Τῌ ΑΓΙᾼ ΚΑΙ ΜΕΓΑΛῌ ΠΑΡΑΣΚΕΥῌ

Εἰς τὴν Ἀποκαθήλωσιν

# ΕΙΣ ΤΟΝ ΕΣΠΕΡΙΝΟΝ

Εὐλογητὸς ὁ Θεὸς ἡμῶν, πάντοτε, νῦν καὶ ἀεὶ καὶ εἰς τοὺς αἰῶνας τῶν αἰώνων.

Ἀμήν.

Δεῦτε, προσκυνήσωμεν καὶ προσπέσωμεν τῷ βασιλεῖ ἡμῶν Θεῷ.

Δεῦτε, προσκυνήσωμεν καὶ προσπέσωμεν Χριστῷ, τῷ βασιλεῖ ἡμῶν Θεῷ.

Δεῦτε, προσκυνήσωμεν καὶ προσπέσωμεν αὐτῷ Χριστῷ, τῷ βασιλεῖ καὶ Θεῷ ἡμῶν.

## ψαλμὸς ργ΄ (103)

Εὐλόγει ἡ ψυχή μου, τὸν Κύριον, Κύριε ὁ Θεός μου ἐμεγαλύνθης σφόδρα.

Ἐξομολόγησιν καὶ μεγαλοπρέπειαν ἐνεδύσω, ἀναβαλλόμενος φῶς ὡς ἱμάτιον.

Ἐκτείνων τὸν οὐρανὸν ὡσεὶ δέῤῥιν, ὁ στεγάζων ἐν ὕδασιν τὰ ὑπερῷα αὐτοῦ.

Ὁ τιθεὶς νέφη τὴν ἐπίβασιν αὐτοῦ, ὁ περιπατῶν ἐπὶ πτερύγων ἀνέμων.

Ὁ ποιῶν τοὺς Ἀγγέλους αὐτοῦ πνεύματα, καὶ τοὺς λειτουργοὺς αὐτοῦ πυρὸς φλόγα.

Ὁ θεμελιῶν τὴν γῆν ἐπὶ τὴν ἀσφάλειαν αὐτῆς, οὐ κλιθήσεται εἰς τὸν αἰῶνα τοῦ αἰῶνος.

Ἄβυσσος ὡς ἱμάτιον τὸ περιβόλαιον αὐτοῦ, ἐπὶ τῶν ὀρέων στήσονται ὕδατα.

Ἀπὸ ἐπιτιμήσεώς σου φεύξονται, ἀπὸ φωνῆς βροντῆς σου δειλιάσουσιν.

Ἀναβαίνουσιν ὄρη, καὶ καταβαίνουσι πεδία εἰς τὸν τόπον, ὃν ἐθεμελίωσας αὐτά.

Ὅριον ἔθου, ὃ οὐ παρελεύσονται, οὐδὲ ἐπιστρέψουσι καλύψαι τὴν γῆν.

Ὁ ἐξαποστέλλων πηγὰς ἐν φάραγξιν, ἀνάμεσον τῶν ὀρέων διελεύσονται ὕδατα.

Ποτιοῦσι πάντα τὰ θηρία τοῦ ἀγροῦ, προσδέξονται ὄναγροι εἰς δίψαν αὐτῶν.

Ἐπ' αὐτὰ τὰ πετεινὰ τοῦ οὐρανοῦ κατασκηνώσει ἐκ μέσου τῶν πετρῶν δώσουσι φωνήν.

Ποτίζων ὄρη ἐκ τῶν ὑπερῴων αὐτοῦ ἀπὸ καρποῦ τῶν ἔργων σου χορτασθήσεται ἡ γῆ.

Ὁ ἐξανατέλλων χόρτον τοῖς κτήνεσι, καὶ χλόην τῇ δουλείᾳ τῶν ἀνθρώπων.

Τοῦ ἐξαγαγεῖν ἄρτον ἐκ τῆς γῆς καὶ οἶνος εὐφραίνει καρδίαν ἀνθρώπου.

Τοῦ ἱλαρῦναι πρόσωπον ἐν ἐλαίῳ καὶ ἄρτος καρδίαν ἀνθρώπου στηρίζει.

Χορτασθήσεται τὰ ξύλα τοῦ πεδίου, αἱ κέδροι τοῦ Λιβάνου, ἃς ἐφύτευσας.

Ἐκεῖ στρουθία ἐννοσσεύσουσι, τοῦ ἐρωδιοῦ ἡ κατοικία ἡγεῖται αὐτῶν.

Ὄρη τὰ ὑψηλὰ ταῖς ἐλάφοις, πέτρα καταφυγὴ τοῖς λαγῳοῖς.

Ἐποίησε σελήνην εἰς καιροὺς ὁ ἥλιος ἔγνω τὴν δύσιν αὐτοῦ.

Ἔθου σκότος, καὶ ἐγένετο νύξ ἐν αὐτῇ διελεύσονται πάντα τὰ θηρία τοῦ δρυμοῦ.

Σκύμνοι ὠρυόμενοι τοῦ ἁρπάσαι, καὶ ζητῆσαι παρὰ τῷ Θεῷ βρῶσιν αὐτοῖς.

Ἀνέτειλεν ὁ ἥλιος, καὶ συνήχθησαν, καὶ εἰς τὰς μάνδρας αὐτῶν κοιτασθήσονται.

Ἐξελεύσεται ἄνθρωπος ἐπὶ τὸ ἔργον αὐτοῦ, καὶ ἐπὶ τὴν ἐργασίαν αὐτοῦ ἕως ἑσπέρας.

Ὡς ἐμεγαλύνθη τὰ ἔργα σου, Κύριε, πάντα ἐν σοφίᾳ ἐποίησας, ἐπληρώθη ἡ γῆ τῆς κτίσεώς σου.

Αὕτη ἡ θάλασσα ἡ μεγάλη καὶ εὐρύχωρος, ἐκεῖ ἑρπετὰ ὧν οὐκ ἔστιν ἀριθμός, ζῷα μικρὰ μετὰ μεγάλων.

Ἐκεῖ πλοῖα διαπορεύονται, δράκων οὗτος, ὃν ἔπλασας ἐμπαίζειν αὐτῇ.

Πάντα πρὸς σὲ προσδοκῶσι, δοῦναι τὴν τροφὴν αὐτῶν εἰς εὔκαιρον δόντος σου αὐτοῖς συλλέξουσιν.

Ἀνοίξαντός σου τὴν χεῖρα, τὰ σύμπαντα πλησθήσονται χρηστότητος, ἀποστρέψαντος δέ σου τὸ πρόσωπον, ταραχθήσονται.

Ἀντανελεῖς τὸ πνεῦμα αὐτῶν, καὶ ἐκλείψουσι, καὶ εἰς τὸν χοῦν αὐτῶν ἐπιστρέψουσιν.

Ἐξαποστελεῖς τὸ πνεῦμά σου, καὶ κτισθήσονται, καὶ ἀνακαινιεῖς τὸ πρόσωπον τῆς γῆς.

Ἤτω ἡ δόξα Κυρίου εἰς τοὺς αἰῶνας, εὐφρανθήσεται Κύριος ἐπὶ τοῖς ἔργοις αὐτοῦ.

Ὁ ἐπιβλέπων ἐπὶ τὴν γῆν, καὶ ποιῶν αὐτὴν τρέμειν, ὁ ἁπτόμενος τῶν ὀρέων, καὶ καπνίζονται.

ᾌσω τῷ Κυρίῳ ἐν τῇ ζωῇ μου, ψαλῶ τῷ Θεῷ μου ἕως ὑπάρχω.

Ἠδυνθείη αὐτῷ ἡ διαλογή μου, ἐγὼ δὲ εὐφρανθήσομαι ἐπὶ τῷ Κυρίῳ.

Ἐκλείποιεν ἁμαρτωλοὶ ἀπὸ τῆς γῆς, καὶ ἄνομοι, ὥστε μὴ ὑπάρχειν αὐτούς.

Εὐλόγει, ἡ ψυχή μου, τὸν Κύριον.

καὶ πάλιν

Ὁ ἥλιος ἔγνω τὴν δύσιν αὐτοῦ ἔθου σκότος, καὶ ἐγένετο νύξ.

Ὡς ἐμεγαλύνθη τὰ ἔργα σου, Κύριε πάντα ἐν σοφίᾳ ἐποίησας.

Δόξα Πατρὶ καὶ Υἱῷ καὶ ἁγίῳ Πνεύματι.

Καὶ νῦν καὶ ἀεὶ καὶ εἰς τοὺς αἰῶνας τῶν αἰώνων, ἀμήν.

Ἀλληλούϊα, Ἀλληλούϊα, Ἀλληλούϊα. Δόξα σοι ὁ Θεός. (γ΄)

Ἡ ἐλπὶς ἡμῶν, Κύριε, δόξα σοι.

## Συναπτὴ

Ἐν εἰρήνῃ τοῦ Κυρίου δεηθῶμεν.

Κύριε ἐλέησον.

Ὑπὲρ τῆς ἄνωθεν εἰρήνης, καὶ τῆς σωτηρίας τῶν ψυχῶν ἡμῶν, τοῦ Κυρίου δεηθῶμεν.

Κύριε ἐλέησον.

Ὑπὲρ της εἰρήνης του σύμπαντος κόσμου, εὐσταθείας τῶν ἁγίων του Θεοῦ Ἐκκλησιῶν, καὶ τῆς τῶν πάντων ἑνώσεως, τοῦ Κυρίου δεηθῶμεν.

Κύριε ἐλέησον.

Ὑπὲρ τοῦ ἁγίου οἴκου τούτου καὶ τῶν μετὰ πίστεως, εὐλαβείας, καὶ φόβου Θεοῦ εἰσιόντων ἐν αὐτῷ, τοῦ Κυρίου δεηθῶμεν.

Κύριε ἐλέησον.

Ὑπὲρ τῶν εὐσεβῶν καὶ ὀρθοδόξων χριστιανῶν, τοῦ Κυρίου δεηθῶμεν.

Κύριε ἐλέησον.

Ὑπὲρ τοῦ ἀρχιεπισκόπου ἡμῶν, τοῦ τιμίου πρεσβυτερίου, τῆς ἐν Χριστῷ διακονίας, παντὸς τοῦ κλήρου καὶ τοῦ λαοῦ, τοῦ Κυρίου δεηθῶμεν.

Κύριε ἐλέησον.

Ὑπὲρ τῆς πόλεως ταύτης, πάσης πόλεως καὶ χώρας καὶ τῶν πίστει οἰκούντων ἐν αὐταῖς, τοῦ Κυρίου δεηθῶμεν.

Κύριε ἐλέησον.

Ὑπὲρ εὐκρασίας ἀέρων, εὐφορίας τῶν καρπῶν τῆς γῆς καὶ καιρῶν εἰρηνικῶν, τοῦ Κυρίου δεηθῶμεν.

Κύριε ἐλέησον.

Ὑπὲρ πλεόντων, ὁδοιπορούντων, νοσούντων, καμνόντων, αἰχμαλώτων καὶ τῆς σωτηρίας αὐτῶν, τοῦ Κυρίου δεηθῶμεν.

Κύριε ἐλέησον.

Ὑπὲρ τοῦ ῥυσθῆναι ἡμᾶς ἀπὸ πάσης θλίψεως, ὀργῆς, κινδύνου καὶ ἀνάγκης, τοῦ Κυρίου δεηθῶμεν.

Κύριε ἐλέησον.

Ἀντιλαβοῦ, σῶσον, ἐλέησον καὶ διαφύλαξον ἡμᾶς, ὁ Θεός, τῇ σῇ χάριτι.

Κύριε ἐλέησον.

