουσι φωνήν.

Ποτίζων ὄρη ἐκ τῶν ὑπερῴων αὐτοῦ ἀπὸ καρποῦ τῶν ἔργων σου χορτασθήσεται ἡ γῆ.

Ὁ ἐξανατέλλων χόρτον τοῖς κτήνεσι, καὶ χλόην τῇ δουλείᾳ τῶν ἀνθρώπων.

Τοῦ ἐξαγαγεῖν ἄρτον ἐκ τῆς γῆς καὶ οἶνος εὐφραίνει καρδίαν ἀνθρώπου.

Τοῦ ἱλαρῦναι πρόσωπον ἐν ἐλαίῳ καὶ ἄρτος καρδίαν ἀνθρώπου στηρίζει.

Χορτασθήσεται τὰ ξύλα τοῦ πεδίου, αἱ κέδροι τοῦ Λιβάνου, ἃς ἐφύτευσας.

Ἐκεῖ στρουθία ἐννοσσεύσουσι, τοῦ ἐρωδιοῦ ἡ κατοικία ἡγεῖται αὐτῶν.

Ὄρη τὰ ὑψηλὰ ταῖς ἐλάφοις, πέτρα καταφυγὴ τοῖς λαγῳοῖς.

Ἐποίησε σελήνην εἰς καιρούς ὁ ἥλιος ἔγνω τὴν δύσιν αὐτοῦ.

Ἔθου σκότος, καὶ ἐγένετο νύξ ἐν αὐτῇ διελεύσονται πάντα τὰ θηρία τοῦ δρυμοῦ.

Σκύμνοι ὠρυόμενοι τοῦ ἁρπάσαι, καὶ ζητῆσαι παρὰ τῷ Θεῷ βρῶσιν αὐτοῖς.

Ἀνέτειλεν ὁ ἥλιος, καὶ συνήχθησαν, καὶ εἰς τὰς μάνδρας αὐτῶν κοιτασθήσονται.

Ἐξελεύσεται ἄνθρωπος ἐπὶ τὸ ἔργον αὐτοῦ, καὶ ἐπὶ τὴν ἐργασίαν αὐτοῦ ἕως ἑσπέρας.

Ὡς ἐμεγαλύνθη τὰ ἔργα σου, Κύριε, πάντα ἐν σοφίᾳ ἐποίησας, ἐπληρώθη ἡ γῆ τῆς κτίσεώς σου.

Αὕτη ἡ θάλασσα ἡ μεγάλη καὶ εὐρύχωρος, ἐκεῖ ἑρπετὰ ὧν οὐκ ἔστιν ἀριθμός, ζῷα μικρὰ μετὰ μεγάλων.

Ἐκεῖ πλοῖα διαπορεύονται, δράκων οὗτος, ὃν ἔπλασας ἐμπαίζειν αὐτῇ.

Πάντα πρὸς σὲ προσδοκῶσι, δοῦναι τὴν τροφὴν αὐτῶν εἰς εὔκαιρον δόντος σου αὐτοῖς συλλέξουσιν.

Ἀνοίξαντός σου τὴν χεῖρα, τὰ σύμπαντα πλησθήσονται χρηστότητος ἀποστρέψαντος δέ σου τὸ πρόσωπον, ταραχθήσονται.

Ἀντανελεῖς τὸ πνεῦμα αὐτῶν, καὶ ἐκλείψουσι, καὶ εἰς τὸν χοῦν αὐτῶν ἐπιστρέψουσιν.

Ἐξαποστελεῖς τὸ πνεῦμα σου, καὶ κτισθήσονται, καὶ ἀνακαινιεῖς τὸ πρόσωπον τῆς γῆς.

Ἤτω ἡ δόξα Κυρίου εἰς τοὺς αἰῶνας εὐφρανθήσεται Κύριος ἐπὶ τοῖς ἔργοις αὐτοῦ.

Ὁ ἐπιβλέπων ἐπὶ τὴν γῆν, καὶ ποιῶν αὐτὴν τρέμειν ὁ ἁπτόμενος τῶν ὀρέων, καὶ καπνίζονται.

ᾌσω τῷ Κυρίῳ ἐν τῇ ζωῇ μου, ψαλῶ τῷ Θεῷ μου ἕως ὑπάρχω.

Ἠδυνθείη αὐτῷ ἡ διαλογή μου, ἐγὼ δὲ εὐφρανθήσομαι ἐπὶ τῷ Κυρίῳ.

Ἐκλείποιεν ἁμαρτωλοὶ ἀπὸ τῆς γῆς, καὶ ἄνομοι, ὥστε μὴ ὑπάρχειν αὐτούς.

Εὐλόγει, ἡ ψυχή μου, τὸν Κύριον.

καὶ πάλιν

Ὁ ἥλιος ἔγνω τὴν δύσιν αὐτοῦ ἔθου σκότος, καὶ ἐγένετο νύξ.

Ὡς ἐμεγαλύνθη τὰ ἔργα σου, Κύριε πάντα ἐν σοφίᾳ ἐποίησας.

Δόξα Πατρὶ καὶ Υἱῷ καὶ ἁγίῳ Πνεύματι.

Καὶ νῦν καὶ ἀεὶ καὶ εἰς τοὺς αἰῶνας τῶν αἰώνων, ἀμήν.

Ἀλληλούϊα, Ἀλληλούϊα, Ἀλληλούϊα. Δόξα σοι ὁ Θεός. (γ΄)

Ἡ ἐλπὶς ἡμῶν, Κύριε, δόξα σοι.

### Τὰ εἰρηνικὰ

Ἐν εἰρήνῃ τοῦ Κυρίου δεηθῶμεν.

Κύριε ἐλέησον.

Ὑπὲρ τῆς ἄνωθεν εἰρήνης καὶ τῆς σωτηρίας τῶν ψυχῶν ἡμῶν, τοῦ Κυρίου δεηθῶμεν.

Κύριε ἐλέησον.

Ὑπὲρ τῆς εἰρήνης τοῦ σύμπαντος κόσμου, εὐσταθείας τῶν ἁγίων τοῦ Θεοῦ ἐκκλησιῶν καὶ τῆς τῶν πάντων ἑνώσεως, τοῦ Κυρίου δεηθῶμεν.

Κύριε ἐλέησον.

Ὑπὲρ τοῦ ἁγίου οἴκου τούτου καὶ τῶν μετὰ πίστεως, εὐλαβείας καὶ φόβου Θεοῦ εἰσιόντων ἐν αὐτῷ, τοῦ Κυρίου δεηθῶμεν.

Κύριε ἐλέησον.

Ὑπὲρ τῶν εὐσεβῶν καὶ ὀρθοδόξων χριστιανῶν, τοῦ Κυρίου δεηθῶμεν.

Κύριε ἐλέησον.

Ὑπὲρ τοῦ ἀρχιεπισκόπου ἡμῶν, τοῦ τιμίου πρεσβυτερίου τῆς ἐν Χριστῷ διακονίας, παντὸς τοῦ κλήρου καὶ τοῦ λαοῦ, τοῦ Κυρίου δεηθῶμεν.

Κύριε ἐλέησον.

Ὑπὲρ τῆς πόλεως ταύτης, πάσης πόλεως καὶ χώρας καὶ τῶν πίστει οἰκούντων ἐν αὐταῖς, τοῦ Κυρίου δεηθῶμεν.

Κύριε ἐλέησον.

Ὑπὲρ εὐκρασίας ἀέρων, εὐφορίας τῶν καρπῶν τῆς γῆς καὶ καιρῶν εἰρηνικῶν, τοῦ Κυρίου δεηθῶμεν.

Κύριε ἐλέησον.

Ὑπὲρ πλεόντων, ὁδοιπορούντων, νοσούντων, καμνόντων, αἰχμαλώτων καὶ τῆς σωτηρίας αὐτῶν, τοῦ Κυρίου δεηθῶμεν.

Κύριε ἐλέησον.

Ὑπὲρ τοῦ ῥυσθῆναι ἡμᾶς ἀπὸ πάσης θλίψεως, ὀργῆς, κινδύνου καὶ ἀνάγκης, τοῦ Κυρίου δεηθῶμεν.

Κύριε ἐλέησον.

Ἀντιλαβοῦ, σῶσον, ἐλέησον καὶ διαφύλαξον ἡμᾶς, ὁ Θεός, τῇ σῇ χάριτι.

Κύριε ἐλέησον.

Τῆς παναγίας, ἀχράντου, ὑπερευλογημένης, ἐνδόξου, δεσποίνης ἡμῶν Θεοτόκου καὶ ἀειπαρθένου Μαρίας, μετὰ πάντων τῶν ἁγίων μνημονεύσαντες, ἑαυτοὺς καὶ ἀλλήλους καὶ πᾶσαν τὴν ζωὴν ἡμῶν, Χριστῷ τῷ Θεῷ παραθώμεθα.

Σοὶ Κύριε.

Ὅτι πρέπει σοι, πᾶσα δόξα, τιμὴ καὶ προσκύνησις, τῷ Πατρὶ καὶ τῷ Υἱῷ καὶ τῷ ἁγίῳ Πνεύματι, νῦν καὶ ἀεὶ καὶ εἰς τοὺς αἰῶνας τῶν αἰώνων.

Ἀμήν.

## ΣΤΑΣΙΣ ΠΡΩΤΗ ΤΟΥ ΚΑΘΙΣΜΑΤΟΣ

ψαλμὸς ριθ΄ 119

Πρὸς Κύριον ἐν τῷ θλίβεσθαί με ἐκέκραξα, καὶ εἰσήκουσέ μου. 2 Κύριε, ρῦσαι τὴν ψυχήν μου ἀπὸ χειλέων ἀδίκων καὶ ἀπὸ γλώσσης δολίας. 3 τί δοθείη σοι καὶ τί προστεθείη σοι πρὸς γλῶσσαν δολίαν; 4 τὰ βέλη τοῦ δυνατοῦ ἠκονημένα, σὺν τοῖς ἄνθραξι τοῖς ἐρημικοῖς. 5 οἴμοι! ὅτι ἡ παροικία μου ἐμακρύνθη, κατεσκήνωσα μετὰ τῶν σκηνωμάτων Κηδάρ. 6 πολλὰ παρῴκησεν ἡ ψυχή μου. 7 μετὰ τῶν μισούντων τὴν εἰρήνην ἤμην εἰρηνικός· ὅταν ἐλάλουν αὐτοῖς, ἐπολέμουν με δωρεάν.

ψαλμὸς ρκ΄ 120

Ἦρα τοὺς ὀφθαλμούς μου εἰς τὰ ὄρη, ὅθεν ἥξει ἡ βοήθειά μου. 2 ἡ βοήθειά μου παρὰ Κυρίου τοῦ ποιήσαντος τὸν οὐρανὸν καὶ τὴν γῆν. 3 μὴ δῴης εἰς σάλον τὸν πόδα σου, μηδὲ νυστάξῃ ὁ φυλάσσων σε. 4 ἰδοὺ οὐ νυστάξει οὐδὲ ὑπνώσει ὁ φυλάσσων τὸν Ἰσραήλ. 5 Κύριος φυλάξει σε, Κύριος σκέπη σοι ἐπὶ χεῖρα δεξιάν σου· 6 ἡμέρας ὁ ἥλιος οὐ συγκαύσει σε, οὐδὲ ἡ σελήνη τὴν νύκτα. 7 Κύριος φυλάξει σε ἀπὸ παντὸς κακοῦ, φυλάξει τὴν ψυχήν σου ὁ Κύριος. 8 Κύριος φυλάξει τὴν εἴσοδόν σου καὶ τὴν ἔξοδόν σου ἀπὸ τοῦ νῦν καὶ ἕως τοῦ αἰῶνος.

ψαλμὸς ρκα΄ 121

Εὐφράνθην ἐπὶ τοῖς εἰρηκόσι μοι· εἰς οἶκον Κυρίου πορευσόμεθα. 2 ἑστῶτες ἦσαν οἱ πόδες ἡμῶν ἐν ταῖς αὐλαῖς σου, Ἱερουσαλήμ. 3 Ἱερουσαλὴμ οἰκοδομουμένη ὡς πόλις, ἧς ἡ μετοχὴ αὐτῆς ἐπὶ τὸ αὐτό. 4 ἐκεῖ γὰρ ἀνέβησαν αἱ φυλαί, φυλαὶ Κυρίου, μαρτύριον τῷ Ἰσραήλ, τοῦ ἐξομολογήσασθαι τῷ ὀνόματι Κυρίου· 5 ὅτι ἐκεῖ ἐκάθισαν θρόνοι εἰς κρίσιν, θρόνοι ἐπὶ οἶκον Δαυΐδ. 6 ἐρωτήσατε δὴ τὰ εἰς εἰρήνην τὴν Ἱερουσαλήμ, καὶ εὐθηνία τοῖς ἀγαπῶσί σε· 7 γενέσθω δὴ εἰρήνη ἐν τῇ δυνάμει σου καὶ εὐθηνία ἐν ταῖς πυργοβάρεσί σου. 8 ἕνεκα τῶν ἀδελφῶν μου καὶ τῶν πλησίον μου, ἐλάλουν δὴ εἰρήνην περὶ σοῦ· 9 ἕνεκα τοῦ οἴκου Κυρίου τοῦ Θεοῦ ἡμῶν, ἐξεζήτησα ἀγαθά σοι.

ψαλμὸς ρκβ΄ 122

Πρὸς σὲ ἦρα τοὺς ὀφθαλμούς μου τὸν κατοικοῦντα ἐν τῷ οὐρανῷ. 2 ἰδοὺ ὡς ὀφθαλμοὶ δούλων εἰς χεῖρας τῶν κυρίων αὐτῶν, ὡς ὀφθαλμοὶ παιδίσκης εἰς χεῖρας τῆς κυρίας αὐτῆς, οὕτως οἱ ὀφθαλμοὶ ἡμῶν πρὸς Κύριον τὸν Θεὸν ἡμῶν, ἕως οὗ οἰκτειρῆσαι ἡμᾶς. 3 ἐλέησον ἡμᾶς, Κύριε, ἐλέησον ἡμᾶς, ὅτι ἐπὶ πολὺ ἐπλήσθημεν ἐξουδενώσεως, 4 ἐπὶ πλεῖον ἐπλήσθη ἡ ψυχὴ ἡμῶν. Τὸ ὄνειδος τοῖς εὐθηνοῦσι, καὶ ἡ ἐξουδένωσις τοῖς ὑπερηφάνοις.

ψαλμὸς ρκγ΄ 123

Εἰ μὴ ὅτι Κύριος ἦν ἐν ἡμῖν, εἰπάτω δὴ Ἰσραήλ· 2 εἰ μὴ ὅτι Κύριος ἦν ἐν ἡμῖν ἐν τῷ ἐπαναστῆναι ἀνθρώπους ἐφ᾿ ἡμᾶς, 3 ἄρα ζῶντας ἂν κατέπιον ἡμᾶς ἐν τῷ ὀργισθῆναι τὸν θυμὸν αὐτῶν ἐφ᾿ ἡμᾶς· 4 ἄρα τὸ ὕδωρ ἂν κατεπόντισεν ἡμᾶς, χείμαρρον διῆλθεν ἡ ψυχὴ ἡμῶν· 5 ἄρα διῆλθεν ἡ ψυχὴ ἡμῶν τὸ ὕδωρ τὸ ἀνυπόστατον. 6 εὐλογητὸς Κύριος, ὃς οὐκ ἔδωκεν ἡμᾶς εἰς θήραν τοῖς ὀδοῦσιν αὐτῶν. 7 ἡ ψυχὴ ἡμῶν ὡς στρουθίον ἐρρύσθη ἐκ τῆς παγίδος τῶν θηρευόντων· ἡ παγὶς συνετρίβη, καὶ ἡμεῖς ἐρρύσθημεν. 8 ἡ βοήθεια ἡμῶν ἐν ὀνόματι Κυρίου τοῦ ποιήσαντος τὸν οὐρανὸν καὶ τὴν γῆν.

Ἀλληλούϊα, Ἀλληλούϊα, Ἀλληλούϊα, δόξα σοι ὁ Θεός. (γ΄)

Ἔτι καὶ ἔτι ἐν εἰρήνῃ τοῦ Κυρίου δεηθῶμεν.

Κύριε ἐλέησον.

Ἀντιλαβοῦ, σῶσον, ἐλέησον καὶ διαφύλαξον ἡμᾶς, ὁ Θεός, τῇ σῇ χάριτι.

Κύριε ἐλέησον.

Τῆς παναγίας, ἀχράντου, ὑπερευλογημένης, ἐνδόξου, δεσποίνης ἡμῶν Θεοτόκου καὶ ἀειπαρθένου Μαρίας, μετὰ πάντων τῶν ἁγίων μνημονεύσαντες, ἑαυτοὺς καὶ ἀλλήλους καὶ πᾶσαν τὴν ζωὴν ἡμῶν Χριστῷ τῷ Θεῷ παραθώμεθα.

Σοὶ Κύριε.

Ὅτι σὸν τὸ κράτος καὶ σοῦ ἐστιν ἡ βασιλεία καὶ ἡ δύναμις καὶ ἡ δόξα τοῦ Πατρὸς καὶ τοῦ Υἱοῦ καὶ τοῦ ἁγίου Πνεύματος, νῦν καὶ ἀεὶ καὶ εἰς τοὺς αἰῶνας τῶν αἰώνων.

Ἀμήν.

## ΣΤΑΣΙΣ ΔΕΥΤΕΡΑ ΤΟΥ ΚΑΘΙΣΜΑΤΟΣ

Κύριε, ἐλέησον, Κύριε, ἐλέησον, Κύριε, ἐλέησον.

Δόξα Πατρὶ καὶ Υἱῷ καὶ ἁγίῳ Πνεύματι.

Καὶ νῦν καὶ ἀεὶ καὶ εἰς τοὺς αἰῶνας τῶν αἰώνων. Ἀμήν.

ψαλμὸς ρκδ΄ 124

Οἱ πεποιθότες ἐπὶ Κύριον ὡς ὄρος Σιών· οὐ σαλευθήσεται εἰς τὸν αἰῶνα ὁ κατοικῶν Ἱερουσαλήμ. 2 ὄρη κύκλῳ αὐτῆς, καὶ ὁ Κύριος κύκλῳ τοῦ λαοῦ αὐτοῦ ἀπὸ τοῦ νῦν καὶ ἕως τοῦ αἰῶνος. 3 ὅτι οὐκ ἀφήσει Κύριος τὴν ράβδον τῶν ἁμαρτωλῶν ἐπὶ τὸν κλῆρον τῶν δικαίων, ὅπως ἂν μὴ ἐκτείνωσιν οἱ δίκαιοι ἐν ἀνομίαις χεῖρας αὐτῶν. 4 ἀγάθυνον, Κύριε, τοῖς ἀγαθοῖς καὶ τοῖς εὐθέσι τῇ καρδίᾳ· 5 τοὺς δὲ ἐκκλίνοντας εἰς τὰς στραγγαλιὰς ἀπάξει Κύριος μετὰ τῶν ἐργαζομένων τὴν ἀνομίαν εἰρήνη ἐπὶ τὸν Ἰσραήλ.

ψαλμὸς ρκε΄ 125

Ἐν τῷ ἐπιστρέψαι Κύριον τὴν αἰχμαλωσίαν Σιὼν ἐγενήθημεν ὡσεὶ παρακεκλημένοι. 2 τότε ἐπλήσθη χαρᾶς τὸ στόμα ἡμῶν καὶ ἡ γλῶσσα ἡμῶν ἀγαλλιάσεως. τότε ἐροῦσιν ἐν τοῖς ἔθνεσιν· ἐμεγάλυνε Κύριος τοῦ ποιῆσαι μετ᾿ αὐτῶν. 3 ἐμεγάλυνε Κύριος τοῦ ποιῆσαι μεθ᾿ ἡμῶν, ἐγενήθημεν εὐφραινόμενοι. 4 ἐπίστρεψον, Κύριε, τὴν αἰχμαλωσίαν ἡμῶν ὡς χειμάρρους ἐν τῷ νότῳ. 5 οἱ σπείροντες ἐν δάκρυσιν ἐν ἀγαλλιάσει θεριοῦσι. 6 πορευόμενοι ἐπορεύοντο καὶ ἔκλαιον βάλλοντες τὰ σπέρματα αὐτῶν· ἐρχόμενοι δὲ ἥξουσιν ἐν ἀγαλλιάσει αἴροντες τὰ δράγματα αὐτῶν.

ψαλμὸς ρκς΄ 126

Ἐὰν μὴ Κύριος οἰκοδομήσῃ οἶκον, εἰς μάτην ἐκοπίασαν οἱ οἰκοδομοῦντες· ἐὰν μὴ Κύριος φυλάξῃ πόλιν, εἰς μάτην ἠγρύπνησεν ὁ φυλάσσων. 2 εἰς μάτην ὑμῖν ἐστι τὸ ὀρθρίζειν, ἐγείρεσθαι μετὰ τὸ καθῆσθαι, οἱ ἐσθίοντες ἄρτον ὀδύνης, ὅταν δῷ τοῖς ἀγαπητοῖς αὐτοῦ ὕπνον. 3 ἰδοὺ ἡ κληρονομία Κυρίου υἱοί, ὁ μισθὸς τοῦ καρποῦ τῆς γαστρός. 4 ὡσεὶ βέλη ἐν χειρὶ δυνατοῦ, οὕτως οἱ υἱοὶ τῶν ἐκτετιναγμένων. 5 μακάριος ὃς πληρώσει τὴν ἐπιθυμίαν αὐτοῦ ἐξ αὐτῶν· οὐ καταισχυνθήσονται, ὅταν λαλῶσι τοῖς ἐχθροῖς αὐτῶν ἐν πύλαις.

ψαλμὸς ρκζ΄ 127

Μακάριοι πάντες οἱ φοβούμενοι τὸν Κύριον, οἱ πορευόμενοι ἐν ταῖς ὁδοῖς αὐτοῦ. 2 τοὺς πόνους τῶν καρπῶν σου φάγεσαι· μακάριος εἶ, καὶ καλῶς σοι ἔσται. 3 ἡ γυνή σου ὡς ἄμπελος εὐθηνοῦσα ἐν τοῖς κλίτεσι τῆς οἰκίας σου· οἱ υἱοί σου ὡς νεόφυτα ἐλαιῶν κύκλῳ τῆς τραπέζης σου. 4 ἰδοὺ οὕτως εὐλογηθήσεται ἄνθρωπος ὁ φοβούμενος τὸν Κύριον. 5 εὐλογήσαι σε Κύριος ἐκ Σιών, καὶ ἴδοις τὰ ἀγαθὰ Ἱερουσαλὴμ πάσας τὰς ἡμέρας τῆς ζωῆς σου· 6 καὶ ἴδοις υἱοὺς τῶν υἱῶν σου. εἰρήνη ἐπὶ τὸν Ἰσραήλ.

ψαλμὸς ρκη΄ 128

Πλεονάκις ἐπολέμησάν με ἐκ νεότητός μου, εἰπάτω δὴ Ἰσραήλ· 2 πλεονάκις ἐπολέμησάν με ἐκ νεότητός μου, καὶ γὰρ οὐκ ἠδυνήθησάν μοι. 3 ἐπὶ τὸν νῶτόν μου ἐτέκταινον οἱ ἁμαρτωλοί, ἐμάκρυναν τὴν ἀνομίαν αὐτῶν. 4 Κύριος δίκαιος συνέκοψεν αὐχένας ἁμαρτωλῶν. 5 αἰσχυνθήτωσαν καὶ ἀποστραφήτωσαν εἰς τὰ ὀπίσω πάντες οἱ μισοῦντες Σιών. 6 γενηθήτωσαν ὡσεὶ χόρτος δωμάτων, ὃς πρὸ τοῦ ἐκσπασθῆναι ἐξηράνθη· 7 οὗ οὐκ ἐπλήρωσε τὴν χεῖρα αὐτοῦ ὁ θερίζων καὶ τὸν κόλπον αὐτοῦ ὁ τὰ δράγματα συλλέγων, 8 καὶ οὐκ εἶπαν οἱ παράγοντες· εὐλογία Κυρίου ἐφ᾿ ὑμᾶς, εὐλογήκαμεν ὑμᾶς ἐν ὀνόματι Κυρίου.

Ἀλληλούϊα, Ἀλληλούϊα, Ἀλληλούϊα, δόξα σοι ὁ Θεός. (γ΄)

Ἔτι καὶ ἔτι ἐν εἰρήνῃ τοῦ Κυρίου δεηθῶμεν.

Κύριε ἐλέησον.

Ἀντιλαβοῦ, σῶσον, ἐλέησον καὶ διαφύλαξον ἡμᾶς, ὁ Θεός, τῇ σῇ χάριτι.

Κύριε ἐλέησον.

Τῆς παναγίας, ἀχράντου, ὑπερευλογημένης, ἐνδόξου, δεσποίνης ἡμῶν Θεοτόκου καὶ ἀειπαρθένου Μαρίας, μετὰ πάντων τῶν ἁγίων μνημονεύσαντες, ἑαυτοὺς καὶ ἀλλήλους καὶ πᾶσαν τὴν ζωὴν ἡμῶν Χριστῷ τῶ Θεῷ παραθώμεθα.

Σοὶ Κύριε.

Ὅτι ἀγαθὸς καὶ φιλάνθρωπος Θεὸς ὑπάρχεις καὶ σοὶ τὴν δόξαν ἀναπέμπομεν τῷ Πατρὶ καὶ τῷ Υἱῷ καὶ τῷ ἁγίῳ Πνεύματι, νῦν καὶ ἀεὶ καὶ εἰς τοὺς αἰῶνας τῶν αἰώνων.

Ἀμήν.

## ΣΤΑΣΙΣ ΤΡΙΤΗ ΤΟΥ ΚΑΘΙΣΜΑΤΟΣ

Κύριε, ἐλέησον. Κύριε, ἐλέησον. Κύριε, ἐλέησον.

Δόξα Πατρὶ καὶ Υἱῷ καὶ ἁγίῳ Πνεύματι.

Καὶ νῦν καὶ ἀεὶ καὶ εἰς τοὺς αἰῶνας τῶν αἰώνων. Ἀμήν.

ψαλμὸς ρκθ΄ 129

Ἐκ βαθέων ἐκέκραξά σοι, Κύριε· 2 Κύριε, εἰσάκουσον τῆς φωνῆς μου· γενηθήτω τὰ ὦτά σου προσέχοντα εἰς τὴν φωνὴν τῆς δεήσεώς μου. 3 ἐὰν ἀνομίας παρατηρήσῃς, Κύριε Κύριε, τίς ὑποστήσεται; 4 ὅτι παρὰ σοὶ ὁ ἱλασμός ἐστιν. 5 ἕνεκεν τοῦ ὀνόματός σου ὑπέμεινά σε, Κύριε, ὑπέμεινεν ἡ ψυχή μου εἰς τὸν λόγον σου. 6 ἤλπισεν ἡ ψυχή μου ἐπὶ τὸν Κύριον απὸ φυλακῆς πρωΐας μέχρι νυκτός· ἀπὸ φυλακῆς πρωΐας ἐλπισάτω Ἰσραὴλ ἐπὶ τὸν Κύριον. 7 ὅτι παρὰ τῷ Κυρίῳ τὸ ἔλεος καὶ πολλὴ παρ᾿ αὐτῷ λύτρωσις, 8 καὶ αὐτὸς λυτρώσεται τὸν Ἰσραὴλ ἐκ πασῶν τῶν ἀνομιῶν αὐτοῦ..

ψαλμὸς ρλ΄ 130

Κύριε, οὐχ ὑψώθη ἡ καρδία μου, οὐδὲ ἐμετεωρίσθησαν οἱ ὀφθαλμοί μου, οὐδὲ ἐπορεύθην ἐν μεγάλοις, οὐδὲ ἐν θαυμασίοις ὑπὲρ ἐμέ. 2 εἰ μὴ ἐταπεινοφρόνουν, ἀλλὰ ὕψωσα τὴν ψυχήν μου ὡς τὸ ἀπογεγαλακτισμένον ἐπὶ τὴν μητέρα αὐτοῦ, ὡς ἀνταποδώσεις ἐπὶ τὴν ψυχήν μου. 3 ἐλπισάτω Ἰσραὴλ ἐπὶ τὸν Κύριον, ἀπὸ τοῦ νῦν καὶ ἕως τοῦ αἰῶνος.

ψαλμὸς ρλα΄ 131

Μνήσθητι, Κύριε, τοῦ Δαυΐδ καὶ πάσης τῆς πρᾳότητος αὐτοῦ, 2 ὡς ὤμοσε τῷ Κυρίῳ, ηὔξατο τῷ Θεῷ Ἰακώβ· 3 εἰ εἰσελεύσομαι εἰς σκήνωμα οἴκου μου, εἰ ἀναβήσομαι ἐπὶ κλίνης στρωμνῆς μου, 4 εἰ δώσω ὕπνον τοῖς ὀφθαλμοῖς μου καὶ τοῖς βλεφάροις μου νυσταγμὸν καὶ ἀνάπαυσιν τοῖς κροτάφοις μου, 5 ἕως οὗ εὕρω τόπον τῷ Κυρίῳ, σκήνωμα τῷ Θεῷ Ἰακώβ. 6 ἰδοὺ ἠκούσαμεν αὐτὴν ἐν ᾿Εφραθᾷ, εὕρομεν αὐτὴν ἐν τοῖς πεδίοις τοῦ δρυμοῦ· 7 εἰσελευσόμεθα εἰς τὰ σκηνώματα αὐτοῦ, προσκυνήσομεν εἰς τὸν τόπον, οὗ ἔστησαν οἱ πόδες αὐτοῦ. 8 ἀνάστηθι, Κύριε, εἰς τὴν ἀνάπαυσίν σου, σὺ καὶ ἡ κιβωτὸς τοῦ ἁγιάσματός σου· 9 οἱ ἱερεῖς σου ἐνδύσονται δικαιοσύνην, καὶ οἱ ὅσιοί σου ἀγαλλιάσονται. 10 ἕνεκεν Δαυΐδ τοῦ δούλου σου μὴ ἀποστρέψῃς τὸ πρόσωπον τοῦ χριστοῦ σου. 11 ὤμοσε Κύριος τῷ Δαυΐδ ἀλήθειαν καὶ οὐ μὴ ἀθετήσει αὐτήν· ἐκ καρποῦ τῆς κοιλίας σου θήσομαι ἐπὶ τοῦ θρόνου σου· 12 ἐὰν φυλάξωνται οἱ υἱοί σου τὴν διαθήκην μου καὶ τὰ μαρτύριά μου ταῦτα, ἃ διδάξω αὐτούς, καὶ οἱ υἱοὶ αὐτῶν ἕως τοῦ αἰῶνος καθιοῦνται ἐπὶ τοῦ θρόνου σου. 13 ὅτι ἐξελέξατο Κύριος τὴν Σιών, ᾑρετίσατο αὐτὴν εἰς κατοικίαν ἑαυτῷ· 14 αὕτη ἡ κατάπαυσίς μου εἰς αἰῶνα αἰῶνος, ᾧδε κατοικήσω, ὅτι ᾑρετισάμην αὐτήν· 15 τὴν θύραν αὐτῆς εὐλογῶν εὐλογήσω, τοὺς πτωχοὺς αὐτῆς χορτάσω ἄρτων, 16 τοὺς ἱερεῖς αὐτῆς ἐνδύσω σωτηρίαν, καὶ οἱ ὅσιοι αὐτῆς ἀγαλλιάσει ἀγαλλιάσονται. 17 ἐκεῖ ἐξανατελῶ κέρας τῷ Δαυΐδ, ἡτοίμασα λύχνον τῷ χριστῷ μου· 18 τοὺς ἐχθροὺς αὐτοῦ ἐνδύσω αἰσχύνην, ἐπὶ δὲ αὐτὸν ἐξανθήσει τὸ ἁγίασμά μου.

ψαλμὸς ρλβ΄ 132

Ἰδοὺ δὴ τί καλὸν ἢ τί τερπνόν, ἀλλ᾿ ἢ τὸ κατοικεῖν ἀδελφοὺς ἐπὶ τὸ αὐτό; 2 ὡς μύρον ἐπὶ κεφαλῆς τὸ καταβαῖνον ἐπὶ πώγωνα, τὸν πώγωνα τοῦ Ἀαρών, τὸ καταβαῖνον ἐπὶ τὴν ᾤαν τοῦ ἐνδύματος αὐτοῦ· 3 ὡς δρόσος Ἀερμὼν ἡ καταβαίνουσα ἐπὶ τὰ ὄρη Σιών· ὅτι ἐκεῖ ἐνετείλατο Κύριος τὴν εὐλογίαν, ζωὴν ἕως τοῦ αἰῶνος.

ψαλμὸς ρλγ΄ 133

Ἰδοὺ δὴ εὐλογεῖτε τὸν Κύριον, πάντες οἱ δοῦλοι Κυρίου οἱ ἑστῶτες ἐν οἴκῳ Κυρίου, ἐν αὐλαῖς οἴκου Θεοῦ ἡμῶν. 2 ἐν ταῖς νυξὶν ἐπάρατε τὰς χεῖρας ὑμῶν εἰς τὰ ἅγια καὶ εὐλογεῖτε τὸν Κύριον. 3 εὐλογήσαι σε Κύριος ἐκ Σιὼν ὁ ποιήσας τὸν οὐρανὸν καὶ τὴν γῆν.

Ἀλληλούϊα, Ἀλληλούϊα, Ἀλληλούϊα, δόξα σοι ὁ Θεός. (γ΄)

Ἡ ἐλπὶς ἡμῶν, Κύριε, δόξα σοι.

Ἔτι καὶ ἔτι ἐν εἰρήνῃ τοῦ Κυρίου δεηθῶμεν.

Κύριε ἐλέησον.

Ἀντιλαβοῦ, σῶσον, ἐλέησον καὶ διαφύλαξον ἡμᾶς, ὁ Θεός, τῇ σῇ χάριτι.

Κύριε ἐλέησον.

Τῆς παναγίας, ἀχράντου, ὑπερευλογημένης, ἐνδόξου, δεσποίνης ἡμῶν Θεοτόκου καὶ ἀειπαρθένου Μαρίας, μετὰ πάντων τῶν ἁγίων μνημονεύσαντες, ἑαυτοὺς καὶ ἀλλήλους καὶ πᾶσαν τὴν ζωὴν ἡμῶν Χριστῷ τῷ Θεῷ παραθώμεθα.

Σοὶ Κύριε.

Ὅτι σὺ εἶ ὁ Θεὸς ἡμῶν, Θεὸς τοῦ ἐλεεῖν καὶ σώζειν καὶ σοὶ τὴν δόξαν ἀναπέμπομεν, τῷ Πατρὶ καὶ τῷ Υἱῷ καὶ τῷ ἁγίῳ Πνεύματι, νῦν καὶ ἀεὶ καὶ εἰς τοὺς αἰῶνας τῶν αἰώνων.

Ἀμήν.

## Ἐπιλύχνιοι Ψαλμοὶ

|  |  |  |
| --- | --- | --- |
| ἦχος α΄  Κύριε, ἐκέκραξα πρὸς σέ, εἰσάκουσόν μου· εἰσάκουσόν μου Κύριε. Κύριε, ἐκέκραξα πρὸς σέ, εἰσάκουσόν μου, πρόσχες τῇ φωνῇ τῆς δεήσεώς μου, ἐν τῷ κεκραγέναι με πρὸς σέ, εἰσάκουσόν μου Κύριε.  Κατευθυνθήτω ἡ προσευχή μου ὡς θυμίαμα ἐνώπιόν σου, ἔπαρσις τῶν χειρῶν μου θυσία ἑσπερινή, εἰσάκουσόν μου Κύριε. | | |
| [Ἰακώβου Πρωτοψάλτου](#_Ἰακώβου_Πρωτοψάλτου) | [Πέτρου Βυζαντίου](#_Πέτρου_Βυζαντίου) | [Ἰωάννου Πρωτοψάλτου](#_Ἰωάννου_Πρωτοψάλτου) |
| [Κωνσταντίνου Πρίγγου](#_Κωνσταντίνου_Πρίγγου_1) | [Γαβριὴλ Κουντιάδου](#_Χρύσανθου_Θεοδοσόπουλου) | [Κωνσταντίνου Παπαγιάννη Ι](#_Κωνσταντίνου_Παπαγιάννη_Ι) |
| [Χρυσάνθου Θεοδοσοπούλου](#_Χρυσάνθου_Θεοδοσοπούλου) |  | [Κωνσταντίνου Παπαγιάννη ΙΙ](#_Κωνσταντίνου_Παπαγιάννη_ΙΙ) |

### Στιχολογία

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| --- | --- | --- |
| ψαλμὸς 140  Θοῦ, Κύριε, φυλακὴν τῷ στόματί μου, καὶ θύραν περιοχῆς περὶ τὰ χείλη μου.  Μὴ ἐκκλίνῃς τὴν καρδίαν μου εἰς λόγους πονηρίας, τοῦ προφασίζεσθαι προφάσεις ἐν ἁμαρτίαις.  Σὺν ἀνθρώποις ἐργαζομένοις τὴν ἀνομίαν, καὶ οὐ μὴ συνδυάσω μετὰ τῶν ἐκλεκτῶν αὐτῶν.  Παιδεύσει με δίκαιος ἐν ἐλέει, καὶ ἐλέγξει με, ἔλαιον δὲ ἁμαρτωλοῦ μὴ λιπανάτω τὴν κεφαλήν μου.  Ὅτι ἔτι καὶ ἡ προσευχή μου ἐν ταῖς εὐδοκίαις αὐτῶν κατεπόθησαν ἐχόμενα πέτρας οἱ κριταὶ αὐτῶν.  Ἀκούσονται τὰ ῥήματά μου, ὅτι ἡδύνθησαν ὡσεὶ πάχος γῆς ἐῤῥάγη ἐπὶ τῆς γῆς, διεσκορπίσθη τὰ ὀστᾶ αὐτῶν παρὰ τὸν ᾅδην.  Ὅτι πρὸς σέ, Κύριε, Κύριε, οἱ ὀφθαλμοὶ μου ἐπὶ σοὶ ἤλπισα, μὴ ἀντανέλῃς τὴν ψυχήν μου.  Φύλαξόν με ἀπὸ παγίδος ἧς συνεστήσαντό μοι, καὶ ἀπὸ σκανδάλων τῶν ἐργαζομένων τὴν ἀνομίαν.  Πεσοῦνται ἐν ἀμφιβλήστρῳ αὐτῶν οἱ ἁμαρτωλοί, κατὰ μόνας εἰμὶ ἐγώ, ἕως ἂν παρέλθω. | | |
| ψαλμὸς 141  Φωνῇ μου πρὸς Κύριον ἐκέκραξα, φωνῇ μου πρὸς Κύριον ἐδεήθην.  Ἐκχεῶ ἐνώπιον αὐτοῦ τὴν δέησίν μου, τὴν θλῖψίν μου ἐνώπιον αὐτοῦ ἀπαγγελῶ.  Ἐν τῷ ἐκλείπειν ἐξ ἐμοῦ τὸ πνεῦμά μου, καὶ σὺ ἔγνως τὰς τρίβους μου.  Ἐν ὁδῷ ταύτῃ, ᾗ ἐπορευόμην, ἔκρυψαν παγίδα μοι.  Κατενόουν εἰς τὰ δεξιά, καὶ ἐπέβλεπον, καὶ οὐκ ἦν ὁ ἐπιγινώσκων με.  Ἀπώλετο φυγὴ ἀπ' ἐμοῦ καὶ οὐκ ἔστιν ὁ ἐκζητῶν τὴν ψυχήν μου.  Ἐκέκραξα πρὸς σέ, Κύριε εἶπα· Σὺ εἶ ἡ ἐλπίς μου, μερίς μου εἶ ἐν γῇ ζώντων.  Πρόσχες πρὸς τὴν δέησίν μου, ὅτι ἐταπεινώθην σφόδρα.  Ῥῦσαί με ἐκ τῶν καταδιωκόντων με, ὅτι ἐκραταιώθησαν ὑπὲρ ἐμέ. | | |
| [Πέτρου Βυζαντίου](#_Πέτρου_Βυζαντίου_1) | [Μανουὴλ Πρωτοψάλτου](#_Μανουὴλ_Πρωτοψάλτου) | [Κωνσταντίνου Παπαγιάννη](#_Κωνσταντίνου_Παπαγιάννη_7) |

### Ἰδιόμελα

|  |  |  |
| --- | --- | --- |
| ἦχος α΄  Ἐξάγαγε ἐκ φυλακῆς τὴν ψυχήν μου, τοῦ ἐξομολογήσασθαι τῷ ὀνόματί σου.  Σὲ τὸν τῆς Παρθένου Υἱόν, πόρνη ἐπιγνοῦσα Θεὸν ἔλεγεν, ἐν κλαυθμῷ δυσωποῦσα, ὡς δακρύων ἄξια πράξασα. Διάλυσον τὸ χρέος, ὡς κᾀγὼ τοὺς πλοκάμους, ἀγάπησον φιλοῦσαν, τὴν δικαίως μισουμένην, καὶ πλησίον τελωνῶν σε κηρύξω, εὐεργέτα φιλάνθρωπε. | | |
| Ἐμὲ ὑπομενοῦσι δίκαιοι, ἕως οὗ ἀνταποδῷς μοι.  Τὸ πολυτίμητον μύρον, ἡ πόρνη ἔμιξε μετὰ δακρύων, καὶ ἐξέχεεν εἰς τοὺς ἀχράντους πόδας σου, καταφιλοῦσα· ἐκείνην εὐθὺς ἐδικαίωσας, ἡμῖν δὲ συγχώρησιν δώρησαι· ὁ παθῶν ὑπὲρ ἡμῶν, καὶ σῶσον ἡμᾶς. | | |
| Ἐκ βαθέων ἐκέκραξά σοι, Κύριε, Κύριε εἰσάκουσον τῆς φωνῆς μου.  Ὅτε ἡ ἁμαρτωλός, προσέφερε τὸ μύρον, τότε ὁ μαθητής, συνεφώνει τοῖς παρανόμοις· ἡ μὲν ἔχαιρε κενοῦσα τὸ πολύτιμον, ὁ δὲ ἔσπευδε πωλῆσαι τὸν ἀτίμητον, αὕτη τὸν Δεσπότην ἐπεγίνωσκεν, οὗτος τοῦ Δεσπότου ἐχωρίζετο, αὕτη ἠλευθεροῦτο, καὶ ὁ Ἰούδας δοῦλος ἐγεγόνει τοῦ ἐχθροῦ, δεινὸν ἡ ῥαθυμία! μεγάλη ἡ μετάνοια! ἥν μοι δώρησαι Σωτήρ, ὁ παθὼν ὑπὲρ ἡμῶν, καὶ σῶσον ἡμᾶς. | | |
| Γενηθήτω τὰ ὦτά σου προσέχοντα εἰς τὴν φωνὴν τῆς δεήσεώς μου.  Ὢ τῆς Ἰούδα ἀθλιότητος! ἐθεώρει τὴν πόρνην φιλοῦσαν τὰ ἴχνη, καὶ ἐσκέπτετο δόλῳ, τῆς προδοσίας τὸ φίλημα· ἐκείνη τοὺς πλοκάμους διέλυσε, καὶ οὗτος τῷ θυμῷ ἐδεσμεῖτο, φέρων ἀντὶ μύρου, τὴν δυσώδη κακίαν· φθόνος γὰρ οὐκ οἶδε, προτιμᾶν τὸ συμφέρον. Ὢ τῆς Ἰούδα ἀθλιότητος! ἀφ' ἧς ῥῦσαι ὁ Θεὸς τὰς ψυχὰς ἡμῶν. | | |
| ἦχος β΄  Ἐὰν ἀνομίας παρατηρήσῃς, Κύριε, Κύριε τίς ὑποστήσεται; ὅτι παρὰ σοὶ ὁ ἱλασμός ἐστιν.  Ἡ ἁμαρτωλὸς ἔδραμε πρὸς τὸ μύρον πριάσασθαι, πολύτιμον μύρον, τοῦ μυρίσαι τὸν εὐεργέτην, καὶ τῷ μυρεψῷ ἐβόα· Δός μοι τὸ μύρον, ἵνα ἀλείψω κᾀγὼ τὸν ἐξαλείψαντά μου πάσας τὰς ἁμαρτίας. | | |
| ἦχος πλ.β΄  Ἕνεκεν τοῦ ὀνόματός σου ὑπέμεινά σε, Κύριε, ὑπέμεινεν ἡ ψυχή μου εἰς τὸν λόγον σου, ἤλπισεν ἡ ψυχή μου ἐπὶ τὸν Κύριον.  Ἡ βεβυθισμένη τῇ ἁμαρτίᾳ, εὗρέ σε λιμένα τῆς σωτηρίας, καὶ μύρον σὺν δάκρυσι κενοῦσά σοι ἐβόα· Ἴδε ὁ ἔχων ἐξουσίαν συγκωρεῖν ἁμαρτίας, Ἴδε ὁ τῶν ἁμαρτανόντων τὴν μετάνοιαν φέρων· ἀλλὰ Δέσποτα διάσωσόν με, ἐκ τοῦ κλύδωνος τῆς ἁμαρτίας μου δέομαι, διὰ τὸ μέγα σου ἔλεος. | | |
| Ἀπὸ φυλακῆς πρωΐας μέχρι νυκτός, ἀπὸ φυλακῆς πρωΐας, ἐλπισάτω Ἰσραὴλ ἐπὶ τὸν Κύριον.  Σήμερον ὁ Χριστός, παραγίνεται ἐν τῇ οἰκίᾳ τοῦ Φαρισαίου, καὶ γυνὴ ἁμαρτωλὸς προσελθοῦσα, τοῖς ποσὶν ἐκυλινδοῦτο βοῶσα· Ἴδε τὴν βεβυθισμένην τῇ ἁμαρτίᾳ, τὴν ἀπηλπισμένην διὰ τὰς πράξεις, τὴν μὴ βδελυχθεῖσαν παρὰ τῆς σῆς ἀγαθότητος· καὶ δός μοι Κύριε, τὴν ἄφεσιν τῶν κακῶν, καὶ σῶσόν με. | | |
| Ὅτι παρὰ τῷ Κυρίῳ τὸ ἔλεος καὶ πολλὴ παρ’ αὐτῷ λύτρωσις· καὶ αὐτὸς λυτρώσεται τὸν Ἰσραὴλ ἐκ πασῶν τῶν ἀνομιῶν αὐτοῦ.  Ἥπλωσεν ἡ πόρνη, τὰς τρίχας σοι τῷ Δεσπότῃ, ἥπλωσεν Ἰούδας, τὰς χεῖρας τοῖς παρανόμοις· ἡ μέν, λαβεῖν τὴν ἄφεσιν, ὁ δέ, λαβεῖν ἀργύρια. Διό σοι βοῶμεν, τῷ πραθέντι καὶ ἐλευθερώσαντι ἡμᾶς, Κύριε δόξα σοι. | | |
| Αἰνεῖτε τὸν Κύριον πάντα τὰ ἔθνη ἐπαινέσατε αὐτὸν πάντες οἱ λαοί.  Προσῆλθε γυνὴ δυσώδης καὶ βεβορβορωμένη, δάκρυα προχέουσα ποσί σου Σωτήρ, τὸ πάθος καταγγέλλουσα. Πῶς ἀτενίσω σοι τῷ Δεσπότῃ; αὐτὸς γὰρ ἐλήλυθας, σῶσαι πόρνην, ἐκ βυθοῦ θανοῦσάν με ἀνάστησον, ὁ τὸν Λάζαρον ἐγείρας, ἐκ τάφου τετραήμερον, δέξαι μὲ τὴν τάλαιναν, Κύριε καὶ σῶσόν με. | | |
| Ὅτι ἐκραταιώθη τὸ ἔλεος αὐτοῦ ἐφ’ ἡμᾶς, καὶ ἡ ἀλήθεια τοῦ κυρίου μένει εἰς τὸν αἰῶνα.  Ἡ ἀπεγνωσμένη διὰ τὸν βίον καὶ ἐπεγνωσμένη διὰ τὸν τρόπον, τὸ μύρον βαστάζουσα, προσῆλθέ σοι βοῶσα. Μή με τὴν πόρνην ἀπορρίψῃς, ὁ τεχθεὶς ἐκ Παρθένου, μή μου τὰ δάκρυα παρίδῃς, ἡ χαρὰ τῶν ἀγγέλων· ἀλλὰ δέξαι με μετανοουσαν, ἣν οὐκ ἀπώσω ἁμαρτάνουσαν Κύριε, διὰ τὸ μέγα σου ἔλεος. | | |
| [Πέτρου Ἐφεσίου](#_Πέτρου_Ἐφεσίου) | [Παναγιώτου Κηλτζανίδου](#_Παναγιώτη_Κηλτζανίδη) | [Γεωργίου Βιολάκη](#_Γεωργίου_Βιολάκη) |
| [Πέτρου Φιλανθίδου](#_Πέτρου_Φιλανθίδου) | [Κωνσταντίνου Πρίγγου](#_Κωνσταντίνου_Πρίγγου) | [Κωνσταντίνου Παπαγιάννη](#_Κωνσταντίνου_Παπαγιάννη_2) |

### Δοξαστικὸν

Τὰ μὲν γράμματα ποίημα τῆς μοναχῆς Κασσιανῆς,  
τὸ δὲ μέλος τοῦ Λαμπαδαρίου κὺρ Πέτρου Πελοποννησίου

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| ἦχος πλ.δ΄  Δόξα Πατρὶ καὶ Υἱῷ καὶ ἁγίῳ Πνεύματι.  Καὶ νῦν καὶ ἀεὶ καὶ εἰς τοὺς αἰῶνας τῶν αἰώνων, ἀμήν. | | |
| Κύριε, ἡ ἐν πολλαῖς ἁμαρτίαις περιπεσοῦσα γυνή, τὴν σὴν αἰσθομένη Θεότητα, μυροφόρου ἀναλαβοῦσα τάξιν, ὀδυρομένη μύρα σοι, πρὸ τοῦ ἐνταφιασμοῦ κομίζει. Οἴμοι! λέγουσα, ὅτι νύξ μοι, ὑπάρχει, οἶστρος ἀκολασίας, ζοφώδης τε καὶ ἀσέληνος, ἔρως τῆς ἁμαρτίας. Δέξαι μου τὰς πηγὰς τῶν δακρύων, ὁ νεφέλαις διεξάγων τῆς θαλάσσης τὸ ὕδωρ· κάμφθητί μοι πρὸς τοὺς στεναγμοὺς τῆς καρδίας, ὁ κλίνας τοὺς οὐρανούς, τῇ ἀφάτῳ σου κενώσει· καταφιλήσω τοὺς ἀχράντους σου πόδας, ἀποσμήξω τούτους δὲ πάλιν, τοῖς τῆς κεφαλῆς μου βοστρύχοις, ὧν ἐν τῷ παραδείσῳ Εὔα τὸ δειλινόν, κρότον τοῖς ὠσὶν ἠχηθεῖσα, τῷ φόβῳ ἐκρύβη. Ἁμαρτιῶν μου τὰ πλήθη καὶ κριμάτων σου ἀβύσσους, τίς ἐξιχνιάσει ψυχοσῶστα Σωτήρ μου; Μή με τὴν σὴν δούλην παρίδῃς, ὁ ἀμέτρητον ἔχων τὸ ἔλεος. | | |
|
|
| [Παναγιώτου Κηλτζανίδου](#_Παναγιώτου_Κηλτζανίδου) | [Πέτρου Ἐφεσίου](#_Πέτρου_Ἐφεσίου_(†1840)_1) | [Κωνσταντίνου Λάμπρου](#_Κωνσταντίνου_Λάμπρου) |

## Μικρὰ Εἴσοδος

Σοφία Ὀρθοί!

