Τῌ ΑΓΙᾼ ΚΑΙ ΜΕΓΑΛῌ ΠΕΜΠΤῌ (πρωΐ)

# ΕΣΠΕΡΙΝΟΣ ΜΕΤΑ ΘΕΙΑΣ ΛΕΙΤΟΥΡΓΙΑΣ ΜΕΓΑΛΟΥ ΒΑΣΙΛΕΙΟΥ

Εὐλογημένη ἡ βασιλεία τοῦ Πατρὸς καὶ τοῦ Υἱοῦ καὶ τοῦ ἁγίου Πνεύματος,  
νῦν καὶ ἀεὶ καὶ εἰς τοὺς αἰῶνας τῶν αἰώνων.

Ἀμήν.

Δεῦτε, προσκυνήσωμεν καὶ προσπέσωμεν τῷ βασιλεῖ ἡμῶν Θεῷ.

Δεῦτε, προσκυνήσωμεν καὶ προσπέσωμεν Χριστῷ, τῷ βασιλεῖ ἡμῶν Θεῷ.

Δεῦτε, προσκυνήσωμεν καὶ προσπέσωμεν αὐτῷ Χριστῷ, τῷ βασιλεῖ καὶ Θεῷ ἡμῶν.

## Προοιμιακὸς Ψαλμὸς ργ΄ (103)

Εὐλόγει ἡ ψυχή μου, τὸν Κύριον, Κύριε ὁ Θεός μου ἐμεγαλύνθης σφόδρα.

Ἐξομολόγησιν καὶ μεγαλοπρέπειαν ἐνεδύσω, ἀναβαλλόμενος φῶς ὡς ἱμάτιον.

Ἐκτείνων τὸν οὐρανὸν ὡσεὶ δέῤῥιν, ὁ στεγάζων ἐν ὕδασιν τὰ ὑπερῷα αὐτοῦ.

Ὁ τιθεὶς νέφη τὴν ἐπίβασιν αὐτοῦ, ὁ περιπατῶν ἐπὶ πτερύγων ἀνέμων.

Ὁ ποιῶν τοὺς ἀγγέλους αὐτοῦ πνεύματα, καὶ τοὺς λειτουργοὺς αὐτοῦ πυρὸς φλόγα.

Ὁ θεμελιῶν τὴν γῆν ἐπὶ τὴν ἀσφάλειαν αὐτῆς, οὐ κλιθήσεται εἰς τὸν αἰῶνα τοῦ αἰῶνος.

Ἄβυσσος ὡς ἱμάτιον τὸ περιβόλαιον αὐτοῦ, ἐπὶ τῶν ὀρέων στήσονται ὕδατα.

Ἀπὸ ἐπιτιμήσεώς σου φεύξονται, ἀπὸ φωνῆς βροντῆς σου δειλιάσουσιν.

Ἀναβαίνουσιν ὄρη, καὶ καταβαίνουσι πεδία εἰς τὸν τόπον, ὃν ἐθεμελίωσας αὐτά.

Ὅριον ἔθου, ὃ οὐ παρελεύσονται, οὐδὲ ἐπιστρέψουσι καλύψαι τὴν γῆν.

Ὁ ἐξαποστέλλων πηγὰς ἐν φάραγξιν, ἀνάμεσον τῶν ὀρέων διελεύσονται ὕδατα.

Ποτιοῦσι πάντα τὰ θηρία τοῦ ἀγροῦ, προσδέξονται ὄναγροι εἰς δίψαν αὐτῶν.

Ἐπ’ αὐτὰ τὰ πετεινὰ τοῦ οὐρανοῦ κατασκηνώσει ἐκ μέσου τῶν πετρῶν δώσουσι φωνήν.

Ποτίζων ὄρη ἐκ τῶν ὑπερῴων αὐτοῦ ἀπὸ καρποῦ τῶν ἔργων σου χορτασθήσεται ἡ γῆ.

Ὁ ἐξανατέλλων χόρτον τοῖς κτήνεσι, καὶ χλόην τῇ δουλείᾳ τῶν ἀνθρώπων.

Τοῦ ἐξαγαγεῖν ἄρτον ἐκ τῆς γῆς καὶ οἶνος εὐφραίνει καρδίαν ἀνθρώπου.

Τοῦ ἱλαρῦναι πρόσωπον ἐν ἐλαίῳ καὶ ἄρτος καρδίαν ἀνθρώπου στηρίζει.

Χορτασθήσεται τὰ ξύλα τοῦ πεδίου, αἱ κέδροι τοῦ Λιβάνου, ἃς ἐφύτευσας.

Ἐκεῖ στρουθία ἐννοσσεύσουσι, τοῦ ἐρωδιοῦ ἡ κατοικία ἡγεῖται αὐτῶν.

Ὄρη τὰ ὑψηλὰ ταῖς ἐλάφοις, πέτρα καταφυγὴ τοῖς λαγῳοῖς.

Ἐποίησε σελήνην εἰς καιρούς ὁ ἥλιος ἔγνω τὴν δύσιν αὐτοῦ.

Ἔθου σκότος, καὶ ἐγένετο νύξ ἐν αὐτῇ διελεύσονται πάντα τὰ θηρία τοῦ δρυμοῦ.

Σκύμνοι ὠρυόμενοι τοῦ ἁρπάσαι, καὶ ζητῆσαι παρὰ τῷ Θεῷ βρῶσιν αὐτοῖς.

Ἀνέτειλεν ὁ ἥλιος, καὶ συνήχθησαν, καὶ εἰς τὰς μάνδρας αὐτῶν κοιτασθήσονται.

Ἐξελεύσεται ἄνθρωπος ἐπὶ τὸ ἔργον αὐτοῦ, καὶ ἐπὶ τὴν ἐργασίαν αὐτοῦ ἕως ἑσπέρας.

Ὡς ἐμεγαλύνθη τὰ ἔργα σου, Κύριε, πάντα ἐν σοφίᾳ ἐποίησας, ἐπληρώθη ἡ γῆ τῆς κτίσεώς σου.

Αὕτη ἡ θάλασσα ἡ μεγάλη καὶ εὐρύχωρος, ἐκεῖ ἑρπετὰ ὧν οὐκ ἔστιν ἀριθμός, ζῷα μικρὰ μετὰ μεγάλων.

Ἐκεῖ πλοῖα διαπορεύονται, δράκων οὗτος, ὃν ἔπλασας ἐμπαίζειν αὐτῇ.

Πάντα πρὸς σὲ προσδοκῶσι, δοῦναι τὴν τροφὴν αὐτῶν εἰς εὔκαιρον δόντος σου αὐτοῖς συλλέξουσιν.

Ἀνοίξαντός σου τὴν χεῖρα, τὰ σύμπαντα πλησθήσονται χρηστότητος ἀποστρέψαντος δέ σου τὸ πρόσωπον, ταραχθήσονται.

Ἀντανελεῖς τὸ πνεῦμα αὐτῶν, καὶ ἐκλείψουσι, καὶ εἰς τὸν χοῦν αὐτῶν ἐπιστρέψουσιν.

Ἐξαποστελεῖς τὸ πνεῦμα σου, καὶ κτισθήσονται, καὶ ἀνακαινιεῖς τὸ πρόσωπον τῆς γῆς.

Ἤτω ἡ δόξα Κυρίου εἰς τοὺς αἰῶνας εὐφρανθήσεται Κύριος ἐπὶ τοῖς ἔργοις αὐτοῦ.

Ὁ ἐπιβλέπων ἐπὶ τὴν γῆν, καὶ ποιῶν αὐτὴν τρέμειν ὁ ἁπτόμενος τῶν ὀρέων, καὶ καπνίζονται.

ᾌσω τῷ Κυρίῳ ἐν τῇ ζωῇ μου, ψαλῶ τῷ Θεῷ μου ἕως ὑπάρχω.

Ἠδυνθείη αὐτῷ ἡ διαλογή μου, ἐγὼ δὲ εὐφρανθήσομαι ἐπὶ τῷ Κυρίῳ.

Ἐκλείποιεν ἁμαρτωλοὶ ἀπὸ τῆς γῆς, καὶ ἄνομοι, ὥστε μὴ ὑπάρχειν αὐτούς.

Εὐλόγει, ἡ ψυχή μου, τὸν Κύριον.

καὶ πάλιν

Ὁ ἥλιος ἔγνω τὴν δύσιν αὐτοῦ ἔθου σκότος, καὶ ἐγένετο νύξ.

Ὡς ἐμεγαλύνθη τὰ ἔργα σου, Κύριε πάντα ἐν σοφίᾳ ἐποίησας.

Δόξα Πατρὶ καὶ Υἱῷ καὶ ἁγίῳ Πνεύματι.

Καὶ νῦν καὶ ἀεὶ καὶ εἰς τοὺς αἰῶνας τῶν αἰώνων, ἀμήν.

Ἀλληλούϊα, Ἀλληλούϊα, Ἀλληλούϊα. Δόξα σοι ὁ Θεός. (γ΄)

Ἡ ἐλπὶς ἡμῶν, Κύριε, δόξα σοι.

## Τὰ εἰρηνικὰ

Ἐν εἰρήνῃ τοῦ Κυρίου δεηθῶμεν.

Κύριε ἐλέησον.

Ὑπὲρ τῆς ἄνωθεν εἰρήνης καὶ τῆς σωτηρίας τῶν ψυχῶν ἡμῶν, τοῦ Κυρίου δεηθῶμεν.

Κύριε ἐλέησον.

Ὑπὲρ τῆς εἰρήνης τοῦ σύμπαντος κόσμου, εὐσταθείας τῶν ἁγίων τοῦ Θεοῦ ἐκκλησιῶν καὶ τῆς τῶν πάντων ἑνώσεως, τοῦ Κυρίου δεηθῶμεν.

Κύριε ἐλέησον.

Ὑπὲρ τοῦ ἁγίου οἴκου τούτου καὶ τῶν μετὰ πίστεως, εὐλαβείας καὶ φόβου Θεοῦ εἰσιόντων ἐν αὐτῷ, τοῦ Κυρίου δεηθῶμεν.

Κύριε ἐλέησον.

Ὑπὲρ τῶν εὐσεβῶν καὶ ὀρθοδόξων χριστιανῶν, τοῦ Κυρίου δεηθῶμεν.

Κύριε ἐλέησον.

Ὑπὲρ τοῦ ἀρχιεπισκόπου ἡμῶν, τοῦ τιμίου πρεσβυτερίου, τῆς ἐν Χριστῷ διακονίας, παντός τοῦ κλήρου καὶ τοῦ λαοῦ, τοῦ Κυρίου δεηθῶμεν.

Κύριε ἐλέησον.

Ὑπὲρ τῆς πόλεως ταύτης, πάσης πόλεως καὶ χώρας καὶ τῶν πίστει οἰκούντων ἐν αὐταῖς, τοῦ Κυρίου δεηθῶμεν.

Κύριε ἐλέησον.

Ὑπὲρ εὐκρασίας ἀέρων, εὐφορίας τῶν καρπῶν τῆς γῆς καὶ καιρῶν εἰρηνικῶν, τοῦ Κυρίου δεηθῶμεν.

Κύριε ἐλέησον.

Ὑπὲρ πλεόντων, ὁδοιπορούντων, νοσούντων, καμνόντων, αἰχμαλώτων καὶ τῆς σωτηρίας αὐτῶν, τοῦ Κυρίου δεηθῶμεν.

Κύριε ἐλέησον.

Ὑπὲρ τοῦ ῥυσθῆναι ἡμᾶς ἀπὸ πάσης θλίψεως, ὀργῆς, κινδύνου καὶ ἀνάγκης, τοῦ Κυρίου δεηθῶμεν.

Κύριε ἐλέησον.

Ἀντιλαβοῦ, σῶσον, ἐλέησον καὶ διαφύλαξον ἡμᾶς, ὁ Θεός, τῇ σῇ χάριτι.

Κύριε ἐλέησον.

Τῆς παναγίας, ἀχράντου, ὑπερευλογημένης, ἐνδόξου, δεσποίνης ἡμῶν Θεοτόκου καὶ ἀειπαρθένου Μαρίας, μετὰ πάντων τῶν ἁγίων μνημονεύσαντες, ἑαυτοὺς καὶ ἀλλήλους καὶ πᾶσαν τὴν ζωὴν ἡμῶν, Χριστῷ τῷ Θεῷ παραθώμεθα.

Σοὶ Κύριε.

Ὅτι πρέπει σοι, πᾶσα δόξα, τιμὴ καὶ προσκύνησις, τῷ Πατρὶ καὶ τῷ Υἱῷ καὶ τῷ ἁγίῳ Πνεύματι, νῦν καὶ ἀεὶ καὶ εἰς τοὺς αἰῶνας τῶν αἰώνων.

Ἀμήν.

## Ἐπιλύχνιοι Ψαλμοὶ

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| ἦχος β΄  Κύριε, ἐκέκραξα πρὸς σέ, εἰσάκουσόν μου· εἰσάκουσόν μου Κύριε. Κύριε, ἐκέκραξα πρὸς σέ, εἰσάκουσόν μου, πρόσχες τῇ φωνῇ τῆς δεήσεώς μου, ἐν τῷ κεκραγέςναι με πρὸς σέ, εἰσάκουσόν μου Κύριε.  Κατευθυνθήτω ἡ προσευχή μου ὡς θυμίαμα ἐνώπιόν σου, ἔπαρσις τῶν χειρῶν μου θυσία ἑσπερινή, εἰσάκουσόν μου Κύριε. | | |
| [Ἰακώβου Πρωτοψάλτου](#_Ἰακώβου_Πρωτοψάλτου_1) | [Πέτρου Βυζαντίου](#_Πέτρου_Βυζαντίου) | [Ἰωάννου Πρωτοψάλτου](#_Ἰωάννου_Πρωτοψάλτου) |
| [Κωνσταντίνου Πρίγγου](#_Χρύσανθου_Θεοδοσόπουλου_3) |  | [Γαβριὴλ Κουντιάδου](#_Γαβριὴλ_Κουντιάδου_1) |
| [Χρυσάνθου Θεοδοσοπούλου](#_Χρύσανθου_Θεοδοσόπουλου) |  | [Κωνσταντίνου Παπαγιάννη](#_Κωνσταντίνου_Παπαγιάννη) |

### Στιχολογία

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| ψαλμὸς ρμ΄ 140  Θοῦ, Κύριε, φυλακὴν τῷ στόματί μου, καὶ θύραν περιοχῆς περὶ τὰ χείλη μου.  Μὴ ἐκκλίνῃς τὴν καρδίαν μου εἰς λόγους πονηρίας, τοῦ προφασίζεσθαι προφάσεις ἐν ἁμαρτίαις.  Σὺν ἀνθρώποις ἐργαζομένοις τὴν ἀνομίαν, καὶ οὐ μὴ συνδυάσω μετὰ τῶν ἐκλεκτῶν αὐτῶν.  Παιδεύσει με δίκαιος ἐν ἐλέει, καὶ ἐλέγξει με, ἔλαιον δὲ ἁμαρτωλοῦ μὴ λιπανάτω τὴν κεφαλήν μου.  Ὅτι ἔτι καὶ ἡ προσευχή μου ἐν ταῖς εὐδοκίαις αὐτῶν κατεπόθησαν ἐχόμενα πέτρας οἱ κριταὶ αὐτῶν.  Ἀκούσονται τὰ ῥήματά μου, ὅτι ἡδύνθησαν ὡσεὶ πάχος γῆς ἐῤῥάγη ἐπὶ τῆς γῆς, διεσκορπίσθη τὰ ὀστᾶ αὐτῶν παρὰ τὸν ᾅδην.  Ὅτι πρὸς σέ, Κύριε, Κύριε, οἱ ὀφθαλμοὶ μου ἐπὶ σοὶ ἤλπισα, μὴ ἀντανέλῃς τὴν ψυχήν μου.  Φύλαξόν με ἀπὸ παγίδος ἧς συνεστήσαντό μοι, καὶ ἀπὸ σκανδάλων τῶν ἐργαζομένων τὴν ἀνομίαν.  Πεσοῦνται ἐν ἀμφιβλήστρῳ αὐτῶν οἱ ἁμαρτωλοί, κατὰ μόνας εἰμὶ ἐγώ, ἕως ἂν παρέλθω. | | |
| ψαλμὸς ρμα΄ 141  Φωνῇ μου πρὸς Κύριον ἐκέκραξα, φωνῇ μου πρὸς Κύριον ἐδεήθην.  Ἐκχεῶ ἐνώπιον αὐτοῦ τὴν δέησίν μου, τὴν θλῖψίν μου ἐνώπιον αὐτοῦ ἀπαγγελῶ.  Ἐν τῷ ἐκλείπειν ἐξ ἐμοῦ τὸ πνεῦμά μου, καὶ σὺ ἔγνως τὰς τρίβους μου.  Ἐν ὁδῷ ταύτῃ, ᾗ ἐπορευόμην, ἔκρυψαν παγίδα μοι.  Κατενόουν εἰς τὰ δεξιά, καὶ ἐπέβλεπον, καὶ οὐκ ἦν ὁ ἐπιγινώσκων με.  Ἀπώλετο φυγὴ ἀπ' ἐμοῦ καὶ οὐκ ἔστιν ὁ ἐκζητῶν τὴν ψυχήν μου.  Ἐκέκραξα πρὸς σέ, Κύριε εἶπα· Σὺ εἶ ἡ ἐλπίς μου, μερίς μου εἶ ἐν γῇ ζώντων.  Πρόσχες πρὸς τὴν δέησίν μου, ὅτι ἐταπεινώθην σφόδρα.  Ῥῦσαί με ἐκ τῶν καταδιωκόντων με, ὅτι ἐκραταιώθησαν ὑπὲρ ἐμέ.  Ἐξάγαγε ἐκ φυλακῆς τὴν ψυχήν μου, τοῦ ἐξομολογήσασθαι τῷ ὀνόματί σου.  Ἐμὲ ὑπομενοῦσι δίκαιοι, ἕως οὐ ἀνταποδῷς μοι.  Ἐκ βαθέων ἐκέκραξά σοι, Κύριε, Κύριε εἰσάκουσον τῆς φωνῆς μου.  Γενηθήτω τὰ ὦτά σου προσέχοντα εἰς τὴν φωνὴν τῆς δεήσεώς μου. | | |
| [Πέτρου Βυζαντίου](#_Πέτρου_Βυζαντίου_1) | [Ἰωάννου Πρωτοψάλτου](#_Ἰωάννου_Πρωτοψάλτου_3) | [Κωνσταντίνου Παπαγιάννη](#_Κωνσταντίνου_Παπαγιάννη_5) |

### Στιχηρὰ ἰδιόμελα

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| ἦχος β΄  Ἐὰν ἀνομίας παρατηρήσης, Κύριε, Κύριε τίς ὑποστήσεται; ὅτι παρὰ σοὶ ὁ ἱλασμός ἐστιν.  Συντρέχει λοιπόν, τὸ συνέδριον τῶν Ἰουδαίων, ἵνα τὸν δημιουργόν, καὶ κτίστην τῶν ἁπάντων, Πιλάτῳ παραδώσῃ, ὢ τῶν ἀνόμων! ὢ τῶν ἀπίστων! ὅτι τὸν ἐρχόμενον, κρῖναι ζῶντας καὶ νεκρούς, εἰς κρίσιν εὐτρεπίζουσι, τὸν ἰώμενον τὰ πάθη, πρὸς πάθος ἑτοιμάζουσι. Κύριε μακρόθυμε, μέγα σου τὸ ἔλεος, δόξα σοι. | | |
| Ἕνεκεν τοῦ ὀνόματός σου ὑπέμεινά σε, Κύριε, ὑπέμεινεν ἡ ψυχή μου εἰς τὸν λόγον σου, ἤλπισεν ἡ ψυχή μου ἐπὶ τὸν Κύριον. ⮵ | | |
| Ἀπὸ φυλακῆς πρωΐας μέχρι νυκτός, ἀπὸ φυλακῆς πρωΐας, ἐλπισάτω Ἰσραὴλ ἐπὶ τὸν Κύριον.  Ἰούδας ὁ παράνομος Κύριε, ὁ βάψας ἐν τῷ δείπνῳ τὴν χεῖρα, ἐν τῷ τρυβλίῳ μετὰ σοῦ, ἐξέτεινεν ἀνόμοις τὰς χεῖρας, τοῦ λαβεῖν ἀργύρια καὶ ὁ τοῦ μύρου λογισάμενος τιμήν, σὲ τὸν ἀτίμητον οὐκ ἔφριξε πωλῆσαι, ὁ τοὺς πόδας ὑφαπλώσας ἐπὶ τὸ νίψαι, τὸν Δεσπότην κατεφίλησε δολίως, εἰς τὸ προδοῦναι τοῖς ἀνόμοις, χοροῦ δὲ ἀποστόλων ῥιφεὶς καὶ τὰ τριάκοντα ῥίψας ἀργύρια, σοῦ τὴν τριήμερον Ἀνάστασιν οὐκ εἶδε, δι' ἧς ἐλέησον ἡμᾶς. | | |
| Ὅτι παρὰ τῷ Κυρίῳ τὸ ἔλεος καὶ πολλὴ παρ’ αὐτῷ λύτρωσις· καὶ αὐτὸς λυτρώσεται τὸν Ἰσραὴλ ἐκ πασῶν τῶν ἀνομιῶν αὐτοῦ.  Ἰούδας ὁ προδότης δόλιος ὤν, δολίῳ φιλήματι παρέδωκε τὸν σωτῆρα Κύριον, τὸν Δεσπότην τῶν ἁπάντων, ὡς δοῦλον πέπρακε τοῖς παρανόμοις, ὡς πρόβατον ἐπὶ σφαγήν, οὕτως ἠκολούθει, ὁ ἀμνὸς ὁ τοῦ Θεοῦ, ὁ Υἱὸς ὁ τοῦ Πατρός, ὁ μόνος πολυέλεος. | | |
| Αἰνεῖτε τὸν κύριον πάντα τὰ ἔθνη ἐπαινέσατε αὐτὸν πάντες οἱ λαοί.  Ἰούδας ὁ δοῦλος καὶ δόλιος, ὁ μαθητὴς καὶ ἐπίβουλος, ὁ φίλος καὶ διάβολος, ἐκ τῶν ἔργων ἀπεφάνθη· ἠκολούθει γὰρ τῷ διδασκάλῳ καὶ καθ' ἑαυτὸν ἐμελέτησε τὴν προδοσίαν, ἔλεγεν ἐν ἑαυτῷ· παραδώσω τοῦτον, καὶ κερδήσω τὰ συναχθέντα χρήματα, ἐπεζήτει δὲ καὶ τὸ μύρον πραθῆναι καὶ τὸν Ἰησοῦν δόλῳ κρατηθῆναι, ἀπέδωκεν ἀσπασμόν, παρέδωκε τὸν Χριστὸν καὶ ὡς πρόβατον ἐπὶ σφαγήν, οὕτως ἠκολούθει, ὁ μόνος εὔσπλαγχνος καὶ φιλάνθρωπος. | | |
| Ὅτι ἐκραταιώθη τὸ ἔλεος αὐτοῦ ἐφ’ ἡμᾶς, καὶ ἡ ἀλήθεια τοῦ κυρίου μένει εἰς τὸν αἰῶνα.  Ὃν ἐκήρυξεν Ἀμνὸν Ἡσαΐας, ἔρχεται ἐπὶ σφαγὴν ἑκούσιον καὶ τὸν νῶτον δίδωσιν εἰς μάστιγας, τὰς σιαγόνας εἰς ῥαπίσματα, τὸ δὲ πρόσωπον οὐκ ἀπεστράφη, ἀπὸ αἰσχύνης ἐμπτυσμάτων, θανάτῳ δὲ ἀσχήμονι καταδικάζεται, πάντα ὁ ἀναμάρτητος ἑκουσίως καταδέχεται, ἵνα πᾶσι δωρήσηται τὴν ἐκ νεκρῶν ἀνάστασιν. | | |
| ἦχος πλ.β΄  Δόξα Πατρὶ καὶ Υἱῷ καὶ ἁγίῳ Πνεύματι.  Καὶ νῦν καὶ ἀεὶ καὶ εἰς τοὺς αἰῶνας τῶν αἰώνων, ἀμήν.  Γέννημα ἐχιδνῶν, ἀληθῶς ὁ Ἰούδας, φαγόντων τὸ μάννα ἐν τῇ ἐρήμῳ καὶ γογγυζόντων κατὰ τοῦ τροφέως· ἔτι γὰρ τῆς βρώσεως οὔσης ἐν τῷ στόματι αὐτῶν, κατελάλουν τοῦ Θεοῦ οἱ ἀχάριστοι καὶ οὗτος ὁ δυσσεβής, τὸν οὐράνιον ἄρτον, ἐν τῷ στόματι βαστάζων, κατὰ τοῦ Σωτῆρος τὴν προδοσίαν εἰργάσατο. Ὢ γνώμης ἀκορέστου καὶ τόλμης ἀπανθρώπου! τὸν τρέφοντα ἐπώλει, καὶ ὃν ἐφίλει Δεσπότην, παρεδίδου εἰς θάνατον, ὄντως ἐκείνων υἱὸς ὁ παράνομος καὶ σὺν αὐτοῖς τὴν ἀπώλειαν ἐκληρώσατο. Ἀλλὰ φεῖσαι Κύριε, τοιαύτης ἀπανθρωπίας τὰς ψυχὰς ἡμῶν, ὁ μόνος ἐν μακροθυμίᾳ ἀνείκαστος. | | |
| [Πέτρου Ἐφεσίου](#_Πέτρου_Ἐφεσίου) | [Παναγιώτου Κηλτζανίδου](#_Παναγιώτου_Κηλτζανίδου) | [Γεωργίου Βιολάκη](#_Γεωργίου_Βιολάκη) |
| [Πέτρου Φιλανθίδου](#_Πέτρου_Φιλανθίδου) | [Κωνσταντίνου Πρίγγου](#_Κωνσταντίνου_Πρίγγου_3) | [Κωνσταντίνου Παπαγιάννη](#_Κωνσταντίνου_Παπαγιάννη_1) |

## Εἴσοδος

Σοφία. Ὀρθοί!

|  |  |  |
| --- | --- | --- |
| ἦχος β΄  Φῶς ἱλαρὸν ἁγίας δόξης, ἀθανάτου Πατρός, οὐρανίου, ἁγίου, μάκαρος, Ἰησοῦ Χριστέ, ἐλθόντες ἐπὶ τὴν ἡλίου δύσιν, ἰδόντες φῶς ἑσπερινόν, ὑμνοῦμεν Πατέρα, Υἱόν, καὶ ἅγιον Πνεῦμα Θεόν. Ἄξιόν σε ἐν πᾶσι καιροῖς, ὑμνεῖσθαι φωναῖς αἰσίαις, Υἱὲ Θεοῦ, ζωὴν ὁ διδούς, διὸ ὁ κόσμος σὲ δοξάζει. | | |
| [Μέλος Ἀρχαῑον](#_μέλος_ἀρχαῖον_1) |  | [Ἰωάννου Σακελλαρίδου](#_Ἰωάννου_Σακελλαρίδου) |

## Ἀναγνώσματα

Τῆς Ἐξόδου τὸ ἀνάγνωσμα. 19:10-19

Σοφία. Πρόσχωμεν!

Προκείμενον ἦχος α΄ ψαλμὸς ρλθ΄ (139)

Ἐξελοῦ με, Κύριε, ἐξ ἀνθρώπου πονηροῦ, ἀπὸ ἀνδρὸς ἀδίκου ρῦσαί με. ρλθ΄ 2

|  |  |  |
| --- | --- | --- |
| τὸ μέλος |  | πρωτ.Κων.Παπαγιάννη Αντιφωνάριον 2009 σ.200\* |

Ε\_ ξε\_ λου\_ με\_ Κυ\_ ρι\_ ε\_ εξ\_ αν\_ θρω\_ που\_ πο\_ νη\_ ρου\_ α\_ πο\_ αν\_ δρος\_ α\_ δι\_ κου\_ ρυ\_ υ\_ σαι\_.αι\_ με\_ (β΄)

* Οἵτινες ἑλογίσαντο ἀδικίαν ἐν καρδίᾳ, ὅλην τὴν ἡμέραν παρετάσσοντο πολέμους. ρλθ΄ 3

Ε\_ ξε\_ λου\_ με\_ Κυ\_ ρι\_ ε\_ εξ\_ αν\_ θρω\_ που\_ πο\_ νη\_ ρου\_ α\_ πο\_ αν\_ δρος\_ α\_ δι\_ κου\_ ρυ\_ σαι\_  με\_ ε\_ ε

Εἶπε Κύριος πρὸς Μωϋσῆν· καταβὰς διαμάρτυραι τῷ λαῷ τούτῳ, καὶ ἅγνισον αὐτοὺς σήμερον καὶ αὔριον, καὶ πλυνάτωσαν τὰ ἱμάτια αὐτῶν, καὶ ἔστωσαν ἕτοιμοι εἰς τὴν ἡμέραν τὴν τρίτην· τῇ γὰρ ἡμέρᾳ τῇ τρίτῃ, καταβήσεται Κύριος ἐπὶ τὸ ὄρος τὸ Σινᾶ, ἐναντίον παντὸς τοῦ λαοῦ. Καὶ ἀφοριεῖς τὸν λαὸν κύκλῳ λέγων· Προσέχετε ἑαυτοῖς τοῦ ἀναβῆναι εἰς τὸ ὄρος, καὶ θίγειν τι αὐτοῦ· πᾶς ὁ ἁψάμενος τοῦ ὄρους, θανάτῳ τελευτήσει. Οὐχ ἅψεται αὐτοῦ χείρ· ἐν γὰρ λίθοις λιθοβοληθήσεται, ἢ βολίδι κατατοξευθήσεται, ἐάν τε κτῆνος, ἐάν τε ἄνθρωπος, οὐ ζήσεται. Ὅταν δὲ αἱ φωναί, καὶ αἱ σάλπιγγες, καὶ ἡ νεφέλη ἀπέλθῃ ἀπὸ τοῦ ὄρους, ἐκεῖνοι ἀναβήσονται ἐπὶ τὸ ὄρος. Κατέβη δὲ Μωϋσῆς ἐκ τοῦ ὄρους πρὸς τὸν λαόν, καὶ ἡγίασεν αὐτούς, καὶ ἔπλυναν τὰ ἱμάτια αὐτῶν. Καὶ εἶπε τῷ λαῶ· Γίνεσθε ἕτοιμοι, τρεῖς ἡμέρας μὴ προσέλθητε γυναικί. Ἐγένετο δὲ τῇ ἡμέρᾳ τῇ τρίτη, γενηθέντος πρὸς ὄρθρον, ἐγένοντο φωναὶ καὶ ἀστραπαὶ καὶ νεφέλη γνοφώδης ἐπὶ ὄρους Σινᾶ, φωνὴ τῆς σάλπιγγος ἤχει μέγα, καὶ ἑπτοήθη πᾶς ὁ λαός, ὃς ἦν ἐν τῇ παρεμβολῇ. Καὶ ἐξήγαγε Μωϋσῆς τὸν λαὸν εἰς συνάντησιν τοῦ Θεοῦ ἐκ τῆς παρεμβολῆς, καὶ παρέστησαν ὑπὸ τὸ ὄρος. Τὸ ὄρος τὸ Σινᾶ ἐκαπνίζετο ὅλον, διὰ τὸ καταβεβηκέναι τὸν Θεὸν ἐπ' αὐτὸ ἐν πυρί, ἀνέβαινε δὲ ὁ καπνός, ὡσεὶ ἀτμὶς καμίνου, καὶ ἐξέστη πᾶς ὁ λαὸς σφόδρα. Ἐγένοντο δὲ αἱ φωναὶ τῆς σάλπιγγος, προβαίνουσαι ἰσχυρότεραι σφόδρα. Μωϋσῆς ἐλάλει, ὁ δὲ Θεὸς ἀπεκρίνατο αὐτῷ φωνῇ.

Ἰὼβ τὸ ἀνάγνωσμα. λη΄:1-21 μβ΄:1-5

Σοφία. Πρόσχωμεν!

Προκείμενον ἦχος βαρὺς ψαλμός νη΄ (58)

Ἐξελοῦ με ἐκ τῶν ἐχθρῶν μου, ὁ Θεός, καὶ ἐκ τῶν ἐπανισταμένων ἐπ᾿ ἐμὲ λύτρωσαί με. (νη΄ 2)

|  |  |  |
| --- | --- | --- |
| τὸ μέλος |  | πρωτ.Κων.Παπαγιάννη Αντιφωνάριον 2009 σ.200\* |

Ε\_ ξε\_ λου\_ ου\_ με\_ εκ\_ των\_ ε\_ χθρων\_ μου\_ ο\_ Θε\_ ος\_ και\_ εκ\_ των\_ ε\_ πα\_ νι\_ στα\_ με\_ νων\_ επ\_ ε\_ με\_ ε\_ λυ\_ τρω\_ σαι\_ αι\_ με\_ (β΄)

* Ῥῦσαί με ἐκ τῶν ἐργαζομένων τὴν ἀνομίαν καὶ ἐξ ἀνδρῶν αἱμάτων σῶσόν με. νη΄ 3

Ε\_ ξε\_ λου\_.ου\_ με\_ εκ\_ των\_ ε\_ χθρων\_.μου\_ ο\_ Θε\_ ος\_ και\_ εκ\_ των\_ ε\_ πα\_ νι\_ στα\_ με\_ νων\_ επ\_ ε\_ με\_ ε\_ λυ\_.τρω\_ σαι\_ αι\_ με\_ ε\_ ε\_ ε\_

Εἶπε Κύριος τῷ Ἰώβ, διὰ λαίλαπος καὶ νεφῶν· Τίς οὗτος ὁ κρύπτων με βουλήν, συνέχων δὲ ῥήματα ἐν καρδίᾳ, ἐμὲ δὲ οἴεται κρύπτειν; Ζῶσαι, ὥσπερ ἀνήρ, τήν ὀσφύν σου, ἐρωτήσω δέ σε, σὺ δέ μοι ἀποκρίθητι. Ποῦ ἦς ἐν τῷ θεμελιοῦν με τὴν γῆν; ἀπάγγειλον δέ μοι, εἰ ἐπίστασαι σύνεσιν. Τίς ἔθετο τὰ μέτρα αὐτῆς, εἰ οἶδας; ἢ τίς ὁ ἐπαγαγὼν σπαρτίον ἐπ' αὐτῆς; ἐπί, τίνος οἱ κρίκοι αὐτῆς πεπήγασι; τίς δὲ ἐστιν ὁ βαλὼν λίθον γωνιαῖον ἐπ' αὐτῆς; ὅτε ἐγενήθησαν ἄστρα, ᾔνεσάν με φωνῇ μεγάλῃ πάντες Ἄγγελοί μου, ἔφραξα δὲ θάλασσαν πύλαις, ὅτε ἐμαιοῦτο ἐκ κοιλίας μητρὸς αὐτῆς ἐκπορευομένη, ἐθέμην δὲ αὐτῇ νέφος ἀμφίασιν, ὁμίχλῃ δὲ αὐτὴν ἐσπαργάνωσα, ἐθέμην δὲ αὐτῇ ὅρια, περιθεὶς κλεῖθρα καὶ πύλας. Εἶπον δὲ αὐτῇ, μέχρι τούτου ἐλεύσῃ, καὶ οὐχ ὑπερβήσῃ, ἀλλ' ἐν σεαυτῇ συντριβήσονταί σου τὰ κύματα. Ἢ ἐπὶ σοῦ συντέταχα φέγγος πρωϊνόν, ἑωσφόρος δὲ εἶδε τὴν ἑαυτοῦ τάξιν, ἐπιλαβέσθαι πτερύγων γῆς, ἐκτινάξαι ἀσεβεῖς ἐξ αὐτῆς; Ἢ σύ, λαβών πηλόν, ἔπλασας ζῷον, καὶ λαλητὸν αὐτὸν ἔθου ἐπὶ τῆς γῆς; ἀφεῖλες δὲ ἀπὸ ἀσεβῶν τὸ φῶς, βραχίονα δὲ ὑπερηφάνων συνέτριψας; ἦλθες δὲ ἐπὶ πηγὴν θαλάσσης, ἐν δὲ ἴχνεσιν ἀβύσσου περιεπάτησας; ἀνοίγονται δέ σοι φόβῳ πύλαι θανάτου, πυλωροὶ δὲ ᾍδου ἰδόντές σε, ἔπτηξαν; νενουθέτησαι δὲ τὸ εὖρος τῆς ὑπ' οὐρανόν. Ἀνάγγειλον δέ μοι· πόση τίς ἐστι; ποία δὲ γῆ αὐλίζεται τὸ φῶς; σκότους δὲ ποῖος τόπος; Εἰ ἀγάγοις μὲ εἰς ὅρια αὐτῶν, εἰ καὶ ἐπίστασαι τρίβους αὐτῶν, οἶδας ἄρα ὅτι τότε γεγένησαι, ἀριθμὸς δὲ ἐτῶν σου πολύς; Ὑπολαβὼν δὲ Ἰὼβ τῷ Κυρίῳ λέγει· Οἶδα ὅτι πάντα δύνασαι, ἀδυνατεῖ δέ σοι οὐδέν. Τίς γάρ ἐστιν ὁ κρύπτων σε βουλήν; φειδόμενος δὲ ῥημάτων, καὶ σὲ οἴεται κρύπτειν; τίς δὲ ἀναγγελεῖ μοι, ἃ οὐκ ᾔδειν, μεγάλα καὶ θαυμαστά, ἃ οὐκ ἐπιστάμην; Ἄκουσον δέ μου, Κύριε, ἵνα κᾀγὼ λαλήσω, ἐρωτήσω δέ σε, σὺ δέ με δίδαξον, ἀκοὴν μὲν ὠτός, ἤκουόν σου τὸ πρότερον, νυνὶ δέ, ὁ ὀφθαλμός μου, ἑώρακέ σε.

Προφητείας Ἡσαΐου τὸ ἀνάγνωσμα. 50:4-11

Σοφία. Πρόσχωμεν.

Κύριος δίδωσί μοι γλῶσσαν παιδείας, τοῦ γνῶναι ἡνίκα δεῖ εἰπεῖν λόγον, ἔθηκέ με πρωῒ πρωΐ, προσέθηκέ μοι ὠτίον τοῦ ἀκούειν, καὶ παιδεία Κυρίου Κυρίου ἀνοίγει μου τὰ ὦτα· ἐγὼ δὲ οὐκ ἀπειθῶ, οὐδὲ ἀντιλέγω. Τὸν νῶτόν μου ἔδωκα εἰς μάστιγας, τὰς δὲ σιαγόνας μου εἰς ῥαπίσματα, τὸ δὲ πρόσωπόν μου οὐκ ἀπέστρεψα ἀπὸ αἰσχύνης ἐμπτυσμάτων, καὶ Κύριος, Κύριος βοηθός μοι ἐγενήθη. Διὰ τοῦτο οὐκ ἐνετράπην, ἀλλὰ ἔθηκα τὸ πρόσωπόν μου ὡς στερεὰν πέτραν, καὶ ἔγνων, ὅτι οὐ μὴ αἰσχυνθῶ ὅτι ἐγγίζει ὁ δικαιώσας με. Τίς ὁ κρινόμενός μοι; ἀντιστήτω μοι ἅμα, καὶ τίς ὁ κρινόμενός μοι; ἐγγισάτω μοι. Ἰδοὺ Κύριος, Κύριος βοηθήσει μοι, τίς κακώσει με; ἰδοὺ πάντες ὑμεῖς, ὡς ἱμάτιον, παλαιωθήσεσθε, καὶ ὡς σὴς καταφάγεται ὑμᾶς. Τίς ἐν ὑμῖν ὁ φοβούμενος τὸν Κύριον; ὑπακουσάτω τῆς φωνῆς τοῦ παιδὸς αὐτοῦ. Οἱ πορευόμενοι ἐν σκότει, καὶ οὐκ ἔστιν αὐτοῖς φῶς, πεποίθατε ἐπὶ τῷ ὀνόματι Κυρίου, καὶ ἀντιστηρίσασθε ἐπὶ τῷ Θεῷ. Ἰδοὺ πάντες ὑμεῖς ὡς πῦρ καίετε, καὶ κατισχύετε φλόγα, πορεύεσθε τῷ φωτὶ τοῦ πυρὸς ὑμῶν, καὶ τῇ φλογὶ ᾗ ἐξεκαύσατε· δι' ἐμὲ ἐγένετο ταῦτα ὑμῖν, **ἐν λύπῃ κοιμηθήσεσθε.**

Τοῦ Κυρίου δεηθῶμεν.

Κύριε ἐλέησον.

Ὅτι ἅγιος εἶ ὁ Θεὸς ἡμῶν καὶ σοὶ τὴν δόξαν ἀναπέμπομεν, τῷ Πατρὶ καὶ τῷ Υἱῷ καὶ τῷ ἁγίῳ Πνεύματι, νῦν καὶ ἀεὶ καὶ εἰς τοὺς αἰῶνας τῶν αἰώνων.

## Τρισάγιος Ὕμνος

|  |  |  |
| --- | --- | --- |
| [Γεωργίου Πρωγάκη Ι](#_Τρισάγιος_Ὕμνος_1) | ἦχος β΄ | [Γαβριὴλ Κουντιάδου](#_Γαβριὴλ_Κουντιάδου_2) |
| [Γεωργίου Πρωγάκη ΙΙ](#_Τρισάγιος_Ὕμνος_σύντομος_1) | [Ἱεροθέου ἱεροδιακόνου](#_Ἱεροθέου_ἱεροδιακόνου_1) |

## Ἀπόστολος

Προκείμενον. Ἦχος βαρύς. Ψαλμὸς β΄

Πρόσχωμεν.

Οἱ ἄρχοντες συνήχθησαν ἐπὶ τὸ αὐτό κατὰ τοῦ Κυρίου καὶ κατὰ τοῦ χριστοῦ αὐτοῦ. (β΄ 2)

|  |  |  |
| --- | --- | --- |
| τὸ μέλος |  | πρωτ.Κων.Παπαγιάννη Αντιφωνάριον 2009 σ.201\* |

Οι\_ αρ\_ χον\_ τες\_ συν\_ η\_ χθη\_ σαν\_ ε\_.πι\_ το\_ αυ\_ το\_ κα\_ τα\_ του\_ Κυ\_ ρι\_ ι\_ ου\_ και\_ κα\_ τα\_ α\_ του\_ χρι\_ στου\_ ου\_ α\_ αυ\_ του\_ (β΄)

* Ἵνα τί ἐφρύαξαν ἔθνη, καὶ λαοὶ ἐμελέτησαν κενά; (β΄:1)

Οι\_ αρ\_ χον\_ τες\_ συν\_ η\_ χθη\_ σαν\_ ε\_.πι\_ το\_ αυ\_ το\_ κα\_ τα\_ του\_ Κυ\_ ρι\_ ι\_ ου\_ και\_ κα\_ τα\_ α\_ του\_ χρι\_ στου\_ αυ\_ του\_ ου\_ ου\_ ου\_

Πρὸς Κορινθίους α΄ ἐπιστολῆς Παύλου τὸ ἀνάγνωσμα. 11:23-32

Σοφία. Πρόσχωμεν.

Ἀδελφοί, ἐγὼ παρέλαβον ἀπὸ τοῦ Κυρίου ὃ καὶ παρέδωκα ὑμῖν, ὅτι ὁ Κύριος Ἰησοῦς ἐν τῇ νυκτὶ, ᾗ παρεδίδοτο, ἔλαβεν ἄρτον, καὶ εὐχαριστήσας ἔκλασε, καὶ εἶπε· Λάβετε, φάγετε· τοῦτό μου ἐστι τὸ σῶμα τὸ ὑπὲρ ὑμῶν κλώμενον· τοῦτο ποιεῖτε εἰς τὴν ἐμὴν ἀνάμνησιν. Ὡσαύτως καὶ τὸ ποτήριον, μετὰ τὸ δειπνῆσαι, λέγων· Τοῦτο τὸ ποτήριον, ἡ καινὴ διαθήκη ἐστὶν ἐν τῷ ἐμῷ αἵματι· τοῦτο ποιεῖτε, ὁσάκις ἂν πίνητε, εἰς τὴν ἐμὴν ἀνάμνησιν. Ὁσάκις γὰρ ἂν ἐσθίητε τὸν ἄρτον τοῦτον, καὶ τὸ ποτήριον τοῦτο πίνητε, τὸν θάνατον τοῦ Κυρίου καταγγέλλετε, ἄχρις οὗ ἂν ἔλθῃ. Ὥστε ὃς ἂν ἐσθίῃ τὸν ἄρτον τοῦτον, ἢ πίνῃ τὸ ποτήριον τοῦ Κυρίου ἀναξίως, ἔνοχος ἔσται τοῦ σώματος καὶ τοῦ αἵματος τοῦ Κυρίου. Δοκιμαζέτω δὲ ἄνθρωπος ἑαυτόν, καὶ οὕτως ἐκ τοῦ ἄρτου ἐσθιέτω, καὶ ἐκ τοῦ ποτηρίου πινέτω. Ὁ γὰρ ἐσθίων καὶ πίνων ἀναξίως, κρῖμα ἑαυτῷ ἐσθίει καὶ πίνει, μὴ διακρίνων τὸ σῶμα τοῦ Κυρίου. Διὰ τοῦτο ἐν ὑμῖν πολλοὶ ἀσθενεῖς καὶ ἄρρωστοι, καὶ κοιμῶνται ἱκανοί. Εἰ γὰρ ἑαυτοὺς διεκρίνομεν, οὐκ ἂν ἐκρινόμεθα. Κρινόμενοι δὲ, ὑπὸ τοῦ Κυρίου παιδευόμεθα, ἵνα μὴ σὺν τῷ κόσμῳ κατακριθῶμεν.

Εἰρήνη σοι.

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|  |   | πρωτ.Κων.Παπαγιάννη Αντιφωνάριον 2009 σ.85# |

Αλ\_ λη\_ λου\_ ι\_ ι\_ α\_ αλ\_ λη\_ λου\_ ου\_ ι\_ ι\_ α\_ α\_ α\_ α\_ αλ\_ λη\_ λου\_ ου\_ ου\_ ιa\_ α

τὸ τέλοςa\_ α\_ α\_ α\_ α\_ α\_

* Οἱ ἐχθροί μου εἶπον κακά μοι. Πότε ἀποθανεῖται, καὶ ἀπολεῖται τὸ ὄνομα αὐτοῦ. 40:6
* Ὁ ἐσθίων ἄρτους μου, ἐμεγάλυνεν ἐπ' ἐμὲ πτερνισμόν. 40:10

## Εὐαγγέλιον

Σοφία. Ὀρθοί. Ἀκούσωμεν τοῦ ἁγίου εὐαγγελίου. Εἰρήνη πᾶσι.

Καὶ τῷ πνευματί σου.

Ἐκ τοῦ κατά Ματθαῖον ἁγίου εὐαγγελίου τὸ ἀνάγνωσμα. Πρόσχωμεν.

Δόξα σοι, Κύριε, δόξα σοι.

Ματθ. κστ΄ 2-20,  
Ἰω. ιγ΄ 3-17,  
Ματθ. κστ΄ 21-39,  
Λουκ. κβ΄ 43-44,  
Ματθ. κστ΄ 40-75, κζ΄ 1-2

Εἶπεν ὁ Κύριος τοῖς ἑαυτοῦ Μαθηταῖς· Οἴδατε ὅτι μετὰ δύο ἡμέρας τὸ πάσχα γίνεται, καὶ ὁ υἱὸς τοῦ ἀνθρώπου παραδίδοται εἰς τὸ σταυρωθῆναι. 3Τότε συνήχθησαν οἱ ἀρχιερεῖς καὶ οἱ γραμματεῖς καὶ οἱ πρεσβύτεροι τοῦ λαοῦ εἰς τὴν αὐλὴν τοῦ ἀρχιερέως τοῦ λεγομένου Καϊάφα, 4καὶ συνεβουλεύσαντο ἵνα τὸν Ἰησοῦν δόλῳ κρατήσωσι καὶ ἀποκτείνωσιν. 5ἔλεγον δέ· Μὴ ἐν τῇ ἑορτῇ, ἵνα μὴ θόρυβος γένηται ἐν τῷ λαῷ. 6Τοῦ δὲ Ἰησοῦ γενομένου ἐν Βηθανίᾳ ἐν οἰκίᾳ Σίμωνος τοῦ λεπροῦ, 7προσῆλθεν αὐτῷ γυνὴ ἀλάβαστρον μύρου ἔχουσα βαρυτίμου, καὶ κατέχεεν ἐπὶ τὴν κεφαλὴν αὐτοῦ ἀνακειμένου. 8ἰδόντες δὲ οἱ μαθηταὶ αὐτοῦ ἠγανάκτησαν λέγοντες· Εἰς τί ἡ ἀπώλεια αὕτη; 9ἠδύνατο γὰρ τοῦτο τὸ μύρον πραθῆναι πολλοῦ καὶ δοθῆναι τοῖς πτωχοῖς. 10γνοὺς δὲ ὁ Ἰησοῦς εἶπεν αὐτοῖς· Τί κόπους παρέχετε τῇ γυναικί; ἔργον γὰρ καλὸν εἰργάσατο εἰς ἐμέ. 11τοὺς πτωχοὺς γὰρ πάντοτε ἔχετε μεθ' ἑαυτῶν, ἐμὲ δὲ οὐ πάντοτε ἔχετε. 12βαλοῦσα γὰρ αὕτη τὸ μύρον τοῦτο ἐπὶ τοῦ σώματός μου, πρὸς τὸ ἐνταφιάσαι με ἐποίησεν. 13ἀμὴν λέγω ὑμῖν, ὅπου ἐὰν κηρυχθῇ τὸ εὐαγγέλιον τοῦτο ἐν ὅλῳ τῷ κόσμῳ, λαληθήσεται καὶ ὃ ἐποίησεν αὕτη εἰς μνημόσυνον αὐτῆς. 14Τότε πορευθεὶς εἷς τῶν δώδεκα, ὁ λεγόμενος Ἰούδας Ἰσκαριώτης, πρὸς τοὺς ἀρχιερεῖς εἶπε· 15Τί θέλετέ μοι δοῦναι, καὶ ἐγὼ ὑμῖν παραδώσω αὐτόν; οἱ δὲ ἔστησαν αὐτῷ τριάκοντα ἀργύρια. 16καὶ ἀπὸ τότε ἐζήτει εὐκαιρίαν ἵνα αὐτὸν παραδῷ. 17Τῇ δὲ πρώτῃ τῶν ἀζύμων προσῆλθον οἱ μαθηταὶ τῷ Ἰησοῦ λέγοντες αὐτῷ· Ποῦ θέλεις ἑτοιμάσωμέν σοι φαγεῖν τὸ πάσχα; 18ὁ δὲ εἶπεν· Ὑπάγετε εἰς τὴν πόλιν πρὸς τὸν δεῖνα καὶ εἴπατε αὐτῷ· ὁ διδάσκαλος λέγει, ὁ καιρός μου ἐγγύς ἐστι· πρὸς σε ποιῶ τὸ πάσχα μετὰ τῶν μαθητῶν μου. 19καὶ ἐποίησαν οἱ μαθηταὶ ὡς συνέταξεν αὐτοῖς ὁ Ἰησοῦς, καὶ ἡτοίμασαν τὸ πάσχα. 20Ὀψίας δὲ γενομένης ἀνέκειτο μετὰ τῶν δώδεκα. 3εἰδὼς ὁ δὲ ὁ Ἰησοῦς ὅτι πάντα δέδωκεν αὐτῷ ὁ πατὴρ εἰς τὰς χεῖρας, καὶ ὅτι ἀπὸ Θεοῦ ἐξῆλθε καὶ πρὸς τὸν Θεὸν ὑπάγει, 4ἐγείρεται ἐκ τοῦ δείπνου καὶ τίθησι τὰ ἱμάτια, καὶ λαβὼν λέντιον διέζωσεν ἑαυτόν. 5εἶτα βάλλει ὕδωρ εἰς τὸν νιπτῆρα, καὶ ἤρξατο νίπτειν τοὺς πόδας τῶν μαθητῶν καὶ ἐκμάσσειν τῷ λεντίῳ ᾧ ἦν διεζωσμένος. 6ἔρχεται οὖν πρὸς Σίμωνα Πέτρον, καὶ λέγει αὐτῷ ἐκεῖνος· Κύριε, σύ μου νίπτεις τοὺς πόδας; 7ἀπεκρίθη Ἰησοῦς καὶ εἶπεν αὐτῷ· Ὃ ἐγὼ ποιῶ, σὺ οὐκ οἶδας ἄρτι, γνώσῃ δὲ μετὰ ταῦτα. 8λέγει αὐτῷ Πέτρος· Οὐ μὴ νίψῃς τοὺς πόδας μου εἰς τὸν αἰῶνα. ἀπεκρίθη αὐτῷ ὁ Ἰησοῦς· Ἐὰν μὴ νίψω σε, οὐκ ἔχεις μέρος μετ' ἐμοῦ. 9λέγει αὐτῷ Σίμων Πέτρος· Κύριε, μὴ τοὺς πόδας μου μόνον, ἀλλὰ καὶ τὰς χεῖρας καὶ τὴν κεφαλήν. 10λέγει αὐτῷ ὁ Ἰησοῦς· Ὁ λελουμένος οὐ χρείαν ἔχει ἢ τοὺς πόδας νίψασθαι, ἀλλ' ἔστι καθαρὸς ὅλος· καὶ ὑμεῖς καθαροί ἐστε, ἀλλ' οὐχὶ πάντες. 11ᾔδει γὰρ τὸν παραδιδόντα αὐτόν· διὰ τοῦτο εἶπεν· οὐχὶ πάντες καθαροί ἐστε. 12Ὅτε οὖν ἔνιψε τοὺς πόδας αὐτῶν καὶ ἔλαβε τὰ ἱμάτια αὐτοῦ, ἀναπεσὼν πάλιν, εἶπεν αὐτοῖς· Γινώσκετε τί πεποίηκα ὑμῖν; 13ὑμεῖς φωνεῖτέ με, ὁ Διδάσκαλος καὶ ὁ Κύριος, καὶ καλῶς λέγετε· εἰμὶ γάρ. 14εἰ οὖν ἐγὼ ἔνιψα ὑμῶν τοὺς πόδας, ὁ Κύριος καὶ ὁ Διδάσκαλος, καὶ ὑμεῖς ὀφείλετε ἀλλήλων νίπτειν τοὺς πόδας. 15ὑπόδειγμα γὰρ δέδωκα ὑμῖν, ἵνα καθὼς ἐγὼ ἐποίησα ὑμῖν, καὶ ὑμεῖς ποιῆτε. 16ἀμὴν ἀμὴν λέγω ὑμῖν, οὐκ ἔστι δοῦλος μείζων τοῦ κυρίου αὐτοῦ, οὐδὲ ἀπόστολος μείζων τοῦ πέμψαντος αὐτόν. 17εἰ ταῦτα οἴδατε, μακάριοί ἐστε ἐὰν ποιῆτε αὐτά. 21καὶ ἐσθιόντων αὐτῶν εἶπεν· Ἀμὴν λέγω ὑμῖν ὅτι εἷς ἐξ ὑμῶν παραδώσει με. 22καὶ λυπούμενοι σφόδρα ἤρξαντο λέγειν αὐτῷ ἕκαστος αὐτῶν· Μήτι ἐγώ εἰμι, Κύριε; 23ὁ δὲ ἀποκριθεὶς εἶπεν· Ὁ ἐμβάψας μετ' ἐμοῦ ἐν τῷ τρυβλίῳ τὴν χεῖρα οὗτός με παραδώσει. 24ὁ μὲν υἱὸς τοῦ ἀνθρώπου ὑπάγει καθὼς γέγραπται περὶ αὐτοῦ· οὐαὶ δὲ τῷ ἀνθρώπῳ ἐκείνῳ δι' οὗ ὁ υἱὸς τοῦ ἀνθρώπου παραδίδοται· καλὸν ἦν αὐτῷ εἰ οὐκ ἐγεννήθη ὁ ἄνθρωπος ἐκεῖνος. 25ἀποκριθεὶς δὲ Ἰούδας ὁ παραδιδοὺς αὐτὸν εἶπε· Μήτι ἐγώ εἰμι, ῥαββί; λέγει αὐτῷ· Σὺ εἶπας. 26Ἐσθιόντων δὲ αὐτῶν λαβὼν ὁ Ἰησοῦς τὸν ἄρτον καὶ εὐλογήσας ἔκλασε καὶ ἐδίδου τοῖς μαθηταῖς καὶ εἶπε· Λάβετε φάγετε· τοῦτό ἐστι τὸ σῶμά μου· 27καὶ λαβὼν τὸ ποτήριον καὶ εὐχαριστήσας ἔδωκεν αὐτοῖς λέγων· Πίετε ἐξ αὐτοῦ πάντες· 28τοῦτο γάρ ἐστι τὸ αἷμά μου τὸ τῆς καινῆς διαθήκης τὸ περὶ πολλῶν ἐκχυνόμενον εἰς ἄφεσιν ἁμαρτιῶν. 29λέγω δὲ ὑμῖν ὅτι οὐ μὴ πίω ἀπ' ἄρτι ἐκ τούτου τοῦ γεννήματος τῆς ἀμπέλου ἕως τῆς ἡμέρας ἐκείνης, ὅταν αὐτὸ πίνω μεθ' ὑμῶν καινὸν ἐν τῇ βασιλείᾳ τοῦ πατρός μου. 30Καὶ ὑμνήσαντες ἐξῆλθον εἰς τὸ ὄρος τῶν ἐλαιῶν. Τότε λέγει αὐτοῖς ὁ Ἰησοῦς· 31Πάντες ὑμεῖς σκανδαλισθήσεσθε ἐν ἐμοὶ ἐν τῇ νυκτὶ ταύτῃ· γέγραπται γάρ, πατάξω τὸν ποιμένα, καὶ διασκορπισθήσονται τὰ πρόβατα τῆς ποίμνης· 32μετὰ δὲ τὸ ἐγερθῆναί με προάξω ὑμᾶς εἰς τὴν Γαλιλαίαν. 33ἀποκριθεὶς δὲ ὁ Πέτρος εἶπεν αὐτῷ· Εἰ πάντες σκανδαλισθήσονται ἐν σοί, ἐγὼ δὲ οὐδέποτε σκανδαλισθήσομαι. 34ἔφη αὐτῷ ὁ Ἰησοῦς· Ἀμὴν λέγω σοι ὅτι ἐν ταύτῃ τῇ νυκτὶ πρὶν ἀλέκτορα φωνῆσαι τρὶς ἀπαρνήσῃ με. 35λέγει αὐτῷ ὁ Πέτρος· Κἂν δέῃ με σὺν σοὶ ἀποθανεῖν, οὐ μή σε ἀπαρνήσομαι. ὁμοίως δὲ καὶ πάντες οἱ μαθηταὶ εἶπον. 36Τότε ἔρχεται μετ' αὐτῶν ὁ Ἰησοῦς εἰς χωρίον λεγόμενον Γεθσημανῆ, καὶ λέγει τοῖς μαθηταῖς· Καθίσατε αὐτοῦ ἕως οὗ ἀπελθὼν προσεύξωμαι ἐκεῖ. 37καὶ παραλαβὼν τὸν Πέτρον καὶ τοὺς δύο υἱοὺς Ζεβεδαίου ἤρξατο λυπεῖσθαι καὶ ἀδημονεῖν. 38τότε λέγει αὐτοῖς ὁ Ἰησοῦς· Περίλυπός ἐστιν ἡ ψυχή μου ἕως θανάτου· μείνατε ὧδε καὶ γρηγορεῖτε μετ' ἐμοῦ. 39καὶ προελθὼν μικρὸν ἔπεσεν ἐπὶ πρόσωπον αὐτοῦ προσευχόμενος καὶ λέγων· Πάτερ μου, εἰ δυνατόν ἐστι, παρελθέτω ἀπ' ἐμοῦ τὸ ποτήριον τοῦτο· πλὴν οὐχ ὡς ἐγὼ θέλω, ἀλλ' ὡς σύ. 43ὤφθη δὲ αὐτῷ ἄγγελος ἀπ' οὐρανοῦ ἐνισχύων αὐτὸν. 44καὶ γενόμενος ἐν ἀγωνίᾳ ἐκτενέστερον προσηύχετο. ἐγένετο δὲ ὁ ἱδρὼς αὐτοῦ ὡσεὶ θρόμβοι αἵματος καταβαίνοντες ἐπὶ τὴν γῆν. 40καὶ ἀναστὰς ἀπὸ τῆς προσευχῆς ἔρχεται πρὸς τοὺς μαθητὰς καὶ εὑρίσκει αὐτοὺς καθεύδοντας, καὶ λέγει τῷ Πέτρῳ· Οὕτως οὐκ ἰσχύσατε μίαν ὥραν γρηγορῆσαι μετ' ἐμοῦ! 41γρηγορεῖτε καὶ προσεύχεσθε, ἵνα μὴ εἰσέλθητε εἰς πειρασμόν· τὸ μὲν πνεῦμα πρόθυμον, ἡ δὲ σὰρξ ἀσθενής. 42πάλιν ἐκ δευτέρου ἀπελθὼν προσηύξατο λέγων· Πάτερ μου, εἰ οὐ δύναται τοῦτο τὸ ποτήριον παρελθεῖν ἀπ' ἐμοῦ ἐὰν μὴ αὐτὸ πίω, γενηθήτω τὸ θέλημά σου. 43καὶ ἐλθὼν εὑρίσκει αὐτοὺς πάλιν καθεύδοντας· ἦσαν γὰρ αὐτῶν οἱ ὀφθαλμοὶ βεβαρημένοι. 44καὶ ἀφεὶς αὐτοὺς ἀπελθὼν πάλιν προσηύξατο ἐκ τρίτου τὸν αὐτὸν λόγον εἰπὼν. 45τότε ἔρχεται πρὸς τοὺς μαθητὰς αὐτοῦ καὶ λέγει αὐτοῖς· Καθεύδετε τὸ λοιπὸν καὶ ἀναπαύεσθε! ἰδοὺ ἤγγικεν ἡ ὥρα καὶ ὁ υἱὸς τοῦ ἀνθρώπου παραδίδοται εἰς χεῖρας ἁμαρτωλῶν. 46ἐγείρεσθε, ἄγωμεν· ἰδοὺ ἤγγικεν ὁ παραδιδούς με. 47Καὶ ἔτι αὐτοῦ λαλοῦντος ἰδοὺ Ἰούδας εἷς τῶν δώδεκα ἦλθε, καὶ μετ' αὐτοῦ ὄχλος πολὺς μετὰ μαχαιρῶν καὶ ξύλων ἀπὸ τῶν ἀρχιερέων καὶ πρεσβυτέρων τοῦ λαοῦ. 48ὁ δὲ παραδιδοὺς αὐτὸν ἔδωκεν αὐτοῖς σημεῖον λέγων· Ὃν ἂν φιλήσω αὐτός ἐστι· κρατήσατε αὐτόν. 49καὶ εὐθέως προσελθὼν τῷ Ἰησοῦ εἶπε· Χαῖρε, ῥαββί, καὶ κατεφίλησεν αὐτόν. 50ὁ δὲ Ἰησοῦς εἶπεν αὐτῷ· Ἑταῖρε, ἐφ' ὃ πάρει; τότε προσελθόντες ἐπέβαλον τὰς χεῖρας ἐπὶ τὸν Ἰησοῦν καὶ ἐκράτησαν αὐτόν. 51καὶ ἰδοὺ εἷς τῶν μετὰ Ἰησοῦ ἐκτείνας τὴν χεῖρα ἀπέσπασε τὴν μάχαιραν αὐτοῦ, καὶ πατάξας τὸν δοῦλον τοῦ ἀρχιερέως ἀφεῖλεν αὐτοῦ τὸ ὠτίον. 52τότε λέγει αὐτῷ ὁ Ἰησοῦς· Ἀπόστρεψον σου τὴν μάχαιραν εἰς τὸν τόπον αὐτῆς· πάντες γὰρ οἱ λαβόντες μάχαιραν ἐν μαχαίρῃ ἀποθανοῦνται. 53ἢ δοκεῖς ὅτι οὐ δύναμαι ἄρτι παρακαλέσαι τὸν πατέρα μου, καὶ παραστήσει μοι πλείους ἢ δώδεκα λεγεῶνας ἀγγέλων; 54πῶς οὖν πληρωθῶσιν αἱ γραφαὶ ὅτι οὕτω δεῖ γενέσθαι; 55Ἐν ἐκείνῃ τῇ ὥρᾳ εἶπεν ὁ Ἰησοῦς τοῖς ὄχλοις· Ὡς ἐπὶ λῃστὴν ἐξήλθετε μετὰ μαχαιρῶν καὶ ξύλων συλλαβεῖν με· καθ' ἡμέραν πρὸς ὑμᾶς ἐκαθεζόμην διδάσκων ἐν τῷ ἱερῷ, καὶ οὐκ ἐκρατήσατέ με. 56τοῦτο δὲ ὅλον γέγονεν ἵνα πληρωθῶσιν αἱ γραφαὶ τῶν προφητῶν. Τότε οἱ μαθηταὶ πάντες ἀφέντες αὐτὸν ἔφυγον. 57Οἱ δὲ κρατήσαντες τὸν Ἰησοῦν ἀπήγαγον πρὸς Καϊάφαν τὸν ἀρχιερέα, ὅπου οἱ γραμματεῖς καὶ οἱ πρεσβύτεροι συνήχθησαν. 58ὁ δὲ Πέτρος ἠκολούθει αὐτῷ ἀπὸ μακρόθεν ἕως τῆς αὐλῆς τοῦ ἀρχιερέως, καὶ εἰσελθὼν ἔσω ἐκάθητο μετὰ τῶν ὑπηρετῶν ἰδεῖν τὸ τέλος. 59οἱ δὲ ἀρχιερεῖς οἱ πρεσβύτεροι καὶ τὸ συνέδριον ὅλον ἐζήτουν ψευδομαρτυρίαν κατὰ τοῦ Ἰησοῦ ὅπως θανατώσωσιν αὐτὸν, 60καὶ οὐχ εὗρον· καὶ πολλῶν ψευδομαρτύρων προσελθόντων, οὐχ εὗρον. ὕστερον δὲ προσελθόντες δύο ψευδομάρτυρες 61εἶπον· Οὗτος ἔφη, δύναμαι καταλῦσαι τὸν ναὸν τοῦ Θεοῦ καὶ διὰ τριῶν ἡμερῶν οἰκοδομῆσαι αὐτὸν. 62καὶ ἀναστὰς ὁ ἀρχιερεὺς εἶπεν αὐτῷ· Οὐδὲν ἀποκρίνῃ; τί οὗτοί σου καταμαρτυροῦσιν; 63ὁ δὲ Ἰησοῦς ἐσιώπα. καὶ ἀποκριθεὶς ὁ ἀρχιερεὺς εἶπεν αὐτῷ· Ἐξορκίζω σε κατὰ τοῦ Θεοῦ τοῦ ζῶντος ἵνα ἡμῖν εἴπῃς εἰ σὺ εἶ ὁ Χριστὸς ὁ υἱὸς τοῦ Θεοῦ. 64λέγει αὐτῷ ὁ Ἰησοῦς· Σὺ εἶπας· πλὴν λέγω ὑμῖν, ἀπ' ἄρτι ὄψεσθε τὸν υἱὸν τοῦ ἀνθρώπου καθήμενον ἐκ δεξιῶν τῆς δυνάμεως καὶ ἐρχόμενον ἐπὶ τῶν νεφελῶν τοῦ οὐρανοῦ. 65τότε ὁ ἀρχιερεὺς διέρρηξε τὰ ἱμάτια αὐτοῦ λέγων ὅτι Ἐβλασφήμησε· τί ἔτι χρείαν ἔχομεν μαρτύρων; ἴδε νῦν ἠκούσατε τὴν βλασφημίαν αὐτοῦ· 66τί ὑμῖν δοκεῖ; οἱ δὲ ἀποκριθέντες εἶπον· Ἔνοχος θανάτου ἐστί. 67Τότε ἐνέπτυσαν εἰς τὸ πρόσωπον αὐτοῦ καὶ ἐκολάφισαν αὐτόν, οἱ δὲ ἐρράπισαν 68λέγοντες· Προφήτευσον ἡμῖν, Χριστέ, τίς ἐστιν ὁ παίσας σε; 69Ὁ δὲ Πέτρος ἔξω ἐκάθητο ἐν τῇ αὐλῇ· καὶ προσῆλθεν αὐτῷ μία παιδίσκη λέγουσα· Καὶ σὺ ἦσθα μετὰ Ἰησοῦ τοῦ Γαλιλαίου. 70ὁ δὲ ἠρνήσατο ἔμπροσθεν αὐτῶν πάντων λέγων· Οὐκ οἶδα τί λέγεις. 71ἐξελθόντα δὲ αὐτὸν εἰς τὸν πυλῶνα εἶδεν αὐτὸν ἄλλη καὶ λέγει αὐτοῖς· Ἐκεῖ καὶ οὗτος ἦν μετὰ Ἰησοῦ τοῦ Ναζωραίου. 72καὶ πάλιν ἠρνήσατο μεθ' ὅρκου ὅτι Οὐκ οἶδα τὸν ἄνθρωπον. 73μετὰ μικρὸν δὲ προσελθόντες οἱ ἑστῶτες εἶπον τῷ Πέτρῳ· Ἀληθῶς καὶ σὺ ἐξ αὐτῶν εἶ· καὶ γὰρ ἡ λαλιά σου δῆλόν σε ποιεῖ. 74τότε ἤρξατο καταθεματίζειν καὶ ὀμνύειν ὅτι Οὐκ οἶδα τὸν ἄνθρωπον· καὶ εὐθέως ἀλέκτωρ ἐφώνησε. 75καὶ ἐμνήσθη ὁ Πέτρος τοῦ ῥήματος Ἰησοῦ εἰρηκότος ὅτι πρὶν ἀλέκτορα φωνῆσαι τρὶς ἀπαρνήσῃ με· καὶ ἐξελθὼν ἔξω ἔκλαυσε πικρῶς. 1Πρωΐας δὲ γενομένης συμβούλιον ἔλαβον πάντες οἱ ἀρχιερεῖς καὶ οἱ πρεσβύτεροι τοῦ λαοῦ κατὰ τοῦ Ἰησοῦ ὥστε θανατῶσαι αὐτόν· 2καὶ δήσαντες αὐτὸν ἀπήγαγον καὶ παρέδωκαν αὐτὸν Ποντίῳ Πιλάτῳ τῷ ἡγεμόνι.