Τῆς παναγίας, ἀχράντου, ὑπερευλογημένης, ἐνδόξου, δεσποίνης ἡμῶν θεοτόκου καὶ ἀειπαρθένου Μαρίας, μετὰ πάντων τῶν ἁγίων μνημονεύσαντες, ἑαυτοὺς καὶ ἀλλήλους καὶ πᾶσαν τὴν ζωὴν ἡμῶν, Χριστῷ τῷ Θεῷ παραθώμεθα.

Σοὶ Κύριε.

Ὅτι πρέπει σοι, πᾶσα δόξα, τιμὴ καὶ προσκύνησις, τῷ Πατρὶ καὶ τῷ Υἱῷ καὶ τῷ ἁγίῳ Πνεύματι, νῦν καὶ ἀεὶ καὶ εἰς τοὺς αἰῶνας τῶν αἰώνων.

Ἀμήν

## Ἐπιλύχνιοι Ψαλμοὶ

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| ἦχος α΄  Κύριε, ἐκέκραξα πρὸς σέ, εἰσάκουσόν μου· εἰσάκουσόν μου Κύριε. Κύριε, ἐκέκραξα πρὸς σέ, εἰσάκουσόν μου, πρόσχες τῇ φωνῇ τῆς δεήσεώς μου, ἐν τῷ κεκραγέναι με πρὸς σέ, εἰσάκουσόν μου Κύριε.  Κατευθυνθήτω ἡ προσευχή μου ὡς θυμίαμα ἐνώπιόν σου, ἔπαρσις τῶν χειρῶν μου θυσία ἑσπερινή, εἰσάκουσόν μου Κύριε. | | |
| [Ἰακώβου Πρωτοψάλτου](#_Ἰακώβου_Πρωτοψάλτου) | [Πέτρου Βυζαντίου](#_Πέτρου_Βυζαντίου_1) | [Ἰωάννου Πρωτοψάλτου](#_Ἰωάννου_Πρωτοψάλτου_1) |
| [Κωνσταντίνου Πρίγγου](#_Κωνσταντίνου_Πρίγγου_4) | [Γαβριὴλ Κουντιάδου](#_Γαβριὴλ_Κουντιάδου) | [Κωνσταντίνου Παπαγιάννη Ι](#_Κωνσταντίνου_Παπαγιάννη_Ι) |
| [Χρυσάνθου Θεοδοσοπούλου](#_Χρύσανθου_Θεοδοσόπουλου) |  | [Κωνσταντίνου Παπαγιάννη ΙΙ](#_Κωνσταντίνου_Παπαγιάννη_ΙΙ) |

### Στιχολογία

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| ψαλμὸς ρμ΄ 140  Θοῦ, Κύριε, φυλακὴν τῷ στόματί μου, καὶ θύραν περιοχῆς περὶ τὰ χείλη μου.  Μὴ ἐκκλίνῃς τὴν καρδίαν μου εἰς λόγους πονηρίας, τοῦ προφασίζεσθαι προφάσεις ἐν ἁμαρτίαις.  Σὺν ἀνθρώποις ἐργαζομένοις τὴν ἀνομίαν, καὶ οὐ μὴ συνδυάσω μετὰ τῶν ἐκλεκτῶν αὐτῶν.  Παιδεύσει με δίκαιος ἐν ἐλέει, καὶ ἐλέγξει με, ἔλαιον δὲ ἁμαρτωλοῦ μὴ λιπανάτω τὴν κεφαλήν μου.  Ὅτι ἔτι καὶ ἡ προσευχή μου ἐν ταῖς εὐδοκίαις αὐτῶν κατεπόθησαν ἐχόμενα πέτρας οἱ κριταὶ αὐτῶν.  Ἀκούσονται τὰ ῥήματά μου, ὅτι ἡδύνθησαν ὡσεὶ πάχος γῆς ἐῤῥάγη ἐπὶ τῆς γῆς, διεσκορπίσθη τὰ ὀστᾶ αὐτῶν παρὰ τὸν ᾅδην.  Ὅτι πρὸς σέ, Κύριε, Κύριε, οἱ ὀφθαλμοὶ μου ἐπὶ σοὶ ἤλπισα, μὴ ἀντανέλῃς τὴν ψυχήν μου.  Φύλαξόν με ἀπὸ παγίδος ἧς συνεστήσαντό μοι, καὶ ἀπὸ σκανδάλων τῶν ἐργαζομένων τὴν ἀνομίαν.  Πεσοῦνται ἐν ἀμφιβλήστρῳ αὐτῶν οἱ ἁμαρτωλοί, κατὰ μόνας εἰμὶ ἐγώ, ἕως ἂν παρέλθω. | | |
| ψαλμὸς ρμα΄ 141  Φωνῇ μου πρὸς Κύριον ἐκέκραξα, φωνῇ μου πρὸς Κύριον ἐδεήθην.  Ἐκχεῶ ἐνώπιον αὐτοῦ τὴν δέησίν μου, τὴν θλῖψίν μου ἐνώπιον αὐτοῦ ἀπαγγελῶ.  Ἐν τῷ ἐκλείπειν ἐξ ἐμοῦ τὸ πνεῦμά μου, καὶ σὺ ἔγνως τὰς τρίβους μου.  Ἐν ὁδῷ ταύτῃ, ᾗ ἐπορευόμην, ἔκρυψαν παγίδα μοι.  Κατενόουν εἰς τὰ δεξιά, καὶ ἐπέβλεπον, καὶ οὐκ ἦν ὁ ἐπιγινώσκων με.  Ἀπώλετο φυγὴ ἀπ' ἐμοῦ καὶ οὐκ ἔστιν ὁ ἐκζητῶν τὴν ψυχήν μου.  Ἐκέκραξα πρὸς σέ, Κύριε εἶπα· Σὺ εἶ ἡ ἐλπίς μου, μερίς μου εἶ ἐν γῇ ζώντων.  Πρόσχες πρὸς τὴν δέησίν μου, ὅτι ἐταπεινώθην σφόδρα.  Ῥῦσαί με ἐκ τῶν καταδιωκόντων με, ὅτι ἐκραταιώθησαν ὑπὲρ ἐμέ.  Ἐξάγαγε ἐκ φυλακῆς τὴν ψυχήν μου, τοῦ ἐξομολογήσασθαι τῷ ὀνόματί σου.  Ἐμὲ ὑπομενοῦσι δίκαιοι, ἕως οὐ ἀνταποδῷς μοι.  Ἐκ βαθέων ἐκέκραξά σοι, Κύριε, Κύριε εἰσάκουσον τῆς φωνῆς μου.  Γενηθήτω τὰ ὦτά σου προσέχοντα εἰς τὴν φωνὴν τῆς δεήσεώς μου. | | |
| [Πέτρου Βυζαντίου](#_Πέτρου_Βυζαντίου_2) | [Μανουὴλ Πρωτοψάλτου](#_Μανουὴλ_Πρωτοψάλτου) | [Κωνσταντίνου Παπαγιάννη](#_Κωνσταντίνου_Παπαγιάννη_7) |

### Στιχηρὰ ἰδιόμελα

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| ἦχος α΄  Ἐὰν ἀνομίας παρατηρήσῃς, Κύριε, Κύριε τίς ὑποστήσεται; ὅτι παρὰ σοὶ ὁ ἱλασμὸς ἐστιν.  Πᾶσα ἡ κτίσις, ἠλλοιοῦτο φόβῳ, θεωροῦσά σε, ἐν σταυρῷ κρεμάμενον Χριστέ. Ὁ ἥλιος ἐσκοτίζετο, καὶ γῆς τὰ θεμέλια συνεταράττετο, τὰ πάντα συνέπασχον, τῷ τὰ πάντα κτίσαντι, ὁ ἑκουσίως δι’ ἡμᾶς ὑπομείνας, Κύριε δόξα σοι. | | |
| Ἕνεκεν τοῦ ὀνόματός σου ὑπέμεινά σε, Κύριε, ὑπέμεινεν ἡ ψυχή μου εἰς τὸν λόγον σου, ἤλπισεν ἡ ψυχή μου ἐπὶ τὸν Κύριον. ⮵ | | |
| ἦχος β΄  Ἀπὸ φυλακῆς πρωΐας μέχρι νυκτός, ἀπὸ φυλακῆς πρωΐας, ἐλπισάτω Ἰσραὴλ ἐπὶ τὸν Κύριον.  Λαὸς δυσσεβὴς καὶ παράνομος, ἵνα τὶ μελετᾷ κενά; ἵνα τὶ τὴν ζωὴν τῶν ἁπάντων, θανάτῳ κατεδίκασε; Μέγα θαῦμα! ὅτι ὁ κτίστης τοῦ κόσμου, εἰς χείρας ἀνόμων παραδίδοται, καὶ ἐπὶ ξύλου ἀνυψοῦται ὁ φιλάνθρωπος, ἵνα τοὺς ἐν ᾍδῃ δεσμώτας ἐλευθερώσῃ, κράζοντας. Μακρόθυμε Κύριε δόξα σοι. | | |
| Ὅτι παρὰ τῷ Κυρίῳ τὸ ἔλεος καὶ πολλὴ παρ’ αὐτῷ λύτρωσις· καὶ αὐτὸς λυτρώσεται τὸν Ἰσραὴλ ἐκ πασῶν τῶν ἀνομιῶν αὐτοῦ.  Σήμερον σὲ θεωροῦσα, ἡ ἄμεμπτος Παρθένος ἐν σταυρῷ, Λόγε ἀναρτώμενον, ὀδυρομένη μητρῷα σπλάγχνα, ἐτέτρωτο τὴν καρδίαν πικρῶς, καὶ στενάζουσα ὀδυνηρῶς ἐκ βάθους ψυχῆς, παρειὰς σὺν θριξὶ καταξαίνουσα, κατετρύχετο, διὸ καὶ τὸ στῆθος τύπτουσα, ἀνέκραγε γοερῶς. Οἴμοι θεῖον τέκνον! οἴμοι τὸ φῶς τοῦ κόσμου! τὶ ἔδυς ἐξ ὀφθαλμῶν μου, ὁ Ἀμνὸς τοῦ Θεοῦ; ὅθεν αἱ στρατιαὶ τῶν ἀσωμάτων, τρόμῳ συνείχοντο λέγουσαι. Ἀκατάληπτε Κύριε δόξα σοι. | | |
| Αἰνεῖτε τὸν Κύριον πάντα τὰ ἔθνη ἐπαινέσατε αὐτὸν πάντες οἱ λαοί.  Ἐπὶ ξύλου βλέπουσα, κρεμάμενον Χριστέ, σὲ τὸν πάντων κτίστην καὶ Θεόν, ἡ σὲ ἀσπόρως τεκοῦσα, ἐβόα, πικρῶς. Υἱέ μου, ποῦ τὸ κάλλος ἔδυ τῆς μορφῆς σου; οὐ φέρω καθορᾶν σε, ἀδίκως σταυρούμενον, σπεῦσον οὖν ἀνάστηθι, ὅπως ἴδω κἀγώ, σοῦ τὴν ἐκ νεκρῶν, τριήμερον ἐξανάστασιν. | | |
| ἦχος πλ.β΄  Ὅτι ἐκραταιώθη τὸ ἔλεος αὐτοῦ ἐφ’ ἡμᾶς, καὶ ἡ ἀλήθεια τοῦ κυρίου μένει εἰς τὸν αἰῶνα.  Σήμερον ὁ Δεσπότης τῆς κτίσεως, παρίσταται Πιλάτῳ, καὶ σταυρῷ παραδίδοται ὁ κτίστης τῶν ἁπάντων, ὡς ἀμνὸς προσαγόμενος τῇ ἰδίᾳ βουλήσει, τοῖς ἥλοις προσπήγνυται, καὶ τὴν πλευρὰν κεντᾶται, καὶ τῷ σπόγγῳ προσψαύεται, ὁ μάννα ἑπομβρήσας, τὰς σιαγόνας ῥαπίζεται, ὁ λυτρωτὴς τοῦ κόσμου, καὶ ὑπὸ τῶν ἰδίων δούλων ἐμπαίζεται, ὁ πλάστης τῶν ἁπάντων. Ὢ Δεσπότου φιλανθρωπίας! ὑπὲρ τῶν σταυρούντων παρεκάλει τὸν ἴδιον Πατέρα, λέγων· Ἄφες αὐτοῖς τὴν ἁμαρτίαν ταύτην· οὐ γὰρ οἴδασιν οἱ ἄνομοι, τί ἀδίκως πράττουσιν. | | |
| Δόξα Πατρὶ καὶ Υἱῷ καὶ ἁγίῳ Πνεύματι.  Ὢ! πῶς ἡ παράνομος συναγωγή, τὸν βασιλέα τῆς κτίσεως κατεδίκασε θανάτῳ, μὴ αἰδεσθεῖσα τὰς εὐεργεσίας, ἃς ἀναμιμνήσκων, προησφαλίζετο λέγων πρὸς αὐτούς· Λαός μου τί ἐποίησα ὑμῖν, οὐ θαυμάτων ἐνέπλησα τὴν Ἰουδαίαν, οὐ νεκροὺς ἐξανέστησα μόνω τῷ λόγῳ; οὐ πᾶσαν μαλακίαν ἐθεράπευσα καὶ νόσον· τί οὖν μοι ἀνταποδίδοτε; εἰς τί ἀμνημονεῖτέ μου; ἀντὶ τῶν ἰαμάτων πληγάς μοι ἐπιθέντες, ἀντὶ ζωῆς νεκροῦντες, κρεμῶντες ἐπὶ ξύλου, ὡς κακοῦργον, τὸν εὐεργέτην, ὡς παράνομον, τόν νομοδότην, ὡς κατάκριτον, τὸν πάντων βασιλέα. Μακρόθυμε Κύριε δόξα σοι. | | |
| Καὶ νῦν καὶ ἀεὶ καὶ εἰς τοὺς αἰῶνας τῶν αἰώνων, ἀμήν.  Φοβερὸν καὶ παράδοξον μυστήριον, σήμερον ἐνεργούμενον καθορᾶται. Ὁ ἀναφὴς κρατεῖται, δεσμεῖται, ὁ λύων τὸν Ἀδὰμ τῆς κατάρας. Ὁ ἐτάζων καρδίας καὶ νεφρούς, ἀδίκως ἐτάζεται, εἱρκτῇ κατακλείεται, ὁ τὴν ἄβυσσον κλείσας, Πιλάτῳ παρίσταται, ᾧ τρόμῳ παρίστανται οὐρανῶν αἱ δυνάμεις, ῥαπίζεται χειρὶ τοῦ πλάσματος, ὁ πλάστης, ξύλῳ κατακρίνεται, ὁ κρίνων ζῶντας καὶ νεκρούς, τάφῳ κατακλείεται, ὁ καθαιρέτης τοῦ ᾍδου. Ὁ πάντα φέρων συμπαθῶς, καὶ πάντας σώσας τῆς ἀρᾶς, ἀνεξίκακε Κύριε δόξα σοι. | | |
| [Πέτρου Ἐφεσίου](#_Πέτρου_Ἐφεσίου) | [Παναγιώτου Κηλτζανίδου](#_Παναγιώτη_Κηλτζανίδη) | [Γεωργίου Βιολάκη](#_Κωνσταντίνου_Πρίγγου_3) |
| [Πέτρου Φιλανθίδου](#_Πέτρου_Φιλανθίδου) | [Κωνσταντίνου Πρίγγου](#_Κωνσταντίνου_Πρίγγου_5) | [Κωνσταντίνου Παπαγιάννη](#_Κωνσταντίνου_Παπαγιάννη_2) |