Φῶς ἱλαρὸν ἁγίας δόξης, ἀθανάτου Πατρός, οὐρανίου, ἁγίου, μάκαρος, Ἰησοῦ Χριστέ, ἐλθόντες ἐπὶ τὴν ἡλίου δύσιν, ἰδόντες φῶς ἑσπερινόν, ὑμνοῦμεν Πατέρα, Υἱόν, καὶ ἅγιον Πνεῦμα Θεόν. Ἄξιόν σε ἐν πᾶσι καιροῖς, ὑμνεῖσθαι φωναῖς αἰσίαις, Υἱὲ Θεοῦ, ζωὴν ὁ διδούς, διὸ ὁ κόσμος σὲ δοξάζει.

Ἑσπέρας.

Προκείμενον ἦχος δ΄ ψαλμὸς ρλε΄ 135

Ἐξομολογεῖσθε τῷ Θεῷ τοῦ οὐρανοῦ, ὅτι εἰς τὸν αἰῶνα τὸ ἔλεος αὐτοῦ. (ρλε΄ 26)

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| τὸ μέλος |  | πρωτ.Κων.Παπαγιάννη Αντιφωνάριον 2009 σ.198\* |

Εξ\_ ο\_ μο\_ λο\_ γει\_ σθε\_ τω\_ Θε\_ ω\_ του\_ ου\_ ρα\_ νου\_ ο\_.ο\_ τι\_ εις\_ τον\_ αι\_ ω\_ ω\_ να\_ το\_ ε\_ λε\_ ος\_ αυ\_ του (β΄)

* Ἐξομολογεῖσθε τῷ Κυρίῳ, ὅτι ἀγαθός, ὅτι εἰς τὸν αἰῶνα τὸ ἔλεος αὐτοῦ.135:1

Ε\_ ξο\_ μο\_ λο\_ γει\_ σθε\_ τω\_ Θε\_ ω\_ του\_ ου\_ ρα\_ νου\_ ο\_.ο\_ τι\_ εις\_ τον\_ αι\_ ω\_ ω\_ να\_ το\_ ε\_ λε\_ ος\_ αυ\_ του\_ ου\_ ου\_ ου\_ ου\_

Τῆς Ἐξόδου τὸ ἀνάγνωσμα. 2:11-23

Σοφία. Πρόσχωμεν.

Ἐν ταῖς ἡμέραις ταῖς πολλαῖς ἐκείναις, μέγας γενόμενος Μωϋσῆς, ἐξῆλθε πρὸς τοὺς ἀδελφοὺς αὐτοῦ, τοὺς υἱοὺς Ἰσραήλ. Κατανοήσας δὲ τὸν πόνον αὐτῶν, ὁρᾷ ἄνθρωπον Αἰγύπτιον, τύπτοντα τινὰ Ἑβραῖον, τῶν ἑαυτοῦ ἀδελφῶν τῶν υἱῶν Ἰσραήλ. Περιβλεψάμενος δὲ ὧδε καὶ ὧδε, οὐχ ὁρᾷ οὐδένα΄ καὶ πατάξας τὸν Αἰγύπτιον, ἔκρυψεν αὐτὸν ἐν τῇ ἄμμῳ. Ἐξελθὼν δὲ τῇ ἡμέρᾳ τῆ δευτέρᾳ, ὁρᾷ δύο ἄνδρας Ἑβραίους, διαπληκτιζομένους, καὶ λέγει τῷ ἀδικοῦντι. Διατὶ σὺ τύπτεις τὸν πλησίον; Ὁ δὲ εἶπε. Τίς σε κατέστησεν ἄρχοντα καὶ δικαστὴν ἐφ’ ἡμᾶς; μὴ ἀνελεῖν με σὺ θέλεις, ὃν τρόπον ἀνεῖλες χθὲς τὸν Αἰγύπτιον; Ἐφοβήθη δὲ Μωϋσῆς, καὶ εἶπεν· Εἰ οὕτως ἐμφανὲς γέγονε τὸ ῥῆμα τοῦτο! Ἤκουσε δὲ Φαραὼ τὸ ῥῆμα τοῦτο, καὶ ἐζήτει ἀνελεῖν τὸν Μωϋσῆν. Ἀνεχώρησε δὲ Μωϋσῆς ἀπὸ προσώπου Φαραώ, καὶ ᾤκησεν ἐν γῇ Μαδιάμ, ἐλθὼν δὲ εἰς γῆν Μαδιάμ, ἐκάθισεν ἐπὶ τοῦ φρέατος. Τῷ δὲ ἱερεῖ Μαδιὰμ ἦσαν ἑπτὰ θυγατέρες, ποιμαίνουσαι τὰ πρόβατα τοῦ πατρὸς αὐτῶν Ἰωθώρ, παραγενόμεναι δὲ ἤντλουν, ἕως ἔπλησαν τὰς δεξαμενάς, ποτίσαι τὰ πρόβατα τοῦ πατρὸς αὐτῶν Ἰωθώρ. Παραγενόμενοι δὲ οἱ ποιμένες, ἐξέβαλον αὐτάς. Ἀναστὰς δὲ Μωϋσῆς ἐῤῥύσατο αὐτάς, καὶ ἤντλησεν αὐταῖς, καὶ ἐπότισε τὰ πρόβατα αὐτῶν. Παρεγένοντο δὲ πρὸς Ῥαγουὴλ τὸν πατέρα αὐτῶν, ὁ δὲ εἶπεν αὐταῖς· Τί ὅτι ἐταχύνατε τοῦ παραγενέσθαι σήμερον; Αἱ δὲ εἶπον. Ἄνθρωπος Αἰγύπτιος ἐῤῥύσατο ἡμᾶς ἀπὸ τῶν ποιμένων, καὶ ἤντλησεν ἡμῖν, καὶ ἐπότισε τὰ πρόβατα ἡμῶν, ὁ δὲ εἶπε ταῖς θυγατράσιν αὐτοῦ. Καὶ ποῦ ἐστι; καὶ ἵνα τί οὕτω καταλελοίπατε τὸν ἄνθρωπον; καλέσατε οὖν αὐτόν, ὅπως φάγῃ ἄρτον. Κατῳκίσθη δὲ Μωϋσῆς παρὰ τῷ ἀνθρώπῳ, καὶ ἐξέδοτο Σεπφώραν τὴν θυγατέρα αὐτοῦ τῷ Μωϋσῇ γυναῖκα. Ἐν γαστρὶ δὲ λαβοῦσα ἡ γυνή, ἔτεκεν υἱόν, καὶ ἐπωνόμασε Μωϋσῆς τὸ ὄνομα αὐτοῦ Γηρσέμ, λέγων. Ὅτι πάροικός εἰμι ἐν γῇ ἀλλοτρίᾳ. Ἔτι δὲ συλλαβοῦσα, ἔτεκεν υἱὸν δεύτερον, καὶ ἐκάλεσε τὸ ὄνομα αὐτοῦ Ἐλιέζερ, λέγων. Ὁ γὰρ Θεὸς τοῦ Πατρός μου βοηθός μου, καὶ ἐῤῥύσατό με ἐκ χειρὸς Φαραώ.

Προκείμενον ἦχος δ΄ ψαλμὸς ρλζ΄ (137)

Κύριε, τὸ ἔλεός σου εἰς τὸν αἰῶνα, τὰ ἔργα τῶν χειρῶν σου μὴ παρίδῃς. (ρλζ΄ 8)

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| τὸ μέλος |  | π. Κωνσταντίνου Παπαγιάννη Αντιφωνάριον 2009 σ.199\* |

Κυ\_ ρι\_ ε\_ το\_ ε\_ λε\_ ο\_ ος\_ σου\_ εις\_ τον\_ αι\_ ω\_ να\_ τα\_ ερ\_ γα\_ των\_ χει\_ ρων\_ σου\_ μη\_.πα\_ ρι\_ δης\_ (β΄)

* Ἐξομολογήσομαί σοι Κύριε, ἐν ὅλῃ καρδίᾳ μου, καὶ ἐναντίον ἀγγέλων ψαλῶ σοι, ὅτι ἤκουσας πάντα τὰ ῥήματα τοῦ στόματός μου. ρλζ΄ 1

Κυ\_ ρι\_ ε\_ το\_ ε\_ λε\_ ο\_ ος\_ σου\_ εις\_ τον\_ αι\_ ω\_ να\_ τα\_ ερ\_ γα\_ των\_ χει\_ ρων\_ σου\_ μη\_.πα\_ ρι\_ δη\_ η\_ η\_ η\_ ης\_

Κέλευσον!

Σοφία, Ὀρθοί.

Φῶς Χριστοῦ φαίνει πᾶσι.

Ἰὼβ τὸ ἀνάγνωσμα. 2:1-10

Σοφία. Πρόσχωμεν

Ἐγένετο δὲ ὡς ἡ ἡμέρα αὕτη, καὶ ἦλθον οἱ Ἄγγελοι τοῦ Θεοῦ παραστῆναι ἐναντίον τοῦ Κυρίου, καὶ ὁ Διάβολος ἦλθεν ἐν μέσῳ αὐτῶν, παραστῆναι ἐναντίον τοῦ Κυρίου. Καὶ εἶπεν ὁ Κύριος τῷ Διαβόλῳ. Πόθεν σὺ ἔρχῃ; εἶπε δὲ ὁ Διάβολος ἐναντίον Κυρίου. Διαπορευθεὶς τὴν ὑπ’ οὐρανόν, καὶ ἐμπεριπατήσας τὴν σύμπασαν, πάρειμι. Εἶπε δὲ ὁ Κύριος πρὸς τὸν Διάβολον. Προσέσχες τὸν θεράποντά μου Ἰώβ, ὅτι οὐκ ἔστι κατ’ αὐτόν, τῶν ἐπὶ τῆς γῆς, ἄνθρωπος ὅμοιος αὐτῷ, ἄκακος, ἀληθινός, ἄμεμπτος, θεοσεβής, ἀπεχόμενος ἀπὸ παντὸς κακοῦ; ἔτι δὲ ἔχεται ἀκακίας, σὺ δὲ εἶπας, τὰ ὑπάρχοντα αὐτοῦ διακενῆς ἀπολέσαι. Ὑπολαβὼν δὲ ὁ Διάβολος, εἶπε τῷ Κυρίῳ. Δέρμα ὑπὲρ δέρματος, καὶ πάντα ὅσα ὑπάρχει ἀνθρώπῳ, ὑπὲρ τῆς ψυχῆς αὐτοῦ ἐκτίσει, οὐ μὴν δέ, ἀλλὰ ἀποστείλας τὴν χεῖρά σου, ἅψαι τῶν ὀστῶν αὐτοῦ, καὶ τῶν σαρκῶν αὐτοῦ, ἦ μὴν εἰς πρόσωπόν σε εὐλογήσει. Εἶπε δὲ ὁ Κύριος τῷ Διαβόλῳ. Ἰδοὺ παραδίδωμί σοι αὐτόν, μόνον τὴν ψυχὴν αὐτοῦ διαφύλαξον. Καὶ ἐξῆλθεν ὁ Διάβολος ἀπὸ προσώπου Κυρίου, καὶ ἔπαισε τὸν Ἰὼβ ἕλκει πονηρῷ ἀπὸ ποδῶν ἕως κεφαλῆς. Καὶ ἔλαβεν ἑαυτῷ ὄστρακον, ἵνα τὸν ἰχώρα ξύῃ, καὶ ἐκάθητο ἐπὶ τῆς κοπρίας, ἔξω τῆς πόλεως. Χρόνου δὲ πολλοῦ προβεβηκότος, εἶπεν αὐτῷ ἡ γυνὴ αὐτοῦ. Μέχρι τίνος καρτερήσει λέγων· Ἰδοὺ ἀναμένω χρόνον ἔτι μικρόν, προσδεχόμενος τὴν ἐλπίδα τῆς σωτηρίας μου; ἰδοὺ γὰρ ἠφάνισταί σου τὸ μνημόσυνον ἀπὸ τῆς γῆς, υἱοὶ καὶ θυγατέρες, ἐμῆς κοιλίας ὠδῖνες καὶ πόνοι, οὓς εἰς τὸ κενὸν ἐκοπίασα μετὰ μόχθων, σὺ δὲ αὐτὸς ἐν σαπρίᾳ σκωλήκων κάθησαι, διανυκτερεύων αἴθριος, κἀγὼ πλανῆτις καὶ λάτρις, τόπον ἐκ τόπου περιερχομένη, καὶ οἰκίαν ἐξ οἰκίας, προσδεχομένη τὸν ἥλιον πότε δύσεται, ἵνα ἀναπαύσωμαι τῶν μόχθων μου, καὶ τῶν ὀδυνῶν, αἵ με νῦν συνέχουσιν, ἀλλὰ εἶπόν τι ῥῆμα πρὸς Κύριον, καὶ τελεύτα, ὁ δὲ ἐμβλέψας αὐτῇ, εἶπεν· Ἵνα τί, ὥσπερ μία τῶν ἀφρόνων γυναικῶν ἐλάλησας οὕτως; εἰ τὰ καλὰ ἐδεξάμεθα ἐκ χειρὸς Κυρίου, τὰ κακὰ οὐχ ὑποίσωμεν; Ἐν τούτοις πᾶσι τοῖς συμβεβηκόσιν αὐτῷ, οὐδὲν ἥμαρτεν Ἰὼβ τοῖς χείλεσιν ἐναντίον τοῦ Θεοῦ.

Ὁ ἱερεύς, εὐθὺς μετὰ τὸ τέλος τοῦ ἀναγνώσματος, ἱστάμενος πρὸ τῆς ἁγίας Τραπέζης καὶ θυμιῶν, ψάλλει εἰς ἦχον πλ.β΄.

Κατευθυνθήτω ἡ προσευχή μου, ὡς θυμίαμα ἐνώπιόν σου, ἔπαρσις τῶν χειρῶν μου, θυσία ἑσπερινή.

Ὁ ἱερεὺς ἐρχόμενος εἰς τὸ νότιον μέρος τῆς Ἁγίας Τραπέζης καὶ θυμιῶν λέγει ἐκφώνως.

στίχος α΄ Κύριε, ἐκέκραξα πρὸς σέ, εἰσάκουσόν μου· πρόσχες τῇ φωνῇ τῆς δεήσεώς μου ἐν τῷ κεκραγέναι μὲ πρὸς σέ.

## Κατευθυνθήτω

|  |  |  |
| --- | --- | --- |
| Κατευθυνθήτω ἡ προσευχή μου, ὡς θυμίαμα ἐνώπιόν σου, ἔπαρσις τῶν χειρῶν μου, θυσία ἑσπερινή. | | |
| δ΄ | [Νηλέως Καμαράδου](#_Νηλέως_Καμαράδου) | [Δημητρίου Σουρλαντζῆ](#_Δημητρίου_Σουρλαντζῆ_1) |
| πλ.α΄ | [Πανδέκτη](#_Πανδέκτη) | [Δημητρίου Σουρλαντζῆ](#_Δημητρίου_Σουρλαντζῆ_2) |
| [Θεοδώρου Φωκαέως](#_Θεοδώρου_Φωκαέως) | [Κωνσταντίνου Παπαγιάννη](#_Κωνσταντίνου_Παπαγιάννη_1) |
| [Θρασυβούλου Στανίτσα](#_Θρασυβούλου_Στανίτσα) |  |
| πλ.β΄ | [μέλος ἀρχαῖον](#_μέλος_ἀρχαῖον) | [Θρασυβούλου Στανίτσα](#_Θρασυβούλου_Στανίτσα_1) |
| [Θεοδώρου Φωκαέως](#_Θεοδώρου_Φωκαέως_1) | [Δημητρίου Σουρλαντζῆ](#_Δημητρίου_Σουρλαντζῆ_3) |
| [Γεωργίου Πρωγάκη](#_Γεωργίου_Πρωγάκη) | [Κωνσταντίνου Παπαγιάννη](#_Κωνσταντίνου_Παπαγιάννη_3) |
| βαρὺς | [Γεωργίου Πρωγάκη](#_Γεωργίου_Πρωγάκη_1) | [Δημητρίου Σουρλαντζῆ](#_Δημητρίου_Σουρλαντζῆ_4) Ι |
| [Θρασυβούλου Στανίτσα](#_Θρασυβούλου_Στανίτσα_2) | [Δημητρίου Σουρλαντζῆ](#_Δημητρίου_Σουρλαντζῆ_5) ΙΙ |
|  | [Κωνσταντίνου Παπαγιάννη](#_Κωνσταντίνου_Παπαγιάννη_5) |
| πλ.δ΄ | [Κωνσταντίνου Παπαγιάννη](#_Κωνσταντίνου_Παπαγιάννη_6) |  |

|  |  |
| --- | --- |
| στίχος β΄ | Θοῦ, Κύριε, φυλακὴν τῶ στόματί μου, καὶ θύραν περιοχῆς περὶ τὰ χείλη μου. |
| χορὸς β΄ | Κατευθυνθήτω ἡ προσευχή μου, ὡς θυμίαμα ἐνώπιόν σου, ἔπαρσις τῶν χειρῶν μου, θυσία ἑσπερινή. |
| στίχος γ΄ | Μὴ ἐκκλίνῃς τὴν καρδίαν μου εἰς λόγους πονηρίας τοῦ προφασίζεσθαι προφάσεις ἐν ἁμαρτίαις. |
| χορὸς α΄ | Κατευθυνθήτω ἡ προσευχή μου, ὡς θυμίαμα ἐνώπιόν σου, ἔπαρσις τῶν χειρῶν μου, θυσία ἑσπερινή. |
|  | Δόξα Πατρὶ καὶ Υἱῷ καὶ ἁγίῳ Πνεύματι.  Καὶ νῦν καὶ ἀεὶ καὶ εἰς τοὺς αἰῶνας τῶν αἰώνων. Ἀμήν. |
| χορὸς β΄ | Κατευθυνθήτω ἡ προσευχή μου, ὡς θυμίαμα ἐνώπιόν σου, ἔπαρσις τῶν χειρῶν μου, θυσία ἑσπερινή. |
|  | Κατευθυνθήτω ἡ προσευχή μου, ὡς θυμίαμα ἐνώπιόν σου. |
| χορὸς α΄ | Ἔπαρσις τῶν χειρῶν μου, θυσία ἑσπερινή. |

## Εὐαγγέλιον

Σοφία. Ὀρθοί. Ἀκούσωμεν τοῦ ἁγίου εὐαγγελίου. Εἰρήνη πᾶσι.

Καὶ τῷ πνεύματί σου.

Ἐκ τοῦ κατὰ Ματθαῖον ἁγίου εὐαγγελίου τὸ ἀνάγνωσμα. 26:6-16

Πρόσχωμεν.

Δόξα σοι, Κύριε, δόξα σοι.

Τοῦ Ἰησοῦ γενομένου ἐν Βηθανίᾳ ἐν οἰκίᾳ Σίμωνος τοῦ λεπροῦ, 7προσῆλθεν αὐτῷ γυνὴ ἀλάβαστρον μύρου ἔχουσα βαρυτίμου, καὶ κατέχεεν ἐπὶ τὴν κεφαλὴν αὐτοῦ ἀνακειμένου. 8ἰδόντες δὲ οἱ μαθηταὶ αὐτοῦ ἠγανάκτησαν λέγοντες· Εἰς τί ἡ ἀπώλεια αὕτη; 9ἠδύνατο γὰρ τοῦτο τὸ μύρον πραθῆναι πολλοῦ καὶ δοθῆναι τοῖς πτωχοῖς. 10Γνοὺς δὲ ὁ Ἰησοῦς εἶπεν αὐτοῖς· Τί κόπους παρέχετε τῇ γυναικί; ἔργον γὰρ καλὸν εἰργάσατο εἰς ἐμέ. 11Τοὺς πτωχοὺς γὰρ πάντοτε ἔχετε μεθ' ἑαυτῶν, ἐμὲ δὲ οὐ πάντοτε ἔχετε. 12βαλοῦσα γὰρ αὕτη τὸ μύρον τοῦτο ἐπὶ τοῦ σώματός μου, πρὸς τὸ ἐνταφιάσαι με ἐποίησεν. 13ἀμὴν λέγω ὑμῖν, ὅπου ἐὰν κηρυχθῇ τὸ εὐαγγέλιον τοῦτο ἐν ὅλῳ τῷ κόσμῳ, λαληθήσεται καὶ ὃ ἐποίησεν αὕτη εἰς μνημόσυνον αὐτῆς. 14Τότε πορευθεὶς εἷς τῶν δώδεκα, ὁ λεγόμενος Ἰούδας Ἰσκαριώτης, πρὸς τοὺς ἀρχιερεῖς εἶπε· 15Τί θέλετέ μοι δοῦναι, καὶ ἐγὼ ὑμῖν παραδώσω αὐτόν; οἱ δὲ ἔστησαν αὐτῷ τριάκοντα ἀργύρια. 16καὶ ἀπὸ τότε ἐζήτει εὐκαιρίαν ἵνα αὐτὸν παραδῷ.

Δόξα σοι, Κύριε, δόξα σοι.

Ἐκτενὴς ἱκεσία

Εἴπωμεν πάντες ἐξ ὅλης τῆς ψυχῆς καὶ ἐξ ὅλης τῆς διανοίας ἡμῶν· εἴπωμεν.

Κύριε, ἐλέησον.

Κύριε παντοκράτορ, ὁ Θεὸς τῶν πατέρων ἡμῶν, δεόμεθά σου, ἐπάκουσον καὶ ἐλέησον.

Κύριε, ἐλέησον.

Ἐλέησον ἡμᾶς, ὁ Θεός, κατὰ τὸ μέγα ἔλεός σου· δεόμεθά σου, ἐπάκουσον καὶ ἐλέησον.

Κύριε, ἐλέησον. (γ΄)

Ἔτι δεόμεθα ὑπὲρ τοῦ ἀρχιεπισκόπου ἡμῶν, τῶν πρεσβυτέρων, τῶν διακόνων καὶ τῶν μοναχῶν καὶ πάσης τῆς ἐν Χριστῷ ἡμῶν ἀδελφότητος.

Κύριε, ἐλέησον. (γ΄)

Ἔτι δεόμεθα ὑπὲρ ἐλέους, ζωῆς, εἰρήνης, ὑγείας, σωτηρίας, ἐπισκέψεως, συγχωρήσεως καὶ ἀφέσεως τῶν ἁμαρτιῶν τῶν δούλων σου, πάντων τῶν εὐσεβῶν καὶ ὀρθοδόξων χριστιανῶν, τῶν κατοικούντων καὶ παρεπιδημούντων ἐν τῇ πόλει καὶ τῇ ἐνορίᾳ ταύτῃ, τῶν ἐπιτρόπων καὶ συνδρομητῶν τῆς ἁγίας Ἐκκλησίας ταύτης, σὺν ταῖς γυναιξὶ καὶ τοῖς τέκνοις αὐτῶν.

Κύριε, ἐλέησον. (γ΄)

Ἔτι δεόμεθα ὑπὲρ τῶν μακαρίων καὶ ἀειμνήστων κτιτόρων τῆς ἁγίας Ἐκκλησίας ταύτης καὶ ὑπὲρ πάντων τῶν προαναπαυσαμένων πατέρων καὶ ἀδελφῶν ἡμῶν, τῶν ἐνθάδε εὐσεβῶς κειμένων καὶ τῶν ἁπανταχοῦ ὀρθοδόξων.

Κύριε, ἐλέησον. (γ΄)

Ἔτι δεόμεθα ὑπὲρ τῶν καρποφορούντων καὶ καλλιεργούντων ἐν τῷ ἁγίῳ καὶ πανσέπτῳ ναῷ τούτῳ, κοπιώντων, ψαλλόντων καὶ ὑπὲρ τοῦ περιεστῶτος λαοῦ, τῶν ἀπεκδεχομένων τὸ παρὰ σοῦ μέγα καὶ πλούσιον ἔλεος.

Κύριε, ἐλέησον.

Ὅτι ἐλεήμων καὶ φιλάνθρωπος Θεὸς ὑπάρχεις καὶ σοὶ τὴν δόξαν ἀναπέμπομεν, τῷ Πατρὶ καὶ τῷ Υἱῷ καὶ τῷ ἁγίῳ Πνεύματι, νῦν καὶ ἀεὶ καὶ εἰς τοὺς αἰῶνας τῶν αἰώνων.

Ἀμήν.

Δεήσεις ὑπὲρ τῶν κατηχουμένων

Εὔξασθε οἱ κατηχούμενοι τῷ Κυρίῳ.

Κύριε, ἐλέησον.

Οἱ πιστοὶ ὑπὲρ τῶν κατηχουμένων δεηθῶμεν.

Κύριε, ἐλέησον.

Ἵνα ὁ Κύριος αὐτοὺς ἐλεήσῃ.

Κύριε, ἐλέησον.

Κατηχήσῃ αὐτοὺς τὸν λόγον τῆς ἀληθείας.

Κύριε, ἐλέησον.

Ἀποκαλύψῃ αὐτοῖς τὸ εὐαγγέλιον τῆς δικαιοσύνης.

Κύριε, ἐλέησον.

Ἑνώσῃ αὐτοὺς τῇ ἁγίᾳ αὐτοῦ καθολικῇ καὶ ἀποστολικῇ Ἐκκλησίᾳ.

Κύριε, ἐλέησον.

Σῶσον, ἐλέησον, ἀντιλαβοῦ καὶ διαφύλαξον αὐτούς, ὁ Θεὸς τῇ σῇ χάριτι.

Κύριε, ἐλέησον.

Οἱ κατηχούμενοι, τὰς κεφαλὰς ὑμῶν τῷ Κυρίῳ κλίνατε.

Σοί, Κύριε.

Ἵνα καὶ αὐτοὶ σὺν ἡμῖν δοξάζωσι τὸ πάντιμον καὶ μεγαλοπρεπὲς ὄνομά σου, τοῦ Πατρὸς καὶ τοῦ Υἱοῦ καὶ τοῦ ἁγίου Πνεύματος, νῦν καὶ ἀεὶ καὶ εἰς τοὺς αἰῶνας τῶν αἰώνων.

Ἀμήν.

Ὅσοι κατηχούμενοι προέλθετε· οἱ κατηχούμενοι, προέλθετε.

Δεήσεις ὑπὲρ τῶν φωτιζομένων

Ὅσοι πρὸς τὸ Φώτισμα προέλθετε, εὔξασθε οἱ πρὸς τὸ Φώτισμα τοῦ Κυρίου δεηθῶμεν.

Κύριε ἐλέησον. (εἰς ἑκάστην δέησιν)

Οἱ πιστοί, ὑπὲρ τῶν πρὸς τὸ ἅγιον Φώτισμα εὐτρεπιζομένων ἀδελφῶν καὶ τῆς σωτηρίας αὐτῶν, τοῦ Κυρίου δεηθῶμεν.

Κύριε, ἐλέησον.

Ὅπως Κύριος ὁ Θεὸς ἡμῶν στηρίξῃ αὐτοὺς καὶ ἐνδυναμώσῃ, τοῦ Κυρίου δεηθῶμεν.

Κύριε, ἐλέησον.

Φωτίσῃ αὐτοὺς φωτισμῷ γνώσεως καὶ εὐσεβείας, τοῦ Κυρίου δεηθῶμεν.

Κύριε, ἐλέησον.

Καταξιώσῃ αὐτοὺς ἐν καιρῷ εὐθέτῳ τοῦ λουτροῦ τῆς παλιγγενεσίας, τῆς ἀφέσεως τῶν ἀμαρτιῶν καὶ τοῦ ἐνδύματος τῆς ἀφθαρσίας, τοῦ Κυρίου δεηθῶμεν.

Κύριε, ἐλέησον.

Ἀναγεννήσῃ αὐτοὺς δι’ ὕδατος καὶ Πνεύματος, τοῦ Κυρίου δεηθῶμεν.

Κύριε, ἐλέησον.

Χαρίσηται αὐτοῖς τὴν τελειότητα τῆς πίστεως, τοῦ Κυρίου δεηθῶμεν.

Κύριε, ἐλέησον.

Συγκαταριθμήσῃ αὐτοὺς τῇ ἁγίᾳ αὑτοῦ και ἐκλεκτῇ ποίμνῃ, τοῦ Κυρίου δεηθῶμεν.

Κύριε, ἐλέησον.

Σῶσον, ἐλέησον, ἀντιλαβοῦ καὶ διαφύλαξον αὐτούς, ὁ Θεὸς τῇ σῇ χάριτι.

Κύριε, ἐλέησον.

Οἱ πρὸς τὸ φώτισμα, τὰς κεφαλὰς ὑμῶν τῷ Κυρίῳ κλίνατε.

Σοὶ Κύριε.

Ὅτι σὺ εἶ ὁ φωτισμὸς ἡμῶν καὶ σοὶ τὴν δόξαν ἀναπέμπομεν, τῷ Πατρὶ καὶ τῷ Υἱῷ καὶ τῷ ἁγίῳ Πνεύματι, νῦν καὶ ἀεὶ καὶ εἰς τοὺς αἰῶνας τῶν αἰώνων.

Ἀμήν.

Ὅσοι πρὸς τὸ Φώτισμα, προέλθετε· οἱ πρὸς τὸ Φώτισμα προέλθετε.

Ὅσοι κατηχούμενοι, προέλθετε, μή τις τῶν κατηχουμένων.

Δεήσεις ὑπὲρ τῶν πιστῶν

Ὅσοι πιστοί, ἔτι καὶ ἔτι ἐν εἰρήνῃ τοῦ Κυρίου δεηθῶμεν.

Κύριε ἐλέησον.

Ἀντιλαβοῦ, σῶσον, ἐλέησον, καὶ διαφύλαξον ἡμᾶς, ὁ Θεός, τῇ σῇ χάριτι.

Κύριε ἐλέησον.

Σοφία.

Ὅτι πρέπει σοι πᾶσα δόξα, τιμὴ καὶ προσκύνησις, τῷ Πατρὶ καὶ τῷ Υἱῷ καὶ τῷ ἁγίῳ Πνεύματι, νῦν καὶ ἀεὶ καὶ εἰς τοὺς αἰῶνας τῶν αἰώνων.

Ἀμήν.

Ἔτι, καὶ ἔτι ἐν εἰρήνῃ τοῦ Κυρίου δεηθῶμεν.

Κύριε ἐλέησον.

Ἀντιλαβοῦ, σῶσον, ἐλέησον καὶ διαφύλαξον ἡμᾶς, ὁ Θεός, τῇ σῇ χάριτι.

Κύριε ἐλέησον.

Σοφία.

Κατὰ τὴν δωρεὰν τοῦ Χριστοῦ σου, μεθ’ οὐ εὐλογητὸς εἶ σὺν τῷ παναγίῳ καὶ ἀγαθῷ καὶ ζωοποιῷ σου Πνεύματι, νῦν καὶ ἀεὶ καὶ εἰς τοὺς αἰῶνας τῶν αἰώνων.

Ἀμήν.

## Νῦν αἱ Δυνάμεις τῶν οὐρανῶν

|  |  |  |
| --- | --- | --- |
| Νῦν αἱ Δυνάμεις τῶν οὐρανῶν σὺν ἡμῖν ἀοράτως λατρεύουσιν. Ἰδοὺ γὰρ εἰσπορεύεται ὁ βασιλεὺς τῆς δόξης. Ἰδοὺ θυσία μυστική, τετελειωμένη, δορυφορεῖται. Πίστει καὶ πόθῳ προσέλθωμεν, ἵνα μέτοχοι ζωῆς αἰωνίου γενώμεθα. Ἀλληλούϊα. | | |
| α΄ | 277 | [Παναγιώτου Κηλτζανίδου](#_ἦχος_α΄_Παναγιώτου) |
| β΄ | 264 | [Κωνσταντίνου Παπαγιάννη](#_ἦχος_β΄_Κωνσταντίνου) |
| γ΄ | 248 | [Κωνσταντίνου Παπαγιάννη](#_ἦχος_γ΄_Κωνσταντίνου_1) |
| πλ.β΄ | 309 | [Πέτρου τοῦ Πελοποννησίου](#_ἦχος_πλ.β΄_Πέτρου) |
| 346 | [Ἰωάννου Πρωτοψάλτου](#_ἦχος_πλ.β΄_Ἰωάννου) |
| 358 | [Θρασυβούλου Στανίτσα](#_ἦχος_πλ.β΄_Θρασυβούλου) |
| 392 | [Γεωργίου Καρακάση](#_ἦχος_πλ.β΄_Γεωργίου) |

## Τὰ Πληρωτικὰ

Πληρώσωμεν τὴν ἑσπερινὴν δέησιν ἡμῶν τῷ Κυρίῳ.

Κύριε ἐλέησον.

Ὑπὲρ τῶν προτεθέντων καὶ προαγιασθέντων τιμίων δώρων, τοῦ Κυρίου δεηθῶμεν.

Κύριε ἐλέησον.

Ὅπως ὁ φιλάνθρωπος Θεὸς ἡμῶν, ὁ προσδεξάμενος αὐτὰ εἰς τὸ ἅγιον καὶ ὑπερουράνιον καὶ νοερὸν αὐτοῦ θυσιαστήριον εἰς ὀσμὴν εὐωδίας πνευματικῆς, ἀντικαταπέμψῃ ἡμῖν τὴν θείαν χάριν καὶ τὴν δωρεάν τοῦ ἁγίου Πνεύματος δεηθῶμεν.

Κύριε ἐλέησον.

Ὑπὲρ τοῦ ῥυσθῆναι ἡμᾶς ἀπὸ πάσης θλίψεως, ὀργῆς, κινδύνου καὶ ἀνάγκης, τοῦ Κυρίου δεηθῶμεν.

Κύριε ἐλέησον.

Ἀντιλαβοῦ, σῶσον, ἐλέησον καὶ διαφύλαξον ἡμᾶς, ὁ Θεός, τῇ σῇ χάριτι.

Κύριε ἐλέησον.

Τὴν ἑσπέραν πᾶσαν, τελείαν, ἁγίαν, εἰρηνικὴν καὶ ἀναμάρτητον, παρὰ τοῦ Κυρίου, αἰτησώμεθα.

Παράσχου Κύριε.

Ἄγγελον εἰρήνης, πιστὸν ὁδηγόν, φύλακα τῶν ψυχῶν καὶ τῶν σωμάτων ἡμῶν, παρὰ τοῦ Κυρίου αἰτησώμεθα.

Παράσχου Κύριε.

Συγγνώμην καὶ ἄφεσιν τῶν ἁμαρτιῶν καὶ τῶν πλημμελημάτων ἡμῶν, παρὰ τοῦ Κυρίου αἰτησώμεθα.

Παράσχου Κύριε.

Τὰ καλὰ καὶ συμφέροντα ταῖς ψυχαῖς ἡμῶν καὶ εἰρήνην τῷ κόσμῳ, παρὰ τοῦ Κυρίου αἰτησώμεθα.

Παράσχου Κύριε.

Τὸν ὑπόλοιπον χρόνον τῆς ζωῆς ἡμῶν ἐν εἰρήνῃ καὶ μετανοίᾳ ἐκτελέσαι, παρὰ τοῦ Κυρίου αἰτησώμεθα.

Παράσχου Κύριε.

Χριστιανὰ τὰ τέλη της ζωῆς ἡμῶν, ἀνώδυνα, ἀνεπαίσχυντα, εἰρηνικὰ καὶ καλὴν ἀπολογίαν τὴν ἐπὶ τοῦ φοβεροῦ βήματος τοῦ Χριστοῦ αἰτησώμεθα.

Παράσχου Κύριε.

Τὴν ἑνότητα τῆς πίστεως καὶ τὴν κοινωνίαν τοῦ ἁγίου Πνεύματος αἰτησάμενοι, ἑαυτοὺς καὶ ἀλλήλους καὶ πᾶσαν τὴν ζωὴν ἡμῶν Χριστῷ τῷ Θεῷ παραθώμεθα.

Σοὶ Κύριε.

Καὶ καταξίωσον ἡμᾶς, Δέσποτα, μετὰ παῤῥησίας, ἀκατακρίτως, τολμᾶν ἐπικαλεῖσθαι σε τὸν ἐπουράνιον Θεὸν Πατέρα καὶ λέγειν.

Πάτερ ἡμῶν ὁ ἐν τοῖς οὐρανοῖς, ἁγιασθήτω τὸ ὄνομά σου· ἐλθέτω ἡ βασιλεία σου· γενηθήτω τὸ θέλημά σου, ὡς ἐν οὐρανῷ καὶ ἐπὶ τῆς γῆς· τὸν ἄρτον ἡμῶν τὸν ἐπιούσιον δὸς ἡμῖν σήμερον· καὶ ἄφες ἡμῖν τὰ ὀφειλήματα ἡμῶν, ὡς καὶ ἡμεῖς ἀφίεμεν τοῖς ὀφειλέταις ἡμῶν· καὶ μὴ εἰσενέγκῃς ἡμᾶς εἰς πειρασμόν, ἀλλὰ ῥῦσαι ἡμᾶς ἀπὸ τοῦ πονηροῦ.

Ὅτι σοῦ ἐστιν ἡ βασιλεία καὶ ἡ δύναμις καὶ ἡ δόξα, τοῦ Πατρὸς καὶ τοῦ Υἱοῦ καὶ τοῦ ἁγίου Πνεύματος, νῦν καὶ ἀεὶ καὶ εἰς τοὺς αἰῶνας τῶν αἰώνων.

χορὸς β΄: Ἀμήν.

Εἰρήνη πᾶσι.

χορὸς β΄: Καὶ τῷ πνεύματί σου.

Τὰς κεφαλὰς ἡμῶν τῷ Κυρίῳ κλίνωμεν.

χορὸς α΄: Σοί, Κύριε.

Χάριτι καὶ οἰκτιρμοῖς καὶ φιλανθρωπίᾳ τοῦ μονογενοῦς σου Υἱοῦ, μεθ’ οὗ εὐλογητὸς εἶ, σὺν τῷ παναγίῳ καὶ ἀγαθῷ καὶ ζωοποιῷ σου Πνεύματι, νῦν καὶ ἀεὶ καὶ εἰς τοὺς αἰῶνας τῶν αἰώνων.

Ἀμήν.

Πρόσχωμεν. Τὰ προηγιασμένα ἅγια τοῖς ἁγίοις.

Εἷς Ἅγιος, εἷς Κύριος, Ἰησοῦς Χριστός, εἰς δόξαν Θεοῦ Πατρός. Ἀμήν.

## Κοινωνικὸν

|  |  |  |
| --- | --- | --- |
| Γεύσασθε καὶ ἴδετε, ὅτι χρηστὸς ὁ Κύριος. Ἀλληλούϊα. | | |
| α΄ | 308 | [Ἰωάννου τοῦ Κλαδᾶ](#_ἦχος_α΄_Ἰωάννου) |
| 405 | [Θρασυβούλου Στανίτσα](#_ἦχος_α΄_Θρασυβούλου) |
| β΄ | 237 | [Κωνσταντίνου Παπαγιάννη](#_ἦχος_β΄_Κωνσταντίνου_1) |
| γ΄ | 229 | [Κωνσταντίνου Παπαγιάννη](#_ἦχος_γ΄_Κωνσταντίνου) |
| πλ.α΄ | 429 | [Ἰωάννου τοῦ Κουκουζέλους](#_ἦχος_πλ.α΄_Ἰωάννου) |
| 271 | [Κωνσταντίνου Παπαγιάννη](#_ἦχος_πλ.α΄_Κωνσταντίνου) |
| πλ.β΄ | 224 | [Ἰωάννου τοῦ Δαμασκηνοῦ](#_ἦχος_πλ.β΄_Ἰωάννου) |
| 316 | [Παναγιώτου Κηλτζανίδου](#_ἦχος_πλ.β΄_Παναγιώτου) |
| βαρὺς | 273 | [Γεωργίου τοῦ Κρητὸς](#_ἦχος_βαρὺς_Γεωργίου) |

Σῶσον ὁ Θεὸς τὸν λαόν σου καὶ εὐλόγησον τὴν κληρονομίαν σου.

|  |  |  |
| --- | --- | --- |
| ἦχος β΄  Εὐλογήσω τὸν Κύριον ἐν παντὶ καιρῷ διὰ παντὸς ἡ αἴνεσις αὐτοῦ ἐν τῷ στόματί μου. Ἄρτον οὐράνιον, καὶ ποτήριον ζωῆς γεύσασθε καὶ ἴδετε ὅτι χρηστὸς ὁ Κύριος. Ἀλληλούϊα, Ἀλληλούϊα, Ἀλληλούϊα. | | |
| [Δημητρίου Σουρλαντζῆ](#_Δημητρίου_Σουρλαντζῆ) |  | [Κωνσταντίνου Παπαγιάννη](#_Κωνσταντίνου_Παπαγιάννη) |

Εὐλογητὸς ὁ Θεὸς ἡμῶν, πάντοτε, νῦν καὶ ἀεὶ καὶ εἰς τοὺς αἰῶνας τῶν αἰώνων.

|  |  |  |
| --- | --- | --- |
| Ἀμήν. [Ἀμήν. Ἀμήν. Εἰς ἄφεσιν ἁμαρτιῶν καὶ ζωὴν τὴν αἰώνιον.]  Πληρωθήτω τὸ στόμα ἡμῶν αἰνέσεώς σου, Κύριε, ὅπως ὑμνήσωμεν τὴν δόξαν σου· ὅτι ἠξίωσας ἡμᾶς μετασχεῖν τῶν ἁγίων [ἀθανάτων καὶ ἀχράντων] σου μυστηρίων· στήριξον ἡμᾶς ἐν τῷ σῷ ἁγιασμῷ, ὅλην τὴν ἡμέραν μελετᾶν τὴν δικαιοσύνην σου· ἀλληλούια, ἀλληλούια, ἀλληλούια. | | |
| ἦχος β΄ | | ἦχος πλ.α΄ |
| [Ι. Μ. Βατοπαιδίου](#_Ι._Μ._Βατοπαιδίου) | [Ι.Μ.Σίμωνος Πέτρας Ι](#_Ι.Μ.Σίμωνος_Πέτρας_Ι) | [Ι.Μ.Σίμωνος Πέτρας ΙΙ](#_Ι.Μ.Σίμωνος_Πέτρας_ΙΙ) |

Ὀρθοί. Μεταλαβόντες τῶν θείων, ἁγίων, ἀχράντων... Ἀντιλαβοῦ, σῶσον, ἐλέησον...

Κύριε, ἐλέησον.

Τὴν ἑσπέραν πᾶσαν, τελείαν, ἁγίαν, εἰρηνικὴν καὶ ἀναμάρτητον αἰτησάμενοι, ἑαυτοὺς καὶ ἀλλήλους καὶ πᾶσαν τὴν ζωὴν ἡμῶν Χριστῷ τῷ Θεῷ παραθώμεθα.

Σοί, Κύριε.

Ὅτι σὺ εἶ ὁ ἁγιασμὸς ἡμῶν καὶ σοὶ τὴν δόξαν ἀναπέμπομεν, τῷ Πατρί καὶ τῷ Υἱῷ καὶ τῷ ἁγίῳ Πνεύματι, νῦν καὶ ἀεὶ καὶ εἰς τοὺς αἰῶνας τῶν αἰώνων.

Ἀμήν.

Ἐν εἰρήνῃ προέλθωμεν.

Ἐν ὀνόματι Κυρίου.

Τοῦ Κυρίου δεηθῶμεν.

Κύριε, ἐλέησον.

Δέσποτα Παντοκράτορ, ὁ πᾶσαν τὴν κτίσιν ἐν σοφίᾳ δημιουργήσας, ὁ διὰ τὴν ἄφατόν σου πρόνοιαν καὶ πολλὴν ἀγαθότητα, ἀγαγὼν ἡμᾶς εἰς τὰς πανσέπτους ἡμέρας ταύτας, πρὸς καθαρισμὸν ψυχῶν καὶ σωμάτων, πρὸς ἐγκράτειαν παθῶν, πρὸς ἐλπίδα ἀναστάσεως, ὁ διὰ τεσσαράκοντα ἡμερῶν πλάκας χειρίσας τὰ θεοχάρακτα γράμματα τῷ θεράποντί σου Μωσεῖ, παράσχου καὶ ἡμῖν, Ἀγαθέ, τὸν ἀγῶνα τὸν καλὸν ἀγωνίσασθαι, τὸν δρόμον τῆς νηστείας ἐκτελέσαι, τὴν πίστιν ἀδιαίρετον τηρῆσαι, τὰς κεφαλὰς τῶν ἀοράτων δρακόντων συνθλάσαι, νικητάς τε τῆς ἁμαρτίας ἀναφανῆναι καὶ ἀκατακρίτως φθάσαι προσκυνῆσαι καὶ τήν ἁγίαν ἀνάστασιν. Ὅτι ηὐλόγηται καὶ δεδόξασται τὸ πάντιμον καὶ μεγαλοπρεπὲς ὄνομά σου, τοῦ Πατρὸς καὶ τοῦ Υἱοῦ καὶ τοῦ ἁγίου Πνεύματος, νῦν καὶ ἀεὶ καὶ εἰς τοὺς αἰῶνας τῶν αἰώνων.

Ἀμήν.

|  |  |  |
| --- | --- | --- |
| ἦχος β΄  Εἴη τὸ ὄνομα Κυρίου εὐλογημένον, ἀπὸ τοῦ νῦν καὶ ἕως τοῦ αἰῶνος. (β΄)  Τὸ ὄνομα Κυρίου εἴη εὐλογημένον, ἀπὸ τοῦ νῦν καὶ ἕως τοῦ αἰῶνος. | | |
| [Γαβριὴλ Κουντιάδου](#_Γαβριὴλ_Κουντιάδου_1) |  | [Δημητρίου Σουρλαντζῆ](#_Δημητρίου_Σουρλαντζῆ_6) |

## Ἀπόλυσις

Τοῦ Κυρίου δεηθῶμεν.

Κύριε ἐλέησον.

Εὐλογία Κυρίου καὶ ἔλεος αὐτοῦ ἔλθοι ἐφ' ὑμᾶς, τῇ αὐτοῦ θείᾳ χάριτι καὶ φιλανθρωπίᾳ, πάντοτε, νῦν καὶ ἀεὶ καὶ εἰς τοὺς αἰῶνας τῶν αἰώνων.

Ἀμήν.

Δόξα σοι, Χριστὲ ὁ Θεός, ἡ ἐλπὶς ἡμῶν, δόξα σοι.

Δόξα Πατρὶ καὶ Υἱῷ καὶ ἁγίῳ Πνεύματι.

Καὶ νῦν καὶ ἀεὶ καὶ εἰς τοὺς αἰῶνας τῶν αἰώνων, ἀμήν.

Κύριε ἐλέησον. (γ΄) Πάτερ ἅγιε, εὐλόγησον.

Ἐρχόμενος ὁ Κύριος ἐπὶ τὸ ἑκούσιον πάθος, διὰ τὴν ἡμῶν σωτηρίαν, Χριστὸς ὁ ἀληθινὸς Θεὸς ἡμῶν, ταῖς πρεσβείαις τῆς παναχράντου καὶ παναμώμου ἁγίας αὐτοῦ μητρός, δυνάμει τοῦ τιμίου καὶ ζωοποιοῦ σταυροῦ, προστασίαις τῶν τιμίων ἐπουρανίων δυνάμεων ἀσωμάτων, ἱκεσίαις τοῦ τιμίου, ἐνδόξου προφήτου, προδρόμου καὶ βαπτιστοῦ Ἰωάννου, τῶν ἁγίων ἐνδόξων καὶ καλλινίκων μαρτύρων, τῶν ὁσίων καὶ θεοφόρων πατέρων ἡμῶν, (τοῦ ἁγίου του ναοῦ), τῶν ἁγίων καὶ δικαίων θεοπατόρων Ἰωακεὶμ καὶ Ἄννης, (τοῦ ἁγίου τῆς ἡμέρας) καὶ πάντων τῶν ἁγίων, ἐλεήσαι καὶ σώσαι ἡμᾶς ὡς ἀγαθὸς καὶ φιλάνθρωπος.

Κατὰ τὴν διάρκειαν ἀναγνώσεως τῶν ψαλμῶν ὁ ἱερεὺς διανέμει τὸ ἀντίδωρον.