Δόξα σοι, Κύριε, δόξα σοι.

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| --- | --- | --- |
| Πέτρου Λαμπαδαρίου |  | Γεωργίου Πρωγάκηι Μουσική συλλογή Λειτουργία 1909 σ.59/733\* |

Δο\_ ξα\_ σοι\_ Κυ\_ υ\_ υ\_ υ\_ υ\_.υ\_ υ\_ υ\_ υ\_ υ\_ υ\_ υ\_ υ\_ υ\_ υ\_ υ\_ υ\_ υ\_ υ\_ υ\_ υ\_ ρι\_ ι\_ Κυ\_ ρι\_ ε\_ δο\_ ο\_ ο\_.ο\_ ο\_.ο\_ ο\_ ο\_ ο\_ ο\_.ο\_ ο\_.ο\_ ο\_.ξα\_ α\_ α\_ α\_ α\_ δο\_ ξα\_ α\_ α\_ σοι\_ οι\_ οι\_ οι\_ οι\_ οι\_.οι\_ οι\_ οι\_

## Ἐκτενὴς δέησις

Εἴπωμεν πάντες ἐξ ὅλης τῆς ψυχῆς καὶ ἐξ ὅλης τῆς διανοίας ἡμῶν· εἴπωμεν.

Κύριε, ἐλέησον.

Κύριε παντοκράτορ, ὁ Θεὸς τῶν πατέρων ἡμῶν, δεόμεθά σου, ἐπάκουσον καὶ ἐλέησον.

Κύριε, ἐλέησον.

Ἐλέησον ἡμᾶς, ὁ Θεός, κατὰ τὸ μέγα ἔλεός σου· δεόμεθά σου, ἐπάκουσον καὶ ἐλέησον.

Κύριε, ἐλέησον. (γ΄)

Ἔτι δεόμεθα ὑπὲρ τοῦ ἀρχιεπισκόπου ἡμῶν, τῶν πρεσβυτέρων, τῶν διακόνων καὶ τῶν μοναχῶν καὶ πάσης τῆς ἐν Χριστῷ ἡμῶν ἀδελφότητος.

Κύριε, ἐλέησον. (γ΄)

Ἔτι δεόμεθα ὑπὲρ ἐλέους, ζωῆς, εἰρήνης, ὑγείας, σωτηρίας, ἐπισκέψεως, συγχωρήσεως καὶ ἀφέσεως τῶν ἁμαρτιῶν τῶν δούλων σου, πάντων τῶν εὐσεβῶν καὶ ὀρθοδόξων χριστιανῶν, τῶν κατοικούντων καὶ παρεπιδημούντων ἐν τῇ πόλει καὶ τῇ ἐνορίᾳ ταύτῃ, τῶν ἐπιτρόπων καὶ συνδρομητῶν τῆς ἁγίας Ἐκκλησίας ταύτης, σὺν ταῖς γυναιξὶ καὶ τοῖς τέκνοις αὐτῶν.

Κύριε, ἐλέησον. (γ΄)

Ἔτι δεόμεθα ὑπὲρ τῶν μακαρίων καὶ ἀειμνήστων κτιτόρων τῆς ἁγίας Ἐκκλησίας ταύτης καὶ ὑπὲρ πάντων τῶν προαναπαυσαμένων πατέρων καὶ ἀδελφῶν ἡμῶν, τῶν ἐνθάδε εὐσεβῶς κειμένων καὶ τῶν ἁπανταχοῦ ὀρθοδόξων.

Κύριε, ἐλέησον. (γ΄)

Ἔτι δεόμεθα ὑπὲρ τῶν καρποφορούντων καὶ καλλιεργούντων ἐν τῷ ἁγίῳ καὶ πανσέπτῳ ναῷ τούτῳ, κοπιώντων, ψαλλόντων καὶ ὑπὲρ τοῦ περιεστῶτος λαοῦ, τῶν ἀπεκδεχομένων τὸ παρὰ σοῦ μέγα καὶ πλούσιον ἔλεος.

Κύριε, ἐλέησον.

Ὅτι ἐλεήμων καὶ φιλάνθρωπος Θεὸς ὑπάρχεις, καὶ σοὶ τὴν δόξαν ἀναπέμπομεν, τῷ Πατρὶ καὶ τῷ Υἱῷ καὶ τῷ ἁγίῳ Πνεύματι, νῦν καὶ ἀεὶ καὶ εἰς τοὺς αἰῶνας τῶν αἰώνων.

Ἀμήν.

### Δέησις ὑπὲρ τῶν κατηχουμένων

Εὔξασθε οἱ κατηχούμενοι τῷ Κυρίῳ.

Κύριε, ἐλέησον.

Οἱ πιστοὶ ὑπὲρ τῶν κατηχουμένων δεηθῶμεν.

Κύριε, ἐλέησον.

Ἵνα ὁ Κύριος αὐτοὺς ἐλεήσῃ.

Κύριε, ἐλέησον.

Κατηχήσῃ αὐτοὺς τὸν λόγον τῆς ἀληθείας.

Κύριε, ἐλέησον.

Ἀποκαλύψῃ αὐτοῖς τὸ εὐαγγέλιον τῆς δικαιοσύνης.

Κύριε, ἐλέησον.

Ἑνώσῃ αὐτοὺς τῇ ἁγίᾳ αὐτοῦ καθολικῇ καὶ ἀποστολικῇ ἐκκλησίᾳ.

Κύριε, ἐλέησον.

Σῶσον, ἐλέησον, ἀντιλαβοῦ καὶ διαφύλαξον αὐτούς, ὁ Θεὸς τῇ σῇ χάριτι.

Κύριε, ἐλέησον.

Οἱ κατηχούμενοι, τὰς κεφαλὰς ὑμῶν τῷ Κυρίῳ κλίνατε.

Σοί, Κύριε.

Ἵνα καὶ αὐτοὶ σὺν ἡμῖν δοξάζωσι τὸ πάντιμον καὶ μεγαλοπρεπὲς ὄνομά σου, τοῦ Πατρὸς καὶ τοῦ Υἱοῦ καὶ τοῦ ἁγίου Πνεύματος, νῦν καὶ ἀεὶ καὶ εἰς τοὺς αἰῶνας τῶν αἰώνων.

Ἀμήν.

Ὅσοι κατηχούμενοι, προέλθετε· οἱ κατηχούμενοι, προέλθετε· ὅσοι κατηχούμενοι, προέλθετε. Μή τις τῶν κατηχουμένων.

### Ἡ λειτουργία τῶν πιστῶν

Ὅσοι πιστοί, ἔτι καὶ ἔτι ἐν εἰρήνῃ τοῦ Κυρίου δεηθῶμεν.

Κύριε, ἐλέησον.

Ἀντιλαβοῦ, σῶσον, ἐλέησον καὶ διαφύλαξον ἡμᾶς, ὁ Θεός, τῇ σῇ χάριτι.

Κύριε, ἐλέησον.

Σοφία.

Ὅτι πρέπει σοι πᾶσα δόξα, τιμὴ καὶ προσκύνησις τῷ Πατρὶ καὶ τῷ Υἱῷ καὶ τῷ ἁγίῳ Πνεύματι, νῦν καὶ ἀεὶ καὶ εἰς τοὺς αἰῶνας τῶν αἰώνων.

Ἀμήν.

Ἔτι καὶ ἔτι ἐν εἰρήνῃ, τοῦ Κυρίου δεηθῶμεν.

Κύριε, ἐλέησον.

Ἀντιλαβοῦ, σῶσον, ἐλέησον καὶ διαφύλαξον ἡμᾶς, ὁ Θεός, τῇ σῇ χάριτι.

Κύριε, ἐλέησον.

Σοφία!

Ὅπως ὑπὸ τοῦ κράτους σου πάντοτε φυλαττόμενοι, σοὶ δόξαν ἀναπέμπωμεν, τῷ Πατρὶ καὶ τῷ Υἱῷ καὶ τῷ ἁγίῳ Πνεύματι, νῦν καὶ ἀεὶ καὶ εἰς τοὺς αἰῶνας τῶν αἰώνων.

Ἀμήν.

## Ἀντὶ Χερουβικοῦ. Ἦχος πλ.β΄

|  |  |  |  |
| --- | --- | --- | --- |
| Τοῦ δείπνου σου τοῦ μυστικοῦ, σήμερον Υἱὲ Θεοῦ, κοινωνόν με παράλαβε· οὐ μὴ γὰρ τοῖς ἐχθροῖς σου τὸ μυστήριον εἴπω, οὐ φίλημά σοι δώσω, καθάπερ ὁ Ἰούδας, ἀλλ' ὡς ὁ λῃστὴς ὁμολογῶ σοι. Μνήσθητί μου Κύριε, ἐν τῇ βασιλείᾳ σου. | | | |
| 679 | [Πέτρου Λαμπαδαρίου](#_Πέτρου_Λαμπαδαρίου_(1730-1777)) | 463 | [Ἰακώβου Πρωτοψάλτου](#_Ἰακώβου_Πρωτοψάλτου) |
| 564 | [Γεωργίου τοῦ Κρητὸς](#_Γεωργίου_τοῦ_Κρητὸς) | 224 | [Γεωργίου Καρακάση](#_Γεωργίου_Καρακάση_(†1988)) |
| 389 | [Χρυσάνθου Θεοδοσοπούλου Ι](#_Χρύσανθου_Θεοδοσόπουλου_Ι) | 245 | [Δοσιθέου Κατουνακιώτου](#_Δοσίθεου_μοναχοῦ_Κατουνακιώτη) |
| 188 | [Χρυσάνθου Θεοδοσοπούλου ΙΙ](#_Χρύσανθου_Θεοδοσόπουλου_ΙΙ) | 378 | [Κωνσταντίνου Παπαγιάννη](#_Κωνσταντίνου_Παπαγιάννη_3) |
| 387 | [Δημοσθένους Παϊκοπούλου](#_Δημοσθένους_Παϊκοπούλου) | 614 | [Κωνσταντίνου Λάμπρου](#_Κωνσταντίνου_Λάμπρου) |

## Λειτουργικὰ

|  |  |  |
| --- | --- | --- |
| [Μιχαήλ Χατζηαθανασίου](#_Μιχαήλ_Χατζηαθανασίου_1) | [Κωνσταντίνου Πρίγγου](#_Κωνσταντίνου_Πρίγγου_1) | [Θρασυβούλου Στανίτσα Ι](#_Θρασύβουλου_Στανίτσα_2) |
| [Δημητρίου Σουρλαντζῆ](#_Δημητρίου_Σουρλαντζῆ_2) | [τὰ κατὰ παράδοσιν](#_τὰ_κατὰ_παράδοσιν_1) | [Θρασυβούλου Στανίτσα ΙΙ](#_Θρασύβουλου_Στανίτσα_(ἕτερα)_1) |
| [Γεωργίου Καρακάση](#_Γεωργίου_Καρακάση) | [Κωνσταντίνου Παπαγιάννη](#_Κωνσταντίνου_Παπαγιάννη_(†2014)_1) | [Ἐλευθερίου Γεωργιάδη](#_Ἐλευθερίου_Γεωργιάδη_(†2016)) |

Ἐν πρώτοις, μνήσθητι, Κύριε, τοῦ ἀρχιεπισκόπου ἡμῶν, ὃν χάρισαι ταῖς ἁγίαις σου ἐκκλησίαις ἐν εἰρήνῃ, σῷον, ἔντιμον, ὑγιᾶ, μακροημερεύοντα καὶ ὀρθοτομοῦντα τὸν λόγον τῆς σῆς ἀληθείας.

Κύριε, ἐλέησον.

Καὶ ὧν ἕκαστος κατὰ διάνοιαν ἔχει καὶ πάντων καὶ πασῶν.

Καὶ πάντων καὶ πασῶν.

Καὶ δὸς ἡμῖν ἐν ἑνὶ στόματι καὶ μιᾷ καρδίᾳ, δοξάζειν καὶ ἀνυμνεῖν τὸ πάντιμον καὶ μεγαλοπρεπὲς ὄνομά σου, τοῦ Πατρὸς καὶ τοῦ Υἱοῦ καὶ τοῦ ἁγίου Πνεύματος, νῦν καὶ ἀεὶ καὶ εἰς τοὺς αἰῶνας τῶν αἰώνων.

Ἀμήν.

Καὶ ἔσται τὰ ἐλέη τοῦ μεγάλου Θεοῦ καὶ Σωτῆρος ἡμῶν Ἰησοῦ Χριστοῦ, μετὰ πάντων ὑμῶν.

Καὶ μετά τοῦ πνεύματός σου.

Πάντων τῶν ἁγίων μνημονεύσαντες, ἔτι καὶ ἔτι ἐν εἰρήνῃ τοῦ Κυρίου δεηθῶμεν.

Κύριε, ἐλέησον.

Ὑπὲρ τῶν προσκομισθέντων καὶ ἁγιασθέντων τιμίων δώρων, τοῦ Κυρίου δεηθῶμεν.

Κύριε, ἐλέησον.

Ὅπως ὁ φιλάνθρωπος Θεὸς ἡμῶν, ὁ προσδεξάμενος αὐτὰ εἰς τὸ ἅγιον καὶ ὑπερουράνιον καὶ νοερὸν αὐτοῦ θυσιαστήριον εἰς ὀσμὴν εὐωδίας πνευματικῆς, ἀντικαταπέμψῃ ἡμῖν τὴν θείαν χάριν καὶ τὴν δωρεάν τοῦ ἁγίου Πνεύματος δεηθῶμεν.

Κύριε, ἐλέησον.

Ὑπὲρ τοῦ ῥυσθῆναι ἡμᾶς ἀπὸ πάσης θλίψεως, ὀργῆς, κινδύνου καὶ ἀνάγκης, τοῦ Κυρίου δεηθῶμεν.

Κύριε, ἐλέησον.

Ἀντιλαβοῦ, σῶσον, ἐλέησον καὶ διαφύλαξον ἡμᾶς, ὁ Θεός, τῇ σῇ χάριτι.

Κύριε, ἐλέησον.

Τὴν ἡμέραν πᾶσαν, τελείαν, ἁγίαν, εἰρηνικὴν καὶ ἀναμάρτητον, παρὰ τοῦ Κυρίου, αἰτησώμεθα.

Παράσχου, Κύριε.

Ἄγγελον εἰρήνης, πιστὸν ὁδηγόν, φύλακα τῶν ψυχῶν καὶ τῶν σωμάτων ἡμῶν, παρὰ τοῦ Κυρίου αἰτησώμεθα.

Παράσχου, Κύριε.

Συγγνώμην καὶ ἄφεσιν τῶν ἁμαρτιῶν καὶ τῶν πλημμελημάτων ἡμῶν, παρὰ τοῦ Κυρίου αἰτησώμεθα.

Παράσχου, Κύριε.

Τὰ καλὰ καὶ συμφέροντα ταῖς ψυχαῖς ἡμῶν καὶ εἰρήνην τῷ κόσμῳ, παρὰ τοῦ Κυρίου αἰτησώμεθα.

Παράσχου, Κύριε.

Τὸν ὑπόλοιπον χρόνον τῆς ζωῆς ἡμῶν ἐν εἰρήνῃ καὶ μετανοίᾳ ἐκτελέσαι, παρὰ τοῦ Κυρίου αἰτησώμεθα.

Παράσχου, Κύριε.

Χριστιανὰ τὰ τέλη τῆς ζωῆς ἡμῶν, ἀνώδυνα, ἀνεπαίσχυντα, εἰρηνικὰ καὶ καλὴν ἀπολογίαν τὴν ἐπὶ τοῦ φοβεροῦ βήματος τοῦ Χριστοῦ αἰτησώμεθα.

Παράσχου, Κύριε.

Τὴν ἑνότητα τῆς πίστεως καὶ τὴν κοινωνίαν τοῦ ἁγίου Πνεύματος αἰτησάμενοι, ἑαυτοὺς καὶ ἀλλήλους καὶ πᾶσαν τὴν ζωὴν ἡμῶν Χριστῷ τῷ Θεῷ παραθώμεθα.

Σοί, Κύριε.

Καὶ καταξίωσον ἡμᾶς, Δέσποτα, μετὰ παρρησίας, ἀκατακρίτως, τολμᾶν ἐπικαλεῖσθαι σὲ τὸν ἐπουράνιον Θεὸν Πατέρα, καὶ λέγειν·

Πάτερ ἡμῶν ὁ ἐν τοῖς οὐρανοῖς, ἁγιασθήτω τὸ ὄνομά σου· ἐλθέτω ἡ βασιλεία σου· γενηθήτω τὸ θέλημά σου, ὡς ἐν οὐρανῷ, καὶ ἐπὶ τῆς γῆς· τὸν ἄρτον ἡμῶν τὸν ἐπιούσιον δὸς ἡμῖν σήμερον· καὶ ἄφες ἡμῖν τὰ ὀφειλήματα ἡμῶν, ὡς καὶ ἡμεῖς ἀφίεμεν τοῖς ὀφειλέταις ἡμῶν· καὶ μὴ εἰσενέγκῃς ἡμᾶς εἰς πειρασμόν, ἀλλὰ ῥῦσαι ἡμᾶς ἀπὸ τοῦ πονηροῦ.

Ὅτι σοῦ ἐστιν ἡ βασιλεία καὶ ἡ δύναμις καὶ ἡ δόξα, τοῦ Πατρὸς καὶ τοῦ Υἱοῦ καὶ τοῦ ἁγίου Πνεύματος, νῦν καὶ ἀεὶ καὶ εἰς τοὺς αἰῶνας τῶν αἰώνων.

Ἀμήν.

Εἰρήνη πᾶσι.

Καὶ τῷ πνεύματί σου.

Τὰς κεφαλὰς ἡμῶν τῷ Κυρίῳ κλίνωμεν.

Σοί, Κύριε.

Χάριτι καὶ οἰκτιρμοῖς καὶ φιλανθρωπίᾳ τοῦ μονογενοῦς σου Υἱοῦ, μεθ' οὗ εὐλογητὸς εἶ, σὺν τῷ παναγίῳ καὶ ἀγαθῷ καὶ ζωοποιῷ σου Πνεύματι, νῦν καὶ ἀεὶ καὶ εἰς τοὺς αἰῶνας τῶν αἰώνων.

Ἀμήν.

Πρόσχωμεν, τὰ ἅγια τοῖς ἁγίοις.

Εἷς Ἅγιος, εἷς Κύριος, Ἰησοῦς Χριστός, εἰς δόξαν Θεοῦ Πατρός. Ἀμήν.

## Ἀντὶ Κοινωνικοῦ Ἦχος πλ.β΄

|  |  |  |  |
| --- | --- | --- | --- |
| Τοῦ δείπνου σου τοῦ μυστικοῦ, σήμερον Υἱὲ Θεοῦ, κοινωνόν με παράλαβε· οὐ μὴ γὰρ τοῖς ἐχθροῖς σου τὸ μυστήριον εἴπω, οὐ φίλημά σοι δώσω, καθάπερ ὁ Ἰούδας, ἀλλ' ὡς ὁ λῃστὴς ὁμολογῶ σοι. Μνήσθητί μου Κύριε, ἐν τῇ βασιλείᾳ σου. | | | |
| 679 | [Πέτρου Λαμπαδαρίου](#_Πέτρου_Λαμπαδαρίου_(1730-1777)) | 463 | [Ἰακώβου Πρωτοψάλτου](#_Ἰακώβου_Πρωτοψάλτου) |
| 564 | [Γεωργίου τοῦ Κρητὸς](#_Γεωργίου_τοῦ_Κρητὸς) | 224 | [Γεωργίου Καρακάση](#_Γεωργίου_Καρακάση_(†1988)) |
| 389 | [Χρυσάνθου Θεοδοσοπούλου Ι](#_Χρύσανθου_Θεοδοσόπουλου_Ι) | 245 | [Δοσιθέου Κατουνακιώτου](#_Δοσίθεου_μοναχοῦ_Κατουνακιώτη) |
| 188 | [Χρυσάνθου Θεοδοσοπούλου ΙΙ](#_Χρύσανθου_Θεοδοσόπουλου_ΙΙ) | 378 | [Κωνσταντίνου Παπαγιάννη](#_Κωνσταντίνου_Παπαγιάννη_3) |
| 387 | [Δημοσθένους Παϊκοπούλου](#_Δημοσθένους_Παϊκοπούλου) | 614 | [Κωνσταντίνου Λάμπρου](#_Κωνσταντίνου_Λάμπρου) |

Σῶσον, ὁ Θεός, τὸν λαόν σου καὶ εὐλόγησον τὴν κληρονομίαν σου.

|  |  |  |
| --- | --- | --- |
| ἦχος β΄  Τοῦ δείπνου σου τοῦ μυστικοῦ, σήμερον Υἱὲ Θεοῦ, κοινωνόν με παράλαβε· οὐ μὴ γὰρ τοῖς ἐχθροῖς σου τὸ μυστήριον εἴπω, οὐ φίλημά σοι δώσω, καθάπερ ὁ Ἰούδας, ἀλλ' ὡς ὁ λῃστὴς ὁμολογῶ σοι. Μνήσθητί μου Κύριε, ἐν τῇ βασιλείᾳ σου. | | |
| [Ἀθανασίου Καραμάνη](#_Ἀθανάσιου_Καραμάνη) |  | [Κωνσταντίνου Παπαγιάννη](#_Κωνσταντίνου_Παπαγιάννη_2) |

Εὐλογητὸς ὁ Θεὸς ἡμῶν, πάντοτε, νῦν καὶ ἀεὶ καὶ εἰς τοὺς αἰῶνας τῶν αἰώνων.

Ἀμήν.

|  |  |  |
| --- | --- | --- |
| ἦχος β΄  Τοῦ δείπνου σου τοῦ μυστικοῦ, σήμερον Υἱὲ Θεοῦ, κοινωνόν με παράλαβε· οὐ μὴ γὰρ τοῖς ἐχθροῖς σου τὸ μυστήριον εἴπω, οὐ φίλημά σοι δώσω, καθάπερ ὁ Ἰούδας, ἀλλ' ὡς ὁ λῃστὴς ὁμολογῶ σοι. Μνήσθητί μου Κύριε, ἐν τῇ βασιλείᾳ σου. | | |
| [Ἀθανασίου Καραμάνη](#_Ἀθανάσιου_Καραμάνη) |  | [Κωνσταντίνου Παπαγιάννη](#_Κωνσταντίνου_Παπαγιάννη_2) |

Ὀρθοί. Μεταλαβόντες τῶν θείων, ἁγίων, ἀχράντων... Ἀντιλαβοῦ, σῶσον, ἐλέησον...

Κύριε, ἐλέησον.

Τὴν ἡμέραν πᾶσαν, τελείαν, ἁγίαν...

Σοί Κύριε.

Ὅτι σὺ εἶ ὁ ἁγιασμὸς ἡμῶν...

Ἀμήν.

Ἐν εἰρήνῃ προέλθωμεν.

Ἐν ὀνόματι Κυρίου.

Τοῦ Κυρίου δεηθῶμεν.

Κύριε ἐλέησον.

Ὁ θυσίαν αἰνέσεως καὶ λατρείαν εὐάρεστον, τὴν λογικὴν ταύτην καὶ ἀναίμακτον θυσίαν προσδεχόμενος παρὰ τῶν ἐπικαλουμένων σε ἐν ὅλῃ καρδίᾳ, Χριστὲ ὁ Θεὸς ἡμῶν, ὁ ἀμνὸς καὶ Υἱὸς τοῦ Θεοῦ, ὁ αἴρων τὴν ἁμαρτίαν τοῦ κόσμου, ὁ μόσχος ὁ ἄμωμος, ὁ μὴ δεχόμενος ἁμαρτίας ζυγὸν καὶ τυθεὶς δι' ἡμᾶς ἑκών· ὁ μελιζόμενος, καὶ μὴ διαιρούμενος· ὁ ἐσθιόμενος καὶ μηδέποτε δαπανώμενος, τοὺς δὲ ἐσθίοντας ἁγιάζων· ὁ εἰς ἀνάμνησιν τοῦ ἑκουσίου Πάθους σου καὶ τῆς ζωοποιοῦ τριημέρου Ἐγέρσεώς σου, κοινωνοὺς ἡμᾶς ἀναδείξας τῶν ἀρρήτων καὶ ἐπουρανίων καὶ φρικτῶν σου Μυστηρίων, τοῦ ἁγίου σου Σώματος καὶ τοῦ τιμίου σου Αἵματος· τήρησον ἡμᾶς τοὺς δούλους σου, τοὺς διακόνους, τοὺς ἄρχοντας ἡμῶν, τὸν στρατόν, καὶ τὸν περιεστῶτα λαόν ἐν τῷ σῷ ἁγιασμῷ. Καὶ δὸς ἡμῖν ἐν παντὶ χρόνῳ καὶ καιρῷ μελετᾶν τὴν σὴν δικαιοσύνην, ὅπως, πρὸς τὸ σὸν θέλημα ὁδηγηθέντες, καὶ τὰ εὐάρεστά σοι ποιήσαντες, ἄξιοι γενώμεθα καὶ τῆς ἐκ δεξιῶν σου παραστάσεως, ὅταν ἐλεύσῃ κρῖναι ζῶντας καὶ νεκρούς. Τοὺς ἐν αἰχμαλωσίᾳ ἀδελφοὺς ἡμῶν ἀνάρρυσαι, τοὺς ἐν ἀσθενείᾳ ἐπίσκεψαι, τοὺς ἐν κινδύνοις θαλάσσης κυβέρνησον, καὶ τὰς προαναπαυσαμένας ψυχὰς ἐπ' ἐλπίδι ζωῆς αἰωνίου ἀνάπαυσον, ὅπου ἐπισκοπεῖ τὸ φῶς τοῦ προσώπου σου καὶ πάντων τῶν δεομένων τῆς σῆς βοηθείας ἐπάκουσον. Ὅτι σὺ ὁ δοτὴρ τῶν ἀγαθῶν καὶ σοὶ τὴν δόξαν καὶ εὐχαριστίαν καὶ προσκύνησιν ἀναπέμπομεν, σὺν τῷ ἀνάρχῳ σου Πατρὶ, καὶ τῷ παναγίῳ, καὶ ἀγαθῷ καὶ ζωοποιῷ σου Πνεύματι, νῦν καὶ ἀεὶ καὶ εἰς τοὺς αἰῶνας τῶν αἰώνων.

Ἀμήν.

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| ἦχος β΄  Εἴη τὸ ὄνομα Κυρίου εὐλογημένον, ἀπὸ τοῦ νῦν καὶ ἕως τοῦ αἰῶνος. (β΄)  Τὸ ὄνομα Κυρίου εἴη εὐλογημένον, ἀπὸ τοῦ νῦν καὶ ἕως τοῦ αἰῶνος. | | |
| [Γαβριὴλ Κουντιάδου](#_Γαβριὴλ_Κουντιάδου) |  | [Δημητρίου Σουρλαντζῆ](#_Δημητρίου_Σουρλαντζῆ_5) |

## Ἀπόλυσις

Τοῦ Κυρίου δεηθῶμεν.

Κύριε ἐλέησον.

Εὐλογία Κυρίου καὶ ἔλεος αὐτοῦ ἔλθοι ἐφ' ὑμᾶς, τῇ αὐτοῦ θείᾳ χάριτι καὶ φιλανθρωπίᾳ, πάντοτε, νῦν καὶ ἀεὶ καὶ εἰς τοὺς αἰῶνας τῶν αἰώνων.

Ἀμήν.

Δόξα σοι, Χριστὲ ὁ Θεός, ἡ ἐλπὶς ἡμῶν, δόξα σοι.

Δόξα Πατρὶ καὶ Υἱῷ καὶ ἁγίῳ Πνεύματι.

Καὶ νῦν καὶ ἀεὶ καὶ εἰς τοὺς αἰῶνας τῶν αἰώνων, ἀμήν.

Κύριε ἐλέησον. (γ΄) Πάτερ ἅγιε, εὐλόγησον.

Ὁ δι' ὑπερβάλλουσαν ἀγαθότητα ὁδὸν ἀρίστην τὴν ταπείνωσιν ὑποδείξας, ἐν τῷ νίψαι τοὺς πόδας τῶν μαθητῶν, καὶ μέχρι σταυροῦ ταφῆς συγκαταβὰς ἡμῖν, Χριστὸς ὁ ἀληθινὸς Θεὸς ἡμῶν, ταῖς πρεσβείαις τῆς παναχράντου καὶ παναμώμου ἁγίας αὐτοῦ Μητρός· δυνάμει τοῦ τιμίου καὶ ζωοποιοῦ Σταυροῦ· προστασίαις τῶν τιμίων ἐπουρανίων δυνάμεων ἀσωμάτων· ἱκεσίαις τοῦ τιμίου, ἐνδόξου, προφήτου, προδρόμου καὶ βαπτιστοῦ Ἰωάννου· τῶν ἁγίων ἐνδόξων καὶ πανευφήμων ἀποστόλων· τῶν ἁγίων ἐνδόξων καὶ καλλινίκων μαρτύρων· τῶν ὁσίων καὶ θεοφόρων πατέρων ἡμῶν, τοῦ ἁγίου (τοῦ ναοῦ), τῶν ἁγίων καὶ δικαίων Θεοπατόρων Ἰωακεὶμ καὶ Ἄννης, τοῦ ἁγίου (τῆς ἡμέρας), οὗ καὶ τὴν μνήμην ἐπιτελοῦμεν, καὶ πάντων τῶν ἁγίων, ἐλεῆσαι καὶ σῶσαι ἡμᾶς, ὡς ἀγαθὸς καὶ φιλάνθρωπος καὶ ἐλεήμων Θεός.

Δι' εὐχῶν τῶν ἁγίων πατέρων ἡμῶν, Κύριε Ἰησοῦ Χριστέ, ὁ Θεός,

ἐλέησον καὶ σῶσον ἡμᾶς.

Ἀμήν.

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| κατὰ τὴν ἀπόλυσιν |  | Δημητρίου Σουρλαντζή Βυζαντινή Θεία Λειτουργία 1992 σ.563# |

Τον\_ ευ\_ λο\_ γου\_ ου\_ ουν\_ τα\_ και\_ α\_ γι\_ α\_ ζον\_ τα\_.η\_ μας\_  Κυ\_ ρι\_.ε\_ φυ\_ λατ\_ τε\_ εις\_ πολ\_ λα\_ ε\_ τη

εἰς ἀρχιερατικήν Θ. Λειτουργίαν

Τον\_ δε\_ σπο\_ την\_ και\_.αρ\_ χι\_ ε\_ ρε\_ α\_.η\_ μων\_  Κυ\_ ρι\_.ε\_ φυ\_ λατ\_ τε\_ εις\_ πολ\_ λα\_ ε\_.τη\_ δε\_ σπο\_ τα\_ εις\_ πολ\_ λα\_ ε\_.τη\_ δε\_ σπο\_ τα\_ εις\_ πολ\_ λα\_ ε\_ ε\_.ε\_ τη\_  δε\_ ε\_.σπο\_ τα\_ α\_ α

Φυλάξαι Κύριος ὁ Θεὸς πάντας ὑμᾶς τῇ αὐτοῦ χάριτι καὶ φιλανθρωπίᾳ, πάντοτε·  
νῦν καὶ ἀεὶ καὶ εἰς τοὺς αἰῶνας τῶν αἰώνων.

Ἀμήν.

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| ἐπιμέλεια |
| Γεράσιμος Μοναχὸς Ἁγιορείτης ∴ Λουκᾶς Λουκᾶ ∴ Δημήτριος Παπαδόπουλος |

Θὰ τὸ ἐκτιμούσαμε ἄν μᾶς γνωρίζατε τυχόντα λάθη.

[gerry.monk@gmail.com](mailto:gerry.monk@gmail.com) [louka.loukas@gmail.com](mailto:louka.loukas@gmail.com)

# ΜΟΥΣΙΚΗ ΒΙΒΛΙΟΘΗΚΗ

## Κεκραγάρια

#### Ἰακώβου Πρωτοψάλτου

|  |  |  |
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|  |  | Πανδέκτη, Εσπερινός  1850 σ.186\* |

Κυ\_ υ\_ ρι\_ ι\_ ι\_ ι\_ zι\_ ι\_ ι\_ ι\_ ε\_ ε\_ κε\_ ε\_ ε\_ κρα\_.α\_ α\_ α\_ α\_.α\_ α\_ α\_ α\_ α\_ ξα\_ α\_ α\_ α\_ α\_ α\_ α\_ προ\_ ος\_ σε\_ ε\_ ει\_ εισ\_ α\_ α\_ α\_ α\_ zα\_ εισ\_ α\_ α\_ κου\_.ου\_ σο\_ ο\_ ο\_ ο\_.ο\_ ο\_ ο\_ ο\_ ο\_ nε\_ ε\_ ε\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ zο\_ ο\_ ο\_ ο\_ ον\_ μου\_ ει\_ σα\_ α\_ α\_ α\_ zα\_ α\_ α\_ κου\_ σο\_ ο\_ ο\_ ο\_ ο\_ ον\_ μου\_ Κυ\_ υ\_ υ\_ υ\_ ρι\_ ε\_.ε\_ ε\_.ε\_ Κυ\_ υ\_ ρι\_ ι\_ ι\_ ι\_ zι\_ ι\_ ι\_ ι\_ ε\_ ε\_ κε\_ ε\_ ε\_ κρα\_.α\_ α\_ α\_ α\_.α\_ α\_ α\_ α\_ α\_ ξα\_ α\_ α\_ α\_ α\_ α\_ α\_ προ\_ ος\_ σε\_.ε\_ ει\_ ει\_ σα\_ α\_ α\_ α\_ zα\_ εισ\_ α\_ α\_ κου\_ ου\_ σο\_ ο\_ ο\_ ο\_.ο\_ ο\_ ο\_ ο\_ ο\_ nε\_ ε\_ ε\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ zο\_ ο\_ ο\_ ο\_ ον\_ μου\_ προ\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_.ο\_ zο\_ ο\_ ο\_ ο\_ σχε\_ ε\_ ες\_ τη\_ η\_ φω\_ ω\_ ω\_ νη\_ η\_ zη\_ η\_ η\_ η\_ της\_ δε\_ η\_ η\_ η\_ η\_ η\_ η\_ η\_ zη\_ η\_ η\_ η\_ σε\_ ε\_ ω\_ ω\_ ω\_ ω\_.ω\_ ω\_.ω\_ zω\_ ω\_ ω\_ ως\_ μου\_ εν\_ τω\_ κε\_ κρα\_ γε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ναι\_ αι\_ με\_ ε\_ ε\_ ε\_.ε\_ nε\_ ε\_.ε\_ ε\_ ε\_ προ\_ ος\_ σε\_ ε\_ ει\_ σα\_ α\_ α\_ α\_ zα\_ α\_ α\_ κου\_ σο\_ ο\_ ο\_ ο\_ ο\_ ον\_ μου\_ Κυ\_ υ\_ υ\_ υ\_ ρι\_ ε

κα\_ τευ\_ θυν\_ θη\_ η\_ η\_ η\_ η\_ η\_ zη\_ η\_ η\_ η\_ τω\_ η\_ προ\_ ο\_ οσ\_ ε\_.ε\_ ε\_ ε\_ ε\_.ε\_ ε\_ ε\_ ε\_ ευ\_ χη\_ η\_ η\_ η\_ η\_ η\_ η\_ η\_ η\_ μου\_ ου\_ ως\_ θυ\_ μι\_ ι\_.ι\_ ι\_ α\_ α\_.α\_ α\_.α\_ zα\_ α\_ α\_ α\_ μα\_ ε\_ ε\_ νω\_ ω\_ ω\_ ω\_ zω\_ ε\_ νω\_ ω\_ πι\_ ι\_ ο\_ ο\_ ο\_ ο\_.ο\_ ο\_ ο\_ ο\_ ο\_ nε\_ ε\_ ε\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ zο\_ ο\_ ο\_ ο\_ ον\_ σου\_ ε\_ ε\_ πα\_ α\_ α\_.α\_ α\_ αρ\_ σις\_ τω\_ ω\_ ω\_ ω\_ ω\_ ω\_ ω\_ zω\_ ω\_ ω\_ ων\_ χει\_ ει\_ ρω\_ ω\_ ω\_ ω\_.ω\_ zω\_ ω\_ ω\_ ων\_ μου\_ θυ\_ σι\_ ι\_ zι\_ ι\_ ι\_ ι\_ α\_ ε\_ ε\_ ε\_ σπε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ρι\_ ι\_ ι\_ ι\_.ι\_ zι\_ ι\_ ι\_ ι\_ ι\_ νη\_ η\_ ει\_ σα\_ α\_ α\_ α\_ zα\_ α\_ α\_ κου\_ σο\_ ο\_ ο\_ ο\_ ο\_ ον\_ μου\_ Κυ\_ υ\_ υ\_ υ\_ ρι\_ ε\_.ε\_ ε\_ 

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| Γεράσιμος Μοναχὸς Ἁγιορείτης | [Στιχολογία](#_Στιχολογία) | Λουκᾶς Λουκᾶ |

#### Πέτρου Βυζαντίου

|  |  |  |
| --- | --- | --- |
|  |  | Πέτρου Εφεσίου Αναστασιματάριον Βουκουρέστι 1820 σ.31\* |

κυ\_ ρι\_ ε\_ ε\_ κε\_ ε\_ κρα\_ ξα\_ προ\_ ος\_ σε\_ ε\_ εισ\_ α\_ α\_ α\_ κου\_ σο\_ ο\_.ον\_ μου\_ ει\_ εισ\_ α\_ κου\_ ου\_ ου\_ ου\_ σον\_ μου\_ Κυ\_ υ\_ υ\_ρι\_ ι\_ ι\_ ι\_ ε\_ Κυ\_ ρι\_ ε\_ ε\_ κε\_ κρα\_.ξα\_.α\_ α\_ προ\_ ος\_ σε\_ ε\_ ε\_ εισ\_ α\_ κου\_ σο\_ ο\_ ον\_ μου\_ ου\_ προ\_ ο\_ σχες\_ τη\_ φω\_ νη\_ η\_ η\_ τη\_ ης\_ δε\_ η\_ η\_ σε\_ω\_ ω\_ ω\_ ως\_ μου\_ εν\_ τω\_ κε\_ κρα\_ γε\_ ε\_ ναι\_ αι\_ με\_ προ\_ ος\_ σε\_ ε\_ ε\_ ε\_ εισ\_ α\_ κου\_ σο\_ ον\_ μου\_ Κυ\_.υ\_ υ\_ υ\_ υ\_ υ\_ υ\_.υ\_ ρι\_ ε

κα\_ τευ\_ θυν\_ θη\_ η\_ τω\_ η\_.η\_ η\_ προ\_ ο\_ οσ\_ ευ\_ χη\_ η\_.η\_ μου\_ ως\_ θυ\_ μι\_ α\_ α\_ μα\_.α\_ ε\_.ε\_ εν\_ ω\_ ω\_ ω\_ πι\_.ι\_ ο\_ ο\_.ον\_ σου\_ ε\_ ε\_ παρ\_ σι\_ ις\_ των\_ χει\_ ρω\_ ω\_ ων\_ μου\_ ου\_ θυ\_ σι\_.ι\_ ι\_ α\_ α\_.ε\_ σπε\_ ρι\_ ι\_ νη\_ η\_ η\_ εισ\_ α\_ κου\_ σο\_ ον\_ μου\_ Κυ\_.υ\_ υ\_ υ\_ υ\_ υ\_ υ\_.υ\_ ρι\_ ε

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#### Ἰωάννου Πρωτοψάλτου

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|  |  | Ἰωάννου Πρωτοψάλτου Αναστασιματάριον 1905 σ.53# |

Κυ\_ υ\_ υ\_ρι\_ ε\_ ε\_ κε\_ κρα\_ α\_ ξα\_προ\_ος\_ σε\_ ει\_ σα\_ α\_ α\_ κου\_ σο\_ο\_ ο\_ ο\_ον\_ μου\_ ει\_ει\_ σα\_ κου\_ ου\_ου\_ ου\_ σον\_ μου\_ Κυ\_υ\_ υ\_ ρι\_ι\_ ι\_ ι\_ ε\_ Κυ\_ υ\_ ρι\_ ι\_ι\_ ε\_ ε\_ κε\_ ε\_ κρα\_ α\_ ξα\_α\_ α\_ προ\_ ος\_ σε\_ ει\_ σα\_ α\_ α\_ α\_ κου\_ου\_ σο\_ ο\_ον\_ μου\_ προ\_ ο\_ο\_ σχες\_ τη\_ φω\_ νη\_ η\_ η\_ η\_ τη\_ ης\_ δε\_ η\_ σε\_ ω\_ω\_ ω\_ ως\_ μου\_ εν\_ τω\_ κε\_ κρα\_ γε\_ ναι\_ αι\_ με\_ε\_ ε\_ προ\_ ος\_ σε\_  ει\_ σα\_ κου\_ σο\_ον\_ μου\_ Κυ\_υ\_υ\_ υ\_ υ\_υ\_ υ\_ υ\_υ\_ ρι\_ ε

Κα\_ τευ\_ θυν\_ θη\_ η\_ η\_ τω\_ ω\_ η\_η\_ προ\_ σευ\_ χη\_η\_ η\_η\_ η\_ η\_ μου\_ ως\_ θυ\_ μι\_ι\_ α\_α\_ α\_ α\_ μα\_α\_ ε\_ε\_ ε\_ νω\_ ω\_ ω\_ πι\_ι\_ ο\_ ο\_ον\_ σου\_ ε\_ ε\_ε\_ πα\_αρ\_ σι\_ις\_ των\_ χει\_ ρω\_ω\_ ω\_ ων\_ μου\_ θυ\_ σι\_ ι\_ α\_ ε\_ε\_ σπε\_ ρι\_ ι\_ νη\_ ει\_ σα\_ κου\_ σο\_ον\_ μου\_ Κυ\_υ\_υ\_ υ\_ υ\_υ\_ υ\_ υ\_υ\_ ρι\_ ε\_

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#### Κωνσταντίνου Πρίγγου

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|  |  | Κωνσταντίνου Πρίγγου Ἀναστασιματάριον 1952 σ.23\* |

κυ\_ ρι\_ ε\_ ε\_ κε\_ κρα\_ ξα\_ προς\_ σε\_.ε\_.ει\_.ει\_ εισ\_ α\_ α\_ α\_.α\_ κου\_ σο\_ ον\_ μου\_ εισ\_ α\_ α\_ κου\_ ου\_ σον\_ μου\_ Κυ\_ υ\_ υ\_ ρι\_.ι\_ ι\_ ε\_ Κυ\_ ρι\_ ε\_ ε\_ κε\_ κρα\_ ξα\_ προς\_ σε\_.ε\_.ει\_.ει\_ εισ\_ α\_ α\_ α\_.α\_ κου\_ σο\_ ον\_ μου\_ προ\_ ο\_ σχες\_ τη\_ φω\_ ω\_ νη\_ η\_ τη\_.ης\_ δε\_.ε\_ ε\_ η\_ η\_ η\_ σε\_.ε\_ ω\_ ω\_.ως\_ μου\_ εν\_ τω\_ κε\_ κρα\_ α\_ γε\_ ε\_ ναι\_ αι\_.αι\_ με\_ προς\_ σε\_.ε\_ ε\_ εισ\_ α\_ α\_ κου\_ σο\_ ον\_ μου\_ ου\_ Κυ\_ υ\_ υ\_ ρι\_.ι\_ ι\_ ε

κα\_ τευ\_ θυν\_ θη\_ τω\_ η\_ προσ\_ ε\_.ευ\_ χη\_ η\_.η\_ μου\_ ως\_ θυ\_ μι\_ α\_ μα\_.ε\_.ε\_ εν\_ ω\_ ω\_ ω\_ πι\_.ι\_ ο\_ ο\_.ον\_ σου\_ ε\_ παρ\_ σις\_ των\_ χει\_.ει\_ ρω\_ ω\_.ων\_ μου\_ θυ\_ υ\_ σι\_ ι\_ α\_ ε\_ ε\_ σπε\_ ρι\_ νη\_.η\_ η\_ εισ\_ α\_ α\_ κου\_ σο\_ ον\_ μου\_ ου\_ Κυ\_ υ\_ υ\_ ρι\_.ι\_ ι\_ ε\_

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#### Γαβριὴλ Κουντιάδου

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|  |  | Γαβριὴλ Κουντιάδου ἱερομονάχου Μουσικόν Πεντηκοστάριον α΄ ἔκδοσις 1931-1935 ἐπανέκδοσις 1991 σ.175\* |

κυ\_ υ\_ υ\_ ρι\_.ι\_ ε\_ ε\_ κε\_ κρα\_ α\_ ξα\_.α\_ προ\_.ο\_ ος\_ σε\_ ε\_ εισ\_ α\_ α\_ α\_ κου\_ σο\_ ον\_ μου\_ ει\_ εισ\_ α\_ κου\_ ου\_ ου\_ ου\_ σον\_ μου\_ Κυ\_ υ\_ υ\_ρι\_ ι\_ ι\_ ι\_ ε\_ Κυ\_ υ\_ ρι\_ ι\_.ι\_ ε\_ ε\_ κε\_ ε\_ κρα\_ α\_ ξα\_.α\_ α\_ προ\_ ος\_ σε\_ εισ\_ α\_ α\_ α\_ α\_ κου\_ ου\_ σο\_ ο\_.ον\_ μου\_ προ\_ ο\_.ο\_ σχες\_ τη\_ φω\_ νη\_ η\_ η\_ η\_ τη\_ ης\_ δε\_ η\_ σε\_ω\_ ω\_ ω\_ ως\_ μου\_ εν\_ τω\_ κε\_ κρα\_ γε\_ ναι\_ αι\_ με\_.ε\_ ε\_ προ\_ ος\_ σε\_ εισ\_ α\_ κου\_ σο\_ ον\_ μου\_ Κυ\_.υ\_ υ\_ υ\_ρι\_ ι\_ ι\_.ι\_ ε\_

κα\_ τευ\_ θυν\_ θη\_ η\_ η\_ τω\_.ω\_ η\_.η\_ προσ\_ ευ\_ χη\_.η\_ η\_ η\_ η\_ μου\_.ου\_ ως\_ θυ\_ μι\_.ι\_α\_α\_ α\_ α\_ μα\_.α\_ ε\_.ε\_ εν\_ ω\_ ω\_ ω\_ πι\_.ι\_ ο\_ ο\_.ον\_ σου\_ ε\_ ε\_.ε\_ πα\_.αρ\_ σι\_.ις\_ των\_ χει\_ ρω\_ ω\_ ω\_ ων\_ μου\_ ου\_ ου\_ θυ\_ σι\_ ι\_ ι\_ ι\_ α\_ ε\_ σπε\_ ε\_ ε\_ρι\_ ι\_ ι\_ ι\_ νη\_ εισ\_ α\_ κου\_ σο\_ ον\_ μου\_ Κυ\_.υ\_ υ\_ υ\_ρι\_ ι\_ ι\_.ι\_ ε

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#### Χρύσανθου Θεοδοσόπουλου

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|  |  | Χρύσανθου Θεοδοσόπουλου Πεντηκοστάριον 1983 σ.45\* |

α\_ μην\_ κυ\_ υ\_ υ\_ ρι\_ ε\_ ε\_ ε\_ ε\_ κε\_ κρα\_ α\_.α\_ ξα\_  προ\_.ο\_ ος\_ σε\_ ε\_ εισ\_ α\_.α\_ α\_ α\_.α\_ κου\_ σο\_ ο\_.ο\_ ο\_ ο\_.ον\_ μου\_ ει\_ εισ\_ α\_ κου\_ ου\_ ου\_ ου\_ σον\_ μου\_ Κυ\_ υ\_ υ\_ρι\_ ι\_ ι\_ ι\_ ε\_ Κυ\_ υ\_ ρι\_.ι\_ ι\_.ι\_ ε\_ ε\_ κε\_ ε\_ κρα\_ α\_ ξα\_.α\_ α\_ προς\_ σε\_.ε\_ ε\_ εισ\_ α\_ α\_ α\_ α\_ κου\_ ου\_ σο\_ ο\_.ον\_ μου\_ προ\_ ο\_.ο\_ σχες\_  τη\_.η\_ φω\_ ω\_ νη\_ η\_ η\_ η\_ τη\_.η\_.η\_ ης\_ δε\_ η\_ σε\_ ω\_ ω\_ ω\_ ως\_ μου\_ εν\_ τω\_ κε\_ κρα\_ γε\_ ναι\_ αι\_ με\_.ε\_ ε\_ προς\_ σε\_.ε\_ ε\_ εισ\_ α\_ κου\_ σο\_.ο\_ ο\_ ον\_ μου\_ Κυ\_.υ\_.υ\_ υ\_ υ\_ υ\_ υ\_ υ\_.υ\_ ρι\_ ε

κα\_ τευ\_ θυν\_ θη\_ η\_.η\_ τω\_.ω\_ η\_.η\_ προσ\_ ε\_.ευ\_ χη\_.η\_ η\_ η\_ η\_.η\_ μου\_ ως\_ θυ\_ μι\_ ι\_ ι\_.ι\_ ι\_.ι\_ α\_ α\_ α\_.α\_ μα\_ ε\_ νω\_.ω\_ ω\_ ω\_.ω\_ πι\_.ι\_ ο\_ ο\_.ον\_ σου\_ ε\_ ε\_ πα\_.αρ\_ σι\_.ις\_ των\_ χει\_ ρω\_.ω\_ ω\_ ω\_ ων\_ μου\_ ου\_ ου\_ θυ\_ σι\_ ι\_ α\_ ε\_ ε\_ σπε\_ ρι\_ νη\_.η\_ η\_ εισ\_ α\_ κου\_ σο\_.ο\_ ο\_ ον\_ μου\_ Κυ\_.υ\_.υ\_ υ\_ υ\_ υ\_ υ\_ υ\_.υ\_ ρι\_ ε\_

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#### Κωνσταντίνου Παπαγιάννη

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|  |  | πρωτ.Κων.Παπαγιάννη Μουσική Παρακλητική 2004 σ.162/176\* |

κυ\_ υ\_ υ\_.υ\_ ρι\_ ε\_ ε\_ ε\_ κε\_ κρα\_ α\_ ξα\_.α\_ προ\_.ο\_ ος\_ σε\_ ε\_ εισ\_ α\_ α\_ α\_ κου\_ σο\_ ον\_ μου\_ ει\_ εισ\_ α\_ κου\_ ου\_ ου\_ ου\_ σον\_ μου\_ Κυ\_ υ\_ υ\_ρι\_ ι\_ ι\_ ι\_ ε\_ Κυ\_ υ\_ ρι\_.ι\_ ε\_ ε\_ κε\_ ε\_ κρα\_ α\_ ξα\_.α\_ α\_ προ\_ ος\_ σε\_ εισ\_ α\_ α\_ α\_ α\_ κου\_ ου\_ σο\_ ο\_.ον\_ μου\_ προ\_ ο\_.ο\_ σχες\_ τη\_ φω\_ ω\_ νη\_ η\_ η\_ η\_ τη\_ ης\_ δε\_ η\_ η\_ σε\_ω\_ ω\_ ω\_ ως\_ μου\_ εν\_ τω\_ κε\_ κρα\_ γε\_ ε\_ ε\_ ναι\_ με\_ ε\_ προ\_ ος\_ σε\_ ε\_ εισ\_ α\_ α\_ κου\_ σο\_ ον\_ μου\_ ου\_ Κυ\_ υ\_ υ\_ρι\_ ι\_ ι\_ ι\_ ε