## Εἴσοδος

Σοφία. Ὀρθοί!

|  |  |  |
| --- | --- | --- |
| ἦχος β΄  Φῶς ἱλαρὸν ἁγίας δόξης, ἀθανάτου Πατρός, οὐρανίου, ἁγίου, μάκαρος, Ἰησοῦ Χριστέ, ἐλθόντες ἐπὶ τὴν ἡλίου δύσιν, ἰδόντες φῶς ἑσπερινόν, ὑμνοῦμεν Πατέρα, Υἱόν, καὶ ἅγιον Πνεῦμα Θεόν. Ἄξιόν σε ἐν πᾶσι καιροῖς, ὑμνεῖσθαι φωναῖς αἰσίαις, Υἱὲ Θεοῦ, ζωὴν ὁ διδούς, διὸ ὁ κόσμος σὲ δοξάζει. | | |
| [Μέλος Ἀρχαῑον](#_Μέλος_Ἀρχαῖον) |  | [Ἰωάννου Σακελλαρίδου](#_Ἰωάννου_Σακελλαρίδου) |

## Προκείμενον

Προκείμενον ἦχος δ΄ ψαλμὸς κα΄ 21

Πρόσχωμεν

Διεμερίσαντο τὰ ἱμάτιά μου ἑαυτοῖς, καὶ ἐπὶ τὸν ἱματισμόν μου ἔβαλον κλῆρον. 21:9

|  |  |  |
| --- | --- | --- |
| τὸ μέλος | . | πρωτ.Κων.Παπαγιάννη Αντιφωνάριον2009 σ.214\* |

Δι\_ ε\_ με\_ ρι\_ σαν\_ το\_ τα\_ ι\_ μα\_ τι\_ α\_ μου\_ ε\_ αυ\_ τοις\_ και\_ ε\_ πι\_ τον\_ ι\_ μα\_ τι\_ σμο\_ ον\_ μου\_ ε\_ ε\_ βα\_ λον\_ κλη\_ ρον\_ (β΄)

* Ὁ Θεός, ὁ Θεός μου, πρόσχες μοι, ἵνα τί ἐγκατέλιπές με; 21:12

Δι\_ ε\_ με\_ ρι\_ σαν\_ το\_ τα\_ ι\_ μα\_ τι\_ α\_ μου\_ ε\_ αυ\_ τοις\_ και\_ ε\_ πι\_ τον\_ ι\_ μα\_ τι\_ σμο\_ ον\_.μου\_ ε\_ ε\_ βα\_ λον\_ κλη\_ η\_ ρο\_ ο\_ ο\_ ο\_ ον

## Ἀναγνώσματα

Σοφία.

Τῆς Ἐξόδου τὸ ἀνάγνωσμα.

Πρόσχωμεν.

33:11-23

Ἐλάλησε Κύριος πρὸς Μωϋσῆν, ἐνώπιος ἐνωπίῳ, ὡς εἴ τις λαλήσει πρὸς τὸν ἑαυτοῦ φίλον, καὶ ἀπελύετο εἰς τὴν παρεμβολήν. Ὁ δὲ θεράπων Ἰησοῦς, υἱὸς Ναυῆ νέος, οὐκ ἐξεπορεύετο ἐκ τῆς σκηνῆς. Καὶ εἶπε Μωϋσῆς πρὸς Κύριον· Ἰδοὺ σύ μοι λέγεις· Ἀνάγαγε τὸν λαὸν τοῦτον, σὺ δὲ οὐκ ἐδήλωσάς μοι, ὃν συναποστελεῖς μετ ἐμοῦ. Σὺ δέ μοι εἶπας· Οἶδά σε παρὰ πάντας, καὶ χάριν ἔχεις παρ' ἐμοί. Εἰ οὖν εὕρηκα χάριν ἐναντίον σου, ἐμφάνισόν μοι σεαυτόν, ἵνα γνωστῶς ἴδω σε, ὅπως ἂν ὦ εὑρηκὼς χάριν ἐνώπιόν σου, καὶ ἵνα γνῶ, ὅτι λαός σου τὸ ἔθνος τὸ μέγα τοῦτο. Καὶ λέγει· Αὐτὸς προπορεύσομαί σου, καὶ καταπαύσω σε, καὶ εἶπε πρὸς αὐτόν· Εἰ μὴ σὺ αὐτὸς συμπορεύσῃ μεθ' ἡμῶν, μή με ἀναγάγῃς ἐντεῦθεν. Καὶ πῶς γνωστὸν ἔσται ἀληθῶς, ὅτι εὕρηκα χάριν παρὰ σοί, ἐγώ τε καὶ ὁ λαός σου, ἀλλ' ἢ συμπορευομένου σου μεθ' ἡμῶν; καὶ ἐνδοξασθήσομαι ἐγώ τε, καὶ ὁ λαός σου παρὰ πάντα τὰ ἔθνη, ὅσα ἐπὶ τῆς γῆς ἐστιν. Εἶπε δὲ Κύριος πρὸς Μωϋσῆν· Καὶ τοῦτόν σοι τὸν λόγον, ὃν εἴρηκας, ποιήσω· εὕρηκας γὰρ χάριν ἐνώπιον ἐμοῦ, καὶ οἶδά σε παρὰ πάντας. Καὶ λέγει Μωϋσῆς· Δείξόν μοι τὴν σεαυτοῦ δόξαν. Καὶ εἶπεν· Ἐγὼ παρελεύσομαι πρότερός σου τῇ δόξῃ μου, καὶ καλέσω τῷ ὀνόματί μου. Κύριος ἐναντίον σου, καὶ ἐλεήσω, ὃν ἂν ἐλεῶ, καὶ οἰκτειρήσω, ὃν ἂν οἰκτείρω. Καὶ εἶπεν· οὐ δυνήσῃ ἰδεῖν τὸ πρόσωπόν μου· οὐ γὰρ μὴ ἴδῃ ἄνθρωπος τὸ πρόσωπόν μου, καὶ ζήσεται. Καὶ εἶπε Κύριος· ἰδοὺ τόπος παρ' ἐμοί, καὶ στῆθι ἐπὶ τῆς πέτρας, ἡνίκα δ' ἂν παρέλθῃ ἡ δόξα μου, καὶ θήσω σε εἰς ὀπὴν τῆς πέτρας, καὶ σκεπάσω τῇ χειρί μου ἐπὶ σέ, ἕως ἂν παρέλθω, καὶ ἀφελῶ τὴν χεῖρά μου, καὶ τότε ὄψει τὰ ὀπίσω μου, τὸ δὲ πρόσωπόν μου οὐκ ὀφθήσεταί σοι.

Προκείμενον ἦχος δ΄ ψαλμὸς λδ΄ (34)

Σοφία. Πρόσχωμεν.

Δίκασον, Κύριε, τοὺς ἀδικοῦντάς με, πολέμησον τοὺς πολεμοῦντάς με. (λδ΄1)

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| τὸ μέλος |  | πρωτ.Κων.Παπαγιάννη Αντιφωνάριον 2009 σ.218\* |

Δι\_ ι\_ κα\_ σον\_ Κυ\_ ρι\_ ε\_ τους\_ α\_ δι\_ κουν\_ τας\_ με\_ πο\_ λε\_ μη\_ σον\_ τους\_ πο\_ λε\_ μουν\_ τας\_ με\_ (β΄)

* Ἀνταπεδίδοσάν μοι πονηρά, ἀντὶ ἀγαθῶν καὶ ἀτεκνίαν τῇ ψυχῇ μου. λδ΄12

Δι\_ ι\_ κα\_ σον\_ Κυ\_ ρι\_ ε\_ τους\_ α\_ δι\_ κουν\_ τας\_ με\_ πο\_ λε\_ μη\_ σον\_ τους\_ πο\_ λε\_ μουν\_ τας\_ με\_ ε\_ ε\_ ε\_ ε\_

Σοφία.

Ἰὼβ τὸ ἀνάγνωσμα.

Πρόσχωμεν.