### Ψαλμὸς λγ΄ 33

Εὐλογήσω τὸν Κύριον ἐν παντὶ καιρῷ, διὰ παντὸς ἡ αἴνεσις αὐτοῦ ἐν τῷ στόματί μου. 3 ἐν τῷ Κυρίῳ ἐπαινεθήσεται ἡ ψυχή μου· ἀκουσάτωσαν πρᾳεῖς, καὶ εὐφρανθήτωσαν. 4 μεγαλύνατε τὸν Κύριον σὺν ἐμοί, καὶ ὑψώσωμεν τὸ ὄνομα αὐτοῦ ἐπὶ τὸ αὐτό. 5 ἐξεζήτησα τὸν Κύριον, καὶ ἐπήκουσέ μου καὶ ἐκ πασῶν τῶν θλίψεών μου ἐῤῥύσατό με. 6 προσέλθετε πρὸς αὐτὸν καὶ φωτίσθητε, καὶ τὰ πρόσωπα ὑμῶν οὐ μὴ καταισχυνθῇ. 7 οὗτος ὁ πτωχὸς ἐκέκραξε καὶ ὁ Κύριος εἰσήκουσεν αὐτοῦ καὶ ἐκ πασῶν τῶν θλίψεων αὐτοῦ ἔσωσεν αὐτόν. 8 παρεμβαλεῖ ἄγγελος Κυρίου κύκλῳ τῶν φοβουμένων αὐτὸν καὶ ῥύσεται αὐτούς. 9 γεύσασθε καὶ ἴδετε ὅτι χρηστὸς ὁ Κύριος· μακάριος ἀνήρ, ὃς ἐλπίζει ἐπ᾿ αὐτόν. 10 φοβήθητε τὸν Κύριον πάντες οἱ ἅγιοι αὐτοῦ, ὅτι οὐκ ἔστιν ὑστέρημα τοῖς φοβουμένοις αὐτόν. 11 πλούσιοι ἐπτώχευσαν καὶ ἐπείνασαν, οἱ δὲ ἐκζητοῦντες τὸν Κύριον οὐκ ἐλαττωθήσονται παντὸς ἀγαθοῦ. (διάψαλμα). 12 δεῦτε, τέκνα, ἀκούσατέ μου· φόβον Κυρίου διδάξω ὑμᾶς. 13 τίς ἐστιν ἄνθρωπος ὁ θέλων ζωήν, ἀγαπῶν ἡμέρας ἰδεῖν ἀγαθάς; 14 παῦσον τὴν γλῶσσάν σου ἀπὸ κακοῦ καὶ χείλη σου τοῦ μὴ λαλῆσαι δόλον. 15 ἔκκλινον ἀπὸ κακοῦ καὶ ποίησον ἀγαθόν, ζήτησον εἰρήνην καὶ δίωξον αὐτήν. 16 ὀφθαλμοὶ Κυρίου ἐπὶ δικαίους, καὶ ὦτα αὐτοῦ εἰς δέησιν αὐτῶν. 17 πρόσωπον δὲ Κυρίου ἐπὶ ποιοῦντας κακὰ τοῦ ἐξολοθρεῦσαι ἐκ γῆς τὸ μνημόσυνον αὐτῶν. 18 ἐκέκραξαν οἱ δίκαιοι, καὶ ὁ Κύριος εἰσήκουσεν αὐτῶν, καὶ ἐκ πασῶν τῶν θλίψεων αὐτῶν ἐῤῥύσατο αὐτούς. 19 ἐγγὺς Κύριος τοῖς συντετριμμένοις τὴν καρδίαν καὶ τοὺς ταπεινοὺς τῷ πνεύματι σώσει. 20 πολλαὶ αἱ θλίψεις τῶν δικαίων, καὶ ἐκ πασῶν αὐτῶν ῥύσεται αὐτοὺς ὁ Κύριος· 21 φυλάσσει Κύριος πάντα τὰ ὀστᾶ αὐτῶν, ἓν ἐξ αὐτῶν οὐ συντριβήσεται. 22 θάνατος ἁμαρτωλῶν πονηρός, καὶ οἱ μισοῦντες τὸν δίκαιον πλημμελήσουσι. 23 λυτρώσεται Κύριος ψυχὰς δούλων αὐτοῦ, καὶ οὐ μὴ πλημμελήσουσι πάντες οἱ ἐλπίζοντες ἐπ᾿ αὐτόν.

### Ψαλμὸς ρμδ΄ 144

Ὑψώσω σε, ὁ Θεός μου ὁ βασιλεύς μου, καὶ εὐλογήσω τὸ ὄνομά σου εἰς τὸν αἰῶνα καὶ εἰς τὸν αἰῶνα τοῦ αἰῶνος. 2 καθ᾿ ἑκάστην ἡμέραν εὐλογήσω σε καὶ αἰνέσω τὸ ὄνομά σου εἰς τὸν αἰῶνα καὶ εἰς τὸν αἰῶνα τοῦ αἰῶνος. 3 μέγας Κύριος καὶ αἰνετὸς σφόδρα, καὶ τῆς μεγαλωσύνης αὐτοῦ οὐκ ἔστι πέρας. 4 γενεὰ καὶ γενεὰ ἐπαινέσει τὰ ἔργα σου καὶ τὴν δύναμίν σου ἀπαγγελοῦσι. 5 τὴν μεγαλοπρέπειαν τῆς δόξης τῆς ἁγιωσύνης σου λαλήσουσι καὶ τὰ θαυμάσιά σου διηγήσονται. 6 καὶ τὴν δύναμιν τῶν φοβερῶν σου ἐροῦσι καὶ τὴν μεγαλωσύνην σου διηγήσονται. 7 μνήμην τοῦ πλήθους τῆς χρηστότητός σου ἐξερεύξονται καὶ τῇ δικαιοσύνῃ σου ἀγαλλιάσονται. 8 οἰκτίρμων καὶ ἐλεήμων ὁ Κύριος, μακρόθυμος καὶ πολυέλεος. 9 χρηστὸς Κύριος τοῖς σύμπασι, καὶ οἱ οἰκτιρμοὶ αὐτοῦ ἐπὶ πάντα τὰ ἔργα αὐτοῦ. 10 ἐξομολογησάσθωσάν σοι, Κύριε, πάντα τὰ ἔργα σου, καὶ οἱ ὅσιοί σου εὐλογησάτωσάν σε. 11 δόξαν τῆς βασιλείας σου ἐροῦσι καὶ τὴν δυναστείαν σου λαλήσουσι 12 τοῦ γνωρίσαι τοῖς υἱοῖς τῶν ἀνθρώπων τὴν δυναστείαν σου καὶ τὴν δόξαν τῆς μεγαλοπρεπείας τῆς βασιλείας σου. 13 ἡ βασιλεία σου βασιλεία πάντων τῶν αἰώνων, καὶ ἡ δεσποτεία σου ἐν πάσῃ γενεᾷ καὶ γενεᾷ. 13α πιστὸς Κύριος ἐν πᾶσι τοῖς λόγοις αὐτοῦ καὶ ὅσιος ἐν πᾶσι τοῖς ἔργοις αὐτοῦ. 14 ὑποστηρίζει Κύριος πάντας τοὺς καταπίπτοντας καὶ ἀνορθοῖ πάντας τοὺς κατερραγμένους. 15 οἱ ὀφθαλμοὶ πάντων εἰς σὲ ἐλπίζουσι, καὶ σὺ δίδως τὴν τροφὴν αὐτῶν ἐν εὐκαιρίᾳ. 16 ἀνοίγεις σὺ τὰς χεῖράς σου καὶ ἐμπιπλᾷς πᾶν ζῷον εὐδοκίας. 17 δίκαιος Κύριος ἐν πάσαις ταῖς ὁδοῖς αὐτοῦ καὶ ὅσιος ἐν πᾶσι τοῖς ἔργοις αὐτοῦ. 18 ἐγγὺς Κύριος πᾶσι τοῖς ἐπικαλουμένοις αὐτόν, πᾶσι τοῖς ἐπικαλουμένοις αὐτὸν ἐν ἀληθείᾳ. 19 θέλημα τῶν φοβουμένων αὐτὸν ποιήσει καὶ τῆς δεήσεως αὐτῶν εἰσακούσεται καὶ σώσει αὐτούς. 20 φυλάσσει Κύριος πάντας τοὺς ἀγαπῶντας αὐτὸν καὶ πάντας τοὺς ἁμαρτωλοὺς ἐξολοθρεύσει. 21 αἴνεσιν Κυρίου λαλήσει τὸ στόμα μου· καὶ εὐλογείτω πᾶσα σὰρξ τὸ ὄνομα τὸ ἅγιον αὐτοῦ εἰς τὸν αἰῶνα καὶ εἰς τὸν αἰῶνα τοῦ αἰῶνος.

Δι' εὐχῶν τῶν ἁγίων πατέρων ἡμῶν,  
Κύριε Ἰησοῦ Χριστέ, ὁ Θεός, ἐλέησον καὶ σῶσον ἡμᾶς.

Ἀμήν.

|  |
| --- |
| ἐπιμέλεια |
| Γεράσιμος Μοναχὸς Ἁγιορείτης ∴ Λουκᾶς Λουκᾶ ∴ Δημήτριος Παπαδόπουλος |

Θὰ τὸ ἐκτιμούσαμε ἄν μᾶς γνωρίζατε τυχόντα λάθη.

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# ΜΟΥΣΙΚΗ ΒΙΒΛΙΟΘΗΚΗ

## Κεκραγάρια

### Ἰακώβου Πρωτοψάλτου

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|  |  | Πανδέκτη, Εσπερινός  1850 σ.183\* |

nε\_ Κυ\_ υ\_ υ\_ υ\_ υ\_ ρι\_ ι\_ zι\_ ι\_ ι\_ ι\_ ε\_ ε\_.ε\_ ε\_ ε\_ κε\_ ε\_ ε\_ ε\_ ε\_ ε\_ κρα\_ α\_.α\_ α\_ α\_ α\_ α\_ ξα\_ α\_ α\_ α\_ α\_ α\_ α\_ προ\_ ο\_ ο\_.ο\_ zο\_ ο\_ ο\_ ος\_ σε\_ ει\_ σα\_ α\_ α\_ α\_ α\_ α\_.α\_ α\_ α\_ α\_ α\_ α\_.α\_ α\_ ει\_ σα\_ α\_ α\_ α\_ α\_.α\_ κου\_ σο\_ ο\_ ο\_ zο\_ ο\_ ο\_ ο\_ ον\_ μου\_.ου\_ ου\_ ου\_ ου\_.ου\_ ου\_.ου\_ zου\_ ου\_ ου\_ ου\_ ει\_ σα\_.α\_ α\_ κου\_ σο\_.ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_.ον\_ μου\_ Κυ\_ ρι\_.ι\_ ε\_.ε\_ ε\_ ε\_ nε\_.ε\_.ε\_ ε\_ ε\_.ε\_ ε\_ Κυ\_ υ\_ υ\_ υ\_ υ\_ ρι\_ ι\_ zι\_ ι\_ ι\_ ι\_ ε\_ ε\_.ε\_ ε\_ ε\_ κε\_ ε\_ ε\_.ε\_ κρα\_.α\_ α\_ α\_ α\_ α\_ ξα\_ α\_ α\_ α\_ α\_ α\_ α\_ προ\_ ο\_ ο\_.ο\_ zο\_ ο\_ ο\_ ος\_ σε\_ ει\_ σα\_ α\_ α\_ α\_ α\_.α\_ α\_ α\_ α\_ α\_ α\_.α\_ α\_ ει\_ σα\_ α\_ α\_ α\_ α\_ κου\_ σο\_ ο\_ ο\_ zο\_ ο\_ ο\_ ο\_ ον\_ μου\_.ου\_ ου\_ ου\_ προ\_.ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ προ\_ σχε\_ ε\_ ε\_.ε\_ ε\_ ε\_ ες\_ τη\_ φω\_ ω\_ ω\_ ω\_ ω\_ ω\_ ω\_.ω\_.ω\_  τη\_ φω\_ ω\_ ω\_ νη\_ η\_.η\_ zη\_.η\_ η\_ η\_ η\_ η\_ η\_.η\_ η\_ η\_ της\_ δε\_ η\_ η\_ η\_ η\_ zη\_ δε\_ η\_ η\_ σε\_ ε\_ ω\_ ω\_ ω\_ ω\_ ω\_ ω\_.ω\_ zω\_ ω\_ ω\_ ω\_ ως\_ μου\_ εν\_ τω\_ κε\_ ε\_ κρα\_ α\_ γε\_.ε\_ ε\_ ε\_ ε\_ ναι\_.αι\_ αι\_ αι\_ αι\_ αι\_ αι\_ με\_ ε\_ ε\_ ε\_ ε\_ ε\_ προ\_ ο\_ ο\_ ος\_ σε\_.ε\_ ε\_ ε\_.ε\_ ε\_ ε\_ ε\_ ει\_ σα\_ α\_ α\_ α\_ zα\_ α\_ α\_ ει\_ σα\_ α\_ κου\_ ου\_ σο\_ ο\_.ο\_ ο\_ ο\_ ον\_ μου\_ ου\_ ου\_.ου\_ zου\_ ου\_.ου\_ ου\_ ου\_ ου\_ Κυ\_ υ\_ υ\_ υ\_ υ\_ υ\_ ρι\_ ι\_ ι\_ ι\_ ι\_. ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ Κυ\_ ρι\_.ι\_ ε\_.ε\_ ε\_ ε\_ nε\_ ε\_.ε\_ ε\_ ε\_.ε\_ ε\_ ε\_ ε\_ ε\_

Κα\_ τευ\_ θυ\_ υ\_ υν\_ θη\_ η\_ η\_ τω\_ ω\_ ω\_ ω\_ ω\_ ω\_ η\_ η\_ η\_ η\_ η\_ η\_ προσ\_ ευ\_ χη\_ η\_ μου\_.ου\_ ου\_ ου\_.ου\_ ου\_ ου\_ ου\_ ου\_ ω\_.ω\_ ω\_ ως\_ θυ\_ υ\_ υ\_ υ\_ μι\_ ι\_ ι\_ ι\_ ι\_ ι\_ α\_ α\_.α\_ zα\_ α\_ α\_ α\_ μα\_ ε\_ νω\_ ω\_ ω\_ ω\_ ω\_ ω\_.ωω\_ ω\_ ω\_ ω\_ ω\_.ω\_ ω\_ ε\_ νω\_ ω\_ ω\_ ω\_ ω\_.ω\_ πι\_ ο\_ ο\_ ο\_ zο\_ ο\_ ο\_ ο\_ ον\_ σου\_.ου\_ ου\_ ου\_ ου\_ ου\_ ου\_.ου\_ zου\_ ου\_ ου\_ ου\_ ου\_ ε\_.ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ πα\_.αρ\_ σι\_.ι\_ ι\_ ι\_ zι\_ ι\_.ι\_ ι\_ ι\_.ι\_ ις\_ των\_ χει\_ ρω\_ ω\_ ω\_ ω\_ zω\_.ω\_ τω\_ ων\_ χει\_ ει\_ ρω\_ ω\_ ω\_ ω\_ ω\_ ω\_.ω\_ zω\_ ω\_ ω\_ ω\_ ων\_ μου\_ θυ\_ σι\_ ι\_ zι\_ ι\_ ι\_ ι\_ α\_ ε\_ σπε\_ ε\_ ε\_ ε\_ ε\_ ρι\_.ι\_ ι\_ ι\_ ι\_ ι\_ νη\_ η\_ η\_.η\_ η\_ η\_ η\_ η\_ ει\_ σα\_ α\_ α\_ α\_ zα\_ α\_ α\_ εισ\_ α\_ α\_ κου\_ ου\_ σο\_ ο\_.ο\_ ο\_ ο\_ ον\_ μου\_ ου\_ ου\_.ου\_ zου\_ ου\_ ου\_ ου\_ Κυ\_ υ\_ υ\_ υ\_ υ\_ υ\_ ρι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ Κυ\_ ρι\_.ι\_ ε\_.ε\_ ε\_ ε\_ nε\_ ε\_.ε\_ ε\_ ε\_.ε\_ ε\_ ε\_ ε ε\_

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| Γεράσιμος Μοναχὸς Ἁγιορείτης | [Στιχολογία](#_Στιχολογία_2) | Λουκᾶς Λουκᾶ |

### Πέτρου Βυζαντίου

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| Πέτρου Βυζαντίου |  | Πέτρου Εφεσίου Αναστασιματάριον Βουκουρέστι 1820 σ.1\* |

κaυ\_ aρι\_ aε\_ sε\_ sκεu/\_ κjραi\_ jξαi\_ -προr\_ jος\_ vσεØ\_ jεi1!\_ aεισ\_ fαI\_ κjουi\_ Aσο\_ jο\_.jοr\_ \_οr\_ \aο\_.jονr\_ aμουu1!\_ aεισ\_ Sα\_ κjου\_ Aσον\_ \μjου\_ jου\_ sΚυ\_ cυ\_ vυØ\_\jριi\_ 'ιÐ\_ sιem\_ jι\_ aεu1!\_ FΚυ\_ jρι\_ aε\_ sε\_ vκεØ\_ jε\_ κjραi\_ jξαi\_ -προr\_ jος\_ vσεØ\_ jεi3#\_ kεισ\_ aα\_ aκου\_ dσοu/\_ 'οÐ\_ jον\_ \aμου\_ jου(6^\_ sπρο\_.\_οrú\_ σkχεςu\_ aτη\_ φjω\_ sνη\_ sη/\_ 'ηÐ\_.jη\_ \τjη\_.jηr\_ sης\_ sδεu\_ vηØ\_ jη\_ vσε\_\jωi\_ 'ωÐ\_ sωem\_ ωjς\_ aμουu1!\_ ¢εν\_ aτω\_ aκε\_ sκρα\_ vγεØ\_ jε\_ νjαιi\_ Jμε\_.hπρο\_ xος\_ aσε\_ xε\_ aε3#\_ εjισ\_ vα\_ aκουu\_ Sσο\_ jο\_.jονr\_ \aμου\_.jουr\_ sου\_ \_Κυr\_ jυ\_.hρι\_ sιem\_ jι\_ aε91!\_

κα\_ τευ\_ θυν\_ θη\_ η\_ η\_ τω\_ η\_ προσ\_ ε\_ ευ\_ χη\_ η\_ η\_ η\_.η\_ μου\_ ως\_ θυ\_ μι\_ ι\_ α\_ α\_ μα\_.α\_ α\_ ε\_ εν\_ ω\_ πι\_ ο\_ ο\_.ο\_ ο\_ ο\_.ον\_ σου\_ ε\_ παρ\_ σις\_ τω\_ ων\_.χει\_ ει\_ ρω\_ ων\_ μου\_ θυ\_ σι\_ α\_ ε\_ σπε\_ ρι\_ ι\_ νη\_ η\_ εισ\_ α\_ κου\_ σο\_ ο\_.ον\_ μου\_.ου\_ ου\_ Κυ\_ υ\_.ρι\_ ι\_ ι\_ ε

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| Γεράσιμος Μοναχὸς Ἁγιορείτης | [Στιχολογία](#_Στιχολογία_2) | Λουκᾶς Λουκᾶ |

### Ἰωάννου Πρωτοψάλτου

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| ψαλμὸς ρμ΄ (140) |  | Ἰωάννου Πρωτοψάλτου Αναστασιματάριον 1905 σ.1# |

Κυ\_ ρι\_ ε\_ ε\_ κε\_ κρα\_ ξα\_.α\_ προ\_.ο\_ ος\_ σε\_ ε\_ ει\_ σα\_ κου\_ σο\_ ο\_ ο\_ ον\_ μου\_ ει\_ σα\_ α\_.κου\_.ου\_ σο\_ ον\_ μου\_ ου\_ Κυ\_ υ\_ υ\_ ρι\_ ι\_ ι\_ ι\_ ε\_ Κυ\_ ρι\_ ε\_ ε\_ κε\_ κρα\_ α\_ ξα\_.προ\_ ος\_ σε\_ ε\_ ει\_ σα\_ κου\_ σο\_ ο\_ ο\_.ον\_ μου\_ ου\_ ου\_ προ\_ σχες\_ τη\_ φω\_ νη\_ η\_ η\_ η\_ τη\_.η\_ ης\_ δε\_ η\_ η\_ σε\_ ω\_ ω\_ ω\_ ως\_ μου\_ εν\_ τω\_ κε\_ κρα\_ γε\_ ναι\_ με\_ προ\_.ος\_ σε\_ ε\_ ε\_ ε\_ ε\_.ει\_ σα\_ κου\_ σο\_ ον\_.μου\_ Κυ\_ υ\_ υ\_.υ\_ ρι\_ ι\_ ι\_ ι\_ ε\_

Κα\_ τευ\_ θυν\_ θη\_ η\_ η\_ τω\_ η\_ προ\_.ο\_ ο\_.σε\_ ευ\_ χη\_ η\_.η\_ μου\_ ως\_ θυ\_ μι\_ α\_ α\_ μα\_.α\_ α\_ ε\_ νω\_ ω\_ πι\_ ο\_ ο\_ ο\_ ον\_ σου\_ ε\_ παρ\_ σις\_ τω\_ ων\_.χει\_ ει\_ ρω\_ ων\_ μου\_ θυ\_ σι\_ α\_ ε\_ σπε\_ ρι\_ ι\_ νη\_ η\_ ει\_ σα\_ κου\_ σον\_.μου\_ Κυ\_ υ\_ υ\_.υ\_ ρι\_ ι\_ ι\_ ι\_ ε\_

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| Γεράσιμος Μοναχὸς Ἁγιορείτης | [Στιχολογία](#_Στιχολογία_2) | Λουκᾶς Λουκᾶ |

### Κωνσταντίνου Πρίγγου

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|  |  | Κωνσταντίνου Πρίγγου Ἀναστασιματάριον 1952 σ.5\* |

κυ\_.ρι\_ ε\_ ε\_ κε\_ ε\_ κρα\_ α\_.α\_ ξα\_ προς\_ σε\_ ει\_.εισ\_ α\_ κου\_ ου\_ σο\_ ο\_ ο\_.ον\_ μου\_  εισ\_ α\_ α\_ κου\_ ου\_.ου\_ σο\_ ον\_.μου\_ Κυ\_ υ\_ υ\_.υ\_ ρι\_ ι\_ ι\_ ι\_ ε\_.ε\_ Κυ\_.ρι\_ ε\_ ε\_ κε\_ ε\_ κρα\_ α\_.α\_ ξα\_ προς\_ σε\_ ει\_.εισ\_ α\_ κου\_ ου\_ σο\_ ο\_ ο\_.ον\_ μου\_ προ\_.ο\_ σχες\_.τη\_ φω\_ νη\_ η\_ η\_ η\_.η\_ τη\_ η\_.η\_ ης\_ δε\_ η\_ η\_ η\_ σε\_.ε\_ ε\_ω\_ ω\_ ω\_ ως\_ μου\_ εν\_ τω\_ κε\_ κρα\_ γε\_ ε\_ ναι\_ αι\_ με\_ ε\_.προ\_ ος\_ σε\_.ε\_ ε\_.εισ\_ α\_ α\_ κου\_ ου\_.ου\_ σο\_ ον\_.μου\_ Κυ\_ υ\_ υ\_.υ\_ρι\_ ι\_ ι\_ι\_ ε\_

κα\_ τευ\_ θυν\_ θη\_ η\_ η\_ η\_.η\_ τω\_ η\_ προσ\_ ε\_ ευ\_ χη\_ η\_ η\_.η\_ μου\_ ως\_ θυ\_ μι\_ ι\_ ι\_.α\_.α\_ μα\_ α\_.α\_ α\_ εν\_ ω\_ ω\_ ω\_ πι\_.ι\_ ι\_ο\_ ο\_ ο\_ ον\_ σου\_ ε\_ παρ\_ σις\_ τω\_ ω\_ ων\_.χει\_.ει\_ ρω\_ ων\_ μου\_ θυ\_ σι\_ ι\_ α\_ ε\_ σπε\_ ε\_.ρι\_ ι\_ νη\_.η\_ η\_.εισ\_ α\_ α\_ κου\_ ου\_.ου\_ σο\_ ον\_.μου\_ Κυ\_ υ\_ υ\_.υ\_ρι\_ ι\_ ι\_ι\_ ε

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| Γεράσιμος Μοναχὸς Ἁγιορείτης | [Στιχολογία](#_Στιχολογία_2) | Λουκᾶς Λουκᾶ |

### Γαβριὴλ Κουντιάδου

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|  |  | Γαβριὴλ Κουντιάδου ἱερομονάχου Μουσικόν Πεντηκοστάριον α΄ ἔκδοσις 1931-1935 ἐπανέκδοσις 1991 σ.122\* |

κυ\_ ρι\_ ε\_ ε\_ κε\_ κρα\_ ξα\_.α\_ προ\_.ο\_ ος\_ σε\_ ε\_ εισ\_ α\_.α\_ κου\_σο\_ ο\_ ο\_ ον\_ μου\_ εισ\_ α\_ α\_ κου\_ ου\_ σο\_ ον\_ μου\_ Κυ\_ υ\_.υ\_ρι\_ι\_ ι\_ ι\_ ε\_ Κυ\_ ρι\_ ε\_ ε\_ κε\_ κρα\_ α\_.α\_ ξα\_ προ\_ ος\_ σε\_ ε\_ εισ\_ α\_ α\_ α\_.κου\_ ου\_ σο\_ ο\_.ον\_ μου\_ προ\_ σχες\_ τη\_ φω\_ νη\_ η\_ η\_ η\_ τη\_.η\_ ης\_ δε\_ η\_ η\_ σε\_ω\_ ω\_ ω\_ ως\_ μου\_ εν\_ τω\_ κε\_ κρα\_ γε\_ ε\_ ναι\_ αι\_ με\_ ε\_.προ\_.ο\_ ο\_ ος\_ σε\_ ε\_ ε\_ εισ\_ α\_ α\_ κου\_ σο\_ ον\_.μου\_ Κυ\_ υ\_.υ\_ρι\_ι\_ ι\_ ι\_ ε\_

κα\_ τευ\_ θυν\_ θη\_ η\_ η\_ τω\_ η\_ προ\_ ο\_ ο\_ οσ\_ ε\_ ευ\_ χη\_ η\_.η\_ μου\_ ως\_ θυ\_ μι\_ ι\_ α\_ α\_ μα\_.α\_ α\_ εν\_ ω\_ ω\_ πι\_ο\_ ο\_ ο\_ ον\_ σου\_ ε\_ παρ\_ σις\_ τω\_ ων\_.χει\_ ει\_ ρω\_ ων\_ μου\_ θυ\_ σι\_ α\_ ε\_ σπε\_ ε\_.ρι\_ ι\_ νη\_ η\_ εισ\_ α\_ α\_ κου\_ σο\_ ον\_.μου\_ Κυ\_ υ\_.υ\_ρι\_ι\_ ι\_ ι\_ ε

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### Χρυσάνθου Θεοδοσοπούλου

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|  |  | Χρύσανθου Θεοδοσόπουλου Πεντηκοστάριον 1983 σ.88\* |

α\_ μην\_ κυ\_.ρι\_ ε\_ ε\_ κε\_ ε\_ ε\_ κρα\_ α\_.α\_ ξα\_ προς\_ σε\_ ει\_.εισ\_ α\_.α\_ κου\_ ου\_ σο\_ ο\_ ο\_.ον\_ μου\_ εισ\_ α\_ α\_ κου\_ ου\_.ου\_ σο\_ ον\_.μου\_  Κυ\_ υ\_ υ\_.υ\_ ρι\_ ι\_ ι\_ ι\_ ε\_.ε\_ Κυ\_.ρι\_.ι\_ ε\_ ε\_ κε\_ ε\_ ε\_ κρα\_ α\_.α\_ ξα\_ προς\_ σε\_.ει\_.εισ\_ α\_.α\_ κου\_ ου\_ σο\_ ο\_ ο\_.ον\_ μου\_ προ\_ ο\_ ο\_ σχες\_.τη\_ φω\_ νη\_ η\_ η\_ η\_.η\_ τη\_ η\_.ης\_ δε\_ η\_ η\_ η\_ σε\_ ε\_ ε\_ ω\_ ω\_ ω\_ ως\_ μου\_ εν\_ τω\_ κε\_ κρα\_ γε\_ ε\_ ναι\_ αι\_ με\_ ε\_.προ\_.ο\_ ο\_ ος\_ σε\_.ε\_ ε\_.εισ\_ α\_ α\_ κου\_ ου\_.ου\_ σο\_ ον\_.μου\_  Κυ\_ υ\_ υ\_.υ\_ρι\_ ι\_ ι\_ι\_ ε\_

κα\_ τευ\_ θυν\_ θη\_ η\_ η\_ η\_ η\_.η\_ τω\_ η\_ προ\_.ο\_ ο\_ οσ\_.ε\_ ευ\_ χη\_ η\_ η\_.η\_ μου\_ ως\_ θυ\_ μι\_ ι\_ ι\_.α\_.α\_ μα\_ α\_.α\_ ε\_ νω\_ ω\_ ω\_ πι\_ ι\_ ι\_ ο\_ ο\_ ο\_ ον\_ σου\_ ε\_ παρ\_ σις\_ τω\_ ω\_ ων\_.χει\_ ει\_ ρω\_ ων\_ μου\_ θυ\_ σι\_ ι\_ α\_ ε\_ σπε\_ ε\_ ε\_.ρι\_.ι\_ ι\_ ι\_ νη\_.η\_ η\_.εισ\_ α\_ α\_ κου\_ ου\_.ου\_ σο\_ ον\_.μου\_  Κυ\_ υ\_ υ\_.υ\_ρι\_ ι\_ ι\_ι\_ ε\_

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### Κωνσταντίνου Παπαγιάννη Ι

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|  |  | πρωτ.Κων.Παπαγιάννη Μουσική Παρακλητική 2004 σ.5/16\* |

κυ\_ ρι\_ ε\_ ε\_ κε\_ κρα\_ ξα\_.α\_ προ\_.ο\_ ος\_ σε\_ ε\_ εισ\_ α\_ κου\_σο\_ ο\_ ο\_ ον\_ μου\_ εισ\_ α\_ α\_.κου\_ ου\_ σο\_ ον\_ μου\_ ου\_ Κυ\_ υ\_ υ\_ρι\_ ι\_ ι\_ ι\_ ε\_ Κυ\_ ρι\_ ε\_ ε\_ κε\_ κρα\_ α\_ ξα\_.προ\_ ος\_ σε\_ ε\_ εισ\_ α\_ κου\_ σο\_ ο\_ ον\_ μου\_ ου\_ προ\_ σχε\_ ες\_ τη\_ φω\_ νη\_ η\_ της\_ δε\_ η\_ η\_.σε\_ ε\_ ω\_ ως\_ μου\_ εν\_ τω\_ κε\_ κρα\_ γε\_ ε\_ ναι\_ με\_ ε\_.προ\_ ο\_ ος\_ σε\_ εισ\_ α\_ α\_ κου\_ σο\_ ον\_.μου\_ Κυ\_ υ\_ υ\_.υ\_ρι\_ι\_ ι\_ ι\_ ε\_

κα\_ τευ\_ θυν\_ θη\_ η\_ η\_ τω\_ η\_ προσ\_ ε\_ ευ\_ χη\_ η\_.η\_ μου\_ ως\_ θυ\_ μι\_ α\_ α\_ μα\_.α\_ α\_ εν\_ ω\_ ω\_ πι\_ο\_ ο\_ ο\_ ον\_ σου\_ ε\_ ε\_ παρ\_ σις\_ τω\_ ων\_.χει\_ ει\_ ρω\_ ων\_ μου\_ θυ\_ σι\_ ι\_ α\_ ε\_ ε\_ σπε\_ ρι\_ ι\_ νη\_ εισ\_ α\_ α\_ κου\_ σο\_ ον\_.μου\_ Κυ\_ υ\_ υ\_.υ\_ρι\_ι\_ ι\_ ι\_ ε\_

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| Γεράσιμος Μοναχὸς Ἁγιορείτης | [Στιχολογία](#_Στιχολογία_2) | Λουκᾶς Λουκᾶ |

### Κωνσταντίνου Παπαγιάννη ΙΙ

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| ἀργὸν εἱρμολογικὸν |  | πρωτ.Κων.Παπαγιάννη Μουσικόν Μηνολόγιον 2003 σ.114/1462\* |

κυ\_ ρι\_ ε\_ ε\_ κε\_ ε\_.κρα\_ ξα\_ προ\_ ο\_.ος\_ σε\_ ε\_ εισ\_ α\_ κου\_ ου\_.σο\_ ο\_ον\_ μου\_ εισ\_ α\_ α\_ κου\_ ου\_ σο\_ ον\_ μου\_.ου\_ Κυ\_.υ\_ ρι\_ ι\_ ε\_ ε\_ Κυ\_ υ\_ ρι\_.ι\_ ε\_ ε\_ κε\_ ε\_ ε\_ κρα\_.α\_ ξα\_ προ\_.ος\_ σε\_ ε\_ εισ\_ α\_ α\_.α\_ α\_ α\_.κου\_ σο\_ ον\_ μου\_ προ\_.ο\_ σχες\_ τη\_ φω\_ ω\_ νη\_ της\_ δε\_ η\_ η\_ σε\_ ε\_ ω\_.ω\_ ω\_ ω\_ ω\_.ως\_ μου\_ εν\_ τω\_ κε\_ κρα\_ γε\_ ε\_ ναι\_ αι\_ με\_ ε\_.προ\_ ο\_ ος\_ σε\_ εισ\_ α\_.α\_ κου\_ σο\_ ον\_.μου\_ ου\_ Κυ\_ υ\_ υ\_ υ\_ρι\_ ι\_ ι\_ ι\_ ε\_

κα\_ τευ\_ θυν\_ θη\_ τω\_ η\_ προ\_ οσ\_.ευ\_ χη\_ η\_η\_ μου\_ \_ ως\_ θυ\_ μι\_ ι\_ α\_ α\_ μα\_ εν\_ ω\_ ω\_ πι\_.ι\_ ι\_ ο\_ ο\_ ο\_ ο\_ ον\_ σου\_ ε\_ ε\_ πα\_.αρ\_ σι\_ ι\_ ις\_ τω\_.ων\_ χει\_.ει\_ ει\_ ρω\_ ω\_ ω\_ ω\_ ων\_ μου\_ θυ\_ σι\_ ι\_ ι\_ α\_ ε\_ σπε\_ ρι\_.ι\_ νη\_ η\_ εισ\_α\_ α\_ κου\_ σο\_ ον\_.μου\_ ου\_ Κυ\_ υ\_ υ\_ υ\_ρι\_ ι\_ ι\_ ι\_ ε

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| Γεράσιμος Μοναχὸς Ἁγιορείτης | [Στιχολογία](#_Στιχολογία_2) | Λουκᾶς Λουκᾶ |

## Στιχολογία

### Πέτρου Βυζαντίου

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| --- | --- | --- |
|  |  | Πέτρου Εφεσίου Νέον Αναστασιματάριον Βουκουρέστι 1820 σ.2\* |

Θου\_ Κυ\_ υ\_ ρι\_ ε\_ φυ\_ λα\_ κην\_ τω\_ στο\_ μα\_ τι\_ μου\_ και\_ θυ\_ ραν\_ πε\_ ρι\_ ο\_ χης\_ πε\_ ρι\_ τα\_ χει\_ λη\_ μου\_

Μη\_ εκ\_ κλι\_ νης\_ την\_ καρ\_ δι\_ αν\_ μου\_ εις\_ λο\_ γους\_ πο\_ νη\_ ρι\_ ας\_ του\_ προ\_ φα\_ σι\_ ζε\_ σθαι\_ προ\_ φα\_.α\_ σεις\_ εν\_ α\_ μαρ\_ τι\_ αις

Συν\_ αν\_ θρω\_ ποις\_ ερ\_ γα\_ ζο\_ με\_ ε\_ νοις\_ την\_ α\_ νο\_ μι\_ αν\_ και\_ ου\_ μη\_ συν\_ δυ\_ α\_.α\_ σω\_ με\_ τα\_ των\_ εκ\_ λε\_ κτων\_ αυ\_ των\_

Παι\_ δευ\_ σει\_ με\_ δι\_ ι\_ και\_ ος\_ εν\_ ε\_ λε\_ ει\_ και\_ ε\_ λεγ\_ ξει\_ με\_ ε\_ λαι\_ ον\_ δε\_ α\_ μαρ\_ τω\_ λου\_ μη\_ λι\_ πα\_ να\_.α\_ τω\_ την\_ κε\_ φα\_ λη\_ ην\_ μου

Ο\_ τι\_ ε\_ τι\_ και\_ η\_ προσ\_ ευ\_ χη\_ μου\_ εν\_ ταις\_ ευ\_ δο\_ κι\_ αις\_ αυ\_ των\_ κα\_ τε\_ πο\_ θη\_ σαν\_ ε\_ χο\_ με\_ να\_ πε\_ τρας\_ οι\_ κρι\_ ται\_ αυ\_ των

Α\_ κου\_ σον\_ ται\_ τα\_ ρη\_ μα\_ τα\_ α\_ μου\_ ο\_ τι\_ η\_ δυν\_ θη\_ σαν\_ ωσ\_ ει\_ πα\_ χος\_ γης\_ ερ\_ ρα\_ γη\_ ε\_ πι\_ της\_ γης\_ δι\_ ε\_ σκορ\_ πι\_ σθη\_ τα\_ ο\_ στα\_ αυ\_ των\_ πα\_ ρα\_ των\_ α\_ α\_ δην

Ο\_ τι\_ προς\_ σε\_ Κυ\_ υ\_ ρι\_ ε\_ Κυ\_ ρι\_ ε\_ οι\_ ο\_ φθαλ\_ μοι\_ μου\_ ε\_ πι\_ σοι\_ ηλ\_ πι\_ σα\_ μη\_ αν\_ τα\_ νε\_ λης\_ την\_ ψυ\_ χην\_ μου

Φυ\_ λα\_ ξο\_ ον\_ με\_ α\_ πο\_ πα\_ γι\_ ι\_ δος\_ ης\_ συν\_ ε\_ στη\_ σαν\_ το\_ μοι\_ και\_ α\_ πο\_ σκαν\_ δα\_ λων\_ των\_ ερ\_ γα\_ ζο\_ με\_.ε\_ νων\_ την\_ α\_ νο\_ μι\_ ι\_ αν

Πε\_ σουν\_ ται\_ εν\_ αμ\_ φι\_ βλη\_ στρω\_ αυ\_ των\_ οι\_.α\_ μαρ\_ τω\_ λοι\_ κα\_ τα\_ μο\_ νας\_ ει\_ μι\_ ε\_ γω\_ ε\_ ως\_ αν\_ πα\_ ρε\_ ελ\_ θω

Φω\_ νη\_ η\_ μου\_ προς\_ Κυ\_ ρι\_ ον\_ ε\_ κε\_ κρα\_ ξα\_ φω\_ νη\_ μου\_ προς\_ Κυ\_ υ\_ ρι\_ ον\_ ε\_ δε\_ η\_ θην

Εκ\_ χε\_ ω\_ εν\_ ω\_ πι\_ ον\_ αυ\_ του\_ την\_ δε\_ η\_ σιν\_ μου\_ την\_ θλι\_ ψιν\_ μου\_ εν\_ ω\_ πι\_ ον\_ αυ\_ του\_ α\_ παγ\_ γε\_ λω\_ ω

Εν\_ τω\_ εκ\_ λει\_ πει\_ ειν\_ εξ\_ ε\_ μου\_ το\_ πνευ\_ μα\_ μου\_ και\_ συ\_ ε\_ γνως\_ τας\_ τρι\_ βους\_ μου

Εν\_ ο\_ δω\_ τα\_ αυ\_ τη\_ η\_ ε\_ πο\_.ρευ\_ ο\_.ο\_ μην\_ ε\_ κρυ\_ ψαν\_ πα\_ γι\_ δα\_ μοι

Κα\_ τε\_ νο\_ ουν\_ εις\_ τα\_ δε\_ ξι\_ α\_ α\_ και\_ ε\_ πε\_ βλε\_ πον\_ και\_ ουκ\_ η\_.ην\_ ο\_ ε\_ πι\_ γι\_ νω\_ σκων\_ με

Α\_ πω\_ λε\_ το\_ φυ\_ γη\_ α\_ πε\_ μου\_ και\_ ουκ\_ ε\_.ε\_ στιν\_ ο\_ εκ\_ ζη\_ των\_ την\_.ψυ\_ χην\_ μου

Ε\_ κε\_ ε\_ κρα\_ ξα\_ προς\_ σε\_ Κυ\_ ρι\_ ε\_ ει\_ πα\_ συ\_ ει\_ η\_ ελ\_ πις\_ μου\_ με\_ ρι\_ ις\_ μου\_ ει\_ εν\_ γη\_ ζω\_ ων\_ των

Προ\_ ο\_ σχες\_ προς\_ την\_ δε\_ η\_ σι\_ ιν\_ μου\_ ο\_.ο\_ τι\_ ε\_ τα\_ πει\_ νω\_ θην\_ σφο\_ ο\_ δρα

Ρυ\_ σαι\_ με\_ εκ\_ των\_ κα\_ τα\_ δι\_ ω\_ κον\_ των\_ με\_ ο\_ τι\_ ε\_ κρα\_ ται\_ ω\_ θη\_ σαν\_ υ\_ περ\_ ε\_ με\_ ε

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| Γεράσιμος Μοναχὸς Ἁγιορείτης | [Στιχηρὰ](#_Ἰδιόμελα) | Λουκᾶς Λουκᾶ |

### Μανουὴλ Πρωτοψάλτου

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|  |  | Ἰωάννου Πρωτοψάλτου Αναστασιματάριον 1905 σ.2# |

Θου\_ Κυ\_ ρι\_ ε\_ φυ\_ λα\_ κην\_ τω\_ στο\_ μα\_ τι\_ μου\_ και\_ θυ\_ υ\_ ραν\_ πε\_ ρι\_ ο\_ χης\_ πε\_ ρι\_ τα\_ χει\_ λη\_ μου\_

Μη\_ εκ\_ κλι\_.νης\_ την\_ καρ\_ δι\_ αν\_ μου\_ εις\_ λο\_ γους\_ πο\_ νη\_ ρι\_ ας\_ του\_ προ\_ φα\_ σι\_ ζε\_ σθαι\_ προ\_ φα\_.α\_ σεις\_ εν\_ α\_ μαρ\_ τι\_ ι\_ αις\_

Συν\_ αν\_ θρω\_ ποις\_ ερ\_ γα\_ ζο\_ με\_ νοις\_ την\_ α\_ νο\_ μι\_ ι\_ αν\_ και\_ ου\_ μη\_ συν\_.δυ\_ α\_ σω\_ με\_ τα\_ των\_ ε\_ κλε\_ κτων\_ αυ\_ των\_

Παι\_ δευ\_ σει\_ με\_ δι\_ ι\_ και\_ ος\_ εν\_ ε\_ λε\_ ει\_ και\_ ε\_ λεγ\_ ξει\_ με\_ ε\_ ε\_ λαι\_ ον\_ δε\_ α\_ μαρ\_ τω\_ λου\_ μη\_ λι\_.πα\_ να\_ α\_ τω\_ την\_ κε\_ φα\_ λην\_ μου\_

Ο τι\_ ε\_ τι\_ και\_ η\_ προσ\_ ευ\_ χη\_ μου\_ εν\_ ταις\_ ευ\_ δο\_ κι\_ αις\_ αυ\_ των\_ κα\_ τε\_ πο\_ θη\_ σαν\_ ε\_ χο\_ με\_ να\_ πε\_ τρας\_ οι\_ κρι\_ ται\_ αυ\_ των\_

Α\_ κου\_ σον\_ ται\_ τα\_ ρη\_ μα\_ τα\_ μου\_ ο\_ τι\_.η\_ δυν\_ θη\_ σαν\_ ω\_ σει\_ πα\_ χος\_ γης\_ ερ\_ ρα\_ γη\_.ε\_ πι\_ της\_ γης\_ δι\_ ε\_ σκορ\_ πι\_ σθη\_ τα\_ ο\_ στα\_ αυ\_ των\_ πα\_ ρα\_ τον\_ α\_ α\_ δην\_

Ο τι\_ προς\_ σε\_ Κυ\_.υ\_ ρι\_ ε\_ Κυ\_ ρι\_ ε\_ οι\_ ο\_ φθαλ\_ μοι\_ μου\_ ε\_ πι\_ σοι\_ οι\_ ηλ\_ πι\_ σα\_ μη\_ αν\_ τα\_ νε\_ λης\_ την\_ ψυ\_ χην\_ μου\_

Φυ\_ λα\_ ξον\_ με\_ α\_ πο\_ πα\_ γι\_ ι\_ δος\_ ης\_ συν\_ ε\_ στη\_ σαν\_ το\_ μοι\_ και\_ α\_ πο\_ σκαν\_ δα\_ λων\_ των\_ ερ\_ γα\_ ζο\_ με\_ νων\_ την\_ α\_ νο\_ μι\_ αν\_

Πε\_ σουν\_ ται\_ αι\_ εν\_ αμ\_ φι\_ βλη\_ στρω\_ αυ\_ των\_ οι\_ α\_ μαρ\_ τω\_ λοι\_ κα\_ τα\_ μο\_ νας\_ ει\_ μι\_ ε\_ γω\_ ε\_ ως\_ αν\_ πα\_ ρε\_ ελ\_ θω\_

Φω\_ νη\_ η\_ μου\_ προς\_ Κυ\_ ρι\_ ον\_ ε\_ κε\_ κρα\_ ξα\_ φω\_ νη\_ μου\_ προς\_ Κυ\_.υ\_ ρι\_ ον\_ ε\_ δε\_ η\_ θην\_

Εκ\_ χε\_ ω\_ ε\_ νω\_ πι\_ ον\_ αυ\_ του\_ την\_ δε\_ η\_ σιν\_ μου\_ την\_ θλι\_ ψιν\_ μου\_ ε\_ νω\_ πι\_ ον\_ αυ\_ του\_ α\_ παγ\_ γε\_ λω\_

Εν\_ τω\_ εκ\_ λει\_ ει\_ πει\_ ειν\_ εξ\_ ε\_ μου\_ το\_ πνευ\_ μα\_ μου\_ και\_ συ\_ ε\_ γνως\_ τας\_ τρι\_ βους\_ μου\_

Εν\_ ο\_ δω\_ τα\_ αυ\_ τη\_ η\_ ε\_ πο\_ ρευ\_ ο\_ μην\_ ε\_ κρυ\_ ψαν\_ πα\_ γι\_ δα\_ μοι\_

Κα\_ τε\_ νο\_ ουν\_ εις\_ τα\_ δε\_ ξι\_ α\_ και\_.ε\_ πε\_ βλε\_ πον\_ και\_ ουκ\_ η\_.ην\_ ο\_ ε\_ πι\_ γι\_ νω\_ σκων\_ με\_

Α πω\_ λε\_ το\_ φυ\_ γη\_ απ\_ ε\_ μου\_ και\_ ουκ\_ ε\_ ε\_ στιν\_ ο\_ εκ\_ ζη\_ τω\_ ων\_ την\_ ψυ\_ χην\_ μου\_

Ε κε\_ ε\_ κρα\_ ξα\_ προς\_ σε\_ Κυ\_ ρι\_ ε\_ ει\_ πα\_ συ\_ ει\_ η\_ ελ\_ πις\_ μου\_.με\_ ρι\_.ις\_ μου\_ ει\_ εν\_ γη\_ ζω\_ ων\_ των\_

Προ\_ σχες\_ προς\_ την\_ δε\_ η\_ σιν\_ μου\_ ο\_.ο\_ τι\_ ε\_ τα\_ πει\_ νω\_ θην\_ σφο\_ δρα\_

Ρυ\_ σαι\_ με\_ εκ\_ των\_ κα\_ τα\_ δι\_ ω\_ κον\_ των\_ με\_ ο\_.ο\_ τι\_ ε\_ κρα\_ ται\_ ω\_ θη\_ σαν\_ υ\_ περ\_ ε\_ με\_ ε\_ ε\_

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| Γεράσιμος Μοναχὸς Ἁγιορείτης | [Στιχηρὰ](#_Ἰδιόμελα) | Λουκᾶς Λουκᾶ |

### Κωνσταντίνου Παπαγιάννη

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|  |  | πρωτ.Κων.Παπαγιάννη Μουσική Παρακλητική 2004 σ.6/17\* |

θου\_ Κυ\_ ρι\_ ε\_ φυ\_ λα\_ κην\_ τω\_ στο\_ μα\_ τι\_ μου\_ και\_ θυ\_ υ\_ ραν\_ πε\_ ρι\_ ο\_ χης\_ πε\_ ρι\_ τα\_ χει\_ λη\_ μου\_

μη\_ εκ\_ κλι\_.νης\_ την\_ καρ\_ δι\_ αν\_ μου\_ εις\_ λο\_ γους\_ πο\_ νη\_ ρι\_ ας\_ του\_ προ\_ φα\_ σι\_ ζε\_ σθαι\_ προ\_ φα\_ σεις\_ εν\_ α\_ μαρ\_ τι\_ αις\_

συν\_ αν\_ θρω\_ ποις\_ ερ\_ γα\_ ζο\_ με\_ νοις\_ την\_ α\_ νο\_ μι\_ ι\_ αν\_ και\_ ου\_ μη\_ συν\_.δυ\_ α\_ σω\_ με\_ τα\_ των\_ εκ\_ λε\_ κτων\_ αυ\_ των\_

παι\_ δευ\_ σει\_ με\_ δι\_ ι\_ και\_ ος\_ εν\_ ε\_ λε\_ ει\_ και\_ ε\_ λεγ\_ ξει\_ με\_ ε\_ λαι\_ ον\_ δε\_ α\_ μαρ\_ τω\_ λου\_ μη\_ λι\_.πα\_ να\_ τω\_ την\_ κε\_ φα\_ λην\_ μου\_

ο\_ τι\_ ε\_ τι\_ και\_ η\_ προσ\_ ευ\_ χη\_ μου\_ εν\_ ταις\_ ευ\_ δο\_ κι\_ αις\_ αυ\_ των\_ κα\_ τε\_ πο\_ θη\_ σαν\_ ε\_ χο\_ με\_ να\_ πε\_ τρας\_ οι\_ κρι\_ ται\_ αυ\_ των\_

α\_ κου\_ σον\_ ται\_ τα\_ ρη\_ μα\_ τα\_ μου\_ ο\_ ο\_ τι\_ η\_ δυν\_.θη\_ σαν\_ ωσ\_ ει\_ πα\_ χος\_ γης\_ ερ\_ ρα\_ γη\_.ε\_ πι\_ της\_ γης\_ δι\_ ε\_ σκορ\_ πι\_ σθη\_ τα\_ ο\_ στα\_ αυ\_ των\_ πα\_ ρα\_ τον\_ α\_ α\_ δην\_

ο\_ τι\_ προς\_ σε\_ Κυ\_.υ\_ ρι\_ ε\_ Κυ\_ ρι\_ ε\_ οι\_ ο\_ φθαλ\_ μοι\_ μου\_ ε\_ πι\_ σοι\_ οι\_ ηλ\_ πι\_ σα\_ μη\_ αν\_ τα\_ νε\_ λης\_ την\_ ψυ\_ χην\_ μου\_