κα\_ τευ\_ θυν\_ θη\_ η\_ η\_ τω\_ η\_ προσ\_ ευ\_ χη\_.η\_ η\_.η\_ η\_ η\_ μου\_ ως\_ θυ\_ μι\_ ι\_ α\_.α\_ μα\_.α\_ ε\_.ε\_ εν\_ ω\_ ω\_ ω\_ πι\_.ι\_ ο\_ ο\_.ον\_ σου\_ ε\_ πα\_ αρ\_ σι\_ ις\_ των\_ χει\_ ρω\_ ω\_ ω\_ ων\_ μου\_ ου\_ θυ\_ σι\_ ι\_ α\_ ε\_ ε\_ σπε\_ ρι\_ ι\_ νη\_ εισ\_ α\_ α\_ κου\_ σο\_ ον\_ μου\_ ου\_ Κυ\_ υ\_ υ\_ρι\_ ι\_ ι\_ ι\_ ε\_

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## Στιχολογία

#### Πέτρου Βυζαντίου

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|  |  | Πέτρου Εφεσίου Αναστασιματάριον Βουκουρέστι 1820 σ.32\* |

θου\_ Κυ\_ ρι\_ ε\_ φυ\_ λα\_ κην\_ τω\_ στο\_ μα\_ τι\_.ι\_ μου\_ και\_ θυ\_ ραν\_ πε\_ ρι\_ ο\_ χης\_ πε\_ ρι\_ τα\_ χει\_ λη\_ μου

μη\_ εκ\_ κλι\_ νης\_ την\_ καρ\_ δι\_ αν\_ μου\_ εις\_ λο\_ γους\_ πο\_ νη\_ ρι\_ ας\_ του\_ προ\_ φα\_ σι\_ ζε\_ σθαι\_ προ\_ φα\_ σεις\_ εν\_ α\_ μαρ\_ τι\_ ι\_ αις

συν\_ αν\_ θρω\_ ποις\_ ερ\_ γα\_ ζο\_ με\_ νοις\_ την\_ α\_ νο\_ μι\_ ι\_.ι\_ αν\_ και\_ ου\_ μη\_ συν\_ δυ\_ α\_ α\_ σω\_ με\_ τα\_ των\_ εκ\_ λε\_ κτων\_ αυ\_ των

παι\_ δευ\_ σει\_ με\_ δι\_ και\_ ος\_ εν\_ ε\_ λε\_ ει\_ και\_ ε\_ λεγ\_ ξει\_ με\_ ε\_ λαι\_ ον\_ δε\_ α\_ μαρ\_ τω\_ λου\_ μη\_ λι\_ πα\_ να\_ α\_ τω\_ την\_ κε\_ φα\_ λην\_ μου

ο\_ τι\_ ε\_ τι\_ και\_ η\_ προσ\_ ευ\_ χη\_ μου\_ εν\_ ταις\_ ευ\_ δο\_ κι\_ αις\_.αυ\_ των\_ κα\_ τε\_ πο\_ θη\_ σαν\_ ε\_ χο\_ με\_ να\_ πε\_ τρας\_ οι\_ κρι\_ ται\_ αυ\_ των

α\_ κου\_ σον\_ ται\_ τα\_ ρη\_ μα\_ τα\_ μου\_ ο\_ τι\_ η\_ δυν\_ θη\_ σαν\_ ωσ\_ ει\_ πα\_ χος\_ γης\_ ερ\_ ρα\_ γη\_ ε\_ πι\_ της\_ γης\_ δι\_ ε\_ σκορ\_ πι\_ σθη\_ τα\_ ο\_ στα\_ αυ\_ των\_ πα\_ ρα\_ τον\_ Α\_ α\_ δην

ο τι\_ προς\_ σε\_ Κυ\_ ρι\_ ε\_ Κυ\_ ρι\_ ε\_ οι\_ ο\_ φθαλ\_ μοι\_ οι\_.οι\_ μου\_ ε\_ πι\_ σοι\_ ηλ\_ πι\_ σα\_ μην\_ αν\_ τα\_ νε\_ λης\_ την\_ ψυ\_ χη\_ ην\_ μου

φυ\_ λα\_ ξον\_ με\_ α\_ πο\_ πα\_ γι\_ δος\_ ης\_ συν\_ ε\_ στη\_ σαν\_ το\_ μοι\_ και\_ α\_ πο\_ σκαν\_ δα\_ λων\_ των\_ ερ\_ γα\_ ζο\_ με\_ νων\_ την\_ α\_ νο\_ μι\_ ι\_ αν

πε\_ σουν\_ ται\_.αι\_ εν\_ αμ\_ φι\_ βλη\_ στρω\_ αυ\_ των\_ οι\_ α\_ μαρ\_ τω\_ λοι\_ κα\_ τα\_ μο\_ νας\_ ει\_ μι\_ ε\_ γω\_ ε\_ ως\_ αν\_ πα\_ ρε\_ ελ\_ θω

φω\_ νη\_ μου\_ προς\_ Κυ\_ ρι\_ ον\_ ε\_ κε\_ κρα\_ ξα\_ φω\_ νη\_ μου\_ προς\_ Κυ\_ ρι\_ ον\_ ε\_ δε\_ η\_ η\_ θην

εκ\_ χε\_ ω\_ εν\_ ω\_ πι\_ ον\_ αυ\_ του\_ την\_ δε\_ η\_ σιν\_ μου\_ την\_ θλι\_ ψιν\_.μου\_ ε\_ νω\_ πι\_ ον\_ αυ\_ του\_ α\_ παγ\_ γε\_ λω

εν\_ τω\_ εκ\_ λει\_ πειν\_ εξ\_ ε\_ μου\_ το\_ πνευ\_ μα\_ μου\_ και\_ συ\_ ε\_ γνως\_ τας\_ τρι\_ βους\_ μου

εν\_ ο\_ δω\_ ταυ\_ τη\_ η\_ ε\_ πο\_ ρευ\_ ο\_ ο\_.ο\_ μην\_ ε\_ κρυ\_ ψαν\_ πα\_ γι\_ δα\_ μοι

κα\_ τε\_ νο\_ ουν\_ εις\_ τα\_ δε\_ ξι\_ α\_ και\_ ε\_ πε\_ βλε\_ πον\_ και\_ ουκ\_ ην\_ ο\_ ε\_ πι\_ γι\_ νω\_ σκων\_ με

α πω\_ λε\_ το\_ φυ\_ γη\_ απ\_.ε\_ μου\_ και\_ ουκ\_ ε\_ στιν\_ ο\_ εκ\_ ζη\_ των\_ την\_.ψυ\_ χη\_ η\_.ην\_ μου

ε κε\_ κρα\_ ξα\_ προς\_ σε\_ Κυ\_ ρι\_.ε\_ ει\_ πα\_ συ\_ ει\_ η\_ ελ\_ πις\_ μου\_ με\_ ρις\_ μου\_ ει\_ εν\_.γη\_ ζω\_ ων\_ των

προ\_ σχες\_ προς\_ την\_ δε\_ η\_ σιν\_ μου\_ ο\_ ο\_ τι\_ ε\_ τα\_ πει\_ νω\_ θην\_ σφο\_ ο\_ δρα

ρυ\_ σαι\_ με\_ εκ\_ των\_ κα\_ τα\_ δι\_ ω\_ κο\_ ον\_ των\_ με\_ ο\_ τι\_ ε\_ κρα\_ ται\_ ω\_ θη\_ σαν\_ υ\_ περ\_ ε\_ με

εξ\_ α\_ γα\_ γε\_ εκ\_ φυ\_ λα\_ κης\_ την\_.ψυ\_ χη\_ η\_.ην\_ μου\_ του\_ εξ\_ ο\_ μο\_ λο\_ γη\_ σα\_ σθαι\_ τω\_ ο\_ νο\_ μα\_ τι\_ ι\_ σου

ε\_ με\_ υ\_ πο\_ με\_ νου\_ σι\_ δι\_ και\_ οι\_ ε\_ ως\_ ου\_ αν\_ τα\_ πο\_ δω\_ ως\_ μοι

εκ\_ βα\_ θε\_ ων\_.ε\_ κε\_ κρα\_ ξα\_ σοι\_ οι\_ Κυ\_ ρι\_ ε\_ Κυ\_ ρι\_ ε\_ εισ\_ α\_ κου\_ σον\_ της\_ φω\_ νη\_ ης\_ μου

γε\_ νη\_ θη\_ τω\_ τα\_ ω\_ τα\_ σου\_ προσ\_ ε\_ χον\_ τα\_ εις\_ την\_ φω\_ νην\_ της\_ δε\_ η\_ σε\_ ω\_.ω\_.ως\_ μου

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| Γεράσιμος Μοναχὸς Ἁγιορείτης | [Στιχηρὰ](#_Στιχηρὰ_ἰδιόμελα_1) | Λουκᾶς Λουκᾶ |

#### Ἰωάννου Πρωτοψάλτου

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|  |  | Ἰωάννου Πρωτοψάλτου Αναστασιματάριον 1905 σ.54# |

Θου\_ Κυ\_ ρι\_ ε\_ φυ\_ λα\_ κην\_ τω\_ στο\_ μα\_ τι\_.ι\_ μου\_ και\_ θυ\_ ραν\_ πε\_ ρι\_ ο\_ χης\_ πε\_ ρι\_ τα\_ χει\_ λη\_ μου

Μη\_ εκ\_ κλι\_.νης\_ την\_ καρ\_ δι\_ αν\_ μου\_ εις\_ λο\_ γους\_ πο\_ νη\_ ρι\_ ι\_.ι\_ ας\_ του\_ προ\_ φα\_ σι\_ ζε\_ σθαι\_ προ\_ φα\_ σεις\_ εν\_ α\_ μαρ\_ τι\_ ι\_.ι\_ αις

Συν\_ αν\_ θρω\_ ποις\_ ερ\_ γα\_ ζο\_ με\_ νοις\_ την\_ α\_ νο\_ μι\_ ι\_.ι\_ αν\_ και\_ ου\_ μη\_ συν\_.δυ\_ α\_.σω\_ με\_ τα\_ των\_ ε\_ κλε\_ κτων\_ αυ\_ των

Παι\_ δευ\_ σει\_ με\_ δι\_ και\_ ος\_ εν\_ ε\_ λε\_ ει\_ και\_ ε\_ λεγ\_ ξει\_ με\_ ε\_ λαι\_ ον\_ δε\_ α\_ μαρ\_ τω\_ λου\_ μη\_ λι\_.πα\_ να\_ τω\_ την\_ κε\_ φα\_ λη\_ η\_.ην\_ μου

Ο\_ τι\_ ε\_ τι\_ και\_ η\_ προσ\_ ευ\_ χη\_ μου\_ εν\_ ταις\_ ευ\_ δο\_ κι\_ αις\_.αυ\_ των\_ κα\_ τε\_ πο\_ θη\_ σαν\_ ε\_ χο\_ με\_ να\_ πε\_ τρας\_ οι\_ κρι\_ ται\_ αυ\_ των

Α\_ κου\_ σον\_ ται\_ τα\_ ρη\_ μα\_ τα\_ μου\_ ο\_ τι\_ η\_ δυν\_ θη\_ σαν\_ ω\_ σει\_ πα\_ χος\_ γης\_ ερ\_ ρα\_ γη\_ ε\_ πι\_ της\_ γης\_ δι\_ ε\_ σκορ\_ πι\_ σθη\_ τα\_ ο\_ στα\_ αυ\_ των\_ πα\_ ρα\_ τον\_ α\_ α\_.α\_ δην

Ο\_ τι\_ προς\_ σε\_ Κυ\_ ρι\_ ε\_ Κυ\_ ρι\_ ε\_ οι\_ ο\_.φθαλ\_ μοι\_ οι\_.οι\_ μου\_ ε\_ πι\_ σοι\_ ηλ\_ πι\_ σα\_ μη\_ αν\_ τα\_ νε\_ λης\_ την\_ ψυ\_ χη\_ ην\_ μου

Φυ\_ λα\_ ξον\_ με\_ α\_ πο\_ πα\_ γι\_ δος\_ ης\_ συ\_ νε\_ στη\_ σαν\_ το\_ μοι\_ και\_ α\_ πο\_ σκαν\_ δα\_ λων\_.των\_ ερ\_ γα\_ ζο\_ με\_ νων\_ την\_ α\_ νο\_ μι\_ ι\_ αν

Πε\_ σουν\_ ται\_.εν\_ αμ\_ φι\_ βλη\_ στρω\_ αυ\_ των\_ οι\_ α\_ μαρ\_ τω\_ λοι\_ κα\_ τα\_ μο\_ νας\_ ει\_ μι\_ ε\_ γω\_ ε\_ ως\_ αν\_ πα\_ ρε\_ ελ\_ θω

Φω\_ νη\_ μου\_ προς\_ Κυ\_ ρι\_ ον\_ ε\_ κε\_ κρα\_ ξα\_ φω\_ νη\_ μου\_.προς\_ Κυ\_ ρι\_ ον\_ ε\_ δε\_ η\_ θην

Εκ\_ χε\_ ω\_ ε\_ νω\_ πι\_ ον\_ αυ\_ του\_ την\_ δε\_ η\_ σι\_ ι\_.ιν\_ μου\_ την\_ θλι\_ ψιν\_.μου\_ ε\_ νω\_ πι\_ ον\_ αυ\_ του\_ α\_ παγ\_ γε\_ λω

Εν\_ τω\_ εκ\_ λει\_ πειν\_ εξ\_ ε\_ μου\_ το\_ πνευ\_ μα\_ μου\_ και\_ συ\_ ε\_ γνως\_ τας\_ τρι\_ βους\_ μου

Εν\_ ο\_ δω\_ ταυ\_ τη\_ η\_ ε\_ πο\_.ρευ\_ ο\_ ο\_.ο\_ μην\_ ε\_ κρυ\_ ψαν\_ πα\_ γι\_ δα\_ μοι

Κα\_ τε\_ νο\_ ουν\_ εις\_ τα\_ δε\_ ξι\_ α\_ και\_ ε\_ πε\_ βλε\_ πον\_ και\_ ουκ\_ ην\_ ο\_ ε\_ πι\_ γι\_ νω\_ σκων\_ με

Α\_ πω\_ λε\_ το\_ φυ\_ γη\_ απ\_.ε\_ μου\_ και\_ ουκ\_ ε\_ στιν\_ ο\_ εκ\_ ζη\_ τω\_ ων\_.την\_ ψυ\_ χη\_ η\_.ην\_ μου

Ε\_ κε\_ κρα\_ ξα\_ προς\_ σε\_ Κυ\_ ρι\_.ε\_ ει\_ πα\_ συ\_ ει\_ η\_.ελ\_ πι\_.ις\_ μου\_ με\_ ρις\_ μου\_ ει\_ εν\_ γη\_ ζω\_ ων\_ των

Προ\_.ο\_ σχες\_ προς\_ την\_ δε\_ η\_ σιν\_ μου\_ ο\_ τι\_ ε\_ τα\_ πει\_ νω\_ θην\_ σφο\_ ο\_ δρα

Ρυ\_ σαι\_ με\_ εκ\_ των\_ κα\_ τα\_ δι\_ ω\_ κο\_ ον\_ των\_ με\_ ο\_ τι\_ ε\_ κρα\_ ται\_ ω\_ θη\_ σαν\_ υ\_ περ\_ ε\_ με\_ ε

Ε\_ ξα\_ γα\_ γε\_ εκ\_ φυ\_ λα\_ κης\_ την\_.ψυ\_ χη\_ η\_.ην\_ μου\_ του\_ ε\_ ξο\_ μο\_ λο\_ γη\_ σα\_ σθαι\_ τω\_ ο\_ νο\_ μα\_ τι\_ σου

Ε\_ με\_ υ\_ πο\_ με\_ νου\_ σι\_ δι\_ και\_ οι\_ ε\_ ως\_ ου\_ αν\_ τα\_ πο\_ δω\_ ω\_.ως\_ μοι

Εκ\_ βα\_ θε\_ ων\_.ε\_ κε\_ κρα\_ ξα\_ σοι\_ οι\_ Κυ\_ ρι\_ ε\_ Κυ\_ ρι\_ ε\_ ει\_ σα\_ κου\_ σον\_ της\_ φω\_ νη\_ ης\_ μου

Γε\_ νη\_ θη\_ τω\_ τα\_ ω\_ τα\_ σου\_ προ\_ σε\_ χον\_ τα\_ εις\_ την\_ φω\_ νην\_ της\_ δε\_ η\_ σε\_ ω\_ ω\_.ως\_ μου\_

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| Γεράσιμος Μοναχὸς Ἁγιορείτης | [Στιχηρὰ](#_Στιχηρὰ_ἰδιόμελα_1) | Λουκᾶς Λουκᾶ |

#### Κωνσταντίνου Παπαγιάννη

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|  |  | πρωτ.Κων.Παπαγιάννη Μουσική Παρακλητική 2004 σ.162/173\* |

θου\_ Κυ\_.υ\_ ρι\_ ε\_ φυ\_ λα\_ κην\_ τω\_ στο\_ μα\_ τι\_ μου\_ και\_ θυ\_ ραν\_ πε\_ ρι\_ ο\_ χης\_ πε\_ ρι\_ τα\_ χει\_ λη\_ μου

μη\_ εκ\_ κλι\_.νης\_ την\_ καρ\_ δι\_ αν\_ μου\_ εις\_ λο\_ γους\_ πο\_ νη\_ ρι\_ ας\_ του\_ προ\_ φα\_ σι\_ ζε\_ σθαι\_ προ\_ φα\_ σεις\_ εν\_ α\_ μαρ\_ τι\_ ι\_ αις

συν\_ αν\_ θρω\_ ποις\_ ερ\_ γα\_ ζο\_ με\_ νοις\_ την\_ α\_ νο\_ μι\_ ι\_ αν\_ και\_ ου\_ μη\_ συν\_.δυ\_ α\_ σω\_ με\_ τα\_ των\_ εκ\_.λε\_ κτων\_ αυ\_ των

παι\_ δευ\_ σει\_ με\_ δι\_ και\_ ος\_ εν\_ ε\_ λε\_ ει\_ και\_ ε\_ λεγ\_ ξει\_ με\_ ε\_ λαι\_ ον\_ δε\_ α\_ μαρ\_ τω\_ λου\_ μη\_ λι\_ πα\_ να\_ α\_ τω\_ την\_ κε\_ φα\_ λη\_ ην\_ μου

ο\_ τι\_ ε\_ τι\_ και\_ η\_ προσ\_ ευ\_ χη\_ μου\_ εν\_ ταις\_ ευ\_ δο\_ κι\_ αις\_ αυ\_ των\_ κα\_ τε\_ πο\_ θη\_ σαν\_ ε\_ χο\_ με\_ να\_ πε\_ τρας\_ οι\_ κρι\_ ται\_ αυ\_ των

α\_ κου\_ σον\_ ται\_ τα\_ ρη\_ μα\_ τα\_ μου\_ ο\_ τι\_ η\_ δυν\_ θη\_ σαν\_ ω\_ σει\_ πα\_ χος\_ γης\_ ερ\_ ρα\_ γη\_ ε\_ πι\_ της\_ γης\_ δι\_ ε\_ σκορ\_ πι\_ σθη\_ τα\_ ο\_ στα\_ αυ\_ των\_ πα\_ ρα\_ τον\_ α\_ α\_ δην

ο\_ τι\_ προς\_ σε\_ ε\_ Κυ\_ ρι\_ ε\_ Κυ\_ ρι\_ ε\_ οι\_ ο\_ φθαλ\_ μοι\_ μου\_ ε\_ πι\_ σοι\_ ηλ\_ πι\_ σα\_ μη\_ η\_ αν\_ τα\_ νε\_ λης\_ την\_ ψυ\_ χη\_ ην\_ μου

φυ\_ λα\_ ξο\_ ον\_ με\_ α\_ πο\_ πα\_ γι\_ δος\_ ης\_ συν\_ ε\_ στη\_ σαν\_ το\_.ο\_ μοι\_ και\_ α\_ πο\_ σκαν\_ δα\_ λων\_ των\_ ερ\_ γα\_ ζο\_ με\_ νων\_ την\_ α\_ νο\_ μι\_ ι\_ αν

πε\_ σουν\_ ται\_.εν\_ αμ\_ φι\_ βλη\_ στρω\_ αυ\_ των\_ οι\_ α\_ μαρ\_ τω\_ λοι\_ κα\_ τα\_ μο\_ νας\_ ει\_ μι\_ ε\_ γω\_ ε\_ ως\_ αν\_ πα\_ ρε\_ ελ\_ θω

φω\_ νη\_ μου\_ προς\_ Κυ\_ ρι\_ ον\_ ε\_ κε\_ κρα\_ ξα\_ φω\_ νη\_ μου\_ προς\_ Κυ\_ ρι\_ ον\_ ε\_ δε\_ η\_ η\_ θην

εκ\_ χε\_ ω\_ εν\_ ω\_ πι\_ ον\_ αυ\_ του\_ την\_ δε\_ η\_ σιν\_ μου\_ την\_ θλι\_ ψιν\_ μου\_ εν\_ ω\_ πι\_ ον\_ αυ\_ του\_.α\_ παγ\_ γε\_ λω

εν\_ τω\_ εκ\_ λει\_ πειν\_ εξ\_ ε\_ μου\_ το\_ πνευ\_ μα\_ μου\_ και\_ συ\_ ε\_ ε\_ γνως\_ τας\_ τρι\_ βους\_ μου

εν\_ ο\_ δω\_ ω\_ ταυ\_ τη\_ η\_ ε\_ πο\_ ρευ\_ ο\_ μην\_ ε\_ κρυ\_ ψαν\_ πα\_ γι\_ δα\_ μοι

κα\_ τε\_ νο\_ ουν\_ εις\_ τα\_ δε\_ ξι\_ α\_ και\_ ε\_ πε\_ βλε\_ πον\_ και\_ ουκ\_ ην\_ ο\_ ε\_ πι\_ γι\_ νω\_ σκων\_ με

α\_ πω\_ λε\_ το\_ φυ\_ γη\_ απ\_ ε\_ μου\_ και\_ ουκ\_ ε\_ στιν\_ ο\_ εκ\_ ζη\_ τω\_ ων\_ την\_ ψυ\_ χη\_ η\_.ην\_ μου

ε\_ κε\_ κρα\_ ξα\_ προς\_ σε\_ Κυ\_ ρι\_ ε\_ ει\_ ει\_ πα\_ συ\_ ει\_ η\_.ελ\_ πις\_ μου\_ με\_ ρις\_ μου\_ ει\_ εν\_ γη\_ η\_ ζω\_ ων\_ των

προ\_ σχες\_ προς\_ την\_ δε\_ η\_ σι\_.ιν\_ μου\_ ο\_ τι\_ ε\_ τα\_ πει\_ νω\_.θην\_ σφο\_ ο\_ δρα

ρυ\_ σαι\_ με\_ εκ\_ των\_ κα\_ τα\_ δι\_ ω\_ κον\_ των\_ με\_ ο\_.ο\_ τι\_ ε\_ κρα\_ ται\_ ω\_ θη\_ σαν\_ υ\_ περ\_ ε\_ με

εξ\_ α\_ γα\_ γε\_ εκ\_ φυ\_ κα\_ κης\_ την\_ ψυ\_ χην\_ μου\_ του\_ εξ\_ ο\_ μο\_ λο\_ γη\_ σα\_ σθαι\_ τω\_ ο\_ νο\_ μα\_ τι\_ ι\_ σου

ε με\_ υ\_ πο\_ με\_ νου\_ σι\_ δι\_ και\_ οι\_ ε\_ ως\_ ου\_ αν\_ τα\_ πο\_ δω\_ ως\_ μοι

εκ\_ βα\_ θε\_ ων\_.ε\_ κε\_ κρα\_ ξα\_ σοι\_ Κυ\_ ρι\_ ε\_ Κυ\_ ρι\_ ε\_ εισ\_ α\_ κου\_ σον\_ της\_ φω\_ νη\_ ης\_ μου

γε\_ νη\_ θη\_.η\_ τω\_ τα\_ ω\_ τα\_ σου\_ προσ\_ ε\_ χον\_ τα\_ εις\_ την\_ φω\_ νη\_ ην\_ της\_ δε\_ η\_ σε\_ ω\_ ως\_ μου\_

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| Γεράσιμος Μοναχὸς Ἁγιορείτης | [Στιχηρὰ](#_Στιχηρὰ_ἰδιόμελα_1) | Λουκᾶς Λουκᾶ |

## Στιχηρὰ ἰδιόμελα

### Πέτρου Ἐφεσίου

|  |  |  |
| --- | --- | --- |
|  |  | Πέτρου Ἐφεσίου Δοξαστάριον 1820 σ.324\* |

Ε αν\_ α\_ νο\_ μι\_ ας\_ πα\_ ρα\_ τη\_ ρη\_ σεις\_ Κυ\_ ρι\_ ε\_ Κυ\_ ρι\_ ε\_ τις\_ υ\_ πο\_ στη\_ σε\_ ται\_ ο\_ τι\_ πα\_ ρα\_ σοι\_ ο\_ ι\_ λα\_ σμο\_ ο\_ ος\_ ε\_ στιν

συν\_ τρε\_ χει\_ λοι\_ οι\_ πον\_ το\_ συν\_ ε\_ ε\_ δρι\_ ο\_.ον\_ τω\_.ω\_ ων\_ Ι\_ ι\_ ι\_ ου\_ δαι\_ αι\_ ων\_ ι\_ να\_ τον\_ δη\_ μι\_ ουρ\_ γον\_ και\_ κτι\_ στην\_ των\_ α\_.α\_ πα\_ α\_.αν\_ των\_ Πι\_ λα\_ τω\_ πα\_ α\_ α\_ ρα\_ δω\_ ω\_ ση\_ ω\_ τω\_ ων\_.α\_.α\_ α\_ νο\_ ο\_ ο\_ μων\_ ω\_ των\_ α\_ α\_ πι\_ ι\_ ι\_ στων\_ ο\_ τι\_ τον\_ ερ\_ χο\_ με\_ νον\_ κρι\_ ναι\_ ζω\_ ων\_ τα\_ ας\_ και\_ νε\_ ε\_ κρους\_ ει\_ εις\_ κρι\_ σι\_ ι\_ ι\_ ιν\_ ευ\_ τρε\_ ε\_ πι\_ ι\_ ι\_ζου\_ ου\_ ου\_ ου\_ σι\_ τον\_ ι\_ ω\_ με\_ νο\_ ο\_ ον\_ τα\_ α\_ πα\_ α\_ θη\_ προς\_ πα\_ α\_ θος\_ ε\_ ε\_ ε\_ τοι\_ μα\_ α\_ζου\_ ου\_ ου\_ ου\_ σι\_ Κυ\_ ρι\_ ε\_ μα\_ κρο\_ θυ\_ υ\_ με\_ με\_ γα\_ σου\_ το\_ ε\_ λε\_ ε\_ ος\_ δο\_ ο\_ ο\_ξα\_ α\_ α\_ α\_ σοι

Ε\_ νε\_ κεν\_ του\_ ο\_ νο\_ μα\_ τος\_ σου\_ υ\_ πε\_ μει\_ να\_ σε\_ Κυ\_ ρι\_ ε\_ υ\_ πε\_ μει\_ νεν\_ η\_ ψυ\_ χη\_ μου\_ εις\_ τον\_ λο\_ γον\_ σου\_ ηλ\_ πι\_ σεν\_ η\_ ψυ\_ χη\_ μου\_ ε\_ πι\_ τον\_ Κυ\_ υ\_ υ\_ ρι\_ ι\_ ι\_ ον\_ τὸ ἴδιο⮵

Α πο\_ φυ\_ λα\_ κης\_ πρω\_ ι\_ ας\_ με\_ χρι\_ νυ\_ κτος\_ α\_ πο\_ φυ\_ λα\_ κης\_ πρω\_ ι\_ ας\_ ελ\_ πι\_ σα\_ τω\_ Ισ\_ ρα\_ ηλ\_ ε\_ πι\_ τον\_ Κυ\_ υ\_ υ\_ ρι\_ ον

ι\_ ου\_ δας\_ ο\_ πα\_ ρα\_ α\_ νο\_ μος\_ Κυ\_.υ\_ υ\_ ρι\_ ε\_ ο\_ βα\_ ψας\_ εν\_ τω\_ δει\_ ει\_ πνω\_ ω\_ ω\_ την\_ χει\_ ει\_ ρα\_ εν\_ τω\_ τρυ\_ βλι\_ ω\_ ω\_ με\_ ε\_.τα\_.α\_ α\_ σου\_ εξ\_ ε\_ τει\_ νεν\_ α\_ νο\_ μοι\_ οι\_ οις\_ τας\_ χει\_ ει\_ ρας\_ του\_ λα\_ βει\_ ειν\_ αρ\_ γυ\_ υ\_ υ\_.υ\_ρι\_ι\_ ι\_ ι\_ α\_ και\_ ο\_ του\_ μυ\_ ρου\_ λο\_ γι\_ σα\_ με\_ νος\_ τι\_ μην\_ σε\_ τον\_ α\_ τι\_ μη\_ η\_.η\_ τον\_ ουκ\_ ε\_ φρι\_ ξε\_ ε\_.πω\_.ω\_ ω\_ λη\_ η\_ η\_ σαι\_ ο\_ τους\_ πο\_ δας\_ υ\_ φα\_ πλω\_ σας\_ ε\_ πι\_ το\_ νι\_ ψαι\_.αι\_ αι\_ το\_ ο\_ ον\_ Δε\_ σπο\_ ο\_ την\_ κα\_ τε\_ φι\_ λη\_ σε\_ δο\_ λι\_ ως\_ εις\_ το\_ προ\_ δου\_ ναι\_ τοι\_ οι\_ οις\_ α\_.α\_ νο\_ ο\_.ο\_ μοις\_ χο\_ ρου\_ δε\_ α\_ πο\_ στο\_ ο\_ λω\_ ων\_.ρι\_ ι\_ ι\_ φεις\_ και\_ τα\_ τρι\_ α\_ κον\_ τα\_ ρι\_ ι\_ ψας\_ αρ\_ γυ\_.υ\_ υ\_ ρι\_ α\_ σου\_ την\_ τρι\_ η\_ με\_ ε\_ ρον\_ α\_ να\_ στα\_.α\_ α\_ σι\_ ι\_ ιν\_ ουκ\_ ει\_ ει\_ δε\_ δι\_ ης\_ ε\_ λε\_ ε\_ η\_ σο\_ ο\_ ον\_η\_ η\_ η\_ η\_ μας

Ο τι\_ πα\_ ρα\_ τω\_ Κυ\_ ρι\_ ω\_ το\_ ε\_ λε\_ ος\_ και\_ πολ\_ λη\_ παρ\_ αυ\_ τω\_ λυ\_ τρω\_ σις\_ και\_ αυ\_ τος\_ λυ\_ τρω\_ σε\_ ται\_ τον\_ Ισ\_ ρα\_ ηλ\_ εκ\_ πα\_ σων\_ των\_ α\_ νο\_ μι\_ ω\_.ω\_ ων\_ α\_ α\_.αυ\_ του

ι ου\_ δας\_ ο\_ προ\_ δο\_ της\_ δο\_ λι\_ ο\_ ος\_ ων\_ δο\_ λι\_ ω\_ φι\_ λη\_ μα\_ τι\_ πα\_ ρε\_ δω\_ κε\_ τον\_ Σω\_ τη\_ η\_ ρα\_ Κυ\_.υ\_ υ\_ ρι\_ ον\_ τον\_ Δε\_ σπο\_ την\_ των\_ α\_ παν\_ των\_ ως\_ δου\_ λον\_ πε\_ ε\_ πρα\_ κε\_.ε\_ τοι\_.οι\_ οις\_ πα\_ α\_ α\_ ρα\_.α\_ νο\_ ο\_.ο\_ μοις\_ ως\_ προ\_ βα\_ τον\_ ε\_ πι\_ σφα\_ γη\_ ην\_ ου\_ τως\_ η\_ η\_ κο\_λου\_ ου\_ ου\_ ου\_ θει\_ ο\_ α\_ μνος\_ ο\_ του\_ Θε\_ ου\_ ο\_ Υι\_ ο\_ ος\_ ο\_ ο\_ του\_ Πα\_ α\_ τρος\_ ο\_ μο\_ ο\_ νος\_ πο\_ ο\_ λυ\_ ε\_ ε\_ ε\_λε\_ ε\_ ε\_ ε\_ ος

Α.ι\_ νει\_ τε\_ τον\_ Κυ\_ ρι\_ ον\_ παν\_ τα\_ τα\_ ε\_ θνη\_ ε\_ παι\_ νε\_ σα\_ τε\_ αυ\_ τον\_ παν\_ τε\_ ες\_ οι\_ λα\_ α\_ οι

ι ου\_ δας\_ ο\_ δου\_ λος\_ και\_ δο\_ λι\_ ος\_ ο\_ μα\_ θη\_ τη\_ ης\_ και\_ ε\_ πι\_.ι\_ ι\_ βου\_ λος\_ ο\_ φι\_ ι\_ λο\_ ος\_ και\_ δι\_ α\_ α\_ α\_βο\_ ο\_ ο\_ ο\_ λος\_ εκ\_ των\_ ερ\_ γων\_ α\_ α\_ α\_ πε\_ φα\_ αν\_ θη\_ η\_ κο\_ λου\_ θει\_ γαρ\_ τω\_ Δι\_ δα\_.α\_ σκα\_ α\_.α\_ λω\_ και\_ κα\_ αθ\_ ε\_ α\_ αυ\_ τον\_ ε\_ με\_ λε\_ ε\_ τη\_ σε\_ τη\_ ην\_ προ\_ ο\_ ο\_ δο\_ σι\_ ι\_ αν\_ ε\_ λε\_ γεν\_ ε\_ εν\_ ε\_ ε\_.α\_.α\_ αυ\_ τω\_ πα\_ ρα\_ δω\_ ω\_ ω\_ σω\_ του\_ ου\_ τον\_ και\_ κερ\_ δη\_ η\_ σω\_ τα\_ συν\_ α\_ χθε\_ εν\_ τα\_ χρη\_ η\_.μα\_ α\_ α\_ τα\_ ε\_ πε\_ ζη\_ τει\_ δε\_ και\_ το\_ μυ\_ ρο\_ ο\_ ον\_ πρα\_ θη\_ η\_ ναι\_ και\_ τον\_ Ι\_ η\_ η\_ σου\_ ουν\_ δο\_ λω\_ κρα\_ α\_ τη\_θη\_ η\_ η\_ η\_ ναι\_ α\_ πε\_ δω\_ κεν\_ α\_ σπα\_ σμον\_ πα\_ ρε\_ ε\_ ε\_ ε\_ δω\_ κε\_ ε\_ το\_ ο\_ ον\_Χρι\_ ι\_ ι\_ ι\_ στον\_ και\_ ως\_ προ\_ βα\_ τον\_ ε\_ πι\_ σφα\_ γην\_ ου\_ τω\_.ω\_ ως\_ η\_ η\_ η\_ κο\_ λου\_ ου\_ θει\_ ο\_ μο\_ νος\_ ευ\_ σπλα\_ αγ\_ χνος\_ και\_ αι\_ φι\_ λα\_ α\_ αν\_θρω\_ ω\_ ω\_ ω\_ πος

Ο\_ τι\_ ε\_ κρα\_ ται\_ ω\_ θη\_ το\_ ε\_ λε\_ ος\_ αυ\_ του\_ εφ\_ η\_ μας\_ και\_ η\_ α\_ λη\_ θει\_ α\_ του\_ Κυ\_ ρι\_ ου\_ με\_ ε\_ νει\_ εις\_ τον\_ αι\_ ω\_ να

ον\_ ε\_ κη\_.ρυ\_ υ\_.υ\_ ξεν\_ α\_ α\_ μνον\_ Η\_ η\_ η\_ σα\_ ι\_ ι\_ ας\_ ερ\_ χε\_ ται\_ ε\_ πι\_ σφα\_ γη\_ ην\_ ε\_ κου\_ ου\_ ου\_.ου\_σι\_ι\_ ι\_ ι\_ ον\_ και\_ τον\_ νω\_ τον\_ δι\_ ι\_ δω\_ ω\_ σιν\_ ει\_ εις\_ μα\_ α\_ α\_στι\_ ι\_ ι\_ ι\_ γας\_ τας\_ σι\_ α\_ γο\_ νας\_ εις\_ ρα\_ πι\_.ι\_ ι\_ σμα\_ τα\_ το\_ δε\_ προσ\_ ω\_ πον\_ ουκ\_ α\_ α\_ πε\_ ε\_ στρα\_ φη\_ α\_ πο\_ ο\_ αι\_ αι\_ σχυ\_ υ\_ νης\_ ε\_ εμ\_ πτυ\_σμα\_ α\_ α\_ α\_ των\_ θα\_ να\_ τω\_ δε\_ α\_ σχη\_ μο\_ νι\_ κα\_ α\_ α\_ α\_ τα\_ δι\_ ι\_ κα\_ α\_ α\_ζε\_ ε\_ ε\_ ε\_ ται\_ παν\_ τα\_ ο\_ α\_ να\_ μαρ\_ τη\_ η\_.η\_ τος\_ ε\_ κου\_ σι\_ ως\_ κα\_ α\_ δε\_.ε\_ ε\_ χε\_ ται\_ ι\_ να\_ πα\_ σι\_ δω\_ ρη\_ ση\_ η\_ ται\_ την\_ εκ\_ νε\_ κρω\_ ων\_ α\_ να\_ α\_ α\_στα\_ α\_ α\_ α\_ α\_ σι\_ ι\_ ιν\_

#### Δόξα Πατρὶ... Καὶ νῦν...

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|  |  | Πέτρου Ἐφεσίου Δοξαστάριον 1820 σ.335\* |

Δο\_ο\_ ο\_ ξα\_ Πα\_ α\_ τρι\_ και\_ Υι\_ υι\_ ω\_ και\_ α\_ γι\_ ι\_ ω\_ Πνε\_ ευ\_.μα\_ α\_ α\_ τι πε

και\_ νυν\_ και\_ α\_ α\_ ει\_ και\_ εις\_ τους\_ αι\_ ω\_ ω\_ ω\_ νας\_ των\_ αι\_ ω\_ ω\_ νων\_α\_ α\_ α\_ α\_ μην πε

γεν\_ νη\_ η\_ μα\_ ε\_ χι\_ ιδ\_ νων\_ α\_ α\_ λη\_ η\_ θω\_ ω\_ ως\_ ο\_ ο\_ Ι\_ου\_ ου\_ ου\_ ου\_ δας\_ φα\_ γον\_ των\_ το\_ μα\_ αν\_ να\_ ε\_ εν\_ τη\_ η\_ η\_ ε\_ ε\_ ρη\_ η\_.η\_ μω\_ και\_ γογ\_ γυ\_ ζο\_ ον\_ τω\_ ων\_ κα\_ α\_ τα\_ του\_ ου\_ τρο\_φε\_ ε\_ ε\_ ε\_ ως\_ ε\_ τι\_ γαρ\_ της\_ βρω\_ σε\_ ως\_ ου\_ ου\_ σης\_ εν\_ τω\_ στο\_ ο\_ μα\_ τι\_ ι\_ α\_ αυ\_ των\_ κα\_ τε\_ λα\_ λουν\_ του\_ Θε\_ ου\_ ου\_ οι\_ οι\_ οι\_ α\_ χα\_ α\_ρι\_ ι\_ ι\_ ι\_ στοι\_ και\_ ου\_ τος\_ ο\_ δυσ\_ σε\_ ε\_ βης\_ τον\_ ου\_ ρα\_ νι\_ ον\_ αρ\_ τον\_ εν\_ τω\_ στο\_ μα\_ τι\_ ι\_ ι\_ βα\_ α\_ στα\_ α\_.α\_ ζων\_ κα\_.α\_ τα\_ του\_ Σω\_ τη\_ η\_ η\_ ρο\_ ος\_ την\_ προ\_ δο\_ σι\_ ι\_ α\_ α\_ αν\_ ειρ\_ γα\_ α\_σα\_ α\_ α\_ α\_ το\_ ω\_ γνω\_ μης\_ α\_ α\_ α\_ κο\_ ο\_ ρε\_ στου\_ και\_ αι\_ το\_ ολ\_ μης\_ α\_ α\_ παν\_θρω\_ ω\_ ω\_ ω\_ που\_ τον\_ τρε\_ φο\_.ο\_ ον\_ τα\_ α\_ α\_ ε\_ ε\_ πω\_ ω\_.ω\_ λει\_ και\_ ον\_ ε\_ φι\_ λει\_ Δε\_ σπο\_ την\_ πα\_ ρε\_ δι\_ ι\_ δου\_ ου\_ ου\_ εις\_ θα\_ α\_να\_ α\_ α\_ α\_ τον\_ ον\_ τως\_ ε\_ κει\_ νων\_ υι\_ ο\_ ος\_ ο\_ πα\_ α\_ ρα\_ α\_ νο\_ ο\_ ο\_ ο\_ μος\_ και\_ συν\_ αυ\_ τοις\_ την\_ α\_ πω\_ λει\_ αν\_ ε\_ ε\_ ε\_ κλη\_ ρω\_ ω\_σα\_ α\_ α\_ α\_ το\_ αλ\_ λα\_ ρυ\_ σαι\_ αι\_ Κυ\_ ρι\_ ι\_ ε\_ τοι\_ αυ\_ της\_ α\_ παν\_ θρω\_ πι\_ ας\_ τα\_ ας\_.ψυ\_ χα\_ α\_ α\_.ας\_η\_η\_ η\_ η\_ μων\_ ο\_ μο\_ νος\_ εν\_ μα\_ κρο\_ θυ\_ μι\_ ι\_ α\_ α\_ α\_ νει\_ ει\_a ει\_ κα\_ α\_ α\_ α\_ στος

a ει\_ κα\_ α\_ στο\_ ο\_ ο\_ ο\_ ος\_

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| Γεράσιμος Μοναχὸς Ἁγιορείτης | [Εἴσοδος](#_Εἴσοδος) | Λουκᾶς Λουκᾶ |

### Παναγιώτου Κηλτζανίδου

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|  |  | Παναγιώτου Κηλτζανίδου Τριώδιον 1886 σ.192\* |

Ε αν\_ α\_ νο\_ μι\_ ας\_ πα\_ ρα\_ τη\_ ρη\_ σεις\_ Κυ\_ ρι\_ ε\_ Κυ\_ ρι\_ ε\_ τις\_ υ\_ πο\_ στη\_ σε\_ ται\_ ο\_ τι\_ πα\_ ρα\_ σοι\_ ο\_ ι\_ λα\_ σμο\_ ο\_ ος\_ ε\_ στιν

Σ.υν\_ τρε\_.χει\_ λοι\_ οι\_ πον\_ το\_ συν\_ ε\_ ε\_.ε\_ δρι\_ ο\_.ον\_ τω\_.ω\_ ων\_ Ι\_ ι\_ ι\_ ου\_ δαι\_ αι\_ ων\_ ι\_ να\_ τον\_ Δη\_ μι\_ ου\_ ουρ\_ γον\_ και\_ Κτι\_ στην\_ των\_ α\_.α\_ πα\_ α\_.αν\_ των\_ Πι\_ λα\_.τω\_.ω\_ ω\_ πα\_ α\_ α\_ ρα\_ δω\_ ω\_ ση\_ ω\_ τω\_ ων\_.α\_.α\_ α\_ νο\_ ο\_ ο\_ μων\_ ω\_ τω\_ ων\_.α\_.α\_ α\_ πι\_ ι\_ ι\_ στω\_.ων\_ ο\_ τι\_ τον\_ ερ\_ χο\_ με\_ νον\_ κρι\_ ναι\_ ζων\_ τα\_ ας\_ και\_ νε\_ ε\_ κρους\_ ει\_ εις\_ κρι\_ σι\_ ι\_ ι\_ ιν\_ ευ\_ τρε\_ ε\_ πι\_.ι\_ ι\_.ι\_ ζου\_ ου\_ ου\_.ου\_ σι\_ τον\_ ι\_ ω\_.με\_.ε\_ ε\_ νο\_ ο\_ ον\_ τα\_ α\_ πα\_ α\_.α\_ θη\_ προς\_ πα\_ θος\_ ε\_ ε\_ ε\_ τοι\_ μα\_ α\_ α\_ ζου\_ ου\_ ου\_ ου\_ σι\_ Κυ\_ ρι\_ ε\_ μα\_ κρο\_ θυ\_ υ\_ με\_ με\_ γα\_ σου\_ το\_ ε\_ λε\_ ο\_ ος\_ δο\_ ο\_ ο\_.ο\_ ξα\_ α\_ α\_.α\_ σοι

Ε\_ νε\_ κεν\_ του\_ ο\_ νο\_ μα\_ τος\_ σου\_ υ\_ πε\_ μει\_ να\_ σε\_ Κυ\_ ρι\_ ε\_ υ\_ πε\_ μει\_ νεν\_ η\_ ψυ\_ χη\_ μου\_ εις\_ τον\_ λο\_ γον\_ σου\_ ηλ\_ πι\_ σεν\_ η\_ ψυ\_ χη\_ μου\_ ε\_ πι\_ τον\_ Κυ\_ υ\_ υ\_ ρι\_ ι\_ ι\_ ον\_ τὸ ἴδιο⮵

Α πο\_ φυ\_ λα\_ κης\_ πρω\_ ι\_ ας\_ με\_ χρι\_ νυ\_ κτος\_ α\_ πο\_ φυ\_ λα\_ κης\_ πρω\_ ι\_ ας\_ ελ\_ πι\_ σα\_ τω\_ Ισ\_ ρα\_ ηλ\_ ε\_ πι\_ τον\_ Κυ\_ υ\_ υ\_ ρι\_ ον

Ι\_ ου\_ δας\_ ο\_ πα\_ ρα\_ α\_.νο\_ μος\_ Κυ\_.υ\_ υ\_ ρι\_ ε\_ ο\_ βα\_ ψας\_ εν\_ τω\_ δει\_ ει\_.ει\_ πνω\_ ω\_ ω\_ την\_ χει\_ ει\_ ρα\_ εν\_ τω\_ τρυ\_ βλι\_ ω\_ ω\_ με\_ ε\_.τα\_.α\_ α\_ σου\_ εξ\_ ε\_ τει\_ νεν\_ α\_ νο\_ μω\_ ω\_ ως\_ τας\_ χει\_ ει\_ ρας\_ του\_ λα\_ βει\_ ειν\_ αρ\_ γυ\_ υ\_ υ\_.υ\_ ρι\_ ι\_ ι\_ ι\_ α\_.και\_ ο\_ του\_ μυ\_ ρου\_ λο\_ γι\_ σα\_ με\_ νος\_ τι\_ μην\_ σε\_ τον\_ α\_ τι\_ ι\_ μη\_.η\_ τον\_ ουκ\_ ε\_ φρι\_ ξε\_ ε\_.πω\_.ω\_ ω\_ λη\_ η\_ η\_ σαι\_ ο\_ τους\_ πο\_ δας\_ υφ\_ α\_ πλω\_ σας\_ ε\_ πι\_ το\_ νι\_ ι\_.ψαι\_.αι\_ αι\_ το\_ ο\_ ον\_ Δε\_ σπο\_ ο\_ την\_ κατ\_ ε\_ φι\_ λη\_ σε\_ δο\_ λι\_ ως\_ εις\_ το\_ προ\_ δου\_.ναι\_.αι\_ αι\_ τοι\_ οι\_ οις\_ α\_.α\_ νο\_ ο\_.ο\_ μοις\_ χο\_ ρου\_ δε\_ Α\_ πο\_ στο\_ ο\_ ο\_ λω\_ ων\_.ρι\_ ι\_ ι\_ φεις\_ και\_ τα\_ τρι\_ α\_ κον\_ τα\_ ρι\_ ι\_.ψας\_ αρ\_ γυ\_.υ\_ υ\_ ρι\_ α\_ σου\_ την\_ τρι\_ η\_ με\_ ε\_ ρον\_ Α\_ να\_ α\_.στα\_.α\_ α\_ σι\_ ι\_ ιν\_ ουκ\_ ει\_ ει\_ δε\_ δι\_ ης\_ ε\_ λε\_ η\_ η\_ σο\_ ο\_ ον\_ η\_ η\_ η\_ η\_ μας

Ο τι\_ πα\_ ρα\_ τω\_ Κυ\_ ρι\_ ω\_ το\_ ε\_ λε\_ ος\_ και\_ πολ\_ λη\_ παρ\_ αυ\_ τω\_ λυ\_ τρω\_ σις\_ και\_ αυ\_ τος\_ λυ\_ τρω\_ σε\_ ται\_ τον\_ Ισ\_ ρα\_ ηλ\_ εκ\_ πα\_ σων\_ των\_ α\_ νο\_ μι\_ ω\_.ω\_ ων\_ α\_ α\_.αυ\_ του

Ι ου\_ δας\_ ο\_ προ\_ δο\_ της\_ δο\_.λι\_ ο\_ ος\_ ων\_ δο\_ λι\_ ω\_ φι\_ λη\_ μα\_ τι\_ παρ\_ ε\_ δω\_ κε\_ τον\_ Σω\_ τη\_ η\_.ρα\_ Κυ\_.υ\_ υ\_ ρι\_ ον\_ τον\_ Δε\_ σπο\_ την\_ των\_ α\_ παν\_ των\_ ως\_ δου\_ λον\_ πε\_ ε\_.ε\_ πρα\_ κε\_.ε\_ τοι\_.οι\_ οις\_ πα\_ α\_ α\_ ρα\_.α\_ νο\_ ο\_.ο\_ μοις\_ ως\_ προ\_ βα\_ τον\_ ε\_ πι\_ σφα\_ α\_ γη\_ η\_ ην\_ ου\_ τως\_ η\_ η\_.η\_ κο\_.ο\_.ο\_ λου\_ ου\_ ου\_ ου\_ ου\_ θει\_ ο\_ α\_ μνος\_ ο\_ του\_ Θε\_ ου\_ ο\_ Υι\_ ο\_ ος\_ ο\_ ο\_ του\_.ου\_ Πα\_ α\_ τρος\_ ο\_ μο\_ ο\_ νος\_ πο\_ λυ\_ υ\_ ε\_ ε\_ ε\_.ε\_ λε\_ ε\_ ε\_ ε\_ ος

Α.ι\_ νει\_ τε\_ τον\_ Κυ\_ ρι\_ ον\_ παν\_ τα\_ τα\_ ε\_ θνη\_ ε\_ παι\_ νε\_ σα\_ τε\_ αυ\_ τον\_ παν\_ τε\_ ες\_ οι\_ λα\_ α\_ οι

Ι ου\_ δας\_ ο\_ δου\_ λος\_ και\_ δο\_ λι\_ ος\_ ο\_ μα\_ θη\_ τη\_ ης\_.και\_ ε\_ πι\_.ι\_ ι\_ βου\_ λος\_ ο\_ ο\_ φι\_ ι\_ λο\_ ος\_ και\_ δι\_ α\_.α\_ α\_.α\_ βο\_ ο\_ ο\_ ο\_ λος\_ εκ\_ των\_ ερ\_.γω\_.ω\_ ων\_ α\_ α\_ α\_ πε\_ φα\_ αν\_ θη\_ η\_ κο\_ λου\_ θει\_ γαρ\_ τω\_ Δι\_ δα\_.α\_ σκα\_ α\_.α\_ λω\_ και\_ κα\_ αθ\_ ε\_ α\_ αυ\_ τον\_ ε\_ με\_ λε\_ ε\_.ε\_ τη\_ σε\_.ε\_ τη\_.η\_ ην\_ προ\_ ο\_ ο\_ δο\_ σι\_ ι\_ αν\_ ε\_ λε\_ γεν\_ ε\_ εν\_ ε\_.ε\_ α\_.α\_ αυ\_ τω\_ πα\_ ρα\_ δω\_ ω\_ ω\_ σω\_ του\_ ου\_ τον\_ και\_ κερ\_ δη\_ η\_.η\_ σω\_ τα\_ συν\_ α\_ χθε\_ ε\_.εν\_ τα\_ χρη\_ η\_.μα\_ α\_ α\_ τα\_ επ\_ ε\_ ζη\_ τει\_ δε\_ και\_ το\_ μυ\_ ρο\_ ο\_ ον\_ πρα\_ θη\_ η\_ ναι\_ και\_ τον\_ Ι\_ η\_ η\_ σου\_ ου\_ ουν\_ δο\_ λω\_ κρα\_ α\_.α\_ τη\_ θη\_ η\_ η\_ η\_ η\_ ναι\_ απ\_ ε\_ δω\_ κεν\_ α\_ σπα\_ σμον\_ παρ\_ ε\_ ε\_ ε\_ ε\_ δω\_ κε\_ ε\_ το\_.ο\_ ο\_.ον\_ Χρι\_ ι\_ ι\_ ι\_ στον\_ και\_ ως\_ προ\_ βα\_ τον\_ ε\_ πι\_ σφα\_ α\_ γην\_ ου\_ ου\_.τω\_.ω\_ ως\_ η\_ η\_ η\_ κο\_ λου\_ ου\_ θει\_.ο\_ μο\_ νος\_ ευ\_ σπλα\_ αγ\_ χνος\_ και\_ φι\_ ι\_ λα\_ α\_. α\_.αν\_ θρω\_ ω\_ ω\_ ω\_ πος\_

Ο\_ τι\_ ε\_ κρα\_ ται\_ ω\_ θη\_ το\_ ε\_ λε\_ ος\_ αυ\_ του\_ εφ\_ η\_ μας\_ και\_ η\_ α\_ λη\_ θει\_ α\_ του\_ Κυ\_ ρι\_ ου\_ με\_ ε\_ νει\_ εις\_ τον\_ αι\_ ω\_ να

Ον\_ ε\_ κη\_ η\_ ρυ\_.υ\_ ξεν\_ Α\_ α\_ μνον\_ Η\_ η\_ η\_ σα\_ ι\_ ι\_ ας\_ ερ\_ χε\_ ται\_ ε\_ πι\_ σφα\_ γη\_ ην\_ ε\_ κου\_ ου\_ ου\_ ου\_.ου\_ σι\_ ι\_ ι\_ ι\_ ον\_ και\_ τον\_ νω\_ το\_.ον\_ δι\_ ι\_ δω\_ ω\_ σιν\_ εις\_ μα\_.α\_ α\_.α\_ στι\_ ι\_ ι\_ ι\_ γας\_ τας\_ σι\_ α\_ γο\_ νας\_ εις\_ ρα\_ πι\_.ι\_ ι\_ σμα\_ τα\_ το\_ δε\_ προ\_ σω\_ πον\_ ουκ\_ α\_ α\_.πε\_ ε\_ στρα\_ α\_ φη\_ α\_ πο\_ αι\_ αι\_ σχυ\_ υ\_ νης\_ ε\_ ε\_.εμ\_ πτυ\_ σμα\_ α\_ α\_ α\_ α\_ των\_ θα\_ να\_ τω\_ δε\_ α\_ σχη\_ μο\_ νι\_ κα\_ α\_ α\_ α\_ τα\_ δι\_ κα\_.α\_ α\_.α\_ ζε\_ ε\_ ε\_ ε\_ ται\_ παν\_ τα\_ ο\_ α\_ να\_ μα\_ αρ\_ τη\_.η\_ τος\_ ε\_ κου\_ σι\_ ως\_ κα\_ τα\_ δε\_.ε\_ ε\_ χε\_ ται\_ ι\_ να\_ πα\_ σι\_ δω\_ ρη\_ ση\_ η\_ ται\_ την\_ εκ\_ νε\_ κρω\_ ων\_ α\_ α\_ να\_ α\_ α\_.α\_ στα\_ α\_ α\_ α\_ σιν\_

#### Δόξα Πατρὶ... Καὶ νῦν...

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|  |  | Παναγιώτου Κηλτζανίδου Τριώδιον 1886 σ.204\* |

Δο\_ο\_ ο\_ ξα\_ Πα\_ α\_ τρι\_ και\_ Υι\_ υι\_ ω\_ και\_ α\_ γι\_ ι\_ ω\_ Πνε\_ ευ\_.μα\_ α\_ α\_ τι

και\_ νυν\_ και\_ α\_ α\_ ει\_ και\_ εις\_ τους\_ αι\_ ω\_ ω\_ ω\_ νας\_ των\_ αι\_ ω\_ ω\_ νων\_α\_ α\_ α\_ α\_ μην

Γεν\_ νη\_ η\_ μα\_ ε\_ χι\_ ι\_ δνων\_ α\_ λη\_ η\_ θω\_ ω\_ ως\_ ο\_ ο\_.ο\_ Ι\_ ου\_ ου\_ ου\_ ου\_ δας\_ φα\_ γον\_ των\_ το\_ μα\_ α\_.αν\_ να\_.α\_ ε\_.ε\_ εν\_ τη\_ η\_ η\_ ε\_ ε\_ ρη\_ η\_.η\_ μω\_ και\_ γογ\_ γυ\_ ζο\_ ον\_ τω\_ ων\_ κα\_ α\_ τα\_ του\_ ου\_ τρο\_ φε\_ ε\_ ε\_ ε\_ ως\_ ε\_ τι\_ γαρ\_ της\_ βρω\_ σε\_ ως\_ ου\_ σης\_ εν\_ τω\_ στο\_ ο\_.μα\_ τι\_ ι\_.α\_ αυ\_ των\_ κατ\_ ε\_ λα\_ λουν\_ του\_ Θε\_ ου\_ οι\_ οι\_ οι\_ α\_ χα\_ α\_ α\_ ρι\_ ι\_ ι\_ ι\_ στοι\_ και\_ ου\_ τος\_ ο\_ δυ\_.υ\_ υσ\_ σε\_ ε\_ βης\_ τον\_ ου\_ ρα\_ α\_ νι\_ ον\_ Αρ\_ τον\_ εν\_ τω\_ στο\_.μα\_.α\_ α\_ τι\_ ι\_ ι\_ βα\_ α\_ στα\_ α\_.α\_ ζων\_ κα\_ τα\_ του\_ Σω\_ ω\_ τη\_ η\_ η\_ ρο\_ ος\_ την\_ προ\_ δο\_ σι\_ α\_ α\_ αν\_ ειρ\_ γα\_ α\_ α\_ σα\_ α\_ α\_ α\_ το\_ ω\_ ω\_ γνω\_.μη\_.η\_ ης\_ α\_ α\_ α\_ κο\_ ο\_ ρε\_ ε\_.ε\_ στου\_ και\_ αι\_.αι\_ το\_ ολ\_ μης\_ α\_ α\_.απ\_ αν\_ θρω\_ ω\_ ω\_ ω\_ ω\_ που\_ το\_ ον\_ τρε\_.φο\_.ο\_ ον\_ τα\_ α\_ α\_ ε\_ ε\_ πω\_ ω\_.ω\_ λει\_ και\_ ον\_ ε\_ φι\_ λει\_ Δε\_ σπο\_ την\_ παρ\_ ε\_ δι\_ δου\_ ου\_ ου\_ εις\_ θα\_ α\_ α\_ να\_ α\_ α\_ α\_ τον\_ ον\_ τως\_ ε\_ κει\_ νων\_ υι\_ ο\_ ο\_ ος\_ ο\_ πα\_ α\_ ρα\_.α\_ α\_.α\_ νο\_ ο\_ ο\_ ο\_ μος\_ και\_ συν\_ αυ\_ τοις\_ την\_ α\_ πω\_ λει\_ ει\_ αν\_ ε\_ ε\_ ε\_ κλη\_ ρω\_ ω\_ ω\_ σα\_ α\_ α\_ α\_ το\_ αλ\_ λα\_ φει\_ σαι\_ αι\_ Κυ\_ υ\_.ρι\_ ι\_ ε\_ τοι\_ αυ\_ της\_ απ\_ αν\_ θρω\_ πι\_ ας\_ τα\_ ας\_.ψυ\_ χα\_ α\_ α\_.ας\_ η\_ η\_ η\_ η\_ μων\_ ο\_ μο\_ νος\_ εν\_ μα\_ κρο\_ θυ\_ μι\_ α\_ α\_  α\_ νει\_ κα\_ στο\_ ο\_ ο\_ ο\_ ος\_

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| Γεράσιμος Μοναχὸς Ἁγιορείτης | [Εἴσοδος](#_Εἴσοδος) | Λουκᾶς Λουκᾶ |