μβ΄:12-17

Εὐλόγησε Κύριος τὰ ἔσχατα τοῦ Ἰὼβ μᾶλλον, ἢ τὰ ἔμπροσθεν, ἦν δὲ τὰ κτήνη αὐτοῦ, πρόβατα μύρια τετρακισχίλια, κάμηλοι ἑξακισχίλιαι, ζεύγη βοῶν χίλια, ὄνοι θήλειαι νομάδες χίλιαι. Γεννῶνται δὲ αὐτῷ υἱοὶ ἑπτά, καὶ θυγατέρες τρεῖς. Καὶ ἐκάλεσε τὴν μὲν πρώτην, Ἡμέραν, τὴν δὲ δευτέραν, Κασσίαν, τὴν δὲ τρίτην, Ἀμαλθαίας κέρας. Καὶ οὐχ εὑρέθησαν κατὰ τὰς θυγατέρας Ἰώβ, βελτίους αὐτῶν ἐν τῇ ὑπ' οὐρανόν, ἔδωκε δὲ αὐταῖς ὁ πατὴρ κληρονομίαν ἐν τοῖς ἀδελφοῖς. Ἔζησε δὲ Ἰώβ, μετὰ τὴν πληγήν, ἔτη ἑκατὸν ἑβδομήκοντα, τὰ δὲ πάντα ἔτη ἔζησε διακόσια τεσσαράκοντα. Καὶ εἶδεν Ἰὼβ τοὺς υἱοὺς αὐτοῦ, καὶ τοὺς υἱοὺς τῶν υἱῶν αὐτοῦ, τετάρτην γενεάν, καὶ ἐτελεύτησεν Ἰὼβ πρεσβύτερος, καὶ πλήρης ἡμερῶν. Γέγραπται δέ· αὐτὸν πάλιν ἀναστήσεσθαι μεθ' ὧν ὁ Κύριος ἀνίστησιν. Οὗτος ἑρμηνεύεται ἐκ τῆς Συριακῆς βίβλου, ἐν μὲν γῇ κατοικῶν τῇ Αὐσίτιδι, ἐπὶ τοῖς ὁρίοις τῆς Ἰδουμαίας, καὶ Ἀραβίας· προϋπῆρχε δὲ αὐτῷ ὄνομα, Ἰωβάβ· λαβὼν δὲ γυναίκα Ἀράβισσαν, γεννᾷ υἱόν, ᾧ ὄνομα Ἑνών. Ἦν δὲ αὐτὸς πατρὸς μὲν Ζαρέ, ἐκ τῶν Ἡσαῦ υἱῶν υἱός, μητρὸς δὲ Βοσόρρας, ὥστε εἶναι αὐτὸν πέμπτον ἀπὸ Ἀβραάμ.

Προκείμενον ἦχος δ΄ ψαλμὸς η΄ (8)

Σοφία. Πρόσχωμεν

Κύριε ὁ Κύριος ἡμῶν, ὡς θαυμαστὸν τὸ ὄνομά σου ἐν πάσῃ τῇ γῇ! (η΄ 2)

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| Το μέλος | . | πρωτ.Κων.Παπαγιάννη Αντιφωνάριον 2009 σ.216\* |

Κυ\_ υ\_ ρι\_ ε\_ ο\_ Κυ\_ ρι\_ ος\_ η\_ μων\_ ως\_ θαυ\_ μα\_ στον\_ το\_ ο\_ νο\_ μα\_ σου\_ εν\_ πα\_ ση\_ τη\_ γη\_ (β΄)

* Ὅτι ἐπήρθη ἡ μεγαλοπρέπειά σου ὑπεράνω τῶν οὐρανῶν. η΄ 2

Κυ\_ υ\_ ρι\_ ε\_ ο\_ Κυ\_ ρι\_ ος\_ η\_ μων\_ ως\_ θαυ\_ μα\_ στον\_ το\_ ο\_ νο\_ μα\_ σου\_ εν\_ πα\_ α\_ ση\_ τη\_ γη\_ η\_ η\_ η\_ η\_ 

Σοφία.

Προφητείας Ἡσαΐου τὸ ἀνάγνωσμα.

Πρόσχωμεν.

νβ΄:13 – νδ΄:1

Τάδε λέγει Κύριος· Ἰδοὺ συνήσει ὁ παῖς μου, καὶ ὑψωθήσεται, καὶ δοξασθήσεται, καὶ μετεωρισθήσεται σφόδρα. Ὃν τρόπον ἐκστήσονται ἐπὶ σὲ πολλοί, οὕτως ἀδοξήσει ἀπὸ τῶν ἀνθρώπων τὸ εἶδός σου, καὶ ἡ δόξα σου ἀπὸ υἱῶν ἀνθρώπων. Οὕτω θαυμάσονται ἔθνη πολλὰ ἐπ' αὐτῷ, καὶ συνέξουσι βασιλεῖς τὸ στόμα αὐτῶν, ὅτι οἷς οὐκ ἀνηγγέλη περὶ αὐτοῦ, ὄψονται, καὶ οἳ οὐκ ἀκηκόασι συνήσουσι. Κύριε, τίς ἐπίστευσε τῇ ἀκοῇ ἡμῶν, καὶ ὁ βραχίων Κυρίου τίνι ἀπεκαλύφθη; Ἀνηγγείλαμεν, ὡς παιδίον ἐναντίον αὐτοῦ, ὡς ῥίζα ἐν γῇ διψώσῃ, οὐκ ἔστιν εἶδος αὐτῷ, οὐδὲ δόξα, καὶ εἴδομεν αὐτόν, καὶ οὐκ εἶχεν εἶδος, οὐδὲ κάλλος, ἀλλὰ τὸ εἶδος αὐτοῦ ἄτιμον καὶ ἐκλεῖπον παρὰ πάντας τοὺς υἱοὺς τῶν ἀνθρώπων. Ἄνθρωπος ἐν πληγῇ ὤν, καὶ εἰδὼς φέρειν μαλακίαν, ὅτι ἀπέστραπται τὸ πρόσωπον αὐτοῦ, ἠτιμάσθη, καὶ οὐκ ἐλογίσθη. Οὗτος τὰς ἁμαρτίας ἡμῶν φέρει, καὶ περὶ ἡμῶν ὀδυνᾶται, καὶ ἡμεῖς ἑλογισάμεθα αὐτὸν εἶναι ἐν πόνῳ, καὶ ἐν πληγῇ ὑπὸ Θεοῦ, καὶ ἐν κακώσει. Αὐτός δὲ ἐτραυματίσθη διὰ τὰς ἁμαρτίας ἡμῶν, καὶ μεμαλάκισται, διὰ τὰς ἀνομίας ἡμῶν· παιδεία εἰρήνης ἡμῶν ἐπ' αὐτόν, τῷ μώλωπι αὐτοῦ ἡμεῖς ἰάθημεν, πάντες ὡς πρόβατα ἐπλανήθημεν, ἄνθρωπος τῇ ὁδῷ αὐτοῦ ἐπλανήθη. Καὶ Κύριος παρέδωκεν αὐτὸν ταῖς ἁμαρτίαις ἡμῶν, καὶ αὐτός, διὰ τῷ κεκακῶσθαι, οὐκ ἀνοίγει τὸ στόμα αὐτοῦ. Ὡς πρόβατον ἐπὶ σφαγὴν ἤχθη, καὶ ὡς ἀμνὸς ἐναντίον τοῦ κείροντος ἄφωνος, οὕτως οὐκ ἀνοίγει τὸ στόμα αὐτοῦ. Ἐν τῇ ταπεινώσει αὐτοῦ, ἡ κρίσις αὐτοῦ ἤρθη, τὴν δὲ γενεὰν αὐτοῦ, τίς διηγήσεται; ὅτι αἵρεται ἀπὸ τῆς γῆς ἡ ζωὴ αὐτοῦ, ἀπὸ τῶν ἀνομιῶν τοῦ λαοῦ μου ἤχθη εἰς θάνατον. Καὶ δώσω τοὺς πονηρούς, ἀντὶ τῆς ταφῆς αὐτοῦ, καὶ τοὺς πλουσίους, ἀντὶ τοῦ θανάτου αὐτοῦ, ὅτι ἀνομίαν οὐκ ἐποίησεν, οὐδὲ εὑρέθη δόλος ἐν τῷ στόματι αὐτοῦ, καὶ Κύριος βούλεται καθαρίσαι αὐτὸν τῆς πληγῆς. Ἐὰν δῶτε περι ἁμαρτίας, ἡ ψυχὴ ὑμῶν ὄψεται σπέρμα μακρόβιον, καὶ βούλεται Κύριος ἐν χειρὶ αὐτοῦ ἀφελεῖν ἀπὸ τοῦ πόνου τῆς ψυχῆς αὐτοῦ, δεῖξαι αὐτῷ φῶς, καὶ πλάσαι τῇ συνέσει, δικαιῶσαι δίκαιον, εὖ δουλεύοντα πολλοῖς, καὶ τὰς ἁμαρτίας αὐτῶν αὐτὸς ἀνοίσει. Διὰ τοῦτο αὐτὸς κληρονομήσει πολλούς, καὶ τῶν ἰσχυρῶν μεριεῖ σκῦλα, ἀνθ' ὧν παρεδόθη εἰς θάνατον ἡ ψυχὴ αὐτοῦ, καὶ ἐν τοῖς ἀνόμοις ἑλογίσθη, καὶ αὐτὸς ἁμαρτίας πολλῶν ἀνήνεγκε, καὶ διὰ τὰς ἁμαρτίας αὐτῶν παρεδόθη. Εὐφράνθητι στεῖρα, ἡ οὐ τίκτουσα, ῥῆξον καὶ βόησον ἡ οὐκ ὠδίνουσα, ὅτι πολλὰ τὰ τέκνα τῆς ἐρήμου μᾶλλον, ἢ τῆς ἐχούσης τὸν ἄνδρα.

## Ἀπόστολος

Προκείμενον ἦχος πλ. β΄ ψαλμός πζ΄ (87)

Σοφία. Πρόσχωμεν

Ἔθεντό με ἐν λάκκῳ κατωτάτῳ, ἐν σκοτεινοῖς καὶ ἐν σκιᾷ θανάτου. (πζ΄ 7)

|  |  |  |
| --- | --- | --- |
| τὸ μέλος |  | πρωτ.Κων.Παπαγιάννη Αντιφωνάριον 2009 σ.218\* |

Ε\_ θεν\_ το\_ ο\_ με\_ εν\_ λακ\_ κω\_ κα\_ τω\_ τα\_ .τω\_ εν\_ σκο\_ τει\_ νοις\_ και\_ εν\_ σκι\_ α\_ θα\_ να\_ του\_ (β΄)

* Κύριε ὁ Θεὸς τῆς σωτηρίας μου, ἡμέρας ἐκέκραξα καὶ ἐν νυκτὶ ἐναντίον σου. πζ΄ 2

Ε\_ θεν\_ το\_ ο\_ με\_ εν\_ λακ\_ κω\_ κα\_ τω\_ τα\_ .τω\_ εν\_ σκο\_ τει\_ νοις\_ και\_ εν\_ σκι\_ α\_ θα\_ να\_ α\_ του\_ ου\_ ου

Σοφία.

Πρὸς Κορινθίους α΄ ἐπιστολῆς Παύλου τὸ ἀνάγνωσμα.

Πρόσχωμεν.