φυ\_ λα\_ ξον\_ με\_ α\_ πο\_ πα\_ γι\_ ι\_ δος\_ ης\_ συν\_ ε\_ στη\_ σαν\_ το\_ μοι\_ και\_ α\_ πο\_ σκαν\_ δα\_ λων\_ των\_ ερ\_ γα\_ ζο\_ με\_ νων\_ την\_ α\_.νο\_ μι\_ αν\_

πε\_ σου\_ ουν\_.ται\_ εν\_ αμ\_ φι\_ βλη\_ στρω\_ αυ\_ των\_ οι\_ α\_ μαρ\_ τω\_ λοι\_ κα\_ τα\_ μο\_ νας\_ ει\_ μι\_ ε\_ γω\_ ε\_ ως\_ αν\_ πα\_ ρελ\_ θω\_

φω\_ νη\_ η\_ μου\_ προς\_ Κυ\_ ρι\_ ον\_ ε\_ κε\_ κρα\_ ξα\_ φω\_ νη\_ μου\_.προς\_ Κυ\_.υ\_ ρι\_ ον\_ ε\_ δε\_ η\_ θην\_

εκ\_ χε\_ ω\_ εν\_ ω\_ πι\_ ον\_ αυ\_ του\_ την\_ δε\_ η\_ σιν\_ μου\_ την\_ θλι\_ ψιν\_ μου\_ εν\_ ω\_ πι\_ ον\_ αυ\_ του\_ α\_ παγ\_ γε\_ λω\_

εν\_ τω\_ εκ\_ λει\_ ει\_ πει\_ ειν\_ εξ\_ ε\_ μου\_ το\_ πνευ\_ μα\_ μου\_ και\_ συ\_ ε\_ ε\_ γνως\_ τας\_ τρι\_ βους\_ μου\_

εν\_ ο\_ δω\_τα\_ αυ\_ τη\_ η\_ ε\_ ο\_ ρευ\_ ο\_ μην\_ ε\_ κρυ\_ ψαν\_ πα\_ γι\_ δα\_ μοι\_

κα\_ τε\_ νο\_ ουν\_ εις\_ τα\_ δε\_ ξι\_ α\_ και\_.ε\_ πε\_ βλε\_ πον\_ και\_ ουκ\_ ην\_ ο\_ ε\_ πι\_ γι\_ νω\_ σκων\_ με\_

α\_ πω\_ λε\_ το\_ φυ\_ γη\_ απ\_ ε\_ μου\_ και\_ ουκ\_ ε\_ ε\_ στιν\_ ο\_ εκ\_ ζη\_ τω\_ ων\_ την\_ ψυ\_ χη\_ ην\_ μου\_

ε\_ κε\_ κρα\_ ξα\_.προς\_ σε\_ ε\_ Κυ\_ ρι\_ ε\_ ει\_ πα\_ συ\_ ει\_ η\_ ελ\_ πι\_ ις\_ μου\_ με\_ ρις\_ μου\_ ει\_ εν\_ γη\_ η\_ ζω\_ ων\_ των\_

προ\_ σχες\_ προς\_ την\_ δε\_ η\_ σιν\_ μου\_ ο\_ ο\_ τι\_ ε\_ τα\_ πει\_ νω\_ θην\_ σφο\_ δρα\_

ρυ\_ σαι\_ με\_ εκ\_ των\_ κα\_ τα\_ δι\_ ω\_ κον\_ των\_ με\_ ο\_.ο\_ τι\_ ε\_ κρα\_ ται\_ ω\_ θη\_ σαν\_ υ\_ περ\_ ε\_ με\_

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| Γεράσιμος Μοναχὸς Ἁγιορείτης | [Στιχηρὰ](#_Ἰδιόμελα) | Λουκᾶς Λουκᾶ |

## Ἰδιόμελα

### Πέτρου Ἐφεσίου

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| χορὸς α΄ |  | Πέτρου Ἐφεσίου Δοξαστάριον 1820 σ.314\* |

Ε ξα\_ γα\_ γε\_ εκ\_ φυ\_ λα\_ κης\_ την\_ ψυ\_ χην\_ μου\_ του\_ εξ\_ ο\_ μο\_ λο\_ γη\_ σα\_ σθαι\_ τω\_ ο\_ νο\_.ο\_ μα\_ τι\_ ι\_ ι\_ ι\_ σου\_

σε\_ τον\_ της\_ Παρ\_ θε\_ ε\_ ε\_ νου\_ Υι\_ υι\_ ον\_ πορ\_ νη\_ ε\_ πι\_ γνου\_ σα\_ Θε\_ ε\_ ον\_ ε\_ ε\_ ε\_.ε\_λε\_ε\_ ε\_ ε\_ γεν\_ εν\_ κλαυ\_ θμω\_ δυ\_.υ\_ υσ\_.ω\_ ω\_ που\_ ου\_.ου\_ σα\_ ως\_ δα\_ κρυ\_ ων\_ α\_ ξι\_ ι\_.α\_ πρα\_ α\_ α\_.α\_ξα\_α\_ α\_ α\_ σα\_ δι\_ α\_ λυ\_ σο\_ ον\_ το\_ ο\_ χρε\_ ε\_ ος\_ ω\_ ως\_ κα\_ γω\_ ω\_ ω\_ του\_ ους\_ πλο\_κα\_ α\_ α\_ α\_ μους\_ α\_ γα\_ πη\_ σον\_ φι\_ λου\_ ου\_ ου\_ σαν\_ την\_ δι\_ και\_ ως\_ μι\_ σου\_ ου\_ με\_ ε\_.ε\_ νην\_ και\_ πλη\_ σι\_ ον\_ τε\_ λω\_ νω\_ ω\_ ων\_ σε\_ ε\_ κη\_ρυ\_ υ\_ υ\_ υ\_ ξω\_ ευ\_ ερ\_ γε\_ τα\_ α\_.φι\_ λα\_ α\_ α\_.αν\_θρω\_ω\_ ω\_ ω\_ πε\_

Ε με\_ υ\_ πο\_ με\_ νου\_ σι\_ δι\_ και\_ οι\_ ε\_ ως\_ ου\_ ου\_ αν\_ τα\_ α\_ πο\_ δω\_ ω\_ ω\_ ως\_ μοι\_

το\_ πο\_ λυ\_ τι\_ μη\_ τον\_ μυ\_ ρον\_ η\_ πορ\_ νη\_ ε\_ μι\_ ξε\_ με\_ τα\_.α\_ α\_.δα\_ α\_ κρυ\_ υ\_.υ\_ ων\_ και\_ εξ\_ ε\_ χε\_ εν\_ εις\_ τους\_ α\_ χραν\_ τους\_ πο\_ ο\_ δας\_ σου\_ ου\_ κα\_ τα\_ α\_ φι\_λου\_ ου\_ ου\_ ου\_ σα\_ ε\_ κει\_ νην\_ ευ\_ θυς\_ ε\_ δι\_ και\_ ω\_ ω\_ σας\_ η\_ μιν\_ δε\_ συγ\_ χω\_ ρη\_ η\_.σιν\_ δω\_ ω\_ ω\_.ω\_ρη\_η\_ η\_ η\_ σαι\_ ο\_ πα\_ θων\_ υ\_ περ\_ η\_ μων\_ και\_ σω\_ ω\_.ω\_ σο\_ ον\_.η\_ η\_ η\_ μας\_

Εκ\_ βα\_ θε\_ ων\_ ε\_ κε\_ κρα\_ ξα\_ σοι\_ Κυ\_ ρι\_ ε\_ Κυ\_ ρι\_ ε\_ εισ\_ α\_ κου\_ σον\_ της\_ φω\_ νη\_ η\_ η\_ ης\_ μου\_

ο τε\_ η\_ α\_ μαρ\_ τω\_ λος\_ προσ\_ ε\_ φε\_ ρε\_ το\_ ο\_ μυ\_ υ\_.υ\_ ρον\_ το\_ τε\_ ο\_ μα\_ θη\_ της\_ συν\_ ε\_ φω\_ ω\_ ω\_ ω\_ νει\_ ει\_ τοις\_ πα\_ α\_ ρα\_νο\_ ο\_ ο\_ ο\_ μοις\_ η\_ μεν\_ ε\_ χαι\_ ρε\_ κε\_ νου\_ ου\_ σα\_ το\_ ο\_ πο\_ λυ\_ υ\_ υ\_τι\_ ι\_ ι\_ ι\_ μον\_ ο\_ δε\_ ε\_ ε\_ σπε\_ ευ\_ δε\_ ε\_ πω\_ λη\_ σαι\_ το\_ ον\_.α\_ τι\_ ι\_ ι\_.ι\_μη\_η\_ η\_ η\_ τον\_ αυ\_ τη\_ τον\_ Δε\_ σπο\_ την\_ ε\_ πε\_ γι\_ νω\_ ω\_ σκεν\_ ου\_ τος\_ του\_ Δε\_ σπο\_ του\_ ε\_ ε\_.χω\_ ρι\_ ι\_ ι\_.ι\_ζε\_ε\_ ε\_ ε\_ το\_ αυ\_ τη\_ η\_ λε\_ ευ\_.θε\_ ε\_ ρου\_ ου\_ το\_ και\_ ο\_ Ι\_ ου\_ δας\_ δου\_ λος\_ ε\_ γε\_ γο\_ νει\_ του\_ ου\_ ου\_.ου\_ε\_ε\_ ε\_ ε\_ χθρου\_ δει\_ νον\_ η\_.η\_ η\_ ρα\_ α\_ α\_ θυ\_ μι\_ ι\_ α\_ με\_ γα\_ α\_ λη\_ η\_ η\_ η\_ με\_ τα\_ α\_.νοι\_ οι\_ οι\_ α\_ ην\_ μοι\_ δω\_ ω\_ ρη\_ σαι\_ αι\_.Σω\_ ω\_ τη\_ η\_ ηρ\_ ο\_ πα\_ θων\_ υ\_ περ\_ η\_ μων\_ και\_ σω\_ ω\_.ω\_ σο\_ ον\_.η\_ η\_ η\_ μας\_

Γε\_ νη\_ θη\_ τω\_ τα\_ ω\_ τα\_ σου\_ προσ\_ ε\_ χον\_ τα\_ εις\_ την\_ φω\_ νη\_ η\_ ην\_ της\_ δε\_ η\_ η\_ σε\_ ω\_ ω\_ ω\_ ως\_ μου\_

ω\_ της\_ Ι\_ ου\_ δα\_ α\_ θλι\_ ο\_ ο\_ τη\_ η\_ τος\_ ε\_ θε\_ ω\_ ρει\_ την\_ πορ\_ νην\_ φι\_ λου\_ σα\_ αν\_.τα\_ α\_ ι\_ ι\_ χνη\_ και\_ ε\_ σκε\_ πτε\_ το\_ δο\_ λω\_ της\_ προ\_ δο\_ σι\_ α\_ ας\_ το\_ φι\_ ι\_ ι\_.ι\_λη\_η\_ η\_ η\_ μα\_ ε\_ κει\_ νη\_ τους\_ πλο\_ κα\_ μους\_ δι\_ ε\_ ε\_ λυ\_ υ\_ σε\_ και\_ ου\_ τος\_ τω\_ ω\_ θυ\_ μω\_ ω\_ ω\_ ε\_ ε\_ δε\_σμει\_ ει\_ ει\_ ει\_ το\_ φε\_ ρων\_ αν\_ τι\_ μυ\_ ρου\_ την\_ δυσ\_ ω\_ ω\_ δη\_ κα\_ α\_ κι\_ ι\_.ι\_ αν\_ φθο\_ νος\_ γα\_ αρ\_.ου\_ ουκ\_ οι\_ οι\_ δε\_ προ\_ ο\_ τι\_ μα\_ α\_ αν\_ το\_ συμ\_φε\_ ε\_ ε\_ ε\_ ρον\_ ω\_ της\_ Ι\_ ου\_ δα\_ α\_ θλι\_ ο\_ ο\_ τη\_ η\_ τος\_ αφ\_ ης\_ ρυ\_ σαι\_ ο\_ Θε\_ ος\_ τα\_ ας\_.ψυ\_ χα\_ α\_ α\_.ας\_η\_η\_ η\_ η\_ μων\_

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| χορὸς α΄ |  | Πέτρου Ἐφεσίου Δοξαστάριον 1820 σ.317\* |

Ε. αν\_ α\_ νο\_ μι\_ ας\_ πα\_ ρα\_ τη\_ ρη\_ σεις\_ Κυ\_ ρι\_ ε\_ Κυ\_ ρι\_ ε\_ τις\_ υ\_ πο\_ στη\_ σε\_ ται\_ ο\_ τι\_ πα\_ ρα\_ σοι\_ ο\_ ι\_ λα\_ σμο\_.ο\_ ος\_ ε\_ στιν\_

η α\_ α\_ μαρ\_ τω\_ ω\_ λος\_ ε\_ ε\_ δρα\_.α\_ με\_.ε\_ ε\_ προ\_ ο\_ ος\_ το\_ μυ\_ υ\_ ρον\_ πρι\_ α\_ σα\_ σθαι\_ πο\_ λυ\_ τι\_ μο\_.ον\_ μυ\_ υ\_.υ\_ ρον\_ του\_ μυ\_ ρι\_ ι\_ σαι\_.αι\_ το\_.ο\_ ον\_ ε\_ ε\_ ευ\_ ε\_.ερ\_ γε\_ ε\_.ε\_ την\_ και\_ τω\_ μυ\_ ρε\_ ψω\_ ω\_.ε\_.ε\_ ε\_ βο\_ ο\_ ο\_ α\_ α\_ δος\_ μοι\_ το\_.ο\_ μυ\_ υ\_.υ\_ ρον\_ ι\_ να\_ α\_ λει\_ ει\_.ει\_ ψω\_ ω\_.κα\_ α\_ α\_ γω\_ τον\_ εξ\_ α\_ λει\_ ψαν\_ τα\_ α\_ α\_ α\_ μου\_ ου\_ πα\_ α\_ α\_ α\_ σα\_ ας\_ τας\_ α\_ α\_ μαρ\_ τι\_ ι\_ ι\_ ι\_ ας\_

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| χορὸς β΄ |  | Πέτρου Ἐφεσίου Δοξαστάριον 1820 σ.317\* |

Ε\_ νε\_ κεν\_ του\_ ο\_ νο\_ μα\_ τος\_ σου\_ υ\_ πε\_ μει\_ να\_ σε\_ Κυ\_ ρι\_ ε\_ υ\_ πε\_ μει\_ νεν\_ η\_ ψυ\_ χη\_ μου\_ εις\_ τον\_ λο\_.ο\_ γον\_ σου\_ ηλ\_ πι\_ σεν\_ η\_ ψυ\_ χη\_ μου\_ ε\_ πι\_ τον\_ Κυ\_ υ\_.ρι\_ ι\_ ι\_ ον\_

η\_ βε\_ βυ\_ θι\_ σμε\_ ε\_ νη\_ τη\_ η\_ α\_ α\_ α\_ μα\_ αρ\_ τι\_ ι\_.ι\_ α\_ ευ\_ ρε\_ σε\_ λι\_ με\_ ε\_ ε\_ να\_ α\_ της\_ σω\_ ω\_ τη\_ρι\_ ι\_ ι\_ ι\_ αςa\_ ι\_ δε\_ ε\_ ε\_ και\_ αι\_ μυ\_ υ\_.υ\_ ρα\_ συν\_ δα\_ α\_.κρυ\_.υ\_ σι\_ κε\_ ε\_ νου\_ ου\_ σα\_ σοι\_ οι\_ ε\_βο\_ ο\_ ο\_ ο\_ α\_ ι\_ ι\_ δε\_ ο\_ των\_ α\_ α\_ μα\_ α\_ αρ\_ τα\_ α\_ νο\_ ο\_.ον\_ των\_ τη\_ ην\_ με\_ ε\_ τα\_ α\_ α\_ νοι\_ αν\_φε\_ ε\_ ε\_ ε\_ ρων\_ αλ\_ λα\_ Δε\_ ε\_ σπο\_ τα\_.α\_ δι\_ α\_ σω\_ ω\_ σο\_ ο\_ ον\_ με\_ ε\_ εκ\_ του\_ κλυ\_ υ\_ δω\_ νο\_.ος\_ τη\_.η\_ ης\_ α\_ α\_ α\_ μα\_ αρ\_ τι\_ ι\_.ι\_ ας\_ δι\_ α\_ το\_ με\_ ε\_ γα\_ α\_ σου\_ ε\_ ε\_ ε\_ λε\_ ε\_ ε\_ ο\_ ο\_ ο\_ ο\_ ος\_

a ἑτέρα θέσις  και\_ μυ\_ ρα\_ συν\_ δα\_ α\_.κρυ\_.υ\_ σι\_ κε\_ ε\_ νου\_ ου\_ σα\_ σοι\_ οι\_ ε\_βο\_ ο\_ ο\_ ο\_ α\_ ι\_ ι\_ δε\_ ο\_ ε\_.ε\_ χω\_.ω\_ ων\_ ε\_ ε\_ εξ\_ ου\_ ου\_ σι\_ ι\_.ι\_ αν\_ συγ\_ χω\_ ω\_ ρει\_ ει\_ ειν\_ α\_ μαρ\_τι\_ ι\_ ι\_ ι\_ ας\_

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| χορὸς α΄ |  | Πέτρου Ἐφεσίου Δοξαστάριον 1820 σ.318\* |

Α πο\_ φυ\_ λα\_ κης\_ πρω\_ ι\_ ας\_ με\_ χρι\_ νυ\_ κτος\_ α\_ πο\_ φυ\_ λα\_ κης\_ πρω\_ ι\_ ας\_ ελ\_ πι\_ σα\_ τω\_ Ισ\_ ρα\_ ηλ\_ ε\_ πι\_ τον\_ Κυ\_ υ\_ υ\_ ρι\_ ι\_ ι\_ ι\_ ον\_

ση\_ με\_ ρον\_ ο\_ Χρι\_ στος\_ πα\_ ρα\_ γι\_ νε\_ ται\_ εν\_ τη\_ οι\_ κι\_ α\_.α\_ του\_.ου\_ ου\_ Φα\_ α\_ α\_ ρι\_ ι\_ σαι\_ αι\_ ου\_ και\_ γυ\_ νη\_ α\_ μαρ\_ τω\_ λο\_ ος\_ προ\_ ο\_ οσ\_ ε\_ ελ\_ θου\_ ου\_ ου\_ σα\_ τοις\_ πο\_ σιν\_ ε\_ κυ\_ υ\_ λι\_ ιν\_ δου\_ ου\_ ου\_ το\_ βο\_ω\_ ω\_ ω\_ ω\_ σα\_ ι\_ δε\_ την\_ βε\_ βυ\_ θι\_ σμε\_ ε\_ νη\_.ην\_ τη\_.η\_ η\_ α\_ α\_ α\_ μα\_ αρ\_ τι\_ ι\_ α\_ την\_ α\_ πηλ\_ πι\_ ι\_ σμε\_ νην\_ δι\_ α\_ α\_.τα\_.α\_ ας\_ πρα\_ α\_ α\_ ξει\_ εις\_ την\_ μη\_ βδε\_ λυ\_ χθει\_ σαν\_ πα\_ ρα\_ της\_ ση\_ ης\_ α\_ α\_ α\_ γα\_ θο\_ ο\_τη\_ η\_ η\_ η\_ τος\_ και\_ δος\_ μοι\_ Κυ\_ ρι\_ ε\_ την\_ α\_ φε\_ σιν\_ των\_ κα\_ κω\_ ων\_ και\_ σω\_ ω\_ ω\_σο\_ ο\_ ο\_ ον\_ με\_

Ο\_ τι\_ πα\_ ρα\_ τω\_ Κυ\_ ρι\_ ω\_ το\_ ε\_ λε\_ ος\_ και\_ πολ\_ λη\_ παρ\_ αυ\_ τω\_ λυ\_ τρω\_ σις\_ και\_ αυ\_ τος\_ λυ\_ τρω\_ σε\_ ται\_ τον\_ Ισ\_ ρα\_ ηλ\_ εκ\_ πα\_ σων\_ των\_ α\_ νο\_ μι\_ ω\_ ω\_ ων\_ α\_ α\_ α\_ αυ\_ του\_

η πλω\_ σεν\_ η\_ πορ\_ νη\_ τας\_ τρι\_ χας\_ σοι\_ οι\_ τω\_ ω\_ ω\_ Δε\_ ε\_ σπο\_ ο\_.ο\_ τη\_ η\_ πλω\_ σε\_ εν\_ Ι\_ ι\_ ου\_ δας\_ τας\_ χει\_ ει\_ ει\_ ρα\_ ας\_ τοις\_ πα\_ α\_ ρα\_νο\_ ο\_ ο\_ ο\_ μοις\_ η\_ μεν\_ λα\_ βειν\_ τη\_ ην\_ α\_ α\_ φε\_ ε\_ ε\_ ε\_ σιν\_ ο\_ δε\_ λα\_ βει\_ ειν\_ αρ\_ γυ\_ υ\_.ρι\_ ι\_ ι\_ α\_ δι\_ ο\_ σοι\_ οι\_.βο\_.ο\_ ο\_ ω\_ ω\_ ω\_ με\_ εν\_ τω\_ πρα\_ θεν\_ τι\_ και\_ ε\_ λευ\_ θε\_ ρω\_ ω\_ σαν\_ τι\_ ι\_ η\_ η\_ μας\_ Κυ\_ υ\_ ρι\_ ι\_ ε\_ δο\_ ο\_ ο\_ξα\_ α\_ α\_ α\_ σοι\_

Αι\_ νει\_ τε\_ τον\_ Κυ\_ ρι\_ ον\_ παν\_ τα\_ τα\_ ε\_ θνη\_ ε\_ παι\_ νε\_ σα\_ τε\_ αυ\_ τον\_ πα\_ αν\_ τες\_ οι\_ οι\_.λα\_ α\_ α\_ οι\_

Προσ\_ ηλ\_ θε\_ γυ\_ νη\_ δυσ\_ ω\_ δης\_ και\_ βε\_ βορ\_ βο\_ ο\_ ο\_ ρω\_ ω\_ με\_ ε\_ νη\_ δα\_ κρυ\_ α\_ προ\_ χε\_ ου\_ σα\_ πο\_ σι\_ σου\_ Σω\_ ω\_ τηρ\_ το\_ πα\_ θος\_ κα\_ α\_ α\_ ταγ\_ γε\_ ελ\_λου\_ ου\_ ου\_ ου\_ σα\_ πως\_ α\_ τε\_ νι\_ σω\_ ω\_ σοι\_ οι\_ τω\_ ω\_ ω\_ Δε\_ ε\_ σπο\_ ο\_.ο\_ τη\_ αυ\_ τος\_ γαρ\_ ε\_ λη\_ η\_ η\_ η\_ λυ\_ υ\_ θας\_ σω\_ ω\_ σαι\_πο\_ ο\_ ο\_ ορ\_ νην\_ εκ\_ βυ\_ υ\_ θου\_ θα\_ νου\_ ου\_ σα\_ αν\_ με\_ α\_ να\_ α\_ α\_.α\_στη\_η\_ η\_ η\_ σον\_ ο\_ τον\_ Λα\_ ζα\_ ρο\_ ο\_ ον\_ ε\_ ε\_ γει\_ ει\_ ρας\_ εκ\_ τα\_ φου\_ τε\_ ε\_ ε\_ τρα\_ η\_ η\_με\_ ε\_ ε\_ ε\_ ρον\_ δε\_ ξαι\_ με\_ την\_ τα\_ α\_ α\_.α\_λαι\_αι\_ αι\_ αι\_ ναν\_ Κυ\_ ρι\_ ε\_ ε\_ και\_ σω\_ ω\_ ω\_σο\_ ο\_ ο\_ ον\_ με\_

Ο τι\_ ε\_ κρα\_ ται\_ ω\_ θη\_ το\_ ε\_ λε\_ ος\_ αυ\_ του\_ εφ\_ η\_ μας\_ και\_ η\_ α\_ λη\_ θει\_ α\_ του\_ Κυ\_ ρι\_ ου\_ με\_ ε\_ ε\_ ε\_ νει\_ ει\_ εις\_ τον\_ αι\_ ω\_ ω\_ ω\_ ω\_ να\_

η α\_ πε\_ γνω\_ σμε\_ ε\_ νη\_.η\_ δι\_.ι\_ ι\_ α\_ α\_ α\_ το\_ ον\_ βι\_ ι\_ ον\_ και\_ ε\_ πε\_ γνω\_ σμε\_ ε\_ ε\_ νη\_ η\_ δι\_ α\_ α\_ τον\_τρο\_ ο\_ ο\_ ο\_ πον\_ το\_ μυ\_ υ\_ ρον\_ βα\_ α\_ στα\_ α\_ ζου\_ ου\_ ου\_ ου\_ σα\_ προ\_ οσ\_ η\_ ηλ\_ θε\_ σοι\_ οι\_ βο\_ω\_ ω\_ ω\_ ω\_ σα\_ μη\_ η\_ με\_ τη\_ ην\_ πορ\_ νη\_.η\_ ην\_ α\_ α\_ α\_ πο\_ ορ\_ ρι\_ ι\_ ψης\_ ο\_ ο\_ τε\_ ε\_ χθει\_ ει\_ εις\_ ε\_ εκ\_ Παρ\_θε\_ ε\_ ε\_ ε\_ νου\_ μη\_ η\_ μου\_ τα\_ α\_ δα\_ κρυ\_ α\_ α\_ α\_ πα\_ α\_ ρι\_ ι\_ δης\_ η\_ η\_ χα\_ ρα\_ α\_ τω\_ ων\_ αγ\_γε\_ ε\_ ε\_ ε\_ λων\_ αλ\_ λα\_ δε\_ ξαι\_ με\_.ε\_ με\_.ε\_ ε\_ τα\_ α\_ α\_ νο\_ ο\_ ου\_ σαν\_ ην\_ ουκ\_ α\_ πω\_ σω\_ α\_ μαρ\_ τα\_ νου\_ ου\_.σαν\_ Κυ\_ υ\_ υ\_.υ\_ρι\_ι\_ ι\_ ι\_ ε\_ δι\_ α\_ το\_ με\_ ε\_ γα\_ α\_ σου\_ ε\_ ε\_ ε\_λε\_ ε\_ ε\_ ε\_ ος\_

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| Γεράσιμος Μοναχὸς Ἁγιορείτης | [Δοξαστικὸν](#_Δοξαστικὸν) | Λουκᾶς Λουκᾶ |

### Παναγιώτου Κηλτζανίδου

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| χορὸς α΄ |  | Παναγιώτου Κηλτζανίδου  Τριώδιον 1886 σ.165\* |

Ε ξα\_ γα\_ γε\_ εκ\_ φυ\_ λα\_ κης\_ την\_ ψυ\_ χην\_ μου\_ του\_ εξ\_ ο\_ μο\_ λο\_ γη\_ σα\_ σθαι\_ τω\_ ο\_ νο\_.ο\_ μα\_ τι\_ ι\_ ι\_ ι\_ σου\_

σε\_ τον\_ της\_ Παρ\_ θε\_ ε\_ ε\_ νου\_ Υι\_ υι\_ ον\_ πορ\_ νη\_ ε\_ πι\_ γνου\_ σα\_ Θε\_ ε\_ ον\_ ε\_ ε\_ ε\_.ε\_ λε\_ ε\_ ε\_ ε\_ γεν\_ εν\_ κλαυ\_ θμω\_ ω\_ δυ\_.υ\_  υ\_.σω\_ ω\_ που\_ ου\_.ου\_ σα\_ ως\_ δα\_ κρυ\_ ων\_ α\_ ξι\_ ι\_ α\_ πρα\_ α\_ α\_.α\_ ξα\_ α\_ α\_ α\_ σα\_ δι\_ α\_ λυ\_ σο\_ ον\_.το\_ ο\_ χρε\_ ε\_ ος\_ ως\_ κα\_ α\_ γω\_.ω\_ ω\_ ω\_ του\_ ους\_ πλο\_ κα\_ α\_.α\_.α\_  α\_.α\_ μους\_ α\_ γα\_ πη\_ σον\_ φι\_ λου\_ ου\_ ου\_ σαν\_ την\_ δι\_ και\_ ως\_ μι\_ σου\_ ου\_ με\_.ε\_ ε\_.ε\_ νην\_ και\_ πλη\_ σι\_ ον\_ τε\_ λω\_ νω\_ ω\_ ων\_ σε\_ ε\_.ε\_ κη\_ ρυ\_ υ\_ υ\_ υ\_ ξω\_ ευ\_ ερ\_ γε\_ τα\_ α\_ φι\_ λα\_ α\_ α\_.αν\_ θρω\_ ω\_ ω\_ ω\_ πε\_

Ε με\_ υ\_ πο\_ με\_ νου\_ σι\_ δι\_ και\_ οι\_ ε\_ ως\_ ου\_ ου\_ αν\_ τα\_ α\_ πο\_ δω\_ ω\_ ω\_ ως\_ μοι\_

το\_ πο\_ λυ\_ τι\_ μη\_ τον\_ μυ\_ ρον\_ η\_ πορ\_ νη\_ ε\_ μι\_ ξε\_ με\_ τα\_.α\_ α\_ α\_.δα\_ α\_ κρυ\_ υ\_.υ\_ ων\_ και\_ εξ\_ ε\_ χε\_ εν\_ εις\_ τους\_ α\_ χραν\_ τους\_ πο\_ δα\_ ας\_ σου\_.ου\_ ου\_ κα\_ τα\_ α\_ φι\_ λου\_ ου\_.ου\_.ου\_  ου\_.ου\_ σα\_ ε\_ κει\_ νην\_ ευ\_ θυς\_ ε\_ δι\_ και\_ αι\_ ω\_ ω\_ σας\_ η\_ μιν\_ δε\_ συγ\_ χω\_ ρη\_ η\_ σιν\_ δω\_ ω\_ ω\_.ω\_ ρη\_ η\_ η\_ η\_ σαι\_ ο\_ πα\_ θων\_ υ\_ περ\_ η\_ μων\_ και\_ σω\_ ω\_ ω\_.ω\_ σο\_ ον\_.η\_ η\_ η\_ μας\_

Εκ\_ βα\_ θε\_ ων\_ ε\_ κε\_ κρα\_ ξα\_ σοι\_ Κυ\_ ρι\_ ε\_ Κυ\_ ρι\_ ε\_ εισ\_ α\_ κου\_ σον\_ της\_ φω\_ νη\_ η\_ η\_ ης\_ μου\_

Ο\_ τε\_ η\_ α\_ μαρ\_ τω\_ λος\_ προσ\_ ε\_ φε\_ ρε\_ το\_ ο\_ μυ\_ υ\_.υ\_ ρον\_ το\_ τε\_ ο\_ μα\_ θη\_ η\_ της\_ συν\_ ε\_ φω\_ ω\_ ω\_ νει\_.ει\_ ει\_ τοις\_ πα\_ ρα\_ νο\_ ο\_ ο\_ ο\_ μοις\_ η\_ μεν\_ ε\_ χαι\_ ρε\_ κε\_ νου\_ ου\_ σα\_ το\_ πο\_ ο\_ λυ\_ υ\_ υ\_ τι\_ ι\_ ι\_ ι\_ μον\_ ο\_ δε\_ ε\_ σπε\_ ευ\_ δε\_.πω\_ λη\_ σαι\_ το\_ ον\_ α\_ τι\_ ι\_ ι\_.ι\_ μη\_ η\_ η\_ η\_ τον\_ αυ\_ τη\_ τον\_ Δε\_ σπο\_ την\_ επ\_ ε\_ γι\_ ι\_ νω\_ ω\_ σκεν\_ ου\_ τος\_ του\_ Δε\_ σπο\_ του\_ ε\_ ε\_ χω\_ ρι\_ ι\_ ι\_.ι\_ ζε\_ ε\_ ε\_ ε\_ το\_ αυ\_ τη\_ η\_ λε\_ ευ\_.θε\_ ε\_ ρου\_ ου\_ το\_ και\_ ο\_ Ι\_ ου\_ δας\_ δου\_ λος\_ ε\_ γε\_ γο\_ ο\_.νει\_ του\_ ου\_ ου\_.ου\_ ε\_ ε\_ ε\_ ε\_ χθρου\_ δει\_ ει\_ νον\_.η\_.η\_ η\_ ρα\_ α\_ α\_ θυ\_ μι\_ ι\_ α\_ με\_ ε\_ γα\_ λη\_ η\_ η\_.με\_ τα\_ α\_ α\_ α\_.α\_ νοι\_ οι\_ οι\_ οι\_ α\_ ην\_ μοι\_ δω\_ ω\_ ρη\_ σαι\_.Σω\_ ω\_ τηρ\_ ο\_ πα\_ θων\_ υ\_ περ\_ η\_ μων\_.και\_ σω\_ ω\_ ω\_.ω\_ σο\_ ον\_.η\_ η\_ η\_ μας\_

Γε\_ νη\_ θη\_ τω\_ τα\_ ω\_ τα\_ σου\_ προσ\_ ε\_ χον\_ τα\_ εις\_ την\_ φω\_ νη\_ η\_ ην\_ της\_ δε\_ η\_ η\_ σε\_ ω\_ ω\_ ω\_ ως\_ μου\_

Ω\_ της\_ Ι\_ ου\_ δα\_ α\_ θλι\_ ο\_ ο\_ τη\_ η\_ τος\_ ε\_ θε\_ ω\_ ρει\_ την\_ πορ\_ νην\_ φι\_ λου\_ σα\_ αν\_ τα\_ α\_ ι\_ ι\_ χνη\_ και\_ ε\_ σκε\_ πτε\_ το\_ δο\_ λω\_ της\_ προ\_ δο\_ σι\_ α\_ ας\_ το\_ φι\_ ι\_ ι\_ ι\_.ι\_ λη\_ η\_ η\_ η\_ μα\_ ε\_ κει\_ νη\_ τους\_ πλο\_ κα\_ μους\_ δι\_ ε\_ λυ\_ υ\_ σε\_ και\_ ου\_ τος\_ τω\_ θυ\_ υ\_ μω\_.ω\_ ω\_ ω\_ ε\_ ε\_ δε\_ σμει\_ ει\_.ει\_.ει\_  ει\_.ει\_ το\_ φε\_ ρων\_ αν\_ τι\_ μυ\_ ρου\_ την\_ δυσ\_ ω\_ δη\_ κα\_ α\_ κι\_ ι\_.ι\_ αν\_ φθο\_ νος\_ γα\_ αρ\_.ου\_ ουκ\_ οι\_ οι\_ δε\_ προ\_ τι\_ ι\_ μα\_.α\_ α\_ αν\_ το\_ ο\_ συμ\_ φε\_ ε\_ ε\_ ε\_ ρον\_ ω\_ της\_ Ι\_ ου\_ δα\_ α\_ θλι\_ ο\_ ο\_ τη\_ η\_ τος\_ αφ\_ ης\_ ρυ\_ σαι\_ ο\_ Θε\_ ος\_ τα\_ ας\_ ψυ\_ χα\_ α\_ α\_.ας\_ η\_ η\_ η\_ η\_ μων\_

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| χορὸς α΄ |  | Παναγιώτου Κηλτζανίδου Τριώδιον 1886 σ.168\* |

Ε. αν\_ α\_ νο\_ μι\_ ας\_ πα\_ ρα\_ τη\_ ρη\_ σεις\_ Κυ\_ ρι\_ ε\_ Κυ\_ ρι\_ ε\_ τις\_ υ\_ πο\_ στη\_ σε\_ ται\_ ο\_ τι\_ πα\_ ρα\_ σοι\_ ο\_ ι\_ λα\_ σμο\_.ο\_ ος\_ ε\_ στιν\_

Η α\_ α\_ μα\_.αρ\_ τω\_ ω\_ λο\_ ος\_ ε\_ ε\_ δρα\_.α\_ με\_ ε\_ προ\_ ο\_ ος\_ το\_ μυ\_ υ\_ ρον\_ πρι\_ α\_ σα\_ σθαι\_ πο\_ λυ\_ τι\_ μο\_.ον\_ μυ\_ υ\_.υ\_ ρον\_ του\_ μυ\_ ρι\_ ι\_.ι\_ σαι\_.αι\_ το\_.ο\_ ον\_ ε\_ ε\_ ευ\_ ε\_.ερ\_ γε\_ ε\_.ε\_ την\_ και\_ τω\_ μυ\_ ρε\_ ε\_ ψω\_ ω\_.ε\_.ε\_ ε\_ βο\_ ο\_ ο\_ α\_ α\_ δος\_ μοι\_ το\_.ο\_ μυ\_ υ\_.υ\_ ρον\_ ι\_ να\_ α\_ λει\_ ει\_ ει\_.ει\_ ψω\_ ω\_.κα\_ α\_ α\_ γω\_ τον\_ εξ\_ α\_ λει\_ ψα\_ αν\_ τα\_ α\_ α\_ α\_ μου\_ ου\_ πα\_ α\_ α\_ α\_ σα\_ ας\_ τας\_ α\_ α\_.α\_ μαρ\_ τι\_ ι\_ ι\_ ι\_ ας\_

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| χορὸς β΄ |  | Παναγιώτου Κηλτζανίδου  Τριώδιον 1886 σ.169\* |

Ε\_ νε\_ κεν\_ του\_ ο\_ νο\_ μα\_ τος\_ σου\_ υ\_ πε\_ μει\_ να\_ σε\_ Κυ\_ ρι\_ ε\_ υ\_ πε\_ μει\_ νεν\_ η\_ ψυ\_ χη\_ μου\_ εις\_ τον\_ λο\_.ο\_ γον\_ σου\_ ηλ\_ πι\_ σεν\_ η\_ ψυ\_ χη\_ μου\_ ε\_ πι\_ τον\_ Κυ\_ υ\_.ρι\_ ι\_ ι\_ ον\_

Η βε\_ βυ\_ θι\_ σμε\_ ε\_.ε\_ νη\_.η\_ τη\_.η\_ η\_ α\_ α\_ α\_ μα\_ αρ\_ τι\_ ι\_.ι\_ α\_ ευ\_ ρε\_ σε\_ λι\_ με\_ ε\_ ε\_ να\_ α\_ της\_ σω\_ ω\_.ω\_ τη\_ ρι\_ ι\_ ι\_ ι\_ ας\_ και\_ μυ\_ υ\_.υ\_ ρον\_ συν\_ δα\_ α\_ κρυ\_.υ\_ σι\_ κε\_ ε\_.ε\_ νου\_ ου\_ σα\_ σοι\_ οι\_.οι\_ ε\_.ε\_.ε\_ βο\_ ο\_ ο\_ ο\_ α\_ ι\_ ι\_.ι\_ δε\_ ο\_ τω\_.ων\_ α\_.α\_ α\_ μα\_ α\_ αρ\_ τα\_ α\_ νο\_ ο\_.ον\_ των\_ την\_ με\_ ε\_ τα\_ α\_ α\_ νοι\_ οι\_.οι\_ αν\_ φε\_ ε\_ ε\_ ε\_ ρων\_ αλ\_ λα\_ Δε\_ σπο\_ τα\_ δι\_ α\_ σω\_ ω\_ σο\_ ο\_ ον\_ με\_ εκ\_ του\_ κλυ\_ υ\_.υ\_ δω\_ νο\_.ος\_ τη\_.η\_ ης\_ α\_ α\_ α\_ μα\_ αρ\_ τι\_ ι\_.ι\_ ας\_ δι\_ α\_ το\_ με\_ ε\_ γα\_ α\_ σου\_ ε\_ ε\_ ε\_ λε\_ ε\_ ε\_ ε\_ ος\_

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| χορὸς α΄ |  | Παναγιώτου Κηλτζανίδου Τριώδιον 1886 σ.170\* |

Α πο\_ φυ\_ λα\_ κης\_ πρω\_ ι\_ ας\_ με\_ χρι\_ νυ\_ κτος\_ α\_ πο\_ φυ\_ λα\_ κης\_ πρω\_ ι\_ ας\_ ελ\_ πι\_ σα\_ τω\_ Ισ\_ ρα\_ ηλ\_ ε\_ πι\_ τον\_ Κυ\_ υ\_ υ\_ ρι\_ ι\_ ι\_ ι\_ ον\_

Ση\_ με\_ ρον\_ ο\_ Χρι\_ στος\_ πα\_ ρα\_ γι\_ νε\_ ται\_ εν\_ τη\_ οι\_ κι\_ ι\_ α\_.α\_ του\_.ου\_ ου\_ Φα\_ α\_ α\_ ρι\_ ι\_ σαι\_ αι\_.αι\_ ου\_ και\_ γυ\_ νη\_ α\_ μαρ\_ τω\_ λο\_ ο\_.ος\_ προ\_ ο\_ οσ\_ ε\_ ελ\_ θου\_ ου\_.ου\_ σα\_ τοις\_ πο\_ σιν\_ ε\_ κυ\_ λι\_ ιν\_ δου\_ ου\_ ου\_ το\_ ο\_.ο\_ βο\_ ω\_ ω\_ ω\_ ω\_ σα\_ ι\_ δε\_ την\_ βε\_ βυ\_ θι\_ σμε\_ ε\_.ε\_ νη\_.ην\_ τη\_.η\_ η\_ α\_ α\_ α\_ μα\_ αρ\_ τι\_ ι\_.ι\_ α\_ την\_ α\_ πηλ\_ πι\_ ι\_ σμε\_ ε\_ νην\_ δι\_ α\_ α\_.τα\_.α\_ ας\_ πρα\_ α\_ α\_ ξει\_ εις\_ την\_ μη\_ βδε\_ λυ\_ χθει\_ σαν\_ πα\_ ρα\_ της\_ σης\_ α\_ α\_ α\_ γα\_ θο\_ ο\_ ο\_ τη\_ η\_ η\_ η\_ τος\_ και\_ δος\_ μοι\_ Κυ\_ ρι\_ ε\_ την\_ α\_ φε\_ σιν\_ των\_ κα\_ κω\_ ων\_ και\_ σω\_ ω\_ ω\_ σο\_ ο\_ ο\_ ον\_ με\_

Ο\_ τι\_ πα\_ ρα\_ τω\_ Κυ\_ ρι\_ ω\_ το\_ ε\_ λε\_ ος\_ και\_ πολ\_ λη\_ παρ\_ αυ\_ τω\_ λυ\_ τρω\_ σις\_ και\_ αυ\_ τος\_ λυ\_ τρω\_ σε\_ ται\_ τον\_ Ισ\_ ρα\_ ηλ\_ εκ\_ πα\_ σων\_ των\_ α\_ νο\_ μι\_ ω\_ ω\_ ων\_ α\_ α\_ α\_ αυ\_ του\_

Η\_ πλω\_ σεν\_ η\_ πορ\_ νη\_ τας\_ τρι\_ χας\_ σοι\_ οι\_.οι\_ τω\_ ω\_ ω\_ Δε\_ ε\_ σπο\_ ο\_.ο\_ τη\_ η\_ πλω\_ σεν\_.Ι\_ ι\_ ου\_ ου\_ δας\_.τας\_ χει\_ ει\_ ει\_ ρα\_ ας\_ τοις\_ πα\_ α\_.α\_ ρα\_ νο\_ ο\_ ο\_ ο\_ μοις\_ η\_ μεν\_ λα\_ α\_ βειν\_ τη\_ η\_ ην\_ α\_.α\_ α\_.α\_ φε\_ ε\_ ε\_ ε\_ σιν\_ ο\_ δε\_ λα\_ βει\_ ει\_.ειν\_ αρ\_ γυ\_ υ\_.ρι\_ ι\_ ι\_ α\_ δι\_ ο\_ σοι\_.βο\_.ο\_ ο\_ ω\_ ω\_ ω\_ με\_.εν\_ τω\_ πρα\_ θεν\_ τι\_ και\_ ε\_ λευ\_ θε\_ ρω\_ ω\_.σα\_.αν\_ τι\_.η\_ η\_ μας\_ Κυ\_ υ\_ ρι\_ ι\_ ε\_ δο\_ ο\_ ο\_ ξα\_ α\_ α\_ α\_ σοι\_

Αι\_ νει\_ τε\_ τον\_ Κυ\_ ρι\_ ον\_ παν\_ τα\_ τα\_ ε\_ θνη\_ ε\_ παι\_ νε\_ σα\_ τε\_ αυ\_ τον\_ πα\_ αν\_ τες\_ οι\_ οι\_.λα\_ α\_ α\_ οι\_

Προσ\_ ηλ\_ θε\_ γυ\_ νη\_ δυ\_ σω\_ δης\_ και\_ βε\_ βορ\_ βο\_ ο\_ ο\_ ρω\_ ω\_ με\_ ε\_.ε\_ νη\_ δα\_ κρυ\_ α\_ προ\_ χε\_ ου\_ σα\_ πο\_ σι\_.σου\_.ου\_ ου\_ Σω\_ ω\_ τηρ\_ το\_ πα\_ θος\_ κα\_ α\_ ταγ\_ γε\_ ε\_ ελ\_ λου\_ ου\_ ου\_ ου\_ σα\_ πως\_ α\_ τε\_ νι\_ σω\_ σοι\_ οι\_.οι\_ τω\_ ω\_ ω\_ Δε\_ ε\_ σπο\_ ο\_.ο\_ τη\_ αυ\_ τος\_ γαρ\_ ε\_ λη\_ η\_ η\_ η\_ λυ\_ υ\_ θας\_ σω\_ ω\_.ω\_ σαι\_ πο\_ ο\_ ο\_ ορ\_ νην\_ εκ\_ βυ\_ υ\_ θου\_ θα\_ νου\_ ου\_.σα\_.αν\_ με\_ α\_ να\_ α\_ α\_.α\_ στη\_ η\_ η\_ η\_ σον\_ ο\_ τον\_ Λα\_ α\_.ζα\_.α\_ α\_ ρο\_ ο\_ ον\_ ε\_ ε\_ γει\_ ει\_.ει\_ ρας\_ εκ\_ τα\_ φου\_ τε\_ ε\_ ε\_ τρα\_ η\_ η\_ η\_ με\_ ε\_ ε\_ ε\_ ρον\_ δε\_ ξαι\_ με\_ την\_ τα\_ α\_ α\_.α\_ λαι\_ αι\_ αι\_ αι\_ ναν\_ Κυ\_ ρι\_ ε\_ ε\_ και\_ σω\_ ω\_ ω\_ σο\_ ο\_ ο\_ ον\_ με\_

Ο τι\_ ε\_ κρα\_ ται\_ ω\_ θη\_ το\_ ε\_ λε\_ ος\_ αυ\_ του\_ εφ\_ η\_ μας\_ και\_ η\_ α\_ λη\_ θει\_ α\_ του\_ Κυ\_ ρι\_ ου\_ με\_ ε\_ ε\_ ε\_ νει\_ ει\_ εις\_ τον\_ αι\_ ω\_ ω\_ ω\_ ω\_ να\_

Η α\_ πε\_ γνω\_ σμε\_ ε\_.ε\_ νη\_.η\_ δι\_.ι\_ ι\_ α\_ α\_ α\_ το\_ ον\_ βι\_ ι\_.ι\_ ον\_ και\_ επ\_ ε\_ γνω\_ σμε\_ ε\_ ε\_ νη\_ η\_ δι\_ α\_ α\_.α\_ τον\_ τρο\_ ο\_ ο\_ ο\_ ο\_ πον\_ το\_ ο\_ μυ\_ υ\_ υ\_ ρον\_ βα\_ α\_ στα\_.α\_ α\_.α\_ ζου\_ ου\_ ου\_ ου\_ σα\_ προ\_ ο\_.οσ\_ η\_ ηλ\_ θε\_ σοι\_ οι\_.οι\_ βο\_ ω\_ ω\_ ω\_ ω\_ σα\_ μη\_ η\_.η\_ με\_ τη\_ ην\_ πο\_ ορ\_.νη\_.η\_ ην\_ α\_ α\_ α\_ πο\_ ορ\_ ρι\_ ι\_.ι\_ ψης\_ ο\_ τε\_ ε\_ χθει\_ ει\_ εις\_ ε\_ ε\_.εκ\_ Παρ\_ θε\_ ε\_ ε\_ ε\_ ε\_ νου\_ μη\_ η\_.η\_ μου\_ τα\_ α\_ δα\_ α\_.κρυ\_.υ\_ υ\_ α\_ α\_ α\_ πα\_ α\_ ρι\_ ι\_.ι\_ δης\_ η\_ χα\_ α\_ ρα\_ α\_ τω\_ ω\_.ων\_ αγ\_ γε\_ ε\_ ε\_ ε\_ ε\_ λων\_ αλ\_ λα\_ δε\_ ξαι\_.αι\_ με\_.ε\_ με\_.ε\_ ε\_ τα\_ α\_ α\_ νο\_ ο\_ ου\_ ου\_.ου\_ σαν\_ ην\_ ουκ\_ α\_ πω\_ σω\_ α\_ μαρ\_ τα\_ νου\_ ου\_.σαν\_ Κυ\_ υ\_ υ\_.υ\_ ρι\_ ι\_ ι\_ ι\_ ε\_ δι\_ α\_ το\_ με\_ ε\_ γα\_ α\_ σου\_ ε\_ ε\_ ε\_ λε\_ ε\_ ε\_ ε\_ ος\_

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| Γεράσιμος Μοναχὸς Ἁγιορείτης | [Δοξαστικὸν](#_Δοξαστικὸν) | Λουκᾶς Λουκᾶ |

### Γεωργίου Βιολάκη

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| χορὸς α΄ |  | Γεωργίου Βιολάκη Τριώδιον 1899 σ.443\* |

Ε ξα\_ γα\_ γε\_ εκ\_ φυ\_ λα\_ κης\_ την\_ ψυ\_ χην\_ μου\_ του\_ εξ\_ ο\_ μο\_ λο\_ γη\_ σα\_ σθαι\_ τω\_ ο\_ νο\_.ο\_ μα\_ τι\_ ι\_ ι\_ ι\_ σου\_