### Γεωργίου Βιολάκη

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|  |  | Γεωργίου Βιολάκη Τριώδιον 1899 σ.454\* |

Ε αν\_ α\_ νο\_ μι\_ ας\_ πα\_ ρα\_ τη\_ ρη\_ σεις\_ Κυ\_ ρι\_ ε\_ Κυ\_ ρι\_ ε\_ τις\_ υ\_ πο\_ στη\_ σε\_ ται\_ ο\_ τι\_ πα\_ ρα\_ σοι\_ ο\_ ι\_ λα\_ σμο\_ ο\_ ος\_ ε\_ στιν

Συν\_ τρε\_.χει\_ λοι\_ οι\_ πον\_ το\_ συν\_ ε\_.δρι\_ ον\_ των\_ Ι\_ ι\_ ι\_ ου\_ δαι\_ αι\_ ων\_ ι\_ να\_ τον\_ Δη\_ μι\_ ουρ\_ γον\_ και\_ κτι\_ στην\_ των\_ α\_.α\_ πα\_ α\_.αν\_ των\_ Πι\_ λα\_ τω\_ πα\_ α\_ α\_ ρα\_ δω\_ ω\_ ση\_ ω\_ τω\_ ων\_.α\_ νο\_ ο\_ ο\_ μων\_ ω\_ των\_.α\_ πι\_ ι\_ ι\_ στων\_ ο\_ τι\_ τον\_ ερ\_ χο\_ με\_ νον\_ κρι\_ ναι\_ ζω\_ ων\_ τα\_ ας\_ και\_ νε\_ ε\_ κρους\_ ει\_ εις\_ κρι\_ σι\_ ι\_ ι\_ ιν\_ ευ\_ τρε\_ ε\_ πι\_.ι\_ ι\_.ι\_ ζου\_ ου\_ ου\_ ου\_ σιν\_ τον\_ ι\_ ω\_.με\_ νο\_ ο\_ ον\_ τα\_ πα\_ α\_.α\_ θη\_ προς\_ πα\_ α\_ θος\_ ε\_ ε\_ ε\_ τοι\_ μα\_ α\_ ζου\_ ου\_ ου\_ ου\_ σι\_ Κυ\_ ρι\_ ε\_ μα\_ κρο\_ θυ\_ υ\_ με\_ με\_ γα\_ σου\_ το\_ ε\_ λε\_ ο\_ ος\_ δο\_ ο\_ ο\_ ξα\_ α\_ α\_ α\_ σοι

Ε\_ νε\_ κεν\_ του\_ ο\_ νο\_ μα\_ τος\_ σου\_ υ\_ πε\_ μει\_ να\_ σε\_ Κυ\_ ρι\_ ε\_ υ\_ πε\_ μει\_ νεν\_ η\_ ψυ\_ χη\_ μου\_ εις\_ τον\_ λο\_ γον\_ σου\_ ηλ\_ πι\_ σεν\_ η\_ ψυ\_ χη\_ μου\_ ε\_ πι\_ τον\_ Κυ\_ υ\_ υ\_ ρι\_ ι\_ ι\_ ον\_ τὸ ἴδιο⮵

Α πο\_ φυ\_ λα\_ κης\_ πρω\_ ι\_ ας\_ με\_ χρι\_ νυ\_ κτος\_ α\_ πο\_ φυ\_ λα\_ κης\_ πρω\_ ι\_ ας\_ ελ\_ πι\_ σα\_ τω\_ Ισ\_ ρα\_ ηλ\_ ε\_ πι\_ τον\_ Κυ\_ υ\_ υ\_ ρι\_ ον

Ι\_ ου\_ δας\_ ο\_ πα\_ ρα\_.νο\_ μος\_ Κυ\_.υ\_ υ\_ ρι\_ ε\_ ο\_ βα\_ ψας\_ εν\_ τω\_ δει\_ ει\_ πνω\_ ω\_ ω\_ την\_ χει\_ ει\_ ρα\_ εν\_ τω\_ τρυ\_ βλι\_ ω\_ ω\_ με\_ ε\_.ε\_ τα\_ α\_ σου\_ ου\_ εξ\_ ε\_ τει\_ νεν\_ α\_ νο\_ νο\_ μω\_ ω\_ ως\_ τας\_ χει\_ ρας\_ του\_ λα\_ βειν\_ αρ\_ γυ\_ υ\_.υ\_ ρι\_ ι\_ ι\_ ι\_ α\_ και\_ ο\_ του\_ μυ\_ ρου\_ λο\_ γι\_ σα\_ με\_ νος\_ τι\_ μην\_ σε\_ τον\_ α\_ τι\_ μη\_ τον\_ ουκ\_ ε\_ φρι\_ ξε\_ ε\_.πω\_ λη\_ η\_ η\_ σαι\_ ο\_ τους\_ πο\_ δας\_ υφ\_ α\_ πλω\_ σας\_ ε\_ πι\_ το\_ νι\_.ψαι\_ το\_ ο\_ ον\_ Δε\_ σπο\_ ο\_ την\_ κατ\_ ε\_ φι\_ λη\_ σε\_ δο\_ λι\_ ως\_ εις\_ το\_ προ\_ δου\_ ναι\_ τοι\_ οι\_ οις\_ α\_ νο\_ ο\_.ο\_ μοις\_ χο\_ ρου\_ δε\_ Α\_ πο\_ στο\_ ο\_ λων\_ ρι\_ ι\_.ι\_ φεις\_ και\_ τα\_ τρι\_ α\_ κον\_ τα\_ ρι\_ ι\_.ψας\_ αρ\_ γυ\_.υ\_ υ\_ ρι\_ α\_ σου\_ την\_ τρι\_ η\_ με\_ ε\_ ρον\_ Α\_ να\_.στα\_ σι\_ ι\_ ιν\_ ουκ\_ οι\_ οι\_ δε\_ δι\_ ης\_ ε\_ λε\_ ε\_ η\_ η\_ σο\_ ο\_ ον\_ η\_ η\_ η\_ η\_ μας

Ο τι\_ πα\_ ρα\_ τω\_ Κυ\_ ρι\_ ω\_ το\_ ε\_ λε\_ ος\_ και\_ πολ\_ λη\_ παρ\_ αυ\_ τω\_ λυ\_ τρω\_ σις\_ και\_ αυ\_ τος\_ λυ\_ τρω\_ σε\_ ται\_ τον\_ Ισ\_ ρα\_ ηλ\_ εκ\_ πα\_ σων\_ των\_ α\_ νο\_ μι\_ ω\_.ω\_ ων\_ α\_ α\_.αυ\_ του

Ι\_ ου\_ δας\_ ο\_ προ\_ δο\_ της\_ δο\_ ο\_.λι\_ ο\_ ος\_ ων\_ δο\_ λι\_ ω\_ φι\_ λη\_ μα\_ τι\_ παρ\_ ε\_ δω\_ κε\_ τον\_ Σω\_ τη\_ η\_.ρα\_ Κυ\_ ρι\_ ον\_ τον\_ Δε\_ σπο\_ την\_ των\_ α\_ παν\_ των\_ ως\_ δου\_ λον\_ πε\_.πρα\_ κε\_ ε\_ τοις\_ Ι\_ ι\_ ι\_ ου\_ δαι\_ αι\_.αι\_ οις\_ ως\_ προ\_ βα\_ τον\_ ε\_ πι\_ σφα\_ α\_ γη\_ ην\_ ου\_ ου\_ τως\_ η\_ η\_ κο\_ λου\_ ου\_ ου\_ ου\_ θει\_ ο\_ α\_ μνος\_ ο\_ του\_ Θε\_ ου\_ ο\_ Υι\_ ο\_ ος\_ ο\_ ο\_ του\_ Πα\_ α\_ τρος\_ ο\_ μο\_ ο\_ νος\_ πο\_ λυ\_ ε\_ ε\_ ε\_ λε\_ ε\_ ε\_ ε\_ ος

Α.ι\_ νει\_ τε\_ τον\_ Κυ\_ ρι\_ ον\_ παν\_ τα\_ τα\_ ε\_ θνη\_ ε\_ παι\_ νε\_ σα\_ τε\_ αυ\_ τον\_ παν\_ τε\_ ες\_ οι\_ λα\_ α\_ οι

Ι\_ ου\_ δας\_ ο\_ δου\_ λος\_ και\_ δο\_ λι\_ ος\_ ο\_ μα\_ θη\_ τη\_ ης\_.και\_ ε\_ πι\_.ι\_ ι\_ βου\_ ου\_ λος\_ ο\_ φι\_ ι\_ λο\_ ος\_ και\_ δι\_ α\_.α\_ βο\_ ο\_ ο\_ ο\_ λος\_ εκ\_ των\_ ερ\_.γων\_ α\_ α\_ α\_ πε\_ φαν\_ θη\_ η\_ κο\_ λου\_ θει\_ γαρ\_ τω\_ δι\_ ι\_ δα\_.α\_ σκα\_ α\_.α\_ λω\_ και\_ καθ\_ ε\_ ε\_ α\_ αυ\_ τον\_ ε\_ με\_ λε\_ ε\_ τη\_ σε\_ ε\_ την\_ προ\_ ο\_ ο\_ δο\_ σι\_ ι\_ αν\_ ε\_ λε\_ γεν\_ ε\_ εν\_ ε\_ α\_ αυ\_ τω\_ πα\_ ρα\_ δω\_ ω\_ ω\_ σω\_ του\_ ου\_ τον\_ και\_ κερ\_ δι\_ ι\_.ι\_ σω\_ τα\_ συν\_ α\_ χθε\_ εν\_ τα\_ χρη\_ η\_.μα\_ α\_ α\_ τα\_ ε\_ πε\_ ζη\_ τει\_ δε\_ και\_ το\_ μυ\_ ρο\_ ο\_ ον\_ πρα\_ θη\_ η\_ ναι\_ και\_ τον\_ Ι\_ η\_ η\_ σου\_ ου\_ ουν\_ δο\_ ο\_ λω\_ κρα\_ α\_ τη\_ θη\_ η\_ η\_ η\_ ναι\_ α\_ πε\_ δω\_ κεν\_ α\_ σπα\_ σμον\_ παρ\_ ε\_ ε\_ ε\_ ε\_ δω\_ κε\_ ε\_ το\_ ο\_.ον\_ Χρι\_ ι\_ ι\_ ι\_ στον\_ και\_ ως\_ προ\_ βα\_ τον\_ ε\_ πι\_ σφα\_ γην\_ ου\_.τως\_ η\_ η\_ η\_ κο\_ λου\_ ου\_ θει\_ ο\_ μο\_ νος\_ ευ\_ σπλα\_ α\_.αγ\_ χνος\_ και\_ φι\_ λα\_ α\_ αν\_ θρω\_ ω\_ ω\_ ω\_ πος\_

Ο\_ τι\_ ε\_ κρα\_ ται\_ ω\_ θη\_ το\_ ε\_ λε\_ ος\_ αυ\_ του\_ εφ\_ η\_ μας\_ και\_ η\_ α\_ λη\_ θει\_ α\_ του\_ Κυ\_ ρι\_ ου\_ με\_ ε\_ νει\_ εις\_ τον\_ αι\_ ω\_ να

Ον\_ ε\_ κη\_ ρυ\_ ξεν\_ α\_ α\_ μνο\_ ον\_ Η\_ η\_ η\_ σα\_ ι\_ ας\_ ερ\_ χε\_ ται\_ ε\_ πι\_ σφα\_ γη\_ ην\_ εκ\_ ου\_ ου\_ ου\_.ου\_ σι\_ ι\_ ι\_ ι\_ ον\_ και\_ τον\_ νω\_ τον\_ δι\_ ι\_ δω\_ ω\_ σιν\_ ει\_ εις\_ μα\_.α\_ στι\_ ι\_ ι\_ ι\_ γας\_ τας\_ σι\_ α\_ γο\_ νας\_ εις\_ ρα\_ πι\_.ι\_ ι\_ σμα\_ τα\_ το\_ δε\_ προ\_ σω\_ πον\_ ουκ\_ α\_ α\_.πε\_ ε\_ στρα\_ α\_ φη\_ α\_ πο\_ αι\_ αι\_ σχυ\_ υ\_ νης\_ ε\_ εμ\_ πτυ\_ σμα\_ α\_ α\_ α\_ των\_ θα\_ να\_ τω\_ δε\_ α\_ σχη\_ μο\_ νι\_ κα\_ α\_ α\_ α\_ τα\_ δι\_ ι\_ κα\_.α\_ ζε\_ ε\_ ε\_ ε\_ ται\_ παν\_ τα\_ ο\_ α\_ να\_ μαρ\_ τη\_ τος\_ εκ\_ ου\_ σι\_ ως\_ κα\_ τα\_ δε\_.ε\_ ε\_ χε\_ ται\_ ι\_ να\_ πα\_ σι\_ δω\_ ρη\_ ση\_ η\_ ται\_ την\_ εκ\_ νε\_ κρων\_ Α\_ να\_ α\_ α\_ στα\_ α\_ α\_ α\_ σιν

#### Δόξα Πατρὶ... Καὶ νῦν...

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|  |  | Γεωργίου Βιολάκη Τριώδιον 1899 σ.466\* |

δο\_ ο\_ ο\_ ξα\_ Πα\_ α\_ τρι\_ ι\_ ι\_ ι\_ και\_.αι\_ αι\_ Υι\_ υι\_ ω\_ και\_ α\_ γι\_ ι\_ ω\_ Πνε\_ ευ\_.μα\_ α\_ α\_ τι πκπ

και\_ νυ\_ υ\_ υ\_ υν\_ και\_.αι\_ αι\_ α\_ α\_ ει\_ και\_ εις\_ τους\_ αι\_ αι\_ ω\_ ω\_ ω\_ νας\_ των\_ αι\_ ω\_ ω\_ ω\_ νω\_ ων\_.α\_ α\_ α\_ μην πκπ

Γεν\_ νη\_ η\_.η\_ μα\_ ε\_ χι\_ ιδ\_ νων\_ α\_ λη\_ η\_ θω\_ ω\_ ως\_ ο\_ ο\_ Ι\_ ου\_ ου\_ ου\_ ου\_ δας\_ φα\_ γον\_ των\_ το\_ μα\_ αν\_ να\_.α\_ ε\_.ε\_ εν\_ τη\_ η\_ η\_ ε\_ ε\_ ρη\_ η\_.η\_ μω\_ και\_ γογ\_ γυ\_ ζο\_ ον\_ τω\_ ων\_ κα\_ α\_ τα\_ του\_ ου\_ τρο\_ φε\_ ε\_ ε\_ ε\_ ως\_ ε\_ τι\_ γαρ\_ της\_ βρω\_ σε\_ ως\_ ου\_ σης\_ εν\_ τω\_ στο\_ μα\_ α\_ τι\_.α\_ αυ\_ των\_ κατ\_ ε\_ λα\_ λουν\_ του\_ Θε\_ ου\_ ου\_ οι\_ οι\_ α\_ χα\_ α\_ α\_ ρι\_ ι\_ ι\_ ι\_ στοι\_ και\_ ου\_ τος\_ ο\_.δυσ\_ σε\_ ε\_ βης\_ τον\_ ου\_ ρα\_ νι\_ ον\_ αρ\_ τον\_ εν\_ τω\_ στο\_.μα\_ τι\_ ι\_ ι\_ βα\_ α\_ στα\_ α\_.α\_ ζων\_ κα\_ τα\_ του\_ Σω\_ τη\_ η\_ η\_ ρος\_ την\_ προ\_ δο\_ σι\_ α\_ αν\_ ειρ\_ γα\_ α\_ α\_ σα\_ α\_ α\_ α\_ το\_ ω\_ γνω\_.μης\_ α\_ α\_ α\_ κο\_ ο\_ ρε\_.ε\_  στου\_ και\_.το\_ ολ\_ μης\_ α\_ α\_ παν\_ θρω\_ ω\_ ω\_ ω\_ που\_ τον\_ τρε\_.φον\_ τα\_ α\_ α\_ ε\_ ε\_ πω\_ ω\_.ω\_ λει\_ και\_ ον\_ ε\_ φι\_ λει\_ Δε\_ σπο\_ την\_ πα\_ ρε\_ δι\_ ι\_ δου\_ ου\_ εις\_ θα\_ α\_ α\_ να\_ α\_ α\_ α\_ τον\_ ον\_ τως\_ ε\_ κει\_ νων\_ υι\_ ο\_ ος\_ ο\_ πα\_ α\_ ρα\_.α\_ α\_ α\_ νο\_ ο\_ ο\_ ο\_ μος\_ και\_ συν\_ αυ\_ τοις\_ την\_ α\_ πω\_ λει\_ ει\_ αν\_ ε\_ ε\_ ε\_ κλη\_ ρω\_ ω\_ σα\_ α\_ α\_ α\_ το\_ αλ\_ λα\_ φει\_ ει\_ σαι\_ Κυ\_ ρι\_ ι\_ ε\_ τοι\_ αυ\_ της\_ α\_ παν\_ θρω\_ πι\_ ας\_ τα\_ ας\_.ψυ\_ χα\_ α\_ α\_.ας\_ η\_ η\_ η\_ η\_ μων\_ ο\_ μο\_ νος\_ εν\_ μα\_ κρο\_ θυ\_ μι\_ ι\_ α\_ α\_a α\_ νει\_ ει\_ ει\_ κα\_ α\_ α\_ α\_ στος\_ a\_ α\_ νει\_ κα\_ στο\_ ο\_ ο\_ ο\_ ος\_

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| Γεράσιμος Μοναχὸς Ἁγιορείτης | [Εἴσοδος](#_Εἴσοδος) | Λουκᾶς Λουκᾶ |

### Πέτρου Φιλανθίδου

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|  |  | Πέτρου Φιλανθίδου Αθωνιάς Β 1907 σ.191/638\* |

Ε αν\_ α\_ νο\_ μι\_ ας\_ πα\_ ρα\_ τη\_ ρη\_ σεις\_ Κυ\_ ρι\_ ε\_ Κυ\_ ρι\_ ε\_ τις\_ υ\_ πο\_ στη\_ σε\_ ται\_ ο\_ τι\_ πα\_ ρα\_ σοι\_ ο\_ ι\_ λα\_ σμο\_ ο\_ ος\_ ε\_ στιν

σ υν\_ τρε\_ χει\_.ει\_ λοι\_ οι\_ πον\_ το\_ συν\_ ε\_ δρι\_.ι\_ ο\_.ον\_ τω\_.ω\_ ων\_ Ι\_ ι\_ ι\_ ου\_ δαι\_ αι\_ ων\_ ι\_ να\_ τον\_ δη\_.η\_ μι\_ ουρ\_ γον\_ και\_.αι\_ κτι\_ στην\_ των\_ α\_.α\_ πα\_ α\_.αν\_ των\_ Πι\_ λα\_ τω\_.ω\_ πα\_.α\_ ρα\_δω\_ ω\_ ω\_.ω\_ ση\_ ω\_.ω\_ τω\_.ω\_ ω\_ ω\_ ων\_ α\_.α\_ α\_ νο\_ ο\_ ο\_.ο\_ μων\_ ω\_ ω\_ τω\_.ω\_ ων\_.α\_.α\_ α\_ πι\_ ι\_ ι\_.ι\_ στω\_ ων\_ ο\_ τι\_.ι\_ τον\_ ερ\_ χο\_ με\_ νον\_ κρι\_ ναι\_.αι\_ ζων\_ τας\_ και\_ νε\_.ε\_ κρου\_ ου\_.ου\_ ους\_ εις\_ κρι\_ ι\_ σι\_ ιν\_ ευ\_ τρε\_.ε\_ πι\_ ι\_ ι\_ ζου\_ ου\_ ου\_.ου\_ σι\_ τον\_ ι\_ ω\_ ω\_ με\_ ε\_.ε\_ νο\_.ον\_ τα\_ πα\_ α\_ α\_ α\_.α\_ α\_ α\_ α\_.α\_.α\_ α\_.α\_ θη\_ προς\_ πα\_ α\_ α\_ θος\_ ε\_ τοι\_ μα\_.α\_.α\_ α\_ α\_.α\_ ζου\_ ου\_ ου\_.ου\_ σι\_ Κυ\_ ρι\_.ι\_ ε\_ μα\_ κρο\_.ο\_ ο\_ θυ\_ υ\_.υ\_ υ\_.υ\_ zυ\_ υ\_ υ\_ υ\_ με\_ με\_ γα\_.α\_ σου\_ το\_ ε\_ λε\_ ε\_ ο\_ ος\_ δο\_.ο\_.ο\_ ο\_ ο\_ ο\_.ο\_ ξα\_ σοι

Ε\_ νε\_ κεν\_ του\_ ο\_ νο\_ μα\_ τος\_ σου\_ υ\_ πε\_ μει\_ να\_ σε\_ Κυ\_ ρι\_ ε\_ υ\_ πε\_ μει\_ νεν\_ η\_ ψυ\_ χη\_ μου\_ εις\_ τον\_ λο\_ γον\_ σου\_ ηλ\_ πι\_ σεν\_ η\_ ψυ\_ χη\_ μου\_ ε\_ πι\_ τον\_ Κυ\_ υ\_ υ\_ ρι\_ ι\_ ι\_ ον\_ τὸ ἴδιο⮵

Α πο\_ φυ\_ λα\_ κης\_ πρω\_ ι\_ ας\_ με\_ χρι\_ νυ\_ κτος\_ α\_ πο\_ φυ\_ λα\_ κης\_ πρω\_ ι\_ ας\_ ελ\_ πι\_ σα\_ τω\_ Ισ\_ ρα\_ ηλ\_ ε\_ πι\_ τον\_ Κυ\_ υ\_ υ\_ ρι\_ ον

ι  ου\_ δα\_.ας\_ ο\_ πα\_ ρα\_ νο\_ μος\_ Κυ\_ υ\_ ρι\_ ι\_.ι\_ ε\_ ο\_ βα\_ ψα\_.ας\_ εν\_ τω\_ δει\_ ει\_.ει\_ πνω\_ τα\_ ας\_ χει\_.ει\_ ει\_ ει\_.ει\_ ρας\_ εν\_ τω\_ τρι\_ βλι\_.ι\_ ι\_.ι\_ ω\_ ω\_.ω\_ με\_.ε\_ τα\_.α\_ α\_ σου\_ ου\_ εξ\_ ε\_ ε\_ τει\_.νεν\_ α\_ νο\_ ο\_ ο\_.ο\_ μως\_ τα\_ ας\_ χει\_.ει\_ ει\_.ει\_ ρας\_ του\_ λα\_ βει\_ ει\_ ει\_ ει\_ ει\_.ει\_.ειν\_ αρ\_ γυ\_ υ\_ υ\_ υ\_ υ\_ ρι\_.ι\_ α\_.και\_ ο\_ του\_ μυ\_ υ\_.υ\_ ρου\_ λο\_ γι\_ σα\_.α\_ με\_ ε\_.ε\_ νος\_ τι\_ ι\_ μη\_ ην\_ σε\_ τον\_ α\_ τι\_.ι\_ μη\_ η\_.η\_ τον\_ ουκ\_ ε\_ ε\_ φρι\_ ξε\_ ε\_.ε\_ ε\_.πω\_.ω\_ ω\_ λη\_ η\_ η\_.η\_ σαι\_ ο\_ τους\_ πο\_ ο\_.ο\_ δας\_ υφ\_ α\_ πλω\_ ω\_ ω\_ ω\_ σα\_ α\_ ας\_.ε\_ πι\_ το\_ νι\_ ι\_.ι\_ ι\_ ι\_ ι\_ ι\_ ι\_.ι\_ ψαι\_ τον\_ Δε\_ σπο\_.ο\_ ο\_ ο\_ ο\_ τη\_.ην\_ κα\_ τε\_ φι\_ ι\_.λη\_.η\_ σε\_ δο\_ λι\_.ι\_.ι\_ ι\_ ι\_ ι\_.ι\_ ως\_ εις\_ το\_ προ\_ δου\_ ου\_ ναι\_ αι\_ τοις\_ α\_ νο\_ ο\_ ο\_ ο\_ ο\_.ο\_ μοις\_ χο\_ ρου\_ ου\_ δε\_ α\_ πο\_ στο\_ ο\_ ο\_ ο\_ ο\_.ο\_ λων\_ ρι\_.ι\_ φει\_ εις\_ και\_ τα\_ τρι\_ α\_ κο\_.ον\_ τα\_ ρι\_ ι\_.ι\_ ψας\_ αρ\_ γυ\_.υ\_ υ\_ ρι\_ α\_ σου\_ την\_ τρι\_η\_ η\_ με\_ ε\_ ρο\_ ον\_.Α\_ α\_ να\_.α\_ α\_ στα\_ σι\_ ιν\_ ου\_ ου\_.ουκ\_ει\_ ει\_ ει\_.ει\_ δε\_ δι\_ ι\_ ης\_ ε\_ λε\_ η\_ η\_ σο\_ ο\_ ον\_η\_ η\_ η\_.η\_ μας

Ο τι\_ πα\_ ρα\_ τω\_ Κυ\_ ρι\_ ω\_ το\_ ε\_ λε\_ ος\_ και\_ πολ\_ λη\_ παρ\_ αυ\_ τω\_ λυ\_ τρω\_ σις\_ και\_ αυ\_ τος\_ λυ\_ τρω\_ σε\_ ται\_ τον\_ Ισ\_ ρα\_ ηλ\_ εκ\_ πα\_ σων\_ των\_ α\_ νο\_ μι\_ ω\_.ω\_ ων\_ α\_ α\_.αυ\_ του

ι  ου\_.δα\_.ας\_ ο\_ προ\_ δο\_ ο\_ ο\_ της\_ δο\_ ο\_ ο\_ λι\_ ο\_.ος\_ ω\_ ων\_ δο\_ λι\_ ι\_.ι\_ ω\_ φι\_ λη\_ η\_ μα\_.α\_ τι\_.πα\_ ρε\_ ε\_.δω\_.ω\_ κε\_ τον\_ Σω\_ τη\_ η\_.η\_ ρα\_ Κυ\_ υ\_ υ\_ υ\_ υ\_ ρι\_.ι\_ ον\_ τον\_ Δε\_ σπο\_ την\_ των\_ α\_.α\_ πα\_ α\_.αν\_ των\_ ως\_ δου\_ ου\_.ου\_ λο\_ ον\_ πε\_ ε\_ πρα\_ α\_ κε\_.ε\_ τοι\_.οι\_ οις\_ πα\_ α\_ α\_.α\_ ρα\_.α\_ νο\_ ο\_ ο\_.ο\_ μοις\_ ως\_ προ\_ βα\_.τον\_ ε\_ πι\_ σφα\_ α\_ γη\_.η\_.η\_ η\_ ην\_ ου\_ ου\_ τος\_ η\_ η\_ κο\_λου\_ ου\_ ου\_.ου\_ θει\_ ο\_ α\_ μνος\_ ο\_ του\_.Θε\_ ου\_ ο\_ Υι\_ ο\_ ος\_ ο\_ ο\_.ο\_ του\_ Πα\_ α\_ τρο\_ ος\_ ο\_ μο\_ ο\_ ο\_ νος\_ πο\_ λυ\_ υ\_ ε\_.ε\_.ε\_ ε\_ ε\_ ε\_.ε\_ λε\_ ος

Α.ι\_ νει\_ τε\_ τον\_ Κυ\_ ρι\_ ον\_ παν\_ τα\_ τα\_ ε\_ θνη\_ ε\_ παι\_ νε\_ σα\_ τε\_ αυ\_ τον\_ παν\_ τε\_ ες\_ οι\_ λα\_ α\_ οι

ι  ου\_ ου\_ δας\_ ο\_ δου\_ λος\_ και\_ δο\_ ο\_ λι\_.ι\_ ος\_ ο\_ μα\_ θη\_ τη\_ η\_.ης\_ και\_ ε\_ πι\_ ι\_ βου\_.ου\_ λος\_ ο\_ φι\_ ι\_ λο\_ ο\_.ος\_ και\_ δι\_ α\_.α\_.α\_ α\_ α\_.α\_ βο\_ ο\_ ο\_.ο\_ λος\_ εκ\_ των\_ ε\_.ερ\_ γω\_ ω\_.ων\_ α\_ πε\_ φα\_ α\_.α\_ α\_ α\_ αν\_ θη\_ η\_ κο\_ λου\_ θει\_ γαρ\_ τω\_ δι\_ δα\_.α\_ σκα\_ α\_.α\_ λω\_ και\_ καθ\_ ε\_ αυ\_ τον\_ ε\_ με\_ λε\_ τη\_.η\_ σε\_.ε\_ τη\_.η\_ ην\_ προ\_ ο\_ ο\_ δο\_.ο\_ σι\_ ι\_.ι\_ αν\_ ε\_ λε\_ γεν\_ εν\_ ε\_ αυ\_ τω\_ πα\_ ρα\_ δω\_ σω\_.ω\_ του\_ ου\_.ου\_ τον\_ και\_ κερ\_ δη\_ η\_.σω\_ τα\_ συν\_ α\_ χθε\_ εν\_ τα\_ χρη\_ η\_.μα\_ α\_ α\_ τα\_ ε\_ πε\_ ζη\_ τει\_.δε\_ και\_ το\_ μυ\_ ρον\_ πρα\_.α\_ θη\_ η\_.η\_ ναι\_ και\_ τον\_ Ι\_ ι\_ η\_ η\_ σου\_ ουν\_ δο\_ ο\_ λω\_ ω\_ κρα\_ τη\_ θη\_ η\_ η\_ η\_ η\_.η\_ ναι\_ α\_ πε\_ δω\_.κεν\_ α\_ σπα\_ α\_ σμο\_ ον\_ πα\_ ρε\_ ε\_ δω\_ ω\_.ω\_ κε\_ ε\_ ε\_ ε\_ τον\_ Χρι\_ ι\_.ι\_ στον\_ και\_.αι\_ ω\_ ως\_ προ\_ βα\_.τον\_ ε\_ πι\_.ι\_ ι\_ σφα\_ α\_ γη\_.η\_.η\_ η\_ ην\_ ου\_ ου\_ τος\_ η\_ η\_ κο\_λου\_ ου\_ ου\_.ου\_ θει\_ ο\_ μο\_ ο\_.ο\_ νο\_ ος\_ ε\_ ευ\_ σπλα\_ α\_.αγ\_ χνος\_ και\_ φι\_ λα\_ α\_.α\_ α\_.α\_.α\_ α\_ α\_ α\_ αν\_ θρω\_ πος\_

Ο\_ τι\_ ε\_ κρα\_ ται\_ ω\_ θη\_ το\_ ε\_ λε\_ ος\_ αυ\_ του\_ εφ\_ η\_ μας\_ και\_ η\_ α\_ λη\_ θει\_ α\_ του\_ Κυ\_ ρι\_ ου\_ με\_ ε\_ νει\_ εις\_ τον\_ αι\_ ω\_ να

Ον\_ ε\_ κη\_ η\_ η\_ η\_ ρυ\_ υ\_ υ\_ υ\_.υ\_ ξε\_ ε\_.εν\_ α\_ α\_ μνο\_ ο\_.ο\_ ον\_ Η\_ σα\_ ι\_.ι\_.ι\_ ι\_ ι\_ ι\_.ι\_ ας\_ ερ\_ χε\_.ε\_ ται\_ ε\_ πι\_ σφα\_ γη\_ ην\_.ε\_ κου\_.ου\_ ου\_.ου\_ ου\_.ου\_ σι\_ ι\_ ι\_.ι\_ ον\_ και\_ τον\_ νω\_ ω\_ ω\_ ω\_ ω\_ τον\_ δι\_ ι\_ δω\_ ω\_ σιν\_ ει\_.εις\_ μα\_ α\_ στι\_ ι\_ ι\_.ι\_ γας\_ τας\_ σι\_ α\_ γο\_ να\_.ας\_ εις\_ ρα\_ πι\_.ι\_ ι\_ σμα\_ τα\_ το\_ δε\_ προσ\_ ω\_.πον\_ ουκ\_ α\_ πε\_ ε\_.ε\_ στρα\_.α\_ α\_ φη\_ η\_ α\_ πο\_ αι\_ σχυ\_ νη\_.ης\_ ε\_.εμ\_ πτυ\_σμα\_ α\_ α\_.α\_ των\_ θα\_ να\_ α\_ τω\_.ω\_ δε\_.ε\_ α\_ α\_ σχη\_ μο\_ ο\_.ο\_ νι\_ κα\_ τα\_ δι\_ κα\_ α\_ α\_ α\_ α\_.α\_ ζε\_ ε\_ ε\_.ε\_ τα\_ παν\_ τα\_.ο\_ α\_ να\_ μα\_ α\_ α\_ αρ\_ τη\_ η\_ η\_ η\_ το\_.ο\_ ος\_ ε\_ κου\_ σι\_ ι\_ ι\_ ι\_ ω\_ ως\_ κα\_.α\_ τα\_ δε\_.ε\_ ε\_ χε\_ ε\_.ε\_ ται\_ ι\_ να\_ πα\_ σι\_ δω\_ ρη\_ η\_ ση\_ η\_.η\_ ται\_ την\_ εκ\_ νε\_ κρων\_ α\_ α\_ να\_.α\_.α\_.α\_.α\_ στα\_.α\_ σιν

#### Δόξα Πατρὶ... Καὶ νῦν...

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| --- | --- | --- |
|  |  | Πέτρου Φιλανθίδου Αθωνιάς Β 1907 σ.197/644\* |

νε\_ ε\_ ε\_ ε\_ Δο\_ ο\_ ο\_.ο\_ ξα\_ Πα\_ α\_ τρι\_ ι\_ ι\_ ι\_ και\_ αι\_.αι\_ Υι\_ υι\_ ω\_.ω\_ ω\_.ω\_ ω\_ και\_ α\_ γι\_.ι\_ ι\_ ι\_ ι\_ ι\_ ω\_ ω\_.ω\_ Πνε\_ ε\_ ε\_.ε\_ ευ\_ μα\_ α\_.α\_ α\_.α\_ zα\_ α\_ α\_ τι

και\_ αι\_ νυ\_ υ\_ υ\_.υν\_ και\_ α\_ α\_ ει\_.ει\_ ει\_.ει\_ ει\_ και\_.αι\_ ει\_.εις\_ τους\_ αι\_ αι\_ ω\_ ω\_ ω\_ να\_ ας\_ των\_ αι\_ ω\_.ω\_ ω\_ νω\_ ω\_ ω\_ ω\_.ω\_.ων\_ α\_.α\_ μην

γε\_.ε\_ εν\_ νη\_ η\_.η\_ η\_.η\_ zη\_ η\_ η\_ η\_ μα\_ α\_ α\_ α\_ ε\_ ε\_.ε\_ χι\_ ιδ\_ νω\_ ω\_ zω\_ ω\_ ω\_ ων\_ α\_ λη\_ θω\_ ω\_ ω\_ ως\_ ο\_ ο\_ Ι\_ ι\_ ου\_ ου\_ ου\_ ου\_.ου\_.ου\_ ου\_.ου\_ δας\_ φα\_ γο\_ ον\_ των\_ το\_ ο\_ μα\_ α\_.αν\_ να\_.α\_ ε\_.ε\_ εν\_ τη\_ η\_ η\_ ε\_ ε\_ ρη\_ η\_.η\_ μω\_.και\_ γογ\_ γυ\_ ζο\_ ο\_ ον\_ τω\_ ων\_ κα\_ τα\_.α\_ α\_ α\_ του\_ ου\_ τρο\_ ο\_ φε\_ ε\_ ε\_ ε\_.ε\_.ε\_ ε\_.ε\_ ως\_ ε\_ τι\_.ι\_ γαρ\_ της\_ βρω\_ σε\_ ως\_ ου\_.ου\_ ση\_.ης\_ εν\_ τω\_ στο\_ ο\_ μα\_ τι\_.α\_ αυ\_ των\_ κα\_ τε\_ λα\_ α\_ α\_ λου\_.ουν\_ του\_ Θε\_ ου\_ ου\_ οι\_ οι\_ οι\_ οι\_ α\_ α\_.α\_ χα\_ α\_ α\_.α\_ α\_ ρι\_ ι\_.ι\_ ι\_.ι\_ zι\_ ι\_ ι\_ ι\_ στοι\_ και\_ ου\_ ου\_ ου\_ ου\_ το\_ ος\_ ο\_ δυ\_ υσ\_ σε\_ ε\_ βης\_ τον\_ ου\_ ρα\_ α\_.α\_ νι\_ ο\_ ον\_ α\_.α\_ α\_.αρ\_ τον\_ εν\_ τω\_ στο\_ μα\_.α\_ α\_ τι\_ ι\_ ι\_ βα\_.α\_ στα\_.α\_ ζων\_ κα\_ τα\_.α\_ α\_.α\_ του\_ τρο\_ ο\_ φε\_ ε\_ ε\_ ω\_ ως\_ την\_ προ\_ δο\_ σι\_ ι\_.ι\_ ι\_.ι\_ ι\_.ι\_ α\_ αν\_ ε\_ ε\_ με\_ ε\_.ε\_ λε\_ ε\_ ε\_ τη\_.η\_ ε\_ με\_ λε\_.ε\_.ε\_ τη\_.η\_ σε\_ ω\_ ω\_ ω\_ γνω\_.ω\_ μη\_.ης\_ α\_.α\_ κο\_ ρε\_ ε\_.ε\_ ε\_ στου\_.ου\_ και\_ το\_.ολ\_ μη\_ η\_.ης\_ α\_ α\_ πα\_ αν\_ θρω\_ ω\_ ω\_ ω\_ ω\_.ω\_.ω\_ ω\_.ω\_ που\_ τον\_ τρε\_ ε\_ φο\_.ον\_ τα\_ ε\_ ε\_ πω\_ ω\_ ω\_ ω\_ λει\_ ει\_.και\_ ον\_ ε\_ φι\_ λει\_.ει\_ Δε\_ ε\_ σπο\_ ο\_ ο\_ την\_ πα\_ ρε\_ δι\_ ι\_ ι\_ δου\_ ει\_ εις\_ θα\_ α\_ α\_ να\_ α\_.α\_ α\_.α\_ α\_.α\_ τον\_ ο\_.ον\_ τω\_.ως\_ ε\_ ε\_ κει\_.ει\_ ει\_ ει\_.ει\_ νων\_ υι\_ ο\_ ος\_ ο\_ πα\_ ρα\_.α\_ α\_ α\_ νο\_ ο\_ ο\_ ο\_ μος\_ και\_ συν\_ αυ\_ τοις\_ την\_ α\_ πω\_ ω\_.λει\_ ει\_ αν\_ ε\_ κλη\_ ρω\_ ω\_ ω\_σα\_ α\_ α\_.α\_ το\_ αλ\_ λα\_ ρυ\_ υ\_ σαι\_ Κυ\_ ρι\_ ι\_ ε\_.τοι\_ α\_ αυ\_ τη\_.ης\_ α\_.α\_ α\_ πα\_ α\_ αν\_ θρω\_ ω\_ πι\_ ι\_.ι\_ ας\_ τας\_ ψυ\_ χα\_ α\_ α\_ ας\_ η\_ η\_ η\_ η\_ μω\_ ων\_ ο\_ μο\_ νο\_.ος\_ εν\_ μα\_ κρο\_ θυ\_ μι\_ ι\_.ι\_ ι\_ α\_ α\_ α\_ νει\_.ει\_ ει\_ ει\_ κα\_.α\_.α\_ νει\_.ει\_.ει\_ κα\_.α\_ στο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ος\_

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| Γεράσιμος Μοναχὸς Ἁγιορείτης | [Εἴσοδος](#_Εἴσοδος) | Λουκᾶς Λουκᾶ |

### Κωνσταντίνου Πρίγγου

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|  |  | Κωνσταντίνου Πρίγγου Μ.Εβδομάς 1969 σ.65\* |

Ε αν\_ α\_ νο\_ μι\_ ας\_ πα\_ ρα\_ τη\_ ρη\_ σεις\_ Κυ\_ ρι\_ ε\_ Κυ\_ ρι\_ ε\_ τις\_ υ\_ πο\_ στη\_ σε\_ ται\_ ο\_ τι\_ πα\_ ρα\_ σοι\_ ο\_ ι\_ λα\_ σμο\_ ο\_ ος\_ ε\_ στιν

Συν\_ τρε\_ χει\_ λοι\_ πον\_ το\_ συν\_ ε\_ δρι\_ ον\_.των\_ Ι\_ ι\_ ι\_ ου\_ δαι\_ αι\_ ων\_ ι\_ να\_ τον\_ δη\_ μι\_ ουρ\_ γον\_ και\_ κτι\_ στην\_ των\_ α\_.α\_ πα\_ α\_.αν\_ των\_ Πι\_ λα\_.τω\_ πα\_ α\_ α\_ ρα\_.α\_ δω\_ ω\_.ω\_ ση\_ ω\_ των\_.α\_.α\_ α\_ νο\_ ο\_ ο\_ μω\_ ων\_ ω\_ τω\_ ω\_ ω\_ ων\_.α\_.α\_ α\_ πι\_ ι\_ ι\_ στω\_ ων\_ ο\_ τι\_ τον\_ ερ\_ χο\_ με\_ νον\_ κρι\_ ναι\_ ζω\_ ων\_ τα\_ ας\_ και\_ νε\_ κρους\_ ει\_ εις\_ κρι\_ σι\_ ι\_ ι\_ ιν\_ ευ\_ τρε\_ πι\_ ι\_ ι\_ ζου\_.ου\_ ου\_ σι\_ τον\_ ι\_ ω\_.με\_ νο\_ ο\_ ο\_ τα\_ πα\_ α\_ θη\_ προς\_ πα\_ θος\_ ε\_.ε\_ ε\_ τοι\_ μα\_ α\_ α\_ ζου\_.ου\_ ου\_ σι\_ Κυ\_ ρι\_ ε\_ μα\_ κρο\_ θυ\_ υ\_.υ\_ με\_ με\_ γα\_ σου\_ το\_ ε\_ λε\_ ε\_ ο\_ ος\_ δο\_ ο\_ ο\_ ξα\_.α\_ α\_ σοι

Ε\_ νε\_ κεν\_ του\_ ο\_ νο\_ μα\_ τος\_ σου\_ υ\_ πε\_ μει\_ να\_ σε\_ Κυ\_ ρι\_ ε\_ υ\_ πε\_ μει\_ νεν\_ η\_ ψυ\_ χη\_ μου\_ εις\_ τον\_ λο\_ γον\_ σου\_ ηλ\_ πι\_ σεν\_ η\_ ψυ\_ χη\_ μου\_ ε\_ πι\_ τον\_ Κυ\_ υ\_ υ\_ ρι\_ ι\_ ι\_ ον\_ τὸ ἴδιο⮵

Α πο\_ φυ\_ λα\_ κης\_ πρω\_ ι\_ ας\_ με\_ χρι\_ νυ\_ κτος\_ α\_ πο\_ φυ\_ λα\_ κης\_ πρω\_ ι\_ ας\_ ελ\_ πι\_ σα\_ τω\_ Ισ\_ ρα\_ ηλ\_ ε\_ πι\_ τον\_ Κυ\_ υ\_ υ\_ ρι\_ ον

Ι\_ ου\_ δας\_ ο\_ πα\_ ρα\_ α\_.νο\_ μος\_ Κυ\_.υ\_ υ\_ ρι\_ ε\_ ο\_ βα\_ ψας\_ εν\_ τω\_ δει\_ πνω\_ ω\_ ω\_.ω\_ την\_ χει\_ ει\_ ρα\_ εν\_ τω\_ τρυ\_ βλι\_ ι\_ ι\_ ω\_ με\_ ε\_ τα\_ α\_ σου\_ ου\_ ε\_ ξε\_ τει\_ νεν\_ α\_ νο\_ μω\_ ω\_ ως\_ τας\_ χει\_ ει\_ ρας\_ του\_ λα\_ βει\_ ειν\_ αρ\_ γυ\_ υ\_.υ\_ ρι\_.ι\_ ι\_ α\_ και\_ ο\_ του\_ μυ\_ ρου\_ λο\_ γι\_ σα\_ με\_ νος\_ τι\_ μην\_ σε\_ τον\_ α\_ τι\_ μη\_ η\_ τον\_ ουκ\_ ε\_ φρι\_ ξε\_.ε\_.πω\_.ω\_ ω\_ λη\_ η\_ η\_ σαι\_ αι\_ ο\_ τους\_ πο\_ δας\_ υ\_ φα\_ πλω\_ σας\_ ε\_ πι\_ τω\_ νι\_ ψαι\_ το\_ ο\_ ον\_ Δε\_ σπο\_ ο\_ την\_ κα\_ τε\_ φι\_ λη\_ σε\_ δο\_ λι\_ ως\_ εις\_ το\_ προ\_ δου\_ ναι\_ τοι\_ οι\_ οις\_ α\_.α\_ νο\_ ο\_.ο\_ μοις\_ χο\_ ρου\_ δε\_ Α\_ πο\_ στο\_ ο\_.ο\_ λων\_ ρι\_.ι\_ φεις\_ και\_ τα\_ τρι\_ α\_ κον\_ τα\_ ρι\_ ι\_.ψας\_ αρ\_ γυ\_.υ\_ υ\_ ρι\_ α\_  σου\_ την\_ τρι\_ η\_ με\_ ε\_ ρον\_ Α\_ να\_ στα\_ σι\_ ι\_ ιν\_ ουκ\_ ει\_ ει\_ δε\_ δι\_ ης\_ ε\_ λε\_ ε\_ η\_ η\_ σο\_ ο\_ ον\_ η\_.η\_ η\_ μας

Ο τι\_ πα\_ ρα\_ τω\_ Κυ\_ ρι\_ ω\_ το\_ ε\_ λε\_ ος\_ και\_ πολ\_ λη\_ παρ\_ αυ\_ τω\_ λυ\_ τρω\_ σις\_ και\_ αυ\_ τος\_ λυ\_ τρω\_ σε\_ ται\_ τον\_ Ισ\_ ρα\_ ηλ\_ εκ\_ πα\_ σων\_ των\_ α\_ νο\_ μι\_ ω\_.ω\_ ων\_ α\_ α\_.αυ\_ του

Ιου\_ δας\_ ο\_ προ\_ δο\_ της\_ δο\_ ο\_.ο\_ λι\_ ος\_ ων\_ δο\_ λι\_ ω\_ φι\_ λη\_ μα\_ τι\_ πα\_ ρε\_ δω\_ κε\_ τον\_ Σω\_ τη\_ η\_ ρα\_ Κυ\_ υ\_.υ\_ ρι\_.ι\_ ι\_ ον\_ τον\_ Δε\_ σπο\_ την\_ των\_ α\_.α\_ πα\_ α\_.αν\_ των\_ ως\_ δου\_ λον\_ πε\_ πρα\_ κε\_ τοις\_ πα\_ α\_ α\_ ρα\_ νο\_ ο\_.ο\_ μοις\_ ως\_ προ\_ βα\_ τον\_ ε\_ πι\_ σφα\_ γη\_ η\_ η\_ ην\_ ου\_ ου\_ τω\_ ως\_ η\_ η\_ κο\_ λου\_.ου\_ ου\_ θει\_ ο\_ α\_ μνο\_ ος\_ του\_.Θε\_ ου\_ ο\_ Υι\_ ο\_ ος\_ ο\_ ο\_ του\_ Πα\_ τρος\_ ο\_ μο\_ ο\_ νος\_ πο\_ ο\_ λυ\_ υ\_ ε\_ ε\_ ε\_ λε\_.ε\_ ε\_ ος

Α.ι\_ νει\_ τε\_ τον\_ Κυ\_ ρι\_ ον\_ παν\_ τα\_ τα\_ ε\_ θνη\_ ε\_ παι\_ νε\_ σα\_ τε\_ αυ\_ τον\_ παν\_ τε\_ ες\_ οι\_ λα\_ α\_ οι

Ι ου\_ δας\_ ο\_ δου\_ λος\_ και\_ δο\_ λι\_ ος\_ ο\_ μα\_ θη\_ τη\_ ης\_ και\_ ε\_ πι\_.ι\_ ι\_ βου\_ λος\_ ο\_ φι\_ ι\_ λο\_ ος\_ και\_ δι\_ α\_ α\_ α\_ βο\_.ο\_ ο\_ λος\_ εκ\_ των\_ ερ\_ γων\_ α\_ α\_ α\_ πε\_ φα\_ αν\_ θη\_ η\_ κο\_ λου\_ θη\_ γαρ\_ τω\_ Δι\_ δα\_.α\_ σκα\_ α\_.α\_ λω\_ και\_ καθ\_ ε\_ αυ\_ τον\_ ε\_ με\_ λε\_ τη\_ σεν\_ την\_ προ\_ ο\_ ο\_ δο\_ σι\_ ι\_ αν\_ ε\_ λε\_ γε\_ ε\_ εν\_ εν\_ ε\_ ε\_ α\_ αυ\_ τω\_ ω\_ πα\_ ρα\_ δω\_ ω\_ ω\_ σω\_ του\_ ου\_ τον\_ και\_ κερ\_ δη\_ η\_.η\_ σω\_ τα\_ συ\_ να\_ χθε\_ εν\_ τα\_ χρη\_.η\_ μα\_ τα\_ ε\_ πε\_ ζη\_ τει\_ δε\_ και\_ το\_ μυ\_ ρο\_ ο\_ ον\_ πρα\_ θη\_ η\_ ναι\_ και\_ τον\_ Ι\_ η\_ σου\_ ου\_ ουν\_ δο\_ ο\_ λω\_ ω\_ κρα\_ α\_ τη\_ θη\_.η\_ η\_ ναι\_ α\_ πε\_ δω\_ κεν\_ α\_ σπα\_ σμον\_ πα\_ ρε\_ ε\_ ε\_ δω\_ κε\_ το\_ ο\_ ον\_ Χρι\_.ι\_ ι\_ στον\_ και\_ ως\_ προ\_ βα\_ τον\_ ε\_ πι\_ σφα\_ γη\_ η\_ η\_ ην\_ ου\_ ου\_ τω\_ ως\_ η\_ η\_ κο\_ λου\_.ου\_ ου\_ θει\_ ο\_ μο\_ νος\_ ευ\_ σπλα\_ αγ\_ χνος\_ και\_ φι\_ ι\_ λα\_ α\_ αν\_ θρω\_.ω\_ ω\_ πος

Ο\_ τι\_ ε\_ κρα\_ ται\_ ω\_ θη\_ το\_ ε\_ λε\_ ος\_ αυ\_ του\_ εφ\_ η\_ μας\_ και\_ η\_ α\_ λη\_ θει\_ α\_ του\_ Κυ\_ ρι\_ ου\_ με\_ ε\_ νει\_ εις\_ τον\_ αι\_ ω\_ να

Ον\_ ε\_ κη\_ ρυ\_ ξεν\_ Α\_ μνον\_ Η\_ η\_ η\_ σα\_ ι\_ ι\_ ας\_ ερ\_ χε\_ ται\_ ε\_ πι\_ σφα\_ γη\_ ην\_ ε\_ κου\_ ου\_.ου\_ σι\_.ι\_ ι\_ ον\_ και\_ τον\_ νω\_ ω\_ τον\_ δι\_ ι\_ δω\_ ω\_ σιν\_ εις\_ μα\_ α\_ α\_ στι\_.ι\_ ι\_ γας\_ τας\_ σι\_ α\_ γο\_ νας\_.εις\_ ρα\_ πι\_.ι\_ ι\_ σμα\_ τα\_ το\_ δε\_ προ\_ σω\_ πον\_ ουκ\_ α\_ α\_ πε\_.ε\_ στρα\_ φη\_ α\_ πο\_ αι\_ αι\_ σχυ\_ υ\_ νη\_ ης\_ ε\_ εμ\_ πτυ\_ σμα\_.α\_ α\_ των\_ θα\_ να\_ τω\_ δε\_ α\_ σχη\_ μο\_ νι\_ κα\_ α\_ α\_ α\_ τα\_ δι\_ κα\_ α\_ α\_ ζε\_.ε\_ ε\_ ται\_  παν\_ τα\_ ο\_ α\_ να\_ μαρ\_ τη\_ η\_ τος\_ ε\_ κου\_ σι\_ ι\_ ω\_ ως\_ κα\_ τα\_ δε\_ ε\_ ε\_ χε\_.ε\_ ε\_ ται\_ ι\_ να\_ πα\_ σι\_ δω\_ ρη\_ ση\_ η\_ ται\_ την\_ εκ\_ νε\_ κρω\_ ων\_ Α\_ α\_ να\_ α\_ α\_ στα\_.α\_ α\_ σιν\_

#### Δόξα Πατρὶ... Καὶ νῦν...

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| --- | --- | --- |
|  |  | Κωνσταντίνου Πρίγγου Μ.Εβδομάς 1969 σ.70\* |

Δο\_ο\_ ο\_ ξα\_ Πα\_ α\_ τρι\_ και\_ Υι\_ υι\_ ω\_ και\_ α\_ γι\_ ι\_ ω\_ Πνε\_ ευ\_.μα\_ α\_ α\_ τι

και\_ νυν\_ και\_ α\_ α\_ ει\_ και\_ εις\_ τους\_ αι\_ ω\_ ω\_ ω\_ νας\_ των\_ αι\_ ω\_ ω\_ νων\_α\_ α\_ α\_ α\_ μην

Γεν\_ νη\_ η\_ μα\_ ε\_ χιδ\_ νων\_ α\_ λη\_ η\_ θω\_.ω\_ ω\_ ως\_ ο\_ ο\_ Ι\_ ου\_ ου\_ ου\_ ου\_ ου\_ δας\_ φα\_ γον\_ των\_ το\_ μα\_ αν\_ να\_.α\_ ε\_.ε\_ εν\_ τη\_ η\_ η\_ ε\_ ρη\_ η\_.η\_ μω\_ και\_ γογ\_ γυ\_ ζο\_ ον\_ τω\_ ων\_ κα\_.α\_ α\_ τα\_ του\_ ου\_ τρο\_ φε\_ ε\_ ε\_ ε\_ ε\_ ως\_ ε\_ τι\_ γαρ\_ της\_ βρω\_ σε\_ ως\_ ου\_ ου\_ σης\_ εν\_ τω\_ στο\_ ο\_ μα\_ α\_ τι\_.ι\_ ι\_ αυ\_ των\_ κα\_ τε\_ λα\_ λουν\_ του\_ Θε\_ ου\_ ου\_ οι\_.οι\_ οι\_ α\_ χα\_ α\_ α\_ ρι\_ ι\_ ι\_ ι\_ στοι\_ και\_ ου\_ τος\_ ο\_ ο\_ ο\_ δυ\_.υ\_ υσ\_ σε\_ βης\_ τον\_ ου\_ ρα\_ νι\_ ον\_ Α\_ αρ\_ τον\_ εν\_ τω\_ στο\_.ο\_.μα\_.α\_ α\_ τι\_ ι\_ ι\_ βα\_ στα\_ α\_.α\_ ζων\_ κα\_ τα\_ του\_ Σω\_ τη\_ η\_ η\_ ρο\_ ος\_ την\_ προ\_ δο\_ σι\_ ι\_ α\_.α\_ αν\_ ειρ\_ γα\_ α\_ α\_ σα\_ α\_ α\_ α\_ το\_ Ω\_ γνω\_.μη\_.η\_ ης\_ α\_ α\_ α\_ κο\_ ρε\_ ε\_.ε\_ στου\_ και\_ αι\_.αι\_ το\_ ολ\_ μης\_ α\_ α\_ παν\_ θρω\_ ω\_ ω\_ ω\_ ω\_ που\_ τον\_ τρε\_.ε\_.φο\_.ο\_ ον\_ τα\_ α\_ α\_ ε\_ πω\_ ω\_.ω\_ λει\_ και\_ ον\_ ε\_ φι\_ λει\_.ει\_ Δε\_ ε\_ σπο\_ ο\_ ο\_ τη\_ ην\_  πα\_ ρε\_ δι\_ ι\_ δου\_.ου\_ ου\_ εις\_ θα\_ α\_ α\_.α\_ α\_ να\_ α\_ α\_ α\_ τον\_  ον\_ τως\_ ε\_ κει\_ νων\_ υι\_ ος\_ ο\_.πα\_ ρα\_ α\_.α\_ νο\_ ο\_ ο\_ ο\_ μος\_ και\_ συν\_ αυ\_ τοις\_ την\_ α\_ πω\_ λει\_ αν\_ ε\_.ε\_ ε\_ κλη\_ ρω\_ ω\_ ω\_ σα\_ α\_ α\_ α\_ το\_ αλ\_ λα\_ ρυ\_ σαι\_ αι\_ Κυ\_ υ\_.ρι\_ ι\_ ε\_ τοι\_ αυ\_ της\_ α\_ παν\_ θρω\_ πι\_ ας\_ τας\_.ψυ\_ χα\_ α\_.ας\_ η\_ η\_ η\_ η\_ μων\_ ο\_ μο\_ νος\_ εν\_ μα\_ κρο\_ θυ\_ μι\_ ι\_ α\_ α\_ α\_ νει\_ κα\_  στο\_ ο\_ ο\_ ο\_ ος\_

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| Γεράσιμος Μοναχὸς Ἁγιορείτης | [Εἴσοδος](#_Εἴσοδος) | Λουκᾶς Λουκᾶ |

### Κωνσταντίνου Παπαγιάννη

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|  |  | πρωτ.Κων.Παπαγιάννη Μεγάλη Εβδομάς 1996 σ.95\* |

Ε αν\_ α\_ νο\_ μι\_ ας\_ πα\_ ρα\_ τη\_ ρη\_ σεις\_ Κυ\_ ρι\_ ε\_ Κυ\_ ρι\_ ε\_ τις\_ υ\_ πο\_ στη\_ σε\_ ται\_ ο\_ τι\_ πα\_ ρα\_ σοι\_ ο\_ ι\_ λα\_ σμο\_ ο\_ ος\_ ε\_ στιν

συν\_ τρε\_ χει\_ λοι\_ οι\_ πον\_ το\_ συν\_ ε\_ δρι\_ ον\_ των\_ Ι\_ ι\_ ι\_ ου\_ δαι\_ αι\_ ων\_ ι\_ να\_ τον\_ δη\_ μι\_ ουρ\_ γον\_ και\_ κτι\_ στην\_ των\_ α\_.α\_ πα\_ α\_.αν\_ των\_ Πι\_ λα\_ τω\_ πα\_ α\_ α\_ ρα\_.α\_ δω\_ ω\_.ω\_ ση\_ ω\_ τω\_ ων\_.α\_.α\_ α\_ νο\_ ο\_ ο\_ μω\_.ων\_ ω\_ τω\_ ων\_ α\_.α\_ α\_ πι\_ ι\_ ι\_ στων\_ ο\_ τι\_ τον\_ ερ\_ χο\_ με\_ νον\_ κρι\_ ναι\_ ζων\_ τα\_ ας\_ και\_ νε\_ ε\_ κρους\_ ει\_ εις\_ κρι\_ σι\_ ι\_ ι\_ ιν\_ ευ\_ τρε\_ πι\_ ι\_ ι\_ζου\_ ου\_ ου\_ ου\_ σι\_ τον\_ ι\_ ω\_ με\_ νον\_ τα\_ πα\_ α\_ α\_ θη\_ η\_ προς\_ πα\_ θος\_ ε\_ τοι\_ μα\_ α\_ζου\_ ου\_ ου\_ ου\_ σι\_ Κυ\_ ρι\_ ε\_ μα\_ κρο\_ θυ\_ υ\_ με\_ με\_ γα\_ σου\_ το\_ ε\_ λε\_ ε\_ ο\_ ος\_ δο\_ ο\_ ο\_ξα\_ α\_ α\_ α\_ σοι

Ε\_ νε\_ κεν\_ του\_ ο\_ νο\_ μα\_ τος\_ σου\_ υ\_ πε\_ μει\_ να\_ σε\_ Κυ\_ ρι\_ ε\_ υ\_ πε\_ μει\_ νεν\_ η\_ ψυ\_ χη\_ μου\_ εις\_ τον\_ λο\_ γον\_ σου\_ ηλ\_ πι\_ σεν\_ η\_ ψυ\_ χη\_ μου\_ ε\_ πι\_ τον\_ Κυ\_ υ\_ υ\_ ρι\_ ι\_ ι\_ ον\_ τὸ ἴδιο⮵

Α πο\_ φυ\_ λα\_ κης\_ πρω\_ ι\_ ας\_ με\_ χρι\_ νυ\_ κτος\_ α\_ πο\_ φυ\_ λα\_ κης\_ πρω\_ ι\_ ας\_ ελ\_ πι\_ σα\_ τω\_ Ισ\_ ρα\_ ηλ\_ ε\_ πι\_ τον\_ Κυ\_ υ\_ υ\_ ρι\_ ον