1:18-2:2

Ἀδελφοί, ὁ λόγος ὁ τοῦ Σταυροῦ τοῖς μὲν ἀπολλυμένοις μωρία ἐστί, τοῖς δὲ σῳζομένοις ἡμῖν δύναμις Θεοῦ ἐστι. Γέγραπται γάρ· Ἀπολῶ τὴν σοφίαν τῶν σοφῶν, καὶ τὴν σύνεσιν τῶν συνετῶν ἀθετήσω. Ποῦ σοφός; Ποῦ γραμματεύς; Ποῦ συζητητὴς τοῦ αἰῶνος τούτου; Οὐχὶ ἐμώρανεν ὁ Θεὸς τὴν σοφίαν τοῦ κόσμου τούτου; Ἐπειδὴ γὰρ ἐν τῇ σοφίᾳ τοῦ Θεοῦ οὐκ ἔγνω ὁ κόσμος διὰ τῆς σοφίας τὸν Θεόν, εὐδόκησεν ὁ Θεὸς διὰ τῆς μωρίας τοῦ κηρύγματος σῶσαι τοὺς πιστεύοντας. Ἐπειδὴ καὶ Ἰουδαῖοι σημεῖον αἰτοῦσι, καὶ ῞Ελληνες σοφίαν ζητοῦσιν· ἡμεῖς δὲ κηρύσσομεν Χριστὸν ἐσταυρωμένον, Ἰουδαίοις μὲν σκάνδαλον, ῞Ελλησι δὲ μωρίαν· αὐτοῖς δὲ τοῖς κλητοῖς, Ἰουδαίοις τε καὶ ῞Ελλησι, Χριστὸν Θεοῦ δύναμιν καὶ Θεοῦ σοφίαν. Ὅτι τὸ μωρὸν τοῦ Θεοῦ σοφώτερον τῶν ἀνθρώπων ἐστί· καὶ τὸ ἀσθενὲς τοῦ Θεοῦ ἰσχυρότερον τῶν ἀνθρώπων ἐστί. Βλέπετε γὰρ τὴν κλῆσιν ὑμῶν, ἀδελφοί, ὅτι οὐ πολλοὶ σοφοὶ κατὰ σάρκα, οὐ πολλοὶ δυνατοί, οὐ πολλοὶ εὐγενεῖς· ἀλλὰ τὰ μωρὰ τοῦ κόσμου ἐξελέξατο ὁ Θεὸς, ἵνα τοὺς σοφοὺς καταισχύνῃ· καὶ τὰ ἀσθενῆ τοῦ κόσμου ἐξελέξατο ὁ Θεὸς ἵνα καταισχύνῃ τὰ ἰσχυρά· καὶ τὰ ἀγενῆ τοῦ κόσμου καὶ τὰ ἐξουθενημένα ἐξελέξατο ὁ Θεός, καὶ τὰ μὴ ὄντα, ἵνα τὰ ὄντα καταργήσῃ· ὅπως μὴ καυχήσηται πᾶσα σὰρξ ἐνώπιον αὐτοῦ. Ἐξ αὐτοῦ δὲ ὑμεῖς ἐστε ἐν Χριστῷ Ἰησοῦ, ὃς ἐγενήθη ἡμῖν σοφία ἀπὸ Θεοῦ, δικαιοσύνη τε καὶ ἁγιασμὸς καὶ ἀπολύτρωσις· ἵνα, καθὼς γέγραπται· Ὁ καυχώμενος, ἐν Κυρίῳ καυχάσθω. Κἀγὼ ἐλθὼν πρὸς ὑμᾶς, ἀδελφοί, ἦλθον οὐ καθ᾽ ὑπεροχὴν λόγου ἢ σοφίας, καταγγέλλων ὑμῖν τὸ μαρτύριον τοῦ Θεοῦ. Οὐ γὰρ ἔκρινα τοῦ εἰδέναι τι ἐν ὑμῖν, εἰ μὴ Ἰησοῦν Χριστόν, καὶ τοῦτον ἐσταυρωμένον.

Εἰρήνη σοι.

|  |  |  |
| --- | --- | --- |
|  |  | πρωτ.Κων.Παπαγιάννη Αντιφωνάριον 2009 σ.82# |

Αλ\_ λη\_ η\_ λου\_ ι\_ ι\_ α\_ α\_ α\_ αλ\_ λη\_ η\_ λου\_ ι\_ ι\_ α\_ α\_ αλ\_ λη\_ λου\_ ου\_ ιa\_ α

τὸ τέλος a α\_ α\_ α\_ α\_ α\_ α\_ α\_ α

* Σῶσόν με, ὁ Θεός, ὅτι εἰσήλθοσαν ὕδατα ἕως ψυχῆς μου. (ξη΄ 2)
* Καὶ ἔδωκαν εἰς τὸ βρῶμά μου χολήν, καὶ εἰς τὴν δίψαν μου ἐπότισάν με ὄξος. (ξη΄ 22)

## Εὐαγγέλιον

Σοφία. Ὀρθοί. Ἀκούσωμεν τοῦ ἁγίου εὐαγγελίου. Εἰρήνη πᾶσι.

Καὶ τῷ πνεύματί σου.

Ἐκ τοῦ κατὰ Ματθαῖον ἁγίου εὐαγγελίου τὸ ἀνάγνωσμα. Πρόσχωμεν.

Δόξα σοι, Κύριε, δόξα σοι.