Σε\_ τον\_ της\_ Παρ\_ θε\_ ε\_ ε\_ ε\_ νου\_ Υι\_ υι\_ ον\_ πορ\_ νη\_ ε\_ πι\_ γνου\_ σα\_ Θε\_ ε\_ ον\_ ε\_ ε\_ ε\_.ε\_ λε\_ ε\_ ε\_ ε\_ γεν\_ εν\_ κλαυ\_ θμω\_.δυ\_ υ\_ υ\_.σω\_ ω\_ που\_ ου\_.ου\_ σα\_ ως\_ δα\_ κρυ\_ ων\_ α\_ ξι\_ ι\_.α\_ πρα\_ α\_ α\_.α\_ ξα\_ α\_ α\_ α\_ σα\_ δι\_ α\_ λυ\_ σο\_ ον\_.το\_ ο\_ χρε\_ ε\_ ος\_ ως\_ κα\_ α\_ γω\_ ω\_ ω\_ του\_ ους\_ πλο\_ κα\_ α\_ α\_ α\_ μους\_ α\_ γα\_ πη\_ σον\_ φι\_ λου\_ ου\_ ου\_ σαν\_ την\_ δι\_ και\_ αι\_ ως\_ μι\_ σου\_ ου\_ με\_ ε\_.ε\_ νην\_ και\_ πλη\_ σι\_ ον\_ Τε\_ λω\_ νω\_ ω\_ ων\_ σε\_ ε\_ κη\_ ρυ\_ υ\_ υ\_ υ\_ υ\_ ξω\_ ευ\_ ερ\_ γε\_ τα\_ α\_.φι\_ λα\_ α\_ α\_.αν\_ θρω\_ ω\_ ω\_ ω\_ πε\_

Ε με\_ υ\_ πο\_ με\_ νου\_ σι\_ δι\_ και\_ οι\_ ε\_ ως\_ ου\_ ου\_ αν\_ τα\_ α\_ πο\_ δω\_ ω\_ ω\_ ως\_ μοι\_

Το\_ πο\_ λυ\_ τι\_ μη\_ τον\_ μυ\_ υ\_ ρον\_ η\_ πορ\_ νη\_ ε\_ μι\_ ξε\_ με\_ τα\_.α\_ α\_.δα\_ α\_ κρυ\_ υ\_.υ\_ ων\_ και\_ εξ\_ ε\_ χε\_ εν\_ εις\_ τους\_ α\_ χραν\_ τους\_ πο\_ δας\_ σου\_ ου\_ κα\_ τα\_ α\_ φι\_ λου\_ ου\_ ου\_ ου\_ σα\_ ε\_ κει\_ νην\_ ευ\_ θυς\_ ε\_ δι\_ και\_ ω\_ ω\_ σας\_ η\_ μιν\_ δε\_ συγ\_ χω\_ ρη\_ η\_.σιν\_ δω\_ ω\_ ω\_.ω\_ ρη\_ η\_ η\_ η\_ σαι\_ ο\_ πα\_ θων\_ υ\_ περ\_ η\_ μων\_ και\_ σω\_ ω\_ ω\_.ω\_ σο\_ ον\_.η\_ η\_ η\_ μας\_

Εκ\_ βα\_ θε\_ ων\_ ε\_ κε\_ κρα\_ ξα\_ σοι\_ Κυ\_ ρι\_ ε\_ Κυ\_ ρι\_ ε\_ εισ\_ α\_ κου\_ σον\_ της\_ φω\_ νη\_ η\_ η\_ ης\_ μου\_

Ο\_ τε\_ η\_ α\_ μαρ\_ τω\_ λος\_.προσ\_ ε\_ φε\_ ρε\_ το\_ ο\_ μυ\_ υ\_.υ\_ ρον\_ το\_ τε\_ ο\_ μα\_ θη\_ της\_ συν\_ ε\_ φω\_ ω\_ ω\_ ω\_ νει\_ ει\_ τοις\_ πα\_ α\_ ρα\_ νο\_ ο\_ ο\_ ο\_ μοις\_ η\_ μεν\_ ε\_ χαι\_ ρε\_ κε\_ νου\_ ου\_ σα\_ το\_ πο\_ λυ\_ υ\_ υ\_ τι\_ ι\_ ι\_ ι\_ μον\_ ο\_ δε\_ ε\_ σπε\_ ευ\_ δε\_ πω\_ λη\_ σαι\_ το\_ ον\_.α\_ τι\_ ι\_ ι\_ ι\_.ι\_ μη\_ η\_ η\_ η\_ τον\_ αυ\_ τη\_ τον\_ Δε\_ σπο\_ την\_ επ\_ ε\_ γι\_ νω\_ ω\_ σκεν\_ ου\_ τος\_ του\_ Δε\_ σπο\_ του\_ ε\_ ε\_.χω\_ ρι\_ ι\_ ι\_.ι\_ ζε\_ ε\_ ε\_ ε\_ το\_ αυ\_ τη\_ η\_ λε\_ ευ\_.θε\_ ε\_ ρου\_ ου\_ το\_ και\_ ο\_ Ι\_ ου\_ δας\_ δου\_ λος\_ ε\_ γε\_ γο\_ νει\_ του\_ ου\_.ου\_ ε\_ ε\_ ε\_ ε\_ χθρου\_ δει\_ νον\_.η\_ ρα\_ α\_ α\_ θυ\_ μι\_ ι\_ α\_ με\_ γα\_ α\_ λη\_ η\_ η\_ η\_ με\_ τα\_ α\_.νοι\_ οι\_ οι\_ α\_ ην\_ μοι\_ δω\_ ρη\_ η\_ σαι\_ αι\_.Σω\_ ω\_ τηρ\_ ο\_ πα\_ θων\_ υ\_ περ\_ η\_ μων\_ και\_ σω\_ ω\_ ω\_.ω\_ σο\_ ον\_.η\_ η\_ η\_ μας\_

Γε\_ νη\_ θη\_ τω\_ τα\_ ω\_ τα\_ σου\_ προσ\_ ε\_ χον\_ τα\_ εις\_ την\_ φω\_ νη\_ η\_ ην\_ της\_ δε\_ η\_ η\_ σε\_ ω\_ ω\_ ω\_ ως\_ μου\_

Ω\_ της\_ Ι\_ ου\_ δα\_ α\_ θλι\_ ο\_ ο\_ τη\_ η\_ τος\_ ε\_ θε\_ ω\_ ρει\_ την\_ πορ\_ νην\_ φι\_ λου\_ σα\_ αν\_.τα\_ α\_ ι\_ ι\_ χνη\_ και\_ ε\_ σκε\_ πτε\_ το\_ δο\_ λω\_ της\_ προ\_ δο\_ σι\_ ας\_.το\_ φι\_ ι\_ ι\_.ι\_ λη\_ η\_ η\_ η\_ μα\_ ε\_ κει\_ νη\_ τους\_ πλο\_ κα\_ μους\_ δι\_ ε\_ ε\_ λυ\_ υ\_ σε\_ και\_ ου\_ τος\_ τω\_ ω\_ θυ\_ υ\_ μω\_ ω\_ ω\_ ε\_ ε\_ δε\_ σμει\_ ει\_ ει\_ ει\_ το\_ φε\_ ρον\_ αν\_ τι\_ μυ\_ υ\_ ρου\_ την\_ δυ\_ σω\_ δη\_ κα\_ α\_ κι\_ ι\_.ι\_ αν\_ φθο\_ νος\_ γα\_ αρ\_.ου\_ ουκ\_ οι\_ οι\_ δε\_ προ\_ ο\_ τι\_ ι\_ μα\_ αν\_ το\_ συμ\_ φε\_ ε\_ ε\_ ε\_ ρον\_ ω\_ της\_ Ι\_ ου\_ δα\_ α\_ θλι\_ ο\_ ο\_ τη\_ η\_ τος\_ αφ\_ ης\_ ρυ\_ σαι\_ ο\_ Θε\_.ε\_ ος\_ τα\_ ας\_.ψυ\_ χα\_ α\_ α\_ ας\_ η\_ η\_ η\_ η\_ μων\_

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| χορὸς α΄ |  | Γεωργίου Βιολάκη Τριώδιον 1899 σ.446\* |

Ε. αν\_ α\_ νο\_ μι\_ ας\_ πα\_ ρα\_ τη\_ ρη\_ σεις\_ Κυ\_ ρι\_ ε\_ Κυ\_ ρι\_ ε\_ τις\_ υ\_ πο\_ στη\_ σε\_ ται\_ ο\_ τι\_ πα\_ ρα\_ σοι\_ ο\_ ι\_ λα\_ σμο\_.ο\_ ος\_ ε\_ στιν\_

Η\_ α\_ α\_ μαρ\_ τω\_ ω\_ λος\_ ε\_ ε\_ δρα\_.α\_ με\_.ε\_ ε\_ προ\_ ο\_ ος\_ το\_ μυ\_ υ\_ ρον\_ πρι\_ α\_ σα\_ σθαι\_ πο\_ λυ\_ τι\_ μο\_.ον\_ μυ\_ υ\_.υ\_ ρον\_ του\_ μυ\_ ρι\_ ι\_ σαι\_ τον\_ ε\_ ε\_ ευ\_ ε\_.ερ\_ γε\_ ε\_.ε\_ την\_ και\_ τω\_ μυ\_ ρε\_ ψω\_ ω\_.ε\_.ε\_ ε\_ βο\_ ο\_ ο\_ α\_ δος\_ μοι\_ το\_.ο\_ μυ\_ υ\_.υ\_ ρον\_ ι\_ να\_ α\_ λει\_ ει\_ ει\_ ει\_.ει\_ ψω\_ ω\_.κα\_ α\_ α\_ γω\_ τον\_ εξ\_ α\_ λει\_ ψαν\_ τα\_ α\_ α\_ α\_ μου\_ πα\_ α\_ α\_ σα\_ ας\_ τας\_ α\_ α\_ μαρ\_ τι\_ ι\_ ι\_.ι\_ ας\_

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| χορὸς β΄ |  | Γεωργίου Βιολάκη Τριώδιον 1899 σ.447\* |

Ε\_ νε\_ κεν\_ του\_ ο\_ νο\_ μα\_ τος\_ σου\_ υ\_ πε\_ μει\_ να\_ σε\_ Κυ\_ ρι\_ ε\_ υ\_ πε\_ μει\_ νεν\_ η\_ ψυ\_ χη\_ μου\_ εις\_ τον\_ λο\_.ο\_ γον\_ σου\_ ηλ\_ πι\_ σεν\_ η\_ ψυ\_ χη\_ μου\_ ε\_ πι\_ τον\_ Κυ\_ υ\_.ρι\_ ι\_ ι\_ ον\_

Η\_ βε\_ βυ\_ θι\_ σμε\_ ε\_ νη\_ .η\_ τη\_.η\_ η\_ α\_ α\_ α\_ μα\_ αρ\_ τι\_ ι\_.ι\_ α\_ ευ\_ ρε\_ σε\_ λι\_ με\_ ε\_ ε\_ να\_ α\_ της\_ σω\_ ω\_ τη\_ ρι\_ ι\_ ι\_ ι\_ ας\_ και\_ μυ\_.υ\_  ρον\_ συν\_ δα\_ α\_ κρυ\_ υ\_.υ\_ σι\_ και\_ αι\_ νου\_ ου\_ σα\_ σοι\_ οι\_ ε\_ βο\_ ο\_ ο\_ ο\_ α\_ ι\_ ι\_ δε\_ ο\_ τω\_ ων\_ α\_ μα\_ α\_ αρ\_ τα\_ α\_ νο\_ ο\_.ον\_ των\_ την\_ με\_ ε\_ τα\_ α\_ α\_ νοι\_ αν\_ φε\_ ε\_ ε\_ ε\_.ε\_ ρων\_ αλ\_ λα\_ Δε\_ σπο\_ τα\_ δι\_ α\_ σω\_ ω\_ σο\_ ο\_ ον\_ με\_ ε\_ εκ\_ του\_ κλυ\_ υ\_ δω\_ νο\_.ος\_ τη\_.η\_ ης\_ α\_ α\_ α\_ μα\_ αρ\_ τι\_ ι\_ ας\_ δι\_ α\_ το\_ με\_ ε\_ γα\_ α\_ σου\_ ε\_ ε\_ ε\_ λε\_ ε\_ ε\_ ε\_ ος\_

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| χορὸς α΄ |  | Γεωργίου Βιολάκη Τριώδιον 1899 σ.448\* |

Α πο\_ φυ\_ λα\_ κης\_ πρω\_ ι\_ ας\_ με\_ χρι\_ νυ\_ κτος\_ α\_ πο\_ φυ\_ λα\_ κης\_ πρω\_ ι\_ ας\_ ελ\_ πι\_ σα\_ τω\_ Ισ\_ ρα\_ ηλ\_ ε\_ πι\_ τον\_ Κυ\_ υ\_ υ\_ ρι\_ ι\_ ι\_ ι\_ ον\_

Ση\_ με\_ ρον\_ ο\_ Χρι\_ στος\_ πα\_ ρα\_ γι\_ νε\_ ται\_ εν\_ τη\_ οι\_ κι\_ α\_.α\_ του\_.ου\_ ου\_ Φα\_ α\_ α\_ ρι\_ ι\_ σαι\_ αι\_ ου\_ και\_ γυ\_ νη\_ α\_ μαρ\_ τω\_ λο\_ ος\_ προ\_ ο\_ οσ\_ ε\_ ελ\_ θου\_ ου\_.ου\_ σα\_ τοις\_ πο\_ σιν\_ ε\_ κυ\_ υ\_ λι\_ ιν\_ δου\_ ου\_ ου\_ το\_ βο\_ ω\_ ω\_ ω\_ ω\_ σα\_ ι\_ δε\_ την\_ βε\_ βυ\_ θι\_ σμε\_ ε\_ νην\_ τη\_ α\_ α\_ α\_ μα\_ αρ\_ τι\_ ι\_ α\_ την\_ α\_ πηλ\_ πι\_ ι\_ σμε\_ ε\_ νην\_ δι\_ α\_.τας\_ πρα\_ α\_ α\_ ξει\_ εις\_ την\_ μη\_ βδε\_ λυ\_ χθει\_ ει\_ σαν\_ πα\_ ρα\_ της\_ ση\_ ης\_ α\_ α\_ γα\_ θο\_ ο\_ τη\_ η\_ η\_ η\_ τος\_ και\_ δος\_ μοι\_ Κυ\_ ρι\_ ε\_ την\_ α\_ φε\_ σιν\_ των\_ κα\_ κω\_ ων\_ και\_ σω\_ ω\_ ω\_ σο\_ ο\_ ο\_ ον\_ με\_

Ο\_ τι\_ πα\_ ρα\_ τω\_ Κυ\_ ρι\_ ω\_ το\_ ε\_ λε\_ ος\_ και\_ πολ\_ λη\_ παρ\_ αυ\_ τω\_ λυ\_ τρω\_ σις\_ και\_ αυ\_ τος\_ λυ\_ τρω\_ σε\_ ται\_ τον\_ Ισ\_ ρα\_ ηλ\_ εκ\_ πα\_ σων\_ των\_ α\_ νο\_ μι\_ ω\_ ω\_ ων\_ α\_ α\_ α\_ αυ\_ του\_

Η\_ πλω\_ σεν\_ η\_ πορ\_ νη\_ τας\_ τρι\_ χας\_ σοι\_ οι\_ τω\_ ω\_ ω\_ Δε\_ ε\_ σπο\_ ο\_.ο\_ τη\_ η\_ πλω\_ σε\_ εν\_.Ι\_ ι\_ ου\_ δας\_ τας\_ χει\_ ει\_ ει\_ ει\_ ρα\_ ας\_ τοις\_ πα\_ α\_ ρα\_ νο\_ ο\_ ο\_ ο\_ μοις\_ η\_ μεν\_ λα\_ βειν\_ τη\_ ην\_ α\_.α\_ α\_ α\_ φε\_ ε\_ ε\_ ε\_ σιν\_ ο\_ δε\_ λα\_ βει\_ ειν\_ αρ\_ γυ\_ υ\_ ρι\_ ι\_.ι\_ α\_ δι\_ ο\_ σοι\_ οι\_.βο\_ ω\_ ω\_ ω\_ με\_ εν\_ τω\_ πρα\_ θεν\_ τι\_ και\_ ε\_ λευ\_ θε\_ ρω\_ σαν\_ τι\_ ι\_.η\_ η\_ μας\_ Κυ\_ ρι\_ ι\_ ι\_ ε\_ δο\_ ο\_ ο\_.ο\_ ξα\_ α\_ α\_ α\_ σοι\_

Αι\_ νει\_ τε\_ τον\_ Κυ\_ ρι\_ ον\_ παν\_ τα\_ τα\_ ε\_ θνη\_ ε\_ παι\_ νε\_ σα\_ τε\_ αυ\_ τον\_ πα\_ αν\_ τες\_ οι\_ οι\_.λα\_ α\_ α\_ οι\_

Προσ\_ ηλ\_ θε\_ γυ\_ νη\_ δυ\_ σω\_ δης\_ και\_ βε\_ βορ\_ βο\_ ο\_ ο\_ ρω\_ ω\_ με\_ ε\_.ε\_ νη\_ δα\_ κρυ\_ α\_ προ\_ χε\_ ου\_ σα\_ πο\_ σι\_ σου\_ Σω\_ ω\_ τηρ\_ το\_ πα\_ θος\_ κα\_ α\_ ταγ\_ γε\_.ελ\_  λου\_ ου\_ ου\_ ου\_ σα\_ πως\_ α\_ τε\_ νι\_ ι\_ σω\_ ω\_ σοι\_ τω\_ ω\_ ω\_ Δε\_ ε\_ σπο\_ ο\_ ο\_.ο\_ τη\_ αυ\_ τος\_ γαρ\_ ε\_ λη\_ η\_ η\_ η\_ λυ\_ υ\_ θας\_ σω\_ ω\_ σαι\_ πο\_ ο\_ ο\_.ορ\_ νην\_ εκ\_ βυ\_ υ\_ θου\_ θα\_ νου\_ ου\_ σα\_ α\_.αν\_ με\_ α\_ να\_ α\_ α\_.α\_ στη\_ η\_ η\_ η\_ σον\_ ο\_ τον\_ Λα\_.ζα\_ ρο\_ ο\_ ον\_ ε\_ ε\_ γει\_.ει\_  ρας\_ εκ\_ τα\_ φου\_ τε\_ ε\_ τρα\_ η\_ η\_ με\_ ε\_ ε\_ ε\_ ρον\_ δε\_ ξαι\_ με\_ την\_ τα\_ α\_ α\_.α\_ λαι\_ αι\_ αι\_ αι\_ ναν\_ Κυ\_ ρι\_ ε\_ ε\_ ε\_ και\_ σω\_ ω\_ ω\_ σω\_ ω\_ ω\_ ον\_ με\_

Ο τι\_ ε\_ κρα\_ ται\_ ω\_ θη\_ το\_ ε\_ λε\_ ος\_ αυ\_ του\_ εφ\_ η\_ μας\_ και\_ η\_ α\_ λη\_ θει\_ α\_ του\_ Κυ\_ ρι\_ ου\_ με\_ ε\_ ε\_ ε\_ νει\_ ει\_ εις\_ τον\_ αι\_ ω\_ ω\_ ω\_ ω\_ να\_

Η\_ α\_ πε\_ γνω\_ σμε\_ ε\_ νη\_.η\_ δι\_.ι\_ ι\_ α\_ α\_ α\_ το\_ ον\_ βι\_ ι\_ ον\_ και\_ ε\_ πε\_ γνω\_ σμε\_ ε\_ ε\_ ε\_ νη\_ η\_ δι\_ α\_ α\_ τον\_ τρο\_ ο\_ ο\_ ο\_ πον\_ τα\_ μυ\_ υ\_ ρα\_ βα\_ α\_ στα\_ α\_ ζου\_ ου\_ ου\_ ου\_ σα\_ α\_ προ\_ οσ\_ η\_ ηλ\_ θε\_ σοι\_ οι\_ βο\_ ω\_ ω\_ ω\_ ω\_ σα\_ μη\_ η\_ με\_ τη\_ ην\_ πορ\_.νην\_ α\_ α\_ α\_ πο\_ ορ\_ ρι\_ ι\_.ι\_ ψης\_ ο\_ τε\_ ε\_ χθει\_ ει\_ εις\_ ε\_ εκ\_ Παρ\_ θε\_ ε\_ ε\_ ε\_ νου\_ μη\_ η\_ μου\_ τα\_ α\_ δα\_ α\_.κρυ\_ α\_ α\_ α\_ πα\_ α\_ ρι\_.ι\_  δης\_ η\_ χα\_ ρα\_ α\_ α\_ τω\_ ων\_ αγ\_ γε\_ ε\_ ε\_.ε\_ λων\_ αλ\_ λα\_ δε\_ ξαι\_ με\_ ε\_.με\_ τα\_ α\_ α\_ νο\_ ο\_ ου\_ ου\_ σαν\_ ην\_ ουκ\_ α\_ πο\_ σω\_ α\_ μαρ\_ τα\_ νου\_ ου\_.σαν\_ Κυ\_ υ\_.υ\_ ρι\_ ι\_ ι\_ ι\_ ε\_ δι\_ α\_ το\_ με\_ ε\_ γα\_ α\_ σου\_ ε\_ ε\_ ε\_ λε\_ ε\_ ε\_ ε\_ ος\_

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| Γεράσιμος Μοναχὸς Ἁγιορείτης | [Δοξαστικὸν](#_Δοξαστικὸν) | Λουκᾶς Λουκᾶ |

### Πέτρου Φιλανθίδου

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| χορὸς α΄ |  | Πέτρου Φιλανθίδου Αθωνιάς Β 1907 σ.176/623\* |

Ε ξα\_ γα\_ γε\_ εκ\_ φυ\_ λα\_ κης\_ την\_ ψυ\_ χην\_ μου\_ του\_ εξ\_ ο\_ μο\_ λο\_ γη\_ σα\_ σθαι\_ τω\_ ο\_ νο\_.ο\_ μα\_ τι\_ ι\_ ι\_ ι\_ σου\_

σε\_ τον\_ της\_ Παρ\_ θε\_ ε\_ ε\_ νου\_ υι\_ υι\_ ον\_ πορ\_ νη\_.η\_ ε\_ πι\_ γνου\_ ου\_ ου\_ σα\_ Θε\_ ε\_ ον\_ ε\_.ε\_ λε\_ ε\_ ε\_ ε\_ γε\_ ε\_.ε\_ ε\_.εν\_ εν\_ κλαυ\_ θμω\_ ω\_ δυ\_ υ\_ υσ\_ ω\_ που\_ ου\_ σα\_ ως\_ δα\_ κρυ\_ ω\_.ων\_ α\_ ξι\_ ι\_ α\_ πρα\_.α\_ α\_.α\_ ξα\_ α\_.α\_ α\_ σα\_ δι\_ α\_ λυ\_.υ\_ σον\_ το\_ χρε\_ ε\_ ε\_ ε\_ ο\_ ο\_ ος\_ ως\_ κα\_ γω\_ ω\_ ω\_ ω\_ τους\_ πλο\_ κα\_ α\_ α\_ α\_ α\_ μους\_ α\_ γα\_ πη\_ σον\_ φι\_ λου\_ ου\_.ου\_ ου\_ ου\_.ου\_ σαν\_ την\_ δι\_ και\_ ως\_ μι\_ σου\_ ου\_ με\_ ε\_ ε\_ ε\_ νη\_.ην\_ και\_ πλη\_ σι\_ ο\_.ον\_ τε\_ λω\_ νω\_ ω\_.ων\_ σε\_ κη\_ ρυ\_ υ\_ υ\_ υ\_ ξω\_.ω\_ ευ\_ ε\_.ερ\_ γε\_.ε\_ τα\_ α\_.α\_ φι\_ λα\_ α\_ α\_ α\_ α\_.αν\_θρω\_ ω\_ ω\_.ω\_ πε\_

Ε με\_ υ\_ πο\_ με\_ νου\_ σι\_ δι\_ και\_ οι\_ ε\_ ως\_ ου\_ ου\_ αν\_ τα\_ α\_ πο\_ δω\_ ω\_ ω\_ ως\_ μοι\_

τ ο\_ πο\_ λυ\_ τι\_.μη\_ τον\_ μυ\_.υ\_ υ\_ υ\_.υ\_ ρον\_ η\_ πορ\_ νη\_ ε\_ μι\_ ξε\_ με\_ τα\_ α\_ α\_ α\_ δα\_ α\_ κρυ\_ υ\_.ω\_.ων\_ και\_ εξ\_ ε\_ χε\_ ε\_ εν\_ εις\_ τους\_ α\_ χραν\_ τους\_ πο\_ ο\_.δα\_ ας\_ σου\_.ου\_ ου\_ κα\_ τα\_ α\_ φι\_λου\_ ου\_ ου\_.ου\_ σα\_.ε\_ κει\_ νην\_ ευ\_ θυς\_ ε\_ δι\_και\_ αι\_ ω\_ ω\_ σας\_ η\_ μιν\_ δε\_ συγ\_ χω\_.ω\_ ρη\_ η\_.η\_ σιν\_ δω\_ ω\_ ω\_ ω\_.ω\_ρη\_ η\_ η\_.η\_ σαι\_ ο\_ πα\_ θω\_ ων\_ υ\_ υ\_ περ\_ η\_ η\_ μω\_ ω\_.ων\_ και\_ σω\_.ω\_ ω\_.ω\_ σον\_ η\_ η\_.η\_ μας\_

Εκ\_ βα\_ θε\_ ων\_ ε\_ κε\_ κρα\_ ξα\_ σοι\_ Κυ\_ ρι\_ ε\_ Κυ\_ ρι\_ ε\_ εισ\_ α\_ κου\_ σον\_ της\_ φω\_ νη\_ η\_ η\_ ης\_ μου\_

ο τε\_ η\_ α\_ μαρ\_ τω\_ λος\_ προσ\_ ε\_ φε\_ ρε\_ το\_.ο\_ μυ\_ υ\_.υ\_ ρον\_ το\_ τε\_ ο\_ μα\_ α\_.α\_ θη\_ η\_ της\_ συν\_ ε\_.ε\_ φω\_ ω\_ ω\_ ω\_ νει\_.ει\_ ει\_ τοις\_ πα\_.α\_ ρα\_νο\_ ο\_ ο\_.ο\_ μοις\_.η\_ μεν\_ ε\_ χαι\_ ρε\_ κε\_ νου\_ σα\_.α\_ το\_ πο\_λυ\_ υ\_ τι\_ ι\_ μον\_ ο\_ δε\_ ε\_ σπευ\_ δε\_.πω\_ λη\_ σαι\_ το\_ ο\_.ον\_ α\_ τι\_ ι\_ ι\_ ι\_.ι\_μη\_ η\_ η\_.η\_ τον\_ αυ\_ τη\_.η\_ τον\_ Δε\_ σπο\_ τη\_.ην\_ ε\_ πε\_ γι\_ ι\_ ι\_ νω\_ ω\_ ω\_ ω\_ ω\_ ω\_ ω\_ ω\_ σκε\_ ε\_ εν\_ ου\_ τος\_ του\_ Δε\_.ε\_ σπο\_ του\_ ε\_ ε\_.χω\_ ρι\_ ι\_ ι\_ ι\_.ι\_ζε\_ ε\_ ε\_.ε\_ το\_ αυ\_ τη\_.η\_ λευ\_ θε\_ ρου\_.ου\_ ου\_.ου\_ ου\_.ου\_ το\_.και\_ ο\_ Ι\_ ου\_ δας\_ δου\_ λος\_ ε\_ γε\_ γο\_ ο\_ νει\_ ει\_ του\_ ε\_ ε\_.ε\_ χθρου\_ δει\_ νον\_ η\_.η\_ η\_ ρα\_ α\_ α\_ θυ\_ μι\_ ι\_ α\_ με\_ γα\_ α\_ α\_ λη\_ η\_ η\_.με\_ ε\_ τα\_ α\_ νοι\_ οι\_ οι\_.οι\_ α\_ ην\_ μοι\_ δω\_ ρη\_.η\_ σαι\_.αι\_ Σω\_ ω\_.ω\_ τη\_ ηρ\_ ο\_ πα\_ θω\_ ων\_ υ\_ υ\_ περ\_ η\_ η\_ μω\_ ω\_.ων\_ και\_ σω\_.ω\_ ω\_.ω\_ σον\_ η\_ η\_.η\_ μας\_

Γε\_ νη\_ θη\_ τω\_ τα\_ ω\_ τα\_ σου\_ προσ\_ ε\_ χον\_ τα\_ εις\_ την\_ φω\_ νη\_ η\_ ην\_ της\_ δε\_ η\_ η\_ σε\_ ω\_ ω\_ ω\_ ως\_ μου\_

ω\_ ω\_ ω\_ ω\_ ω\_ ω\_.ω\_ ω\_.της\_ Ι\_ ου\_.δα\_ α\_ θλι\_ ο\_ ο\_ τη\_.η\_ τος\_ ε\_ θε\_ ω\_ ρει\_ την\_ πορ\_ νην\_ φι\_ λου\_ ου\_ σαν\_.τα\_ α\_ ι\_ ι\_ χνη\_ και\_ ε\_ σκε\_ πτε\_ το\_ δο\_ ο\_.ο\_ λω\_.της\_ προ\_ δο\_ σι\_ ι\_.ι\_ ας\_ το\_ φι\_.ι\_.ι\_ ι\_ ι\_ ι\_.ι\_ λη\_ η\_ η\_.η\_ μα\_.ε\_ κει\_ νη\_ τους\_ πλο\_κα\_ α\_.α\_ μους\_ δι\_ε\_ ε\_ λυ\_ υ\_ σε\_ και\_ ου\_ ου\_ ου\_ τος\_ τω\_ θυ\_ μω\_ ω\_ ω\_ ω\_ ε\_ ε\_ δε\_σμει\_ ει\_ ει\_.ει\_ το\_ φε\_ ρων\_.αν\_ τι\_ μυ\_ υ\_.υ\_ ρου\_ την\_ δυσ\_ ω\_ ω\_ δη\_ κα\_ α\_ κι\_ ι\_ ι\_ ι\_ α\_.αν\_ φθο\_ ο\_ νος\_.γαρ\_ ουκ\_ οι\_ οι\_ οι\_ δε\_ ε\_.ε\_ προ\_ τι\_ μα\_ α\_ α\_ αν\_ το\_ ο\_ συμ\_φε\_ ε\_ ε\_.ε\_ ρον\_ ω\_ ω\_ ω\_ ω\_ ω\_ ω\_.ω\_ ω\_.της\_ Ι\_ ου\_.δα\_ α\_ θλι\_ ο\_ ο\_ τη\_.η\_ τος\_.αφ\_ ης\_ ρυ\_ υ\_ σαι\_ αι\_ ο\_ Θε\_ ε\_ ο\_ ο\_.ος\_ τας\_ ψυ\_ χα\_.α\_ α\_.ας\_η\_η\_ η\_ η\_ μων\_

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| χορὸς α΄ |  | Πέτρου Φιλανθίδου Αθωνιάς Β 1907 σ.180/627\* |

Ε. αν\_ α\_ νο\_ μι\_ ας\_ πα\_ ρα\_ τη\_ ρη\_ σεις\_ Κυ\_ ρι\_ ε\_ Κυ\_ ρι\_ ε\_ τις\_ υ\_ πο\_ στη\_ σε\_ ται\_ ο\_ τι\_ πα\_ ρα\_ σοι\_ ο\_ ι\_ λα\_ σμο\_.ο\_ ος\_ ε\_ στιν\_

η\_.η\_ α\_.α\_ μαρ\_ τω\_ ω\_ λο\_ ο\_.ο\_ ο\_.ος\_ ε\_ ε\_ δρα\_ α\_.α\_ με\_ προς\_ το\_ μυ\_ υ\_ υ\_ υ\_.υ\_ ρον\_ πρι\_ ι\_ α\_ σα\_.σθαι\_ πο\_ λυ\_ τι\_.ι\_ μο\_.ον\_ μυ\_ υ\_.υ\_ ρον\_ του\_ μυ\_ ρι\_ ι\_.ι\_ σαι\_.αι\_ το\_.ο\_ ον\_ ε\_ ε\_ ευ\_ ε\_.ερ\_ γε\_ ε\_.ε\_ την\_ και\_ τω\_ μυ\_ ρε\_ ε\_ ψω\_ ω\_ ω\_ ε\_ ε\_.ε\_ βο\_ ο\_ ο\_ ο\_.ο\_.ο\_ ο\_.ο\_ α\_ δος\_ μοι\_ το\_.ο\_ μυ\_ υ\_.υ\_ ρον\_ ι\_ να\_ α\_ λει\_ ει\_.ει\_ ψω\_.ω\_ κα\_ α\_.α\_ γω\_ ω\_ τον\_ εξ\_ α\_.α\_ λει\_ ψαν\_ τα\_.α\_ α\_ α\_ α\_ α\_ μου\_ πα\_ α\_ α\_ σα\_ ας\_ τας\_ α\_ α\_ μαρ\_τι\_ ι\_ ι\_.ι\_ ας\_

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| χορὸς β΄ |  | Πέτρου Φιλανθίδου Αθωνιάς Β 1907 σ.181/628\* |

Ε\_ νε\_ κεν\_ του\_ ο\_ νο\_ μα\_ τος\_ σου\_ υ\_ πε\_ μει\_ να\_ σε\_ Κυ\_ ρι\_ ε\_ υ\_ πε\_ μει\_ νεν\_ η\_ ψυ\_ χη\_ μου\_ εις\_ τον\_ λο\_.ο\_ γον\_ σου\_ ηλ\_ πι\_ σεν\_ η\_ ψυ\_ χη\_ μου\_ ε\_ πι\_ τον\_ Κυ\_ υ\_.ρι\_ ι\_ ι\_ ον\_

η βε\_ βυ\_ θι\_ σμε\_ ε\_.ε\_ ε\_.ε\_ ε\_.ε\_ νη\_ τη\_ α\_ μα\_ αρ\_ τι\_ ι\_ α\_ ευ\_ ρε\_ σε\_ λι\_ με\_.ε\_ ε\_ ε\_.ε\_ να\_ α\_ της\_ σω\_ ω\_ τη\_ρι\_ ι\_ ι\_.ι\_ ας\_ και\_ μυ\_ υ\_.υ\_ υ\_.υ\_ υ\_.υ\_ ρα\_ συν\_ δα\_.α\_ α\_ α\_ κρυ\_ υ\_ υ\_ υ\_ σι\_ κε\_ νου\_ ου\_ σα\_ α\_.α\_ σοι\_ οι\_ ε\_βο\_ ο\_ ο\_.ο\_ α\_ ι\_ ι\_.δε\_.ο\_ τω\_.ων\_ α\_ μαρ\_ τα\_ νο\_ ο\_ ον\_ τω\_.ων\_ την\_ με\_ τα\_.α\_ α\_ α\_ νοι\_ οι\_ αν\_φε\_ ε\_ ε\_.ε\_ ρων\_ αλ\_ λα\_ α\_ Δε\_ σπο\_.τα\_ δι\_ α\_.α\_ σω\_ ω\_ σο\_ ο\_ ο\_ ον\_ με\_.ε\_ εκ\_ του\_ κλυ\_ υ\_ δω\_ ω\_.ω\_ νος\_ της\_ α\_ μαρ\_ τι\_.ι\_ ι\_ ι\_.ι\_ ας\_ δι\_ α\_ το\_ με\_ ε\_ ε\_ γα\_.σου\_ ε\_ λε\_ ο\_ ο\_ ο\_ ο\_ ος

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| χορὸς α΄ |  | Πέτρου Φιλανθίδου Αθωνιάς Β 1907 σ.181/628\* |

Α πο\_ φυ\_ λα\_ κης\_ πρω\_ ι\_ ας\_ με\_ χρι\_ νυ\_ κτος\_ α\_ πο\_ φυ\_ λα\_ κης\_ πρω\_ ι\_ ας\_ ελ\_ πι\_ σα\_ τω\_ Ισ\_ ρα\_ ηλ\_ ε\_ πι\_ τον\_ Κυ\_ υ\_ υ\_ ρι\_ ι\_ ι\_ ι\_ ον\_

σ η\_ με\_ ρον\_ ο\_ Χρι\_ στος\_ πα\_ ρα\_ γι\_ νε\_.ται\_ εν\_ τη\_ οι\_ κι\_ ι\_.α\_.α\_ του\_ ου\_ ου\_ Φα\_ α\_ α\_ ρι\_ ι\_ σαι\_ αι\_ αι\_ ου\_ και\_ γυ\_ νη\_ α\_ μαρ\_ τω\_ λο\_.ος\_ προσ\_ ε\_ ελ\_ θου\_ ου\_ ου\_ ου\_.ου\_ σα\_ τοις\_ πο\_ σιν\_ ε\_ κυ\_ λιν\_ δου\_ ου\_ ου\_ ου\_ το\_ ο\_ βο\_ω\_ ω\_ ω\_.ω\_ σα\_ ι\_ ι\_.ι\_ ι\_ ι\_.ι\_ δε\_ την\_ βε\_ βυ\_ θι\_ σμε\_.ε\_ ε\_.ε\_ ε\_.ε\_ ε\_.ε\_ νην\_ τη\_ α\_ μα\_ αρ\_ τι\_ ι\_ α\_ την\_ α\_ πηλ\_ πι\_ σμε\_.νην\_ δι\_ α\_ α\_ τα\_ ας\_ πρα\_ α\_ α\_ ξει\_.εις\_ την\_ μη\_ βδε\_ λυ\_ χθει\_ ει\_ ει\_ ει\_.ει\_ σαν\_ πα\_ ρα\_ τη\_.ης\_ σης\_ α\_ α\_ γα\_ θο\_ ο\_ ο\_ ο\_ ο\_τη\_ η\_ η\_.η\_ τος\_ και\_ δο\_ ο\_ ος\_ μοι\_ οι\_ Κυ\_ υ\_ ρι\_ ι\_.ι\_ ε\_.την\_ α\_ α\_ φε\_.σιν\_ των\_ κα\_ κω\_ ω\_ ω\_ ω\_ ω\_.ων\_ και\_ σω\_.ω\_ ω\_ ω\_ ω\_.ω\_ σον\_ με\_

Ο\_ τι\_ πα\_ ρα\_ τω\_ Κυ\_ ρι\_ ω\_ το\_ ε\_ λε\_ ος\_ και\_ πολ\_ λη\_ παρ\_ αυ\_ τω\_ λυ\_ τρω\_ σις\_ και\_ αυ\_ τος\_ λυ\_ τρω\_ σε\_ ται\_ τον\_ Ισ\_ ρα\_ ηλ\_ εκ\_ πα\_ σων\_ των\_ α\_ νο\_ μι\_ ω\_ ω\_ ων\_ α\_ α\_ α\_ αυ\_ του\_

η πλω\_.σεν\_ η\_ πορ\_ νη\_ τας\_ τρι\_ ι\_.χα\_.ας\_ σοι\_.οι\_ οι\_ τω\_ ω\_ ω\_ Δε\_ ε\_ σπο\_ ο\_.ο\_ τη\_ η\_ πλω\_.σεν\_ Ι\_ ου\_ δας\_ τας\_ χει\_ ει\_ ει\_ ει\_.ει\_ ρα\_ ας\_ τοις\_ πα\_ α\_ ρα\_νο\_ ο\_ ο\_.ο\_ μοις\_ η\_ μεν\_ λα\_ βει\_.ει\_ ειν\_ την\_ α\_ α\_ α\_ α\_ φε\_ ε\_ ε\_ ε\_ σι\_ ιν\_ ο\_ δε\_ λα\_.α\_ βει\_ ειν\_ αρ\_.γυ\_.υ\_.υ\_ ρι\_.ι\_ α\_  δι\_ ο\_ σοι\_.οι\_ οι\_.βο\_.ο\_ ο\_ ω\_ ω\_ ω\_ με\_.εν\_ τω\_ πρα\_ θεν\_ τι\_ και\_ ε\_ λευ\_ θε\_ ρω\_ ω\_ σα\_.αν\_ τι\_.η\_ η\_ μας\_ Κυ\_ υ\_ ρι\_ ι\_ ε\_ δο\_.ο\_ ο\_ ο\_ ο\_.ο\_ ξα\_ σοι\_

Αι\_ νει\_ τε\_ τον\_ Κυ\_ ρι\_ ον\_ παν\_ τα\_ τα\_ ε\_ θνη\_ ε\_ παι\_ νε\_ σα\_ τε\_ αυ\_ τον\_ πα\_ αν\_ τες\_ οι\_ οι\_.λα\_ α\_ α\_ οι\_

προσ\_ ηλ\_ θε\_ γυ\_ νη\_ δυσ\_ ω\_ ω\_ ω\_ ω\_ δης\_ και\_ βε\_ βορ\_ βο\_ ο\_.ρω\_ ω\_ με\_ ε\_ νη\_ δα\_.α\_ κρυ\_.υ\_ α\_.α\_ προ\_ ο\_ χε\_ ου\_ ου\_.ου\_ σα\_ πο\_ σι\_.ι\_ ι\_.ι\_ σου\_ Σω\_ ω\_ τηρ\_ το\_ πα\_.α\_ α\_.α\_ α\_.α\_ α\_.α\_ θος\_ κα\_ α\_ τα\_ αγ\_ γε\_ ε\_ ελ\_λου\_ ου\_ ου\_.ου\_ σα\_ πω\_ ως\_ α\_ τε\_ νι\_.ι\_.ι\_ σω\_ σοι\_ τω\_.ω\_ ω\_.Δε\_.ε\_ ε\_ σπο\_ ο\_ ο\_.ο\_ τη\_ η\_ αυ\_ το\_ ο\_ ο\_.ος\_ γαρ\_ ε\_ λη\_ η\_ η\_ η\_.η\_ λυ\_ υ\_ θας\_ σω\_ ω\_ σαι\_πο\_ ο\_ ο\_.ορ\_ νη\_ η\_ η\_ ην\_ εκ\_ βυ\_ υ\_.υ\_ θου\_ ου\_ θα\_ νου\_.ου\_ ου\_.ου\_ σα\_ α\_ α\_.αν\_ με\_ α\_ να\_.α\_ α\_ στη\_ η\_.η\_ η\_ η\_ σο\_.ον\_ ο\_ τον\_ Λα\_ ζα\_ ρον\_ ε\_ γει\_ ει\_ ει\_ ρας\_ εκ\_ τα\_ φου\_ τε\_ ε\_ τρα\_ α\_ η\_ η\_ η\_με\_ ε\_ ε\_.ε\_ ρον\_ δε\_ ε\_ ξαι\_.αι\_ με\_ την\_ τα\_ α\_ λαι\_.αι\_ ναν\_ Κυ\_ ρι\_.ε\_ ε\_ και\_ σω\_.ω\_ ω\_ ω\_ ω\_.ω\_ σον\_ με\_

Ο τι\_ ε\_ κρα\_ ται\_ ω\_ θη\_ το\_ ε\_ λε\_ ος\_ αυ\_ του\_ εφ\_ η\_ μας\_ και\_ η\_ α\_ λη\_ θει\_ α\_ του\_ Κυ\_ ρι\_ ου\_ με\_ ε\_ ε\_ ε\_ νει\_ ει\_ εις\_ τον\_ αι\_ ω\_ ω\_ ω\_ ω\_ να\_

η α\_ πε\_ γνω\_ σμε\_ ε\_ ε\_ ε\_ ε\_ νη\_ δι\_ α\_ το\_ ον\_ βι\_ ι\_ ον\_ και\_ ε\_ πε\_ γνω\_ σμε\_ ε\_ ε\_ ε\_.ε\_ νη\_ η\_ δι\_ α\_ α\_ τον\_τρο\_ ο\_ ο\_.ο\_ πον\_ το\_ μυ\_ υ\_ ρον\_ βα\_ στα\_.α\_ α\_ α\_ ζου\_ ου\_ ου\_ ου\_ σα\_ προσ\_ ηλ\_ θε\_.ε\_ σοι\_.οι\_ βο\_ω\_ ω\_ ω\_.ω\_ σα\_ μη\_.η\_ με\_ την\_ πο\_ ο\_ ορ\_ νην\_ α\_.α\_ πο\_ ορ\_ ρι\_ ι\_ ι\_ ι\_ ψη\_.ης\_ ο\_ τε\_ χθεις\_ ε\_.εκ\_ Παρ\_ θε\_.ε\_.ε\_ ε\_.ε\_ ε\_.ε\_ νου\_ μη\_ η\_ μου\_.τα\_ δα\_ α\_ κρυ\_ υ\_ α\_ πα\_ ρι\_ ι\_ ι\_ ι\_.ι\_ ι\_ δης\_ η\_ χα\_ ρα\_.α\_.α\_ α\_ α\_.τω\_ ω\_.ων\_ α\_.α\_.αγ\_ γε\_ ε\_ ε\_ ε\_ ε\_ λων\_ αλ\_ λα\_ α\_ δε\_ ξαι\_.με\_ με\_ τα\_ νο\_ ου\_.ου\_ ου\_ ου\_ ου\_ σα\_.αν\_ ην\_ ουκ\_ α\_ πω\_ σω\_ α\_ μαρ\_ τα\_ νου\_ σαν\_ Κυ\_ υ\_ ρι\_ ι\_.ι\_ ε\_.δι\_ α\_ το\_ με\_ ε\_ ε\_ ε\_ γα\_ α\_ α\_ α\_ α\_.α\_ σου\_ ε\_.ε\_ ε\_ ε\_ ε\_ ε\_.ε\_ λε\_ ος\_

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| Γεράσιμος Μοναχὸς Ἁγιορείτης | [Δοξαστικὸν](#_Δοξαστικὸν) | Λουκᾶς Λουκᾶ |

### Κωνσταντίνου Πρίγγου

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| χορὸς α΄ |  | Κωνσταντίνου Πρίγγου Μ.Εβδομάς 1969 σ.44\* |

Ε ξα\_ γα\_ γε\_ εκ\_ φυ\_ λα\_ κης\_ την\_ ψυ\_ χην\_ μου\_ του\_ εξ\_ ο\_ μο\_ λο\_ γη\_ σα\_ σθαι\_ τω\_ ο\_ νο\_.ο\_ μα\_ τι\_ ι\_ ι\_ ι\_ σου\_

Σε\_ τον\_ της\_ Παρ\_ θε\_ ε\_ ε\_ νου\_ Υι\_ ον\_ πορ\_ νη\_ ε\_ πι\_ γνου\_ ου\_ σα\_ Θε\_.ε\_ ον\_ ε\_ ε\_.ε\_ λε\_.ε\_ ε\_ γεν\_ εν\_ κλα\_ αυ\_ θμω\_ ω\_.ω\_ δυ\_ υ\_ υ\_.σω\_ ω\_ που\_ ου\_.ου\_ σα\_ ως\_ δα\_ κρυ\_ ων\_ α\_ α\_ ξι\_.α\_ πρα\_ α\_.α\_ ξα\_.α\_ α\_ σα\_ δι\_ ι\_ α\_ λυ\_ σον\_.το\_ ο\_ χρε\_ ε\_ ος\_ ω\_ ως\_.κα\_ α\_ γω\_.ω\_ ω\_ ω\_ του\_ ους\_ πλο\_ κα\_.α\_ α\_ μους\_ α\_ γα\_ πη\_ σον\_ φι\_ λου\_ ου\_ ου\_ ου\_.ου\_ σαν\_ την\_ δι\_ ι\_ αι\_ ως\_ μι\_ σου\_ ου\_ με\_ ε\_.ε\_ νην\_ και\_ πλη\_ σι\_ ον\_ Τε\_ λω\_ νων\_ σε\_ ε\_ κη\_ η\_ ρυ\_ υ\_ υ\_ υ\_ ξω\_ Ευ\_ ερ\_ γε\_.ε\_ τα\_ α\_.α\_ φι\_ λα\_ α\_.αν\_ θρω\_.ω\_ ω\_ πε\_

Ε με\_ υ\_ πο\_ με\_ νου\_ σι\_ δι\_ και\_ οι\_ ε\_ ως\_ ου\_ ου\_ αν\_ τα\_ α\_ πο\_ δω\_ ω\_ ω\_ ως\_ μοι\_

Το\_ πο\_ λυ\_ τι\_ μη\_ τον\_ μυ\_ ρον\_ η\_ πορ\_ νη\_ ε\_ μι\_ ξε\_ με\_ τα\_ α\_.α\_.δα\_ α\_ κρυ\_ υ\_.υ\_ ων\_ και\_ ε\_ ξε\_ ε\_ χε\_ ε\_ εν\_ εις\_ τους\_ α\_ χραν\_ τους\_ πο\_ ο\_ δα\_ ας\_ σου\_.ου\_ ου\_ κα\_ τα\_ α\_ φι\_ λου\_.ου\_ ου\_ σα\_ ε\_ κει\_ νην\_ ευ\_ θυς\_ ε\_ δι\_ και\_ αι\_ ω\_ ω\_ σας\_ η\_ μιν\_ δε\_ συγ\_ χω\_.ω\_ ρη\_ η\_.η\_ σιν\_ δω\_ ω\_.ω\_ ρη\_.η\_ η\_ σαι\_ ο\_ πα\_ θων\_ υ\_ περ\_ η\_ η\_ μω\_.ω\_ ων\_ και\_ σω\_ ω\_.ω\_ σο\_.ον\_ η\_ μας\_

Εκ\_ βα\_ θε\_ ων\_ ε\_ κε\_ κρα\_ ξα\_ σοι\_ Κυ\_ ρι\_ ε\_ Κυ\_ ρι\_ ε\_ εισ\_ α\_ κου\_ σον\_ της\_ φω\_ νη\_ η\_ η\_ ης\_ μου\_