ι ου\_ δας\_ ο\_ πα\_ ρα\_ α\_ νο\_ μος\_ Κυ\_.υ\_ υ\_ ρι\_ ε\_ ο\_ βα\_ ψας\_ εν\_ τω\_ δει\_ πνω\_ τη\_.ην\_ χει\_ ει\_.ει\_ ρα\_ εν\_ τω\_ τρυ\_ βλι\_ ω\_ ω\_ με\_.τα\_ α\_ σου\_ ου\_ εξ\_ ε\_ τει\_ νεν\_ α\_ νο\_ μοι\_ οι\_ οις\_ τας\_ χει\_ ει\_ ρας\_ του\_ λα\_ βει\_ ειν\_ αρ\_ γυ\_ υ\_ υ\_.υ\_ρι\_ι\_ ι\_ ι\_ α\_ και\_ ο\_ του\_ μυ\_ ρου\_ λο\_ γι\_ σα\_ με\_ νος\_.τι\_ μην\_ σε\_ τον\_ α\_ τι\_ μη\_ η\_ τον\_ ουκ\_ ε\_ φρι\_ ξε\_ πω\_ λη\_ η\_ η\_ σαι\_ αι\_ ο\_ τους\_ πο\_ δας\_ υ\_ φα\_ πλω\_ ω\_ σας\_ ε\_ πι\_ το\_ νι\_ ψαι\_ το\_ ο\_ ον\_ Δε\_ σπο\_ ο\_ την\_ κα\_ τε\_ φι\_ λη\_ σε\_ δο\_ λι\_ ι\_ ως\_ εις\_ το\_ προ\_ δου\_.ναι\_.αι\_ αι\_ τοι\_ οι\_ οις\_ α\_.α\_ νο\_ ο\_.ο\_ μοις\_ χο\_ ρου\_ δε\_ α\_ πο\_ στο\_ ο\_ ο\_ λων\_ ρι\_.ι\_ φει\_ εις\_ και\_ τα\_ τρι\_ α\_ κον\_ τα\_ ρι\_ ι\_ ψας\_ αρ\_ γυ\_.υ\_ υ\_ ρι\_ α\_ σου\_ την\_ τρι\_ η\_ με\_ ε\_ ρον\_ α\_ να\_ στα\_ σιν\_ ουκ\_ ει\_ ει\_ ει\_ δε\_ ε\_ δι\_ ης\_ ε\_ λε\_ ε\_ η\_ η\_ σο\_ ο\_ ον\_η\_ η\_ η\_ η\_ μας

Ο τι\_ πα\_ ρα\_ τω\_ Κυ\_ ρι\_ ω\_ το\_ ε\_ λε\_ ος\_ και\_ πολ\_ λη\_ παρ\_ αυ\_ τω\_ λυ\_ τρω\_ σις\_ και\_ αυ\_ τος\_ λυ\_ τρω\_ σε\_ ται\_ τον\_ Ισ\_ ρα\_ ηλ\_ εκ\_ πα\_ σων\_ των\_ α\_ νο\_ μι\_ ω\_.ω\_ ων\_ α\_ α\_.αυ\_ του

ι ου\_ δας\_ ο\_ προ\_ δο\_ της\_ δο\_ λι\_ ο\_ ος\_ ων\_ δο\_ λι\_ ω\_ φι\_ λη\_ μα\_ τι\_ πα\_ ρε\_ δω\_ ω\_ κε\_ τον\_ σω\_ τη\_ η\_ ρα\_ Κυ\_ υ\_.υ\_ρι\_ι\_ ι\_ ι\_ ον\_ τον\_ Δε\_ σπο\_ την\_ των\_ α\_ πα\_ α\_.αν\_ των\_ ως\_ δου\_ λον\_ πε\_ πρα\_ κε\_.ε\_ τοι\_.οι\_ οις\_ πα\_ α\_ α\_ ρα\_.α\_ νο\_ ο\_.ο\_ μοις\_ και\_ ως\_ προ\_ βα\_ τον\_ ε\_ πι\_ σφα\_ α\_ γη\_ η\_ ην\_ ου\_ τως\_ η\_ η\_ κο\_λου\_ ου\_ ου\_ ου\_ θει\_ ο\_ α\_ μνος\_ ο\_ του\_.Θε\_ ου\_ ο\_ Υι\_ ο\_ ος\_ ο\_ ο\_ του\_ Πα\_ α\_ τρο\_ ο\_ ο\_ ος\_ ο\_ μο\_ ο\_ νος\_ πο\_ λυ\_ ε\_ ε\_ ε\_λε\_ ε\_ ε\_ ε\_ ος

Α.ι\_ νει\_ τε\_ τον\_ Κυ\_ ρι\_ ον\_ παν\_ τα\_ τα\_ ε\_ θνη\_ ε\_ παι\_ νε\_ σα\_ τε\_ αυ\_ τον\_ παν\_ τε\_ ες\_ οι\_ λα\_ α\_ οι

ι ου\_ δας\_ ο\_ δου\_ λος\_ και\_ δο\_ ο\_ λι\_ ι\_ ο\_ ος\_ ο\_ μα\_ θη\_ τη\_ ης\_ και\_ ε\_ πι\_.ι\_ ι\_ βου\_ λος\_ ο\_ φι\_ ι\_ λο\_ ος\_ και\_ δι\_ α\_ α\_ α\_βο\_ ο\_ ο\_ ο\_ λος\_ εκ\_ των\_ ερ\_.γω\_.ω\_ ων\_ α\_ α\_ α\_ πε\_.ε\_ φα\_ α\_.αν\_ θη\_ η\_ κο\_ λου\_ θει\_ γαρ\_.τω\_ Δι\_ ι\_ ι\_ δα\_ σκα\_ α\_ λω\_ και\_ καθ\_ ε\_ α\_ αυ\_ τον\_ ε\_ με\_ λε\_ ε\_ τη\_ η\_ σε\_ ε\_ την\_ προ\_ δο\_σι\_ ι\_ ι\_ ι\_ αν\_ ε\_ λε\_ γεν\_ ε\_ εν\_ ε\_ α\_ αυ\_ τω\_ ω\_ πα\_ ρα\_ δω\_ ω\_ ω\_ σω\_ του\_ ου\_ τον\_ και\_ κερ\_ δη\_ η\_ η\_ σω\_ τα\_ συν\_ α\_ χθεν\_ τα\_ χρη\_ η\_ η\_μα\_ α\_ α\_ α\_ τα\_ ε\_ πε\_ ζη\_ τει\_ δε\_ και\_ το\_ μυ\_ ρο\_ ο\_ ον\_ πρα\_ θη\_ η\_ ναι\_ και\_ τον\_ Ι\_ η\_ η\_ σου\_ ου\_ ουν\_ δο\_ λω\_ κρα\_ α\_ τη\_θη\_ η\_ η\_ η\_ ναι\_ α\_ πε\_ δω\_ κεν\_ α\_ σπα\_ σμον\_.πα\_ ρε\_ ε\_ δω\_ κε\_ το\_ ον\_ Χρι\_ ι\_ στο\_ ον\_ και\_ ως\_ προ\_ βα\_ τον\_ ε\_ πι\_ σφα\_ γην\_ ου\_.τω\_.ω\_ ως\_ η\_ η\_ η\_ κο\_ λου\_ ου\_ θειa\_ ο\_ μο\_ νος\_ ευ\_ σπλα\_ αγ\_ χνος\_ και\_ φι\_ ι\_ λα\_ α\_ αν\_θρω\_ ω\_ ω\_ ω\_ πος

ἄλλη γραμμὴ a ο\_ μο\_ νο\_.ος\_ ε\_ ευ\_.σπλα\_ α\_ αγ\_ χνος\_

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|  |  | πρωτ.Κων.Παπαγιάννη Μεγάλη Εβδομάς 1996 σ.98\* |

Ο\_ τι\_ ε\_ κρα\_ ται\_ ω\_ θη\_ το\_ ε\_ λε\_ ος\_ αυ\_ του\_ εφ\_ η\_ μας\_ και\_ η\_ α\_ λη\_ θει\_ α\_ του\_ Κυ\_ ρι\_ ου\_ με\_ ε\_ νει\_ εις\_ τον\_ αι\_ ω\_ να

ον\_ ε\_ κη\_ ρυ\_ υ\_ ξεν\_ α\_ μνο\_ ον\_ Η\_ η\_ η\_ σα\_ ι\_ ι\_ ας\_ ερ\_ χε\_ ται\_ ε\_ πι\_ σφα\_ γη\_ ην\_ ε\_ κου\_ ου\_.ου\_σι\_ι\_ ι\_ ι\_ ον\_ και\_ τον\_ νω\_ τον\_ δι\_ ι\_ δω\_ ω\_ σιν\_ εις\_ μα\_ α\_ α\_ α\_.α\_στι\_ ι\_ ι\_ ι\_ γας\_ τας\_ σι\_ α\_ γο\_ νας\_ εις\_ ρα\_ πι\_.ι\_ ι\_ σμα\_ τα\_ το\_ δε\_ προσ\_ ω\_ ω\_ πον\_ ουκ\_ α\_ πε\_ στρα\_ φη\_ α\_ πο\_ αι\_ σχυ\_ υ\_ υ\_ νης\_ ε\_ εμ\_ πτυ\_σμα\_ α\_ α\_ α\_ των\_ θα\_ να\_ τω\_ δε\_ α\_ σχη\_ η\_.μο\_.ο\_ νι\_ κα\_ τα\_ δι\_ κα\_.α\_ α\_.α\_ζε\_ ε\_ ε\_ ε\_ ται\_ πα\_ αν\_ τα\_ ο\_ α\_ να\_ μαρ\_ τη\_ η\_ τος\_ ε\_ κου\_ σι\_ ως\_ κα\_ τα\_ δε\_.ε\_ ε\_ χε\_ ται\_ ι\_ να\_ πα\_ σι\_ δω\_.ω\_ ω\_ ρη\_ η\_ ση\_.η\_ ται\_ την\_ εκ\_ νε\_ κρω\_ ων\_ α\_ α\_ να\_ α\_ α\_στα\_ α\_ α\_ α\_ σιν\_

#### Δόξα Πατρὶ... Καὶ νῦν...

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|  |  | πρωτ.Κων.Παπαγιάννη Μ.Εβδομάς 1996 σ.105\* |

δο\_ ο\_ ο\_ ξα\_ Πα\_ α\_ τρι\_ ι\_ ι\_ ι\_ και\_.αι\_ αι\_ Υι\_ υι\_ ω\_ και\_ α\_ γι\_ ι\_ ω\_ Πνε\_ ευ\_.μα\_ α\_ α\_ τι πκπ

και\_ νυ\_ υ\_ υ\_ υν\_ και\_.αι\_ αι\_ α\_ α\_ ει\_ και\_ εις\_ τους\_ αι\_ αι\_ ω\_ ω\_ ω\_ νας\_ των\_ αι\_ ω\_ ω\_ ω\_ νω\_ ων\_.α\_ α\_ α\_ μην πκπ

Γεν\_ νη\_ η\_ μα\_ ε\_ χι\_ ι\_ δνων\_ α\_ λη\_ θω\_ ω\_ ω\_ ως\_ ο\_ ο\_ Ι\_ου\_ ου\_ ου\_ ου\_ δας\_ φα\_ γο\_ ον\_ των\_ το\_ μα\_ αν\_ να\_.α\_ ε\_.ε\_ εν\_ τη\_ η\_ η\_ ε\_ ε\_ ρη\_ η\_.η\_ μω\_.και\_ γογ\_ γυ\_ υ\_ ζο\_ ο\_ ον\_ των\_ κα\_ τα\_ α\_ α\_ α\_ του\_ ου\_ τρο\_φε\_ ε\_ ε\_ ε\_ ως\_ ε\_ τι\_ γαρ\_ της\_ βρω\_ σε\_ ως\_ ου\_ ου\_ σης\_ εν\_ τω\_ στο\_ ο\_ μα\_ τι\_.α\_ αυ\_ των\_ κα\_ τε\_ λα\_ λουν\_ του\_ Θε\_ ου\_ ου\_ οι\_ α\_ χα\_ α\_ρι\_ ι\_ ι\_ ι\_ στοι\_ και\_ ου\_ ου\_ τος\_ ο\_ δυσ\_ σε\_ ε\_ βης\_ τον\_ ου\_ ρα\_ νι\_ ι\_.ο\_.ο\_ ον\_ α\_ α\_ αρ\_ τον\_ εν\_ τω\_ στο\_.μα\_.α\_ α\_ τι\_ ι\_ ι\_ βα\_ α\_ στα\_ α\_.α\_ ζων\_ κα\_ τα\_ του\_ Σω\_ τη\_ η\_ η\_ ρος\_ την\_ προ\_ δο\_ σι\_ ι\_ ι\_ ι\_ αν\_ ειρ\_ γα\_.α\_ α\_ α\_ α\_ α\_ α\_.α\_ σα\_ το\_ ω\_ γνω\_ ω\_ μη\_ ης\_ α\_ κο\_ ρε\_.ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ στου\_ ου\_ και\_ το\_ ολ\_ μη\_ ης\_ α\_ παν\_θρω\_ ω\_ ω\_ ω\_ που\_ τον\_ τρε\_ φον\_ τα\_.ε\_ ε\_ πω\_ λει\_.και\_ ον\_ ε\_ φι\_ λει\_.ει\_.Δε\_ ε\_ σπο\_ ο\_ ο\_ τη\_.ην\_ πα\_ ρε\_ δι\_ δου\_ ου\_ ου\_ εις\_ θα\_ α\_να\_ α\_ α\_ α\_ τον\_ ον\_ τως\_ ε\_ κει\_ ει\_ νων\_ υι\_ ο\_ ος\_ ο\_ πα\_ ρα\_.α\_ α\_ α\_νο\_ ο\_ ο\_ ο\_ μος\_ και\_ συν\_ αυ\_ τοις\_ την\_ α\_ πω\_ λει\_ ει\_ αν\_ ε\_ κη\_ ρω\_ ω\_ ω\_σα\_ α\_ α\_ α\_ το\_ αλ\_ λα\_ ρυ\_ σαι\_ αι\_ Κυ\_.ρι\_ ι\_ ε\_ τοι\_ αυ\_ της\_ α\_ παν\_ θρω\_ πι\_ ι\_ ας\_ τας\_ ψυ\_ χα\_ α\_.ας\_η\_η\_ η\_ η\_ μων\_ ο\_ μο\_ νος\_ εν\_ μα\_ κρο\_ θυ\_ μι\_ α\_ α\_ α\_ νει\_ κα\_ στο\_ ο\_ ο\_ ο\_ ος\_

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| Γεράσιμος Μοναχὸς Ἁγιορείτης | [Εἴσοδος](#_Εἴσοδος) | Λουκᾶς Λουκᾶ |

## Ἐπιλύχνιος Εὐχαριστία

### Μέλος Ἀρχαῖον

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| Μέλος ἀρχαῖον |  | Πανδέκτη - Εσπερινός  1850 σ.213\* |

φω\_ ω\_ ως\_ ι\_ ι\_ ι\_ ι\_ λα\_.α\_ α\_ α\_ ρο\_.ο\_ ο\_.ο\_ ον\_.α\_ α\_ α\_ γι\_ ι\_ ι\_ ι\_.ι\_ α\_.α\_ α\_ ας\_ δο\_.ο\_ ο\_.ο\_ ο\_.ξη\_ η\_ ης\_ α\_ α\_ α\_ α\_ θα\_.α\_ α\_ α\_ να\_.α\_ α\_.α\_ α\_.του\_ ου\_ ου\_ Πα\_ α\_ τρο\_ ος\_ ου\_.ου\_ ου\_ ρα\_.α\_ α\_ α\_ νι\_.ι\_ ι\_.ι\_ ι\_.ου\_ ου\_ ου\_ ου\_ α\_.α\_ α\_ α\_ γι\_.ι\_ ι\_.ι\_ ι\_ ου\_ ου\_ μα\_ α\_ α\_ κα\_ α\_ ρο\_.ο\_ ο\_ ος\_ Ι\_.ι\_ ι\_.ι\_ η\_.η\_ η\_ η\_ σου\_.ου\_ ου\_ ου\_ ου\_.ου\_ Χρι\_.ι\_ ι\_ ι\_ στε\_.ε\_ ε\_ ε\_ ελ\_ θο\_ ο\_ ο\_ ον\_ τες\_ ε\_ ε\_ πι\_ τη\_ η\_ η\_ ην\_ η\_.η\_ η\_ η\_ λι\_.ι\_ ι\_.ι\_ ι\_ ου\_ ου\_ δυ\_ υ\_ υ\_ υ\_ σι\_ ι\_ ι\_ ιν\_ ι\_ ι\_ δο\_ ο\_ ο\_ ον\_ τε\_.ε\_ ε\_ ες\_ φω\_.ω\_ ω\_.ω\_ ω\_.ως\_ ε\_ ε\_ σπε\_ ε\_ ε\_ ρι\_ ι\_ νο\_ ο\_ ο\_ ον\_ υ\_ υ\_ μνου\_ ου\_ ου\_ με\_ ε\_ ε\_ εν\_ Πα\_.α\_ α\_ α\_ τε\_.ε\_ ε\_.ε\_ ε\_.ρα\_ α\_ α\_ α\_.α\_ Υι\_.υι\_ υι\_ υι\_ ο\_.ο\_ ο\_.ο\_ ον\_ και\_.αι\_ αι\_ αι\_ α\_ α\_ α\_ γι\_ ι\_ ι\_ ο\_.ο\_ ο\_ ον\_ Πνε\_.ε\_ ε\_ ε\_ ευ\_ μα\_ α\_ α\_ Θε\_ ε\_ ο\_ ον\_ α\_.α\_ α\_ ξι\_.ι\_ ι\_ ι\_ ο\_.ο\_ ο\_.ο\_ ον\_.σε\_ ε\_ ε\_ ε\_ ε\_.ε\_ ε\_ εν\_ πα\_.α\_ α\_.α\_ α\_.σι\_ ι\_ ι\_ ι\_.ι\_ και\_.αι\_ αι\_ αι\_ ροι\_.οι\_ οι\_.οι\_ οις\_ υ\_.υ\_ υ\_ υ\_ μνει\_ ει\_ ει\_ σθαι\_ αι\_ αι\_.αι\_ φω\_.ω\_ ω\_ ω\_ ναι\_.αι\_ αι\_.αι\_ αι\_.αις\_ αι\_ αι\_ σι\_ ι\_ ι\_ αι\_.αις\_ Υι\_ υι\_ ε\_ ε\_ ε\_ ε\_ Θε\_.ε\_ ε\_ ε\_ ου\_.ου\_ ου\_.ου\_ ου\_ ζω\_.ω\_ ω\_ ω\_ η\_ η\_ ην\_ ο\_ ο\_ ο\_ ο\_ δι\_ ι\_ δου\_ ους\_ δι\_.ι\_ ι\_ ι\_ ο\_.ο\_ ο\_.ο\_ ο\_.ο\_ ο\_.ο\_ ο\_ ο\_ κο\_ ο\_ ο\_ σμος\_ σε\_ ε\_ ε\_ ε\_ δο\_ ο\_ ξα\_ α\_ α\_ α\_ α\_ zα\_ α\_ α\_ α\_ ζει\_ ει\_ ει\_ ει\_ ει\_ ει\_ ει\_.ει\_.ει\_ ει\_ ει\_ Γεράσιμος Μοναχὸς Ἁγιορείτης

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| Γεράσιμος Μοναχὸς Ἁγιορείτης | [Ἀναγνώσματα](#_Ἀναγνώσματα) | Λουκᾶς Λουκᾶ |

### Ἰωάννου Σακελλαρίδου

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|  |  | Μουσικός Πανδέκτης Εσπερινός-Απόδειπνον «ΖΩΗ»1977 σ.33# |

Φως\_ ι\_ λα\_ ρον\_ α\_ γι\_ ας\_ δο\_.ο\_ ο\_ ξης\_ α\_ θα\_ να\_ α\_ του\_ Πα\_ τρος\_ ου\_ ρα\_ νι\_ ι\_ ι\_ ου\_ α\_ γι\_ ου\_ μα\_ κα\_ ρος\_ Ι\_ η\_ σου\_ ου\_.ου\_ Χρι\_ ι\_ ι\_.ι\_ στε\_ ελ\_ θο\_ ο\_ ο\_ ον\_ τες\_ ε\_ πι\_ την\_ η\_ λι\_ ου\_ δυ\_ υ\_ υ\_ σιν\_ ι\_ δον\_ τες\_ φως\_ ε\_ σπε\_ ρι\_ νον\_ υ\_ μνου\_ μεν\_ Πα\_ τε\_ ε\_ ρα\_ Υι\_ ον\_ και\_ α\_ α\_.α\_ γι\_ ον\_ Πνε\_ ευ\_ μα\_ Θε\_ ον\_ α\_ ξι\_ ο\_ ο\_ ον\_ Σε\_ εν\_ πα\_ α\_ σι\_ και\_ ροις\_ υ\_ μνει\_ ει\_ ει\_ σθαι\_.φω\_ ναις\_ αι\_ σι\_ ι\_ αις\_ Υι\_ ε\_ ε\_ Θε\_ ε\_ ου\_ ζω\_ η\_ η\_.η\_ η\_ η\_ η\_.ην\_ ο\_ δι\_ ι\_ δου\_ ου\_ ους\_ δι\_ ο\_ ο\_ ο\_ ο\_ κο\_ ο\_ σμος\_ σε\_ ε\_.ε\_ δο\_ ο\_ ξα\_ α\_ α\_ ζει\_ ει\_ ει\_

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| Γεράσιμος Μοναχὸς Ἁγιορείτης | [Ἀναγνώσματα](#_Ἀναγνώσματα) | Λουκᾶς Λουκᾶ |

## Τρισάγιος Ὕμνος

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|  |  | Γεώργιος Πρωγάκης Μουσική Συλλογή Θ. Λειτουργία 1909 σ.31\* |

Α μην\_ α\_.α\_ α\_ γι\_ ι\_.ι\_ ο\_ ο\_ ος\_ ο\_ ο\_.ο\_ Θε\_ ο\_ ο\_.ο\_ ος\_ α\_ α\_.α\_ γι\_ ι\_.ι\_ ο\_ ο\_ ος\_ ι\_ ι\_.ι\_ σχυ\_ ρο\_ ο\_.ο\_ ος\_ α\_ α\_.α\_ γι\_ ι\_.ι\_ ος\_ α\_ θα\_ α\_.α\_ να\_.α\_ α\_.α\_ τος\_ ε\_ λε\_ ε\_ ε\_ η\_ σο\_.ο\_ ο\_ ον\_.η\_ μα\_.α\_ ας\_ τὸ τρίτον

Α\_ γι\_ ος\_ ο\_ Θε\_ ο\_ ο\_ ο\_ ο\_.ο\_.ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ος\_ α\_ γι\_.ος\_ ι\_ σχυ\_ ρο\_ ο\_ ο\_ ος\_ α\_ α\_ γι\_ ι\_.ι\_ ος\_ α\_ θα\_ α\_.α\_ να\_.α\_ α\_.α\_ τος\_ ε\_ λε\_ ε\_ ε\_ η\_ σο\_ ο\_ ον\_.η\_ μα\_.α\_ ας

Δο\_ ξα\_ Πα\_ τρι\_ και\_ Υι\_ ω\_ και\_ α\_ γι\_.ω\_ Πνε\_.ε\_ ε\_.ευ\_ μα\_ τι

Και\_ νυν\_ και\_ α\_ ει\_.ει\_ και\_ εις\_ τους\_ αι\_ ω\_.νας\_ των\_ αι\_ ω\_ νων\_.α\_ μην

Α\_.α\_ α\_ γι\_ ι\_.ι\_ ος\_ α\_ θα\_ α\_.α\_ να\_.α\_ α\_.α\_ τος\_ ε\_ λε\_ ε\_ ε\_ η\_ σο\_ ο\_ ον\_.η\_ μα\_ α\_ ας

#### Δύναμις

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| [κλασικὸ](#_κλασικὸ) | [τὸ συνηθισμένον](#_τὸ_συνηθισμένον) | [Σίμωνος Ἀβαγιανοῦ](#_Σίμωνος_Ἀβαγιανοῦ_(1839-19..)) | [Ἰωάννου Παλάση](#_Ἰωάννου_Παλάση_(1891-1942)) |
| [τοῦ βήματος](#_τοῦ_βήματος_ὡς) | [ἕτερον τοῦ βήματος](#_ἕτερον_τοῦ_βήματος) | [Νηλέως Καμαράδου](#_Νηλέως_Καμαράδου_(1847-1922)) | [Γεωργίου τοῦ Κρητὸς](#_Γεωργίου_τοῦ_Κρητός) |

##### κλασικὸ

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|  |  | Γεώργιος Πρωγάκης Μουσική Συλλογή Θ. Λειτουργία 1909 σ.31\* |

Δυ\_ να\_ α\_.α\_ μις\_ α\_.α\_ α\_ γι\_ ι\_.ι\_ ο\_ ο\_ ος\_ ο\_ ο\_.ο\_ Θε\_ ο\_ ο\_.ο\_ ος\_ α\_ α\_.α\_ γι\_ ι\_.ι\_ ο\_ ο\_ ος\_ ι\_ ι\_.ι\_ σχυ\_ ρο\_ ο\_.ο\_ ος\_ α\_ α\_.α\_ γι\_ ι\_.ι\_ ος\_ α\_ θα\_ α\_.α\_ να\_.α\_ α\_.α\_ τος\_ ε\_ λε\_ η\_ σον\_.η\_ μα\_ α\_ ας\_

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| Γεράσιμος Μοναχὸς Ἁγιορείτης | [Ἀπόστολος](#_Ἀπόστολος_1) | Λουκᾶς Λουκᾶ |

##### τοῦ βήματος ὡς ψάλλεται συνήθως

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|  |  | Μουσική Συλλογή Γ. Πρωγάκη 1909 Θ. Λειτουργία σ.34\* |

\_ nε\_ε\_ ε\_ ε\_Δυ\_ υ\_ να\_ α\_ α\_ μις

Α\_ α\_ α\_ α\_ α\_ γι\_.ι\_ ι\_ ι\_.ι\_ ο\_.ο\_.ο\_ ο\_ ο\_ ος\_ ο\_.ο\_ ο\_.ο\_ ο\_.ο\_ Θε\_ ε\_ ο\_ ο\_ ο\_ ο\_ ο\_ ος

Α\_ α\_ α\_ α\_ α\_ γι\_.ι\_ ι\_ ι\_.ι\_ ο\_.ο\_.ο\_ ο\_ ο\_ ος\_ Ι\_.ι\_ ι\_.ι\_ ι\_.ι\_ σχυ\_ υ\_ ρο\_ ο\_ ο\_ ο\_ ο\_ ος

Α\_ α\_ α\_ α\_.α\_ α\_ α\_ γι\_ ι\_ ι\_ α\_ α\_ γι\_ ι\_.ι\_ ος\_ α\_.α\_ α\_ α\_ θα\_ α\_ α\_ α\_.α\_ α\_.α\_ α\_.α\_ α\_ α\_ α\_.α\_ zα\_.α\_ α\_ nε\_ α\_.α\_ θα\_.α\_ να\_ το\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ος

Ε\_.ε\_ ε\_ ε\_ λε\_ ε\_ ε\_ η\_ σο\_.ο\_ ο\_ ο\_ ο\_ ο\_ ον\_ η\_ η\_ μα\_ ας\_

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| Γεράσιμος Μοναχὸς Ἁγιορείτης | [Ἀπόστολος](#_Ἀπόστολος_1) | Λουκᾶς Λουκᾶ |

##### τὸ συνηθισμένον

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|  |  | Μουσική Συλλογή Γ. Πρωγάκη 1909 Θ. Λειτουργία σ.37\* |

nε\_ ε\_ Δυ\_ υ\_ υ\_ να\_ α\_ α\_ μι\_ ι\_.ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_.ι\_ zι\_.ι\_ ι\_ ι\_ ι\_ ι\_.ι\_ ι\_.ις\_ α\_.α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_.α\_ α\_ α\_ α\_.α\_ α\_ α\_ α\_ α\_ α\_ γι\_ ι\_ ι\_ ι\_.ι\_ α\_ α\_.α\_ γι\_ ι\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_.ο\_ nε\_ ε\_ ο\_.ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_.ο\_ zο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ος\_ ο\_ ο\_ ο\_ ο\_ ο\_ Θε\_.ε\_ ε\_ ο\_ ο\_.ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_.ο\_ zο\_ ο\_ ο\_ ο\_ ο\_.ο\_ ο\_.ος\_ Α\_.α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_.α\_ α\_ α\_ α\_.α\_ α\_ α\_ α\_ α\_ α\_ γι\_ ι\_ ι\_ ι\_.ι\_ α\_ α\_.α\_ γι\_ ι\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_.ο\_ nε\_ ε\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_.ο\_ zο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ος\_ ι\_ ι\_ ι\_ ι\_ ι\_.ι\_ ι\_ ι\_ ι\_.ι\_ ι\_ ι\_ ι\_ σχυ\_ υ\_ ρο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ος\_ α\_ α\_ α\_ α\_.α\_.α\_ α\_ γι\_ ι\_ ι\_ ι\_.ι\_ α\_ α\_ α\_.α\_ γι\_ ι\_.ι\_ ο\_.ο\_ ο\_ ο\_ ος\_ α\_ θα\_ α\_.α\_ α\_ α\_ α\_ α\_ α\_ α\_ να\_.α\_ α\_ nε\_ α\_.θα\_ να\_ το\_ ο\_ ο\_ ο\_ ο\_ ος\_ ε\_ ε\_ λε\_ ε\_ ε\_ ε\_ η\_ η\_ η\_ ε\_ λε\_ η\_ η\_ σο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ον\_ η\_ η\_.η\_ μα\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ ας\_

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##### ἕτερον τοῦ βήματος

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|  |  | Πανδέκτη Θεία Λειτουργία 1851 σ.43\* |

\_ nε\_ε\_ ε\_ ε\_Δυ\_ υ\_ να\_ α\_ α\_ μις

Α\_ α\_ α\_ α\_ α\_.α\_ α\_ α\_ γι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_.ι\_ ο\_ ο\_ ο\_ ο\_ ο\_.ο\_ ο\_.ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_.ο\_ ο\_ ο\_ ο\_ ος\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ Θε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ο\_ ο\_.ο\_  ο\_ ο\_ ο\_ ο\_ ο\_.ο\_ ο\_.ο\_ ο\_ ος\_ Α\_ α\_ α\_ α\_ α\_.α\_ α\_ α\_ γι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_.ι\_ ο\_ ο\_ ο\_ ο\_ ο\_.ο\_ ο\_.ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_.ο\_ ο\_ ο\_ ο\_ ος\_ Ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ σχυ\_ υ\_ υ\_ υ\_ υ\_ υ\_ υ\_ υ\_ υ\_ υ\_ υ\_ υ\_ υ\_ υ\_ υ\_ ρο\_ ο\_.ο\_ ο\_ ο\_ ο\_ ο\_ ο\_.ο\_ ο\_.ο\_ ο\_ ος\_ Α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_.α\_ γι\_.ι\_ ι\_ ι\_ α\_ α\_ γι\_ ι\_.ι\_ ο\_.ο\_ ο\_ ο\_ ο\_ ο\_ ος\_ α\_ α\_ α\_ α\_ θα\_.α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_.α\_ zα\_.α\_ α\_ nε\_ α\_.θα\_ να\_ το\_ ο\_ ο\_ ο\_ ο\_ ο\_ ος\_ ε\_ ε\_ λε\_ ε\_ ε\_ ε\_ η\_ η\_ η\_ ε\_ λε\_ η\_ η\_ σο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ον\_ η\_ η\_ μα\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ ας\_

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##### Σίμωνος Ἀβαγιανοῦ (1839-19..)

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|  |  | Δημητρίου Σουρλαντζή Θεία Λειτουργία 1992 σ.38\* |

nε\_ ε\_.ε\_ ε\_ Δυ\_ υ\_ να\_ α\_ μι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_.ι\_ ι\_ ι\_ δυ\_ υ\_ να\_ α\_ α\_ μι\_ ις

Α α\_.α\_ α\_.α\_ α\_ α\_ α\_ α\_ α\_ α\_.α\_  α\_.α\_ α\_ α\_.α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ γι\_.ι\_ Α\_ α\_ γι\_ ι\_ ι\_ ο\_ ος\_ ο\_.ο\_ ο\_ ο\_ ο\_ ο\_ Θε\_ ε\_ ε\_ ε\_ ε\_ ε\_.ε\_ ε\_ ε\_.ε\_ ε\_ ε\_ nε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_.ο\_ ο\_ Θε\_ ο\_ ο\_ ο\_ nο\_ ο\_.ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_.ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ Θε\_ ε\_ ε\_ ε\_ ο\_ ο\_ Θε\_ ε\_ ο\_ ος

Α\_ α\_.α\_ α\_.α\_ α\_ α\_ α\_ α\_ α\_ α\_.α\_  α\_.α\_ α\_ α\_.α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ γι\_.ι\_ Α\_ α\_ γι\_ ι\_ ι\_ ο\_ ος\_ Ι\_.ι\_ ι\_ ι\_ ι\_ ι\_ σχυ\_ υ\_ υ\_ υ\_ υ\_ υ\_.υ\_ υ\_ υ\_.υ\_  υ\_ υ\_ nυ\_ υ\_ υ\_ υ\_ υ\_ υ\_ υ\_ υ\_ υ\_ υ\_ Ι\_.σχυ\_ υ\_ υ\_ ρο\_ ο\_ ο\_ nο\_ ο\_.ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_.ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ Ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ σχυ\_ υ\_ ρο\_ ος

Α α\_ α\_ α\_.α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ γι\_ ι\_ ι\_ ι\_ ι\_ ι\_.ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ nε\_ ε\_ ε\_ ε\_ Α\_ α\_ α\_ α\_ α\_.γι\_ ι\_ ι\_ ο\_ ος\_ Α\_ θα\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ .α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ θα\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_.α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_.α\_  α\_ α\_ α\_ nε\_ ε\_ ε\_ Α\_ α\_ θα\_ α\_ α\_ να\_ α\_ α\_ το\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_.ο\_ ο\_ ο\_ ο\_ ος

Ε ε\_ λε\_ ε\_ ε\_ ε\_.ε\_ ε\_ ε\_ ε\_ λε\_ ε\_ η\_ η\_ η\_ σο\_ ο\_.ο\_ ο\_ ον\_ η\_ η\_ η\_ μα\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_.α\_ α\_ α\_ α\_ ας

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| Γεράσιμος Μοναχὸς Ἁγιορείτης | [Ἀπόστολος](#_Ἀπόστολος_1) | Λουκᾶς Λουκᾶ |

##### Νηλέως Καμαράδου (1847-1922)

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|  |  | Γεωργίου Πρωγάκη Θεία Λειτουργία 1909, σ. 41\* |

nε\_ ε\_ ε\_ ε\_ ε\_.ε\_ ε\_ ε\_.ε\_ ε\_ Δυ\_ υ\_ υ\_ υ\_ υ\_ υ\_ zυ\_ υ\_ υ\_ υ\_ υ\_ να\_ α\_.α\_ α\_ α\_ δυ\_ υ\_ να\_ α\_ α\_ μις\_ 

Α\_ α\_ α\_ α\_ α\_.α\_ α\_.α\_ α\_  α\_ α\_ α\_ α\_ α\_  α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ γι\_ ι\_ ι\_ ι\_ ι\_.ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_.ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ α\_ γι\_ ο\_ ο\_ ο\_ ο\_.ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ χο\_.ο\_ ο\_ α\_ γι\_ ο\_ ος\_ ο\_ ο\_.ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ Θε\_ ε\_ ε\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_.ο\_ ο\_ ο\_ ο\_ ος

Α α\_ α\_ α\_ α\_.α\_ α\_.α\_ α\_  α\_ α\_ α\_ α\_ α\_  α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ γι\_ ι\_ ι\_ ι\_ ι\_.ι\_ ι\_.ι\_ ι\_  ι\_ ι\_ ι\_ ι\_.ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ α\_ γι\_ ο\_ ο\_ ο\_ ο\_.ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ χο\_.ο\_ ο\_ α\_ γι\_ ο\_ ος\_ Ι\_ ι\_.ι\_ ι\_ ι\_ σχυ\_ υ\_ υ\_ υ\_ υ\_ υ\_ ρο\_ ο\_ ο\_ ο\_ ο\_ ο\_.ο\_ ο\_ ο\_ ο\_.ο\_ ο\_.ος

Α α\_ α\_ γι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_.ι\_ ι\_ ι\_ ι\_ ι\_ χι\_ ι\_ ι\_ ι\_ ι\_.ι\_ ι\_ nε\_ ε\_ ε\_ α\_ α\_ α\_ γι\_ ι\_ ι\_ ο\_.ο\_ ος\_ Α\_ θα\_.α\_ α\_ α\_  α\_ α\_ α\_ α\_ α\_ χα\_ α\_  α\_ α\_ α\_ α\_.α\_ α\_ α\_ α\_ α\_ α\_ να\_ α\_ α\_ α\_ α\_.α\_ α\_.α\_ nε\_ α\_ θα\_ να\_ α\_ α\_ το\_.ο\_ ο\_ ος

Ε\_ ε\_.ε\_ λε\_ ε\_ ε\_ ε\_ ε\_ η\_ η\_ η\_ η\_ η\_.η\_ η\_.η\_ η\_ η\_.η\_ η\_ ε\_ λε\_ η\_ η\_ σο\_ ο\_ ο\_ ο\_ ο\_ ον\_ η\_ η\_ η\_ μα\_ α\_ α\_ α\_ α\_ α\_.α\_ α\_ α\_ α\_ ας\_

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| Γεράσιμος Μοναχὸς Ἁγιορείτης | [Ἀπόστολος](#_Ἀπόστολος_1) | Λουκᾶς Λουκᾶ |

##### Ἰωάννου Παλάση (1891-1942)

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|  |  | Δημητρίου Σουρλαντζή Βυζαντινή Θεία Λειτουργία 1992 σ.42\* |

nε\_ ε\_ Δυ\_ υ\_ υ\_.υ\_ να\_ α\_ α\_ α\_ Δυ\_ υ\_ να\_.α\_ μις

Α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ nα\_ α\_.α\_ α\_ α\_ α\_ α\_ α\_.α\_ α\_  α\_ α\_ α\_ α\_ α\_ γι\_ ι\_.ι\_ ι\_ ι\_ ι\_.ι\_ ι\_.ι\_ ι\_.ι\_ nι\_ ι\_ ι\_.ι\_.ι\_ ι\_ ι\_ ι\_ ι\_ Α\_ α\_ γι\_ ι\_.ι\_ ο\_ ο\_ ο\_ ο\_.ο\_ ο\_.ο\_ ο\_.ο\_ ο\_ ο\_.ο\_ ος\_ ο\_ ο\_.ο\_ ο\_ Θε\_  ε\_ ε\_ ε\_.ε\_ ε\_ ε\_ ε\_  nε\_.ε\_ ε\_.ε\_ ε\_  ε\_ ε\_ ε\_ ε\_ ε\_ ε\_.ε\_ ε\_ ε\_ ο\_ Θε\_ ε\_.ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_.ο\_ ο\_.ο\_ ο\_ ο\_ ος\_

Α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ nα\_ α\_.α\_ α\_ α\_ α\_ α\_ α\_.α\_ α\_  α\_ α\_ α\_ α\_ α\_ γι\_ ι\_.ι\_ ι\_ ι\_ ι\_.ι\_ ι\_.ι\_ ι\_.ι\_ nι\_ ι\_ ι\_.ι\_.ι\_ ι\_ ι\_ ι\_ ι\_ Α\_ α\_ γι\_ ι\_.ι\_ ο\_ ο\_ ο\_ ο\_.ο\_ ο\_.ο\_ ο\_.ο\_ ο\_ ο\_.ο\_ ος\_ Ι\_ ι\_.ι\_ ι\_ σχυ\_  υ\_ υ\_ υ\_.υ\_ υ\_ υ\_ υ\_  nυ\_.υ\_ υ\_.υ\_ υ\_  υ\_ υ\_ υ\_ υ\_ υ\_ υ\_.υ\_ υ\_ υ\_ Ι\_ σχυ\_ υ\_.ρο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_.ο\_ ο\_.ο\_ ο\_ ο\_ ος\_

Α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_  α\_ α\_ α\_ α\_.γι\_ ι\_ ι\_ ι\_ ο\_ ος\_  Α\_ θα\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_.α\_ α\_  α\_ α\_ α\_ α\_ α\_.α\_ α\_  α\_ θα\_ α\_ α\_ α\_ α\_ α\_ να\_ α\_ α\_ το\_ ος

Ε ε\_.ε\_ ε\_ λε\_  ε\_ ε\_ ε\_.ε\_ ε\_ ε\_ η\_ ε\_ λε\_ ε\_ η\_ η\_.η\_ σο\_ ο\_ ο\_ ο\_.ο\_.ο\_ ο\_ ο\_ ο\_.ο\_ ο\_ ον\_ η\_ η\_ η\_ η\_.η\_.η\_ η\_.η\_ μα\_ α\_.α\_ ας\_ 

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| Γεράσιμος Μοναχὸς Ἁγιορείτης | [Ἀπόστολος](#_Ἀπόστολος_1) | Λουκᾶς Λουκᾶ |

##### Γεωργίου τοῦ Κρητός (ἀκμή περ. 1790-†1815)

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|  |  | Πανδέκτη Θεία Λειτουργία 1851 σ.35\* |

nε\_ ε\_ ε\_ ε\_ Δυ\_ υ\_ να\_ α\_.α\_ μις

Α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ γι\_ ι\_ ι\_.ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_.ι\_ ι\_.ι\_ ι\_.ι\_ ι\_.ι\_ ι\_.ι\_ ι\_.ι\_ ι\_ ι\_.ι\_ ι\_ ι\_.ι\_ ι\_ ι\_ α\_.α\_ α\_ α\_.α\_ γι\_ ι\_ ο\_ ο\_ ο\_ ο\_ ος\_ ο\_ ο\_ ο\_ Θε\_ ο\_ ο\_.ο\_ ο\_ ο\_ ο\_ ο\_ ο\_.ο\_ ο\_.ο\_ ο\_ ος

Α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ γι\_ ι\_ ι\_.ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_.ι\_ ι\_.ι\_ ι\_.ι\_ ι\_.ι\_ ι\_.ι\_ ι\_.ι\_ ι\_ ι\_.ι\_ ι\_ ι\_.ι\_ ι\_ ι\_ α\_.α\_ α\_ α\_.α\_ γι\_ ι\_ ο\_ ο\_ ο\_ ο\_ ος\_ Ι\_ ι\_ ι\_ σχυ\_ ρο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_.ο\_ ο\_.ο\_ ο\_ ος\_ 

Α\_ α\_ α\_ α\_ α\_ α\_ γι\_ ι\_ ο\_ ο\_ ο\_ ο\_.ος\_ Α\_ θα\_ α\_ α\_ α\_ α\_ α\_.α\_ α\_ α\_ α\_ α\_ α\_ α\_.α\_ α\_ Α\_ θα\_ α\_.να\_ α\_ α\_ τος

Ε\_ λε\_ ε\_ ε\_.ε\_ λε\_.ε\_.ε\_ η\_ η\_ σο\_ ον\_ η\_ μα\_ α\_.α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ ας\_ 

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| Γεράσιμος Μοναχὸς Ἁγιορείτης | [Ἀπόστολος](#_Ἀπόστολος_1) | Λουκᾶς Λουκᾶ |

### Τρισάγιος Ὕμνος σύντομος

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|  |  | Γεώργιος Πρωγάκης Μουσική Συλλογή Λειτουργία 1909 σ.35\* |

Α\_ γι\_ ος\_ ο\_ Θε\_ ε\_ ος\_ α\_ γι\_ ος\_ ι\_ σχυ\_ υ\_ ρος\_ α\_ γι\_ ος\_ α\_ θα\_ να\_ α\_ τος\_ ε\_ λε\_ η\_ σον\_ η\_.η\_ η\_ μας\_ τὸ τρίτον

Α γι\_ ος\_ ο\_ Θε\_ ο\_ ο\_ ος\_ α\_ γι\_.ος\_ ι\_ σχυ\_ ρος\_ α\_ γι\_ ος\_ α\_ θα\_ να\_ α\_ τος\_ ε\_ λε\_ η\_ σον\_ η\_.η\_ η\_ μας

Δο\_ ξα\_ Πα\_ τρι\_ και\_ Υι\_ ω\_ και\_ α\_ γι\_.ω\_ Πνευ\_ μα\_ τι

Και\_ νυν\_ και\_ α\_ ει\_ και\_ εις\_ τους\_ αι\_ ω\_.νας\_ των\_ αι\_ ω\_ νων\_.α\_ μην

Α\_ γι\_ ος\_ α\_ θα\_ να\_ α\_ τος\_ ε\_ λε\_ η\_ σον\_ η\_.η\_ η\_ μας

Δυ\_ να\_ μις\_ α\_ γι\_ ος\_ ο\_ Θε\_ ε\_ ος\_ α\_ γι\_ ος\_ ι\_ σχυ\_ υ\_ ρος\_ α\_ γι\_ ος\_ α\_ θα\_ να\_ α\_ τος\_ ε\_ λε\_ η\_ σον\_.η\_ μα\_ α\_ ας\_

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| Γεράσιμος Μοναχὸς Ἁγιορείτης | [Ἀπόστολος](#_Ἀπόστολος_1) | Λουκᾶς Λουκᾶ |

### Γαβριὴλ Κουντιάδου

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|  |  | Γαβριήλ Κουντιάδου ἱερομονάχου Μουσικόν Πεντηκοστάριον α΄ ἔκδοσις 1931-1935 ἐπανέκδοσις 1991 σ.263\* |

α γι\_ ι\_ ος\_ ο\_ Θε\_ ε\_ ος\_ α\_ γι\_ ι\_ ος\_ ι\_ σχυ\_ υ\_ ρος\_ α\_.γι\_ ος\_ α\_ θα\_ να\_ α\_ τος\_ ε\_ λε\_ ε\_ η\_ σον\_ η\_.η\_ η\_ μα\_ ας\_ (γ΄)

δο\_ ξα\_ Πα\_ τρι\_ και\_ Υι\_ ω\_ και\_ α\_ γι\_ ω\_ Πνευ\_ μα\_ τι

και\_ νυν\_ και\_ α\_ ει\_ και\_ εις\_ τους\_ αι\_ ω\_ νας\_ των\_ αι\_ ω\_ νων\_ α\_ μην

α\_.γι\_ ος\_ α\_ θα\_ να\_ α\_ τος\_ ε\_ λε\_ ε\_ η\_ σον\_ η\_.η\_ η\_ μα\_ ας\_

δυ\_ να\_ μις

α\_ γι\_ ι\_ ος\_ ο\_ Θε\_ ε\_ ος\_α\_ γι\_ ι\_ ος\_ ι\_ σχυ\_ υ\_ ρος\_ α\_.γι\_ ος\_ α\_ θα\_ να\_ α\_ τος\_ ε\_ λε\_ ε\_ η\_ σον\_ η\_.η\_ η\_ μα\_ ας\_

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| Γεράσιμος Μοναχὸς Ἁγιορείτης | [Ἀπόστολος](#_Ἀπόστολος_1) | Λουκᾶς Λουκᾶ |

### Ἱεροθέου ἱεροδιακόνου

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|  |  | Ἱεροθέου ἱεροδιακόνου Αθωνική Μουσική Ανθοδέσμη Λειτουργία Ι.Μ.Φιλοθέου 1987 σ.64\* |

Α  μην\_ Α\_ α\_.α\_ γι\_.ι\_ ο\_ ο\_ ο\_ ος\_ ο\_ Θε\_ ε\_.ε\_ ος\_ α\_ α\_.α\_ γι\_ ι\_.ι\_ ο\_.ο\_ ο\_ ο\_.ος\_ Ι\_.ι\_ ι\_ σχυ\_ υ\_.υ\_ ρος\_ α\_ γι\_ ι\_.ι\_ ο\_ ο\_.ος\_ α\_ α\_ θα\_ α\_.να\_ α\_ α\_ το\_ ο\_.ο\_ ος\_ ε\_ λε\_ ε\_.η\_ η\_.η\_ σο\_ ον\_ η\_ η\_ μα\_ α\_.α\_ ας\_ τὸ τρίτον

Α\_ γι\_ ος\_ ο\_ Θε\_ ο\_.ο\_.ο\_ ο\_.ο\_ ο\_ ο\_ ο\_ ο\_.ο\_ ο\_ ος\_ α\_ α\_ α\_.γι\_.ος\_ ι\_ σχυ\_ υ\_ ρο\_ ο\_.ο\_ ο\_ ο\_ ο\_ ος\_ α\_ α\_ γι\_ ι\_.ι\_ ο\_ ο\_.ος\_ α\_ α\_ θα\_ α\_ να\_ α\_ α\_ τος\_ ε\_ λε\_ ε\_..η\_ η\_.η\_ σο\_ ον\_ η\_ η\_ μα\_ α\_.α\_ ας\_ τὸ τρίτον καὶ ἄλλως

Α γι\_ ος\_ ο\_ Θε\_ ο\_.ο\_.ο\_ ο\_.ο\_ ο\_ ο\_ ο\_ ο\_.ο\_ ο\_ ος\_ α\_ α\_ γι\_.ος\_ ι\_ σχυ\_ υ\_ ρο\_ ο\_.ο\_ ο\_ ος\_ α\_.α\_ α\_ α\_ α\_.α\_ α\_ α\_ α\_ α\_.γι\_ ι\_.ι\_ ος\_ α\_ α\_ θα\_ α\_ να\_ α\_.α\_ το\_.ο\_ ο\_ ος\_ ε\_ λε\_ ε\_ ε\_ ε\_ η\_ σο\_.ο\_ ον\_.η\_ μα\_ ας\_

Δο\_ ξα\_ Πα\_ τρι\_ και\_.Υι\_ ω\_.ω\_ και\_.α\_ γι\_ ω\_ ω\_ Πνευ\_ μα\_ τι

Και\_ νυν\_ και\_.α\_ ει\_.ει\_ και\_.εις\_ τους\_ αι\_ ω\_ νας\_ των\_ αι\_ ω\_ νων\_.α\_ μην

Α\_ γι\_ ι\_.ι\_ ο\_ ο\_.ος\_ α\_ α\_ θα\_ α\_.να\_ α\_.α\_ τος\_ ε\_ λε\_ ε\_.η\_ η\_.η\_ σο\_ ον\_ η\_ η\_ μα\_ α\_ α\_ ας

νε\_ ε\_ ε\_ Δυ\_.υ\_.υ\_ υ\_ υ\_ υ\_ υ\_ υ\_ να\_.α\_.α\_ α\_ α\_ δυ\_ υ\_ να\_ α\_ α\_ μι\_ ις

Α\_ \_ α\_ α\_.α\_.α\_ α\_ α\_  α\_.α\_.α\_ α\_ α\_ α\_ α\_.α\_.α\_ γι\_ ι\_.ι\_.ι\_ ι\_ ι\_ ι\_ ι\_.ι\_ ι\_.ι\_.ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_.ι\_ ι\_ ι\_ ι\_.ι\_ ι\_ ι\_ ι\_ α\_ α\_ γι\_ ι\_ ι\_ ο\_ ος\_ ο\_.ο\_ ο\_ ο\_ ο\_ ο\_ Θε\_.ε\_ ε\_ ε\_  ε\_ ε\_ ε\_ ε\_ ε\_  ε\_ ε\_ ε\_ ε\_ ε\_ nε\_.α\_ γι\_ ος\_ ο\_ ο\_ Θε\_ ε\_ ο\_.ο\_ ος

Α\_ α\_ α\_.α\_.α\_ α\_ α\_  α\_.α\_.α\_ α\_ α\_ α\_ α\_.α\_.α\_ γι\_ ι\_.ι\_.ι\_ ι\_ ι\_ ι\_ ι\_.ι\_ ι\_.ι\_.ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_.ι\_ ι\_ ι\_ ι\_.ι\_ ι\_ ι\_ ι\_ α\_ α\_ γι\_ ι\_ ι\_ ο\_ ος\_ ι\_.ι\_ ι\_ ι\_ ι\_ ι\_ σχυ\_.υ\_ υ\_ υ\_  υ\_ υ\_ υ\_ υ\_ υ\_  υ\_ υ\_ υ\_ υ\_ υ\_ nε\_.α\_ γι\_ ος\_ ι\_ ι\_ σχυ\_ υ\_ ρο\_.ο\_ ος

Α α\_.α\_ α\_ α\_ α\_ α\_ α\_ γι\_ ι\_ ι\_ ι\_.ι\_ ι\_ ι\_ ι\_ ι\_ ι\_.ι\_.ι\_ ι\_ ι\_ ι\_ α\_ α\_ γι\_ ι\_.ι\_ ος\_  α\_ θα\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_.α\_ α\_ α\_.α\_.α\_ α\_.α\_.α\_ α\_ α\_.α\_ α\_ α\_.α\_ α\_ α\_ α\_.α\_ α\_ α\_.α\_ α\_ α\_ θα\_ α\_ α\_ α\_ α\_ α\_.α\_ α\_ να\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_.α\_ zα\_ α\_ α\_.α\_ α\_ nε\_ α\_ α\_ θα\_ α\_ να\_ α\_.α\_ το\_ ο\_.ο\_ ο\_ ο\_ ο\_ ο\_ ο\_.ο\_ ο\_.ο\_ ο\_.ο\_ ος

E\_ λε\_ ε\_ ε\_ ε\_ ε\_.ε\_ nε\_ ε\_ ε\_ λε\_.ε\_.ε\_ η\_.η\_ σο\_ ον\_ η\_ η\_.η\_ η\_ η\_.η\_ μα\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_.α\_ α\_ ας\_

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| Γεράσιμος Μοναχὸς Ἁγιορείτης | [Ἀπόστολος](#_Ἀπόστολος_1) | Λουκᾶς Λουκᾶ |

## Τοῦ δείπνου σου τοῦ μυστικοῦ

### Πέτρου Λαμπαδαρίου (1730-1777)

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|  |  | Πανδέκτη Λειτουργία, 1851 σ.670\* |

του\_ ου\_ ου\_ δει\_ ει\_ ει\_ ει\_ ει\_ ει\_ ει\_ ει\_ ει\_ ει\_ ει\_ ει\_ ει\_ ει\_ ει\_ ει\_ ει\_ πνου\_.ου\_ ου\_ ου\_ zου\_ ου\_ ου\_ ου\_ ου\_ ου\_ του\_ δει\_ πνου\_ ου\_ ου\_ σου\_ ου\_ του\_ ου\_ ου\_ ου\_ ου\_ ου\_ ου\_ ου\_ ου\_ ου\_ μυ\_ υ\_ υ\_ υ\_ zυ\_ υ\_ υ\_ υ\_ υ\_ υ\_ υ\_ υ\_ υ\_ υ\_ υ\_ υ\_ υ\_ υ\_ στι\_.ι\_.ι\_ ι\_ ι\_.ι\_ ι\_ του\_ μυ\_ υ\_ υ\_ υ\_.υ\_ υ\_ στι\_ ι\_ κου\_ ου\_ ση\_.η\_ η\_ η\_ η\_ η\_ η\_ η\_ η\_ zη\_ η\_ η\_ η\_ η\_ η\_ η\_.η\_ η\_ η\_ η\_ η\_ με\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ση\_ η\_ η\_ η\_ με\_ ε\_ ρο\_ ον\_ Υι\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ Θε\_ ε\_ ε\_.ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ Υι\_ ε\_.ε\_.ε\_ Θε\_ ου\_ ου\_ ου\_ ου\_ ου\_ ου\_ ου\_ ου\_ κοι\_ οι\_ νω\_ νο\_ ο\_.ο\_ ο\_ ο\_ ο\_ ον\_ με\_.ε\_ ε\_.ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ πα\_ α\_.α\_ α\_ α\_ α\_ ρα\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ χα\_ α\_.α\_ α\_ α\_ zα\_ α\_ α\_ α\_.α\_.α\_ α\_ α\_ α\_ α\_ α\_ α\_ πα\_ ρα\_ α\_.α\_ α\_.α\_ α\_ α\_.λα\_ α\_ α\_ βε\_ ου\_ μη\_ η\_ η\_ η\_ η\_ η\_ η\_ η\_ η\_ η\_ η\_ η\_ γα\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ αρ\_ τοι\_ οι\_ οι\_ οι\_ οι\_ οι\_ οι\_ οι\_ οι\_ οι\_ οις\_ ε\_.ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ χθροι\_ οι\_ οι\_ οι\_ οι\_ οι\_ οι\_ οι\_ τοι\_.οις\_ ε\_ ε\_ χθροι\_ οι\_ οι\_ οι\_ οι\_.οι\_ τοις\_ ε\_ χθροι\_ οι\_ οις\_ σου\_ ου\_ ου\_ ου\_ ου\_ ου\_.ου\_ ου\_.ου\_ ου\_ ου\_ το\_ μυ\_ στη\_ η\_ χη\_ η\_ η\_ η\_ η\_ η\_ zη\_ η\_ η\_ ρι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ zι\_ το\_ μυ\_ στη\_ η\_ ρι\_ ον\_ ει\_ ει\_.ει\_ ει\_ ει\_ zει\_ ει\_ ει\_ ει\_ ει\_ ει\_ ει\_ ει\_ ει\_ ει\_ ει\_ ει\_ ει\_.ει\_ ει\_ ει\_ ει\_ πω\_ ω\_ ου\_ φι\_.ι\_ ι\_ λη\_ η\_ μα\_ α\_ σοι\_ δω\_ ω\_ ω\_.ω\_ zω\_.ω\_ ω\_ ω\_ ω\_ ω\_.ω\_ χω\_ ω\_ ω\_ σοι\_ δω\_ ω\_ ω\_ ω\_ ω\_ ω\_ σω\_ ω\_ καθ\_ α\_.α\_ α\_ πε\_ ερ\_ ο\_ Ι\_ ι\_ ου\_ ου\_ ου\_ ου\_ ου\_ ου\_ ου\_.ου\_ ου\_.ου\_ ου\_ ου\_ ου\_ ου\_ ου\_ ου\_ ου\_ ου\_ ου\_ ου\_ ου\_ ου\_ ο\_ ο\_ ι\_ ι\_ ου\_ ου\_ ου\_ ου\_ ου\_ ου\_ ου\_ ου\_ ου\_ ου\_ ου\_ ου\_ ου\_ ου\_ ου\_ ου\_.ο\_ ι\_ ι\_ ου\_ ου\_ ου\_ ου\_ ου\_ ου\_ δα\_ ας [Μ.Εἴσοδος] \_ α\_ αλλ\_ ω\_ ω\_ ω\_ ω\_ ω\_ ω\_ ω\_ ω\_.ω\_ ω\_ ω\_.ως\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ zο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ λη\_ η\_ η\_ η\_ η\_ η\_ η\_ η\_ η\_ ο\_ λη\_ στη\_ η\_ η\_ η\_ η\_ η\_ η\_ ης\_ ο\_ μο\_ ο\_.ο\_. ο\_ ο\_ λο\_ γω\_ ω\_ ω\_ ω\_ ω\_ ω\_ ω\_ ω\_ ω\_ zω\_ ω\_ ω\_ ω\_ ω\_ ω\_ ω\_ ω\_ ω\_ ω\_ ω\_ ω\_ ω\_ ο\_ μο\_ λο\_ γω\_ ω\_ ω\_ σοι\_.οι\_ οι\_ οι\_.οι\_ οι\_ οι\_ οι\_ οι\_ μνη\_ η\_ η\_ η\_ zη\_ η\_ η\_ η\_ η\_ σθη\_ η\_ η\_ η\_ zη\_ η\_ η\_ η\_ η\_ η\_ η\_ τι\_ ι\_ ι\_ ι\_ zι\_ ι\_ ι\_ ι\_ ι\_ μου\_ ου\_ ου\_ ου\_ zου\_ ου\_ ου\_ ου\_ ου\_ ου\_ Κυ\_ υ\_ υ\_ υ\_ υ\_ υ\_ υ\_ υ\_ υ\_ υ\_ υ\_ ρι\_.ι\_.ι\_ ι\_ μνη\_ σθη\_ τι\_ μου\_ κυ\_ υ\_ υ\_ υ\_ ρι\_ ι\_ ε\_ ε\_ ε\_.ε\_ ε\_ εν\_ τη\_ η\_ η\_ η\_ η\_ η\_ η\_ η\_ βα\_ α\_ α\_ σι\_ λει\_ ει\_.ει\_ ει\_ ει\_  ει\_ ει\_ χει\_.ει\_ ει\_.ει\_ ει\_ ει\_ ει\_ ει\_ ει\_ ει\_ ει\_ ει\_ ει\_.ει\_ ει\_ ει\_ ει\_ ει\_ ει\_ ει\_ ει\_ ει\_ ει\_.ει\_ ει\_.ει\_ ει\_ ει\_ ει\_ ει\_ ει\_ ει\_ ει\_ ει\_ ει\_ ει\_ ει\_ ει\_ α\_ α\_ α\_ εν\_ τη\_ βα\_ σι\_ ι\_ λει\_ ει\_ ει\_ ει\_ α\_ σου\_ ου\_ ου\_ ου\_ ου\_ ου\_ ου\_ ου\_ ου\_ ου\_.ου\_ ου\_.ου\_ ου\_.ου\_ ου\_.ου\_ ου\_ ου\_ ου\_.ου\_ ου\_ ου