Ματθ. κζ΄ 1-38 Λουκ. κγ΄ 39-43, Ματθ. κζ΄ 39-54, Ἰω ιθ΄ 31-37, Ματθ. κζ΄ 55-61

Τῷ καιρῷ ἐκείνῳ, συμβούλιον ἔλαβον πάντες οἱ ἀρχιερεῖς καὶ οἱ πρεσβύτεροι τοῦ λαοῦ κατὰ τοῦ Ἰησοῦ ὥστε θανατῶσαι αὐτόν· 2καὶ δήσαντες αὐτὸν ἀπήγαγον καὶ παρέδωκαν αὐτὸν Ποντίῳ Πιλάτῳ τῷ ἡγεμόνι. 3Τότε ἰδὼν Ἰούδας ὁ παραδιδοὺς αὐτὸν ὅτι κατεκρίθη, μεταμεληθεὶς ἀπέστρεψε τὰ τριάκοντα ἀργύρια τοῖς ἀρχιερεῦσι καὶ πρεσβυτέροις 4λέγων· Ἥμαρτον παραδοὺς αἷμα ἀθῷον. οἱ δὲ εἶπον· Τί πρὸς ἡμᾶς; σὺ ὄψει. 5καὶ ῥίψας τὰ ἀργύρια ἐν τῷ ναῷ ἀνεχώρησε, καὶ ἀπελθὼν ἀπήγξατο. 6οἱ δὲ ἀρχιερεῖς λαβόντες τὰ ἀργύρια εἶπον· Οὐκ ἔξεστι βαλεῖν αὐτὰ εἰς τὸν κορβανᾶν, ἐπεὶ τιμὴ αἵματός ἐστι. 7συμβούλιον δὲ λαβόντες ἠγόρασαν ἐξ αὐτῶν τὸν ἀγρὸν τοῦ κεραμέως εἰς ταφὴν τοῖς ξένοις· 8διὸ ἐκλήθη ὁ ἀγρὸς ἐκεῖνος ἀγρὸς αἵματος ἕως τῆς σήμερον. 9τότε ἐπληρώθη τὸ ῥηθὲν διὰ Ἰερεμίου τοῦ προφήτου λέγοντος· καὶ ἔλαβον τὰ τριάκοντα ἀργύρια, τὴν τιμὴν τοῦ τετιμημένου ὃν ἐτιμήσαντο ἀπὸ υἱῶν Ἰσραήλ, 10καὶ ἔδωκαν αὐτὰ εἰς τὸν ἀγρὸν τοῦ κεραμέως, καθὰ συνέταξέ μοι Κύριος. 11Ὁ δὲ Ἰησοῦς ἔστη ἔμπροσθεν τοῦ ἡγεμόνος· καὶ ἐπηρώτησεν αὐτὸν ὁ ἡγεμὼν λέγων· Σὺ εἶ ὁ βασιλεὺς τῶν Ἰουδαίων; ὁ δὲ ἔφη αὐτῷ· Σὺ λέγεις. 12καὶ ἐν τῷ κατηγορεῖσθαι αὐτὸν ὑπὸ τῶν ἀρχιερέων καὶ τῶν πρεσβυτέρων οὐδὲν ἀπεκρίνατο. 13τότε λέγει αὐτῷ ὁ Πιλᾶτος· Οὐκ ἀκούεις πόσα σου καταμαρτυροῦσι; 14καὶ οὐκ ἀπεκρίθη αὐτῷ πρὸς οὐδὲ ἓν ῥῆμα, ὥστε θαυμάζειν τὸν ἡγεμόνα λίαν. 15Κατὰ δὲ τὴν ἑορτὴν εἰώθει ὁ ἡγεμὼν ἀπολύειν ἕνα τῷ ὄχλῳ δέσμιον ὃν ἤθελον. 16εἶχον δὲ τότε δέσμιον ἐπίσημον λεγόμενον Βαραββᾶν. 17συνηγμένων οὖν αὐτῶν εἶπεν αὐτοῖς ὁ Πιλᾶτος· Τίνα θέλετε ἀπολύσω ὑμῖν, Βαραββᾶν ἢ Ἰησοῦν τὸν λεγόμενον Χριστόν; 18ᾔδει γὰρ ὅτι διὰ φθόνον παρέδωκαν αὐτόν. 19Καθημένου δὲ αὐτοῦ ἐπὶ τοῦ βήματος ἀπέστειλε πρὸς αὐτὸν ἡ γυνὴ αὐτοῦ λέγουσα· Μηδὲν σοὶ καὶ τῷ δικαίῳ ἐκείνῳ· πολλὰ γὰρ ἔπαθον σήμερον κατ' ὄναρ δι' αὐτόν. 20Οἱ δὲ ἀρχιερεῖς καὶ οἱ πρεσβύτεροι ἔπεισαν τοὺς ὄχλους ἵνα αἰτήσωνται τὸν Βαραββᾶν, τὸν δὲ Ἰησοῦν ἀπολέσωσιν. 21ἀποκριθεὶς δὲ ὁ ἡγεμὼν εἶπεν αὐτοῖς· Τίνα θέλετε ἀπὸ τῶν δύο ἀπολύσω ὑμῖν; οἱ δὲ εἶπον· Βαραββᾶν. 22λέγει αὐτοῖς ὁ Πιλᾶτος· Τί οὖν ποιήσω Ἰησοῦν τὸν λεγόμενον Χριστόν; λέγουσιν αὐτῷ πάντες· Σταυρωθήτω. 23ὁ δὲ ἡγεμὼν ἔφη· Τί γὰρ κακὸν ἐποίησεν; οἱ δὲ περισσῶς ἔκραζον λέγοντες· Σταυρωθήτω. 24ἰδὼν δὲ ὁ Πιλᾶτος ὅτι οὐδὲν ὠφελεῖ, ἀλλὰ μᾶλλον θόρυβος γίνεται, λαβὼν ὕδωρ ἀπενίψατο τὰς χεῖρας ἀπέναντι τοῦ ὄχλου, λέγων· Ἀθῷός εἰμι ἀπὸ τοῦ αἵματος τοῦ δικαίου τούτου· ὑμεῖς ὄψεσθε. 25καὶ ἀποκριθεὶς πᾶς ὁ λαὸς εἶπε· Τὸ αἷμα αὐτοῦ ἐφ' ἡμᾶς καὶ ἐπὶ τὰ τέκνα ἡμῶν. 26τότε ἀπέλυσεν αὐτοῖς τὸν Βαραββᾶν, τὸν δὲ Ἰησοῦν φραγελλώσας παρέδωκεν ἵνα σταυρωθῇ. 27Τότε οἱ στρατιῶται τοῦ ἡγεμόνος παραλαβόντες τὸν Ἰησοῦν εἰς τὸ πραιτώριον συνήγαγον ἐπ' αὐτὸν ὅλην τὴν σπεῖραν· 28καὶ ἐκδύσαντες αὐτὸν περιέθηκαν αὐτῷ χλαμύδα κοκκίνην, 29καὶ πλέξαντες στέφανον ἐξ ἀκανθῶν ἐπέθηκαν ἐπὶ τὴν κεφαλὴν αὐτοῦ καὶ κάλαμον ἐπὶ τὴν δεξιὰν αὐτοῦ, καὶ γονυπετήσαντες ἔμπροσθεν αὐτοῦ ἐνέπαιζον αὐτῷ λέγοντες· Χαῖρε, ὁ βασιλεῦς τῶν Ἰουδαίων· 30καὶ ἐμπτύσαντες εἰς αὐτὸν ἔλαβον τὸν κάλαμον καὶ ἔτυπτον εἰς τὴν κεφαλὴν αὐτοῦ. 31καὶ ὅτε ἐνέπαιξαν αὐτῷ, ἐξέδυσαν αὐτὸν τὴν χλαμύδα καὶ ἐνέδυσαν αὐτὸν τὰ ἱμάτια αὐτοῦ, καὶ ἀπήγαγον αὐτὸν εἰς τὸ σταυρῶσαι. 32Ἐξερχόμενοι δὲ εὗρον ἄνθρωπον Κυρηναῖον ὀνόματι Σίμωνα· τοῦτον ἠγγάρευσαν ἵνα ἄρῃ τὸν σταυρὸν αὐτοῦ. 33Καὶ ἐλθόντες εἰς τόπον λεγόμενον Γολγοθᾶ, ὅ ἐστι λεγόμενος κρανίου τόπος, 34ἔδωκαν αὐτῷ πιεῖν ὄξος μετὰ χολῆς μεμιγμένον· καὶ γευσάμενος οὐκ ἤθελε πιεῖν. 35σταυρώσαντες δὲ αὐτὸν διεμερίσαντο τὰ ἱμάτια αὐτοῦ βάλοντες κλῆρον, 36καὶ καθήμενοι ἐτήρουν αὐτὸν ἐκεῖ. 37καὶ ἐπέθηκαν ἐπάνω τῆς κεφαλῆς αὐτοῦ τὴν αἰτίαν αὐτοῦ γεγραμμένην· Οὗτός ἐστιν Ἰησοῦς ὁ βασιλεῦς τῶν Ἰουδαίων. 38Τότε σταυροῦνται σὺν αὐτῷ δύο λῃσταί, εἷς ἐκ δεξιῶν καὶ εἷς ἐξ εὐωνύμων. 39Εἷς δὲ τῶν κρεμασθέντων κακούργων ἐβλασφήμει αὐτὸν λέγων· Εἰ σὺ εἶ ὁ Χριστός, σῶσον σεαυτὸν καὶ ἡμᾶς. 40ἀποκριθεὶς δὲ ὁ ἕτερος ἐπετίμα αὐτῷ λέγων· Οὐδὲ φοβῇ σὺ τὸν Θεόν, ὅτι ἐν τῷ αὐτῷ κρίματι εἶ; 41καὶ ἡμεῖς μὲν δικαίως· ἄξια γὰρ ὧν ἐπράξαμεν ἀπολαμβάνομεν· οὗτος δὲ οὐδὲν ἄτοπον ἔπραξε. 42καὶ ἔλεγε τῷ Ἰησοῦ· Μνήσθητί μου, Κύριε, ὅταν ἔλθῃς ἐν τῇ βασιλείᾳ σου. 43καὶ εἶπεν αὐτῷ ὁ Ἰησοῦς· Ἀμήν λέγω σοι, σήμερον μετ' ἐμοῦ ἔσῃ ἐν τῷ παραδείσῳ. 39Οἱ δὲ παραπορευόμενοι ἐβλασφήμουν αὐτὸν κινοῦντες τὰς κεφαλὰς αὐτῶν 40καὶ λέγοντες· Ὁ καταλύων τὸν ναὸν καὶ ἐν τρισὶν ἡμέραις οἰκοδομῶν! σῶσον σεαυτόν· εἰ υἱὸς εἶ τοῦ Θεοῦ, κατάβηθι ἀπὸ τοῦ σταυροῦ. 41ὁμοίως δὲ καὶ οἱ ἀρχιερεῖς ἐμπαίζοντες μετὰ τῶν γραμματέων καὶ πρεσβυτέρων καὶ Φαρισαίων ἔλεγον· 42Ἄλλους ἔσωσεν, ἑαυτὸν οὐ δύναται σῶσαι· εἰ βασιλεὺς Ἰσραήλ ἐστι, καταβάτω νῦν ἀπὸ τοῦ σταυροῦ καὶ πιστεύσομεν ἐπ' αὐτῷ· 43πέποιθεν ἐπὶ τὸν Θεόν, ῥυσάσθω νῦν αὐτόν, εἰ θέλει αὐτόν· εἶπε γὰρ ὅτι Θεοῦ εἰμι υἱός. 44τὸ δ' αὐτὸ καὶ οἱ λῃσταὶ οἱ συσταυρωθέντες αὐτῷ ὠνείδιζον αὐτόν. 45Ἀπὸ δὲ ἕκτης ὥρας σκότος ἐγένετο ἐπὶ πᾶσαν τὴν γῆν ἕως ὥρας ἐνάτης. 46περὶ δὲ τὴν ἐνάτην ὥραν ἀνεβόησεν ὁ Ἰησοῦς φωνῇ μεγάλῃ λέγων· Ἠλὶ ἠλὶ, λιμᾶ σαβαχθανί; τοῦτ' ἔστι Θεέ μου, Θεέ μου, ἱνατί με ἐγκατέλιπες; 47τινὲς δὲ τῶν ἐκεῖ ἑστηκότων ἀκούσαντες ἔλεγον ὅτι Ἠλίαν φωνεῖ οὗτος. 48καὶ εὐθέως δραμὼν εἷς ἐξ αὐτῶν καὶ λαβὼν σπόγγον πλήσας τε ὄξους καὶ περιθεὶς καλάμῳ ἐπότιζεν αὐτόν. 49οἱ δὲ λοιποὶ ἔλεγον· Ἄφες ἴδωμεν εἰ ἔρχεται Ἠλίας σώσων αὐτόν. 50ὁ δὲ Ἰησοῦς πάλιν κράξας φωνῇ μεγάλῃ ἀφῆκε τὸ πνεῦμα. 51Καὶ ἰδοὺ τὸ καταπέτασμα τοῦ ναοῦ ἐσχίσθη εἰς δύο ἀπὸ ἄνωθεν ἕως κάτω, καὶ ἡ γῆ ἐσείσθη καὶ αἱ πέτραι ἐσχίσθησαν, 52καὶ τὰ μνημεῖα ἀνεῴχθησαν καὶ πολλὰ σώματα τῶν κεκοιμημένων ἁγίων ἠγέρθη, 53καὶ ἐξελθόντες ἐκ τῶν μνημείων, μετὰ τὴν ἔγερσιν αὐτοῦ εἰσῆλθον εἰς τὴν ἁγίαν πόλιν καὶ ἐνεφανίσθησαν πολλοῖς. 54Ὁ δὲ ἑκατόνταρχος καὶ οἱ μετ' αὐτοῦ τηροῦντες τὸν Ἰησοῦν, ἰδόντες τὸν σεισμὸν καὶ τὰ γενόμενα ἐφοβήθησαν σφόδρα λέγοντες· Ἀληθῶς Θεοῦ υἱὸς ἦν οὗτος. Οἱ οὖν Ἰουδαῖοι, ἵνα μὴ μείνῃ ἐπὶ τοῦ σταυροῦ τὰ σώματα ἐν τῷ σαββάτῳ, ἐπεὶ παρασκευὴ ἦν· ἦν γὰρ μεγάλη ἡ ἡμέρα ἐκείνου τοῦ σαββάτου· ἠρώτησαν τὸν Πιλᾶτον ἵνα κατεαγῶσιν αὐτῶν τὰ σκέλη, καὶ ἀρθῶσιν. 32ἦλθον οὖν οἱ στρατιῶται, καὶ τοῦ μὲν πρώτου κατέαξαν τὰ σκέλη καὶ τοῦ ἄλλου τοῦ συσταυρωθέντος αὐτῷ· 33ἐπὶ δὲ τὸν Ἰησοῦν ἐλθόντες ὡς εἶδον αὐτὸν ἤδη τεθνηκότα, οὐ κατέαξαν αὐτοῦ τὰ σκέλη, 34ἀλλ' εἷς τῶν στρατιωτῶν λόγχῃ αὐτοῦ τὴν πλευρὰν ἔνυξε, καὶ εὐθέως ἐξῆλθεν αἷμα καὶ ὕδωρ. 35καὶ ὁ ἑωρακὼς μεμαρτύρηκε, καὶ ἀληθινὴ αὐτοῦ ἐστιν ἡ μαρτυρία, κἀκεῖνος οἶδεν ὅτι ἀληθῆ λέγει, ἵνα καὶ ὑμεῖς πιστεύσητε. 36ἐγένετο γὰρ ταῦτα, ἵνα ἡ γραφὴ πληρωθῇ, Ὀστοῦν οὐ συντριβήσεται αὐτοῦ. 37καὶ πάλιν ἑτέρα γραφὴ λέγει· Ὄψονται εἰς ὃν ἐξεκέντησαν. 55Ἦσαν δὲ ἐκεῖ καὶ γυναῖκες πολλαὶ ἀπὸ μακρόθεν θεωροῦσαι, αἵτινες ἠκολούθησαν τῷ Ἰησοῦ ἀπὸ τῆς Γαλιλαίας διακονοῦσαι αὐτῷ· 56ἐν αἷς ἦν Μαρία ἡ Μαγδαληνὴ, καὶ Μαρία ἡ τοῦ Ἰακώβου καὶ Ἰωσῆ μήτηρ, καὶ ἡ μήτηρ τῶν υἱῶν Ζεβεδαίου. 57Ὀψίας δὲ γενομένης ἦλθεν ἄνθρωπος πλούσιος ἀπὸ Ἁριμαθαίας, τοὔνομα Ἰωσήφ, ὃς καὶ αὐτὸς ἐμαθήτευσε τῷ Ἰησοῦ· 58οὗτος προσελθὼν τῷ Πιλάτῳ ᾐτήσατο τὸ σῶμα τοῦ Ἰησοῦ. τότε ὁ Πιλᾶτος ἐκέλευσεν ἀποδοθῆναι τὸ σῶμα. 59καὶ λαβὼν τὸ σῶμα ὁ Ἰωσὴφ ἐνετύλιξεν αὐτὸ σινδόνι καθαρᾷ, 60καὶ ἔθηκεν αὐτὸ ἐν τῷ καινῷ αὐτοῦ μνημείῳ ὃ ἐλατόμησεν ἐν τῇ πέτρᾳ, καὶ προσκυλίσας λίθον μέγαν τῇ θύρᾳ τοῦ μνημείου ἀπῆλθεν. 61ἦν δὲ ἐκεῖ Μαρία ἡ Μαγδαληνὴ καὶ ἡ ἄλλη Μαρία καθήμεναι ἀπέναντι τοῦ τάφου.

Δόξα τῇ μακροθυμίᾳ σου Κύριε, δόξα σοι.

Εἴπωμεν πάντες ἐξ ὅλης της ψυχῆς καὶ ἐξ ὅλης τῆς διανοίας ἡμῶν εἴπωμεν...