Ο τε\_ η\_.α\_ μαρ\_ τω\_ λος\_ προ\_ σε\_ φε\_ ρε\_ το\_ ο\_ μυ\_ υ\_.υ\_ ρον\_  το\_ τε\_ ο\_ μα\_ θη\_ της\_ συν\_ ε\_ φω\_ ω\_ ω\_ ω\_ νει\_.ει\_ ει\_ τοις\_ πα\_ α\_ ρα\_ νο\_.ο\_ ο\_ μοις\_ η\_ μεν\_ ε\_ χαι\_ ρε\_ κε\_ νου\_ σα\_ το\_ πο\_ λυ\_ υ\_ τι\_ ι\_ μον\_ ο\_ δε\_ ε\_ ε\_ σπε\_ ευ\_ δε\_.πω\_ λη\_ η\_ σαι\_ τον\_.α\_ τι\_ ι\_.ι\_ μη\_.η\_ η\_ τον\_ αυ\_ τη\_ τον\_ Δε\_ σπο\_ την\_ ε\_ πε\_ γι\_ νω\_ ω\_ σκεν\_ ου\_ τος\_ του\_.Δε\_ σπο\_ ο\_ του\_ ε\_.χω\_ ρι\_ ι\_.ι\_ ζε\_.ε\_ ε\_ το\_  αυ\_ τη\_ η\_ λε\_ ευ\_.θε\_ ε\_ ρου\_ ου\_ το\_ και\_ ο\_ Ι\_ ου\_ δας\_ δου\_.λος\_ ε\_ γε\_ γο\_ ο\_ νει\_ του\_.ου\_ ε\_ χθρου\_ δει\_ νον\_ η\_ ρα\_ α\_ α\_ θυ\_ μι\_ ι\_ α\_ με\_  γα\_ α\_ α\_ α\_ λη\_ η\_ η\_ η\_.η\_ με\_.ε\_ ε\_ τα\_.α\_ νοι\_ α\_ ην\_ μοι\_ δω\_ ρη\_ η\_ σαι\_.Σω\_ ω\_ τηρ\_ ο\_ πα\_ θων\_ υ\_ περ\_ η\_ η\_ μω\_.ω\_ ων\_ και\_ σω\_ ω\_.ω\_ σο\_.ον\_ η\_ μας\_

Γε\_ νη\_ θη\_ τω\_ τα\_ ω\_ τα\_ σου\_ προσ\_ ε\_ χον\_ τα\_ εις\_ την\_ φω\_ νη\_ η\_ ην\_ της\_ δε\_ η\_ η\_ σε\_ ω\_ ω\_ ω\_ ως\_ μου\_

Ω\_ της\_ Ι\_ ου\_ δα\_ α\_ θλι\_ ο\_ τη\_ η\_ τος\_ ε\_ θε\_ ω\_ ρει\_ την\_ πορ\_ νην\_ φι\_ λου\_ σα\_ αν\_ τα\_ α\_ ι\_ ι\_ χνη\_ και\_ ε\_ σκε\_ πτε\_ το\_ δο\_ ο\_ λω\_ της\_ προ\_ δο\_ σι\_ ι\_ α\_ α\_.ας\_ το\_ φι\_ ι\_.ι\_ λη\_.η\_ η\_ μα\_ ε\_ κει\_ νη\_ τους\_ πλο\_ κα\_ μους\_ δι\_ ε\_ ε\_ λυ\_ υ\_ σε\_ και\_ ου\_ τος\_ τω\_ θυ\_ υ\_ μω\_.ω\_ ω\_ ω\_ ε\_ ε\_ δε\_ σμει\_.ει\_ ει\_ το\_ φε\_ ρων\_ αν\_ τι\_ μυ\_ ρου\_ την\_ δυ\_ σω\_ ω\_ δη\_ κα\_ α\_ κι\_ ι\_.ι\_ αν\_ φθο\_ νος\_ γαρ\_.ου\_ ουκ\_ οι\_ οι\_ δε\_ προ\_ τι\_ ι\_ μα\_.α\_ α\_ αν\_ το\_ ο\_ συμ\_ φε\_.ε\_ ε\_ ρον\_ ω\_ της\_ Ι\_ ου\_ ου\_ δα\_ α\_ θλι\_ ο\_ ο\_ τη\_ η\_ το\_ ος\_ αφ\_ ης\_ ρυ\_ σαι\_ ο\_ Θε\_ ε\_ ος\_ τας\_.ψυ\_ χα\_ α\_.ας\_ η\_.η\_ η\_ μων\_

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| χορὸς α΄ |  | Κωνσταντίνου Πρίγγου Μ.Εβδομάς 1969 σ.47\* |

Ε. αν\_ α\_ νο\_ μι\_ ας\_ πα\_ ρα\_ τη\_ ρη\_ σεις\_ Κυ\_ ρι\_ ε\_ Κυ\_ ρι\_ ε\_ τις\_ υ\_ πο\_ στη\_ σε\_ ται\_ ο\_ τι\_ πα\_ ρα\_ σοι\_ ο\_ ι\_ λα\_ σμο\_.ο\_ ος\_ ε\_ στιν\_

Η\_ α\_ μαρ\_ τω\_ ω\_ λο\_ ος\_ ε\_ ε\_ δρα\_ με\_.ε\_ ε\_ προ\_ ο\_ ος\_ το\_ μυ\_ υ\_ ρον\_ πρι\_ ι\_ α\_ σα\_ α\_ σθαι\_ πο\_ λυ\_ υ\_ τι\_ ι\_ ι\_ μον\_ μυ\_ υ\_ ρον\_ του\_ μυ\_ υ\_ ρι\_ ι\_ σαι\_.αι\_ το\_.ο\_ ον\_ ε\_ ε\_ ευ\_ ε\_.ερ\_ γε\_ ε\_.ε\_ την\_ και\_ τω\_ μυ\_.υ\_ ρε\_ ψω\_ ω\_.ε\_.ε\_ ε\_ βο\_ ο\_ ο\_ α\_ α\_ δος\_ μοι\_ το\_.ο\_ μυ\_ υ\_.υ\_ ρον\_ ι\_ να\_.α\_ λει\_ ψω\_ κα\_ γω\_ τον\_ ε\_ ξα\_ λει\_.ει\_ ψαν\_ τα\_ α\_ α\_ α\_ μου\_ πα\_ α\_ α\_ α\_ σα\_.α\_.α\_ ας\_ τας\_ α\_ μαρ\_ τι\_ ι\_ ι\_.ι\_ ας\_

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| χορὸς β΄ |  | Κωνσταντίνου Πρίγγου Μ.Εβδομάς 1969 σ.48\* |

Ε\_ νε\_ κεν\_ του\_ ο\_ νο\_ μα\_ τος\_ σου\_ υ\_ πε\_ μει\_ να\_ σε\_ Κυ\_ ρι\_ ε\_ υ\_ πε\_ μει\_ νεν\_ η\_ ψυ\_ χη\_ μου\_ εις\_ τον\_ λο\_.ο\_ γον\_ σου\_ ηλ\_ πι\_ σεν\_ η\_ ψυ\_ χη\_ μου\_ ε\_ πι\_ τον\_ Κυ\_ υ\_.ρι\_ ι\_ ι\_ ον\_

Η\_ βε\_ βυ\_ θι\_ σμε\_ ε\_ νη\_.η\_ τη\_.η\_ η\_ α\_ α\_ α\_ μαρ\_ τι\_ ι\_.ι\_ α\_ ευ\_ ρε\_ σε\_ λι\_ με\_ ε\_ ε\_ ε\_.ε\_ να\_.α\_.α\_ α\_ της\_ σω\_ ω\_ τη\_ ρι\_ ι\_ ι\_.ι\_ ας\_ και\_ μυ\_ υ\_ ρα\_ συν\_ δα\_.α\_ α\_ α\_ κρυ\_ υ\_ υ\_ σι\_ κε\_ ε\_ νου\_.ου\_.ου\_ ου\_ σα\_ σοι\_ οι\_ ε\_ βο\_ ο\_ ο\_ ο\_ ο\_ α\_ \_ ι\_ ι\_ δε\_ ο\_ τω\_.ων\_.α\_.α\_ α\_ μα\_ α\_ αρ\_ τα\_ νο\_ ο\_.ον\_ των\_ την\_ με\_ τα\_ α\_ α\_ α\_ νοι\_ οι\_ αν\_ φε\_ ε\_ ε\_ ε\_ ε\_ ρων\_ αλ\_ λα\_ Δε\_ σπο\_ τα\_.α\_ δι\_.ι\_ ι\_ α\_ α\_ α\_ σω\_ σο\_ ο\_.ον\_ με\_ εκ\_ του\_ κλυ\_ δω\_ νο\_.ος\_ τη\_.η\_ ης\_ α\_ α\_ α\_ μαρ\_ τι\_ ι\_.ι\_ ας\_ δι\_ α\_ το\_ με\_ε\_ γα\_ α\_ σου\_ ε\_ ε\_ ε\_ λε\_ ε\_ ε\_ ε\_ ος\_

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| χορὸς α΄ |  | Κωνσταντίνου Πρίγγου Μ.Εβδομάς 1969 σ.49\* |

Α πο\_ φυ\_ λα\_ κης\_ πρω\_ ι\_ ας\_ με\_ χρι\_ νυ\_ κτος\_ α\_ πο\_ φυ\_ λα\_ κης\_ πρω\_ ι\_ ας\_ ελ\_ πι\_ σα\_ τω\_ Ισ\_ ρα\_ ηλ\_ ε\_ πι\_ τον\_ Κυ\_ υ\_ υ\_ ρι\_ ι\_ ι\_ ι\_ ον\_

Ση\_ με\_ ρον\_ ο\_ Χρι\_ στος\_ πα\_ ρα\_ γι\_ νε\_ ται\_ εν\_ τη\_ οι\_ κι\_ ι\_ α\_ α\_ του\_ ου\_ ου\_ Φα\_ α\_ α\_ρι\_ σαι\_ αι\_ αι\_ ου\_ και\_ γυ\_ νη\_ α\_ μαρ\_ τω\_ λο\_ ος\_ προ\_ ο\_ ο\_ σελ\_ θου\_ ου\_ ου\_ σα\_ τοις\_ πο\_ σιν\_ ε\_ κυ\_ λιν\_ δου\_ ου\_ ου\_ ου\_ το\_ ο\_ βο\_ ω\_ ω\_ ω\_ σα\_ ι\_ δε\_ την\_ βε\_ βυ\_ θι\_ σμε\_ ε\_ νη\_ ην\_ τη\_ η\_ η\_ α\_ α\_ α\_ μαρ\_ τι\_ ι\_ ι\_ α\_ την\_ α\_ πηλ\_ πι\_.ι\_ σμε\_ νην\_ δι\_ α\_.τα\_ α\_ ας\_ πρα\_ α\_ α\_ ξει\_ εις\_ την\_ μη\_ βδε\_ λυ\_ χθει\_ σαν\_ πα\_ ρα\_ της\_ ση\_ ης\_ α\_ α\_ α\_ γα\_ θο\_ ο\_ ο\_ τη\_ η\_ η\_ τος\_ και\_ δος\_ μοι\_ Κυ\_ ρι\_ ε\_ την\_ α\_ φε\_ ε\_ σιν\_ των\_ κα\_ κω\_ ω\_ ων\_ και\_ σω\_ ω\_ ω\_ σο\_ ο\_ ον\_ με\_

Ο\_ τι\_ πα\_ ρα\_ τω\_ Κυ\_ ρι\_ ω\_ το\_ ε\_ λε\_ ος\_ και\_ πολ\_ λη\_ παρ\_ αυ\_ τω\_ λυ\_ τρω\_ σις\_ και\_ αυ\_ τος\_ λυ\_ τρω\_ σε\_ ται\_ τον\_ Ισ\_ ρα\_ ηλ\_ εκ\_ πα\_ σων\_ των\_ α\_ νο\_ μι\_ ω\_ ω\_ ων\_ α\_ α\_ α\_ αυ\_ του\_

Η\_ πλω\_ σεν\_ η\_ πορ\_ νη\_ τας\_ τρι\_ χας\_ σοι\_ οι\_ τω\_ ω\_ ω\_ Δε\_ σπο\_ τη\_ η\_ πλω\_ σεν\_ Ι\_ ου\_ δας\_ τας\_ χει\_ ει\_ ει\_ ει\_ ρα\_ ας\_ τοις\_ πα\_ ρα\_ νο\_ ο\_ ο\_ μοις\_ η\_ μεν\_ λα\_ α\_ βειν\_ την\_ α\_ α\_ α\_ α\_ φε\_ ε\_ ε\_ σιν\_ ο\_ δε\_ λα\_ βει\_ ειν\_ αρ\_ γυ\_ υ\_ ρι\_ α\_ δι\_ ο\_ σοι\_ βο\_ ω\_ ω\_ ω\_ με\_ εν\_ τω\_ πρα\_ θεν\_ τι\_ και\_ ε\_ λευ\_ θε\_ ρω\_ σα\_ αν\_ τι\_.η\_.η\_ μας\_ Κυ\_ υ\_ ρι\_ ι\_ ε\_ δο\_ ο\_ ο\_ ξα\_ α\_ α\_ σοι\_

Αι\_ νει\_ τε\_ τον\_ Κυ\_ ρι\_ ον\_ παν\_ τα\_ τα\_ ε\_ θνη\_ ε\_ παι\_ νε\_ σα\_ τε\_ αυ\_ τον\_ πα\_ αν\_ τες\_ οι\_ οι\_.λα\_ α\_ α\_ οι\_

Προσ\_ ηλ\_ θε\_ γυ\_ νη\_ δυ\_ σω\_ δης\_ και\_ βε\_ βορ\_ βο\_ ρω\_ με\_ ε\_ ε\_ νη\_ η\_ δα\_ κρυ\_ α\_ προ\_ χε\_ ου\_ σα\_ πο\_ σι\_ σου\_ Σω\_ τηρ\_ το\_ πα\_ θος\_ κα\_ α\_ α\_ ταγ\_ γε\_ ε\_ ελ\_ λου\_.ου\_ ου\_ σα\_ πως\_ α\_ τε\_ νι\_ ι\_ σω\_ σοι\_ τω\_ ω\_ ω\_ Δε\_ σπο\_ τη\_ αυ\_ τος\_ γαρ\_ ε\_ λη\_ η\_ η\_ η\_ λυ\_ υ\_ θας\_ σω\_ ω\_ σαι\_ πο\_.ο\_ ορ\_ νην\_ εκ\_ βυ\_ θου\_ θα\_ νου\_ σα\_ αν\_ με\_ ε\_ α\_ να\_ α\_.α\_ στη\_.η\_ η\_ σο\_ ον\_ ο\_ τον\_ Λα\_.ζα\_ ρο\_ ο\_ ον\_ ε\_ γει\_ ρας\_ εκ\_ τα\_ φου\_ τε\_ ε\_ ε\_ τρα\_ η\_ η\_ η\_ με\_.ε\_ ε\_ ρον\_ δε\_ ξαι\_ με\_ την\_ τα\_.α\_  α\_.α\_ λαι\_ αι\_ ναν\_ Κυ\_ ρι\_ ε\_ ε\_ και\_ σω\_ ω\_ ω\_ σο\_.ο\_ ον\_ με\_

Ο τι\_ ε\_ κρα\_ ται\_ ω\_ θη\_ το\_ ε\_ λε\_ ος\_ αυ\_ του\_ εφ\_ η\_ μας\_ και\_ η\_ α\_ λη\_ θει\_ α\_ του\_ Κυ\_ ρι\_ ου\_ με\_ ε\_ ε\_ ε\_ νει\_ ει\_ εις\_ τον\_ αι\_ ω\_ ω\_ ω\_ ω\_ να\_

Η\_ α\_ πε\_ γνω\_ σμε\_ ε\_ νη\_ η\_ δι\_ ι\_ ι\_ α\_ α\_ α\_ τον\_ βι\_ ον\_ και\_ ε\_ πε\_ γνω\_ σμε\_ ε\_ ε\_ ε\_ νη\_ η\_ δι\_ α\_ τον\_ τρο\_ ο\_ ο\_ πον\_ το\_ μυ\_ υ\_ υ\_ ρον\_ βα\_ στα\_ α\_ α\_ α\_ ζου\_ ου\_ ου\_ σα\_ προ\_ οσ\_ η\_ ηλ\_ θε\_ σοι\_ βο\_ ω\_ ω\_ ω\_ σα\_ μη\_ η\_ με\_ την\_ πορ\_.νην\_ α\_ α\_ α\_ πορ\_ ρι\_ ψης\_ ο\_ τε\_ χθει\_ ει\_ ει\_ εις\_ ε\_ εκ\_ Παρ\_ θε\_ ε\_ ε\_ νου\_ μη\_ η\_ μου\_ τα\_ δα\_.κρυ\_ α\_ α\_ α\_ πα\_ ρι\_ δης\_ η\_ χα\_ ρα\_ α\_ α\_ των\_ Αγ\_ γε\_ ε\_ ε\_ λων\_ αλ\_ λα\_ δε\_ ξαι\_ με\_ ε\_ με\_ ε\_ ε\_ τα\_ α\_ α\_ νο\_ ου\_ σαν\_ ην\_ ουκ\_ α\_ πω\_ σω\_ α\_ μαρ\_ τα\_ α\_ νου\_ ου\_ σαν\_ Κυ\_ υ\_ υ\_ ρι\_ ι\_ ι\_ ε\_ δι\_ α\_ το\_ με\_ ε\_ γα\_ α\_ σου\_ ε\_ ε\_ ε\_ λε\_ ε\_ ε\_ ος\_

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| Γεράσιμος Μοναχὸς Ἁγιορείτης | [Δοξαστικὸν](#_Δοξαστικὸν) | Λουκᾶς Λουκᾶ |

### Κωνσταντίνου Παπαγιάννη

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|  |  | πρωτ.Κων.Παπαγιάννη Μεγάλη Εβδομάς 1996 σ.61\* |

Ε ξα\_ γα\_ γε\_ εκ\_ φυ\_ λα\_ κης\_ την\_ ψυ\_ χην\_ μου\_ του\_ εξ\_ ο\_ μο\_ λο\_ γη\_ σα\_ σθαι\_ τω\_ ο\_ νο\_.ο\_ μα\_ τι\_ ι\_ ι\_ ι\_ σου\_

σε\_ τον\_ της\_ Παρ\_ θε\_ ε\_ ε\_ νου\_ Υι\_ υι\_ ον\_ πορ\_.νη\_ ε\_ πι\_ γνου\_ ου\_ ου\_ σα\_ Θε\_ ε\_ ον\_ ε\_ ε\_ ε\_ ε\_λε\_ ε\_ ε\_ ε\_ γεν\_ εν\_ κλαυ\_ θμω\_ δυ\_ υσ\_ ω\_ ω\_ που\_ ου\_.ου\_ σα\_ ως\_ δα\_ κρυ\_ ων\_ α\_ ξι\_ ι\_ α\_ πρα\_ α\_.α\_ξα\_α\_ α\_ α\_ σα\_ δι\_ α\_ λυ\_ σον\_.το\_ ο\_ χρε\_ ε\_ ος\_ ως\_ κα\_ α\_ γω\_.ω\_ ω\_ ω\_ του\_ ους\_ πλο\_κα\_ α\_ α\_ α\_ μους\_ α\_ γα\_ πη\_ σον\_ φι\_ λου\_ ου\_ ου\_ σαν\_ την\_ δι\_ και\_ ως\_ μι\_ σου\_ ου\_ με\_ ε\_.ε\_ νην\_ και\_ πλη\_ σι\_ ον\_ τε\_ λω\_ νων\_ σε\_ κη\_ ρυ\_ υ\_ υ\_ ξω\_.ω\_ ευ\_ ερ\_ γε\_ τα\_ α\_ φι\_ λα\_ α\_ α\_.αν\_θρω\_ω\_ ω\_ ω\_ πε\_

Ε με\_ υ\_ πο\_ με\_ νου\_ σι\_ δι\_ και\_ οι\_ ε\_ ως\_ ου\_ ου\_ αν\_ τα\_ α\_ πο\_ δω\_ ω\_ ω\_ ως\_ μοι\_

το\_ πο\_ λυ\_ τι\_ μη\_ τον\_ μυ\_ υ\_ υ\_ ρον\_ η\_ πορ\_ νη\_ ε\_ μι\_ ξε\_ με\_ τα\_ δα\_ α\_ κρυ\_ υ\_ υ\_ ων\_ και\_ εξ\_ ε\_ χε\_ εν\_ εις\_ τους\_ α\_ χραν\_ τους\_ πο\_ δα\_ ας\_ σου\_.ου\_ ου\_ κα\_ τα\_ α\_ φι\_λου\_ ου\_ ου\_ ου\_ σα\_ ε\_ κει\_ νην\_ ευ\_ θυς\_ ε\_ δι\_ και\_ ω\_ ω\_ σας\_ η\_ μιν\_ δε\_ συγ\_ χω\_ ρη\_ σιν\_δω\_ ω\_ ρη\_ η\_ σαι\_ ο\_ πα\_ θων\_ υ\_ περ\_ η\_ μων\_ και\_ σω\_ ω\_ ω\_.ω\_ σο\_ ον\_.η\_ η\_ η\_ μας\_

Εκ\_ βα\_ θε\_ ων\_ ε\_ κε\_ κρα\_ ξα\_ σοι\_ Κυ\_ ρι\_ ε\_ Κυ\_ ρι\_ ε\_ εισ\_ α\_ κου\_ σον\_ της\_ φω\_ νη\_ η\_ η\_ ης\_ μου\_

ο τε\_ η\_ α\_ μαρ\_ τω\_ λος\_ προσ\_ ε\_ φε\_ ρε\_ το\_ ο\_ μυ\_ υ\_.υ\_ ρον\_ το\_ τε\_ ο\_ μα\_ θη\_ της\_ συν\_ ε\_ φω\_ ω\_ ω\_ ω\_ νει\_.ει\_ ει\_ τοις\_ πα\_ ρα\_νο\_ ο\_ ο\_ ο\_ μοις\_.η\_ με\_ εν\_ ε\_ ε\_ χαι\_.αι\_ ρε\_ κε\_ νου\_ σα\_ το\_ πο\_ λυ\_ τι\_ ι\_ μον\_.ο\_ δε\_ ε\_ ε\_ σπε\_ ευ\_ δε\_ πω\_ λη\_ σαι\_ το\_ ον\_ α\_ τι\_ ι\_ ι\_.ι\_μη\_η\_ η\_ η\_ τον\_ αυ\_ τη\_ τον\_ Δε\_ σπο\_ την\_ ε\_ πε\_ γι\_ νω\_ ω\_ σκεν\_ ου\_ τος\_ του\_ Δε\_ σπο\_ του\_ ε\_ ε\_ χω\_ ω\_ ρι\_ ζε\_ ε\_ το\_ ο\_ αυ\_ τη\_ η\_ λευ\_ θε\_ ρου\_ ου\_ ου\_ το\_ ο\_ και\_ ο\_ Ι\_ ου\_ δας\_ δου\_ λος\_ ε\_ γε\_ γο\_ νει\_ ει\_ του\_ ε\_ ε\_.ε\_ χθρου\_ δει\_ νον\_.η\_.η\_ η\_ ρα\_ α\_ α\_ θυ\_ μι\_ ι\_ α\_ με\_ γα\_ λη\_ η\_ η\_ η\_ με\_ τα\_ α\_.νοι\_ οι\_ οι\_ α\_ ην\_ μοι\_ δω\_ ρη\_ σαι\_.Σω\_ ω\_ τηρ\_ ο\_ πα\_ θων\_ υ\_ περ\_ η\_ μων\_ και\_ σω\_ ω\_.ω\_ σο\_ ον\_.η\_ η\_ η\_ μας\_

Γε\_ νη\_ θη\_ τω\_ τα\_ ω\_ τα\_ σου\_ προσ\_ ε\_ χον\_ τα\_ εις\_ την\_ φω\_ νη\_ η\_ ην\_ της\_ δε\_ η\_ η\_ σε\_ ω\_ ω\_ ω\_ ως\_ μου\_

ω\_ της\_ Ι\_ ου\_ δα\_ α\_ θλι\_ ο\_ ο\_ τη\_ η\_ τος\_ ε\_ θε\_ ω\_ ρει\_ την\_ πορ\_ νην\_ φι\_ λου\_ ου\_ σαν\_ τα\_ α\_ ι\_ ι\_.ι\_ χνη\_ και\_ ε\_ σκε\_ πτε\_ το\_ δο\_ ο\_ ο\_ λω\_ της\_ προ\_ δο\_ σι\_ α\_ ας\_ το\_ φι\_ ι\_ ι\_.ι\_λη\_η\_ η\_ η\_ μα\_ ε\_ κει\_ νη\_ τους\_ πλο\_ κα\_ μους\_ δι\_ ε\_ λυ\_ υ\_ σε\_ και\_ ου\_ τος\_ τω\_ θυ\_ μω\_ ε\_ ε\_ δε\_ ε\_ σμει\_ ει\_.ει\_ το\_ φε\_ ρων\_ αν\_ τι\_ μυ\_ υ\_ υ\_ ρου\_ την\_ δυσ\_ ω\_ ω\_ ω\_ δη\_ η\_ κα\_κι\_ ι\_ ι\_ ι\_ αν\_ φθο\_ νος\_ γα\_ αρ\_.ου\_ ουκ\_ οι\_ δε\_ προ\_ τι\_ μα\_ α\_ αν\_ το\_ συ\_ υμ\_ φε\_ ε\_ ε\_ ρον\_ ω\_ της\_ Ι\_ ου\_.δα\_ α\_ θλι\_ ο\_ ο\_ τη\_.η\_ τος\_ αφ\_ η\_ ης\_ ρυ\_ σαι\_ ο\_ Θε\_ ος\_ τα\_ ας\_ ψυ\_ χα\_ α\_ α\_.ας\_η\_η\_ η\_ η\_ μων\_

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| χορὸς α΄ |  | πρωτ.Κων.Παπαγιάννη Μεγάλη Εβδομάς 1996 σ.63\* |

Ε. αν\_ α\_ νο\_ μι\_ ας\_ πα\_ ρα\_ τη\_ ρη\_ σεις\_ Κυ\_ ρι\_ ε\_ Κυ\_ ρι\_ ε\_ τις\_ υ\_ πο\_ στη\_ σε\_ ται\_ ο\_ τι\_ πα\_ ρα\_ σοι\_ ο\_ ι\_ λα\_ σμο\_.ο\_ ος\_ ε\_ στιν\_

η α\_ μαρ\_ τω\_ λο\_ ος\_ ε\_ ε\_ δρα\_.α\_ με\_.ε\_ ε\_ προ\_ ο\_ ος\_ το\_ μυ\_ υ\_ ρον\_ πρι\_ α\_ σα\_ σθαι\_ πο\_ λυ\_ υ\_ υ\_ τι\_ ι\_ μον\_μυ\_ υ\_ υ\_ υ\_ ρον\_ του\_ μυ\_ ρι\_ ι\_ σαι\_ αι\_.το\_.ο\_ ον\_ ε\_ ε\_ ευ\_ ε\_.ερ\_ γε\_ ε\_.ε\_ την\_ και\_ τω\_ μυ\_ ρε\_ ψω\_.ω\_ ω\_ ω\_.ε\_.ε\_ ε\_ βο\_ ο\_ ο\_ α\_ α\_ δος\_ μοι\_ το\_.ο\_ μυ\_ υ\_.υ\_ ρον\_ ι\_ να\_ α\_ λει\_ ει\_ ει\_ ψω\_ κα\_.α\_ γω\_ ω\_ τον\_ εξ\_ α\_ λει\_ ψαν\_ τα\_ α\_ α\_ μου\_ ου\_ πα\_ α\_ α\_ σα\_ ας\_ τας\_ α\_ μαρ\_τι\_ ι\_ ι\_ ι\_ ας\_

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| χορὸς β΄ |  | πρωτ.Κων.Παπαγιάννη Μεγάλη Εβδομάς 1996 σ.64\* |

Ε\_ νε\_ κεν\_ του\_ ο\_ νο\_ μα\_ τος\_ σου\_ υ\_ πε\_ μει\_ να\_ σε\_ Κυ\_ ρι\_ ε\_ υ\_ πε\_ μει\_ νεν\_ η\_ ψυ\_ χη\_ μου\_ εις\_ τον\_ λο\_.ο\_ γον\_ σου\_ ηλ\_ πι\_ σεν\_ η\_ ψυ\_ χη\_ μου\_ ε\_ πι\_ τον\_ Κυ\_ υ\_.ρι\_ ι\_ ι\_ ον\_

η βε\_ βυ\_ θι\_ σμε\_ ε\_ ε\_ νη\_ τη\_ α\_ α\_ μαρ\_τι\_ ι\_ ι\_ ι\_ α\_ ευ\_ ρε\_ σε\_ λι\_ με\_ ε\_ ε\_ ε\_ να\_ α\_ της\_ σω\_ ω\_.ω\_ τη\_ρι\_ ι\_ ι\_ ι\_ ας\_ και\_ μυ\_ υ\_ ρον\_ συν\_ δα\_.α\_ α\_ α\_ κρυ\_ υ\_ υ\_ υ\_ σι\_ κε\_ νου\_ σα\_ σοι\_ ε\_ βο\_ ο\_ ο\_ ο\_ ο\_ α\_ α\_ ι\_ ι\_ δε\_ ο\_ ε\_ ε\_.χω\_.ω\_ ων\_ ε\_ ε\_ εξ\_ ου\_ ου\_ σι\_ ι\_.ι\_ αν\_ συγ\_ χω\_ ρει\_ ει\_ ειν\_ α\_ α\_ μαρ\_τι\_ ι\_ ι\_ ι\_ ας\_ ι\_ ι\_ δε\_ ο\_ τω\_.ων\_ α\_.α\_ α\_ μα\_ α\_ αρ\_ τα\_ α\_ νο\_ ο\_.ον\_ των\_ την\_ με\_ τα\_ α\_ α\_ νοι\_ οι\_ αν\_με\_ ε\_ ε\_ ε\_ νων\_ αλ\_ λα\_ α\_ Δε\_ ε\_ σπο\_.ο\_ τα\_ δι\_ α\_.σω\_.ω\_ σο\_ ο\_ ο\_ ο\_ ον\_ με\_ εκ\_ του\_ κλυ\_ δω\_ νος\_ της\_ α\_ μαρ\_ τι\_ α\_ ας\_.μου\_ δε\_ ε\_.ε\_ο\_ο\_ ο\_ ο\_ μαι\_.δι\_ α\_ το\_ με\_ ε\_ γα\_ α\_ σου\_ ε\_ ε\_ ε\_λε\_ ε\_ ε\_ ε\_ ος\_

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| χορὸς α΄ |  | πρωτ.Κων.Παπαγιάννη Μεγάλη Εβδομάς 1996 σ.64\* |

Α πο\_ φυ\_ λα\_ κης\_ πρω\_ ι\_ ας\_ με\_ χρι\_ νυ\_ κτος\_ α\_ πο\_ φυ\_ λα\_ κης\_ πρω\_ ι\_ ας\_ ελ\_ πι\_ σα\_ τω\_ Ισ\_ ρα\_ ηλ\_ ε\_ πι\_ τον\_ Κυ\_ υ\_ υ\_ ρι\_ ι\_ ι\_ ι\_ ον\_

ση\_ με\_ ρον\_ ο\_ Χρι\_ στος\_ πα\_ ρα\_ γι\_ νε\_ ται\_ εν\_ τη\_ οι\_ κι\_ α\_.α\_ του\_.ου\_ ου\_ φα\_ α\_ α\_ ρι\_ ι\_ σαι\_ αι\_.αι\_ ου\_ και\_ γυ\_ νη\_ α\_ μαρ\_ τω\_ λος\_ προ\_ ο\_ οσ\_ ε\_ ελ\_ θου\_ σα\_ τοις\_ πο\_ σιν\_ ε\_ κυ\_ λιν\_ δου\_ ου\_ ου\_ ου\_ το\_ ο\_ βο\_ω\_ ω\_ ω\_ ω\_ σα\_  ι\_ δε\_ την\_ βε\_ βυ\_ θι\_ σμε\_ ε\_ νη\_.ην\_ τη\_.η\_ η\_ α\_ α\_ α\_ μα\_ αρ\_ τι\_ ι\_.ι\_ α\_ την\_ α\_ πηλ\_ πι\_ ι\_ σμε\_ νην\_ δι\_ α\_.τα\_.α\_ ας\_ πρα\_ α\_ α\_ ξει\_ εις\_ την\_ μη\_ βδε\_ λυ\_ χθει\_ ει\_ ει\_ σα\_ αν\_ πα\_ ρα\_ της\_ σης\_ α\_ α\_ γα\_ θο\_ ο\_ ο\_ ο\_.ο\_τη\_η\_ η\_ η\_ τος\_ και\_ δος\_ μοι\_ Κυ\_ ρι\_ ε\_ την\_ α\_ φε\_ σιν\_ των\_ κα\_ κω\_ ων\_ και\_ σω\_ ω\_ ω\_σο\_ ο\_ ο\_ ον\_ με\_

Ο\_ τι\_ πα\_ ρα\_ τω\_ Κυ\_ ρι\_ ω\_ το\_ ε\_ λε\_ ος\_ και\_ πολ\_ λη\_ παρ\_ αυ\_ τω\_ λυ\_ τρω\_ σις\_ και\_ αυ\_ τος\_ λυ\_ τρω\_ σε\_ ται\_ τον\_ Ισ\_ ρα\_ ηλ\_ εκ\_ πα\_ σων\_ των\_ α\_ νο\_ μι\_ ω\_ ω\_ ων\_ α\_ α\_ α\_ αυ\_ του\_

η πλω\_ σεν\_ η\_ πορ\_ νη\_ τας\_ τρι\_ χας\_ σοι\_ οι\_ τω\_ ω\_ ω\_ Δε\_ ε\_ σπο\_ ο\_.ο\_ τη\_ η\_ πλω\_ σεν\_.Ι\_ ι\_ ου\_ δας\_ τας\_ χει\_ ει\_ ει\_ ει\_ ρα\_ ας\_ τοις\_ πα\_ ρα\_νο\_ ο\_ ο\_ ο\_ μοις\_ η\_ με\_ εν\_ λα\_ βειν\_ την\_ α\_ α\_ φε\_ ε\_ ε\_ ε\_ σιν\_ ο\_ δε\_ λα\_ βει\_ ειν\_ αρ\_ γυ\_ υ\_.ρι\_ ι\_ ι\_ α\_ δι\_ ο\_ σοι\_ οι\_.βο\_.ο\_ ο\_ ω\_ ω\_ ω\_ με\_.εν\_ τω\_ πρα\_ θεν\_ τι\_ και\_ ε\_ λευ\_ θε\_ ρω\_ σα\_ αν\_ τι\_.η\_ η\_ μας\_ Κυ\_ υ\_ ρι\_ ι\_ ε\_ δο\_ ο\_ ο\_ξα\_ α\_ α\_ α\_ σοι\_

Αι\_ νει\_ τε\_ τον\_ Κυ\_ ρι\_ ον\_ παν\_ τα\_ τα\_ ε\_ θνη\_ ε\_ παι\_ νε\_ σα\_ τε\_ αυ\_ τον\_ πα\_ αν\_ τες\_ οι\_ οι\_.λα\_ α\_ α\_ οι\_

προσ\_ ηλ\_ θε\_ γυ\_ νη\_ δυσ\_ ω\_ δης\_ και\_ βε\_ βορ\_ βο\_ ρω\_ με\_ ε\_ ε\_ νη\_.η\_ δα\_ κρυ\_ α\_ προ\_ χε\_ ου\_ σα\_ πο\_ σι\_ σου\_ Σω\_ ω\_ τηρ\_ το\_ πα\_ θος\_ κα\_ ταγ\_ γε\_ ε\_ ελ\_λου\_ ου\_ ου\_ ου\_ σα\_ πως\_ α\_ τε\_ νι\_ ι\_ σω\_.ω\_ σοι\_.οι\_ οι\_ τω\_ ω\_ ω\_ Δε\_ ε\_ σπο\_ ο\_.ο\_ τη\_ αυ\_ τος\_ γαρ\_ ε\_ λη\_ η\_ η\_ η\_ λυ\_ υ\_ θας\_ σω\_ ω\_ σαι\_πο\_ ο\_ ο\_ ορ\_ νην\_  εκ\_ βυ\_ υ\_ θου\_ θα\_ νου\_ σα\_ αν\_ με\_ ε\_ α\_ να\_ α\_ α\_.α\_στη\_η\_ η\_ η\_ σον\_ ο\_ τον\_ Λα\_ ζα\_ ρον\_ ε\_ γει\_ ει\_ ει\_ ρας\_ εκ\_ τα\_ φου\_ τε\_ τρα\_ η\_ η\_ η\_με\_ ε\_ ε\_ ε\_ ρον\_  δε\_.ξαι\_ με\_ την\_ τα\_ α\_.λαι\_ αι\_ ναν\_ Κυ\_ ρι\_ ι\_ ε\_ ε\_ και\_ σω\_ ω\_ ω\_σο\_ ο\_ ο\_ ον\_ με\_

Ο τι\_ ε\_ κρα\_ ται\_ ω\_ θη\_ το\_ ε\_ λε\_ ος\_ αυ\_ του\_ εφ\_ η\_ μας\_ και\_ η\_ α\_ λη\_ θει\_ α\_ του\_ Κυ\_ ρι\_ ου\_ με\_ ε\_ ε\_ ε\_ νει\_ ει\_ εις\_ τον\_ αι\_ ω\_ ω\_ ω\_ ω\_ να\_

η α\_ πε\_ γνω\_ σμε\_ ε\_ ε\_ νη\_ δι\_ α\_ τον\_ βι\_ ι\_ ι\_ ον\_ και\_ ε\_ πε\_ γνω\_ σμε\_ ε\_ ε\_ ε\_ νη\_ η\_ δι\_ α\_ τον\_τρο\_ ο\_ ο\_ ο\_ πον\_ το\_ μυ\_ υ\_ ρον\_ βα\_ στα\_ α\_ ζου\_ ου\_ ου\_ ου\_ σα\_ προ\_ οσ\_ η\_ ηλ\_ θε\_ σοι\_ οι\_ βο\_ω\_ ω\_ ω\_ ω\_ σα\_  μη\_ η\_ με\_ τη\_ ην\_ πορ\_.νη\_.η\_ ην\_ α\_ α\_ α\_ πο\_ ορ\_ ρι\_ ι\_.ι\_ ψης\_ ο\_ τε\_ χθει\_ ει\_ εις\_ ε\_ εκ\_ Παρ\_θε\_ ε\_ ε\_ ε\_ νου\_ μη\_ η\_ μου\_ τα\_ α\_ δα\_.κρυ\_.υ\_ υ\_ α\_ α\_ α\_ πα\_ α\_ ρι\_ ι\_.ι\_ δης\_ η\_ χα\_ ρα\_ α\_ α\_ τω\_ ων\_ αγ\_γε\_ ε\_ ε\_ ε\_ λων\_ αλ\_ λα\_ δε\_ ξαι\_ αι\_ με\_ με\_ τα\_ νο\_ ου\_ ου\_ ου\_ ου\_ σαν\_ ην\_ ουκ\_ α\_ πω\_ σω\_ α\_ μαρ\_ τα\_ νου\_ ου\_.σαν\_ Κυ\_ υ\_.υ\_ρι\_ι\_ ι\_ ι\_ ε\_ δι\_ α\_ το\_ με\_ ε\_ γα\_ α\_ σου\_ ε\_ ε\_ ε\_λε\_ ε\_ ε\_ ε\_ ος\_

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| Γεράσιμος Μοναχὸς Ἁγιορείτης | [Δοξαστικὸν](#_Δοξαστικὸν) | Λουκᾶς Λουκᾶ |

## Δοξαστικὸν

### Παναγιώτου Κηλτζανίδου (†1896)

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| σύντομον |  | Παναγιώτου Κηλτζανίδου Τριώδιον 1886 σ.180\* |

Δο\_ ξα\_ Πα\_ α\_ τρι\_ ι\_ ι\_ και\_ Υι\_ υι\_ ω\_ ω\_ ω\_ ω\_ και\_ Α\_ γι\_ ω\_ ω\_ Πνε\_.ε\_ ε\_ ε\_.ευ\_ μα\_ α\_ α\_ α\_ τι\_

Kαι\_ νυν\_ και\_ α\_ α\_ ει\_ ει\_ ει\_ ει\_ και\_ εις\_ τους\_ αι\_ ω\_ νας\_ των\_ αι\_ ω\_.ω\_ ω\_ ω\_.ω\_ νων\_ α\_ α\_ μην\_

Κ\_ υ\_ υ\_ υ\_.υ\_ ρι\_ ι\_ ι\_ ι\_ ε\_ η\_ εν\_ πολ\_ λαις\_ α\_ μα\_.αρ\_ τι\_ ι\_.ι\_ αις\_ πε\_ ρι\_ πε\_ σου\_ ου\_ ου\_.ου\_ σα\_ α\_.γυ\_ υ\_ υ\_ νη\_ την\_ σην\_ αι\_ σθο\_ με\_ νη\_ η\_ θε\_ ε\_ ο\_ ο\_ ο\_ τη\_ η\_ η\_ η\_ τα\_ μυ\_ ρο\_.ο\_ φο\_ ο\_.ο\_ ρου\_ α\_ α\_ α\_ να\_ α\_ λα\_ βου\_ ου\_.ου\_ σα\_.α\_.α\_ τα\_ α\_ α\_ α\_ ξιν\_ ο\_ δυ\_ ρο\_ με\_ ε\_ ε\_ νη\_ η\_ μυ\_ υ\_ υ\_.υ\_ ρα\_ α\_ α\_ α\_ σοι\_ προ\_ του\_ εν\_ τα\_ α\_ φι\_ ι\_ α\_ σμου\_ ου\_.ου\_ κο\_.ο\_.ο\_ μι\_ ι\_ ι\_ ι\_ ι\_ ζει\_ οι\_ μοι\_ λε\_ ε\_ ε\_ ε\_.ε\_ γου\_ ου\_ ου\_ ου\_ σα\_ ο\_ τι\_ νυ\_ υξ\_ μοι\_.υ\_ υ\_ πα\_ αρ\_ χει\_ οι\_ οι\_ οι\_ οι\_ στρο\_ ος\_ α\_ κο\_ ο\_.ο\_ λα\_ σι\_ ι\_ ι\_ ι\_ ι\_ ας\_ ζο\_ φω\_ δης\_ τε\_ ε\_ ε\_ και\_ αι\_ α\_ σε\_ λη\_ νο\_.ος\_ ε\_ ε\_ ε\_ ρω\_ ως\_ της\_ α\_ α\_ μαρ\_ τι\_ ι\_ ι\_ ι\_ ι\_ ας\_ δε\_ ξαι\_ αι\_ μου\_ τας\_ πη\_ γας\_ τω\_.ων\_ δα\_.α\_ α\_ κρυ\_ υ\_ υ\_ ω\_.ων\_ ο\_ νε\_ φε\_ λαις\_ δι\_ ε\_ ξα\_ α\_ α\_ γω\_ ω\_ ων\_ τη\_ η\_ ης\_ θα\_ λα\_ ασ\_ ση\_ η\_.ης\_ το\_.ο\_.ο\_ υ\_ υ\_ υ\_ υ\_ υ\_ δωρ\_ κα\_.α\_ α\_ αμ\_.φθη\_ τι\_ ι\_ ι\_ μοι\_ προς\_ τους\_ στε\_ να\_ α\_.α\_ γμους\_ τη\_ ης\_.κα\_.α\_ αρ\_ δι\_ ι\_ ι\_ α\_ ας\_ ο\_ κλι\_ ι\_ ι\_ ι\_ να\_.ας\_  τους\_ ου\_ ρα\_ α\_ νους\_ τη\_ α\_ α\_ φα\_ α\_ τω\_ σου\_ ου\_.κε\_.ε\_.ε\_ νω\_ ω\_ ω\_ ω\_ ω\_ σει\_ κα\_ τα\_ φι\_ λη\_ σω\_ τους\_ α\_ χραν\_ του\_.ους\_ σου\_ ου\_ πο\_ ο\_ ο\_ δας\_ α\_ πο\_ σμη\_ ξω\_ ω\_ του\_ ου\_.ου\_ τους\_ δε\_.ε\_ πα\_ α\_.α\_ λιν\_ τοις\_ της\_ κε\_ φα\_ α\_ λη\_ η\_ ης\_ μου\_ ου\_.ου\_ βο\_.ο\_.ο\_ στρυ\_ υ\_ υ\_ υ\_ υ\_ χοις\_ ων\_ ε\_.εν\_  τω\_.ω\_ Πα\_ ρα\_ α\_ δει\_ ει\_ ει\_ σω\_ Ε\_ ευ\_ α\_ το\_ ο\_ δει\_ λι\_ ι\_ νον\_ κρο\_ το\_ ον\_ τοις\_ ω\_ σιν\_ η\_ χη\_.η\_ θει\_ ει\_.ει\_ σα\_ τω\_ ω\_ φο\_ ο\_ ο\_ βω\_ ω\_.ω\_ ε\_.ε\_.ε\_ κρυ\_ υ\_ υ\_ υ\_ υ\_ βη\_ α\_ μαρ\_ τι\_ ων\_ μου\_ ου\_.τα\_ α\_ πλη\_ η\_.η\_ zη\_ η\_ η\_ η\_ θη\_ και\_ κρι\_ μα\_.α\_ τω\_.ων\_ σου\_ α\_ α\_ βυ\_ υ\_ υσ\_ σους\_ τις\_ εξ\_ ι\_ χνι\_.ι\_ α\_ α\_.α\_ σει\_ ψυ\_ χο\_ ο\_ σω\_ ω\_ ω\_ στα\_ α\_.α\_ Σω\_.ω\_.ω\_ τη\_ η\_ η\_ η\_ ηρ\_ μου\_ μη\_ με\_ την\_ ση\_ ην\_ δου\_ λη\_.ην\_ πα\_ αρ\_ ι\_ ι\_ ι\_ δης\_ ο\_ α\_ με\_ ε\_ ε\_ τρη\_ η\_ η\_ η\_ το\_.ον\_ ε\_ ε\_ ε\_ χων\_ το\_ ε\_ ε\_ ε\_ ε\_.ε\_ λε\_ ε\_ ε\_ ε\_ ος\_

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| Γεράσιμος Μοναχὸς Ἁγιορείτης | [Μικρὰ Εἴσοδος](#_Μικρὰ_Εἴσοδος_1) | Λουκᾶς Λουκᾶ |

### Πέτρου Ἐφεσίου (†1840)

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|  |  | Πέτρος Εφέσιος Δοξαστάριον 1820 σ.321\* |

Δο\_ ο\_ ξα\_ Πα\_ α\_ τρι\_ ι\_ ι\_ και\_ Υι\_ υι\_ ω\_ και\_ α\_ γι\_ ω\_ Πνε\_ ε\_ ε\_ ευ\_ μα\_ α\_ α\_ \_ α\_τι\_

Και\_ νυ\_ υν\_ και\_ α\_ α\_ ει\_ και\_ εις\_ τους\_ αι\_ ω\_ ω\_ νας\_ των\_ αι\_ αι\_ ω\_ ω\_ ω\_ νω\_ ων\_.α\_ α\_ α\_ μην\_

Kυ\_ υ\_ υ\_.υ\_ ρι\_ ι\_ ι\_ ι\_ ε\_ η\_ εν\_ πολ\_ λαις\_ α\_ μα\_.αρ\_ τι\_ ι\_ αις\_ πε\_ ρι\_ πε\_ σου\_ ου\_.ου\_ σα\_ α\_.γυ\_ υ\_ υ\_ νη\_ την\_ σην\_ αι\_ σθο\_ με\_ νη\_ η\_ θε\_ ο\_ ο\_ ο\_ τη\_ η\_ η\_ η\_ τα\_ μυ\_ ρο\_.ο\_ φο\_ ο\_ ρου\_ α\_ α\_ α\_ να\_ α\_ λα\_ βου\_ σα\_ α\_.α\_ τα\_ α\_ α\_ α\_ ξιν\_ ο\_ δυ\_ ρο\_ με\_ ε\_ ε\_ νη\_ μυ\_ υ\_ υ\_.υ\_ ρα\_ α\_ α\_ α\_ σοι\_ προ\_ του\_ εν\_ τα\_ α\_ φι\_ ι\_ α\_ σμου\_ κο\_ ο\_.ο\_ μι\_ ι\_ ι\_ ι\_ ζει\_ οι\_ μοι\_ λε\_ ε\_ ε\_.ε\_ γου\_ ου\_ ου\_ ου\_ σα\_ ο\_ τι\_ νυ\_ υξ\_ μοι\_ οι\_ υ\_ υ\_ παρ\_ χει\_ οι\_ οι\_ οι\_ οι\_ στρο\_ ος\_ α\_ κο\_ ο\_ λα\_ σι\_ ι\_ ι\_ ι\_ ας\_ ζο\_ φω\_ δης\_ τε\_ ε\_ ε\_ και\_ αι\_ α\_ σε\_ λη\_ νος\_ ε\_ ε\_ ε\_ ρω\_ ως\_ της\_ α\_ μα\_ α\_.αρ\_ τι\_ ι\_ ι\_ ι\_ ας\_ δε\_ ξαι\_ αι\_ μου\_ τας\_ πη\_ γας\_ των\_ δα\_ α\_ κρυ\_ υ\_ υ\_ ω\_ ων\_ ο\_ νε\_ φε\_ λαις\_ δι\_ ε\_ ξα\_ α\_ γω\_.ω\_ ων\_ της\_ θα\_ α\_ λα\_ α\_ ασ\_ σης\_ το\_ ο\_.ο\_ υ\_ υ\_ υ\_ υ\_ δωρ\_ κα\_.α\_ α\_ αμ\_.φθη\_ τι\_ ι\_ ι\_ μοι\_.οι\_ προς\_ τους\_ στε\_ να\_ α\_ γμους\_ τη\_ ης\_.κα\_.α\_ αρ\_ δι\_ ι\_ ι\_ α\_ ας\_ ο\_ κλι\_ ι\_ ι\_ νας\_ τους\_ ου\_ ρα\_ α\_ νους\_ τη\_ α\_ α\_ φα\_ α\_ τω\_ σου\_ κε\_ ε\_.ε\_ νω\_ ω\_ ω\_ ω\_ σει\_ κα\_ τα\_ φι\_ λη\_ η\_ σω\_ τους\_ α\_ χραν\_ τους\_ σου\_ πο\_ ο\_ ο\_ δα\_.ας\_ α\_ πο\_ σμη\_ ξω\_ ω\_ του\_ ου\_ τους\_ δε\_.ε\_ πα\_ α\_ λιν\_ τοις\_ της\_ κε\_ φα\_ α\_ λη\_ η\_ ης\_ μου\_ βο\_ ο\_.ο\_ στρυ\_ υ\_ υ\_ υ\_ χοις\_ ω\_ ων\_ ε\_.εν\_ τω\_ πα\_ ρα\_ δει\_ ει\_ ει\_ σω\_ ω\_ Ε\_ ευ\_ α\_ το\_ ο\_ δει\_ λι\_ ι\_ νον\_ κρο\_ το\_ ον\_ τοις\_ ω\_ σιν\_ η\_ χη\_.η\_ θει\_ ει\_ σα\_ τω\_ ω\_ φο\_ ο\_ ο\_ βω\_ ε\_ ε\_.ε\_ κρυ\_ υ\_ υ\_ υ\_ βη\_ α\_ μαρ\_ τι\_ ων\_ μου\_ ου\_ ου\_ ου\_ τα\_ α\_ πλη\_ η\_ η\_ η\_ η\_ η\_ η\_.η\_ zη\_ η\_ η\_ η\_ θη\_ και\_ κρι\_ μα\_ των\_ σου\_ α\_ βυ\_ υ\_ υσ\_ σου\_.ους\_ τις\_ ε\_ ξι\_ χνι\_.ι\_ α\_ α\_ α\_ σει\_ ψυ\_ χο\_ ο\_ σω\_ ω\_ ω\_ στα\_ Σω\_ ω\_.ω\_ τη\_ η\_ η\_ ηρ\_ μου\_ μη\_ με\_ την\_ σην\_ δου\_ λη\_.ην\_ πα\_ α\_ ρι\_ ι\_ ι\_ δης\_ ο\_ α\_ με\_ ε\_ τρη\_ η\_.η\_ τον\_ ε\_ ε\_ ε\_ χων\_ το\_ ε\_ ε\_ ε\_.ε\_ λε\_ ε\_ ε\_ ε\_ ο\_ ο\_ ο\_ ος\_