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| [Λειτουργικὰ](#_Λειτουργικὰ_1) |  | [Σῶσον ὁ Θεὸς τὸν λαόν σου](#Σῶσον_ὁ_Θεός) |

### Ἰακώβου Πρωτοψάλτου

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|  |  | Μουσική Συλλογή Γεωργίου Πρωγάκη Θεία Λειτουργία, 1909 σ.220# |

Του\_ δει\_.ει\_ ει\_ ει\_ ει\_ ει\_ ει\_ ει\_.ει\_ ει\_ ει\_.ει\_ ει\_.ει\_ ει\_.ει\_ ει\_.ει\_ ει\_.ει\_ ει\_ ει\_.ει\_ χει\_ ει\_ ει\_ ει\_ ει\_ ει\_ ει\_ ει\_ ει\_ ει\_ ει\_ ει\_ ει\_ πνου\_ ου\_ ου\_ ου\_ ου\_ ου\_ του\_ δει\_ ει\_ πνου\_ ου\_ σου\_ ου\_ του\_ ου\_ ου\_ ου\_ ου\_ ου\_ ου\_ ου\_ ου\_ ου\_ ου\_.ου\_ μυ\_ υ\_ υ\_ υ\_.υ\_ υ\_ υ\_ υ\_ υ\_ υ\_ υ\_ υ\_ υ\_ υ\_ στι\_.ι\_.ι\_ ι\_ ι\_.ι\_ ι\_ του\_ μυ\_ υ\_ υ\_ υ\_ στι\_ ι\_ κου\_ ου\_ ση\_ η\_ η\_ η\_.η\_ zη\_ η\_ η\_ η\_ η\_ η\_.η\_ η\_ η\_ η\_ η\_ η\_ με\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ση\_ η\_ η\_ η\_ η\_ η\_ με\_ ε\_.ε\_ ρο\_ ο\_ ο\_ ο\_ ο\_ ο\_.ο\_ ο\_.ο\_ ο\_ ον\_ Υι\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ Θε\_.ε\_ ε\_ ε\_ ε\_.ε\_ ε\_.ε\_ nε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ Υι\_ ε\_ ε\_ Θε\_ ε\_ ου\_ ου\_ ου\_ ου\_ ου\_ου\_ ου\_ κοι\_ νω\_ νο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ χο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ον\_ με\_ ε\_ ε\_ ε\_ πα\_ α\_ ρα\_ α\_ α\_.α\_ α\_ λα\_ α\_. α\_.α\_ α\_ πα\_ ρα\_ α\_ α\_ λα\_ α\_ βε\_ ε\_ ου\_ ου\_ μη\_ η\_ η\_ η\_ η\_ η\_ η\_ η\_ η\_.η\_ nη\_ η\_ η\_ η\_ η\_ γα\_ αρ\_ τοις\_ ε\_ ε\_ χθροι\_ οι\_ οι\_ οι\_ οι\_ οι\_.οι\_ οι\_ οι\_ οι\_.οι\_ οι\_ οι\_ zοι\_ οι\_ τοις\_ ε\_ χθροι\_ οις\_ σου\_ ου\_ ου\_ ου\_ ου\_ ου\_ ου\_ το\_ ο\_ μυ\_ υ\_ στη\_ η\_.η\_ η\_ η\_ η\_ η\_ η\_ η\_ η\_ η\_ η\_ η\_.η\_ η\_ η\_ η\_ η\_ η\_ η\_ η\_ η\_ η\_ η\_ η\_ η\_ η\_ η\_ η\_ η\_ η\_ η\_ η\_.η\_ το\_ μυ\_ στη\_ η\_ η\_ η\_ η\_ ρι\_ ι\_.ο\_ ο\_ ο\_ ον\_ ει\_ ει\_.ει\_ ει\_ ει\_ zει\_ ει\_ ει\_ ει\_ ει\_ ει\_ ει\_ ει\_ ει\_ ει\_ ει\_ ει\_ ει\_ ει\_ ει\_ πω\_ ω\_ ου\_ φι\_.ι\_ ι\_ ι\_ λη\_ η\_ η\_ η\_ η\_ η\_ μα\_ α\_ α\_ α\_ α\_ α\_ σοι\_.οι\_ οι\_ οι\_ δω\_.ω\_ ω\_.ω\_.ω\_ σω\_ ω\_ ω\_ ω\_ ω\_ ω\_ ω\_ κα\_ θα\_ α\_ περ\_ ο\_ Ι\_ ι\_ ου\_ ου\_ ου\_ ου\_ ου\_ ου\_ ου\_ ου\_ ου\_ ου\_ ου\_ ου\_ ου\_ ου\_ ου\_ ου\_ ου\_ ου\_ δα\_.ας\_ [Μ.Εἴσοδος] αλ\_ λω\_ ω\_.ω\_ ω\_ ως\_ ο\_ ο\_.ο\_ ο\_ ο\_ λη\_ στη\_.η\_ η\_ η\_ η\_ η\_ η\_ ης\_ ο\_ μο\_ λο\_ γω\_ ω\_ ω\_ ω\_ ω\_ ω\_ ω\_ ω\_.ω\_ ω\_ ω\_.ω\_ ω\_.ω\_ ω\_ ω\_.ω\_ χω\_ ω\_ ω\_ ο\_μο\_ λο\_ ο\_ γω\_ ω\_ ω\_ ω\_ ω\_.σοι\_ οι\_ οι\_ οι\_ μνη\_ η\_ η\_ η\_ σθη\_ η\_ η\_ η\_ τι\_ ι\_ ι\_ ι\_ μου\_ Κυ\_ υ\_ υ\_ υ\_ ρι\_ ι\_ ε\_ ε\_ ε\_ εν\_ τη\_ βα\_ σι\_ λει\_ ει\_ ει\_ ει\_ ει\_ ει\_ ει\_ ει\_ α\_ α\_ α\_ α\_ α\_ σου\_.ου\_ ου\_ ου\_ ου\_.ου\_ ου\_.ου\_ ου\_.ου\_ ου\_.ου\_ ου\_ ου\_ ου\_.ου\_.ου\_ ου\_ ου\_

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| [Λειτουργικὰ](#_Λειτουργικὰ_1) |  | [Σῶσον ὁ Θεὸς τὸν λαόν σου](#Σῶσον_ὁ_Θεός) |

### Γεωργίου τοῦ Κρητὸς (ἀκμὴ περ. 1790-†1815)

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|  |  | Πανδέκτη Θεία Λειτουργία 1851 σ.676\* |

του\_ δει\_ ει\_ ει\_ ει\_ ει\_ ει\_ ει\_ ει\_ ει\_ ει\_ ει\_ ει\_ ει\_ ει\_ χει\_ ει\_ ει\_ ει\_ ει\_ ει\_ ει\_ ει\_ ει\_ ει\_ ει\_ ει\_ ει\_ ει\_ ει\_ ει\_ ει\_ ει\_ ει\_ ει\_ ει\_ ει\_ ει\_ ει\_ ει\_ ει\_.ει\_ ει\_ ει\_ ει\_.ει\_ ει\_ ει\_.ει\_ ει\_ ει\_ ει\_ ει\_ ει\_ ει\_ ει\_ ει\_ ει\_.ει\_ ει\_ ει\_ ει\_ ει\_ ει\_ ει\_ ει\_ ει\_ ει\_ ει\_ ει\_ ει\_ ει\_ ει\_ ει\_ ει\_ ει\_ ει\_ ει\_.ει\_ ει\_ ει\_ ει\_ ει\_ ει\_ ει\_ ει\_ ει\_ ει\_ zει\_.ει\_ ει\_ ει\_ ει\_ ει\_ ει\_ ει\_ ει\_ ει\_ ει\_ ει\_ ει\_ ει\_ ει\_ ει\_ ει\_ ει\_ ει\_ ει\_ ει\_ ει\_ του\_ δει\_ πνου\_ ου\_ ου\_ σου\_ ου\_ του\_ μυ\_.υ\_ υ\_ υ\_ υ\_.υ\_ υ\_ υ\_ υ\_ στι\_ ι\_ ι\_ ι\_.ι\_ ι\_ του\_ μυ\_ υ\_ υ\_.υ\_ υ\_ στι\_ ι\_ κου\_ ου\_ ση\_.η\_ η\_ η\_ η\_ η\_ η\_ η\_ η\_ η\_ η\_ χη\_ η\_ η\_ η\_ η\_ η\_ zη\_ η\_ η\_ η\_ η\_ η\_.η\_ η\_ η\_ η\_ η\_ η\_ η\_ η\_ με\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_.ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_.ε\_ ε\_ ε\_ ση\_.η\_.η\_ με\_ ρο\_ ο\_ ο\_ ο\_ ο\_ ο\_.ο\_ ο\_.ο\_ ο\_ ον\_ Υι\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ Θε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_.υι\_ ε\_.ε\_.ε\_ θε\_ ου\_ ου\_ ου\_ ου\_ ου\_ ου\_ ου\_ ου\_ κοι\_ νω\_ νο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_.ο\_ zο\_ ο\_ ο\_ ο\_.ον\_ με\_ ε\_ ε\_ ε\_ πα\_ ρα\_ α\_.α\_ α\_ α\_ α\_ zα\_ α\_ α\_ α\_ α\_ λα\_ α\_ α\_ α\_.α\_ α\_ πα\_ ρα\_ α\_ α\_ α\_ λα\_ α\_ βε\_ ε\_ ου\_ μη\_ γαρ\_ τοι\_.οις\_ ε\_ χθροι\_.οι\_ οι\_ οι\_.οι\_ οι\_ οι\_.οι\_ οι\_ οι\_ οι\_.οι\_ οι\_.οι\_ χοι\_ οι\_ οι\_ οι\_ χοι\_ οι\_ οι\_ οι\_ χοι\_ οι\_ οι\_ οι\_ οι\_ οι\_ χοι\_ οι\_ οι\_ οι\_ οι\_ οι\_ οι\_.οι\_ οι\_ οι\_ οι\_.οι\_ οι\_ οι\_ οι\_.οι\_ οι\_.οι\_ zοι\_ οι\_ οι\_ οι\_ οι\_ οι\_ οι\_ οι\_ οι\_.τοις\_ ε\_ χθροι\_.οι\_ οις\_ σου\_ ου\_ ου\_ ου\_ ου\_ ου\_ ου\_ το\_ μυ\_ στη\_ η\_ η\_ η\_ η\_.η\_ η\_ η\_.η\_ η\_ η\_ η\_ η\_ η\_ η\_ η\_ η\_.η\_ η\_ η\_.η\_ η\_.η\_.η\_ χη\_ η\_ η\_ η\_ η\_ η\_ η\_ η\_ η\_.η\_ η\_.η\_ η\_ το\_ μυ\_ στη\_ ρι\_ ον\_ ει\_ ει\_ ει\_ ει\_ ει\_ χει\_ ει\_.ει\_ ει\_ ει\_ zει\_ ει\_ ει\_ ει\_.ει\_.ει\_ ει\_ ει\_ ει\_ ει\_ ει\_ ει\_ ει\_ ει\_ ει\_.ει\_ ει\_ ει\_ ει\_ πω\_ ω\_ ου\_ φι\_.ι\_ ι\_ λη\_ μα\_.α\_ σοι\_ δω\_ ω\_ ω\_ ω\_ ω\_ ω\_ ω\_ σω\_ καθ\_ α\_.α\_.α\_ περ\_ ο\_ Ι\_ ι\_ ου\_ ου\_.ου\_ ου\_ ου\_ ου\_ ου\_ ου\_ ου\_ ου\_ ου\_ ου\_ ου\_ ου\_ ου\_ ου\_ ου\_ ου\_ ου\_ ου\_ ου\_ ο\_ ι\_ ου\_ ου\_ ου\_ ου\_ ου\_ ου\_ δα\_ ας [Μ.Εἴσοδος] \_ αλλ\_ ω\_ ω\_.ω\_ ω\_ ω\_ ως\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ λη\_ η\_ η\_ η\_ η\_ ο\_ ο\_ λη\_ η\_ στη\_ ης\_ ο\_ μο\_ λο\_ γω\_ ω\_ ω\_.ω\_ ω\_ ω\_.ω\_ ω\_ ω\_ ω\_.σοι\_ οι\_ οι\_ οι\_ μνη\_ η\_ σθη\_ η\_ τι\_ ι\_ μου\_ ου\_ Κυ\_.υ\_ υ\_ υ\_ υ\_ υ\_ υ\_ υ\_ υ\_ υ\_ ρι\_ ι\_ ι\_ ι\_.ι\_.ι\_ ι\_ ι\_ ι\_ ι\_ zι\_ ι\_ ε\_ κυ\_ ρι\_ ε\_ εν\_ τη\_ η\_ βα\_ α\_ σι\_ ι\_ λει\_.ει\_ ει\_ ει\_ ει\_ χει\_.ει\_ ει\_ ει\_ ει\_ ει\_.ει\_ ει\_ ει\_ ει\_ ει\_ ει\_ ει\_ ει\_ ει\_ ει\_ ει\_ ει\_ ει\_ ει\_ ει\_ ει\_ ει\_ α\_ α\_ α\_ εν\_ τη\_ βα\_ σι\_ ι\_ λει\_ ει\_ ει\_ ει\_ α\_ σου\_ ου\_ ου\_ ου\_ ου\_ ου\_ ου\_ ου\_ ου\_ ου\_.ου\_ ου\_.ου\_ ου\_.ου\_ ου\_ ου\_ ου\_ ου\_ ου\_ ου\_ ου\_

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| [Λειτουργικὰ](#_Λειτουργικὰ_1) |  | [Σῶσον ὁ Θεὸς τὸν λαόν σου](#Σῶσον_ὁ_Θεός) |

### Γεωργίου Καρακάση (†1988)

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|  |  | Γεωργίου Καρακάση Θεία Λειτουργία, 1988 σ.85\* |

 nε\_ ε\_ ε\_.α\_.α\_ nε\_ ες

Του\_ δει\_.ει\_ ει\_ ει\_ ει\_ ει\_  ει\_ ει\_ ει\_ ει\_ ει\_ ει\_ πνου\_ ου\_ ου\_ ου\_ ου\_ ου\_ ου\_ ου\_ ου\_ ου\_ nου\_.ου\_ ου\_ ου\_ ου\_ του\_ ου\_ δει\_ ει\_ ει\_ ει\_ ει\_ πνου\_ ου\_ σου\_.ου\_ ου\_  του\_ μυ\_ υ\_ υ\_ υ\_ υ\_ υ\_ υ\_ υ\_ υ\_ υ\_ υ\_ υ\_.υ\_ μυ\_ υ\_ υ\_ στι\_ ι\_ κου\_.ου\_ ου\_  ση\_ η\_ η\_ η\_ η\_ η\_ η\_ η\_ η\_ η\_ nη\_.η\_ η\_ η\_ η\_ με\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ση\_.η\_ με\_.ε\_.ε\_ ρο\_ ο\_ ο\_.ο\_ ο\_ ο\_ ο\_ ο\_.ο\_ ο\_.ο\_ ο\_ ον\_ Υι\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ Υι\_ ε\_ ε\_ Θε\_ ε\_ ου\_.ου\_ ου\_ ου\_ ου\_ ου\_ ου\_ ου\_ ου\_ κοι\_ νω\_ νο\_.ο\_ ο\_.ο\_ ο\_ ον\_ .με\_ ε\_ ε\_ ε\_ πα\_ ρα\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ πα\_ α\_ ρα\_ α\_ α\_ λα\_ α\_ α\_ βε\_ ε\_  ου\_ μη\_ η\_ γαρ\_ τοι\_.οις\_ ε\_ χθροι\_ οι\_.οι\_ οι\_ οις\_ σου\_.ου\_ ου\_ ου\_ ου\_ ου\_ ου\_ ου\_ ου\_ το\_ μυ\_ στη\_ η\_ η\_ η\_ το\_ μυ\_ στη\_ η\_ η\_ ρι\_.ι\_ ον\_   ει\_ ει\_ ει\_ ει\_ ει\_ ει\_ ει\_ πω\_.ω\_ ω\_ ω\_ ου\_ φι\_ ι\_ ι\_ λη\_ η\_ μα\_ σοι\_ δω\_ ω\_ ω\_ σω\_.ω\_.ω\_ ω\_ ω\_ ω\_ ω\_ ω\_ ω\_ ω\_ κα\_ θα\_ α\_ περ\_ ο\_ Ι\_ ι\_ ου\_ ου\_ ου\_ ου\_ ου\_ ου\_ ου\_ δα\_.α\_ ας\_

Μ.Εἴσοδος

  αλλ\_ ω\_ ω\_ ω\_ ω\_ ως\_ ο\_ ο\_.ο\_ ο\_ ο\_  λη\_ στη\_.η\_.η\_ η\_ η\_ η\_ η\_ ης\_  ο\_ μο\_ λο\_ γω\_ ω\_ ω\_ ω\_ ω\_.ω\_ ω\_ ο\_ μο\_ λο\_ γω\_ ω\_ ω\_ σοι\_.οι\_ οι\_.οι\_ οι\_ οι\_.οι\_ οι\_ οι\_.οι\_ οι\_ οι\_ οι\_   μνη\_ η\_ η\_ η\_ σθη\_ η\_ η\_ η\_ τι\_ ι\_ ι\_ ι\_ μου\_.ου\_ Κυ\_ υ\_ υ\_ ρι\_ ι\_ ε\_.ε\_ ε\_ ο\_.ο\_ τα\_ α\_.αν\_ ε\_ ε\_ ε\_ ελ\_ θης\_ εν\_ τη\_ βα\_ α\_ σι\_ λει\_ ει\_ ει\_ α\_ α\_ α\_ α\_ σου\_ ου\_ ου\_ ου\_ ου\_

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| [Λειτουργικὰ](#_Λειτουργικὰ_1) |  | [Σῶσον ὁ Θεὸς τὸν λαόν σου](#Σῶσον_ὁ_Θεός) |

### Χρυσάνθου Θεοδοσοπούλου Ι (†1988)

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|  |  | Χρυσάνθου Θεοδοσοπούλου Μεγάλη Ἑβδομὰς 1985 σ.172\* |

του\_ δει\_.ει\_ ει\_ ει\_.ει\_ ει\_  ει\_ ει\_ ει\_ ει\_ ει\_ ει\_ ει\_ ει\_ ει\_ ει\_ ει\_ ει\_ ει\_ zει\_ ει\_ ει\_ ει\_ ει\_.ει\_ ε\_ ει\_ ει\_ ει\_ ει\_ ει\_ ει\_ ει\_ ει\_ ει\_ ει\_ ει\_ ει\_ ει\_ ει\_ ει\_ ει\_ του\_ ου\_ δει\_ ει\_ ει\_ ει\_ ει\_.ει\_ πνου\_ ου\_ ου\_ σου\_.ου\_ ου\_ του\_ ου\_ ου\_ ου\_ ου\_ ου\_ ου\_.ου\_ ου\_ μυ\_ υ\_ υ\_ υ\_ υ\_ υ\_ υ\_.υ\_ στι\_.ι\_ ι\_ ι\_ ι\_ ι\_ μυ\_.υ\_ στι\_ ι\_ κου\_.ου\_ ου\_ ση\_.η\_ η\_ η\_ η\_ η\_ η\_ η\_ η\_ η\_ η\_ η\_ zη\_.η\_ η\_ η\_ η\_ η\_ ση\_ η\_ η\_ η\_ με\_ ε\_ ρο\_.ο\_ ον\_ Υι\_ ε\_ ε\_ ε\_.ε\_ Θε\_.ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ Υι\_ ε\_ ε\_ Θε\_.ε\_ ου\_.ου\_.ου\_ ου\_  ου\_ ου\_ ου\_ ου\_ ου\_ ου\_ κοι\_ νω\_ νο\_ ο\_ ον\_ με\_ ε\_ ε\_.πα\_ α\_ ρα\_ α\_ α\_ α\_ α\_.α\_ λα\_ α\_ βε\_.ε\_ ε\_ ου\_ ου\_ μη\_ η\_ η\_ η\_ η\_ η\_ η\_ γα\_ αρ\_ τοι\_.οις\_ ε\_ ε\_ χθροι\_ οι\_ οι\_ οι\_ οι\_ οι\_ οις\_ σου\_.ου\_.ου\_ ου\_  ου\_ ου\_ ου\_ ου\_ ου\_ ου\_ το\_.ο\_ μυ\_.υ\_ υ\_ στη\_ η\_ η\_ ρι\_ ι\_.ι\_ το\_ μυ\_ στη\_ η\_ ρι\_ ι\_ ον\_ ει\_ ει\_ ει\_ ει\_ zει\_ ει\_ ει\_ ει\_ ει\_ ει\_ ει\_ ει\_ ει\_ πω\_.ω\_ ω\_ ου\_ φι\_.ι\_ ι\_ λη\_ η\_ μα\_ α\_ σοι\_ οι\_ δω\_.ω\_ ω\_.ω\_ zω\_.ω\_ ω\_ ω\_ ω\_ ω\_ ω\_ χω\_ ω\_ ω\_ σοι\_  δω\_ ω\_ ω\_ ω\_ ω\_.ω\_ ω\_ ω\_ σω\_.ω\_ ω\_ κα\_ θα\_ α\_ περ\_ ο\_ Ι\_ ου\_ ου\_ ου\_ ου\_ ου\_ ου\_ ου\_ ου\_ ου\_.ου\_.ου\_ ου\_ ου\_ ου\_.ου\_ ο\_ Ι\_ ου\_ ου\_ ου\_ ου\_ ου\_ δα\_.α\_ ας\_ [Μ.Εἴσοδος] α\_ αλλ\_ ω\_ ω\_ ω\_ ω\_ ω\_.ω\_ ω\_ ω\_.ως\_ ο\_ ο\_.ο\_ ο\_  ο\_ λη\_ η\_ η\_ η\_ η\_ η\_ ο\_ ο\_ λη\_ στη\_.η\_.η\_ η\_  η\_ η\_ η\_ η\_ η\_ ης\_ ο\_ ο\_ μο\_ ο\_ λο\_ γω\_ ω\_.ω\_ ω\_ ω\_ ω\_ zω\_.ω\_ ω\_ ω\_ ω\_ ω\_ ω\_ ω\_ ω\_ ω\_ ω\_ ω\_ ω\_.ω\_ ω\_.ω\_ ω\_ ω\_ ο\_ μο\_ λο\_ γω\_ ω\_ ω\_ σοι\_.οι\_ οι\_.οι\_ οι\_.οι\_.οι\_ οι\_ οι\_ οι\_ μνη\_.η\_.η\_ η\_ η\_ σθη\_.η\_ η\_.η\_ η\_ τι\_ ι\_ ι\_ ι\_ μου\_ Κυ\_ υ\_ υ\_ υ\_ ρι\_ ι\_ ε\_.ε\_ ε\_ ο\_.ο\_ τα\_.α\_ αν\_ ε\_.ε\_ ε\_ ε\_ ε\_ ελ\_ θης\_ εν\_ τη\_ βα\_ σι\_ λει\_ ει\_ ει\_ ει\_ ει\_ ει\_ α\_.α\_ α\_ α\_ σου\_ ου\_ ου\_ ου\_.ου\_ ου\_.ου\_ ου\_.ου\_ ου\_.ου\_ ου\_ ου\_ ου\_.ου\_ ου\_ ου\_

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| [Λειτουργικὰ](#_Λειτουργικὰ_1) |  | [Σῶσον ὁ Θεὸς τὸν λαόν σου](#Σῶσον_ὁ_Θεός) |

### Χρυσάνθου Θεοδοσοπούλου ΙΙ (†1988)

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|  |  | Χρυσάνθου Θεοδοσοπούλου Μεγάλη Ἑβδομὰς 1985 σ.175\* |

του\_ δει\_.ει\_ ει\_ ει\_ ει\_ ει\_ ει\_ ει\_ ει\_ ει\_ ει\_ ει\_ ει\_ του\_ ου\_ δει\_ ει\_ ει\_ ει\_ ει\_.ει\_ πνου\_ ου\_ σου\_.ου\_ ου\_ του\_ ου\_ ου\_ ου\_ μυ\_ υ\_ στι\_ κου\_.ου\_.ου\_ ου\_  ου\_ ου\_ ου\_ ου\_ ου\_ ου\_ ση\_ η\_.η\_ με\_ ε\_ ε\_ ε\_ ρον\_ Υι\_ υι\_ ε\_ ε\_ Θε\_ ε\_ ου\_ ου\_ κοι\_ νω\_ ω\_ νο\_ ο\_ ο\_ ον\_ με\_ ε\_ ε\_.πα\_ ρα\_ α\_ α\_ λα\_ α\_ βε\_.ε\_ ε\_ ου\_ ου\_ μη\_ η\_ η\_ η\_ γα\_ αρ\_ τοι\_ οι\_.οις\_ ε\_ ε\_ χθροι\_ οι\_ οι\_.οι\_ οι\_ οις\_ σου\_ το\_ μυ\_ στη\_.η\_ ρι\_.ι\_.ι\_ ο\_ ο\_ ον\_ ει\_ ει\_ ει\_ ει\_ ει\_ πω\_ ω\_ ου\_ φι\_.ι\_ ι\_ λη\_ η\_ μα\_ σοι\_ δω\_.ω\_ ω\_.ω\_ ω\_.ω\_.ω\_ ω\_ σω\_ ω\_.κα\_ θα\_ α\_ α\_ α\_.περ\_ ο\_ ο\_ Ι\_ ι\_.ι\_ ου\_ ου\_ ου\_ ου\_ ου\_ δα\_.α\_ ας\_ [Μ.Εἴσοδος] αλλ\_ ω\_ ως\_ ο\_ λη\_ στης\_ ο\_ μο\_ λο\_ γω\_ ω\_ ω\_ ω\_ ω\_ ω\_.ω\_ σοι\_.οι\_.οι\_ οι\_ οι\_ οι\_ μνη\_ σθη\_ η\_ τι\_ ι\_ μου\_ ου\_ Κυ\_ υ\_ ρι\_ ι\_ ε\_ ε\_ ο\_ τα\_ αν\_ ε\_.ε\_ ε\_ ε\_ ε\_ ελ\_ θης\_ εν\_ τη\_ βα\_ σι\_ λει\_ ει\_ ει\_ ει\_ ει\_.ει\_.ει\_ α\_.α\_.α\_ σου\_ ου\_ ου\_ ου\_ ου\_

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| [Λειτουργικὰ](#_Λειτουργικὰ_1) |  | [Σῶσον ὁ Θεὸς τὸν λαόν σου](#Σῶσον_ὁ_Θεός) |

### Δοσιθέου μοναχοῦ Κατουνακιώτη (†1991)

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|  |  | Δοσιθέου μοναχοῦ Κατουνακιώτη Λειτουργικά 1996 σ.55\* |

του\_ ου\_ ου\_ δει\_ πνου\_.ου\_ ου\_ ου\_ zου\_ ου\_ ου\_ ου\_ ου\_ ου\_ του\_ δει\_ πνου\_ ου\_ ου\_ σου\_ ου\_.του\_ μυ\_ στι\_.ι\_.ι\_ ι\_ ι\_.ι\_ ι\_ του\_ μυ\_ υ\_ υ\_ υ\_ στι\_ ι\_ κου\_ ου\_  ση\_.η\_ με\_.ε\_ ε\_ ε\_ ρο\_ ον\_ Υι\_ ε\_ ε\_ Θε\_ ε\_ ου\_ ου\_ ου\_ ου\_ ου\_ ου\_ ου\_ ου\_ κοι\_ νω\_ νο\_ ο\_ ο\_ ον\_ με\_ πα\_ ρα\_ α\_ α\_ λα\_ α\_ βε\_ ε\_ ου\_ ου\_ μη\_ η\_ η\_ γαρ\_ τοις\_ ε\_ χθροι\_ οι\_ οι\_ οις\_ σου\_ το\_ μυ\_ στη\_ ρι\_ ι\_ ι\_ ον\_ ει\_ ει\_.ει\_ πω\_ ου\_ φι\_ λη\_ μα\_ σοι\_ δω\_.ω\_ ω\_ σω\_ ω\_ ω\_ ω\_ ω\_ ω\_ ω\_ κα\_ α\_ θα\_ α\_ περ\_ ο\_ ο\_ ο\_ ο\_ ο\_ Ι\_ ου\_ ου\_ ου\_ ου\_ ου\_ ου\_ ου\_ ου\_.ου\_ ο\_ Ι\_ ου\_ ου\_ ου\_.ου\_ δα\_ α\_ α\_ α\_ α\_ α\_.α\_ α\_.α\_ α\_ ας\_ [Μ.Εἴσοδος] αλλ\_ ως\_ ο\_ ο\_ λη\_ η\_ η\_.η\_ η\_ η\_ η\_ ο\_ ο\_ λη\_ στη\_ η\_ η\_ η\_ η\_ η\_ ης\_ ο\_ μο\_ λο\_ γω\_ ω\_ ω\_ ω\_ ω\_ ω\_ ω\_ ω\_ ω\_ ω\_.ω\_ ω\_ σοι\_ οι\_ μνη\_ η\_ σθη\_ τι\_ μου\_ ου\_ Κυ\_.ρι\_ ι\_ ε\_ ε\_ ε\_ εν\_ τη\_ βα\_ σι\_ λει\_ ει\_ ει\_α\_ α\_ α\_ α\_ σου\_ μνη\_ σθη\_ τι\_ μου\_ Δε\_ σπο\_ τα\_ εν\_ τη\_ βα\_ σι\_ λει\_ ει\_ α\_ α\_ σου\_ ου\_ μνη\_ σθη\_ τι\_ μου\_ α\_ γι\_ ι\_ ε\_ ε\_ ο\_ ταν\_ ε\_ ελ\_ θης\_ εν\_ τη\_ βα\_ α\_ σι\_ λει\_ ει\_ ει\_ α\_ α\_ α\_ α\_ σου\_ ου\_ ου\_ ου\_ ου\_

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### Κωνσταντίνου Παπαγιάννη

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|  |  | πρωτ.Κων.Παπαγιάννη Μ.Εβδομάς 1996 σ.113\* |

του\_ δει\_ ει\_ ει\_ ει\_ ει\_ ει\_ ει\_.ει\_ ει\_ ει\_ ει\_ ει\_ ει\_ πνου\_ ου\_ ου\_ ου\_.ου\_ ου\_ ου\_ ου\_.ου\_ ου\_ του\_ δει\_ ει\_.πνου\_ ου\_ σου\_ ου\_.του\_ μυ\_.υ\_.υ\_ υ\_ υ\_.υ\_ υ\_ του\_ μυ\_ υ\_ υ\_ υ\_.υ\_ υ\_ στι\_ ι\_ κου\_ ου\_ ση\_.η\_ η\_ η\_ η\_ η\_.η\_ η\_ η\_ zη\_ η\_ η\_ η\_ η\_ η\_ η\_ η\_ η\_ με\_ ε\_ ε\_ ε\_ ε\_ ε\_ ση\_ η\_ η\_ η\_ με\_ ε\_ ρο\_ ον\_ Υι\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ Θε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ nε\_ ε\_ ε\_.ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ Υι\_ ε\_ Θε\_ ε\_ ου\_.ου\_ ου\_.ου\_ ου\_ ου\_ ου\_ ου\_ ου\_ κοι\_ νω\_ νο\_ ο\_ ο\_.ο\_ ον\_ με\_ ε\_ ε\_ ε\_ πα\_ α\_ ρα\_ α\_ α\_ α\_ λα\_ α\_ α\_ α\_ α\_ α\_ πα\_ α\_ ρα\_ α\_ α\_ α\_ α\_ λα\_ α\_ βε\_ ε\_ ου\_ μη\_ η\_ γαρ\_ τοις\_ ε\_ ε\_.ε\_ χθροι\_ οι\_.οι\_.οι\_ οι\_ οι\_ οι\_ οι\_ οι\_ οι\_.οι\_ οι\_ οι\_ οι\_.οι\_ οι\_ zοι\_ οι\_ οι\_ τοις\_ ε\_ χθροι\_ οις\_ σου\_.ου\_ ου\_.ου\_ ου\_ ου\_ ου\_ ου\_ ου\_ το\_ μυ\_ υ\_ στη\_ η\_ η\_ η\_ η\_ η\_ η\_ η\_ zη\_ η\_ η\_ ρι\_.το\_ ο\_ μυ\_ στη\_ η\_.ρι\_ ι\_ ι\_ ον\_ ει\_ ει\_.ει\_ ει\_ ει\_ zει\_ ει\_ ει\_ ει\_ ει\_ ει\_ ει\_ ει\_ ει\_ ει\_ ει\_ ει\_ ει\_ ει\_ ει\_ ει\_ πω\_ ω\_ ου\_ φι\_.ι\_ ι\_ λη\_ η\_ μα\_ α\_ σοι\_ δω\_ ω\_ ω\_ ω\_ ω\_ ω\_ ω\_ ω\_ σω\_.ω\_ ω\_ ω\_ κα\_ θα\_ α\_ περ\_ ο\_ Ι\_ ι\_.ι\_ ου\_ ου\_ ου\_ ου\_ ου\_ ου\_ ου\_ δα\_ ας\_ [Μ.Εἴσοδος] αλλ\_ ως\_ ο\_ ο\_ λη\_ η\_ η\_ ως\_ ο\_ ο\_ λη\_ στη\_ η\_ η\_ η\_ η\_ η\_ η\_ η\_ ης\_ ο\_ μο\_ λο\_ γω\_ ω\_ ω\_.ω\_ ω\_ ω\_.ω\_ ω\_ ω\_ ω\_.σοι\_ οι\_ οι\_ οι\_ οι\_.οι\_ οι\_ μνη\_ η\_ η\_ η\_ σθη\_ η\_ η\_ η\_ τι\_ ι\_ ι\_ ι\_ μου\_ Κυ\_ υ\_ υ\_ υ\_ ρι\_ ι\_ ε\_ ε\_ ο\_.ο\_ τα\_ α\_ αν\_ ε\_ ε\_ ε\_ ε\_ ελ\_ θης\_ ε\_ εν\_ τη\_ η\_ βα\_ σι\_ ι\_ λει\_ ει\_ ει\_ ει\_ ει\_ ει\_ ει\_ ει\_ ει\_.ει\_ α\_.α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ εν\_ τη\_.βα\_ σι\_ ι\_ λει\_ ει\_ ει\_ α\_ α\_ σου\_ ου\_ ου\_ ου\_ ου\_ ου\_ ου\_ ου\_ ου\_.ου\_ ου\_ ου\_ ου\_ ου\_ ου\_ ου\_ ου\_ ου\_ ου\_ ου\_ ου\_

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| [Λειτουργικὰ](#_Λειτουργικὰ_1) |  | [Σῶσον ὁ Θεὸς τὸν λαόν σου](#Σῶσον_ὁ_Θεός) |

### Κωνσταντίνου Λάμπρου

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|  |  | Κωνσταντίνου Λάμπρου Χερουβικά-Κοινωνικά σ.382\* |

του\_ ου\_ ου\_ ου\_ ου\_ ου\_ ου\_ ου\_ ου\_ ου\_.ου\_ ου\_.ου\_ ου\_.ου\_ ου\_.ου\_ ου\_ ου\_ ου\_ ου\_ ου\_ ου\_ ου\_ ου\_ ου\_ ου\_ ου\_ ου\_ ου\_ ου\_ ου\_ ου\_ ου\_ ου\_ ου\_ ου\_ ου\_ ου\_ του\_ δει\_ ει\_ ει\_ ει\_ ει\_ ει\_ ει\_ ει\_ ει\_ ει\_ ει\_ ει\_ ει\_ ει\_ ει\_ χει\_ ει\_ ει\_ ει\_ zει\_ ει\_ ει\_ ει\_ ει\_ ει\_ ει\_ ει\_ ει\_.ει\_ ει\_ χει\_.ει\_ ει\_ ει\_ ει\_ ει\_.ει\_ ει\_ ει\_ zει\_ ει\_ ει\_ ει\_ ει\_ ει\_.ει\_ ει\_ ει\_ zει\_ ει\_ ει\_ ει\_ ει\_ ει\_ ει\_ ει\_.ει\_ ει\_.ει\_ ει\_.ει\_ ει\_.ει\_ ει\_.ει\_ ει\_ χει\_ ει\_ ει\_ ει\_ ει\_ ει\_ ει\_ ει\_ ει\_ του\_ δει\_ ει\_ πνου\_ ου\_ σου\_ ου\_ του\_ ου\_ ου\_ ου\_ ου\_ ου\_ ου\_ ου\_ ου\_ ου\_ ου\_.ου\_ μυ\_ υ\_.υ\_ υ\_ υ\_ υ\_.υ\_ υ\_ υ\_ υ\_ υ\_ υ\_ υ\_ υ\_.υ\_ υ\_ υ\_ υ\_ υ\_ υ\_ στι\_.ι\_.ι\_ ι\_ ι\_.ι\_ ι\_ του\_ μυ\_ υ\_ υ\_ υ\_ στι\_ ι\_ κου\_ ου\_ ση\_.η\_ η\_ η\_ η\_ η\_ η\_ η\_ η\_ η\_ zη\_ η\_ η\_ η\_ η\_ η\_.η\_ η\_ η\_ η\_ η\_ η\_ η\_ η\_ η\_ η\_ με\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ση\_ η\_ η\_ η\_ με\_ ε\_ ε\_ ρο\_ ον\_ Υι\_ ε\_.ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ nε\_ ε\_ ε\_.ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ Υι\_ ε\_ ε\_ Θε\_ ε\_ ου\_.ου\_ ου\_ ου\_ ου\_ ου\_ ου\_ ου\_ κοι\_ νω\_ νο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ χο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ον\_ με\_ πα\_ α\_ ρα\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ πα\_ α\_ ρα\_ α\_ α\_ α\_ α\_ λα\_ α\_ βε\_ ε\_  ου\_ μη\_ η\_ η\_ η\_ γαρ\_ τοι\_ οι\_.οις\_ ε\_ χθροι\_ οι\_ οι\_ οι\_ οι\_ οι\_ οι\_ οι\_ οι\_ οι\_ οι\_.οι\_ οι\_ οι\_ οι\_ οι\_.οι\_ χοι\_.οι\_ οι\_ οι\_ οι\_.οι\_ οι\_ χοι\_ τοις\_ ε\_ χθροι\_ οι\_ οι\_ οι\_ οις\_ σου\_ ου\_ το\_ μυ\_ στη\_ η\_ η\_ η\_ η\_ η\_ η\_.η\_ η\_ η\_ zη\_ η\_ η\_ η\_ ρι\_ ι\_ το\_ μυ\_ στη\_ ρι\_.ι\_ ο\_.ο\_ ον\_ ει\_ ει\_ ει\_ ει\_ ει\_ πω\_ ου\_ ου\_φι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_.ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ου\_ ου\_ φι\_.ι\_ λη\_ η\_.η\_ μα\_ α\_ α\_ α\_ α\_ α\_.α\_ α\_.α\_ α\_ α\_ σοι\_ οι\_.οι\_ οι\_ δω\_ ω\_ ω\_ ω\_ ω\_ ω\_ ω\_.ω\_ ω\_ ω\_ σοι\_ οι\_ δω\_ ω\_ ω\_ ω\_ ω\_ σω\_ ω\_ κα\_ θα\_.α\_ α\_ α\_.α\_ περ\_ ο\_ Ι\_ ι\_ ου\_ ου\_ ου\_ ου\_ ου\_ ου\_ ου\_.ου\_ ου\_ ου\_ ου\_ ου\_ ου\_ ου\_ ου\_ ου\_.ου\_ ου\_ ου\_ ο\_ Ι\_ ου\_ ου\_ δα\_.α\_ α\_ α\_ α\_ α\_ α\_ ας [Μ.Εἴσοδος]α\_ αλλ\_ ω\_ ω\_ ω\_ ως\_ ο\_ λη\_ η\_ στη\_ η\_ η\_ η\_ ης\_ ο\_ μο\_ λο\_ ο\_ γω\_.ω\_ ω\_ ω\_ ω\_.ω\_ ω\_ ω\_.ω\_ ω\_.ω\_ ω\_ ω\_ ω\_.ω\_ ω\_ ω\_.ω\_ ω\_.ω\_ ω\_ ω\_ ω\_ ω\_ ω\_ ω\_ ω\_ ω\_ ω\_ ω\_ ω\_ ω\_.ω\_ ω\_ ο\_ μο\_ λο\_ γω\_ ω\_ ω\_.ω\_ σοι\_.οι\_ οι\_ οι\_.οι\_ οι\_ οι\_ οι\_ οι\_ μνη\_ η\_ η\_ η\_ η\_.η\_.η\_ η\_.η\_ η\_ η\_.η\_ σθη\_ η\_ η\_ η\_ zη\_ η\_ η\_ η\_ η\_ η\_ τι\_ μου\_ Κυ\_ υ\_ υ\_ υ\_.υ\_ υ\_ υ\_ zυ\_.υ\_ υ\_ υ\_ υ\_ υ\_ ρι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ κυ\_ υ\_ υ\_.υ\_ υ\_ ρι\_ ι\_ ε\_ ε\_ εν\_ τη\_ βα\_ α\_ α\_ α\_ σι\_ ι\_ λει\_ ει\_ ει\_ ει\_ ει\_ ει\_ ει\_ ει\_ ει\_ ει\_ ει\_ ει\_ ει\_ ει\_ ει\_ ει\_ ει\_ ει\_ ει\_ ει\_ ει\_ ει\_ ει\_ ει\_ ει\_ ει\_ ει\_ α\_ α\_ α\_ εν\_ τη\_ βα\_ σι\_ ι\_ λει\_ ει\_ ει\_ ει\_ ει\_ α\_ α\_ σου\_ ου\_ ου\_ ου\_ ου\_ ου\_ ου\_.ου\_ ου\_.ου\_ ου\_.ου\_ ου\_.ου\_ ου\_ ου\_ ου\_ ου\_.ου\_ ου\_ ου\_

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| [Λειτουργικὰ](#_Λειτουργικὰ_1) |  | [Σῶσον ὁ Θεὸς τὸν λαόν σου](#Σῶσον_ὁ_Θεός) |

### Δημοσθένους Παϊκοπούλου

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|  |  | Δημοσθένους Παϊκοπούλου Πανδέκτη Ἐκκλησιαστικῆς Μουσικῆς Θεία Λειτουργία, 2006 σ.236\* |

nε\_.ε\_ ε\_ χε\_.α\_.α\_ nε\_ ες\_ 

του\_ δει\_.ει\_ ει\_ ει\_ ει\_ ει\_ ει\_.ει\_ ει\_ πνου\_ ου\_ ου\_ ου\_ ου\_ ου\_ ου\_ ου\_ ου\_ ου\_ ου\_ ου\_ ου\_ ου\_ ου\_ ου\_ zου\_.ου\_ ου\_ ου\_.ου\_ ου\_ ου\_ του\_.ου δει\_ ει\_ ει\_ ει\_ ει\_.ει\_ ει\_.ει\_ ει\_ ει\_ ει\_.ει\_ ει\_ ει\_ ει\_ ει\_ ει\_.ει\_ ει\_ του\_.του\_ δει\_ ει\_ ει\_ ει\_ ει\_ πνου\_ ου\_ σου\_.ου\_ ου\_ του\_ μυ\_ υ\_ υ\_ υ\_ υ\_ υ\_ υ\_ υ\_ υ\_ υ\_ υ\_ υ\_ υ\_ υ\_ nε\_ του\_ μυ\_ υ\_.υ\_ στι\_.ι\_ κου\_ ου\_.ου\_ ου\_ ση\_ η\_ η\_  η\_.η\_ η\_ η\_ η\_ η\_ η\_ η\_ η\_ η\_ η\_ zη\_.η\_ η\_ η\_ η\_ η\_ η\_ η\_ η\_ η\_ η\_ η\_ ση\_ η\_.η\_ με\_ ε\_.ε\_ ρο\_ ο\_ ο\_ ο\_ ο\_.ο\_ ο\_ ο\_.ο\_ ο\_.ο\_ ο\_.ο\_ ο\_ ον\_ Υι\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_.ε\_.ε\_ ε\_  ε\_ ε\_ ε\_.ε\_ ε\_ Θε\_ ου\_.ου\_ ου\_ ου\_ ου\_ ου\_ ου\_ ου\_ ου\_ κοι\_ νω\_ νο\_.ο\_ ο\_.ο\_.ο\_ ο\_ ον\_ με\_ ε\_.ε\_ ε\_ πα\_ ρα\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ πα\_ α\_.α\_ ρα\_ α\_ α\_.α\_ λα\_ α\_ α\_ βε\_.ε\_ ε\_  ου\_ μη\_ η\_ η\_ η\_.η\_ η\_ γαρ\_ τοι\_ οι\_.οις\_ ε\_ χθροι\_ οι\_.οι\_ οι\_ οις\_ σου\_ ου\_.ου\_ ου\_ ου\_ ου\_ ου\_ ου\_ ου\_ ου\_ το\_ μυ\_.υ\_ στη\_ η\_ η\_ η\_ η\_ η\_ η\_ η\_ η\_ η\_ η\_.η\_ η\_  το\_ μυ\_ στη\_ η\_.η\_ ρι\_.ι\_ ον\_  ει\_ ει\_.ει\_ ει\_ ει\_ ει\_ ει\_ ει\_ ει\_ ει\_ ει\_ ει\_.ει\_ ει\_ ει\_ πω\_.ω\_ ω\_ ω\_  ου\_ φι\_ ι\_.ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_  ι\_ ι\_ ι\_ λη\_.η\_ μα\_ σοι\_ δω\_ ω\_ σω\_.ω\_.ω\_ ω\_ ω\_ ω\_ ω\_ ω\_ ω\_ ω\_ κα\_ θα\_ α\_ περ\_ ο\_.ο\_ Ι\_ ι\_ ου\_ ου\_ ου\_ ου\_ ου\_ ου\_ ου\_ ου\_ δα\_.α\_ ας\_  [Μ.Εἴσοδος] αλλ\_ ω\_.ω\_ ω\_ ω\_ ως\_ ο\_ ο\_ ο\_ λη\_ στη\_ η\_ η\_ η\_ η\_ η\_ η\_ ης\_  ο\_ μο\_ λο\_ γω\_ ω\_ ω\_ ω\_ ω\_ ω\_ ω\_ ω\_.ω\_ ω\_ ω\_ ω\_ ω\_.ω\_ ω\_ ο\_ μο\_ λο\_ γω\_ ω\_ ω\_ ω\_.ω\_ ω\_ ω\_.ω\_ σοι\_ οι\_.οι\_ οι\_ οι\_ οι\_ οι\_.οι\_ οι\_ μνη\_ η\_ η\_ η\_.η\_ η\_ σθη\_ η\_ η\_ η\_.η\_ η\_ τι\_ ι\_ ι\_ ι\_.ι\_ ι\_ μου\_ Κυ\_ υ\_ υ\_ υ\_ ρι\_ ι\_ ε\_.ε\_ ε\_ ε\_ εν\_ τη\_ η\_ η\_ βα\_ σι\_ ι\_ λει\_ ει\_ ει\_ ει\_ ει\_.ει\_ ει\_ ει\_ α\_.α\_ α\_ α\_ σου\_  ου\_ ου\_ ου\_ ου\_ ου\_ ου\_ ου\_ ου\_.ου\_ ου\_ ου\_ χου\_.ου\_.ου\_ ου\_ ου\_ 

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| [Λειτουργικὰ](#_Λειτουργικὰ_1) |  | [Σῶσον ὁ Θεὸς τὸν λαόν σου](#Σῶσον_ὁ_Θεός) |

## Λειτουργικὰ

### Μιχαὴλ Χατζηαθανασίου

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|  |  | Μιχαήλ Χατζηαθανασίου Μουσική Ζωοδόχος Πηγή 1975, σ.207# |

Kυ\_ ρι\_ ε\_ ε\_ λε\_ η\_ σον\_ 

Kυ\_ ρι\_ ε\_ ε\_ λε\_ η\_ σον\_ 

Kυ\_ ρι\_ ε\_ ε\_ λε\_ η\_ σον\_ 

Kυ\_ ρι\_ ε\_ ε\_ λε\_ η\_ σον\_ 

Kυ\_ ρι\_ ε\_ ε\_ λε\_ η\_ σον\_ 

Πα\_ ρα\_.σχου\_ Κυ\_ ρι\_ ε\_ 

Πα\_ ρα\_ σχου\_ Κυ\_ ρι\_ ε\_ 

Πα\_ ρα\_ σχου\_ Κυ\_ ρι\_ ε\_ 

Πα\_ ρα\_ σχου\_ Κυ\_ ρι\_ ε\_ 

Πα\_ ρα\_ σχου\_ Κυ\_ ρι\_ ε

Πα\_ ρα\_ σχου\_ Κυ\_ ρι\_ ε\_ 

Σοι\_ Κυ\_ ρι\_ ε\_ 

Α\_ μην\_ 

Και\_ τω\_ πνευ\_ μα\_ τι\_ ι\_ ι\_ σου\_ 

Α  γα\_ πη\_η\_ η\_ η\_ σω\_ σε\_ ε\_ Κυ\_ υ\_ ρι\_ ι\_ ι\_ ε\_ε\_ ε\_ ε\_ η\_ ι\_ ι\_ σχυ\_ υ\_ υς\_ μου\_ ου\_ Κυ\_ ρι\_ ος\_ στε\_ ρε\_ ω\_ μα\_ α\_ α\_ μου\_ ου\_ και\_ κα\_ τα\_ φυ\_ γη\_ η\_ η\_ η\_ μου\_ ου\_ ου\_ και\_ ρυ\_ υ\_ υ\_ και\_ ρυ\_ υ\_.υ\_ στη\_ ης\_ μου\_ου\_ ου\_ 

Π α\_ τε\_ ρα\_ Υι\_ ον\_ και\_ α\_ γι\_ ον\_ Πνευ\_ μα\_ τρι\_ α\_ δα\_ ο\_ μο\_ ου\_ σι\_ ον\_ και\_ α\_ χω\_ ρι\_ ι\_ στον\_ 

Τὰς θύρας, τὰς θύρας. Ἐν σοφίᾳ πρόσχωμεν.

Πιστεύω εἰς ἕνα Θεόν, Πατέρα, παντοκράτορα, ποιητὴν οὐρανοῦ καὶ γῆς, ὁρατῶν τε πάντων καὶ ἀοράτων.

Καὶ εἰς ἕνα Κύριον Ἰησοῦν Χριστόν, τὸν Υἱὸν τοῦ Θεοῦ τὸν μονογενῆ, τὸν ἐκ τοῦ Πατρὸς γεννηθέντα πρὸ πάντων τῶν αἰώνων.

Φῶς ἐκ φωτός, Θεὸν ἀληθινὸν ἐκ Θεοῦ ἀληθινοῦ, γεννηθέντα, οὐ ποιηθέντα, ὁμοούσιον τῷ Πατρί, δι' οὗ τὰ πάντα ἐγένετο.

Τὸν δι' ἡμᾶς τοὺς ἀνθρώπους καὶ διὰ τὴν ἡμετέραν σωτηρίαν κατελθόντα ἐκ τῶν οὐρανῶν καὶ σαρκωθέντα ἐκ Πνεύματος ἁγίου καὶ Μαρίας τῆς Παρθένου καὶ ἐνανθρωπήσαντα.

Σταυρωθέντα τε ὑπὲρ ἡμῶν ἐπὶ Ποντίου Πιλάτου καὶ παθόντα καὶ ταφέντα.

Καὶ ἀναστάντα τῇ τρίτῃ ἡμέρᾳ, κατὰ τὰς Γραφάς.

Καὶ ἀνελθόντα εἰς τοὺς οὐρανοὺς καὶ καθεζόμενον ἐκ δεξιῶν τοῦ Πατρός.

Καὶ πάλιν ἐρχόμενον μετὰ δόξης κρῖναι ζῶντας καὶ νεκρούς· οὗ τῆς βασιλείας οὐκ ἔσται τέλος.

Καὶ εἰς τὸ Πνεῦμα τὸ ἅγιον, τὸ Κύριον, τὸ ζωοποιόν, τὸ ἐκ τοῦ Πατρὸς ἐκπορευόμενον, τὸ σὺν Πατρὶ καὶ Υἱῷ συμπροσκυνούμενον καὶ συνδοξαζόμενον, τὸ λαλῆσαν διὰ τῶν Προφητῶν.

Εἰς μίαν, ἁγίαν, καθολικὴν καὶ ἀποστολικὴν Ἐκκλησίαν.

Ὁμολογῶ ἓν βάπτισμα εἰς ἄφεσιν ἁμαρτιῶν.

Προσδοκῶ ἀνάστασιν νεκρῶν.

Καὶ ζωὴν τοῦ μέλλοντος αἰῶνος. Ἀμήν.

Στῶμεν καλῶς· στῶμεν μετὰ φόβου·

πρόσχωμεν τὴν ἁγίαν ἀναφοράν, ἐν εἰρήνῃ προσφέρειν.

Ε λε\_ ον\_ ει\_ ρη\_ νης\_ θυ\_ σι\_ αν\_ αι\_ νε\_ σε\_ ως\_ 

Και\_ με\_ τα\_ του\_ πνευ\_ μα\_ τος\_ σου\_ 

Ε χο\_ μεν\_ προς\_ τον\_ Κυ\_ ρι\_ ον\_ 

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| Γεράσιμος Μοναχὸς Ἁγιορείτης | [Λειτουργικὰ Μ. Βασιλείου](#_Λειτουργία_Μεγάλου_Βασιλείου) | Λουκᾶς Λουκᾶ |

### Κωνσταντίνου Πρίγγου

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|  |  | Ανθολογία Λειτουργικών Βασιλείου Μαυράγκανου Βέροια 2013 σ.110# |

Κυ\_ ρι\_ ε\_ ε\_ λε\_.ε\_ ε\_ η\_ σον

Κυ\_ ρι\_ ε\_ ε\_ λε\_ ε\_.η\_.η\_ σον

Κυ\_.ρι\_ ε\_ ε\_ λε\_.ε\_ ε\_ η\_ σον

Πα\_ ρα\_ α\_ σχου\_ ου\_ Κυ\_.υ\_ υ\_ ρι\_ ε

Πα\_ ρα\_ σχου\_ Κυ\_ υ\_.ρι\_.ι\_ ε

Πα\_ ρα\_ α\_ σχου\_ ου\_ Κυ\_.υ\_ υ\_ ρι\_ ε

Σοι\_ οι\_ Κυ\_ ρι\_ ε

Α μην

Και\_ τω\_ πνευ\_ μα\_ τι\_.ι\_ σου\_ Στανίτσα#

Α\_γα\_ πη\_ σω\_ σε\_Κυ\_ ρι\_ ι\_ ε\_ ε\_ ε\_ ε\_ η\_ ι\_ σχυ\_ υ\_ υς\_ μου\_ ου\_ Κυ\_ ρι\_.ος\_ στε\_ ρε\_ ω\_ μα\_ α\_ α\_ μου\_ ου\_ και\_ κα\_ τα\_ φυ\_ γη\_ η\_ η\_ η\_ η\_ η\_ μου\_ και\_ ρυ\_ υ\_ υ\_ υ\_ υ\_ υ\_ υ\_ στης\_ μου\_ Πρίγγου#

Πα\_ τε\_.ρα\_ Υι\_ ον\_.και\_ α\_ α\_.γι\_ ον\_ Πνε\_ ε\_.ευ\_ μα\_ Τρι\_ α\_ δα\_ ο\_ μο\_ ου\_ ου\_ σι\_ ι\_ ο\_ ον\_.και\_.αι\_ αι\_ αι\_ α\_ χω\_ ω\_ ω\_.ρι\_ ι\_ ι\_ ι\_ στον

Τὰς θύρας, τὰς θύρας. Ἐν σοφίᾳ πρόσχωμεν.

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Καὶ εἰς ἕνα Κύριον Ἰησοῦν Χριστόν, τὸν Υἱὸν τοῦ Θεοῦ τὸν μονογενῆ, τὸν ἐκ τοῦ Πατρὸς γεννηθέντα πρὸ πάντων τῶν αἰώνων.

Φῶς ἐκ φωτός, Θεὸν ἀληθινὸν ἐκ Θεοῦ ἀληθινοῦ, γεννηθέντα, οὐ ποιηθέντα, ὁμοούσιον τῷ Πατρί, δι' οὗ τὰ πάντα ἐγένετο.

Τὸν δι' ἡμᾶς τοὺς ἀνθρώπους καὶ διὰ τὴν ἡμετέραν σωτηρίαν κατελθόντα ἐκ τῶν οὐρανῶν καὶ σαρκωθέντα ἐκ Πνεύματος ἁγίου καὶ Μαρίας τῆς Παρθένου καὶ ἐνανθρωπήσαντα.

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Εἰς μίαν, ἁγίαν, καθολικὴν καὶ ἀποστολικὴν Ἐκκλησίαν.

Ὁμολογῶ ἓν βάπτισμα εἰς ἄφεσιν ἁμαρτιῶν.

Προσδοκῶ ἀνάστασιν νεκρῶν.

Καὶ ζωὴν τοῦ μέλλοντος αἰῶνος. Ἀμήν.

Στῶμεν καλῶς· στῶμεν μετὰ φόβου·

πρόσχωμεν τὴν ἁγίαν ἀναφοράν, ἐν εἰρήνῃ προσφέρειν.