Ἀμήν

Καταξίωσον, Κύριε, ἐν τῇ ἑσπέρᾳ ταύτῃ, ἀναμαρτήτους φυλαχθῆναι ἡμᾶς. Εὐλογητὸς εἶ, Κύριε, ὁ Θεὸς τῶν Πατέρων ἡμῶν, καὶ αἰνετὸν καὶ δεδοξασμένον τὸ ὄνομά σου εἰς τοὺς αἰῶνας. Ἀμήν. Γένοιτο, Κύριε, τὸ ἔλεός σου ἐφ' ἡμᾶς, καθάπερ ἠλπίσαμεν ἐπὶ σέ. Εὐλογητὸς εἶ, Κύριε, δίδαξόν με τὰ δικαιώματά σου. Εὐλογητὸς εἶ, Δέσποτα, συνέτισόν με τὰ δικαιώματά σου. Εὐλογητὸς εἶ, Ἅγιε, φώτισόν με τοῖς δικαιώμασί σου. Κύριε, τὸ ἔλεός σου εἰς τὸν αἰῶνα, τὰ ἔργα τῶν χειρῶν σου μὴ παρίδῃς. Σοὶ πρέπει αἶνος, σοὶ πρέπει ὕμνος, σοὶ δόξα πρέπει, τῷ Πατρὶ καὶ τῷ Υἱῷ καὶ τῷ **ἁ**γίῳ Πνεύματι, νῦν καὶ ἀεὶ καὶ εἰς τοὺς αἰῶνας τῶν αἰώνων. Ἀμήν.

Πληρώσωμεν τὴν ἑσπερινὴν δέησιν ἡμῶν τῷ Κυρίῳ.

Κύριε ἐλέησον.

Ἀντιλαβοῦ, σῷσον, ἐλέησον καὶ διαφύλαξον ἡμᾶς, ὁ Θεός, τῇ σῇ χάριτι.

Κύριε ἐλέησον.

Τὴν ἑσπέραν πᾶσαν, τελείαν, ἁγίαν, εἰρηνικὴν καὶ ἀναμάρτητον, παρὰ τοῦ Κυρίου αἰτησώμεθα.

Παράσχου Κύριε.

Ἄγγελον εἰρήνης, πιστὸν ὁδηγόν, φύλακα τῶν ψυχῶν καὶ τῶν σωμάτων ἡμῶν, παρὰ τοῦ Κυρίου αἰτησώμεθα.

Παράσχου Κύριε.

Συγγνώμην καὶ ἄφεσιν τῶν ἁμαρτιῶν καὶ τῶν πλημμελημάτων ἡμῶν, παρὰ τοῦ Κυρίου αἰτησώμεθα.

Παράσχου Κύριε.

Τὰ καλὰ καὶ συμφέροντα ταῖς ψυχαῖς ἡμῶν καὶ εἰρήνην τῷ κόσμῳ, παρὰ τοῦ Κυρίου αἰτησώμεθα.

Παράσχου Κύριε.

Τὸν ὑπόλοιπον χρόνον τῆς ζωῆς ἡμῶν ἐν εἰρήνῃ καὶ μετανοίᾳ ἐκτελέσαι, παρὰ τοῦ Κυρίου αἰτησώμεθα.

Παράσχου Κύριε.

Χριστιανὰ τὰ τέλη τῆς ζωῆς ἡμῶν, ἀνώδυνα, ἀνεπαίσχυντα, εἰρηνικὰ καὶ καλὴν ἀπολογίαν τὴν ἐπὶ τοῦ φοβεροῦ βήματος τοῦ Χριστοῦ αἰτησώμεθα.

Παράσχου Κύριε.

Τῆς παναγίας, ἀχράντου, ὑπερευλογημένης, ἐνδόξου δεσποίνης ἡμῶν Θεοτόκου καὶ ἀειπαρθένου Μαρίας, μετὰ πάντων τῶν ἁγίων μνημονεύσαντες, ἑαυτοὺς καὶ ἀλλήλους καὶ πᾶσαν τὴν ζωὴν ἡμῶν Χριστῷ τῷ Θεῷ παραθώμεθα.

Σοὶ Κύριε.

Ὅτι ἀγαθὸς καὶ φιλάνθρωπος Θεὸς ὑπάρχεις καὶ σοὶ τὴν δόξαν ἀναπέμπομεν, τῷ Πατρὶ καὶ τῷ Υἱῷ καὶ τῷ ἁγίῳ Πνεύματι, νῦν καὶ ἀεὶ καὶ εἰς τοὺς αἰῶνας τῶν αἰώνων.

Ἀμήν.

Εἰρήνη πᾶσι.

Καὶ τῷ Πνεύματί σου.

Τὰς κεφαλὰς ὑμῶν τῷ Κυρίῳ κλίνομεν.

Σοὶ Κύριε.

Εἴη τὸ κράτος τῆς βασιλείας σου εὐλογημένον καὶ δεδοξασμένον, τοῦ Πατρὸς καὶ τοῦ Υἱοῦ καὶ τοῦ ἁγίου Πνεύματος, νῦν καὶ ἀεὶ καὶ εἰς τοὺς αἰῶνας τῶν αἰώνων.

Ἀμήν.

## Εἰς τὸν Στίχον

|  |  |  |  |
| --- | --- | --- | --- |
| ἦχος β΄  Ὅτε ἐκ τοῦ ξύλου σε νεκρόν, ὁ Ἀριμαθαίας καθεῖλε, τὴν τῶν ἁπάντων ζωήν, σμύρνῃ καὶ σινδόνι σε Χριστὲ ἐκήδευσε, καὶ τῷ πόθῳ ἠπείγετο, καρδία, καὶ χείλη, σῶμα τὸ ἀκήρατον, σοῦ περιπτύξασθαι, ὅμως συστελλόμενος φόβῳ, χαίρων ἀνεβόα σοι· δόξα, τῇ συγκαταβάσει σου φιλάνθρωπε. | | | |
| Ὁ Κύριος ἐβασίλευσεν, εὐπρέπειαν ἐνεδύσατο, ἐνεδύσατο ὁ Κύριος δύναμιν καὶ περιεζώσατο.  Ὅτε ἐν τῷ τάφῳ τῷ καινῷ, ὑπὲρ τοῦ παντὸς κατετέθης, ὁ λυτρωτὴς τοῦ παντός, ᾍδης ὁ παγγέλαστος, ἰδών σε ἔπτηξεν, οἱ μοχλοὶ συνετρίβησαν, ἐθλάσθησαν πύλαι, μνήματα ἠνοίχθησαν, νεκροὶ ἀνίσταντο· τότε ὁ Ἀδὰμ εὐχαρίστως, χαίρων ἀνεβόα σοι· δόξα, τῇ συγκαταβάσει σου φιλάνθρωπε. | | | |
| Καὶ γὰρ ἐστερέωσε τὴν οἰκουμένην, ἥτις οὐ σαλευθήσεται.  Ὅτε ἐν τῷ τάφῳ σαρκικῶς, θέλων συνεκλείσθης ὁ φύσει, τῇ τῆς θεότητος, μένων ἀπερίγραπτος, καὶ ἀδιόριστος, τὰ θανάτου ἀπέκλεισας, ταμεῖα καὶ ᾍδου, ἅπαντα ἐκένωσας, Χριστὲ βασίλεια, τότε καὶ τὸ Σάββατον τοῦτο, θείας εὐλογίας καὶ δόξης, καὶ τῆς σῆς λαμπρότητος ἠξίωσας. | | | |
| Τῷ οἴκῳ σου πρέπει ἁγίασμα, Κύριε εἰς μακρότητα ἡμερῶν.  Ὅτε αἱ δυνάμεις σε Χριστέ, πλάνον ὑπ' ἀνόμων ἑώρων, συκοφαντούμενον, ἔφριττον τὴν ἄφατον, μακροθυμίαν σου, καὶ τὸν λίθον τοῦ μνήματος, χερσὶ σφραγισθέντα, αἷς σου τὴν ἀκήρατον, πλευρὰν ἐλόγχευσαν, ὅμως τῇ ἡμῶν σωτηρίᾳ, χαίρουσαι ἐβόων σοι· δόξα, τῇ συγκαταβάσει σου, φιλάνθρωπε. | | | |
| [Πέτρου Βυζαντίου](#_Πέτρου_Βυζαντίου) |  | | [Χρυσοστόμου μοναχοῦ](#_Χρυσοστόμου_Mοναχοῦ) |
| [Κωνσταντίνου Πρίγγου](#_Κωνσταντίνου_Πρίγγου_2) |  | | [Κωνσταντίνου Παπαγιάννη](#_Κωνσταντίνου_Παπαγιάννη_3) |
| Ὅτε ἐκ τοῦ ξύλου σε νεκρὸν... ἀργὸν | | [Ἰωάννου Πρωτοψάλτου](#_Ἰωάννου_Πρωτοψάλτου_2) | |
| [Κωνσταντίνου Πρίγγου](#_Κωνσταντίνου_Παπαγιάννη_6) | |
| [Κωνσταντίνου Παπαγιάννη](#_Κωνσταντίνου_Παπαγιάννη_8) | |

### Δοξαστικὸν

|  |  |  |  |
| --- | --- | --- | --- |
| ἦχος πλ.α΄  Δόξα Πατρὶ καὶ Υἱῷ καὶ ἁγίῳ Πνεύματι.  Καὶ νῦν καὶ ἀεὶ καὶ εἰς τοὺς αἰῶνας τῶν αἰώνων, ἀμήν.  Σὲ τὸν ἀναβαλλόμενον, τὸ φῶς ὥσπερ ἱμάτιον, καθελὼν Ἰωσὴφ ἀπὸ τοῦ ξύλου, σὺν Νικοδήμῳ, καὶ θεωρήσας νεκρὸν γυμνὸν ἄταφον, εὐσυμπάθητον θρῆνον ἀναλαβών, ὀδυρόμενος ἔλεγεν· Οἴμοι, γλυκύτατε Ἰησοῦ! ὃν πρὸ μικροῦ ὁ ἥλιος ἐν σταυρῷ κρεμάμενον θεασάμενος, ζόφον περιεβάλλετο, καὶ ἡ γῆ τῷ φόβῳ ἐκυμαίνετο, καὶ διερρήγνυτο ναοῦ τὸ καταπέτασμα· ἀλλ' ἰδοὺ νῦν βλέπω σε, δι' ἐμὲ ἑκουσίως ὑπελθόντα θάνατον· πῶς σε κηδεύσω Θεέ μου; ἢ πῶς σινδόσιν εἱλήσω; ποίαις χερσὶ δὲ προσψαύσω, τὸ σὸν ἀκήρατον σῶμα; ἢ ποῖα ᾄσματα μέλψω, τῇ σῇ ἐξόδῳ οἰκτίρμον; Μεγαλύνω τὰ πάθη σου, ὑμνολογῶ καὶ τὴν ταφήν σου, σὺν τῇ Ἀναστάσει, κραυγάζων· Κύριε δόξα σοι. | | | |
| 414 | [Πέτρου Ἐφεσίου](#_Πέτρου_Ἐφεσίου_1) | 615 | [Πέτρου Φιλανθίδου](#_Πέτρου_Φιλανθίδου_1) |
| 414 | [Στεφάνου Λαμπαδαρίου](#_Π.Γ.Κηλτζανίδου) | 418 | [Κωνσταντίνου Πρίγγου](#_Δόξα,_Και_νυν) |
| 437 | [Παναγιώτου Κηλτζανίδου](#_Παναγιώτου_Κηλτζανίδου_2) | 438 | [Κωνσταντίνου Παπαγιάννη](#_Κωνσταντίνου_Παπαγιάννη) |
| 1125 | [Παναγιώτου Κηλτζανίδου](#_Στεφάνου_Λαμπαδαρίου) | 413 | [Κωνσταντίνου Λάμπρου](#_Κωνσταντίνου_Λάμπρου) |
| 427 | [Γεωργίου Βιολάκη](#_Γεωργίου_Βιολάκη) |  |  |

Νῦν ἀπολύεις τὸν δοῦλόν σου, δέσποτα, κατὰ τὸ ῥῆμά σου ἐν εἰρήνῃ, ὅτι εἶδον οἱ ὀφθαλμοί μου τὸ σωτήριόν σου, ὃ ἡτοίμασας κατὰ πρόσωπον πάντων τῶν λαῶν, φῶς εἰς ἀποκάλυψιν ἐθνῶν καὶ δόξαν λαοῦ σου ᾿Ισραήλ.