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| Γεράσιμος Μοναχὸς Ἁγιορείτης | [Μικρὰ Εἴσοδος](#_Μικρὰ_Εἴσοδος_1) | Λουκᾶς Λουκᾶ |

### Κωνσταντίνου Λάμπρου

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|  |  | Κωνσταντίνου Λάμπρου Μ. Εβδομάς σ.82\* |

δο\_ ο\_ ξα\_ Πα\_ τρι\_ ι\_ ι\_ και\_ Υι\_ ω\_ και\_ α\_ γι\_.ω\_ Πνε\_ ε\_.ευ\_μα\_α\_ α\_ α\_ τι\_

και\_ νυ\_ υν\_ και\_ α\_ ει\_ και\_ εις\_ του\_ ου\_.ους\_ αι\_.αι\_ ω\_ ω\_.ω\_ νας\_ των\_ αι\_ ω\_ ω\_.ω\_ νων\_.α\_ α\_ α\_ μην\_

κυ\_ ρι\_ ε\_ η\_ εν\_ πολ\_ λαις\_ α\_ μα\_.αρ\_ τι\_ ι\_.ι\_ αις\_ πε\_ ρι\_ πε\_ σου\_ ου\_ ου\_ σα\_.γυ\_ υ\_ υ\_ νη\_  την\_ σην\_ αι\_ σθο\_ με\_ νη\_ θε\_.ε\_ ε\_ ο\_ τη\_ η\_ τα\_ μυ\_ ρο\_ φο\_ ο\_ ο\_ ο\_ ρου\_.α\_ να\_ λα\_ βου\_ ου\_ σα\_ α\_ τα\_ α\_ α\_ ξι\_ ιν\_ ο\_ δυ\_ ρο\_ με\_ ε\_ ε\_ ε\_ νη\_ μυ\_ ρα\_ α\_ σοι\_ προ\_ του\_ ε\_ εν\_ τα\_ α\_ φι\_ ι\_ α\_ σμου\_.ου\_ κο\_μι\_ ι\_ ι\_ ι\_ ζει\_ οι\_ οι\_ οι\_ οι\_ μοι\_ λε\_ ε\_.ε\_γου\_ου\_ ου\_ ου\_ σα\_ ο\_ τι\_ νυ\_ υ\_ υ\_ υ\_.υξ\_ μοι\_ υ\_ υ\_ πα\_ α\_ α\_ α\_ αρ\_ χει\_ οι\_ οι\_.οι\_ στρος\_ α\_ κο\_ λα\_.α\_ σι\_ ι\_ ι\_ α\_ ας\_ ζο\_ φω\_ δης\_ τε\_ ε\_ ε\_ ε\_ και\_ αι\_ α\_ σε\_ λη\_ νο\_ ος\_  ε\_ ε\_ ε\_ ρω\_.ω\_ ω\_ ως\_ της\_ α\_ α\_ μαρ\_τι\_ ι\_ ι\_ ι\_ ας\_ δε\_ ε\_ ξαι\_.αι\_ μου\_ τας\_ πη\_ η\_ γα\_ ας\_ τω\_ ω\_ ων\_ δα\_ κρυ\_ υ\_ ων\_ ο\_ νε\_ φε\_ λαις\_ δι\_.ι\_ εξ\_ α\_ α\_ γων\_ τη\_ ης\_ θα\_ α\_ λα\_ α\_ α\_ ασ\_ σης\_ το\_ ο\_ υ\_ υ\_ υ\_ υ\_ υ\_ δωρ\_ καμ\_ φθη\_.η\_ τι\_ ι\_.ι\_ μοι\_ προς\_ τους\_ στε\_ να\_ γμους\_ της\_.κα\_.α\_ αρ\_ δι\_ ι\_ ι\_ α\_ ας\_ ο\_ κλι\_ ι\_ ι\_ ι\_.ι\_ νας\_ τους\_ ου\_ ρα\_ νους\_ τη\_ η\_ α\_ α\_ φα\_ α\_ τω\_ σου\_.ου\_ κε\_νω\_ ω\_ ω\_ ω\_ σει\_  κα\_ τα\_ φι\_ λη\_ η\_.η\_ σω\_ του\_ ους\_ α\_ α\_ χρα\_ α\_ α\_ αν\_ τους\_ σου\_πο\_ ο\_ ο\_ ο\_ δας\_ α\_ πο\_ σμη\_ η\_ ξω\_ του\_ ου\_ τους\_ δε\_.ε\_ ε\_ πα\_ α\_ α\_ λιν\_ τοις\_ της\_ κε\_ ε\_ φα\_ α\_ λη\_ η\_ ης\_ μου\_ βο\_στρυ\_ υ\_ υ\_ υ\_ χοις\_ ω\_.ων\_ εν\_ τω\_ πα\_ ρα\_ δει\_ ει\_.ει\_ σω\_ Ε\_ ε\_ ε\_.ευ\_ α\_ το\_ ο\_ δει\_ λι\_ νον\_ κρο\_ το\_ ον\_ τοις\_ ω\_ σιν\_ η\_.η\_ χη\_ η\_ θει\_ ει\_ ει\_ σα\_ α\_ τω\_ φο\_ ο\_ βω\_ ε\_κρυ\_ υ\_ υ\_ υ\_ βη\_  α\_ α\_ μαρ\_ τι\_ ω\_ ων\_ μου\_ ου\_ ου\_ ου\_ ου\_ ου\_ τα\_ α\_ α\_ πλη\_ η\_ η\_.η\_ η\_ η\_ η\_ zη\_.η\_ η\_ η\_ η\_ θη\_ και\_ κρι\_ μα\_ των\_ σου\_ α\_.α\_ α\_ βυ\_ υ\_ υσ\_ σους\_ τις\_ εξ\_ ι\_ χνι\_ ι\_ α\_ α\_ α\_ σει\_ ψυ\_ χο\_ σω\_ ω\_ ω\_ ω\_ στα\_ Σω\_ ω\_τη\_ η\_ η\_ ηρ\_ μου\_ μη\_.με\_ την\_ σην\_ δου\_ λην\_ πα\_.α\_ ρι\_ ι\_.ι\_ δης\_ ο\_ α\_ με\_ ε\_ ε\_ τρη\_.η\_ το\_.ο\_ ον\_ ε\_ ε\_ ε\_ ε\_ ε\_ χων\_ το\_ ο\_ ε\_ ε\_.ε\_ λε\_ ε\_ ε\_ ε\_ ο\_ ο\_ ο\_ ος\_

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| Γεράσιμος Μοναχὸς Ἁγιορείτης | [Μικρὰ Εἴσοδος](#_Μικρὰ_Εἴσοδος_1) | Λουκᾶς Λουκᾶ |

## Κατευθυνθήτω

### δ΄

#### Νηλέως Καμαράδου

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|  |  | πρωτ.Κων.Παπαγιάννη Μουσικόν Τριώδιον Β 2003 σ.64\* |

κα\_ τευ\_ θυν\_ θη\_ η\_ τω\_ ω\_.η\_ η\_ προσ\_ ε\_ ευ\_ χη\_ η\_ η\_ μου\_ ου\_ ως\_.θυ\_ μι\_ ι\_ α\_ α\_ μα\_  εν\_ ω\_.ω\_ πι\_.ι\_ ι\_ ο\_ ο\_ ο\_ ο\_ ον\_ σου\_  ε\_ ε\_ ε\_ πα\_.αρ\_ σι\_ ις\_ \_τω\_ ων\_ χει\_ ει\_ ρω\_ ω\_ ων\_ μου\_ ου\_ .θυ\_ σι\_ ι\_ ι\_ ι\_ α\_ α\_ ε\_ ε\_ ε\_ σπε\_ ε\_ ρι\_ ι\_ ι\_ ι\_ ι\_ νη\_

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| Γεράσιμος Μοναχὸς Ἁγιορείτης | [Εὐαγγέλιον](#_Εὐαγγέλιον_1) | Λουκᾶς Λουκᾶ |

#### Δημητρίου Σουρλαντζῆ

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|  |  | Δημητρίου Σουρλαντζῆ Θεία Λειτουργία 1992 σ.568\* |

κα\_ τευ\_ θυν\_ θη\_ η\_ τω\_ ω\_.η\_ η\_ προσ\_ ε\_ ευ\_ χη\_ η\_ η\_ μου\_ ου\_  ως\_ θυ\_ μι\_ ι\_ α\_ α\_ μα\_ ε\_ νω\_.ω\_ πι\_.ι\_ ι\_ ο\_ ο\_ ο\_ ο\_ ον\_ σου\_ ε\_ ε\_ ε\_ πα\_.αρ\_ σι\_ ις\_.τω\_ ων\_ χει\_ ει\_ ρω\_ ω\_ ων\_ μου\_ ου\_ .θυ\_ σι\_ ι\_ ι\_ ι\_ α\_ α\_  ε\_ ε\_ ε\_ σπε\_ ε\_ ρι\_ ι\_ ι\_ ι\_ νη\_ η\_

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| Γεράσιμος Μοναχὸς Ἁγιορείτης | [Εὐαγγέλιον](#_Εὐαγγέλιον_1) | Λουκᾶς Λουκᾶ |

### πλ.α΄

#### Πανδέκτη

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|  |  | Πανδέκτη, Εσπερινός 1850 σ.406\* |

κα\_ τευ\_ θυν\_ θη\_.η\_.η\_ τω\_ η\_ προ\_.ο\_.ο\_ ο\_ οσ\_ ε\_ ευ\_ χη\_ η\_ η\_ μου\_ ως\_ θυ\_ μι\_ ι\_ ι\_ α\_ μα\_ ε\_ νω\_.ω\_.ω\_ πι\_ ο\_ ο\_ ον\_ σου\_ ε\_ παρ\_ σις\_ τω\_.ω\_.ω\_ ω\_ ων\_ χει\_ ει\_ ρω\_ ω\_ ων\_ μου\_ θυ\_ σι\_ ι\_ ι\_ ι\_ α\_ ε\_ ε\_ ε\_ σπε\_ ε\_ ε\_ ε\_ ε\_ ρι\_ νη\_

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| Γεράσιμος Μοναχὸς Ἁγιορείτης | [Εὐαγγέλιον](#_Εὐαγγέλιον_1) | Λουκᾶς Λουκᾶ |

#### Θεοδώρου Φωκαέως

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|  |  | πρωτ.Κων.Παπαγιάννη Μουσικόν Τριώδιον Β 2003 σ.64\* |

κα\_ τευ\_ θυν\_ θη\_.η\_.η\_ τω\_ η\_ προ\_.ο\_.ο\_ ο\_ οσ\_ ε\_ ευ\_ χη\_ η\_ η\_ μου\_ ως\_ θυ\_ μι\_ ι\_ ι\_ α\_ μα\_ εν\_ ω\_.ω\_.ω\_ πι\_ ο\_ ο\_ ον\_ σου\_ ε\_ παρ\_ σις\_ τω\_.ω\_.ω\_ ω\_ ων\_ χει\_ ει\_ ρω\_ ω\_ ων\_ μου\_ θυ\_ σι\_ ι\_ ι\_ ι\_ α\_ ε\_ ε\_ ε\_ σπε\_ ε\_ ε\_ ε\_ ε\_ ρι\_ νη\_

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| Γεράσιμος Μοναχὸς Ἁγιορείτης | [Εὐαγγέλιον](#_Εὐαγγέλιον_1) | Λουκᾶς Λουκᾶ |

#### Θρασυβούλου Στανίτσα

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|  |  | Θρασυβούλου Στανίτσα  Μουσικόν Τριώδιον 1969 σ.236\* |

Κα\_ τευ\_ θυν\_ θη\_ η\_ η\_ τω\_ η\_ προ\_ ο\_ ο\_ ο\_ ο\_ σε\_ ε\_ ε\_ ευ\_ χη\_ η\_ η\_ η\_ η\_ μου\_ ως\_ θυ\_ υ\_ μι\_ ι\_ ι\_ α\_ μα\_ ε\_ νω\_.ω\_ πι\_ ο\_ ο\_ ον\_ σου\_ ου\_ ε\_.ε\_ πα\_ α\_.α\_.α\_ αρ\_ σις\_ τω\_ ω\_ ω\_ ω\_ ων\_ χει\_ ει\_ ει\_ ει\_ ρω\_ ω\_ ω\_ ω\_ ων\_ μου\_a θυ\_ σι\_.ι\_ ι\_ ι\_ ι\_ α\_ ε\_ ε\_ ε\_ σπε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_.ε\_  ρι\_ ι\_ νη\_.η

ἡ κατάληξη τοῦ τελευταίου a θυ\_ σι\_ ι\_ ι\_ ι\_ α\_ ε\_ ε\_ ε\_ σπε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_.ε\_  ρι\_ ι\_ νη\_ η\_ η\_

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| Γεράσιμος Μοναχὸς Ἁγιορείτης | [Εὐαγγέλιον](#_Εὐαγγέλιον_1) | Λουκᾶς Λουκᾶ |

#### Δημητρίου Σουρλαντζῆ

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|  |  | Δημητρίου Σουρλαντζῆ Θεία Λειτουργία 1992 σ.565\* |

κα\_ τευ\_ θυν\_ θη\_.η\_ η\_.η\_ τω\_ η\_ προ\_ οσ\_ ε\_.ε\_ ευ\_ χη\_ η\_ η\_ μου\_ ου\_  ως\_ θυ\_ μι\_ ι\_ α\_ α\_ μα\_ ε\_ νω\_ πι\_ ο\_ ο\_ ον\_ σου\_ ου\_ ου\_ ε\_ ε\_ πα\_.αρ\_ σι\_.ις\_ τω\_ ων\_ χει\_ ει\_ ει\_ ρω\_ ω\_ ων\_ μου\_ ου\_ θυ\_ σι\_ ι\_ ι\_.ι\_ α\_ ε\_ ε\_ ε\_ σπε\_.ε\_ ε\_ ε\_ ε\_.ε\_.ε\_ ρι\_.ι\_ νη\_ η\_.η\_ η

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| Γεράσιμος Μοναχὸς Ἁγιορείτης | [Εὐαγγέλιον](#_Εὐαγγέλιον_1) | Λουκᾶς Λουκᾶ |

#### Κωνσταντίνου Παπαγιάννη

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|  |  | πρωτ.Κων.Παπαγιάννη Μουσικόν Τριώδιον Β 2003 σ.65\* |

κα\_ τευ\_ θυν\_ θη\_.η\_.η\_ τω\_ η\_ προ\_ οσ\_ ε\_.ε\_ ευ\_ χη\_ η\_ η\_ μου\_ ως\_ θυ\_ μι\_ ι\_ ι\_ α\_ μα\_ εν\_ ω\_.ω\_.ω\_ πι\_ ο\_ ο\_ ον\_ σου\_ ε\_ ε\_ πα\_.αρ\_ σις\_ τω\_ ων\_ χει\_.ει\_ ει\_ ρω\_ ω\_ ων\_ μου\_ θυ\_ σι\_ ι\_ ι\_ ι\_ αa\_ ε\_ ε\_ ε\_ σπε\_ ε\_ ε\_ ε\_ ε\_ ρι\_ νη καὶ οὕτω:

a\_ ε\_ ε\_ ε\_ σπε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ρι\_ ι\_ νη\_.η\_ η\_

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| Γεράσιμος Μοναχὸς Ἁγιορείτης | [Εὐαγγέλιον](#_Εὐαγγέλιον_1) | Λουκᾶς Λουκᾶ |

### πλ.β΄

#### μέλος ἀρχαῖον

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|  |  | Πανδέκτη, Εσπερινός 1850 σ.406\* |

κα\_ τε\_ ε\_ ευ\_ θυ\_ zυ\_ υ\_ υ\_ υ\_ υ\_ υν\_ θη\_ η\_ η\_ τω\_ ω\_ ω\_ ω\_ ω\_.ω\_ ω\_ ω\_ ω\_ ω\_ ω\_ ω\_ω\_ η\_.η\_ η\_ προ\_ ο\_ ο\_ σε\_ ε\_ nε\_ ε\_ ε\_ ε\_ ε\_ ε\_.ε\_ ευ\_ χη\_ η\_ η\_.η\_ μου\_ ου\_ ου\_ ου\_ ου\_ ως\_ θυ\_ μι\_ ι\_.ι\_ ι\_ ι\_ α\_ α\_ α\_ α\_ α\_ α\_ μα\_ ε\_ νω\_ πι\_ ι\_ ο\_ ο\_ ον\_ σου\_ ου\_.ου\_ ου\_ ου\_ ε\_ παρ\_ σις\_ τω\_ ω\_ ω\_ ων\_ χει\_.ει\_ ρω\_ ω\_ ων\_ μου\_ θυ\_ σι\_ ι\_ ι\_ ι\_ α\_ ε\_ σπε\_ ε\_ ε\_ ε\_ ε\_ ρι\_ νη\_

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| Γεράσιμος Μοναχὸς Ἁγιορείτης | [Εὐαγγέλιον](#_Εὐαγγέλιον_1) | Λουκᾶς Λουκᾶ |

#### Θεοδώρου Φωκαέως

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|  |  | πρωτ.Κων.Παπαγιάννη Μουσικόν Τριώδιον Β 2003 σ.63\* |

κα\_ τε\_ ευ\_ θυ\_ υ\_.υν\_ θη\_ τω\_ η\_ προ\_ ο\_ οσ\_.ε\_.ε\_ ε\_ ευ\_ χη\_ η\_ η\_.η\_ μου\_ ως\_ θυ\_ μι\_ ι\_ α\_ μα\_ εν\_ ω\_ πι\_ ι\_ ο\_ ο\_ ον\_ σου\_ ου\_.ου\_ ου\_ ου\_ ε\_ παρ\_ σις\_ τω\_ ω\_ ων\_.χει\_.ει\_ ει\_ ει\_ ρω\_ ω\_ ων\_.ων\_ μου\_ θυ\_ σι\_ ι\_ ι\_ α\_ α\_ α\_ ε\_ ε\_ ε\_ σπε\_ ε\_ ε\_ ε\_ ε\_ ρι\_ νη\_

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| Γεράσιμος Μοναχὸς Ἁγιορείτης | [Εὐαγγέλιον](#_Εὐαγγέλιον_1) | Λουκᾶς Λουκᾶ |

#### Γεωργίου Πρωγάκη

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|  |  | Γεωργίου Πρωγάκη Μουσική Συλλογή Εσπερινός 1909 σ.251\* |

Κ.α\_ τευ\_ θυ\_ υν\_ θη\_ η\_ τω\_ η\_ προ\_.σε\_.ε\_ ευ\_ χη\_ η\_ η\_ μου\_ ως\_ θυ\_ μι\_ ι\_ α\_ μα\_ ε\_ νω\_ πι\_ ι\_ ο\_ ο\_ ον\_ σου\_ ου\_.ου\_  ου\_ ου\_ ε\_ παρ\_ σις\_ τω\_ ω\_ ω\_ ων\_ χει\_.ει\_ ρω\_ ω\_ ων\_ μου\_ θυ\_ σι\_ ι\_ ι\_ ι\_ α\_.α\_ α\_ ε\_ σπε\_ ε\_ ε\_ ε\_ ε\_ ρι\_ νη\_

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| Γεράσιμος Μοναχὸς Ἁγιορείτης | [Εὐαγγέλιον](#_Εὐαγγέλιον_1) | Λουκᾶς Λουκᾶ |

#### Θρασυβούλου Στανίτσα

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|  |  | Θρασυβούλου Στανίτσα  Μουσικόν Τριώδιον 1969 σ.235\* |

Κα\_ τε\_.ευ\_ θυ\_.υν\_ θη\_ η\_ τω\_ η\_ προ\_ ο\_ ο\_ ο\_ σε\_ ε\_ ε\_ ε\_ ευ\_ χη\_ η\_ η\_ η\_ μου\_ ου\_  ως\_ θυ\_ υ\_ μι\_ ι\_ ι\_ α\_ μα\_ ε\_ νω\_ ω\_ πι\_ ι\_ ο\_ ο\_ ον\_ σου\_ ου\_ ου\_ ου\_ ε\_.ε\_ πα\_ αρ\_ σις\_ τω\_ ω\_ ω\_ ων\_ χει\_ ει\_ ει\_ ει\_ ει\_ ρω\_ ω\_ ω\_ ω\_ ων\_ μου\_ θυ\_ σι\_.ι\_ ι\_ ι\_ α\_ ε\_ ε\_ ε\_ σπε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_.ε\_ aρι\_ ι\_ νη\_.η\_ ἡ κατάληξη τοῦ τελευταίου a ρι\_ ι\_ νη\_ η\_ η\_

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| Γεράσιμος Μοναχὸς Ἁγιορείτης | [Εὐαγγέλιον](#_Εὐαγγέλιον_1) | Λουκᾶς Λουκᾶ |

#### Δημητρίου Σουρλαντζῆ

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|  |  | Δημητρίου Σουρλαντζῆ Θεία Λειτουργία 1992 σ.566\* |

κα\_ τευ\_ θυν\_ θη\_ η\_ η\_ η\_ τω\_ η\_ προ\_ οσ\_.ε\_.ε\_ ευ\_ χη\_ η\_ η\_ μου\_ ου\_  ως\_ θυ\_ μι\_ ι\_ ι\_ α\_ μα\_ ε\_ νω\_ πι\_ ι\_ ο\_ ο\_ ον\_ σου\_.ου\_ ου\_ ου\_ ε\_ παρ\_ σις\_ τω\_ ων\_ χει\_ ει\_ ει\_ ρω\_ ω\_ ων\_ μου\_ ου\_ θυ\_ σι\_ ι\_ ι\_ α\_ ε\_ ε\_ ε\_ σπε\_ ε\_ ε\_ ε\_ ε\_.ε\_.ε\_ ρι\_.ι\_ νη\_ η\_.η\_ η\_

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| Γεράσιμος Μοναχὸς Ἁγιορείτης | [Εὐαγγέλιον](#_Εὐαγγέλιον_1) | Λουκᾶς Λουκᾶ |

#### Κωνσταντίνου Παπαγιάννη

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|  |  | πρωτ.Κων.Παπαγιάννη Μουσικόν Τριώδιον Β 2003 σ.64\* |

κα\_ τε\_ ευ\_ θυ\_ υ\_.υν\_ θη\_ τω\_ η\_ προ\_ οσ\_.ε\_.ε\_ ευ\_ χη\_ η\_ η\_.η\_ μου\_ ως\_ θυ\_ μι\_ ι\_ α\_ μα\_ ε\_ νω\_ πι\_ ι\_ ο\_ ο\_ ο\_.ον\_ σου\_ ε\_ πα\_.αρ\_ σις\_ τω\_ ων\_.χει\_.ει\_ ει\_ ρω\_ ω\_ ω\_.ων\_ μου\_ θυ\_ σι\_ ι\_ ι\_ α\_ ε\_ ε\_ ε\_ σπε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ρι\_ ι\_ νη\_ η\_

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| Γεράσιμος Μοναχὸς Ἁγιορείτης | [Εὐαγγέλιον](#_Εὐαγγέλιον_1) | Λουκᾶς Λουκᾶ |

### βαρὺς

#### Γεωργίου Πρωγάκη

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|  |  | Γεωργίου Πρωγάκη  Μουσική Συλλογή Εσπερινός 1909 σ.252\* |

κ α\_ τευ\_ θυν\_ θη\_.η\_ τω\_ η\_ προ\_ οσ\_ ε\_ ευ\_ χη\_ η\_ η\_ μου\_ ου\_ ως\_ θυ\_ μι\_ ι\_ α\_ μα\_ α\_ ε\_ νω\_.ω\_ πι\_ ι\_ ο\_ ο\_ ον\_ σου\_ ου\_ ου\_  ε\_ πα\_.αρ\_ σι\_.ις\_ των\_ χει\_.ει\_ ει\_ ρω\_ ω\_ ων\_ μου\_ ου\_ θυ\_ σι\_ ι\_ α\_ α\_.ε\_ ε\_ σπε\_ ε\_ ε\_ ε\_ ε\_ ρι\_ ι\_.νη\_ η\_

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#### Θρασυβούλου Στανίτσα

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|  |  | Θρασυβούλου Στανίτσα  Μουσικόν Τριώδιον 1969 σ.237\* |

Κα\_ τευ\_ θυν\_ θη\_ η\_ η\_.τω\_ η\_ προ\_.ο\_ σε\_ ε\_ ευ\_ χη\_ η\_ η\_ η\_ η\_ η\_ μου\_ ως\_ θυ\_ μι\_ ι\_ ι\_ ι\_ ι\_ α\_ α\_ α\_ α\_ μα\_ ε\_ νω\_ ω\_ ω\_ ω\_ πι\_ ι\_ ο\_ ο\_ ο\_ ον\_ σου\_ ε\_.ε\_ πα\_ αρ\_ σι\_ ις\_ τω\_.ων\_ χει\_ ει\_ ρω\_ ω\_ ω\_  ων\_ μου\_ ου\_ θυ\_ σι\_ ι\_ ι\_ ι\_ α\_ ε\_ σπε\_.ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ aρι\_ ι\_ ι\_ ι\_ νη\_ η\_ ἡ κατάληξη τοῦ τελευταίου

aρι\_ ι\_ ι\_ ι\_ νη\_ η\_ η\_ η\_ η\_ η\_.η\_ η\_

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#### Δημητρίου Σουρλαντζῆ Ι

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|  |  | Δημητρίου Σουρλαντζῆ Θεία Λειτουργία 1992 σ.566\* |

κα\_ τευ\_ θυν\_ θη\_.η\_ τω\_ η\_ προ\_ οσ\_ ε\_.ε\_ ευ\_ χη\_ η\_ η\_ μου\_ ου\_  ως\_ θυ\_ μι\_ ι\_ α\_ μα\_ α\_ ε\_ νω\_.ω\_ πι\_ ι\_ ο\_ ο\_ ον\_ σου\_.ου\_ ου\_ ου\_ ε\_ ε\_ ε\_ πα\_ α\_.αρ\_ σις\_ τω\_ ων\_ χει\_ ει\_ ει\_ ρω\_ ω\_ ων\_ μου\_ ου\_ θυ\_ σι\_ ι\_ α\_ α\_.ε\_ ε\_ ε\_ σπε\_ ε\_ ε\_ ρι\_ ι\_ νη\_ η\_

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| Γεράσιμος Μοναχὸς Ἁγιορείτης | [Εὐαγγέλιον](#_Εὐαγγέλιον_1) | Λουκᾶς Λουκᾶ |

#### Δημητρίου Σουρλαντζῆ ΙΙ

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|  |  | Δημητρίου Σουρλαντζῆ Θεία Λειτουργία 1992 σ.567\* |

κα\_ τευ\_ θυν\_ θη\_ η\_ η\_ η\_.η\_ τω\_ η\_ προ\_ οσ\_ ε\_ ε\_ ευ\_ χη\_ η\_ η\_ μου\_ ου\_ ως\_ θυ\_ μι\_ ι\_ α\_ α\_ μα\_ ε\_ νω\_ ω\_ πι\_ ο\_ ο\_ ο\_.ον\_ σου\_ ε\_.ε\_ πα\_.αρ\_ σις\_ των\_ χει\_ ρω\_ ω\_ ω\_ ω\_ ων\_ μου\_.ου\_ ου\_ ου\_ θυ\_ σι\_ ι\_ ι\_ α\_ α\_.ε\_ ε\_ σπε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_.ρι\_ ι\_ ι\_ νη\_ η\_

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| Γεράσιμος Μοναχὸς Ἁγιορείτης | [Εὐαγγέλιον](#_Εὐαγγέλιον_1) | Λουκᾶς Λουκᾶ |

#### Κωνσταντίνου Παπαγιάννη

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|  |  | πρωτ.Κων.Παπαγιάννη Μουσικόν Τριώδιον Β 2003 σ.65\* |

κα\_ τευ\_ θυν\_ θη\_.η\_.η\_ τω\_ η\_ προ\_ οσ\_ ε\_.ε\_ ευ\_ χη\_ η\_ η\_ μου\_ ως\_ θυ\_ μι\_ ι\_ α\_ μα\_ α\_ εν\_ ω\_.ω\_.ω\_ πι\_ ι\_ ο\_ ο\_ ον\_ σου\_ ου\_ ου\_ ε\_ πα\_.αρ\_ σι\_.ις\_ τω\_ ων\_ χει\_.ει\_ ει\_ ρω\_ ω\_ ων\_ μου\_ θυ\_ σι\_ ι\_ α\_ ε\_ σπε\_ ρι\_ ι\_ νη\_.η\_ η\_

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| Γεράσιμος Μοναχὸς Ἁγιορείτης | [Εὐαγγέλιον](#_Εὐαγγέλιον_1) | Λουκᾶς Λουκᾶ |

### πλ.δ΄

#### Κωνσταντίνου Παπαγιάννη

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|  |  | πρωτ.Κων.Παπαγιάννη Μουσικόν Τριώδιον Β 2003 σ.65/76\* |

κα\_ τευ\_ θυν\_ θη\_ η\_ η\_ η\_ τω\_ η\_ προσ\_ ε\_.ευ\_ χη\_ η\_.η\_ μου\_ ως\_ θυ\_ μι\_ ι\_ α\_ α\_ μα\_ ε\_ νω\_.ω\_ πι\_ ι\_ ο\_ ο\_ ον\_ σου\_.ου\_ ου\_ ου\_ ε\_ παρ\_ σις\_ των\_ χει\_ ει\_ ρω\_ ω\_ ω\_.ων\_ μου\_ θυ\_ σι\_ ι\_ ι\_ ι\_ α\_.α\_ ε\_ ε\_.σπε\_ ε\_ ρι\_ ι\_ νη\_ η\_

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| Γεράσιμος Μοναχὸς Ἁγιορείτης | [Εὐαγγέλιον](#_Εὐαγγέλιον_1) | Λουκᾶς Λουκᾶ |

## Νῦν αἱ δυνάμεις

### ἦχος α΄ Παναγιώτου Κηλτζανίδου (†1896)

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|  |  | Παναγιώτου Κηλτζανίδου Τριώδιον 1886 σ.50# |

nε\_ χε\_ ε\_ Νυ\_ υ\_ υ\_ υ\_ υ\_ υ\_ υ\_ χυ\_.υ\_ υ\_ υ\_.υ\_ υ\_.υ\_ υ\_ υ\_ υ\_ υ\_ υ\_ υ\_.υ\_ υ\_ υ\_ υ\_ υ\_.υν\_ αι\_ δυ\_ υ\_ να\_ α\_.α\_ α\_.α\_ α\_ α\_ zα\_ α\_α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_.νυν\_ αι\_ αι\_ δυ\_ να\_ α\_ α\_ α\_ α\_ α\_.μει\_ ει\_ ει\_ εις\_ των\_ ου\_ ου\_ ρα\_ α\_ α\_ των\_ ου\_ ρα\_ α\_.α\_ νω\_.ω\_ ω\_ ων\_ συ\_ υ\_ υ\_ υ\_ υ\_ υν\_ η\_ η\_ η\_ η\_ συ\_.υν\_ η\_.η\_ μι\_.ι\_.ι\_ ι\_ ι\_ ι\_ zι\_ ι\_.ι\_.ι\_ ι\_.ι\_ ι\_ ι\_.ι\_ ιν\_ α\_ α\_ ο\_ ρα\_ α\_ α\_ α\_.τως\_ λα\_ α\_.α\_ τρε\_ ε\_ ε\_ ευ\_ ου\_ ου\_.σι\_ ι\_ ι\_ ιν\_ ι\_ δου\_ ου\_ ου\_ ου\_ γα\_ α\_ α\_ α\_ α\_ α\_ αρ\_ εισ\_ πο\_ ο\_ ρε\_.ευ\_ ε\_.ε\_ ται\_.αι\_.αι\_ αι\_ αι\_ αι\_ nαι\_ αι\_.αι\_.αι\_ αι\_.αι\_ αι\_ ο\_ Βα\_ σι\_ ι\_.ι\_ λε\_ ε\_.ε\_ ε\_ ευς\_ της\_ δο\_ ο\_ ο\_ ο\_ ο\_ ο\_.ξη\_ η\_ η\_ ης\_ [εἴσοδος] ι\_ δου\_ θυ\_ σι\_ ι\_ α\_ α\_ μυ\_ στι\_ ι\_ κη\_ η\_ η\_ η\_ η\_ τε\_ τε\_ λει\_ ω\_ με\_ ε\_ ε\_ ε\_ νη\_ η\_ δο\_ ρυ\_ φο\_ ρει\_ ει\_ ει\_ ει\_ ει\_ ει\_ ει\_.ται\_ αι\_ αι\_ αι\_ πι\_ στει\_ και\_ αι\_ πο\_ ο\_.ο\_.ο\_  ο\_.ο\_ θω\_ προ\_ οσ\_ ε\_ ε\_ ε\_ ε\_ ε\_.ε\_ ε\_ ε\_ ε\_.ε\_ ε\_.ε\_.ελ\_ θω\_.ω\_ ω\_ πο\_.θω\_.ω\_  προσ\_ ε\_ ελ\_ θω\_ ω\_ με\_.ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ εν\_ ι\_ να\_ με\_ το\_ ο\_ χοι\_.οι\_ ζω\_ ω\_ η\_ ης\_ αι\_ ω\_ νι\_ ι\_ ι\_ ι\_.ου\_ γε\_ ε\_.ε\_ νω\_ ω\_ ω\_ με\_ ε\_.θα\_ α\_ α\_ α\_ Α\_ α\_ α\_ αλ\_ λη\_ λου\_ ου\_ ι\_ ι\_ ι\_ α\_ α\_ α\_.α\_ α\_ α\_ α\_ α\_ α\_

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### ἦχος β΄ Κωνσταντίνου Παπαγιάννη (†2014)

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|  |  | πρωτ.Κων.Παπαγιάννη Μουσικόν Τριώδιον Β΄ 2003 σ.67/78\* |

Νυ\_ υ\_ υν\_ αι\_ αι\_ αι\_ αι\_ nαι\_ αι\_ αι\_ αι\_ αι\_.αι\_ αι\_ δυ\_.υ\_ υ\_.υ\_ υ\_ υ\_ υ\_ να\_ α\_ α\_ α\_ α\_ α\_ α\_.α\_ αι\_ δυ\_ να\_ α\_ α\_ α\_ α\_ μει\_ εις\_ των\_ ου\_ ου\_ ου\_ ου\_ ρα\_ α\_ α\_ νω\_ ω\_.ω\_ ω\_.ω\_ zω\_.ω\_ ω\_ ω\_ ω\_ ων\_ συν\_ η\_ μι\_.ι\_ ι\_ ιν\_ α\_ ο\_ ρα\_ α\_ α\_ α\_.α\_ α\_ α\_ τως\_ λα\_ α\_ α\_ α\_ τρε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ nε\_ ε\_.ε\_ ε\_.ε\_ ε\_ ε\_ ευ\_ ου\_ ου\_.ου\_ ου\_.ου\_ zου\_.ου\_ ου\_ ου\_ σιν\_ ι\_ δου\_.ου\_ ου\_ γαρ\_ εισ\_ πο\_ ρε\_ ε\_ ε\_ ε\_.ε\_ ε\_ ε\_ ευ\_ ε\_.ε\_ εισ\_ πο\_ ρευ\_ ε\_ ε\_ ε\_ ται\_ αι\_ ο\_ βα\_ σι\_ ι\_.ι\_ λε\_.ε\_ ε\_ ευς\_ τη\_ ης\_ δο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ τη\_ ης\_ δο\_ ο\_ ο\_ ο\_ ξη\_ ης\_ [εἴσοδος] Ι\_ δου\_ θυ\_ υ\_ σι\_ ι\_ α\_ α\_ μυ\_ υ\_ στι\_ ι\_ κη\_ η\_ τε\_ τε\_ λει\_ ω\_ με\_.ε\_ ε\_ νη\_ δο\_ ρυ\_ φο\_ ρει\_.ει\_ ει\_ ει\_.ει\_ ται\_ αι\_ αι\_ αι\_ αι\_ αι\_.αι\_ αι\_.αι\_ αι\_ αι\_ πι\_ ι\_ στει\_ και\_ αι\_ πο\_.ο\_ ο\_ ο\_.ο\_ θω\_ προ\_ οσ\_ ε\_ ε\_ ε\_.ε\_ ε\_ nε\_ ε\_ ε\_ ελ\_ θω\_ ω\_ ω\_ ω\_ με\_ ε\_ ε\_ nε\_ ε\_ ε\_ ε\_ ε\_ εν\_ ι\_.ι\_ να\_ α\_ με\_ το\_ ο\_ χοι\_ οι\_ ζω\_ η\_ η\_.η\_ η\_.η\_ zη\_ η\_ η\_ η\_ ης\_ αι\_ ω\_ νι\_ ι\_ ι\_ ι\_.ου\_.ου\_ ου\_ ου\_ γε\_ νω\_ ω\_ ω\_ ω\_ ω\_ με\_.ε\_ θα\_ α\_ α\_ α\_ α\_ α\_ α\_.α\_ α\_.α\_ α\_ α\_ Α\_ αλ\_ λη\_ η\_ λου\_ ου\_.ι\_ ι\_ ι\_ α\_ α\_ α\_ α\_ α\_

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### ἦχος γ΄ Κωνσταντίνου Παπαγιάννη (†2014)

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|  |  | πρωτ.Κων.Παπαγιάννη Μουσικόν Τριώδιον Β΄ 2003 σ.68\* |

νυ\_ υ\_ υν\_ αι\_ αι\_ αι\_ αι\_ αι\_ αι\_ αι\_ αι\_ αι\_ αι\_ αι\_ αι\_ αι\_ χαι\_ αι\_ αι\_ αι\_ nαι\_ αι\_ αι\_ αι\_ αι\_ αι\_ δυ\_ υ\_ αι\_ δυ\_ να\_ α\_ α\_ μει\_ ει\_.ει\_ ει\_.ει\_ zει\_ ει\_ ει\_ εις\_ τω\_ ων\_ ου\_.ου\_.ου\_ ου\_ τω\_.ων\_ ου\_ ρα\_ α\_ νω\_ ω\_ ω\_ ω\_ ω\_.ω\_ ω\_ ων\_ συν\_ η\_ μι\_ ι\_ ι\_ ι\_ ι\_.ι\_ ι\_ ιν\_ α\_.α\_ ο\_ ο\_ ρα\_ α\_ α\_ α\_ τως\_ λα\_ α\_ τρε\_.ε\_ ε\_ λα\_ α\_.α\_ τρε\_ ε\_ ευ\_ ου\_ ου\_.σι\_ ι\_ ι\_ ιν\_ ι\_ δου\_.ου\_ ου\_ ου\_.ου\_ γαρ\_ εισ\_ πο\_ ο\_ ρε\_.ε\_ ε\_ ε\_.ε\_.ευ\_ ε\_.ε\_ ται\_ ο\_ βα\_ σι\_ ι\_ λε\_.ε\_ ε\_.ε\_ ε\_ ε\_ ε\_.ε\_ ο\_ βα\_ α\_ σι\_ ι\_ λε\_ ε\_ nε\_ ε\_ ε\_ ευς\_ τη\_ ης\_ δο\_.ο\_ ο\_.ο\_ ο\_ ο\_ ο\_ ο\_.ο\_ ο\_ ο\_ ο\_.ο\_ χο\_ της\_ δο\_ ο\_ ο\_ ο\_ ο\_.ξη\_.η\_ η\_ η\_ ης\_ [εἴσοδος] Ι\_ δου\_.ου\_ ου\_.ου\_ ου\_ ου\_ ου\_ θυ\_ σι\_ ι\_ α\_ μυ\_ στι\_ κη\_ η\_ τε\_ τε\_ λει\_ ω\_ με\_.ε\_ ε\_ νη\_ δο\_ ρυ\_ φο\_ ρει\_ ει\_ ει\_ ει\_ ει\_ ει\_.ει\_ ται\_ αι\_ nαι\_ αι\_ αι\_ αι\_ πι\_.ι\_ ι\_ στει\_ και\_ αι\_ πο\_.ο\_ ο\_ ο\_ ο\_.ο\_ θω\_ προσ\_ ε\_ ε\_ ελ\_ θω\_ ω\_.με\_.ε\_ εν\_ ι\_.ι\_ να\_ α\_ με\_ το\_ ο\_ χοι\_ οι\_ ζω\_ ω\_ η\_ η\_.η\_ η\_.η\_ zη\_ η\_ η\_ η\_ ης\_ αι\_ ω\_ νι\_.ι\_ ι\_ ι\_.ι\_ ι\_ ι\_.ι\_ ου\_ γε\_ νω\_ ω\_ ω\_ ω\_ ω\_ με\_ ε\_.θα\_ α\_ α\_ α\_ Α\_ αλ\_ λη\_ η\_ λου\_ ι\_ ι\_ α\_ α\_.α\_ α\_ α\_.α\_ α\_.α\_ α\_.α\_ α\_ α\_ α\_.α\_ α\_.α\_ α\_

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### ἦχος πλ.β΄ Πέτρου τοῦ Πελοποννησίου (1730-1777)

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|  |  | Μουσική Συλλογή Γεωργίου Πρωγάκη Εσπερινός 1909 σ.252# |

Νυ\_ υ\_ υ\_ υ\_ υ\_ υ\_ υ\_ υν\_ αι\_ αι\_.αι\_ αι\_ αι\_ αι\_ αι\_ Δυ\_ να\_ α\_ μει\_.ει\_ ει\_.ει\_ ει\_ ει\_ ει\_ ει\_ εις\_ των\_ ου\_ ου\_.ου\_ ου\_ ρα\_ α\_.α\_ νω\_ ω\_.ω\_ ω\_.ω\_.ω\_ ω\_.ων\_ συ\_ υ\_ υ\_ υ\_ υ\_.υ\_ υν\_ η\_ η\_ η\_ η\_.η\_ η\_ η\_ μι\_ ι\_.ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_.ι\_ zι\_ ι\_ ι\_ ιν\_ α\_ α\_ ο\_ ρα\_ α\_ τω\_.ω\_ ω\_ ω\_ ω\_ ω\_ ω\_ ως\_ λα\_ τρε\_ ε\_ ε\_ ε\_ λα\_ α\_ τρε\_ ε\_ ευ\_ ου\_ σι\_ ι\_ ι\_ ιν\_ ι\_ ι\_.ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ δου\_ ου\_ ου\_ ου\_ ου\_ ου\_ ου\_ ου\_ ου\_ ου\_ ου\_ ου\_ ου\_ γα\_.α\_ αρ\_ ει\_ ει\_.ει\_ εισ\_ πο\_ ο\_ ο\_ ρευ\_ ε\_ ται\_.αι\_ αι\_.αι\_  αι\_ αι\_ αι\_ αι\_ αι\_ ο\_ βα\_ α\_.α\_ α\_ σι\_ ι\_.ι\_ λε\_.ε\_ χε\_ ε\_ ε\_ ε\_ ε\_.ε\_ ε\_.ε\_  χε\_ ε\_ ε\_ ε\_ ε\_.ε\_ ε\_ ε\_ ευς\_ της\_ δο\_ ο\_ ο\_ ξη\_.η\_ η\_ η\_ η\_ η\_ η\_ ης\_ [εἴσοδος]\_ι\_ δου\_ ου\_.ου\_ ου\_ θυ\_ σι\_ ι\_ α\_ μυ\_ υ\_ στι\_ κη\_ η\_ η\_ η\_ η\_ η\_ η\_ τε\_ ε\_ ε\_.ε\_ ε\_ ε\_ τε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ λει\_ ει\_ ω\_ με\_ νη\_ δο\_ ρυ\_ φο\_ ρει\_ ει\_ ται\_.αι\_ αι\_ αι\_ αι\_ αι\_ αι\_ αι\_ πι\_ στει\_ και\_ πο\_.ο\_.ο\_  ο\_.ο\_ θω\_ προ\_ ο\_ σε\_ ε\_ ε\_ ε\_ ε\_.ε\_ ε\_ ε\_ ε\_.ε\_ ε\_.ε\_ ελ\_ θω\_ ω\_ πο\_.ο\_ θω\_.ω\_.ω\_  προσ\_ ε\_ ελ\_ θω\_ ω\_ με\_.ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ εν\_ ι\_ ι\_ να\_ α\_ με\_.ε\_.ε\_ ε\_ ε\_ ε\_ το\_.ο\_ ο\_ ι\_ να\_ με\_ ε\_ το\_ ο\_.ο\_ χοι\_.ζω\_ ω\_ ης\_ αι\_ ω\_ νι\_.ι\_.ι\_ ι\_.ου\_ γε\_ ε\_ νω\_ ω\_ ω\_ με\_ ε\_ θα\_ α\_ Α\_ α\_ αλ\_ λη\_ λου\_.ου\_ ι\_ ι\_.ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_.α\_ α\_ α\_ α\_ α\_.α\_  α\_.α\_ α\_.α\_ α\_.α\_ α\_ α\_ α\_.α\_.α\_ α\_ α\_

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| Γεράσιμος Μοναχὸς Ἁγιορείτης | [Τὰ Πληρωτικὰ](#_Τὰ_Πληρωτικὰ_1) | Λουκᾶς Λουκᾶ |

### ἦχος πλ.β΄ Ἰωάννου Πρωτοψάλτου (†1866)

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|  |  | Παναγιώτου Κηλτζανίδου Τριώδιον 1886 σ.52# |

nε\_ χε\_.ε\_ ε\_ ε\_ Νυ\_ υ\_ υ\_ υ\_ υ\_ υ\_ υν\_ αι\_ αι\_.αι\_ αι\_ αι\_ αι\_ αι\_ Δυ\_ υ\_ υ\_ να\_ α\_ α\_ α\_ α\_ α\_.α\_ α\_ α\_ α\_ αι\_ δυ\_ να\_ μει\_.ει\_ ει\_ ει\_ ει\_ ει\_ εις\_ των\_ ου\_ ου\_ ρα\_ των\_ ου\_ ου\_.ρα\_ α\_ νω\_.ω\_ χω\_ ω\_ ω\_ ω\_ ω\_.ω\_ ω\_.ω\_  χω\_ ω\_ ω\_ ω\_ ω\_.ω\_ ω\_ ω\_ ω\_ ω\_ ω\_ ω\_ ω\_ των\_ ου\_ ου\_ ρα\_ νω\_.ω\_ ω\_ ω\_ ω\_ ω\_ ω\_ ων\_ συ\_ υ\_ υ\_ υ\_ υ\_ υν\_ η\_ η\_ η\_ συ\_ υν\_ η\_ μι\_ ι\_.ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_.ι\_ zι\_ ι\_ ι\_ ι\_ ιν\_ α\_ α\_ ο\_ ρα\_ α\_ α\_ τω\_ ω\_ ω\_ ω\_ ω\_ ω\_ ω\_ ως\_ λα\_ τρε\_ ε\_ ε\_ ε\_.ε\_ ε\_ λα\_ α\_ τρε\_ ε\_ ευ\_ ου\_ σι\_ ι\_ ι\_ ιν\_ ι\_ ι\_.ι\_ ι\_ ι\_ ι\_ ι\_ δου\_ ου\_ ου\_ ου\_ ου\_.ου\_ ου\_ ου\_ ου\_ ου\_ ου\_ ου\_ ου\_ γα\_ αρ\_ ει\_ ει\_.ει\_ ει\_ ει\_ σπο\_ ο\_ ο\_ ρε\_ ε\_.ευ\_ ε\_ ε\_ ε\_ ται\_ αι\_ αι\_ αι\_ αι\_ αι\_ αι\_ αι\_ ο\_ Βα\_ α\_ σι\_ ο\_ βα\_ α\_.σι\_ ι\_ λε\_.ε\_ χε\_ ε\_ ε\_ ε\_ ε\_.ε\_ ε\_.ε\_  χε\_ ε\_ ε\_ ε\_ ε\_.ε\_ ε\_ ε\_ ευς\_ τη\_ η\_ ης\_ δο\_.ο\_ ο\_ ο\_ ξη\_.η\_ η\_ η\_ η\_ η\_ η\_ ης\_ [εἴσοδος] ι\_ δου\_ ου\_.ου\_ ου\_ θυ\_ σι\_ α\_ μυ\_ υ\_ υ\_ στι\_ κη\_ η\_.η\_ η\_ η\_ η\_ τε\_ ε\_ ε\_ ε\_ τε\_ ε\_ ε\_ ε\_ ε\_ ε\_ λει\_ ει\_ ω\_ με\_ νη\_ δο\_ ρυ\_ φο\_ ρει\_ ει\_ ει\_ ται\_ αι\_ αι\_ αι\_ αι\_ αι\_ αι\_ αι\_ πι\_ στει\_ και\_ πο\_ ο\_ θω\_ προ\_ οσ\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_.ε\_ ε\_.ε\_ ελ\_ θω\_ ω\_ πο\_ θω\_.ω\_  προσ\_ ε\_ ελ\_ θω\_ ω\_ ω\_ με\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ εν\_ ι\_ ι\_ να\_ α\_ με\_ το\_ ο\_ χοι\_ οι\_.ζω\_ ω\_ ης\_ αι\_ ω\_ νι\_ ι\_ ι\_.ου\_ γε\_ ε\_ νω\_ ω\_ ω\_ με\_ ε\_ θα\_ α\_ Α\_ α\_ αλ\_ λη\_ λου\_.ου\_ ι\_ ι\_ ι\_ ι\_ ι\_ α\_ α\_ α\_ α\_ α\_.α\_ α\_.α\_ α\_.α\_ α\_.α\_ α\_ α\_ α\_.α\_ α\_ α\_