Ε\_ λε\_ ον\_ ει\_ ρη\_ η\_ η\_.η\_ νης\_.θυ\_ σι\_ αν\_ αι\_ αι\_ νε\_ ε\_ σε\_ ε\_ ε\_ ω\_ ω\_ ως

Και\_ αι\_.αι\_ με\_ τα\_.του\_ πνευ\_ μα\_ το\_ ο\_ ο\_.ος\_ σου

Ε χο\_ ο\_ μεν\_ προς\_ το\_.ον\_ Κυ\_ υ\_ ρι\_ ι\_ ι\_.ι\_ ον\_

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### Δημητρίου Σουρλαντζῆ

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|  |  | Βυζαντινή Θ. Λειτουργία Δημητρίου Σουρλαντζῆ 1992 σ.338# |

Κυ\_ ρι\_ ε\_ ε\_ λε\_ ε\_ ε\_ η\_ σον

Κυ\_ ρι\_ ε\_ ε\_ λε\_ ε\_ ε\_ η\_ σον

Κυ\_ ρι\_ ε\_ ε\_ λε\_ ε\_ ε\_ η\_ σον

Κυ\_ υ\_ υ\_ ρι\_ ε\_ ε\_ λε\_ ε\_ ε\_ η\_ σον

Πα\_ ρα\_ σχου\_ Κυ\_ υ\_ υ\_ ρι\_ .ε

Πα\_ ρα\_ σχου\_ Κυ\_ υ\_ υ\_ ρι\_ ι\_ ε

Πα\_ ρα\_ σχου\_ Κυ\_ υ\_ υ\_ ρι\_ ι\_ ε

Πα\_ ρα\_ σχου\_ Κυ\_ υ\_ υ\_ ρι\_ ι\_ ε

Πα\_ ρα\_ σχου\_ Κυ\_ υ\_ υ\_ ρι\_ .ε

Πα\_ ρα\_ σχου\_ Κυ\_ υ\_ υ\_ ρι\_ .ε

Σοι\_  οι\_ Κυ\_ υ\_ υ\_ ρι\_ .ε

Α\_ μη\_ ην

Και\_ τω\_ πνευ\_ μα\_ τι\_ ι\_ ι\_ ι\_ ι\_ σου

A\_ γα\_ πη\_ σω\_ ω\_ σε\_ Κυ\_ ρι\_ ε\_ η\_ ι\_ σχυ\_ υ\_ υ\_ υς\_ μου\_ Κυ\_ ρι\_ ος\_ στε\_ ρε\_ ω\_ μα\_ α\_ α\_ α\_ μου\_ ου\_ ου\_ και\_ κα\_ τα\_ φυ\_ γη\_ η\_ η\_.η\_ μου\_ και\_ αι\_ ρυ\_ υ\_ στη\_ ης\_ μου\_ ου

Πα\_ τε\_ ε\_ ρα\_ Υι\_ ον\_ και\_ Α\_ α\_ γι\_ ον\_ Πνε\_ ε\_ ε\_ ευ\_ μα\_ Τρι\_ α\_ δα\_ ο\_ μο\_ ο\_ ου\_ σι\_.ον\_ και\_ α\_ χω\_ ω\_ ρι\_ ι\_ στο\_ ον

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Ε\_ λε\_ ον\_ ει\_ ρη\_ η\_ η\_ η\_ νης\_ θυ\_ σι\_ ι\_.αν\_ αι\_ νε\_ σε\_ ε\_ ως

Και\_ με\_ τα\_ του\_ πνευ\_ μα\_ το\_ ο\_ ο\_ ος\_ σου

Ε\_ ε\_ χο\_ μεν\_ προς\_ τον\_ Κυ\_ ρι\_ ον\_

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### Θρασυβούλου Στανίτσα

Ἀθήνα 1972

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|  |  | Θρασύβουλου Στανίτσα Θεία Λειτουργία 2014 σ.267\* |

Κυ\_ ρι\_ ε\_ ε\_ λε\_.ε\_ ε\_ η\_ σον\_ 

κυ\_ υ\_.ρι\_ ε\_ ε\_ λε\_.ε\_ ε\_ ε\_ η\_ .σον\_ 

κυ\_ ρι\_ ε\_ ε\_ λε\_ ε\_ η\_ σον\_ 

κυ\_ ρι\_ ε\_ ε\_ λε\_ η\_ σον\_ 

κυ\_.ρι\_ ε\_ ε\_ λε\_ ε\_ η\_ σον\_ 

π α\_ ρα\_ α\_ σχου\_ ου\_  Κυ\_.υ\_ υ\_ ρι\_ ε\_ 

π α\_ ρα\_ α\_ α\_.σχου\_ Κυ\_ υ\_ υ\_ υ\_.ρι\_ ι\_ ι\_ ε\_  

π α\_ ρα\_ α\_ σχου\_ ου\_  Κυ\_ υ\_ ρι\_ ε\_ 

π α\_ ρα\_ α\_.σχου\_ ου\_ Κυ\_ υ\_ υ\_.ρι\_ ι\_ ε\_ 

π α\_ ρα\_ α\_ σχου\_ ου\_  Κυ\_.υ\_ υ\_ ρι\_ ε\_ 

π α\_ ρα\_ α\_.α\_ σχου\_ Κυ\_ υ\_.ρι\_ ι\_ ι\_ ε\_ 

σ οι\_ οι\_ οι\_ οι\_ οι\_ Κυ\_ ρι\_ ε\_ 

α.α\_ α\_ α\_ μη\_ ην\_ 

και\_ τω\_ πνε\_.ευ\_ μα\_.α\_ τι\_.ι\_ ι\_ σου\_ 

α  γα\_ πη\_ σω\_ σε\_ Κυ\_ ρι\_ ι\_ ε\_ ε\_ ε\_ ε\_ η\_ ι\_ σχυ\_ υ\_ υς\_ μου\_ ου\_  Κυ\_ ρι\_.ος\_ στε\_ ρε\_ ω\_ μα\_ α\_ α\_ μου\_ ου\_  και\_ κα\_ τα\_ φυ\_ γη\_.η\_ η\_ η\_ η\_.η\_ μου\_ και\_ ρυ\_ υ\_ υ\_ υ\_ υ\_ υ\_.υ\_ στης\_ μου\_  

Π α\_ τε\_ ε\_ ρα\_ Υι\_ ον\_ και\_ Α\_ α\_ γι\_ ον\_ Πνε\_ ε\_ ε\_ ευ\_ μα\_ Τρι\_ ι\_ α\_ δα\_ ο\_ μο\_ ου\_ ου\_ ου\_ ου\_ σι\_ ον\_ και\_ αι\_ α\_ α\_ χω\_ ω\_ ρι\_ ι\_ ι\_ ι\_ στον\_ 

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Καὶ ἀναστάντα τῇ τρίτῃ ἡμέρᾳ, κατὰ τὰς Γραφάς.

Καὶ ἀνελθόντα εἰς τοὺς οὐρανοὺς καὶ καθεζόμενον ἐκ δεξιῶν τοῦ Πατρός.

Καὶ πάλιν ἐρχόμενον μετὰ δόξης κρῖναι ζῶντας καὶ νεκρούς· οὗ τῆς βασιλείας οὐκ ἔσται τέλος.

Καὶ εἰς τὸ Πνεῦμα τὸ ἅγιον, τὸ Κύριον, τὸ ζωοποιόν, τὸ ἐκ τοῦ Πατρὸς ἐκπορευόμενον, τὸ σὺν Πατρὶ καὶ Υἱῷ συμπροσκυνούμενον καὶ συνδοξαζόμενον, τὸ λαλῆσαν διὰ τῶν Προφητῶν.

Εἰς μίαν, ἁγίαν, καθολικὴν καὶ ἀποστολικὴν Ἐκκλησίαν.

Ὁμολογῶ ἓν βάπτισμα εἰς ἄφεσιν ἁμαρτιῶν.

Προσδοκῶ ἀνάστασιν νεκρῶν.

Καὶ ζωὴν τοῦ μέλλοντος αἰῶνος. Ἀμήν.

Στῶμεν καλῶς· στῶμεν μετὰ φόβου·

πρόσχωμεν τὴν ἁγίαν ἀναφοράν, ἐν εἰρήνῃ προσφέρειν.

ε λε\_ ον\_ ει\_ ρη\_.η\_ η\_.νης\_  θυ\_ σι\_.ι\_ ι\_ ι\_ ι\_ αν\_ αι\_ νε\_ σε\_.ε\_ ε\_ ως\_ 

και\_ με\_ τα\_.του\_ πνευ\_ μα\_ το\_ ο\_ ος\_ σου\_ 

ε ε\_ χο\_ μεν\_ προς\_ τον\_ Κυ\_ υ\_ ρι\_ ον\_ 

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| Γεράσιμος Μοναχὸς Ἁγιορείτης | [Λειτουργικὰ Μ. Βασιλείου](#_Λειτουργία_Μεγάλου_Βασιλείου) | Λουκᾶς Λουκᾶ |

### Θρασυβούλου Στανίτσα (ἕτερα)

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|  |  | Θρασύβουλου Στανίτσα Θεία Λειτουργία 2014 σ.278# |

Kυ\_ ρι\_ ε\_ ε\_ λε\_ ε\_ ε\_ ε\_ η\_ σον\_ 

Κυ\_ ρι\_ ε\_ ε\_ λε\_ ε\_ ε\_ η\_ η\_ σον\_ 

Κυ\_ ρι\_ ε\_ ε\_ λε\_ ε\_ ε\_ ε\_ η\_ σον\_ 

Κυ\_ ρι\_ ε\_ ε\_ λε\_ ε\_ ε\_ ε\_ η\_ σον\_ 

Π α\_ ρα\_ α\_ α\_ σχου\_ Κυ\_ υ\_ υ\_ υ\_ ρι\_ ι\_ ι\_ ε\_ 

Π α\_ ρα\_ α\_ σχου\_ ου\_ Κυ\_ υ\_ υ\_ ρι\_ ι\_ ε\_ 

Πα\_ ρα\_ α\_ σχου\_ ου\_  Κυ\_ υ\_ υ\_ υ\_ ρι\_ ε\_ 

Πα\_ ρα\_ α\_ σχου\_ ου\_  Κυ\_ υ\_ υ\_ υ\_ ρι\_ ε\_ 

Σοι\_ οι\_ οι\_ οι\_ οι\_ Κυ\_ ρι\_ ι\_ ε\_ 

Και\_ τω\_ πνε\_ ευ\_ μα\_ α\_ τι\_ σου

Α\_ α\_ α\_ α\_ μη\_ η\_.ην\_ 

Α \_ γα\_ πη\_ σω\_ σε\_ Κυ\_ ρι\_ ι\_ ε\_ ε\_ ε\_ ε\_ η\_ ι\_ σχυ\_ υ\_ υς\_ μου\_ ου\_  Κυ\_ ρι\_ ος\_ στε\_ ρε\_ ω\_ μα\_ α\_ α\_ μου\_ ου\_   και\_ κα\_ τα\_ φυ\_ γη\_ η\_ η\_ η\_ μου\_ και\_ ρυ\_ υ\_ υ\_ υ\_ υ\_ υ\_ υ\_ υ\_ στης\_ μου\_ου\_ ου\_  

Π α\_ τε\_ ε\_ ρα\_ Υι\_ ον\_ και\_ Α\_ α\_ γι\_ ον\_ Πνε\_ ε\_ ε\_ ευ\_ μα\_ Τρι\_ ι\_ α\_ δα\_ ο\_ μο\_ ου\_ ου\_ ου\_ ου\_ σι\_ ον\_ και\_ αι\_ α\_ α\_ χω\_ ω\_ ρι\_ ι\_ ι\_ ι\_ στον\_ 

Τὰς θύρας, τὰς θύρας. Ἐν σοφίᾳ πρόσχωμεν.

Πιστεύω εἰς ἕνα Θεόν, Πατέρα, παντοκράτορα, ποιητὴν οὐρανοῦ καὶ γῆς, ὁρατῶν τε πάντων καὶ ἀοράτων.

Καὶ εἰς ἕνα Κύριον Ἰησοῦν Χριστόν, τὸν Υἱὸν τοῦ Θεοῦ τὸν μονογενῆ, τὸν ἐκ τοῦ Πατρὸς γεννηθέντα πρὸ πάντων τῶν αἰώνων.

Φῶς ἐκ φωτός, Θεὸν ἀληθινὸν ἐκ Θεοῦ ἀληθινοῦ, γεννηθέντα, οὐ ποιηθέντα, ὁμοούσιον τῷ Πατρί, δι' οὗ τὰ πάντα ἐγένετο.

Τὸν δι' ἡμᾶς τοὺς ἀνθρώπους καὶ διὰ τὴν ἡμετέραν σωτηρίαν κατελθόντα ἐκ τῶν οὐρανῶν καὶ σαρκωθέντα ἐκ Πνεύματος ἁγίου καὶ Μαρίας τῆς Παρθένου καὶ ἐνανθρωπήσαντα.

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Εἰς μίαν, ἁγίαν, καθολικὴν καὶ ἀποστολικὴν Ἐκκλησίαν.

Ὁμολογῶ ἓν βάπτισμα εἰς ἄφεσιν ἁμαρτιῶν.

Προσδοκῶ ἀνάστασιν νεκρῶν.

Καὶ ζωὴν τοῦ μέλλοντος αἰῶνος. Ἀμήν.

Στῶμεν καλῶς· στῶμεν μετὰ φόβου·

πρόσχωμεν τὴν ἁγίαν ἀναφοράν, ἐν εἰρήνῃ προσφέρειν.

Ε λε\_ ον\_ ει\_ ρη\_ η\_ η\_ η\_ νης\_ θυ\_ σι\_ ι\_ ι\_ ι\_ ι\_ αν\_ αι\_ νε\_ σε\_.ε\_ ε\_ ως\_ 

Και\_ με\_ τα\_ του\_ πνευ\_ μα\_ το\_ ο\_ ο\_ ο\_ ος\_ σου\_ 

Ε\_ ε\_ χο\_ μεν\_ προς\_ τον\_ Κυ\_ υ\_ ρι\_ ι\_ ον\_ 

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| Γεράσιμος Μοναχὸς Ἁγιορείτης | [Λειτουργικὰ Μ. Βασιλείου](#_Λειτουργία_Μεγάλου_Βασιλείου) | Λουκᾶς Λουκᾶ |

### Γεωργίου Καρακάση

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|  |  | Γεωργίου Καρακάση Θεία Λειτουργία 1988 σ.159\* |

κυ\_ ρι\_ ε\_ ε\_ λε\_ ε\_ η\_ η\_.η\_ η\_ σον\_  

κυ\_ ρι\_ ε\_ ε\_ λε\_ ε\_ ε\_.η\_ η\_.η\_ η\_ σον\_  

κυ\_ ρι\_ ε\_.ε\_ ε\_ λε\_ ε\_ η\_ σον\_  

κυ\_ ρι\_ ε\_ ε\_ λε\_ ε\_.η\_ η\_.η\_ η\_ σον

π α\_ ρα\_ α\_ σχου\_ ου\_ Κυ\_ υ\_.ρι\_ ι\_.ι\_ ι\_ ε

π α\_ ρα\_ α\_ σχου\_ ου\_ Κυ\_ υ\_ υ\_.ρι\_ ι\_.ι\_ ι\_ ε

π α\_ ρα\_ σχου\_ ου\_ ου\_ Κυ\_ υ\_ ρι\_ ε

π α\_ ρα\_.α\_ σχου\_ ου\_ Κυ\_.υ\_ υ\_ ρι\_ ι\_ ε

π α\_ ρα\_ α\_ σχου\_ ου\_ Κυ\_ υ\_.ρι\_ ι\_.ι\_ ι\_ ε

α\_ μην\_  

και\_ τω\_ πνευ\_ μα\_ τι\_.ι\_ σου

α γα\_ πη\_ η\_ σω\_ ω\_.ω\_ σε\_ Κυ\_ υ\_ ρι\_ ι\_ ε\_ ε\_ ε\_ ε\_ η\_ ι\_ ι\_ σχυ\_.υ\_ υς\_ μου\_ ου\_ ου\_   Κυ\_ ρι\_ ι\_ ος\_ στε\_ ρε\_.ε\_ ω\_ μα\_ α\_ α\_ α\_ μου\_.ου\_ ου\_ ου\_ και\_ κα\_ τα\_ φυ\_ γη\_ η\_ η\_ η\_ μου\_.ου\_ ου\_ ου\_ και\_ ρυ\_ υ\_ στη\_ η\_.η\_ ης\_ μου

πα\_ τε\_ ε\_ ρα\_ Υι\_ ον\_ και\_ α\_ α\_.γι\_ ον\_ Πνε\_ ε\_.ευ\_ μα\_ Τρι\_ α\_ δα\_ ο\_.μο\_ ο\_ ου\_ ου\_ σι\_ ον\_ και\_ αι\_ αι\_.α\_ χω\_ ω\_ ρι\_ ι\_.ι\_ ι\_ στον\_  

Τὰς θύρας, τὰς θύρας. Ἐν σοφίᾳ πρόσχωμεν.

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Φῶς ἐκ φωτός, Θεὸν ἀληθινὸν ἐκ Θεοῦ ἀληθινοῦ, γεννηθέντα, οὐ ποιηθέντα, ὁμοούσιον τῷ Πατρί, δι' οὗ τὰ πάντα ἐγένετο.

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Εἰς μίαν, ἁγίαν, καθολικὴν καὶ ἀποστολικὴν Ἐκκλησίαν.

Ὁμολογῶ ἓν βάπτισμα εἰς ἄφεσιν ἁμαρτιῶν.

Προσδοκῶ ἀνάστασιν νεκρῶν.

Καὶ ζωὴν τοῦ μέλλοντος αἰῶνος. Ἀμήν.

Στῶμεν καλῶς· στῶμεν μετὰ φόβου·

πρόσχωμεν τὴν ἁγίαν ἀναφοράν, ἐν εἰρήνῃ προσφέρειν.

ε λε\_ ον\_ ει\_ ρη\_ η\_.η\_ νης\_ θυ\_ σι\_.ι\_ ι\_.ι\_ ι\_ αν\_ αι\_ νε\_ ε\_ σε\_.ε\_ ε\_.ε\_ ως\_  

και\_ με\_ τα\_ του\_ πνευ\_ μα\_ το\_.ο\_.ος\_ σου

ε χο\_ μεν\_ προς\_ τον\_ Κυ\_.υ\_ υ\_  ρι\_ .ον

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| Γεράσιμος Μοναχὸς Ἁγιορείτης | [Λειτουργικὰ Μ. Βασιλείου](#_Λειτουργία_Μεγάλου_Βασιλείου) | Λουκᾶς Λουκᾶ |

### Κωνσταντίνου Παπαγιάννη (†2014)

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|  |  | πρωτ.Κων.Παπαγιάννη Μουσικόν Τριώδιον Α 2003 σ.349# |

Κυ\_ ρι\_ ε\_ ε\_ λε\_.ε\_ ε\_ η\_ σον

Κυ\_ ρι\_ ε\_ ε\_ λε\_.ε\_ ε\_ η\_ σον

Κυ\_.ρι\_ ε\_ ε\_ λε\_ ε\_ η\_ σον

Κυ\_ ρι\_ ε\_ ε\_ ε\_ λε\_ ε\_ η\_ σον

Κυ\_ ρι\_ ε\_ ε\_ λε\_.ε\_ ε\_ η\_ σον

Κυ\_ υ\_ υ\_.ρι\_ ε\_ ε\_ λε\_ ε\_ η\_ σον

Πα\_ ρα\_ σχου\_ Κυ\_ ρι\_ ε

Πα\_ ρα\_ σχου\_ Κυ\_.υ\_ υ\_ ρι\_ ε

Πα\_ ρα\_ σχου\_ Κυ\_ ρι\_ ε

Πα\_ ρα\_ σχου\_ Κυ\_ υ\_ ρι\_ ε

Πα\_ ρα\_ σχου\_ Κυ\_.υ\_ υ\_ ρι\_ ε

Πα\_ ρα\_ α\_ α\_ σχου\_ Κυ\_ ρι\_ ε\_ 

Σοι\_ οι\_.οι\_ οι\_ Κυ\_ ρι\_ ε

Α\_ α\_ μη\_.η\_ ην

Και\_ τω\_ πνευ\_ μα\_ τι\_.ι\_ σου

Α\_ γα\_ πη\_ η\_ σω\_ σε\_ Κυ\_ ρι\_ ε\_ η\_ ι\_ σχυ\_.υ\_.υς\_ μου\_ Κυ\_ ρι\_ ος\_ στε\_ ρε\_ ω\_ μα\_ α\_.μου\_ και\_ κα\_ τα\_ φυ\_ γη\_ η\_ μου\_ και\_ ρυ\_ υ\_ στη\_.ης\_ μου\_ ☜ ἐκ χειρογράφου 24.10.2002\*

Πα\_ τε\_ ε\_ ρα\_ Υι\_ ον\_ και\_ α\_ α\_ γι\_ ον\_ Πνε\_ ε\_.ευ\_ μα\_.Τρι\_ α\_ δα\_ ο\_ μο\_ ου\_ σι\_ ον\_ και\_ α\_ χω\_ ω\_ ρι\_ ι\_ στο\_ ον

Τὰς θύρας, τὰς θύρας. Ἐν σοφίᾳ πρόσχωμεν.

Πιστεύω εἰς ἕνα Θεόν, Πατέρα, παντοκράτορα, ποιητὴν οὐρανοῦ καὶ γῆς, ὁρατῶν τε πάντων καὶ ἀοράτων.

Καὶ εἰς ἕνα Κύριον Ἰησοῦν Χριστόν, τὸν Υἱὸν τοῦ Θεοῦ τὸν μονογενῆ, τὸν ἐκ τοῦ Πατρὸς γεννηθέντα πρὸ πάντων τῶν αἰώνων.

Φῶς ἐκ φωτός, Θεὸν ἀληθινὸν ἐκ Θεοῦ ἀληθινοῦ, γεννηθέντα, οὐ ποιηθέντα, ὁμοούσιον τῷ Πατρί, δι' οὗ τὰ πάντα ἐγένετο.

Τὸν δι' ἡμᾶς τοὺς ἀνθρώπους καὶ διὰ τὴν ἡμετέραν σωτηρίαν κατελθόντα ἐκ τῶν οὐρανῶν καὶ σαρκωθέντα ἐκ Πνεύματος ἁγίου καὶ Μαρίας τῆς Παρθένου καὶ ἐνανθρωπήσαντα.

Σταυρωθέντα τε ὑπὲρ ἡμῶν ἐπὶ Ποντίου Πιλάτου καὶ παθόντα καὶ ταφέντα.

Καὶ ἀναστάντα τῇ τρίτῃ ἡμέρᾳ, κατὰ τὰς Γραφάς.

Καὶ ἀνελθόντα εἰς τοὺς οὐρανοὺς καὶ καθεζόμενον ἐκ δεξιῶν τοῦ Πατρός.

Καὶ πάλιν ἐρχόμενον μετὰ δόξης κρῖναι ζῶντας καὶ νεκρούς· οὗ τῆς βασιλείας οὐκ ἔσται τέλος.

Καὶ εἰς τὸ Πνεῦμα τὸ ἅγιον, τὸ Κύριον, τὸ ζωοποιόν, τὸ ἐκ τοῦ Πατρὸς ἐκπορευόμενον, τὸ σὺν Πατρὶ καὶ Υἱῷ συμπροσκυνούμενον καὶ συνδοξαζόμενον, τὸ λαλῆσαν διὰ τῶν Προφητῶν.

Εἰς μίαν, ἁγίαν, καθολικὴν καὶ ἀποστολικὴν Ἐκκλησίαν.

Ὁμολογῶ ἓν βάπτισμα εἰς ἄφεσιν ἁμαρτιῶν.

Προσδοκῶ ἀνάστασιν νεκρῶν.

Καὶ ζωὴν τοῦ μέλλοντος αἰῶνος. Ἀμήν.

Στῶμεν καλῶς· στῶμεν μετὰ φόβου·

πρόσχωμεν τὴν ἁγίαν ἀναφοράν, ἐν εἰρήνῃ προσφέρειν.

Ε λε\_ ον\_ ει\_ ρη\_ η\_.η\_ νης\_.θυ\_ σι\_ ι\_.αν\_ αι\_ νε\_ σε\_ ως

Και\_ με\_ τα\_ του\_ πνευ\_ μα\_ το\_ ο\_.ος\_ σου

Ε\_ χο\_.μεν\_ προς\_ τον\_ Κυ\_ ρι\_ ον

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| Γεράσιμος Μοναχὸς Ἁγιορείτης | [Λειτουργικὰ Μ. Βασιλείου](#_Λειτουργία_Μεγάλου_Βασιλείου) | Λουκᾶς Λουκᾶ |

### Ἐλευθερίου Γεωργιάδη (†2016)

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|  |  | Ἐλευθερίου Π. Γεωργιάδη Τρίτομος Ἀνθολογία τ.Γ’ Θεία Λειτουργία σ.341\* |

Κυ\_ ρι\_ ε\_ ε\_ λε\_.ε\_ ε\_ η\_ σον\_ 

Κυ\_ ρι\_ ε\_ ε\_ λε\_ ε\_ η\_.η\_ η\_ σον\_ 

Κυ\_ ρι\_ ε\_ ε\_ λε\_ ε\_ η\_.η\_ η\_ σον\_ 

Κυ\_.ρι\_ ε\_ ε\_ λε\_ ε\_ η\_ σον

Κυ\_ ρι\_ ε\_ ε\_ λε\_.ε\_ ε\_ η\_ σον\_ 

Κυ\_ ρι\_ ε\_.ε\_ λε\_ ε\_ η\_.σον

Πα\_ ρα\_ α\_ σχου\_ ου\_ Κυ\_.υ\_ υ\_ ρι\_ ε\_ 

Πα\_ ρα\_ σχου\_ Κυ\_ υ\_.ρι\_.ι\_ ε\_ 

Πα\_ ρα\_ α\_ σχου\_ ου\_ Κυ\_ υ\_ ρι\_.ι\_ ι\_ ε\_ 

Πα\_ ρα\_ α\_ σχου\_ Κυ\_.υ\_ υ\_ ρι\_ ε\_ 

Πα\_ ρα\_ α\_.σχου\_ Κυ\_ υ\_ ρι\_.ε

Σοι\_ Κυ\_ ρι\_ ι\_ ε\_ 

Α\_ μην\_ 

Και\_ τω\_ πνευ\_ μα\_ τι\_ ι\_ σου\_ 

Α\_ γα\_ πη\_ η\_ σω\_ ω\_.ω\_ σε\_ Κυ\_ υ\_ ρι\_ ι\_ ε\_ η\_ ι\_ σχυ\_ υ\_ υ\_ υς\_ μου\_ ου\_ ου\_ Κυ\_ ρι\_ ι\_.ι\_ ος\_ στε\_ ρε\_.ε\_ ω\_.ω\_ ω\_ μα\_ α\_ α\_ α\_ μου\_ και\_ κα\_ τα\_ φυ\_ γη\_ η\_ μου\_ ου\_.και\_ ρυ\_.στη\_ η\_ ης\_ μου\_ 

Πα\_ τε\_ ε\_.ε\_ ρα\_ Υι\_ ον\_ και\_ α\_ α\_.γι\_ ον\_ Πνε\_ ε\_.ευ\_ μα\_ Τρι\_ α\_ δα\_ ο\_ μο\_ ου\_ ου\_ ου\_ σι\_ ον\_ και\_ α\_ χω\_ ω\_.ρι\_ ι\_ στο\_ ον\_

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Καὶ ζωὴν τοῦ μέλλοντος αἰῶνος. Ἀμήν.

Στῶμεν καλῶς· στῶμεν μετὰ φόβου·

πρόσχωμεν τὴν ἁγίαν ἀναφοράν, ἐν εἰρήνῃ προσφέρειν.

Ε λε\_ ον\_ ει\_ ρη\_ η\_.η\_ νης\_ θυ\_ σι\_ ι\_ αν\_ αι\_.αι\_ αι\_ νε\_ σε\_ ως

Και\_ με\_ τα\_.του\_ πνευ\_ μα\_ το\_ ο\_.ος\_ σου

Ε.ε\_ ε\_ χο\_.μεν\_ προς\_ τον\_ Κυ\_ υ\_ ρι\_ ι\_ ον\_

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| Γεράσιμος Μοναχὸς Ἁγιορείτης | [Λειτουργικὰ Μ. Βασιλείου](#_Λειτουργία_Μεγάλου_Βασιλείου) | Λουκᾶς Λουκᾶ |

### τὰ κατὰ παράδοσιν

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|  |  | Κ.Α. Ψάχου Λειτουργία τομος Α΄ 1909 σ.132\* |

Κυ\_ ρι\_ ε\_ ε\_ λε\_ η\_ σον

Κυ\_ ρι\_ ε\_ ε\_ λε\_ η\_ σον

Κυ\_ ρι\_ ε\_ ε\_ λε\_ η\_ σον

Κυ\_ ρι\_ ε\_ ε\_ λε\_ η\_ σον

Κυ\_ ρι\_ ε\_ ε\_ λε\_ η\_ σον

Πα\_ ρα\_ α\_ σχου\_ Κυ\_ ρι\_ ε

Πα\_ ρα\_ σχου\_ Κυ\_ ρι\_ ε

Πα\_ ρα\_ σχου\_ Κυ\_.υ\_ ρι\_ ε

Πα\_ ρα\_ α\_ σχου\_ Κυ\_ ρι\_ ε

Πα\_ ρα\_ α\_ σχου\_ Κυ\_ ρι\_ ε

Σοι\_ οι\_ οι\_ Κυ\_ ρι\_ ε

Α\_ μην

Και\_ τω\_ πνευ\_ μα\_ τι\_.ι\_ σου

Πα\_  τε\_ ρα\_ Υι\_ ον\_ και\_ α\_ γι\_ ον\_ Πνε\_.ευ\_  μα\_ Τρι\_  α\_ δα\_ ο\_ μο\_ ου\_ σι\_ ον\_ και\_ α\_ χω\_ ρι\_  στον\_  

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|  |  | πρωτ.Κων.Παπαγιάννη ἐκ χειρογράφου 24.10.2002\* |

Α γα\_ πη\_ η\_ σω\_ σε\_ Κυ\_ ρι\_ ε\_ η\_ ι\_ σχυ\_ υ\_.υς\_ μου\_ Κυ\_ ρι\_ ος\_ στε\_ ρε\_ ω\_ μα\_.α\_ μου\_ και\_ κα\_ τα\_ φυ\_ γη\_ η\_.μου\_ και\_ ρυ\_ υ\_ στη\_ ης\_ μου

Τὰς θύρας, τὰς θύρας. Ἐν σοφίᾳ πρόσχωμεν.

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Σταυρωθέντα τε ὑπὲρ ἡμῶν ἐπὶ Ποντίου Πιλάτου καὶ παθόντα καὶ ταφέντα.

Καὶ ἀναστάντα τῇ τρίτῃ ἡμέρᾳ, κατὰ τὰς Γραφάς.

Καὶ ἀνελθόντα εἰς τοὺς οὐρανοὺς καὶ καθεζόμενον ἐκ δεξιῶν τοῦ Πατρός.

Καὶ πάλιν ἐρχόμενον μετὰ δόξης κρῖναι ζῶντας καὶ νεκρούς· οὗ τῆς βασιλείας οὐκ ἔσται τέλος.

Καὶ εἰς τὸ Πνεῦμα τὸ ἅγιον, τὸ Κύριον, τὸ ζωοποιόν, τὸ ἐκ τοῦ Πατρὸς ἐκπορευόμενον, τὸ σὺν Πατρὶ καὶ Υἱῷ συμπροσκυνούμενον καὶ συνδοξαζόμενον, τὸ λαλῆσαν διὰ τῶν Προφητῶν.

Εἰς μίαν, ἁγίαν, καθολικὴν καὶ ἀποστολικὴν Ἐκκλησίαν.

Ὁμολογῶ ἓν βάπτισμα εἰς ἄφεσιν ἁμαρτιῶν.

Προσδοκῶ ἀνάστασιν νεκρῶν.

Καὶ ζωὴν τοῦ μέλλοντος αἰῶνος. Ἀμήν.

Στῶμεν καλῶς· στῶμεν μετὰ φόβου·

πρόσχωμεν τὴν ἁγίαν ἀναφοράν, ἐν εἰρήνῃ προσφέρειν.

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|  |  | Κ.Α. Ψάχου Λειτουργία τομος Α΄ 1909 σ.132\* |

Ε\_ λε\_ ον\_ ει\_ ρη\_ νης\_ θυ\_ σι\_ αν\_.αι\_ νε\_ σε\_  ως\_  

Και\_ με\_ τα\_ του\_ πνευ\_ μα\_ το\_.ος\_  σου\_ 

Ε\_ χο\_ μεν\_ προς\_ τον\_ Κυ\_ ρι\_  ον

## Λειτουργία Μεγάλου Βασιλείου

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| --- | --- | --- |
| [κλασικὰ](#_ἦχος_β΄) | ἦχος β΄ | [Θρασυβούλου Στανίτσα](#_ἦχος_β΄_Θρασυβούλου_2) |
|  | ἦχος πλ.δ΄ | [Κοσμᾶ Μαδυτινοῦ](#_ἦχος_πλ.δ΄_Κοσμᾶ) |

### ἦχος β΄

|  |  |  |
| --- | --- | --- |
| Βασιλείου Νικολαΐδου |  | Ανθολογία Λειτουργικών Βασιλείου Μαυραγκάνου Βέροια 2013 σ.169# |

Α\_ α\_ α\_ α\_.α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ ξι\_ ι\_ α\_ α\_.α\_ ξι\_ ι\_ ο\_ ο\_.ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ zο\_.ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ zο\_ ο\_ ο\_ ο\_ α\_.α\_.α\_  ξι\_.ι\_ ον\_ και\_ αι\_ αι\_ δι\_ ι\_.ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ zι\_.ι\_ ι\_ ι\_.ι\_ χι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ χι\_ ι\_ και\_ δι\_.ι\_ και\_ αι\_.αι\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_.ο\_ ο\_ ον

Τὸν ἐπινίκιον ὕμνον ᾄδοντα, βοῶντα, κεκραγότα, καὶ λέγοντα·

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| Ἰωάννου Γλυκέως, κατά το παλαιόν· σύντμηση: Ιωάννου Πρωτοψάλτου |  | Πανδέκτη Θεια Λειτουργια 1851 σ.437# |

Α\_ γι\_ ος\_ Α\_ γι\_ ο\_ ος\_ Α\_ α\_ γι\_ ι\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ος\_ Κυ\_ υ\_ υ\_ υ\_ ρι\_ ι\_.ι\_ zι\_ ι\_ ο\_ ος\_ Σα\_ βα\_ α\_ ω\_.ω\_ ω\_ ω\_ ω\_ ω\_ ω\_ ωθ\_ πλη\_ η\_ η\_ η\_ η\_ ρη\_ η\_.η\_.zη\_ ης\_ ο\_ ο\_ ου\_ ου\_ ου\_ ου\_ zου\_.ου\_ ου\_ ου\_.ου\_ ρα\_ α\_ ου\_ ρα\_ νο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ος\_ και\_ αι\_ αι\_ αι\_ αι\_ αι\_ η\_ η\_ η\_ η\_ η\_ και\_ αι\_ η\_ γη\_.η\_ η\_ η\_ η\_ η\_ η\_ η\_ η\_ η\_ η\_ η\_ η\_ η\_ η\_ τη\_ η\_ η\_.η\_ η\_ η\_ η\_ η\_ η\_ η\_ η\_ η\_ η\_.η\_ η\_ η\_ η\_ η\_ ης\_ δο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ξη\_ η\_ η\_ η\_ γη\_ τη\_ ης\_ δο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ξη\_ η\_ ης\_ σου\_ ου\_ ου\_ ου\_ ου\_ ου\_.ου\_ ου\_.ου\_ ου\_ ου\_ ω\_ σα\_ αν\_ να\_ α\_.α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ ε\_ ε\_.ε\_ nε\_ εν\_ τοι\_ οι\_ οι\_ οι\_ zοι\_ οι\_.οις\_ υ\_ υ\_ εν\_ τοις\_ υ\_ ψι\_ ι\_ ι\_ ι\_ ι\_ στοι\_ οις\_ ευ\_ λο\_ γη\_ με\_ ε\_ ε\_ ε\_ ε\_ ε\_.ε\_ νο\_ ο\_ ος\_ ο\_ ε\_ ερ\_ χο\_ ο\_ ο\_ ο\_ ο\_ ο\_ με\_ νο\_ ος\_ ε\_ ε\_ ε\_ ε\_ nε\_.ε\_ ε\_ ε\_.εν\_ ο\_ ο\_ εν\_ ο\_ νο\_ ο\_ ο\_ ο\_ ο\_ μα\_ α\_.α\_ zα\_ α\_ τι\_ Κυ\_ ρι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ου\_ ου\_ ου\_ ου\_ ου\_ ου\_ ου\_ ω\_ σαν\_ να\_ ο\_ ε\_ ε\_ ε\_.ε\_ nε\_.ε\_ ε\_ ε\_.ε\_ εν\_ τοι\_ οι\_ οι\_ οι\_ οι\_ οι\_ οις\_ υ\_ εν\_ τοι\_ οις\_ υ\_ ψι\_ ι\_ ι\_ ι\_ ι\_ στοι\_ οι\_ οι\_ οι\_ οι\_ οι\_ οι\_ οι\_ οι\_ οι\_ οι\_ οι\_ οι\_ οι\_ εν\_ τοι\_.οι\_ οις\_ υ\_ ψι\_.ι\_ ι\_ ι\_ ι\_ ι\_.ι\_ στοι\_ οι\_ οι\_ οι\_ οι\_ οι\_ οι\_ οι\_ οις

Ἔδωκε τοῖς ἁγίοις αὐτοῦ μαθηταῖς καὶ ἀποστόλοις, εἰπών·  
Λάβετε, φάγετε. Τοῦτό μού ἐστι τὸ σῶμα, τὸ ὑπὲρ ὑμῶν κλώμενον εἰς ἄφεσιν ἁμαρτιῶν.

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|  |  | Δημ. Σουρλαντζῆ Θ. Λειτουργία 1992 σ.193# |

Α\_ α\_ μη\_ η\_ η\_ η\_ η\_.η\_ η\_ η\_  zη\_ η\_ η\_ η\_ η\_ η\_ η\_ η\_ η\_ η\_ η\_ η\_ η\_ α\_ α\_.α\_ μη\_ η\_ η\_ η\_ η\_ η\_ η\_ η\_ ην

Ἔδωκε τοῖς ἁγίοις αὐτοῦ μαθηταῖς καὶ ἀποστόλοις, εἰπών·  
Πίετε ἐξ αὐτοῦ πάντες. Τοῦτό ἐστι τὸ αἷμα μου, τὸ τῆς Καινῆς Διαθήκης, τὸ ὑπὲρ ἡμῶν καὶ πολλῶν ἐκχυνόμενον εἰς ἄφεσιν ἁμαρτιῶν.

Α\_ α\_ μη\_ η\_ η\_ η\_ η\_.η\_ \_ η\_ η\_ zη\_ η\_ η\_ η\_ η\_ η\_ η\_ η\_ η\_ η\_ η\_ η\_ η\_ zη\_ η\_ η\_ η\_ η\_ η\_ η\_ η\_ α\_ α\_ α\_.α\_ μη\_ η\_ η\_ η\_ η\_ η\_.η\_ η\_.η\_ η\_ ην

Τὰ σὰ ἐκ τῶν σῶν, σοὶ προσφέρομεν κατὰ πάντα, καὶ διὰ πάντα.

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|  |  | Δημ. Σουρλαντζῆ Θ. Λειτουργία 1992 σ.194# |

Σε\_ ε\_ ε\_ ε\_.ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ υ\_.υ\_ σε\_ ε\_ υ\_ μνου\_ ου\_ ου\_ ου\_ ου\_.ου\_ ου\_ ου\_ zου\_ ου\_ ου\_ ου\_ ου\_ ου\_ ου\_ ου\_ ου\_ ου\_ ου\_ ου\_ ου\_ ου\_ zου\_ ου\_ ου\_ ου\_ ου\_ ου\_ μεν\_ σε\_ ε\_ ε\_.ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ευ\_ λο\_.σε\_ ε\_ ευ\_ λο\_ ο\_.ο\_ γου\_ ου\_ ου\_ ου\_ ου\_.ου\_ ου\_ ου\_ zου\_ ου\_ ου\_ ου\_ ου\_ ου\_ ου\_ ου\_ ου\_ ου\_ ου\_ ου\_ ου\_ ου\_ zου\_ ου\_ ου\_ ου\_ ου\_ ου\_ μεν\_ σοι\_ οι\_ οι\_ οι\_ οι\_ ε\_ ε\_.ε\_ nε\_ ευ\_ χα\_ α\_ α\_ α\_ zα\_.α\_ α\_ α\_.α\_ ρι\_ ι\_ ευ\_ χα\_ ρι\_ στου\_ ου\_ ου\_ ου\_ ου\_ ου\_ με\_ εν\_ Κυ\_ υ\_ υ\_ υ\_ υ\_ ρι\_ ι\_.ι\_ zι\_ ι\_ ε\_ ε\_ και\_ αι\_ αι\_ αι\_ nαι\_.αι\_ αι\_ αι\_.αι\_ δε\_ ε\_ και\_ δε\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_.ο\_ με\_ ε\_ δε\_ ο\_ με\_ θα\_ α\_ α\_ α\_ α\_.α\_ α\_ α\_.α\_ σου\_ ου\_ ου\_.ου\_ zου\_.ου\_ ου\_ ου\_.ου\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ Θε\_ ε\_ ο\_ Θε\_ ο\_ ο\_ ο\_ ος\_ η\_ μω\_ ω\_ ω\_ ω\_ ω\_ ω\_ ω\_ ω\_ ω\_ ω\_ ω\_ ω\_ ω\_ ω\_ ω\_ ο\_.ο\_.ο\_ Θε\_ ο\_.ο\_ ο\_ ο\_ ος\_ η\_ μω\_ ω\_ ω\_ ω\_ ω\_ ω\_ ω\_ ω\_ ων\_

Ἐξαιρέτως τῆς παναγίας, ἀχράντου, ὑπερευλογημένης, ἐνδόξου, δεσποίνης ἡμῶν θεοτόκου καὶ ἀειπαρθένου Μαρίας.

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|  | Τὴν γὰρ σὴν μήτραν... |  | Ἐπὶ σοὶ χαίρει... |
| α΄ | [τὸ ἀρχαῖον](#_α΄_4φωνος_-) | πλ.α΄ | [Νικολάου Γιάννου](#_ἐναρμόνιος_-_Νικολάου) |
| β΄ | [Τριανταφύλλου Γεωργιάδου](#_Τριανταφύλλου_Γεωργιάδου) | [Παντελῆ Παρρησιάδου](#_Παντελῆ_Παρρησιάδου) |
| [Ἰωάννου Παλάση](#_Ἰωάννου_Παλάση) | βαρὺς | [Χαραλάμπους Παπανικολάου](#_βαρύς_-_Χαραλάμπους_1) |
| δ΄ | [Τριανταφύλλου Γεωργιάδου](#_δ΄_[άγια]_-) | πλ.δ΄ | [Σωκράτους Παπαδοπούλου](#_Σωκράτους_Παπαδοπούλου) |
|  |  | [Ἀνθίμου ἀρχιδιακόνου](#_πλ.δ΄_-_Ἀνθίμου) |
|  |  | [Χρήστου Τσακίρογλου](#_πλ.δ΄_-_Χρήστου) |
|  |  | [Γεωργίου Ὀγουρλοῦ](#_Γεωργίου_Ὀγουρλοῦ_) |
|  |  | [Σινεσίου Ἰβηρίτου](#_Συνεσίου_Ἰβηρίτου_(τέλη) |
|  |  | [Ξένου τοῦ Κορώνη](#_Ξένου_τοῦ_Κορώνη) |

#### α΄ 4φωνος - τὸ ἀρχαῖον

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|  |   | Μουσική Συλλογή Γεωργίου Πρωγάκη Λειτουργία 1909 σ. 238# |

Ἐπὶ σοὶ χαίρει, κεχαριτωμένη, πᾶσα ἡ κτίσις, ἀγγέλων τὸ σύστημα, καὶ ἀνθρώπων τὸ γένος, ἡγιασμένε ναέ, καὶ παράδεισε λογικέ, παρθενικὸν καύχημα, ἐξ ἧς Θεός ἐσαρκώθη, καὶ παιδίον γέγονεν, ὁ πρὸ αἰώνων ὑπάρχων Θεὸς ἡμῶν·

Τη\_ ην\_ γαρ\_ ση\_ η\_.η\_ η\_ η\_ η\_ η\_ η\_ η\_ η\_ η\_ zη\_.η\_ η\_ η\_ η\_ η\_ η\_ η\_ η\_.η\_ η\_ η\_ ην\_ μη\_ η\_ η\_ η\_ η\_ η\_ zη\_ η\_ η\_ η\_ η\_ η\_ η\_.η\_ τρα\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ μη\_ η\_.τρα\_ α\_ αν\_ θρο\_ ο\_ ο\_ ο\_.ο\_ zο\_.ο\_ ο\_ ο\_ ο\_ ο\_ νο\_ ο\_ ο\_ ο\_ ο\_.ον\_ ε\_ ε\_ ε\_ ποι\_ οι\_ οι\_ οι\_ οι\_ οι\_ οι\_ οι\_ οι\_ οι\_ οι\_ οι\_ οι\_ θρο\_.ο\_ νον\_ ε\_ ε\_.ε\_ ποι\_ οι\_ η\_ η\_.η\_ η\_ η\_.η\_ η\_ σε\_ ε\_.ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_.ε\_ nε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ και\_ αι\_.αι\_ αι\_ αι\_ αι\_ αι\_ και\_ την\_ ση\_ η\_ η\_ η\_ η\_ η\_ η\_ η\_.η\_ zη\_ η\_ η\_ ην\_ γα\_ α\_ α\_ α\_ α\_ στε\_ ε\_ ε\_.ε\_ ε\_ ε\_ ρα\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_.α\_ α\_ πλα\_ α\_.α\_ α\_ α\_ α\_ α\_ πλα\_ τυ\_ τε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_.ε\_ ε\_ ε\_ ε\_.ε\_ ε\_ ε\_ nε\_ ε\_ ε\_ ρα\_ α\_ α\_ α\_ α\_ αν\_ ου\_ ου\_ ου\_ ου\_ ου\_.ου\_ ρα\_ α\_ ου\_ ρα\_ νω\_ ω\_ ω\_ ω\_ ω\_ ω\_ ω\_ ω\_ ω\_ ω\_ ω\_ ω\_ ω\_ ω\_ ω\_.ω\_ ω\_ ω\_.ω\_ zω\_ ω\_ ω\_ ω\_.ω\_ ω\_ ω\_.ω\_ ων\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ πει\_ α\_ α\_ πει\_ ει\_ ει\_.ειρ\_ γα\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_.α\_ zα\_ α\_ πειρ\_ γα\_ α\_ σα\_ α\_ α\_ τω\_ ω ε\_ ε\_ ποι\_ σοι\_ οι\_ οι\_ οι\_ οι\_ οι\_ οι\_ οι\_ οι\_ οι\_ οι\_ οι\_ οι\_ οι\_ οι\_ οι\_.οι\_ zοι\_ οι\_ οι\_ οι\_ χαι\_ αι\_ αι\_ αι\_ αι\_ αι\_ αι\_ αι\_ αι\_ αι\_ αι\_ αι\_ αι\_ αι\_ αι\_ αι\_.αι\_ nαι\_ αι\_ αι\_ αι\_ αι\_ αι\_ ρει\_ ει\_ Κε\_ χα\_ ρι\_.ι\_ ι\_.ι\_ ι\_ ι\_ τω\_ κε\_ χα\_ ρι\_ τω\_ ω\_.ω\_ με\_.ε\_  ε\_.ε\_ nε\_.ε\_ ε\_ ε\_.ε\_  νη\_ η\_ η\_ η\_ η\_.η\_ η\_ η\_ πα\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_.α\_  α\_ α\_.α\_ nα\_ α\_ α\_ α\_.α\_ α\_ α\_.α\_ α\_ σα\_ α\_.α\_ α\_ α\_ α\_ α\_ πα\_ σα\_ η\_ κτι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ η\_ κτι\_ σις\_ δο\_ ο\_ ο\_.ο\_ zο\_ ο\_ ο\_ ο\_ ξα\_ α\_ α\_ σοι\_.οι\_ οι\_ οι\_ οι\_ οι\_ οι\_ οι\_ οι\_ οι\_ οι\_

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##### β΄

##### Τριανταφύλλου Γεωργιάδου

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|  |  | Ανθολογία Λειτουργικών Βασίλειος Μαυράγκανος Βέροια 2013 σ.157# |

Ἐπὶ σοὶ χαίρει, κεχαριτωμένη, πᾶσα ἡ κτίσις, ἀγγέλων τὸ σύστημα, καὶ ἀνθρώπων τὸ γένος, ἡγιασμένε ναέ, καὶ παράδεισε λογικέ, παρθενικὸν καύχημα, ἐξ ἧς Θεὸς ἐσαρκώθη, καὶ παιδίον γέγονεν, ὁ πρὸ αἰώνων ὑπάρχων Θεὸς ἡμῶν·

Την\_ γαρ\_ ση\_ η\_ η\_ η\_ η\_ η\_.η\_.η\_ η\_ η\_ η\_ zη\_.η\_ η\_ η\_ η\_ η\_ η\_ η\_ η\_ η\_ η\_ η\_ η\_ zη\_ η\_ η\_ η\_ την\_ γαρ\_ σην\_ μη\_ η\_ η\_ η\_ η\_ τρα\_ α\_.α\_  α\_.α\_ zα\_.α\_ α\_ α\_ αν\_ θρο\_ ο\_ ο\_ ο\_ ο\_ zο\_.ο\_ ο\_ ο\_.ο\_ νον\_ ε\_ ποι\_ οι\_ οι\_ οι\_ οι\_ οι\_ οι\_ οι\_ οι\_ zοι\_ οι\_ οι\_ ε\_ ποι\_ η\_ σε\_ και\_ αι\_ αι\_ αι\_ αι\_ τη\_ η\_.η\_ η\_.η\_ zη\_.η\_ ην\_ ση\_ ην\_ γα\_ α\_ α\_ α\_ α\_ zα\_ α\_.α\_  στε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ρα\_ α\_ α\_ α\_ πλα\_ τυ\_ τε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ρα\_ α\_.αν\_  ου\_ ρα\_ α\_ νω\_ ω\_ ω\_ ω\_ ω\_.ω\_  ων\_ α\_ α\_ πει\_ ει\_.ει\_ ει\_ ει\_.ειρ\_ γα\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ σα\_ α\_.α\_ το\_ ο\_ ο\_ ο\_ ο\_ ο\_.ο\_ ο\_.ο\_ ο\_ ο\_ ο\_ ο\_ ε\_ πι\_ ι\_ ι\_ σοι\_.οι\_ οι\_ οι\_ οι\_ οι\_ οι\_ οι\_ οι\_ χαι\_ αι\_ αι\_ αι\_ αι\_ ρει\_ ει\_ ει\_ Κε\_ χα\_ α\_ ρι\_ τω\_ ω\_ με\_.ε\_ ε\_ ε\_.ε\_ ε\_ ε\_ ε\_ ε\_.ε\_ nε\_ ε\_ ε\_ ε\_ κε\_ χα\_ ρι\_ τω\_ με\_ ε\_ ε\_ ε\_ ε\_ ε\_ νη\_ η\_ πα\_ α\_ α\_ α\_ α\_ α\_ α\_ zα\_ α\_.α\_  σα\_ η\_ η\_ κτι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_.ι\_ σι\_ ι\_ ι\_.ι\_ zι\_.ι\_ ι\_ ι\_.ι\_ ι\_ ι\_ ι\_ ι\_ ις\_ δο\_ ο\_ ο\_ ξα\_ η\_ κτι\_ ι\_ σις\_ δο\_ ο\_ ο\_ ο\_ ο\_ ξα\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_.η\_ κτι\_.ι\_ ι\_ σις\_ δο\_.ο\_ ο\_ ο\_.ο\_ ξα\_ α\_.α\_ σοι\_ οι\_ οι\_ οι\_ οι\_ οι\_ οι\_ οι\_ οι

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##### Ἰωάννου Παλάση

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|  |  | Ανθολογία Λειτουργικών Βασίλειος Μαυράγκανος Βέροια 2013 σ.160\* |

Ἐπὶ σοὶ χαίρει, κεχαριτωμένη, πᾶσα ἡ κτίσις, ἀγγέλων τὸ σύστημα, καὶ ἀνθρώπων τὸ γένος, ἡγιασμένε ναέ, καὶ παράδεισε λογικέ, παρθενικὸν καύχημα, ἐξ ἧς Θεὸς ἐσαρκώθη, καὶ παιδίον γέγονεν, ὁ πρὸ αἰώνων ὑπάρχων Θεὸς ἡμῶν·

τ η\_ ην\_ γα\_ α\_ αρ\_ ση\_.η\_ η\_ η\_ η\_ η\_ η\_ ην\_  μη\_ η\_ η\_ η\_ η\_ η\_ η\_ η\_ η\_ η\_ η\_ η\_ η\_ η\_ η\_.η\_ zη\_ η\_.η\_ η\_ η\_ η\_ η\_ η\_ τρα\_ α\_ αν\_ θρο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_.ο\_ zο\_ ο\_.ο\_ ο\_ ο\_ ο\_ ο\_ νο\_ ο\_ ον\_ ε\_ ε\_ ποι\_.οι\_ οι\_ οι\_ οι\_ οι\_ οι\_ σε\_ ε\_ ε\_ και\_ τη\_ ην\_ ση\_.η\_ η\_.η\_ ην\_ γα\_ στε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_.ε\_ nε\_ ε\_.ε\_ ε\_ ε\_ ε\_ ε\_ ρα\_ α\_ α\_ πλα\_ τυ\_ τε\_ ε\_ ε\_ ε\_.ε\_ ε\_ nε\_ ε\_ ε\_.ε\_ ε\_ ε\_ πλα\_ τυ\_ τε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_.ε\_ ε\_ ε\_ ε\_ ε\_.ε\_ nε\_ ε\_.ε\_ ε\_ ε\_ ε\_ ε\_ ρα\_ α\_ αν\_ ου\_ ρα\_ νω\_.ω\_ ω\_ ω\_ ω\_ ω\_ ω\_ ω\_.ω\_ ω\_ ω\_.ων\_ α\_ α\_ α\_ α\_ α\_ α\_.α\_ α\_ α\_ α\_ πει\_ ει\_ α\_ πει\_ ει\_ ειρ\_ γα\_ α\_ α\_ α\_ α\_ α\_ σα\_ α\_ α\_ το\_ ο\_ ο\_ ε\_.ε\_ ε\_.πι\_ σοι\_ οι\_ χαι\_.αι\_ αι\_ αι\_.αι\_ αι\_ ρει\_  Κε\_ χα\_ ρι\_ ι\_ ι\_ ι\_ ι\_.ι\_ τω\_ ω\_ ω\_ ω\_ ω\_.ω\_ με\_ ε\_ ε\_ ε\_ ε\_.κε\_ ε\_ ε\_.χα\_ ρι\_ τω\_ ω\_ με\_ ε\_ ε\_.νη\_.η\_ η\_ πα\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_.α\_ zα\_ α\_.α\_ α\_ α\_ α\_ α\_ α\_ α\_ σα\_ α\_ α\_ η\_ κτι\_ ι\_ σις\_ δο\_ ο\_ ο\_ ο\_ ο\_ ξα\_ α\_ δο\_ ο\_.ο\_ ξα\_ α\_ α\_.α\_ σοι\_ οι\_ οι\_ οι\_ οι\_ οι\_ οι\_ οι\_ οι\_ οι\_.οι\_ οι\_.οι\_ οι\_ 

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#### δ΄ [άγια] - Τριανταφύλλου Γεωργιάδου

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|  |  | Τριανταφύλλου Γεωργιάδου Κήπος Χαρίτων, Λειτουργία 1915 σ.431# |

Ἐπὶ σοὶ χαίρει, κεχαριτωμένη, πᾶσα ἡ κτίσις, ἀγγέλων τὸ σύστημα, καὶ ἀνθρώπων τὸ γένος, ἡγιασμένε ναέ, καὶ παράδεισε λογικέ, παρθενικὸν καύχημα, ἐξ ἧς Θεός ἐσαρκώθη, καὶ παιδίον γέγονεν, ὁ πρὸ αἰώνων ὑπάρχων Θεὸς ἡμῶν·

Τη\_ η\_ η\_ η\_ η\_ η\_ η\_ η\_.ην\_ γα\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ zα\_ α\_ α\_.α\_ α\_.α\_ α\_   α\_ α\_ α\_ τη\_ ην\_ γα\_ α\_.αρ\_ ση\_ η\_ η\_ η\_ η\_  η\_ ην\_ μη\_ η\_ zη\_ η\_ η\_ τρα\_ αν\_ θρο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_   ο\_ ο\_.ο\_ ο\_.ο\_ νο\_ ο\_ ο\_ θρο\_ ο\_ .νο\_.ον\_ ε\_ ε\_.ε\_ ποι\_ οι\_ οι\_ οι\_.οι\_ οι\_ οι\_ θρο\_   νο\_.ο\_ ον\_ ε\_ ε\_ ποι\_ οι\_ οι\_ οι\_ οι\_.η\_ η\_ η\_ σε\_ ε\_   και\_ αι\_ αι\_ τη\_ η\_ η\_.η\_ η\_.η\_ η\_.η\_ η\_ η\_.η\_ η\_ ην\_ ση\_ η\_ ην\_ γα\_ α\_ α\_ στε\_ ε\_ ε\_ ε\_ ε\_  γα\_ α\_ στε\_ ε\_ ε\_ ε\_.ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ρα\_.α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_   πλα\_ τυ\_ υ\_ τε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ πλα\_ τυ\_ τε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ρα\_ αν\_  ου\_ ου\_ ρα\_ α\_ νω\_ ω\_ ω\_ ω\_.ω\_ ω\_ ω\_ ω\_.ω\_ ω\_.ω\_ ω\_ ω\_.ω\_ ω\_ ω\_.ων\_ α\_ α\_ α\_ α\_ α\_.α\_ πει\_ ειρ\_ γα\_.α\_.α\_ α\_ α\_ α\_.α\_ α\_ σα\_.α\_.α\_ α\_ πειρ\_ γα\_ α\_ σα\_ α\_.α\_ το\_  ε\_ πι\_ σοι\_ οι\_ χαι\_ αι\_ αι\_ αι\_ αι\_ αι\_.αι\_ αι\_  αι\_ αι\_.αι\_ αι\_.αι\_ αι\_ αι\_.αι\_ ρει\_  Κε\_ χα\_ ρι\_.ι\_ zι\_ ι\_ τω\_ ω\_ ω\_ με\_ ε\_ ε\_ ε\_.ε\_ ε\_ ε\_.ε\_ zε\_ ε\_.Κε\_ χα\_ ρι\_ ι\_ ι\_ τω\_ ω\_ με\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ νη\_ η\_   πα\_ α\_ α\_ α\_.α\_ σα\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ zα\_ α\_ α\_ α\_ α\_.α\_ α\_   α\_ α\_.α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ πα\_.α\_ α\_   zα\_.α\_ α\_ α\_ σα\_ η\_ η\_ κτι\_ ι\_.ι\_ ι\_.ι\_.ι\_ ι\_ ι\_   ι\_ ι\_ ι\_ zι\_ ι\_ ι\_ .κτι\_.ι\_ σις\_ δο\_ ξα\_ σοι\_ οι\_ οι\_ οι\_ οι\_ οι\_ οι\_ οι\_ οι\_ οι\_ οι\_ οι\_ οι\_ οι\_.οι\_ οι\_ οι\_.οι\_ οι\_  

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##### ἐναρμόνιος - Νικολάου Γιάννου

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|  |   | Ψαλτολόγιον# |

nε\_ ε\_ ε\_ 

Ε πι\_ σοι\_ χαι\_.αι\_ αι\_ αι\_.αι\_ ρει\_ κε\_ χα\_ ρι\_ ι\_ τω\_.ω\_ ω\_ με\_ ε\_ ε\_ ε\_ νη\_ πα\_ α\_ α\_ σα\_.α\_ η\_ κτι\_ ι\_ ι\_ ι\_ σι\_ ις\_ αγ\_ γε\_ ε\_ ε\_ ε\_ ε\_ λω\_ ων\_ το\_ συ\_ υ\_ στη\_ η\_ μα\_ και\_ αν\_ θρω\_ ω\_ ω\_ ω\_ πω\_ ων\_ το\_.ο\_ ο\_ γε\_ ε\_ ε\_ ε\_ νος\_  η\_ γι\_ α\_ σμε\_ ε\_ ε\_ ε\_ νε\_ ε\_ να\_ α\_ ε\_ και\_ πα\_ ρα\_ α\_ δει\_ σε\_ λο\_ γι\_ ι\_ κε\_  παρ\_ θε\_ νι\_ κο\_ ο\_.ον\_ κα\_ αυ\_.χη\_ η\_ η\_ μα\_  εξ\_ ης\_ Θε\_ ο\_ ος\_ ε\_ σαρ\_ κω\_.ω\_ ω\_ ω\_ θη\_ η\_ και\_ παι\_ δι\_ ι\_ ο\_ ον\_ γε\_ ε\_ γο\_ ο\_.ο\_ νεν\_ ο\_ προ\_ αι\_ ω\_.ω\_ νων\_ υ\_ πα\_ αρ\_ χω\_ ων\_.Θε\_ ε\_ ο\_ ο\_ ο\_ ο\_.ος\_ η\_ η\_ η\_ η\_ μων\_  τη\_ ην\_ γαρ\_ σην\_ μη\_ η\_ τραν\_ θρο\_ ο\_ ο\_ νον\_ ε\_ ε\_ ποι\_ οι\_ η\_ η\_ σε\_ και\_ την\_ σην\_ γα\_ στε\_ ε\_ ε\_.ε\_ ε\_ ρα\_ πλα\_ τυ\_ τε\_ ε\_ ε\_ ρα\_ πλα\_ τυ\_ τε\_ ε\_.ρα\_ αν\_ ου\_ ρα\_ νω\_.ω\_ ω\_ ων\_ α\_ α\_.πει\_ ειρ\_ γα\_ α\_ α\_ α\_.α\_ σα\_ α\_ α\_ α\_ το\_  ε\_ πι\_ σοι\_ χαι\_ αι\_ αι\_ αι\_.αι\_.αι\_ ρει\_ κε\_ χα\_ ρι\_ τω\_ με\_.ε\_ ε\_ ε\_ ε\_ νη\_ η\_ η\_ πα\_ α\_ α\_ α\_ σα\_ α\_ η\_.η\_ η\_ κτι\_ ι\_ ι\_ ι\_ σι\_.ι\_ ις\_ δο\_.ο\_ ο\_ ο\_.ξα\_ α\_ α\_ α\_ σοι\_ οι\_ οι\_ οι\_ οι\_ οι\_ οι\_ οι\_.οι\_ οι\_

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##### Παντελῆ Παρρησιάδου

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|  |  | Παντελῆ Παρρησιάδου ἐκ χειρογράφου\* |