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| Γεράσιμος Μοναχὸς Ἁγιορείτης | [Τὰ Πληρωτικὰ](#_Τὰ_Πληρωτικὰ_1) | Λουκᾶς Λουκᾶ |

### ἦχος πλ.β΄ Θρασυβούλου Στανίτσα (1910-1987)

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|  |  | Θρασυβούλου Στανίτσα Μουσικόν Τριώδιον 1969 σ.238# |

 nε\_ ε\_ χε\_.ε\_.α\_ α\_ nε\_ ες\_

Νυ\_ υ\_ υ\_ υ\_ υ\_ υ\_ υ\_ υ\_ υ\_ υ\_ υν\_ αι\_ αι\_.αι\_ αι\_ αι\_.αι\_ αι\_ αι\_ δυ\_ να\_ α\_ α\_ α\_ α\_ μει\_ ει\_.ει\_  ει\_ ει\_ ει\_ ει\_ ει\_ ει\_ εις\_ τω\_ ω\_ ων\_ ου\_ ου\_ ρα\_ α\_ α\_ α\_ τω\_ ων\_ ου\_ ου\_ ρα\_ α\_ νω\_ ω\_ ω\_ ω\_ ω\_ χω\_ ω\_ ω\_ ω\_ ω\_ ω\_ ω\_ ω\_ ω\_ ω\_ ω\_ ω\_ ω\_ ω\_ ω\_ ω\_ ω\_ ω\_ ω\_ ω\_ ω\_.ω\_  ων\_ συ\_ υ\_ υ\_ υ\_ υ\_ υ\_ υν\_ η\_ η\_ η\_ η\_ συν\_ η\_ η\_ μι\_ ι\_.ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ zι\_ ι\_ ι\_ ι\_.ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ιν\_ α\_ α\_.α\_  ο\_ ρα\_ α\_ α\_ α\_ α\_ τω\_ ω\_.ω\_  ω\_ ω\_ ω\_ ω\_ ω\_ ω\_ ως\_ λα\_ τρε\_ ε\_.ε\_ ε\_ ε\_ ε\_ λα\_ α\_ α\_ τρε\_ ε\_ ευ\_ ου\_ ου\_ ου\_ σι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ιν\_  ι\_ δου\_ ου\_ ου\_ ου\_ ου\_ ου\_ ου\_ ου\_ ου\_ ου\_ ου\_ ου\_ ου\_ ου\_ γα\_ α\_ α\_ αρ\_ ει\_ ει\_ ει\_ ει\_ ει\_ ει\_.ει\_ ει\_ εισ\_ πο\_ ρε\_ ε\_ ευ\_ ε\_ ται\_ αι\_ αι\_ αι\_ αι\_ αι\_ αι\_ αι\_ αι\_ ο\_ ο\_ ο\_ Βα\_ α\_ σι\_ ι\_ ι\_ ι\_ ο\_ ο\_ Βα\_ α\_ σι\_ ι\_ λε\_ ε\_ ε\_ ε\_ ε\_ χε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_.ευς\_ της\_ δο\_ ο\_ ο\_ ο\_ ο\_ ξη\_ η\_.η\_  η\_ η\_ η\_ η\_ η\_ η\_ η\_.ης \_ [εἴσοδος] ι\_ δου\_ ου\_ ου\_ ου\_ θυ\_ σι\_ ι\_ ι\_ α\_ μυ\_ υ\_ υ\_ υ\_ υ\_ στι\_ κη\_.η\_ η\_ η\_ η\_.η\_ η\_ η\_ η\_ τε\_ ε\_ ε\_ ε\_ ε\_ τε\_ εε\_ ε\_ ε\_ ε\_ ε\_ λει\_ ει\_ ει\_ ω\_ με\_ ε\_ ε\_.νη\_.δο\_ ρυ\_ φο\_ ρει\_ ει\_ ται\_ αι\_.αι\_  αι\_ αι\_ αι\_ αι\_ αι\_ αι\_ αι\_ πι\_ ι\_ στει\_ και\_ πο\_ ο\_ ο\_ ο\_ θω\_ προ\_ οσ\_ ε\_.ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ελ\_ θω\_ ω\_ πο\_.θω\_.ω\_ προσ\_ ε\_ ελ\_ θω\_ ω\_ με\_ ε\_.ε\_  ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ εν

a\_ ι\_ να\_ με\_ ε\_ το\_ χοι\_.ζω\_ ω\_ ης\_

b ι\_ να\_ με\_ ε\_ το\_ ο\_ χοι\_.ζω\_ ω\_ ης\_

c ι\_ να\_ με\_ ε\_ ε\_ ε\_ ε\_ ε\_.ε\_ ε\_ το\_ ο\_ ο\_ ι\_ να\_ με\_ ε\_ το\_ ο\_ χοι\_.ζω\_ ω\_ ης\_

αι\_ ω\_ νι\_ ι\_ ι\_.ου\_ γε\_ ε\_ ε\_ νω\_ ω\_ ω\_ με\_ ε\_ θα\_.α\_.α\_ α\_ α\_ Α\_.α\_ α\_ αλ\_ λη\_ λου\_ ου\_ ι\_.ι\_  ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ χα\_ α\_ α\_ α\_

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| Γεράσιμος Μοναχὸς Ἁγιορείτης | [Τὰ Πληρωτικὰ](#_Τὰ_Πληρωτικὰ_1) | Λουκᾶς Λουκᾶ |

### ἦχος πλ.β΄ Γεωργίου Καρακάση (1914-1988)

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| Πέτρου Πελοποννησίου |  | Γεωργίου Καρακάση Θεία Λειτουργία 1988 σ.80\* |

 nε\_ ε\_ ε\_.α\_.α\_ nε\_ ες

νυ\_ υ\_ υ\_ υ\_ υ\_ υ\_ υ\_ υ\_ υ\_ υ\_ υ\_ υ\_.υν\_ αι\_ αι\_.αι\_ αι\_  αι\_.αι\_.αι\_ αι\_ δυ\_ να\_ α\_.α\_ α\_ α\_ μει\_.ει\_.ει\_ ει\_ ει\_ ει\_ ει\_ ει\_ ει\_ εις\_  τω\_ ω\_.ων\_ ου\_ ου\_ ρα\_.α\_ α\_ α\_ τω\_ ων\_ ου\_ ου\_ ρα\_ α\_ νω\_.ω\_ ω\_ ω\_ ω\_ ω\_ ω\_ ω\_ ω\_ ω\_ ω\_ ω\_ ω\_.ω\_ ω\_ ω\_.ω\_ ω\_ χω\_ ω\_ ω\_ ω\_ ω\_ ω\_ ω\_ ω\_.ω\_ ων\_  συ\_ υ\_ υ\_ υ\_ υ\_.υ\_ υν\_  η\_ η\_ η\_ η\_ συν\_ η\_ η\_ μι\_ ι\_.ι\_ ι\_.ι\_  ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_.ι\_ nι\_.ι\_ ι\_ ι\_.ι\_ ι\_ ι\_ ι\_ ι\_ ι\_.ι\_ ι\_ ι\_ ιν\_ α\_ α\_.α\_ ο\_  ρα\_ α\_.α\_ α\_ α\_ τω\_.ω\_.ω\_ ω\_ ω\_ ω\_ ω\_ ω\_ ω\_ ως\_  λα\_ τρε\_ ε\_.ε\_ ε\_ ε\_ λα\_ α\_.α\_ τρε\_ ε\_ ευ\_ ου\_.ου\_ ου\_ σι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ιν\_  ι\_ δου\_ ου\_.ου\_ ου\_ ου\_ ου\_ ου\_ ου\_ ου\_ ου\_ ου\_ ου\_ ου\_ ου\_ γα\_.α\_ α\_ αρ\_ ει\_ ει\_ ει\_ ει\_  ει\_.ει\_.ει\_ εισ\_ πο\_ ρε\_ ε\_ ευ\_ ε\_ ται\_ αι\_ αι\_ αι\_ αι\_ αι\_ αι\_ αι\_ αι\_  ο\_ ο\_.ο\_ Βα\_ α\_ σι\_.ι\_.ι\_ ι\_ ο\_ ο\_ Βα\_ α\_ σι\_ ι\_ λε\_.ε\_ ε\_ ε\_ ε\_ χε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ευς\_ της\_  δο\_ ο\_.ο\_ ο\_ ο\_ ξη\_.η\_.η\_ η\_ η\_ η\_ η\_ η\_ η\_ η\_ ης [εἴσοδος]\_  ι\_ δου\_ ου\_ ου\_ ου\_  θυ\_ σι\_ ι\_.ι\_ α\_  μυ\_ υ\_ υ\_ υ\_ στι\_ κη\_ η\_ η\_ η\_ η\_ η\_ η\_ η\_ η\_.η\_ η\_ τε\_ ε\_ ε\_.ε\_ ε\_ ε\_ τε\_ ε\_ ε\_ ε\_ λει\_ ει\_ ω\_ με\_ ε\_ ε\_.νη\_.δο\_ ρυ\_ φο\_ ρει\_ ει\_ ται\_.αι\_ αι\_ αι\_ αι\_ αι\_ αι\_ αι\_ αι\_ αι\_  πι\_ ι\_ στει\_ και\_ πο\_ ο\_ ο\_ ο\_ θω\_  προ\_ οσ\_ ε\_.ε\_ ε\_ ε\_  ε\_ ε\_ ε\_ ε\_ ε\_  ε\_ ε\_ ελ\_ θω\_ ω\_ πο\_.θω\_.ω\_ προσ\_  ε\_ ελ\_ θω\_ ω\_ με\_.ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ εν\_  ι\_ να\_ με\_.ε\_.ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ το\_.ο\_.ο\_ ι\_ να\_ με\_ ε\_ το\_.ο\_ χοι\_.ζω\_ ω\_ ης\_  αι\_ ω\_ νι\_ ι\_ ι\_.ου\_  γε\_ ε\_.ε\_ νο\_ ο\_ ο\_ με\_ ε\_ θα\_.α\_ α\_ α\_  α\_ α\_ αλ\_ λη\_ λου\_.ου\_ ι\_ ι\_ ι\_ ι\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_.α\_ α\_ α\_ χα\_.α\_ α\_ α

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| Γεράσιμος Μοναχὸς Ἁγιορείτης | [Τὰ Πληρωτικὰ](#_Τὰ_Πληρωτικὰ_1) | Λουκᾶς Λουκᾶ |

## Γεύσασθε καὶ ἴδετε, ὅτι χρηστὸς ὁ Κύριος, Ἀλληλούια.

### ἦχος α΄ Ἰωάννου τοῦ Κλαδᾶ

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| Συντμηθέν παρὰ Ἰωάννου Πρωτοψάλτου τοῦ Τραπεζουντίου |  | Μουσική Συλλογή Γεωργίου Πρωγάκη Εσπερινός 1909 σ.263\* |

Γε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_.ε\_ ε\_ ε\_.ε\_ ε\_.ε\_ ε\_ ε\_ ε\_ ε\_.ε\_ zε\_ ε\_ ε\_ε\_.ε\_ ε\_ ε\_ ε\_ ευ\_ σα\_ α\_ α\_ α\_.α\_ σθε\_ ε\_.ε\_ ε\_ ε\_ ε\_ nε\_ ε\_.ε\_.ε\_ ε\_.ε\_ ε\_ ε\_.ε\_ ε\_  και\_ αι\_ αι\_ αι\_ αι\_ αι\_ αι\_ αι\_ αι\_ nαι\_ χαι\_ αι\_ αι\_ αι\_ αι\_ αι\_ αι\_.αι\_ αι\_ nαι\_ αι\_ αι\_ αι\_ αι\_ αι\_ αι\_ αι\_ και\_ αι\_.αι\_.αι\_ αι\_ αι\_ αι\_ αι\_ αι\_.αι\_ αι\_ αι\_ αι\_ ι\_ ι\_ ι\_ ι\_ ι\_.ι\_ ι\_ ι\_.ι\_ δε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_.ε\_ ε\_.ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ και\_ αι\_ ι\_.ι\_ ι\_ ι\_ ι\_.ι\_ ι\_ ι\_.ι\_ ι\_.ι\_ ι\_ και\_ αι\_ ι\_ δε\_.ε\_ τε\_.ε\_.ε\_ ε\_ ε\_ ε\_ nε\_ ε\_.ε\_.ε\_ ε\_.ε\_ ε\_ ε\_.ε\_ ε\_ ο\_ ο\_ ο\_ τι\_.ι\_ ι\_.ι\_ ι\_ ι\_ Χρι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ στο\_ ο\_ ο\_ ο\_ zο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_.ο\_ zο\_.ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_.ο\_ ο\_ ο\_.ο\_ zο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ος\_ ο\_ ο\_ ο\_ ο\_ ο\_ zο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ Κυ\_ υ\_ zυ\_ υ\_ υ\_ υ\_ υ\_ ο\_ Κυ\_ υ\_ υ\_ υ\_ υ\_ υ\_ υ\_ υ\_ υ\_ ρι\_ ι\_ ι\_ ο\_ Κυ\_ υ\_.ρι\_ ι\_ ι\_ ο\_ ο\_ ος\_ zα\_α\_.α\_ α\_ α\_ α\_ α\_ α\_ α\_.α\_.α\_.α\_ α\_ α\_ α\_ zα\_ α\_ α\_.α\_ α\_ α\_ α\_ α\_.α\_ α\_ nε\_ nα\_.α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_.α\_ α\_ α\_ λε\_ ε\_ ε\_ ε\_ ε\_ ε\_ε\_ nε\_ χε\_.ε\_ ε\_ ε\_ ε\_.ε\_ ε\_ γε\_ ε\_.ε ε\_.ε\_ nε\_ zα\_ α\_ α\_.nε\_ zα\_ α\_ α\_ α\_ nε\_ ε\_.ε\_ ε\_ ε\_ ε\_ nε\_ ε\_.ε\_.ε\_ ε\_.ε\_ ε\_ ε\_.ε\_ ε\_.ε\_ Αλ\_ λη\_ λου\_ ου\_ ου\_ ου\_ ου\_.ου\_ ι\_ ι\_ ι\_ ι\_ ι\_.ι\_  ι\_ ι\_ ι\_ ι\_ ι\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_

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| Γεράσιμος Μοναχὸς Ἁγιορείτης | [Σῶσον ὁ Θεὸς τὸν λαόν σου](#Σῶσον_ὁ_Θεὸς_τὸν_λαόν_σου) | Λουκᾶς Λουκᾶ |

### ἦχος α΄ Θρασυβούλου Στανίτσα (1910-1987)

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| Ἰωάννου τοῦ Κλαδᾶ  Σύντμηση Ἰωάννου Π΄ψάλτου  Διασκευὴ Θρασυβ. Στανίτσα |  | Θρασύβουλος Σταντίτσας Μουσικόν Τριώδιον 1969 σ.241\* |

 nε\_ ε\_ ε\_

Γε\_ ε\_ ε\_ ε\_ ε\_ ε\_  ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_.ε\_  ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ nε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ευ\_ σα\_.α\_ α\_ α\_ α\_ α\_ α\_.α\_.σθε\_ ε\_ ε\_ ε\_ ε\_ nε\_ ε\_ ε\_.ε\_ ε\_ ε\_ ε\_  και\_.αι\_ αι\_ αι\_ αι\_ αι\_ αι\_ αι\_.αι\_ αι\_ αι\_ αι\_ nαι\_ χαι\_ αι\_ αι\_ αι\_ αι\_ αι\_ αι\_ αι\_ αι\_ αι\_ αι\_ αι\_ αι\_ nαι\_ αι\_ αι\_ αι\_ αι\_ αι\_ αι\_ αι\_ αι\_ αι\_ αι\_ αι\_ χαι\_ αι\_ αι\_ αι\_ αι\_ αι\_ αι\_ αι\_ αι\_ αι\_ αι\_ αι\_ αι\_ αι\_ αι\_ ι\_ ι\_.ι\_ ι\_ ι\_  ι\_.ι ι\_.ι\_ ι\_ ι\_ δε\_ ε\_.ε\_  ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_.ε\_ ε\_.ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ και\_ αι\_ αι\_ αι\_ αι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_.ι\_ ι\_ ι\_ ι\_ ι\_.ι\_ ι\_ και\_ αι\_ ι\_ ι\_ δε\_ ε\_ τε\_ ε\_ ε\_ ε\_ ε\_ nε\_ ε\_ ε\_.ε\_ ε\_ ε\_ ε\_  ο\_ ο\_ ο\_ τι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ Χρι\_.ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ στο\_ ο\_ ο\_ ο\_ ο\_ zο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_.ο\_ ο\_ ο\_.ο\_ ο\_ ο\_ zο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ zο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ος\_ ο\_ ο\_.ο\_  ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ zο\_.ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_.ο\_ ο\_ ο\_ ο\_ ος\_ ο\_ ο\_ Κυ\_.υ\_ υ\_ zυ\_.υ\_ υ\_ υ\_ υ\_ υ\_ ο\_ Κυ\_ υ\_ υ\_ υ\_ υ\_ υ\_ υ\_ υ\_ υ\_ υ\_ ρι\_ ι\_ ι\_ ο\_ Κυ\_ υ\_.ρι\_ ι\_ ι\_ ο\_ ο\_.ο\_.ος\_ zα\_.α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_.α\_ α\_ zα\_ α\_ α\_ α\_ α\_.α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ nε\_ zα\_ α\_ α\_  α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ λε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ nε\_ χε\_.ε\_ ε\_ ε\_ ε\_ ε\_ γε\_ ε\_.ε\_ ε\_ ε\_ ε\_ nε\_ zα\_.α\_ α\_ α\_ nε\_ zα\_ α\_ zα\_ α\_ nε\_ ε\_.ε\_ ε\_ ε\_ nε\_ ε\_ ε\_.ε\_ ε\_ ε\_ ε\_ Αλ\_ λη\_ λου\_.ου\_ ου\_ ου\_ ου\_ ου\_ ου\_ ου\_ ι\_ ι\_ ι\_ ι\_ ι\_.ι\_ ι\_ ι\_ ι\_.ι\_  ι\_ ι\_ α\_ α\_ α\_ α\_ α\_.α\_ α\_ α\_ α\_ α\_ α\_ α\_.α\_ α\_ α\_ α\_

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| Γεράσιμος Μοναχὸς Ἁγιορείτης | [Σῶσον ὁ Θεὸς τὸν λαόν σου](#Σῶσον_ὁ_Θεὸς_τὸν_λαόν_σου) | Λουκᾶς Λουκᾶ |

### ἦχος β΄ Κωνσταντίνου Παπαγιάννη

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|  |  | πρωτ.Κων.Παπαγιάννη Μουσικόν Τριώδιον Β 2003 σ.76/87\* |

γε\_ ε\_ ε\_ ε\_.ε\_ ευ\_ σα\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_.α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ χα\_ α\_ α\_ α\_.α\_ α\_ α\_ α\_.α\_ α\_ α\_ γε\_ ευ\_.σα\_ α\_ σθε\_ ε\_ και\_ αι\_.αι\_ αι\_.αι\_ ι\_.ι\_ ι\_.ι\_ ι\_ ι\_ ι\_ ι\_.ι\_ ι\_ ι\_.ι\_ χι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_.ι\_ ι\_.ι\_.ι\_ χι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_.ι\_ ι\_ χι\_ και\_ αι\_ ι\_.ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ δε\_ ε\_.ε\_ τε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_.ε\_ ε\_.ε\_ ε\_ ε\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_..ο\_ zο\_.ο\_ ο\_ ο\_ ο\_ ο\_ χο\_ ο\_ ο\_ τι\_ ι\_ χρη\_ στο\_.ο\_ ο\_.ο\_.ο\_ χο\_ ο\_ ο\_ ο\_.ο\_ ο\_ ο\_ ο\_ zο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ χρη\_ η\_ η\_ στο\_ ο\_ ο\_.ο\_ zο\_ ο\_ ο\_ ο\_ ο\_.ο\_ ο\_.ο\_ ο\_ ο\_ ο\_ ο\_.ο\_ ο\_ ο\_.ο\_ ο\_.ο\_ ο\_ ο\_ zο\_.ο\_ ο\_ ο\_ χρη\_ στος\_ ο\_ ο\_.ο\_ Κυ\_.υ\_ υ\_ υ\_ υ\_ υ\_ υ\_ υ\_ υ\_ υ\_ υ\_ υ\_ υ\_ υ\_ υ\_ υ\_ υ\_ υ\_ υ\_ υ\_ υ\_ υ\_ υ\_ υ\_.υ\_ υ\_ υ\_.υ\_.υ\_ υ\_ υ\_ ρι\_ ι\_ ο\_ Κυ\_ υ\_ υ\_ υ\_ ρι\_ ι\_ ο\_ ος\_ Α\_ αλ\_ λη\_ η\_ λου\_ ου\_ ου\_ ου\_ ου\_ ου\_ ου\_ ι\_ ι\_ α\_ α\_ α\_ α\_ α\_.α\_ α\_ α\_.α\_ α\_.α\_ α\_.α\_ α\_.α\_ α\_ α\_.α\_ χα\_ α\_.α\_ α\_

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| Γεράσιμος Μοναχὸς Ἁγιορείτης | [Σῶσον ὁ Θεὸς τὸν λαόν σου](#Σῶσον_ὁ_Θεὸς_τὸν_λαόν_σου) | Λουκᾶς Λουκᾶ |

### ἦχος γ΄ Κωνσταντίνου Παπαγιάννη

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|  |  | πρωτ.Κων.Παπαγιάννη Μουσικόν Τριώδιον Β 2003 σ.77/88\* |

γε\_ ε\_ ευ\_ σα\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_.α\_ α\_ α\_.α\_ α\_.α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_.α\_ α\_.α\_ α\_ α\_ α\_.α\_.α\_ α\_ α\_ α\_ α\_ α\_ α\_.α\_ α\_ χα\_ α\_ α\_ α\_.α\_ α\_ α\_ α\_.α\_ α\_ α\_ γε\_ ε\_ ευ\_ σα\_ σθε\_ ε\_ ε\_ nε\_ ε\_ ε\_ ε\_ ε\_  και\_ ι\_.ι\_ ι\_ ι\_ ι\_.ι\_ ι\_ ι\_.ι\_ ι\_.ι\_ ι\_ ι\_ ι\_.ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ και\_ αι\_ ι\_.ι\_ ι\_ ι\_ ι\_ ι\_ ι\_.ι\_ ι\_ και\_ αι\_.αι\_ ι\_ ι\_ ι\_ ι\_ δε\_ ε\_.ε\_ τε\_.ε\_ ε\_ ε\_ ε\_ ε\_.ε\_ ε\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ τι\_ ι\_ zι\_ ι\_ ι\_ ι\_ ι\_ ο\_.ο\_ ο\_ ο\_ ο\_.ο\_ ο\_ χο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ τι\_.ι\_ ι\_ χρη\_ η\_ η\_ η\_ στο\_ ο\_.ο\_ ο\_.ο\_ zο\_ ο\_ ο\_ ο\_ ος\_  ο\_ Κυ\_ υ\_.υ\_ υ\_ υ\_ υ\_ υ\_ υ\_.υ\_ υ\_.υ\_ υ\_ χυ\_.υ\_ υ\_ υ\_ υ\_.υ\_ υ\_ υ\_ υ\_ υ\_.υ\_ υ\_ υ\_ υ\_ υ\_ ο\_ Κυ\_ υ\_.υ\_ υ\_ υ\_ υ\_ zυ\_.υ\_ υ\_.υ\_.υ\_ ρι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ο\_ Κυ\_.υ\_.υ\_ ρι\_ ο\_ ο\_ ο\_ nο\_ ο\_ ο\_ ο\_ ος\_  Αλ\_ λη\_ λου\_.ου\_ ου\_ ου\_.ου\_.ου\_ ι\_.ι\_ α\_ α\_.α\_ α\_ α\_.α\_ α\_.α\_ α\_.α\_ α\_ α\_ α\_.α\_ α\_ α\_

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### ἦχος πλ.α΄ Ἰωάννου τοῦ Κουκουζέλους (ιδ΄ αιών)

Ἀνθολογία Κοινωνικῶν Βυζαντινῶν καὶ Μεταβυζαντινῶν Μελοποιῶν κατ' ἐξήγησιν Χουρμουζίου Χαρτοφύλακος

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|  |  | Ηχάδιν, τόμος γ' σ.212\* |

Γε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_.ε\_ nε\_.ε\_ ε\_.ε\_ ε\_ ε\_ ε\_ ευ\_ σα\_ α\_ α\_ γευ\_ σα\_.α\_ σθε\_.ε\_ ε\_ ε\_ ε\_ nε\_ ε\_ ε\_ ε\_ ε\_ και\_ αι\_ αι\_ αι\_ αι\_ αι\_ nαι\_ αι\_ αι\_ αι\_ αι\_ αι\_ αι\_ αι\_ αι\_ αι\_ nαι\_ αι\_ αι\_.αι\_ αι\_ αι\_ αι\_.αι\_ αι\_ αι\_ ι\_.ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ δε\_.ε\_ ε\_ ε\_ ε\_.ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ χε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ χε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ nε\_ ε\_.ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ και\_.αι\_ αι\_ αι\_ αι\_ ι\_ ι\_ ι\_ δε\_ τε\_ ε\_ ο\_ ο\_.ο\_ ο\_.ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_.ο\_ ο\_.ο\_ ο\_ ο\_ ο\_.ο\_ ο\_ ο\_ ο\_.ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ χο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ τι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ χρη\_.η\_ η\_ η\_ η\_ η\_.η\_ η\_ η\_ η\_ η\_ η\_ η\_ η\_ η\_ η\_ η\_ η\_ η\_ η\_ η\_ η\_ στο\_.ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ος\_ ο\_ ο\_ ο\_.ο\_ zο\_ ο\_ ο\_ ο\_ χο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ χο\_.ο\_ ο\_ zο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ zο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ κυ\_ υ\_ υ\_ υ\_ υ\_ υ\_.υ\_ ρι\_ ι\_ ι\_ ι\_ ο\_ κυ\_ υ\_ υ\_ υ\_ ρι\_ ι\_ ο\_ ο\_ ος\_ α\_ α\_ zα\_ α\_ α\_ αλ\_ λη\_ η\_ η\_ χη\_ η\_ η\_ η\_ η\_ zη\_ η\_ η\_ η\_ η\_ η\_.η\_ η\_ η\_ η\_ η\_ λου\_ ου\_ ου\_ ου\_ ου\_ ου\_.ου\_ zου\_ ου\_ ου\_ ου\_ ι\_.ι\_ ι\_ ι\_ ι\_ ι\_.ι\_ zι\_ ι\_ ι\_ ι\_ ι\_ ι\_ α\_ α\_ α\_ nε\_ α\_.α\_ α\_ α\_ α\_.α\_.α\_ α\_ zα\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ zα\_ αλ\_ λη\_ λου\_ ου\_ ι\_ α\_.α\_ α\_ zα\_ α\_ α\_ zα\_ χα\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_.α\_ α\_ α\_ α\_ nε\_.ε\_ ε\_ ε\_ α\_ α\_ α\_ α\_ χα\_.α\_ α\_ α\_ αλ\_ λη\_ η\_ η\_ zη\_ η\_ η\_ η\_ η\_ η\_ χη\_ η\_ η\_ η\_ η\_ η\_ η\_ η\_ zη\_ χη\_ η\_ η\_ η\_ η\_ η\_ η\_ η\_ zη\_ η\_ η\_ η\_ η\_.η\_ η\_ η\_ α\_ αλ\_ λη\_ η\_ η\_ η\_ η\_ η\_ η\_ η\_ η\_ η\_ η\_ η\_ η\_ zη\_ η\_ η\_ η\_ zαλ\_ λη\_ η\_ λου\_.ου\_ ου\_ ου\_ ου\_.ου\_ ου\_ ου\_ ου\_ ου\_ ου\_ ι\_ ι\_.ι\_ αλ\_ λη\_ η\_ λου\_ ου\_ ου\_ ου\_ ου\_ ι\_ ι\_ α\_ α\_ α\_ α\_ α\_ α\_ χα\_ α\_ α\_.α\_ α

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| Γεράσιμος Μοναχὸς Ἁγιορείτης | [Σῶσον ὁ Θεὸς τὸν λαόν σου](#Σῶσον_ὁ_Θεὸς_τὸν_λαόν_σου) | Λουκᾶς Λουκᾶ |

### ἦχος πλ.α΄ Κωνσταντίνου Παπαγιάννη

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|  |  | πρωτ.Κων.Παπαγιάννη Μουσικόν Τριώδιον Β 2003 σ.79/90\* |

γε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ευ\_ σα\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_.α\_ α\_.α\_ α\_ α\_ α\_.α\_ χα\_ α\_.α\_ zα\_.α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ χα\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ χα\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_.α\_ α\_ α\_ α\_ α\_ α\_ γε\_.ευ\_ σα\_.α\_ σθε\_.ε\_.ε\_ ε\_ ε\_ nε\_ ε\_.ε\_.ε\_ ε\_.ε\_ ε\_ ε\_.ε\_ ε\_ και\_ ι\_.ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_.ι\_ ι\_.ι\_.ι\_ χι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_.ι\_ ι\_ δε\_ ε\_ ε\_ ε\_ ε\_ ε\_ και\_ ι\_ ι\_ ι\_ ι\_ δε\_ ε\_.ε\_ τε\_.ε\_ ε\_ ε\_ ε\_ ε\_.ε\_ ε\_ ο\_ ο\_ ο\_ ο\_ ο\_ χο\_.ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_.ο\_ ο\_.ο\_ ο\_.ο\_ τι\_ ι\_ ι\_ χρη\_ η\_ στο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_.ο\_ ο\_ ο\_ ο\_ ος\_ ο\_ Κυ\_ υ\_ υ\_ υ\_ υ\_.υ\_ ρι\_ ι\_ ι\_ ι\_ ι\_ ι\_.ι\_ ι\_ ι\_ ι\_ ι\_ ι\_.ι\_ ι\_ ι\_.ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ zι\_ ι\_ ι\_ ι\_ χι\_ ι\_ ι\_ ι\_.ι\_ ι\_ ι\_ ι\_ ι\_ ι\_.χρη\_ στο\_ ος\_ ο\_ Κυ\_ υ\_ υ\_ υ\_ ρι\_ ι\_.ι\_ ο\_.ο\_ ο\_ ο\_ ο\_ ο\_.ο\_ ος\_ Αλ\_ λη\_ λου\_.ου\_ ου\_ ου\_.ι\_ ι\_ α\_ α\_ α\_ α\_ α\_.α\_ χα\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_.α\_ α\_ α\_.α\_ χα\_ α\_.α\_ α\_

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### ἦχος πλ.β΄ Ἰωάννου τοῦ Δαμασκηνοῦ (η΄ αἰών)

ἐκ τοῦ χειρογράφου 705 μετοχίου Παναγίου Τάφου  
ἐν Κωνσταντινουπόλει 1829

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|  – |  | Κοινωνικά Παλαιών Διδασκάλων ΕΡΩ 2014 σ.374\* |

γε\_ ε\_ ε\_ ε\_.ε\_ ευ\_ σα\_.α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ σθε\_ ε\_ και\_ αι\_ αι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ δε\_ ε\_ ε\_ ε\_ τε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_.ε\_ ε\_.ε\_ ε\_ nε\_.ε\_ ε\_ ε\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ τι\_ ι\_ ι\_ ι\_ Χρι\_ στο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_.ο\_ ο\_ ο\_ zο\_ ο\_ ο\_ ο\_ ο\_ τι\_ ι\_ χρι\_ στο\_.ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_.ο\_ ος\_ ο\_ ο\_ ο\_ ο\_ Κυ\_ υ\_.υ\_ zυ\_.υ\_ υ\_ υ\_ υ\_ υ\_ υ\_ υ\_ χυ\_ υ\_ υ\_ υ\_ υ\_ υ\_ υ\_ υ\_ υ\_ υ\_ υ\_ υ\_ υ\_ υ\_ υ\_ ρι\_.ο\_ κυ\_ υ\_ ρι\_ ο\_.ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ος\_ α\_ α\_ α\_ α\_ α\_.α\_ χα\_ α\_ α\_.α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ αλ\_ λη\_ η\_ χη\_ η\_ η\_ η\_ η\_ η\_ η\_ η\_ αλ\_ λη\_ λου\_.ου\_ ου\_ ου\_ ου\_ ου\_ ου\_ ου\_ ου\_ ι\_ ι\_ ι\_.ι\_ zι\_ ι\_ ι\_ ι\_ α\_ α\_ α\_ α\_ α\_ χα\_ α\_ α\_ α\_  α\_.α\_ α\_ α\_ α\_.α\_ α\_.α\_ α\_ α\_ α\_ α\_ α\_ χα\_.α\_ α\_ α\_ α\_.α\_ α\_.α\_ α\_ α\_ α\_ α\_ αλ\_ λη\_ λου\_.ου\_ ου\_ ου\_ ι\_.ι\_ ι\_ ι\_ zι\_ ι\_ ι\_ ι\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ χα\_ α\_ α\_ α\_

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| Γεράσιμος Μοναχὸς Ἁγιορείτης | [Σῶσον ὁ Θεὸς τὸν λαόν σου](#Σῶσον_ὁ_Θεὸς_τὸν_λαόν_σου) | Λουκᾶς Λουκᾶ |

### ἦχος πλ.β΄ Παναγιώτου Κηλτζανίδου (†1896)

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|  |  | Παναγιώτου Κηλτζανίδου Τριώδιον 1886 σ.56\* |

Γε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_.ε\_ ε\_.ε\_ ε\_.ε\_ ε\_ ε\_.ε\_ ε\_ ε\_.ε\_ χε\_ ε\_.ε\_.ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_.ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ nε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ευ\_ σα\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ γε\_ ε\_ ε\_ ε\_ ε\_ ευ\_ σα\_ α\_ σθε\_ ε\_ και\_ αι\_ αι\_ αι\_ αι\_ αι\_ αι\_.αι\_ αι\_ αι\_ αι\_ αι\_ αι\_ αι\_ αι\_ αι\_ ι\_.ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ δε\_ ε\_ ε\_ ε\_ nε\_ ε\_ ε\_ ε\_ ε\_ και\_ αι\_ ι\_.ι\_ ι\_ ι\_ ι\_.ι\_ ι\_ ι\_.ι\_ ι\_.ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ zι\_ ι\_ ι\_ ι\_ ι\_ και\_ αι\_ ι\_ ι\_ ι\_ ι\_ ι\_ δε\_ ε\_ ε\_ τε\_ ε\_ ο\_ ο\_ ο\_ ο\_.ο\_ ο\_.ο\_ χο\_ ο\_ ο\_ ο\_ τι\_ ι\_ ι\_ ι\_ ι\_ ι\_ χρη\_ ι\_.ι\_ ι\_ ι\_ zι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ο\_ τι\_ ι\_ χρη\_ στο\_.ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ος\_ ο\_ ο\_ Κυ\_ υ\_ υ\_ υ\_ υ\_ υ\_ υ\_ υ\_ υ\_ υ\_ υ\_ ρι\_ ι\_ ι\_ ι\_ ι\_ ο\_ κυ\_ υ\_ υ\_ υ\_.υ\_ zυ\_ υ\_ υ\_ υ\_ υ\_ υ\_ υ\_ υ\_ υ\_ υ\_ υ\_ ρι\_.ι\_ ι\_ χρη\_ στο\_ ος\_.ο\_ κυ\_ υ\_ υ\_ υ\_ υ\_ υ\_ υ\_ ρι\_ ι\_ ι\_ ο\_ ο\_ ος\_ zα\_ α\_.α\_ α\_ α\_ α\_ nε\_ nε\_ ε\_.zzα\_.α\_ zα\_.α\_.α\_ nε\_ ε\_ ε\_ ε\_ ε\_ nε\_ zα\_ zα\_ α\_ α\_ α\_ nε\_ ε\_ ε\_.zzα\_ zα\_.α\_ α\_ nε\_ ε\_ ε\_ nε\_ zα\_ zα\_.α\_ α\_ nε\_ nε\_ ε\_.zzα\_ zα\_ α\_ nε\_ zα\_ α\_ nε\_ nε\_ zα\_ α\_ α\_ nε\_ ε\_ nε\_ zα\_ zα\_ α\_ nε\_ zα\_ α\_ nε\_ zε\_ nα\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ zzα\_ nε\_ ε\_.zzα\_ α\_ zα\_ nε\_ ε\_ ε\_ nε\_ zα\_ α\_ zα\_ nε\_ ε\_ Α\_ α\_ α\_ αλ\_ λη\_ λου\_.ου\_ ι\_.ι\_ ι\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_

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| Γεράσιμος Μοναχὸς Ἁγιορείτης | [Σῶσον ὁ Θεὸς τὸν λαόν σου](#Σῶσον_ὁ_Θεὸς_τὸν_λαόν_σου) | Λουκᾶς Λουκᾶ |

### ἦχος βαρὺς Γεωργίου τοῦ Κρητὸς (ἀκμὴ περ. 1790-†1815)

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|  |  | Πανδέκτη, Εσπερινός 1850 σ.412\* |

γε\_ ε\_.ε\_ ε\_ ε\_ ε\_ ε\_ ε\_.ε\_ ε\_ ε\_.ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_.ε\_ ε\_ ε\_ ε\_ ε\_ ε\_.ε\_ ε\_ ε\_ ε\_ ε\_.ε\_ ε\_ ε\_ ε\_.ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_.ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_.ε\_ ε\_ ε\_.ε\_ ε\_.ε\_ ε\_ ε\_ ε\_ ευ\_ σα\_ α\_ α\_ α\_ α\_.α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_.α\_ α\_ α\_.α\_ α\_ γε\_ ευ\_ σα\_ α\_ α\_ σθε\_ ε\_ και\_ αι\_ αι\_.αι\_ αι\_ αι\_ αι\_ αι\_ αι\_ αι\_.αι\_ nαι\_ αι\_ αι\_ αι\_ χαι\_ αι\_ αι\_ αι\_.αι\_ αι\_ αι\_.αι\_ αι\_ αι\_ αι\_ αι\_ αι\_.αι\_ nαι\_ αι\_ αι\_ αι\_ αι\_ αι\_.αι\_ αι\_ αι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ δε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ και\_ ι\_ ι\_ δε\_ ε\_ τε\_ ε\_ ο\_ ο\_ ο\_ ο\_.ο\_ ο\_ τι\_.ι\_ ι\_ ο\_ τι\_ Χρι\_ στο\_.ος\_ ο\_ ο\_ ο\_ ο\_ Κυ\_ υ\_ υ\_.υ\_ zυ\_.υ\_ υ\_ υ\_ υ\_ υ\_ υ\_ υ\_ υ\_ υ\_ υ\_ υ\_ υ\_ υ\_ υ\_.υ\_ υ\_.υ\_ υ\_.υ\_ υ\_ υ\_ υ\_ υ\_ υ\_ υ\_ υ\_  υ\_ υ\_ υ\_ υ\_ υ\_ υ\_ υ\_ υ\_.υ\_ υ\_ Χρι\_ στο\_.ο\_ ος\_ ο\_ ο\_ Κυ\_ υ\_ υ\_ υ\_ ρι\_ ι\_ ι\_ ο\_ ο\_ ος\_ zα\_ α\_ α\_ α\_ nε\_ zα\_ α\_ α\_ nε\_ zα\_ α\_.zα\_.α\_ α\_ α\_ nε\_ ε\_.ε\_ ε\_ nε\_ zα\_.α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ nε\_ zα\_ zα\_ α\_ nε\_ zα\_ α\_ α\_ α\_ α\_ α\_ nε\_ ε\_ zα\_ α\_ zα\_ α\_ α\_ nε\_ ε\_ αλ\_ λη\_ λου\_ ου\_ ι\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_.α\_ α\_ α\_.α\_ α\_.α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_

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| Γεράσιμος Μοναχὸς Ἁγιορείτης | [Σῶσον ὁ Θεὸς τὸν λαόν σου](#Σῶσον_ὁ_Θεὸς_τὸν_λαόν_σου) | Λουκᾶς Λουκᾶ |

## Μετὰ τὴν θείαν κοινωνίαν

### Δημητρίου Σουρλαντζῆ

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|  |  | Δημητρίου Σουρλαντζῆ Θεία Λειτουργία 1992 σ.575\* |

ευ\_ λο\_ γη\_ σω\_ τον\_ Κυ\_ ρι\_ ον\_ εν\_ παν\_ τι\_ και\_ ρω\_ δι\_ α\_ παν\_ τος\_ η\_ αι\_ νε\_ σις\_ αυ\_ του\_ εν\_ τω\_ στο\_ μα\_ τι\_ μου\_ αρ\_ τον\_ ου\_ ρα\_ νι\_ ον\_ και\_ πο\_ τη\_.ρι\_ ον\_ ζω\_ ης\_ γευ\_ σα\_ σθε\_ και\_ ι\_ δε\_ τε\_ ο\_ τι\_ Χρι\_ στος\_ ο\_ Κυ\_ ρι\_ ος\_ Αλ\_ λη\_ λου\_ ι\_ α\_ Αλ\_ λη\_ λου\_ ι\_ α\_ Αλ\_ λη\_ λου\_ ου\_.ι\_ α\_ α\_ α\_

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| Γεράσιμος Μοναχὸς Ἁγιορείτης | [Εὐλογητὸς ὁ Θεὸς ἡμῶν](#Εὐλογητὸς_ὁ_Θεὸς_ἡμῶν) | Λουκᾶς Λουκᾶ |

### Κωνσταντίνου Παπαγιάννη

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|  |  | πρωτ.Κων.Παπαγιάννη Μουσικόν Τριώδιον τόμος Β' 2003 σ.87\* |

Ευ\_ λο\_ γη\_ σω\_ τον\_ Κυ\_ ρι\_ ον\_ εν\_ παν\_ τι\_.ι\_ και\_ ρω\_ δι\_ α\_ παν\_ τος\_ η\_ αι\_ νε\_ σις\_ αυ\_ του\_ εν\_ τω\_ στο\_ μα\_ τι\_ ι\_.ι\_ ι\_ μου\_ αρ\_ τον\_ ου\_ ρα\_ νι\_ ον\_ και\_ πο\_ τη\_.ρι\_ ον\_ ζω\_ ης\_ γευ\_ σα\_ σθε\_ και\_ ι\_ ι\_ δε\_ τε\_ ο\_ τι\_ χρη\_ στος\_ ο\_ Κυ\_ ρι\_ ος\_ Αλ\_ λη\_ λου\_ ι\_ α\_  Αλ\_ λη\_ λου\_ ι\_ α\_  Αλ\_ λη\_ λου\_ ου\_ ι\_  α\_ α\_ α\_

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| Γεράσιμος Μοναχὸς Ἁγιορείτης | [Εὐλογητὸς ὁ Θεὸς ἡμῶν](#Εὐλογητὸς_ὁ_Θεὸς_ἡμῶν) | Λουκᾶς Λουκᾶ |

## Πληρωθήτω

### Ι. Μ. Βατοπαιδίου

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|  |  | Ι.Μ.Βατοπαιδίου Λειτουργία 2007\* |

Α\_ μην\_ α\_ μην\_ α\_ μην\_ εις\_ α\_ φε\_ σιν\_ α\_ μαρ\_ τι\_ ων\_ και\_ εις\_ ζω\_ ην\_ την\_ αι\_ ω\_ νι\_ ον

Πλη\_ ρω\_ θη\_ τω\_ το\_ στο\_ μα\_ η\_ μων\_ αι\_ νε\_ σε\_ ως\_ σου\_ Κυ\_.υ\_ ρι\_ ε\_ ο\_ πως\_ υ\_ μνη\_ σω\_ μεν\_ την\_ δο\_ ξαν\_ σου\_ ο\_ τι\_ η\_ ξι\_ ω\_ σας\_ η\_ μας\_ με\_ τα\_ σχειν\_ των\_ α\_ γι\_ ων\_ μυ\_ στη\_ ρι\_ ων\_ σου\_ στη\_ ρι\_ ξον\_ η\_ μας\_ εν\_ τω\_ σω\_.α\_ γι\_ α\_ σμω\_ ο\_ λην\_ την\_ η\_ με\_ ραν\_ με\_ λε\_ ταν\_ την\_ δι\_ και\_ ο\_ συ\_ νην\_ σου\_ αλ\_ λη\_ λου\_ ι\_ α\_ αλ\_ λη\_ λου\_ ι\_ α\_ αλ\_ λη\_ λου\_ ου\_ ι\_ α\_ α\_ α

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| Γεράσιμος Μοναχὸς Ἁγιορείτης | [Ὀρθοί. Μεταλαβόντες](#Ὀρθοί_Μεταλαβόντες) | Λουκᾶς Λουκᾶ |

### Ι.Μ.Σίμωνος Πέτρας Ι

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|  |  | Άγγελικὸς Χορὸς -Κοινωνικὰ Ι.Μ.Σίμωνος Πέτρας Ἅγιος Ὄρος 2004 σ.301\* |

Α\_ μην\_

πλη\_ ρω\_ θη\_ τω\_ το\_ στο\_ μα\_ η\_ μων\_ αι\_ νε\_ σε\_ ως\_ σου\_ Κυ\_ ρι\_ ε\_ ο\_ πως\_ υ\_ μνη\_ σω\_ μεν\_ την\_ δο\_ ο\_ ξαν\_ σου\_ ο\_ τι\_ η\_ ξι\_ ω\_ σας\_ η\_ μας\_ με\_ τα\_ σχειν\_ των\_ α\_ γι\_ ων\_ μυ\_ στη\_ ρι\_ ι\_ ων\_ σου\_ στη\_ ρι\_ ξον\_ η\_ μας\_ εν\_ τω\_ σω\_.α\_ γι\_ α\_ σμω\_ ο\_ λην\_ την\_ η\_ με\_ ραν\_ με\_ λε\_ ταν\_ την\_ δι\_ και\_ ο\_ συ\_ υ\_ νην\_ σου\_ αλ\_ λη\_ λου\_ ι\_ α\_ αλ\_ λη\_ λου\_ ι\_ α\_ αλ\_ λη\_ λου\_ ου\_ ι\_ α\_ α\_ α\_

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| Γεράσιμος Μοναχὸς Ἁγιορείτης | [Ὀρθοί. Μεταλαβόντες](#Ὀρθοί_Μεταλαβόντες) | Λουκᾶς Λουκᾶ |

### Ι.Μ.Σίμωνος Πέτρας ΙΙ

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|  |  | Άγγελικὸς Χορὸς -Κοινωνικὰ Ι.Μ.Σίμωνος Πέτρας Ἅγιος Ὄρος 2004 σ.302\* |

Α\_ μην\_

πλη\_ ρω\_ θη\_ τω\_ το\_ στο\_ ο\_ μα\_ η\_ μων\_ αι\_ νε\_ σε\_ ως\_ σου\_ Κυ\_ ρι\_ ε\_ ο\_ πως\_ υ\_ μνη\_ σω\_ μεν\_ την\_ δο\_ ξαν\_ σου\_ ο\_ τι\_ η\_ ξι\_ ω\_ σας\_ η\_ μας\_ με\_ τα\_ σχειν\_ των\_ α\_ γι\_ ων\_ μυ\_ στη\_ ρι\_ ων\_ σου\_ στη\_ ρι\_ ξον\_ η\_ μας\_ εν\_ τω\_ σω\_ α\_ γι\_ α\_ σμω\_ ο\_ λην\_ την\_ η\_ με\_ ραν\_ με\_ λε\_ ταν\_ την\_ δι\_ και\_ ο\_ συ\_ νην\_ σου\_ αλ\_ λη\_ λου\_ ι\_ α\_ αλ\_ λη\_ λου\_ ι\_ α\_ αλ\_ λη\_ λου\_ ι\_ α\_ α\_ α\_

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| Γεράσιμος Μοναχὸς Ἁγιορείτης | [Ὀρθοί. Μεταλαβόντες](#Ὀρθοί_Μεταλαβόντες) | Λουκᾶς Λουκᾶ |

## Εἴη τὸ ὄνομα Κυρίου

### Γαβριὴλ Κουντιάδου

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|  |  | Γαβριὴλ Κουντιάδου ἱερομονάχου Μουσικόν Πεντηκοστάριον α΄ ἔκδοσις 1931-1935 ἐπανέκδοσις 1991 σ.174\* |

ει\_ η\_ το\_ ο\_ νο\_ μα\_ Κυ\_ ρι\_ ου\_ ευ\_ λο\_ γη\_ με\_ ε\_ νον\_ α\_ πο\_ του\_ νυν\_ και\_ ε\_ ως\_ του\_ αι\_ ω\_ νος (β΄)

το\_ ο\_ νο\_ μα\_ Κυ\_ ρι\_ ου\_ ει\_ η\_ ευ\_ λο\_ γη\_ με\_ ε\_ νον\_ α\_ πο\_ του\_ νυν\_ και\_ ε\_ ως\_ του\_ αι\_ ω\_ ω\_ ω\_ νο\_ ο\_ ος

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| Γεράσιμος Μοναχὸς Ἁγιορείτης | [Ἀπόλυσις](#_Ἀπόλυσις_1) | Λουκᾶς Λουκᾶ |

### Δημητρίου Σουρλαντζῆ

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|  |  | Δημητρίου Σουρλαντζῆ Βυζαντινή Θεία Λειτουργία 1992 σ.562# |

Ει\_ η\_ το\_ ο\_ νο\_ μα\_ Κυ\_ ρι\_ ου\_ ευ\_ λο\_ γη\_ με\_ νον\_ α\_ πο\_ του\_ νυν\_ και\_ ε\_ ως\_ του\_ αι\_ ω\_ νος (β΄)

Το\_ ο\_ νο\_ μα\_ Κυ\_ ρι\_ ου\_ ει\_ η\_ ευ\_ λο\_ γη\_ με\_ ε\_ νον\_ α\_ πο\_ του\_ νυν\_ και\_ ε\_ ως\_ του\_ αι\_ ω\_ ω\_.ω\_ νο\_ ο\_ ος

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| Γεράσιμος Μοναχὸς Ἁγιορείτης | [Ἀπόλυσις](#_Ἀπόλυσις_1) | Λουκᾶς Λουκᾶ |