ε πι\_ ι\_ σοι\_ οι\_ χαι\_ αι\_ αι\_ αι\_.αι\_ ρει\_ κε\_ χα\_ ρι\_ τω\_ με\_.ε\_.ε\_ ε\_ ε\_ ε\_.ε\_ νη\_ πα\_ α\_ α\_ α\_ σα\_ α\_.α\_ η\_.η\_ η\_ κτι\_ ι\_ ι\_ ι\_ ι\_ σις\_ αγ\_ γε\_ ε\_ λων\_ το\_ ο\_ συ\_ υ\_.υ\_ στη\_ η\_ η\_ η\_ μα\_ και\_ αν\_ θρω\_ πω\_.ων\_ το\_.ο\_ γε\_ ε\_.ε\_ νος\_ η\_ γι\_ α\_ σμε\_ ε\_ ε\_.ε\_ νε\_ να\_ α\_ ε\_ και\_ λο\_ γι\_ κε\_ ε\_.ε\_ πα\_.α\_ α\_ ρα\_ α\_.δει\_ ει\_ ει\_ σε\_ παρ\_ θε\_ νι\_ κο\_ ον\_ κα\_ αυ\_ χη\_ η\_ μα\_.εξ\_ ης\_ Θε\_ ο\_ ο\_ ος\_ ε\_.ε\_ σα\_.α\_ αρ\_ κω\_ ω\_ ω\_ ω\_ ω\_ θη\_ και\_ παι\_ δι\_ ον\_ γε\_ ε\_ γο\_ ο\_.ο\_ νεν\_ ο\_ προ\_ ο\_ αι\_ αι\_ ω\_ ω\_ νων\_.υ\_ πα\_ αρ\_ χω\_ ων\_.Θε\_ ε\_ ο\_.ο\_ ο\_ ος\_ η\_ η\_.nε\_ Θε\_ ο\_ ος\_ η\_ η\_.η\_ μων\_ την\_ γα\_ αρ\_ ση\_ ην\_ μη\_ η\_.η\_ τραν\_ θρο\_ ο\_ ο\_ νο\_.ον\_ ε\_.ε\_ ε\_ ποι\_ οι\_.η\_ η\_ η\_ σε\_ και\_ την\_ ση\_.η\_ η\_ ην\_ γα\_ α\_ στε\_ ε\_ ε\_.ε\_ ρα\_ πλα\_ τυ\_ τε\_.ε\_.ε\_ ε\_ ε\_ ε\_.ε\_ ραν\_ ου\_ ρα\_ νω\_ ων\_ α\_.α\_ πει\_.ει\_ ειρ\_ γα\_ α\_.σα\_ α\_ α\_ το\_.ε\_ πι\_ ι\_ σοι\_ οι\_ χαι\_ ρει\_ ει\_ κε\_.ε\_ χα\_ ρι\_ ι\_ τω\_ ω\_ με\_.ε\_ ε\_ ε\_.ε\_ νη\_ πα\_ σα\_.α\_ η\_.η\_ κτι\_ ι\_ σις\_ δο\_ ο\_ ξα\_ σοι\_ οι\_ οι\_ οι\_ οι\_ οι\_ οι\_ οι\_ οι\_ οι\_ οι\_ οι\_ οι\_.οι\_ οι\_ οι\_.οι\_ οι

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#### βαρύς - Χαραλάμπους Παπανικολάου

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| 5΄50" |  | Νεκταρίου Μοναχοῦ Καλλίφωνος Αηδών Άγιον Όρος 1984 σ. 260# |

Ε  πι\_ σοι\_ χαι\_ ρει\_ κε\_.χα\_ ρι\_ τω\_ με\_.ε\_ ε\_ νη\_ πα\_ σα\_ η\_ κτι\_ ι\_.ι\_ σις\_ αγ\_ γε\_ ε\_ λων\_ το\_ συ\_ στη\_ μα\_ και\_ αν\_ θρω\_.ω\_ πων\_ το\_ γε\_.ε\_ ε\_ νος\_ η\_ γι\_ α\_ σμε\_.ε\_ ε\_.νε\_ να\_ ε\_ και\_ πα\_ ρα\_ δει\_ σε\_ λο\_ γι\_ κε\_ ε\_ παρ\_ θε\_ νι\_ κο\_.ον\_ καυ\_ χη\_ μα\_ εξ\_ ης\_ Θε\_ ο\_ ο\_.ος\_ ε\_ σαρ\_ κω\_ ω\_.θη\_ και\_ παι\_ δι\_ ον\_ γε\_ γο\_ νεν\_ ο\_ προ\_ αι\_ ω\_ ω\_.νων\_ υ\_ πα\_ α\_.αρ\_ χων\_ Θε\_ ο\_ ο\_.ος\_ η\_ η\_.η\_ μω\_ ω\_ ων

Την\_ γα\_ α\_ αρ\_ ση\_.η\_ ην\_ μη\_.η\_ η\_ τρα\_.α\_ αν\_ θρο\_.ο\_ ο\_ χο\_ ο\_ ο\_ ο\_ ο\_.ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_.ο\_ ο\_ χο\_ ο\_ ο\_ ο\_ θρο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_.ο\_ χο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ zο\_ θρο\_ νον\_ ε\_ ποι\_ η\_.η\_ η\_ σε\_ ε\_ και\_ αι\_ αι\_ αι\_ αι\_ αι\_ τη\_ η\_.η\_ ην\_ ση\_ η\_ ην\_ γα\_ α\_ στε\_ ε\_ ε\_.ε\_ ε\_.ε\_ ε\_.ε\_ ε\_ ε\_ ε\_ ρα\_ α\_ πλα\_ τυ\_ τε\_.ε\_ ε\_.ε\_ ε\_ ε\_ ρα\_ α\_ α\_ α\_.α\_ α\_.α\_ α\_.α\_ α\_ αν\_ ου\_ ρα\_ α\_.α\_ νο\_ ο\_.ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_.ο\_ ο\_ zε\_ ε\_ ε\_ ε\_ ου\_ ου\_ ρα\_ α\_ νω\_ ων\_ α\_ πειρ\_ γα\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_.α\_ α\_ σα\_.α\_.α\_ α\_ πειρ\_ γα\_ α\_.σα\_ α\_ α\_ το\_ ε\_ πι\_ σοι\_ χαι\_ αι\_.αι\_ αι\_ αι\_ ρει\_ ει\_ ει\_ ει\_ κε\_ χα\_ ρι\_ τω\_ με\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ zε\_ ε\_ ε\_ χαι\_ αι\_.αι\_ αι\_ ρει\_ ει\_ ει\_ ει\_ κε\_ χα\_ ρι\_ ι\_ ι\_ τω\_ ω\_ με\_ ε\_ ε\_.ε\_ ε\_.ε\_ ε\_.ε\_ ε\_ ε\_ ε\_ νη\_ η\_ πα\_ α\_ α\_.α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_.α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_.α\_ α\_.α\_ α\_.α\_ σα\_.α\_ α\_ α\_ πα\_ σα\_ η\_ κτι\_.ι\_ ι\_ σις\_ δο\_ ο\_ ο\_ ο\_ ο\_.ο\_ ο\_ ο\_ η\_ κτι\_ σις\_ δο\_ ο\_.ξα\_ α\_ σοι\_ οι\_ οι\_ οι\_ οι\_ οι\_ οι\_ οι\_ οι\_ οι\_

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##### Σωκράτους Παπαδοπούλου

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|  |  | Ανθολογία Λειτουργικών Βασίλειος Μαυράγκανος Βέροια 2013 σ. 162# |

Ε\_ πι\_ ι\_ σοι\_ οι\_ χαι\_ αι\_ αι\_ αι\_ αι\_.αι\_ αι\_ αι\_.αι\_ ρει\_ Κε\_ χα\_ ρι\_ τω\_ με\_ ε\_ ε\_ ε\_ ε\_.ε\_ ε\_ ε\_.ε\_ νη\_ πα\_.σα\_ η\_ η\_ κτι\_ ι\_ ι\_ σις\_ Αγ\_ γε\_ ε\_ ε\_ λων\_ το\_ ο\_ συ\_ στη\_ η\_ μα\_ και\_ α\_ αν\_ θρω\_ ω\_ ω\_ πω\_ ων\_.το\_.ο\_ ο\_ γε\_ ε\_ ε\_ ε\_ ε\_ νος\_ η\_ γι\_ α\_ σμε\_ ε\_ ε\_ ε\_ νε\_.ε\_ να\_ α\_ ε\_ και\_ πα\_ ρα\_ δει\_ ει\_ σε\_ ε\_ ε\_ ε\_ λο\_.ο\_.ο\_ ο\_ ο\_ ο\_.ο\_ γι\_ ι\_ κε\_.ε\_ ε\_ ε\_ παρ\_ θε\_ νι\_ κο\_ ο\_ ον\_ κα\_ α\_ α\_ α\_.αυ\_ χη\_ η\_ η\_ η\_ μα\_ εξ\_ ης\_ Θε\_ ο\_ ο\_ ος\_ ε\_.ε\_ σα\_.α\_ αρ\_ κω\_ ω\_ ω\_ ω\_ ω\_ θη\_ και\_ παι\_ δι\_ ι\_ ο\_ ον\_ γε\_ ε\_ ε\_ γο\_ ο\_ ο\_ ο\_ νεν\_ ο\_ προ\_ αι\_ ω\_ ω\_ ω\_ νω\_ ω\_ ων\_ υ\_ πα\_ α\_ α\_ αρ\_ χων\_ Θε\_ ε\_ ο\_ ο\_.ος\_ η\_ η\_ η\_ η\_ μων\_ Τη\_ ην\_ γαρ\_ ση\_ η\_.ην\_ μη\_.η\_  η\_.η\_ η\_ η\_.η\_ τραν\_ θρο\_ ο\_ ο\_ νο\_.ον\_ ε\_.ε\_ ε\_ ποι\_ οι\_.η\_ η\_ η\_ σε\_ και\_ την\_ σην\_ γα\_ α\_.α\_ στε\_.ε\_  ε\_.ε\_ ε\_ ε\_.ε\_ ρα\_ πλα\_ τυ\_ τε\_ ε\_ ε\_ ρα\_ α\_ α\_ αν\_ ου\_ ρα\_.α\_ α\_ νω\_ ω\_ ων\_ α\_.α\_ πειρ\_ γα\_.α\_.α\_ α\_ α\_ α\_ σα\_.α\_.α\_ α\_ πειρ\_ γα\_ α\_ σα\_ α\_ το\_ ε\_ πι\_ σοι\_ χαι\_ αι\_ αι\_ αι\_ αι\_.αι\_ αι\_ αι\_.αι\_ ρει\_ Κε\_ χα\_ ρι\_.ι\_ ι\_.ι\_.ι\_  ι\_.τω\_ κε\_ χα\_ ρι\_ τω\_ με\_ ε\_.ε\_ ε\_ ε\_ ε\_.ε\_ ε\_ ε\_.ε\_ νη\_ πα\_.σα\_ α\_ η\_ η\_ η\_ κτι\_ ι\_ ι\_.ι\_ ι\_ ι\_ ι\_ ι\_.ι\_ zι\_ ι\_ ι\_ ι\_ σις\_ δο\_.ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ξα\_ α\_ α\_ α\_ δο\_ ο\_ ξα\_ α\_ σοι\_ οι\_.οι\_ οι\_ οι\_.οι\_ οι\_.οι\_ οι\_.οι\_ οι\_ οι\_ οι\_.οι\_ οι\_ οι\_

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##### Ἀνθίμου ἀρχιδιακόνου

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|  |  | Μουσικός Πανδέκτης Θεία Λειτουργία «ΖΩΗ» 1976 σ. 190# |

Ε\_ πι\_ σοι\_ χαι\_ αι\_ ρει\_ κε\_ χα\_ ρι\_ τω\_ με\_ ε\_ ε\_ νη\_ πα\_ σα\_ η\_ η\_.η\_ κτι\_ ι\_ ι\_ ι\_ σις\_ αγ\_ γε\_ ε\_ λω\_ ων\_ το\_ συ\_ υ\_ υ\_ στη\_ η\_ η\_ η\_ μα\_ και\_ αν\_ θρω\_.ω\_ ω\_ πω\_.ω\_ ω\_ ων\_.το\_ γε\_ ε\_ ε\_ νος\_ η\_ γι\_ α\_ σμε\_ ε\_ ε\_ νε\_ να\_ α\_.α\_ ε\_ ε\_ και\_ πα\_ ρα\_ δει\_ σε\_ λο\_ γι\_ ι\_.ι\_ κε\_ ε\_ παρ\_ θε\_ νι\_ κο\_ ο\_.ον\_ κα\_ αυ\_.χη\_ η\_ η\_ μα\_ εξ\_ ης\_ Θε\_ ο\_.ος\_ ε\_.ε\_ ε\_ ε\_.σαρ\_ κω\_ ω\_ ω\_ ω\_ ω\_ ω\_ ω\_ ω\_ ω\_ θη\_.η\_ η\_ και\_ παι\_ δι\_ ι\_ ον\_ γε\_ ε\_ ε\_ γο\_ ο\_ ο\_ ο\_ νεν\_ ο\_ προ\_ αι\_ ω\_ ω\_ νων\_ υ\_ παρ\_ χων\_ Θε\_ ε\_ ο\_ ο\_.ος\_ η\_ η\_ η\_ η\_ μων\_ την\_ γαρ\_ σην\_ μη\_ η\_ τραν\_ θρο\_ ο\_ νο\_ ον\_ ε\_ ε\_ ποι\_ οι\_ οι\_ η\_ η\_ η\_ η\_ σε\_ και\_.αι\_ αι\_ την\_ σην\_ γα\_ α\_ στε\_ ε\_ ε\_ ρα\_ πλα\_ τυ\_ τε\_ ε\_ ε\_ ρα\_ α\_ αν\_ ου\_ ρα\_ α\_.α\_ νω\_ ων\_ α\_ πειρ\_ γα\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_.α\_ zα\_ α\_ πει\_ ειρ\_ γα\_ α\_ α\_ α\_.σα\_ α\_ α\_ το\_ ο\_.ε\_ πι\_ σοι\_ χαι\_.αι\_ αι\_ ρει\_ κε\_ χα\_ ρι\_ τω\_ με\_ ε\_ ε\_ νη\_ πα\_ α\_ α\_ σα\_ η\_ κτι\_ ι\_ ι\_ σι\_ ι\_ ι\_ ις\_.δο\_ ξα\_ α\_ σοι\_ οι\_ οι\_ οι\_

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##### Χρήστου Τσακίρογλου

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|  |  | Χρῆστος Τσακίρογλου 10.3.2012\* |

Ε\_ πι\_ σοι\_ χαι\_ αι\_ αι\_ ρει\_ Κε\_ χα\_ ρι\_ τω\_ ω\_ με\_ ε\_ ε\_ νη\_ πα\_ σα\_ η\_ κτι\_ ι\_ ι\_ ι\_ σις\_  αγ\_ γε\_ ε\_ λων\_ το\_ ο\_ συ\_ στη\_ η\_ μα\_ και\_ αν\_ θρω\_ πω\_.ω\_ ω\_ ων\_.το\_ γε\_ ε\_ ε\_ νο\_ ος\_ η\_ γι\_ α\_ σμε\_ ε\_.ε\_ ε\_.ε\_ νε\_ να\_ α\_ ε\_ και\_ πα\_ ρα\_ δει\_ ει\_ σε\_ λο\_ γι\_ ι\_.ι\_ κε\_ ε\_ παρ\_ θε\_ νι\_ κο\_ ο\_ ον\_ κα\_ αυ\_.χη\_ η\_ η\_ μα\_ εξ\_ ης\_ Θε\_ ος\_ ε\_ σα\_.α\_ αρ\_ κω\_ ω\_ ω\_ θη\_ και\_ παι\_ δι\_ ον\_ γε\_ ε\_ ε\_ γο\_ ο\_ ο\_ ο\_ νεν\_ ο\_ προ\_ αι\_ ω\_ νων\_ υ\_ πα\_ αρ\_ χων\_ Θε\_ ο\_ ο\_ ο\_.ος\_ η\_ η\_ η\_ η\_ μων\_  την\_ γαρ\_ σην\_ μη\_ η\_ η\_ η\_ τραν\_ θρο\_ νο\_.ον\_ ε\_.ε\_ ε\_ ποι\_ οι\_.η\_ η\_ η\_ σε\_ και\_ την\_ σην\_ γα\_ στε\_ ε\_ ρα\_ πλα\_ τυ\_ τε\_ ε\_ ρα\_ αν\_ ου\_ ρα\_ νων\_ α\_ πειρ\_ γα\_ α\_ α\_.α\_ σα\_ α\_ α\_ α\_ το\_  ε\_ πι\_ σοι\_ χαι\_ αι\_ αι\_ αι\_ ρει\_ Κε\_.ε\_ χα\_.α\_ ρι\_ τω\_ ω\_ με\_ ε\_ ε\_ νη\_ πα\_ σα\_ η\_ κτι\_ σις\_ δο\_ ο\_ ο\_.ο\_ ξα\_ α\_ α\_ α\_ σοι\_ οι\_ οι\_ οι\_ οι\_.οι\_ οι\_

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##### Γεωργίου Ὀγουρλοῦ [ἤ Οὐγουρλοῦ]

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| 8'8" |  | Νεκταρίου Μοναχού Καλλίφωνος Αηδών Άγιον Όρος 1984 σ.256\* |

ε \_ πι\_ σοι\_ χαι\_ ρει\_ κε\_ χα\_ ρι\_ τω\_ με\_ ε\_ ε\_ νη\_  πα\_ σα\_ η\_ κτι\_ ι\_ σις\_ αγ\_ γε\_ ε\_ λων\_ το\_ συ\_ στη\_ μα\_ και\_ αν\_ θρω\_ ω\_ πων\_ το\_ γε\_ ε\_ νος\_  η\_ γι\_ α\_ σμε\_ ε\_ νε\_ να\_ ε\_ και\_ πα\_ ρα\_ δει\_ σε\_ λο\_ γι\_ κε\_  παρ\_ θε\_ νι\_ κο\_ ον\_ καυ\_ χη\_ μα\_  εξ\_ ης\_ Θε\_ ος\_ ε\_.σαρ\_ κω\_ ω\_ ω\_ θη\_ και\_ παι\_ δι\_ ον\_ γε\_ γο\_ νεν\_ ο\_ προ\_ αι\_ ω\_ νων\_ υ\_ πα\_ αρ\_ χων\_ Θε\_ ο\_ ο\_ ο\_ ο\_.ος\_η\_η\_ η\_ η\_ μων\_  την\_ γαρ\_ ση\_ η\_ η\_ η\_ η\_ η\_ η\_ zη\_ η\_ η\_ η\_ η\_.η\_ η\_ η\_ η\_ η\_ η\_ η\_ η\_ ην\_ μη\_ η\_ η\_.η\_ η\_ η\_ zη\_.η\_ η\_ η\_ τρα\_ α\_ α\_ μη\_.τρα\_ α\_ αν\_ θρο\_ ο\_  θρο\_ νον\_ ε\_ ποι\_ οι\_ οι\_ οι\_ οι\_ οι\_ οι\_ οι\_.οι\_ οι\_ οι\_ οι\_ οι\_  θρο\_.νον\_ ε\_ ε\_.ε\_ ποι\_ οι\_ οι\_ η\_.η\_ η\_ η\_ σε\_ ε\_.ε\_ ε\_ ε\_ nε\_.ε\_ ε\_.ε\_ ε\_ ε\_ ε\_ και\_ αι\_ αι\_ αι\_.αι\_ αι\_ αι\_ την\_ ση\_ η\_ η\_ η\_ η\_ η\_ η\_.η\_ η\_ η\_ η\_ η\_.η\_ η\_ η\_ η\_ η\_.η\_ zη\_ η\_ η\_ η\_ η\_ η\_ ην\_ γα\_.α\_ α\_ α\_ γα\_ α\_ στε\_.ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ρα\_ α\_ α\_.α\_ zα\_ α\_ α\_ α\_ α\_ α\_.α\_ α\_ πλα\_ α\_ α\_ α\_ τυ\_ υ\_ τε\_.ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_.ε\_.ε\_ ρα\_ α\_ α\_ α\_ α\_ αν\_ ου\_ ου\_ ου\_ ου\_ ρα\_ α\_ α\_ α\_ νω\_  ου\_ ρα\_ νω\_ ω\_ ω\_ ω\_ ω\_.ω\_ ω\_ ων\_ α\_ α\_ α\_ α\_ α\_ πει\_ ει\_.ειρ\_ γα\_ α\_ πειρ\_ γα\_.α\_ α\_ α\_ α\_ α\_ α\_.α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_.α\_ zα\_ α\_ α\_ α\_.α\_ α\_ α\_.α\_ σα\_.α\_ α\_ α\_.α\_ α\_ α\_ zα\_.α\_ α\_ πειρ\_ γα\_ α\_ σα\_ α\_ α\_ τω\_ ω\_ ε\_ πι\_ σοι\_ οι\_ οι\_.οι\_ οι\_ οι\_ χαι\_.αι\_ αι\_ αι\_ αι\_ αι\_ αι\_ αι\_ αι\_ αι\_ αι\_.αι\_ nαι\_ αι\_ αι\_ αι\_ αι\_ χαι\_ αι\_ αι\_ αι\_ αι\_ αι\_ χαι\_ αι\_ αι\_.αι\_ αι\_.αι\_ αι\_ αι\_ αι\_ αι\_ αι\_ αι\_ αι\_.αι\_ nαι\_ χαι\_ αι\_ αι\_ αι\_ αι\_ αι\_ ρει\_.ει\_ ει\_ κε\_ χα\_ ρι\_ ι\_ ι\_ ι\_ ι\_.ι\_ ι\_ ι\_ τω\_ κε\_ χα\_ ρι\_ τω\_ με\_ ε\_.ε\_ ε\_ ε\_.ε\_ νη\_ η\_ η\_ η\_ η\_ η\_ η\_.η\_ η\_.η\_ η\_.η\_ η\_ πα\_ α\_ α\_ α\_ α\_ zα\_ α\_ α\_ α\_ σα\_ πα\_.σα\_ η\_ η\_.η\_ κτι\_ ι\_ ι\_ ι\_.ι\_.ι\_ ι\_.ι\_ ι\_ ι\_.ι\_ σι\_ ι\_ ι\_ ι\_ ι\_ ις\_ δο\_ ο\_ ο\_ ο\_.ο\_ ο\_ ο\_.ο\_ ξα\_ η\_ κτι\_ σις\_ δο\_ ο\_ ξα\_ α\_ σοι\_ οι\_.οι\_ οι\_ οι\_.οι\_ οι\_.οι\_ οι\_.οι\_ οι\_ οι\_ οι\_ οι\_ οι\_.οι\_ οι\_

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##### Συνεσίου Ἰβηρίτου (τέλη ιη΄ αἰ.)

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| 8' |  | Νεκταρίου Μοναχού Μουσικός Θησαυρός της Λειτουργίας Άγιον Όρος 1988 τ.Β σ.788\* |

ε\_ πι\_ ι \_ σοι\_.οι\_ χαι\_.αι\_ αι\_ αι\_ αι\_ αι\_ ρει\_ ει\_ ει\_ ει\_ ει\_ Κε\_ χα\_ ρι\_ τω\_ με\_.ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ νη\_ η\_ η\_ πα\_.α\_ σα\_ η\_ η\_ κτι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ σι\_.ι\_ ι\_.ι\_ ις\_ α\_ α\_ α\_ αγ\_ γε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ λω\_.ω\_ ω\_.ω\_ ων\_ το\_ ο\_ ο\_ ο\_ ο\_ ο\_ συ\_ υ\_ στη\_ η\_ μα\_ και\_ αν\_ θρω\_ ω\_.ω\_.ω\_ ω\_.πων\_ το\_ ο\_ ο\_ γε\_ ε\_ ε\_ ε\_ νος\_ η\_ γι\_ α\_ σμε\_.ε\_ ε\_ ε\_ ε\_ ε\_.ε\_ νε\_ να\_ α\_ ε\_ ε\_.ε\_ ε\_ και\_ πα\_ ρα\_.α\_ α\_.α\_ δει\_ ει\_ και\_ πα\_ ρα\_.α\_.α\_ δει\_ ει\_ ει\_ σε\_.ε\_ λο\_ γι\_ κε\_ ε\_ ε\_ ε\_.ε\_ ε\_.ε\_ ε\_ ε\_ παρ\_ θε\_ νι\_ κο\_ ο\_ ον\_ κα\_ α\_ α\_ α\_ α\_ α\_ α\_.α\_.αυ\_ χη\_.η\_ η\_ η\_.η\_ κα\_ αυ\_ χη\_ η\_.η\_ μα\_ εξ\_ ης\_ Θε\_ ος\_ ε\_ ε\_.σα\_.α\_.αρ\_ κω\_ ω\_ ω\_ ω\_ ω\_ θη\_ και\_ παι\_ δι\_ ι\_ ι\_ ι\_.ι\_ ο\_ ο\_ ο\_.ο\_ ο\_.ο\_ ον\_ γε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ γο\_ νε\_.ε\_ εν\_ ο\_ προ\_ αι\_ ω\_.ω\_ ω\_ ω\_ ω\_ ω\_ νω\_.ω\_ ω\_ ω\_ ω\_ ω\_ ω\_ ω\_ ω\_ ω\_ ω\_ ω\_.ω\_ ω\_ ω\_ ω\_ ω\_.ω\_ zω\_ ω\_.ω\_ ων\_ υ\_ πα\_.αρ\_ χω\_ ων\_.Θε\_ ο\_ ο\_ ο\_ ο\_.ος\_ η\_ η\_ η\_ η\_ η\_ μων\_ την\_ γαρ\_ ση\_ η\_ η\_ ην\_ μη\_ η\_ η\_ η\_.η\_ τραν\_ θρο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ νο\_ ον\_ ε\_.ε\_ ε\_ ε\_ ποι\_.οι\_ οι\_ οι\_ η\_ η\_.η\_ σε\_ ε\_ και\_ την\_ ση\_ η\_.η\_.η\_ ην\_.γα\_ α\_ στε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ρα\_.α\_ α\_ α\_ πλα\_ τυ\_ τε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ραν\_ ου\_ ρα\_ νω\_ ω\_ ω\_.ω\_ ων\_ α\_ πει\_ ειρ\_ γα\_ α\_ α\_ α\_ α\_ α\_ α\_.α\_ α\_ α\_ σα\_ α\_ α\_ το\_ ο\_ ε\_ πι\_ σοι\_ χαι\_ αι\_ αι\_ αι\_ αι\_ αι\_ αι\_ αι\_ αι\_ αι\_.αι\_ αι\_.αι\_ ρει\_ Κε\_ ε\_ ε\_.χα\_ ρι\_.ι\_ ι\_ τω\_ ω\_ με\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ νη\_ η\_ η\_ πα\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ σα\_ η\_ κτι\_ ι\_ ι\_ σις\_ δο\_ ο\_ ο\_ ο\_.ο\_ zο\_ ο\_ ο\_ ο\_ ο\_.ξα\_ α\_ α\_ σοι\_ οι\_ οι\_ οι\_ οι\_ οι\_ οι\_ οι\_ οι\_ οι\_.οι\_ οι\_

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##### Ξένου τοῦ Κορώνη

Συντμηθὲν ὑπὸ Μάρκου Βασιλείου

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|  |  | Μουσική Συλλογή Γεωργίου Πρωγάκη Λειτουργία 1909 σ.241\* |

ε nε\_ ε\_ ε\_ πι\_ σοι\_ οι\_ χαι\_.αι\_ αι\_ αι\_.αι\_ ρει\_ κε\_ χα\_ ρι\_ ι\_ ι\_ ι\_ τω\_ ω\_ με\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ νη\_ η\_ πα\_ α\_ α\_.α\_ α\_ α\_ σα\_ η\_ κτι\_ ι\_ ι\_ σι\_ ι\_ zι\_ ι\_ ι\_ ις\_ αγ\_ γε\_ ε\_ λων\_ το\_ ο\_ συ\_ υ\_ στη\_.η\_ zη\_ η\_ η\_ μα\_ και\_ αν\_ θρω\_ πω\_ ω\_ ω\_ ων\_ το\_ γε\_ ε\_ ε\_ ε\_ ε\_.νο\_ ο\_ ος\_ η\_ γι\_ α\_ σμε\_ νε\_ ε\_ ε\_ να\_ α\_ α\_ ε\_ ε\_ ε\_ ε\_ και\_ πα\_ ρα\_  δει\_.ει\_.ει\_ σε\_ λο\_ ο\_ ο\_ ο\_ ο\_ γι\_ ι\_.κε\_ ε\_ ε\_ ε\_ παρ\_ θε\_ νι\_ κο\_ ον\_ κα\_ α\_ α\_ α\_ αυ\_ χη\_ η\_ η\_ η\_ κα\_ αυ\_ χη\_ μα\_ α\_ α\_ α\_ α\_ α\_ α\_ εξ\_ ης\_ Θε\_ ο\_ ο\_ ος\_ ε\_ σαρ\_ κω\_ ω\_.ω\_.ω\_ ω\_ ω\_ ω\_ ω\_ ω\_ ω\_.ω\_ ω\_.ω\_ ω\_ χω\_ Θε\_ ος\_ ε\_ σα\_ α\_.αρ\_ κω\_ ω\_ ω\_ ω\_ ω\_ ω\_ ω\_ θη\_ η\_ η\_ η\_ και\_ παι\_ δι\_ ο\_ ον\_ γε\_ ε\_ ε\_ ε\_ ε\_ γο\_ και\_ αι\_ παι\_.δι\_ ο\_ ο\_.ον\_ γε\_ ε\_ ε\_ ε\_ γο\_ ο\_.νε\_ ε\_ ε\_ εν\_ ο\_ προ\_ αι\_ αι\_ ω\_ ω\_.ω\_ ω\_ ω\_.ω\_ νων\_ υ\_ πα\_ α\_.α\_.α\_ α\_ α\_ αρ\_ χω\_.ω\_ ων\_ Θε\_ ο\_ ο\_ ο\_.ο\_ ος\_ η\_ η\_.μω\_ ω\_ ω\_ ων\_ την\_ γαρ\_ ση\_ ην\_ μη\_.η\_ τραν\_ θρο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ μη\_ η\_ τρα\_ αν\_ θρο\_ ο\_.ο\_ zο\_ ο\_ ο\_ ο\_ ον\_ ε\_ ε\_ ποι\_ η\_ η\_.η\_ σε\_ ε\_ και\_ τη\_ ην\_ ση\_.η\_ η\_ ην\_ γα\_ στε\_ ε\_ ε\_.ε\_ ε\_ ε\_ ρα\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_.α\_ α\_ πλα\_ α\_ τυ\_ υ\_  υ\_ υ\_ υ\_ υ\_.υ\_ πλα\_ τυ\_ τε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_.ε\_ ε\_ ε\_ ραν\_ ου\_ ρα\_ νω\_ ω\_ ω\_ ω\_ ω\_.ω\_ zω\_ ω\_ ω\_.ω\_ ω\_.ω\_ ω\_ ων\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ πει\_ ει\_ ει\_ ειρ\_ γα\_ α\_ α\_ α\_ α\_ σα\_ α\_ α\_ α\_ α\_.α\_ α\_ πειρ\_ γα\_ α\_ α\_ σα\_ α\_.το\_ ο\_ ο\_ ε\_ πι\_ σοι\_ χαι\_ αι\_ αι\_.αι\_ αι\_ αι\_ ρει\_ κε\_ χα\_ ρι\_ τω\_.ω\_ με\_.ε\_ ε\_ ε\_ ε\_ ε\_.ε\_ nε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ νη\_ η\_ η\_ η\_ η\_.η\_ η\_ η\_ πα\_ σα\_ η\_ κτι\_ σις\_ δο\_ ο\_ ο\_ ο\_ ξα\_ σοι\_.οι\_ οι\_ οι\_.οι\_ οι\_ οι\_.οι\_ οι\_.οι\_ οι\_ οι\_ οι\_ οι\_ οι\_ οι\_

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### ἦχος β΄ Θρασυβούλου Στανίτσα

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| Βασιλείου Νικολαΐδου |  | Ανθολογία Λειτουργικών Βασιλείου Μαυραγκάνου Βέροια 2013 σ.169# |

Α\_ α\_ α\_ α\_.α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ ξι\_ ι\_ α\_ α\_.α\_ ξι\_ ι\_ ο\_ ο\_.ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ zο\_.ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ zο\_ ο\_ ο\_ ο\_ α\_.α\_.α\_  ξι\_.ι\_ ον\_ και\_ αι\_ αι\_ δι\_ ι\_.ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ zι\_.ι\_ ι\_ ι\_.ι\_ χι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ χι\_ ι\_ και\_ δι\_.ι\_ και\_ αι\_.αι\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_.ο\_ ο\_ ον

Τὸν ἐπινίκιον ὕμνον ᾄδοντα, βοῶντα, κεκραγότα, καὶ λέγοντα·

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| μέλος ἀρχαῖον  διασκευή-ἀνάλυση Στανίτσα |  | Χειρόγραφα Θρασύβουλου Στανίτσα# |

nε\_ Α\_ γι\_ ος\_ Α\_ γι\_ ος\_ Α\_ α\_ γι\_ ι\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ος\_  Κυ\_ υ\_ υ\_ υ\_ υ\_ ρι\_ ι\_ ι\_ ι\_ zι\_ ι\_ ο\_ ο\_ ος\_  Σα\_ βα\_ α\_ ω\_ ω\_ ω\_ ω\_ ω\_ ω\_ ω\_ ωθ\_  πλη\_ η\_ η\_ η\_ η\_ η\_ ρη\_.η\_ η\_ η\_ zη\_ ης\_  ο\_ ο\_  ου\_ ου\_.ου\_ ου\_ ου\_  zου\_ ου\_ ου\_ ου\_ ου\_ ρα\_ α\_ ου\_ ρα\_ νο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_.ο\_ ος\_  και\_ αι\_ αι\_ αι\_ αι\_ αι\_  η\_ η\_ η\_ η\_ η\_ \_ και\_ αι\_ η\_ γη\_ η\_.η\_ η\_ η\_ η\_ η\_ η\_ η\_ η\_ η\_ η\_ η\_ η\_ η\_ η\_ τη\_ η\_ η\_ η\_ η\_ η\_  η\_ η\_ η\_  η\_ η\_ η\_ η\_.η\_ η\_ η\_ γη\_ η\_ της\_ δο\_ ο\_ ο\_ ο\_ ο\_  ο\_ ο\_ ο\_ ξη\_ η\_ η\_ η\_ γη\_  τη\_ ης\_ δο\_ ο\_.ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ξη\_.η\_ ης\_ σου\_ ου\_ ου\_ ου\_ ου\_.ου\_ ου\_ ου\_ ου\_ ου\_.ου\_ ου\_  Ω\_ σα\_ αν\_ να\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_  α\_ α\_ α\_ α\_ α\_ ε\_ ε\_ ε\_ ε\_ nε\_ εν\_ τοι\_ οι\_ οι\_ οι\_  zοι\_ οι\_ οι\_ οι\_ οις\_ υ\_ υ\_ υ\_ εν\_ τοις\_ υ\_ ψι\_.ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ στοι\_ οις\_  ευ\_ λο\_ γη\_ με\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ νο\_.ο\_ ο\_ ος\_ ο\_  ε\_ ερ\_ χο\_ ο\_ ο\_ ο\_ ο\_ ο\_ με\_ νο\_ ος\_ ε\_ ε\_.ε\_ ε\_ ε\_  nε\_ ε\_ ε\_ ε\_ εν\_ ο\_ ο\_ εν\_ ο\_ νο\_ ο\_ ο\_ ο\_ ο\_ μα\_ α\_ α\_ α\_ zα\_ α\_ α\_ τι\_  Κυ\_ υ\_ ρι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ου\_ ου\_ ου\_ ου\_ ου\_ ου\_ ου\_ ου\_ ου\_  Ω\_ σαν\_ να\_ ε\_ ε\_  ε\_ ε\_ nε\_.ε\_ ε\_ ε\_ ε\_ εν\_ τοι\_ οι\_ οι\_ οι\_ οι\_.οι\_ οι\_ οις\_ υ\_ υ\_  εν\_ τοι\_ οις\_ υ\_ ψι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ στοι\_ οι\_ οι\_  οι\_ οι\_  οι\_ οι\_οι\_ οι\_ οι\_ οι\_ οι\_ οι\_.οι\_ οι\_ εν\_ τοι\_ οι\_ οις\_ υ\_ ψι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ στοι\_ οι\_ οι\_ οι\_ οι\_ οι\_ οι\_ οι\_  οι\_ οι\_ οις

Ἔδωκε τοῖς ἁγίοις αὐτοῦ μαθηταῖς καὶ ἀποστόλοις, εἰπών·  
Λάβετε, φάγετε. Τοῦτό μού ἐστι τὸ σῶμα, τὸ ὑπὲρ ὑμῶν κλώμενον εἰς ἄφεσιν ἁμαρτιῶν.

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|  |  | Δημητρίου Σουρλαντζῆ Θ. Λειτουργία 1992 σ.193# |

nε\_ Α\_ α\_ μη\_ η\_ η\_ η\_ η\_.η\_ η\_ η\_  zη\_ η\_ η\_ η\_ η\_ η\_ η\_ η\_ η\_ η\_ η\_ η\_ η\_ α\_ α\_.α\_ μη\_ η\_ η\_ η\_ η\_ η\_ η\_ η\_ ην

Ἔδωκε τοῖς ἁγίοις αὐτοῦ μαθηταῖς καὶ ἀποστόλοις, εἰπών·  
Πίετε ἐξ αὐτοῦ πάντες. Τοῦτό ἐστι τὸ αἷμα μου, τὸ τῆς Καινῆς Διαθήκης, τὸ ὑπὲρ ἡμῶν καὶ πολλῶν ἐκχυνόμενον εἰς ἄφεσιν ἁμαρτιῶν.

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| Διασκευή-Ανάλυση Θρ. Στανίτσα |  | Χειρόγραφα Θρασυβ. Στανίτσα# |

nε\_ Α\_ α\_ μη\_ η\_ η\_ η\_ η\_  zη\_ η\_ η\_  η\_.η\_ η\_ η\_ η\_ η\_  η\_ η\_ η\_ η\_ η\_ η\_ η\_ η\_ η\_  zη\_ η\_ η\_ η\_ η\_ η\_ η\_ η\_ η\_ α\_.α\_ α\_ μη\_ η\_ η\_ η\_ η\_.η\_ η\_ η\_ η\_ η\_.η\_ ην

Τὰ σὰ ἐκ τῶν σῶν, σοὶ προσφέρομεν κατὰ πάντα, καὶ διὰ πάντα.

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|  |  | Δημητρίου Σουρλαντζῆ Θ. Λειτουργία 1992 σ.194# |

nε\_ Σε\_ ε\_ ε\_ ε\_.ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ υ\_.υ\_ σε\_ ε\_ υ\_ μνου\_ ου\_ ου\_ ου\_ ου\_.ου\_ ου\_ ου\_ zου\_ ου\_ ου\_ ου\_ ου\_ ου\_ ου\_ ου\_ ου\_ ου\_ ου\_ ου\_ ου\_ ου\_ zου\_ ου\_ ου\_ ου\_ ου\_ ου\_ μεν\_ σε\_ ε\_ ε\_.ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ευ\_ λο\_.σε\_ ε\_ ευ\_ λο\_ ο\_.ο\_ γου\_ ου\_ ου\_ ου\_ ου\_.ου\_ ου\_ ου\_ zου\_ ου\_ ου\_ ου\_ ου\_ ου\_ ου\_ ου\_ ου\_ ου\_ ου\_ ου\_ ου\_ ου\_ zου\_ ου\_ ου\_ ου\_ ου\_ ου\_ μεν\_ σοι\_ οι\_ οι\_ οι\_ οι\_ ε\_ ε\_.ε\_ nε\_ ευ\_ χα\_ α\_ α\_ α\_ zα\_.α\_ α\_ α\_.α\_ ρι\_ ι\_ ευ\_ χα\_ ρι\_ στου\_ ου\_ ου\_ ου\_ ου\_ ου\_ με\_ εν\_ Κυ\_ υ\_ υ\_ υ\_ υ\_ ρι\_ ι\_.ι\_ zι\_ ι\_ ε\_ ε\_ και\_ αι\_ αι\_ αι\_ nαι\_.αι\_ αι\_ αι\_.αι\_ δε\_ ε\_ και\_ δε\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_.ο\_ με\_ ε\_ δε\_ ο\_ με\_ θα\_ α\_ α\_ α\_ α\_.α\_ α\_ α\_.α\_ σου\_ ου\_ ου\_.ου\_ zου\_.ου\_ ου\_ ου\_.ου\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ Θε\_ ε\_ ο\_ Θε\_ ο\_ ο\_ ο\_ ος\_ η\_ μω\_ ω\_ ω\_ ω\_ ω\_ ω\_ ω\_ ω\_ ω\_ ω\_ ω\_ ω\_ ω\_ ω\_ ω\_ ο\_.ο\_.ο\_ Θε\_ ο\_.ο\_ ο\_ ο\_ ος\_ η\_ μω\_ ω\_ ω\_ ω\_ ω\_ ω\_ ω\_ ω\_ ων\_

Ἐξαιρέτως τῆς παναγίας, ἀχράντου, ὑπερευλογημένης, ἐνδόξου, δεσποίνης ἡμῶν θεοτόκου καὶ ἀειπαρθένου Μαρίας.

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| ἐμμελὴς ἀπαγγελία |  |  |

Ἐπὶ σοὶ χαίρει, Κεχαριτωμένη, πᾶσα ἡ κτίσις, ἀγγέλων τὸ σύστημα, καὶ ἀνθρώπων τὸ γένος, ἡγιασμένε ναέ, καὶ παράδεισε λογικέ, παρθενικὸν καύχημα, ἐξ ἧς Θεός ἐσαρκώθη, καὶ παιδίον γέγονεν, ὁ πρὸ αἰώνων ὑπάρχων Θεὸς ἡμῶν·

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| μέλος ἀρχαῖον διασκευὴ-ἀνάλυση Στανίτσα |   | Χειρόγραφα Θρασυβούλου Στανίτσα# |

 nε\_ ε\_ ε\_ Τη\_ ην\_ γαρ\_ ση\_ η\_ η\_ η\_ η\_ η\_.η\_ η\_  η\_ η\_ η\_ η\_ η\_ η\_ η\_ zη\_ η\_ η\_ η\_ η\_ η\_ η\_ η\_ η\_ η\_  η\_.η\_ η\_ η\_ η\_ η\_ η\_ η\_ η\_.η\_.η\_ η\_  η\_ η\_ η\_ η\_ η\_ zη\_ η\_ η\_ η\_.η\_ η\_ η\_ η\_ η\_ τρα\_  α\_ α\_ α\_ α\_ α\_ α\_ α\_  μη\_ η\_ τρα\_ α\_ α\_ α\_ αν\_ θρο\_ ο\_  ο\_.ο\_ ο\_ ο\_ ο\_ ο\_ zο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ νο\_  ο\_ ο\_ ο\_ ο\_ ο\_ ον\_ ε\_.ε\_ ε\_ ε\_ ποι\_ οι\_ οι\_ οι\_ οι\_ οι\_ οι\_ οι\_ οι\_ οι\_.οι\_.οι\_ οι\_ οι\_ οι\_ οι \_ θρο\_ νον\_ ε\_ ε\_ ε\_ ποι\_ οι\_ η\_ η\_ η\_ η\_.η\_ η\_ η\_ σε\_  ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_  ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ nε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ και\_ αι\_ αι\_  αι\_ αι\_ αι\_ αι\_ αι\_.αι\_ αι\_ αι\_ αι\_ και\_ την\_ ση\_ η\_ η\_ η\_ η\_ η\_ η\_ η\_ η\_ zη\_ η\_ η\_ η\_ η\_ η\_ η\_ η\_ η\_ ην\_ γα\_ α\_ α\_ α\_ α\_ στε\_  ε\_ ε\_ ε\_ ε\_.ε\_ ε\_ ρα\_ α\_ α\_.α\_ α\_ α\_ α\_ α\_  α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_.α\_ α\_  πλα\_ α\_ α\_ α\_ α\_  α\_ α\_ α\_ α\_ α\_.α\_ α\_ α\_ α\_ πλα\_ τυ\_ τε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_  ε\_ ε\_ ε\_.ε\_ ε\_ ε\_ ε\_  ε\_ ε\_.ε\_ ε\_ ε\_ ε\_ nε\_ ε\_ ε\_ ε\_ ρα\_ α\_ α\_ α\_ α\_.α\_ α\_ α\_ α\_ αν\_ ου\_  ου\_ ου\_ ου\_ ου\_ ου\_ ου\_ ρα\_.α\_ α\_  ου\_ ρα\_ νω\_ ω\_ ω\_ ω\_ ω\_ ω\_ ω\_ ω\_ ω\_ ω\_ ω\_.ω\_.ω\_ ω\_ ω\_ ω\_ ω\_  ω\_ ω\_ ω\_ ω\_ ω\_ ω\_ zω\_ ω\_ ω\_ ω\_ ω\_.ω\_ ω\_ ων\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ πει\_  α\_ α\_ πει\_ ει\_ ει\_ ειρ\_ γα\_ α\_ α\_ α\_ α\_  α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ zα\_  α\_ πει\_ ειρ\_ γα\_ α\_ α\_ α\_ α\_ σα\_ α\_ α\_ το\_ ο\_  ε\_ ε\_ πι\_ ι\_ σοι\_ οι\_ χαι\_ αι\_ αι\_ αι\_ αι\_ αι\_ αι\_.αι\_ αι\_ αι\_ ρει\_  Κε\_.ε\_ χα\_ ρι\_ ι\_ ι\_ ι\_ ι\_.ι\_ ι\_ τω\_  Κε\_ χα\_ α\_ ρι\_ τω\_ ω\_ ω\_ ω\_ με\_ ε\_.ε\_ ε\_ ε\_ ε\_ ε\_ nε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ νη\_  η\_ η\_ η\_ η\_ η\_ η\_ η\_ η\_ η\_  πα\_ α\_ σα\_ η\_  κτι\_ σις\_ δο\_ ο\_ ξα\_ a σοι\_ οι\_ οι\_ οι\_ οι\_ οι\_ οι\_ οι\_  οι\_ οι\_ οι

a σοι\_ οι\_ οι\_ οι\_ οι\_ οιb\_  οι\_ οι\_ οι

b οι\_ οι\_ οι\_ οι\_ οι\_

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### ἦχος πλ.δ΄ Κοσμᾶ Μαδυτινοῦ

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| Βασιλείου Νικολαΐδου |  | Ανθολογία Λειτουργικών Βασιλείου Μαυραγκάνου Βέροια 2013 σ.169# |

Α\_ α\_ α\_ α\_.α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ ξι\_ ι\_ α\_ α\_.α\_ ξι\_ ι\_ ο\_ ο\_.ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ zο\_.ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ zο\_ ο\_ ο\_ ο\_ α\_.α\_.α\_  ξι\_.ι\_ ον\_ και\_ αι\_ αι\_ δι\_ ι\_.ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ zι\_.ι\_ ι\_ ι\_.ι\_ χι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ χι\_ ι\_ και\_ δι\_.ι\_ και\_ αι\_.αι\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_.ο\_ ο\_ ον

Τὸν ἐπινίκιον ὕμνον ᾄδοντα, βοῶντα, κεκραγότα, καὶ λέγοντα·

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|  |  | Κοσμᾶ Μαδυτινοῦ Ποιμενικός Αυλός τεύχος Β 1897 σ.172/170# |

Α γι\_ ι\_ ο\_ ο\_ ο\_ ος\_ α\_ α\_ γι\_ ι\_ ο\_ ο\_ ο\_ ος\_ α\_ α\_ α\_ α\_.α\_ α\_ α\_ α\_ α\_ γι\_ ο\_ ο\_ ος\_ Κυ\_ υ\_ υ\_ υ\_ υ\_ υ\_ υ\_ ρι\_ ι\_.ος\_ Σα\_ α\_ αβ\_ βα\_.α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_.α\_ α\_ α\_ Σα\_ αβ\_ βα\_ α\_ ωθ\_ πλη\_ η\_ ρη\_ η\_ η\_ nη\_ η\_ η\_.η\_ η\_ η\_ η\_ ρης\_ ο\_ ου\_ ρα\_ νο\_ ο\_ ο\_.ο\_ nο\_ ο\_.ο\_ ο\_ ος\_ και\_ αι\_ αι\_ αι\_ αι\_ αι\_ η\_ η\_ η\_ η\_ η\_ η\_ η\_ γη\_ η\_ η\_ η\_ η\_ η\_ η\_ τη\_ η\_.η\_ ης\_ δο\_ ο\_ ο\_.ο\_ ο\_.ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_.ο\_ ξη\_ η\_ γη\_.της\_ δο\_ ο\_ ξη\_ η\_ ης\_ σου\_ ου\_ ω\_ σαν\_ να\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ εν\_ τοις\_ υ\_ ψι\_ ι\_.ι\_ ι\_.ι\_ ι\_ ι\_ ι\_ στοι\_.οι\_ οι\_ οι\_ οις\_ ευ\_ λο\_ γη\_ η\_ με\_ ε\_ νος\_ ο\_ ο\_.ο\_ ο\_ ο\_ ο\_ ε\_ ερ\_ χο\_ ο\_ nε\_.ε\_ ε\_ ερ\_ χο\_.ο\_ ο\_ με\_.ε\_ νος\_ εν\_ ο\_ νο\_ ο\_ ο\_ ο\_ ο\_ ο\_ μα\_ τι\_ Κυ\_ ρι\_ ι\_.ι\_ ι\_ ου\_.ου\_ ου\_ ου\_ ου\_ ου\_ ου\_ ου\_ ου\_ ω\_ σαν\_ να\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ εν\_ τοις\_ υ\_ ψι\_.ι\_ ι\_ ι\_ ι\_ ι\_ ι\_.εν\_ τοις\_ υ\_ ψι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_.ι\_ στοι\_ οι\_ οι\_ οι\_ οι\_ οι\_ οι\_ οι\_ οις

Ἔδωκε τοῖς ἁγίοις αὐτοῦ Μαθηταῖς καὶ Ἀποστόλοις, εἰπών·  
Λάβετε, φάγετε. Τοῦτό μού ἐστι τὸ Σῶμα, τὸ ὑπὲρ ὑμῶν κλώμενον εἰς ἄφεσιν ἁμαρτιῶν.

Α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ μη\_ η\_ η\_.η\_ ην

Ἔδωκε τοῖς ἁγίοις αὐτοῦ μαθηταῖς καὶ ἀποστόλοις, εἰπών·  
Πίετε ἐξ αὐτοῦ πάντες. Τοῦτό ἐστι τὸ αἷμα μου, τὸ τῆς Καινῆς Διαθήκης, τὸ ὑπὲρ ἡμῶν καὶ πολλῶν ἐκχυνόμενον εἰς ἄφεσιν ἁμαρτιῶν.

\_Α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ μη\_ η\_ η\_.η\_ ην

Τὰ σὰ ἐκ τῶν σῶν, σοὶ προσφέρομεν κατὰ πάντα, καὶ διὰ πάντα.

Σε\_.ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ υ\_ υ\_ μνου\_ ου\_.ου\_ ου\_ ου\_ ου\_ ου\_ ου\_ nου\_ ου\_ ου\_ με\_ ε\_ εν\_ σε\_ ε\_ ε\_ ε\_ ε\_ ευ\_ λο\_ γου\_ ου\_ ου\_ ου\_ ου\_ ου\_ ου\_ με\_.ε\_ ε\_ εν\_ σοι\_ οι\_ οι\_ οι\_ οι\_ οι\_ ευ\_ χα\_ ρι\_ στου\_ ου\_ ου\_ ου\_ ου\_ ου\_ μεν\_ Κυ\_ υ\_.υ\_ ρι\_ ι\_ ε\_.ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ και\_ αι\_ αι\_ αι\_ αι\_ αι\_ αι\_ αι\_ δε\_ ο\_ ο\_.ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ nο\_ και\_ δε\_ ο\_ με\_ θα\_ α\_ α\_ α\_.α\_ σου\_ δε\_ ο\_ ο\_ με\_ ε\_ θα\_ α\_ α\_ α\_ σου\_ ου\_ ο\_ Θε\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ Θε\_ ος\_ η\_ η\_ μω\_ ω\_ ω\_ ω\_ ω\_ ω\_ ων

Ἐξαιρέτως τῆς παναγίας, ἀχράντου, ὑπερευλογημένης, ἐνδόξου, δεσποίνης ἡμῶν θεοτόκου καὶ ἀειπαρθένου Μαρίας.

Ε πι\_ σοι\_ χαι\_.αι\_ αι\_.αι\_ αι\_.αι\_ αι\_.αι\_ αι\_.αι\_ ρει\_ κε\_ χα\_ ρι\_ τω\_ με\_ ε\_ ε\_ ε\_.ε\_ νη\_.η\_ η\_ η\_ η\_ πα\_ α\_ α\_ α\_ σα\_ η\_ κτι\_.ι\_ ι\_ σις\_ α\_ αγ\_ γε\_ ε\_ ε\_ λω\_ ων\_.το\_ συ\_ υ\_ υ\_ υ\_ στη\_ η\_.η\_ η\_ μα\_ και\_ αν\_ θρω\_ πων\_ το\_ γε\_ ε\_.ε\_ νος\_ η\_ γι\_ α\_ α\_ σμε\_ ε\_ νε\_ ε\_ να\_ α\_ ε\_ και\_ πα\_ ρα\_ δει\_ ει\_ σε\_ ε\_ λο\_ γι\_ ι\_ κε\_ παρ\_ θε\_ νι\_ κο\_ ο\_ ον\_ κα\_ αυ\_ χη\_ η\_ μα\_ εξ\_ ης\_ Θε\_ ε\_ ο\_ ος\_ ε\_ ε\_.σαρ\_ κω\_.ω\_ ω\_ θη\_ και\_ παι\_ δι\_ ο\_ ον\_ γε\_ γο\_ ο\_ νεν\_ ο\_ προ\_ αι\_ ω\_ ω\_ ω\_ νων\_ υ\_ πα\_ α\_ αρ\_ χω\_ ων\_.Θε\_ ο\_ ο\_ ο\_ ος\_ η\_ η\_.η\_ η\_ μων\_ την\_ γαρ\_ σην\_ μη\_ η\_ η\_ η\_ η\_.η\_ η\_ τρα\_ α\_ αν\_ θρο\_ ο\_ ο\_ ο\_ νο\_.ον\_ ε\_ ποι\_ η\_ η\_.η\_ η\_ η\_.ε\_ ποι\_ οι\_ η\_ η\_ σε\_ και\_ την\_ σην\_ γα\_ α\_ στε\_ ε\_ ε\_ ε\_.ε\_ ε\_ ε\_ ε\_ ρα\_ πλα\_ τυ\_ τε\_ ε\_ ε\_ ε\_ ε\_ ραν\_ ου\_ ρα\_ νω\_ ω\_ ω\_ ω\_ ων\_ α\_.α\_ πει\_.ει\_ ειρ\_ γα\_ α\_ σα\_ α\_ το\_ ε\_ πι\_ σοι\_ χαι\_ αι\_.αι\_ αι\_ αι\_.αι\_ αι\_ αι\_ αι\_ ρει\_ κε\_ χα\_ ρι\_ ι\_.τω\_ με\_ ε\_.ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_.ε\_ ε\_ ε\_ ε\_ νη\_ η\_ η\_ πα\_ α\_ α\_ σα\_ η\_ κτι\_ σις\_ δο\_ ο\_ ο\_.ο\_ ξα\_.α\_ α\_.α\_ σοι\_.οι\_ οι\_ οι\_ οι\_

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| Γεράσιμος Μοναχός Ἀγιορείτης | [Ἐν πρώτοις, μνήσθητι](#Ἐν_πρώτοις_μνήσθητι) | louka.loukas@gmail.com |

## Ἀντὶ τοῦ «Εἴδομεν τὸ φῶς»

### Ἀθανασίου Καραμάνη

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|  |  | Αθανάσιος Καραμάνης Νέα Μουσική Κυψέλη Η Α. κ Μ. Εβδομάς 1971 σ.159\* |

Του\_ Δει\_ ει\_ πνου\_ σου\_ του\_ μυ\_ στι\_ κου\_ ση\_ με\_ ρον\_ Υι\_ ε\_ Θε\_ ου\_ κοι\_ νω\_ νον\_ με\_ πα\_ ρα\_ λα\_ βε\_ ου\_ μη\_ γαρ\_ τοις\_ ε\_ χθροις\_ σου\_ το\_ μυ\_ στη\_ ρι\_ ον\_ ει\_ ει\_ πω\_ ου\_ φι\_ λη\_ μα\_ σοι\_ δω\_ σω\_ καθ\_ α\_ περ\_ ο\_ Ι\_ ου\_ ου\_.ου\_ ου\_ δας\_ αλλ\_ ως\_ ο\_ λη\_ στης\_ ο\_ μο\_ λο\_ γω\_ ω\_ σοι\_ μνη\_ σθη\_ τι\_ μου\_ Κυ\_ ρι\_ ε εν\_ τη\_ βα\_ σι\_ λει\_ ει\_ α\_ σου\_ ου\_ ου\_

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| [Εὐλογητὸς ὁ Θεὸς ἡμῶν](#Ευλογητός_ο_Θεός) |  | [Ὀρθοί. Μεταλαβόντες...](#Ορθοί_Μεταλαβόντες) |

### Κωνσταντίνου Παπαγιάννη

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|  |  | πρωτ.Κων.Παπαγιάννη Μ.Εβδομάς 1996 σ.115\* |

του\_ δει\_ ει\_ πνου\_ σου\_ του\_ μυ\_ στι\_ κου\_ ση\_ με\_ ρον\_ Υι\_ ε\_ Θε\_ ου\_ κοι\_ νω\_ νον\_ με\_ πα\_ ρα\_ λα\_ βε\_ ου\_ μη\_ γαρ\_ τοις\_ ε\_ χθροις\_ σου\_ το\_ μυ\_ στη\_ ρι\_ ον\_ ει\_ ει\_ πω\_ ου\_ φι\_ λη\_ μα\_ σοι\_ δω\_ σω\_ κα\_ θα\_ περ\_ ο\_ Ι\_ ου\_ ου\_.ου\_.ου\_ δας\_ αλλ\_ ως\_ ο\_ λη\_ στης\_ ο\_ μο\_ λο\_ γω\_ ω\_ σοι\_ μνη\_ σθη\_ τι\_ μου\_ Κυ\_ υ\_ ρι\_ ε\_ εν\_ τη\_ βα\_ σι\_ λει\_ ει\_ α\_ σου\_ ου\_ ου\_

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| [Εὐλογητὸς ὁ Θεὸς ἡμῶν](#Ευλογητός_ο_Θεός) |  | [Ὀρθοί. Μεταλαβόντες...](#Ορθοί_Μεταλαβόντες) |

## Εἴη τὸ ὄνομα Κυρίου

### Γαβριὴλ Κουντιάδου

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|  |  | Γαβριὴλ Κουντιάδου ἱερομονάχου Μουσικόν Πεντηκοστάριον α΄ ἔκδοσις 1931-1935 ἐπανέκδοσις 1991 σ.174\* |

ει\_ η\_ το\_ ο\_ νο\_ μα\_ Κυ\_ ρι\_ ου\_ ευ\_ λο\_ γη\_ με\_ ε\_ νον\_ α\_ πο\_ του\_ νυν\_ και\_ ε\_ ως\_ του\_ αι\_ ω\_ νος (β΄)

το\_ ο\_ νο\_ μα\_ Κυ\_ ρι\_ ου\_ ει\_ η\_ ευ\_ λο\_ γη\_ με\_ ε\_ νον\_ α\_ πο\_ του\_ νυν\_ και\_ ε\_ ως\_ του\_ αι\_ ω\_ ω\_ ω\_ νο\_ ο\_ ος

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| Γεράσιμος Μοναχὸς Ἁγιορείτης | [Ἀπόλυσις](#_Ἀπόλυσις_1) | Λουκᾶς Λουκᾶ |

### Δημητρίου Σουρλαντζῆ

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|  |  | Δημητρίου Σουρλαντζῆ Βυζαντινή Θεία Λειτουργία 1992 σ.562# |

Ει\_ η\_ το\_ ο\_ νο\_ μα\_ Κυ\_ ρι\_ ου\_ ευ\_ λο\_ γη\_ με\_ νον\_ α\_ πο\_ του\_ νυν\_ και\_ ε\_ ως\_ του\_ αι\_ ω\_ νος (β΄)

Το\_ ο\_ νο\_ μα\_ Κυ\_ ρι\_ ου\_ ει\_ η\_ ευ\_ λο\_ γη\_ με\_ ε\_ νον\_ α\_ πο\_ του\_ νυν\_ και\_ ε\_ ως\_ του\_ αι\_ ω\_ ω\_.ω\_ νο\_ ο\_ ος

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| Γεράσιμος Μοναχὸς Ἁγιορείτης | [Ἀπόλυσις](#_Ἀπόλυσις_1) | Λουκᾶς Λουκᾶ |