Ἅγιος ὁ Θεός, ἅγιος ἰσχυρός, ἅγιος ἀθάνατος, ἐλέησον ἡμᾶς. (γ΄)

Δόξα Πατρὶ καὶ Υἱῷ καὶ ἁγίῳ Πνεύματι.

Καὶ νῦν καὶ ἀεὶ καὶ εἰς τοὺς αἰῶνας τῶν αἰώνων, ἀμήν.

Παναγία Τριάς, ἐλέησον ἡμᾶς. Κύριε, ἱλάσθητι ταῖς ἁμαρτίαις ἡμῶν. Δέσποτα, συγχώρησον τὰς ἀνομίας ἡμῖν. Ἅγιε, ἐπίσκεψαι καὶ ἴασαι τὰς ἀσθενείας ἡμῶν, ἕνεκεν τοῦ ὀνόματός σου.

Κύριε, ἐλέησον, Κύριε, ἐλέησον, Κύριε, ἐλέησον.

Δόξα Πατρὶ καὶ Υἱῷ καὶ ἁγίῳ Πνεύματι.

Καὶ νῦν καὶ ἀεὶ καὶ εἰς τοὺς αἰῶνας τῶν αἰώνων, ἀμήν.

Πάτερ ἡμῶν ὁ ἐν τοῖς οὐρανοῖς, ἁγιασθήτω τὸ ὄνομά σου· ἐλθέτω ἡ βασιλεία σου· γενηθήτω τὸ θέλημά σου, ὡς ἐν οὐρανῷ, καὶ ἐπὶ τῆς γῆς· τὸν ἄρτον ἡμῶν τὸν ἐπιούσιον δὸς ἡμῖν σήμερον· καὶ ἄφες ἡμῖν τὰ ὀφειλήματα ἡμῶν, ὡς καὶ ἡμεῖς ἀφίεμεν τοῖς ὀφειλέταις ἡμῶν· καὶ μὴ εἰσενέγκῃς ἡμᾶς εἰς πειρασμόν, ἀλλὰ ῥῦσαι ἡμᾶς ἀπὸ τοῦ πονηροῦ.

Ὅτι σοῦ ἐστὶν ἡ βασιλεία καὶ ἡ δύναμις καὶ ἡ δόξα του Πατρὸς καὶ τοῦ Υἱοῦ καὶ τοῦ ἁγίου Πνεύματος, νῦν καὶ ἀεὶ καὶ εἰς τοὺς αἰῶνας τῶν αἰώνων.

Ἀμήν.

## Ἀπολυτίκια

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| ἦχος β΄  Ὁ εὐσχήμων Ἰωσήφ, ἀπὸ τοῦ ξύλου καθελὼν τὸ ἄχραντόν σου σῶμα, σινδόνι καθαρᾷ, εἱλήσας καὶ ἀρώμασιν, ἐν μνήματι καινῷ κηδεύσας ἀπέθετο.  Δόξα Πατρὶ καὶ Υἱῷ καὶ ἁγίῳ Πνεύματι.  Καὶ νῦν καὶ ἀεὶ καὶ εἰς τοὺς αἰῶνας τῶν αἰώνων, ἀμήν.  Ταῖς μυροφόροις γυναιξί, παρὰ τὸ μνῆμα ἐπιστάς, ὁ ἄγγελος ἐβόα· Τὰ μύρα τοῖς θνητοῖς ὑπάρχει ἁρμόδια, Χριστὸς δὲ διαφθορᾶς ἐδείχθη ἀλλότριος. | | |
| [Ἰωάννου Πρωτοψάλτου](#_Ἰωάννου_Πρωτοψάλτου) | [Κωνσταντίνου Πρίγγου](#_Κωνσταντίνου_Πρίγγου_1) | [Κωνσταντίνου Παπαγιάννη](#_Κωνσταντίνου_Παπαγιάννη_5) |

Σοφία!

Εὐλόγησον.

Ὁ ὢν εὐλογητὸς Χριστὸς ὁ Θεὸς ἡμῶν, πάντοτε νῦν καὶ ἀεὶ καὶ εἰς τοὺς αἰῶνας τῶν αἰώνων.

Ἀμήν.

Στερεώσαι, Κύριος ὁ Θεός, τὴν ἁγίαν ἀμώμητον πίστιν τῶν εὐσεβῶν καὶ ὀρθοδόξων χριστιανῶν, σὺν τῇ ἁγίᾳ αὐτοῦ Ἐκκλησίᾳ καὶ τῇ πόλει (μονῇ, χώρᾳ ἢ νήσῳ) ταύτῃ εἰς αἰῶνας αἰώνων.

Ἀμήν.

Δόξα Πατρὶ καὶ Υἱῷ καὶ ἁγίῳ Πνεύματι.

Καὶ νῦν καὶ ἀεὶ καὶ εἰς τοὺς αἰῶνας τῶν αἰώνων, ἀμήν.

Κύριε ἐλέησον (γ΄) Πάτερ ἅγιε, εὐλόγησον.

Δόξα σοι ὁ Θεός, ἡ ἐλπὶς ἡμῶν, Κύριε, δόξα Σοι.

Δόξα Πατρὶ καὶ Υἱῷ καὶ ἁγίῳ Πνεύματι.

Καὶ νῦν καὶ ἀεὶ καὶ εἰς τοὺς αἰῶνας τῶν αἰώνων, ἀμήν.

Κύριε ἐλέησον. (γ΄) Πάτερ ἅγιε, εὐλόγησον.

Ὁ δι' ἡμᾶς τοὺς ἀνθρώπους καὶ διὰ τὴν ἡμετέραν σωτηρίαν τὰ φρικτὰ πάθη, καὶ τὸν ζωοποιὸν Σταυρὸν καὶ τὴν ἑκούσιον ταφὴν σαρκὶ καταδεξάμενος, Χριστὸς ὁ ἀληθινὸς Θεὸς ἡμῶν ταῖς πρεσβείαις τῆς παναχράντου καὶ παναμώμου ἁγίας αὐτοῦ μητρός, δυνάμει τοῦ τιμίου καὶ ζωοποιοῦ Σταυροῦ, προστασίαις τῶν τιμίων ἐπουρανίων δυνάμεων ἀσωμάτων, ἱκεσίαις τοῦ τιμίου, ἐνδόξου, προφήτου προδρόμου καὶ βαπτιστοῦ Ἰωάννου, τῶν ἁγίων, ἐνδόξων καὶ πανευφήμων ἀποστόλων, τῶν ἁγίων ἐνδόξων καὶ καλλινίκων μαρτύρων, τῶν ὁσίων καὶ θεοφόρων πατέρων ἡμῶν, τῶν ἁγίων καὶ δικαίων θεοπατόρων Ἰωακεὶμ καὶ Ἄννης καὶ πάντων τῶν ἁγίων, ἐλεήσαι καὶ σώσαι ἡμᾶς, ὡς ἀγαθὸς καὶ φιλάνθρωπος καὶ ἐλεήμων Θεός.

Δι' εὐχῶν τῶν ἁγίων πατέρων ἡμῶν,  
Κύριε Ἰησοῦ Χριστέ, ὁ Θεὸς ἡμῶν, ἐλέησον καὶ σῶσον ἡμᾶς.

Ἀμήν.

|  |
| --- |
| ἐπιμέλεια |
| Γεράσιμος Μοναχὸς Ἁγιορείτης ∴ Λουκᾶς Λουκᾶ ∴ Δημήτριος Παπαδόπουλος |

Θὰ τὸ ἐκτιμούσαμε ἄν μᾶς γνωρίζατε τυχόντα λάθη.

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# ΜΟΥΣΙΚΗ ΒΙΒΛΙΟΘΗΚΗ

## Κεκραγάρια

### Ἰακώβου Πρωτοψάλτου

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|  |  | Πανδέκτη, Εσπερινός  1850 σ.183\* |

nε\_ Κυ\_ υ\_ υ\_ υ\_ υ\_ ρι\_ ι\_ zι\_ ι\_ ι\_ ι\_ ε\_ ε\_.ε\_ ε\_ ε\_ κε\_ ε\_ ε\_ ε\_ ε\_ ε\_ κρα\_ α\_.α\_ α\_ α\_ α\_ α\_ ξα\_ α\_ α\_ α\_ α\_ α\_ α\_ προ\_ ο\_ ο\_.ο\_ zο\_ ο\_ ο\_ ος\_ σε\_ εισ\_ α\_ α\_ α\_ α\_ α\_ α\_.α\_ α\_ α\_ α\_ α\_ α\_.α\_ α\_ εισ\_ α\_ α\_ α\_ α\_ α\_.α\_ κου\_ σο\_ ο\_ ο\_ zο\_ ο\_ ο\_ ο\_ ον\_ μου\_.ου\_ ου\_ ου\_ ου\_.ου\_ ου\_.ου\_ zου\_ ου\_ ου\_ ου\_ εισ\_ α\_.α\_ α\_ κου\_ σο\_.ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_.ον\_ μου\_ Κυ\_ ρι\_.ι\_ ε\_.ε\_ ε\_ ε\_ nε\_.ε\_.ε\_ ε\_ ε\_.ε\_ ε\_ Κυ\_ υ\_ υ\_ υ\_ υ\_ ρι\_ ι\_ zι\_ ι\_ ι\_ ι\_ ε\_ ε\_.ε\_ ε\_ ε\_ κε\_ ε\_ ε\_.ε\_ κρα\_.α\_ α\_ α\_ α\_ α\_ ξα\_ α\_ α\_ α\_ α\_ α\_ α\_ προ\_ ο\_ ο\_.ο\_ zο\_ ο\_ ο\_ ος\_ σε\_ εισ\_ α\_ α\_ α\_ α\_ α\_.α\_ α\_ α\_ α\_ α\_ α\_.α\_ α\_ εισ\_ α\_ α\_ α\_ α\_ α\_ κου\_ σο\_ ο\_ ο\_ zο\_ ο\_ ο\_ ο\_ ον\_ μου\_.ου\_ ου\_ ου\_ προ\_.ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ προ\_ σχε\_ ε\_ ε\_.ε\_ ε\_ ε\_ ες\_ τη\_ φω\_ ω\_ ω\_ ω\_ ω\_ ω\_ ω\_.ω\_.ω\_  τη\_ φω\_ ω\_ ω\_ νη\_ η\_.η\_ zη\_.η\_ η\_ η\_ η\_ η\_ η\_.η\_ η\_ η\_ της\_ δε\_ η\_ η\_ η\_ η\_ zη\_ δε\_ η\_ η\_ σε\_ ε\_ ω\_ ω\_ ω\_ ω\_ ω\_ ω\_.ω\_ zω\_ ω\_ ω\_ ω\_ ως\_ μου\_ εν\_ τω\_ κε\_ ε\_ κρα\_ α\_ γε\_.ε\_ ε\_ ε\_ ε\_ ναι\_.αι\_ αι\_ αι\_ αι\_ αι\_ αι\_ με\_ ε\_ ε\_ ε\_ ε\_ ε\_ προ\_ ο\_ ο\_ ος\_ σε\_.ε\_ ε\_ ε\_.ε\_ ε\_ ε\_ ε\_ ει\_ σα\_ α\_ α\_ α\_ zα\_ α\_ α\_ εισ\_ α\_ α\_ κου\_ ου\_ σο\_ ο\_.ο\_ ο\_ ο\_ ον\_ μου\_ ου\_ ου\_.ου\_ zου\_ ου\_.ου\_ ου\_ ου\_ ου\_ Κυ\_ υ\_ υ\_ υ\_ υ\_ υ\_ ρι\_ ι\_ ι\_ ι\_ ι\_. ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ Κυ\_ ρι\_.ι\_ ε\_.ε\_ ε\_ ε\_ nε\_ ε\_.ε\_ ε\_ ε\_.ε\_ ε\_ ε\_ ε\_ ε

Κα\_ τευ\_ θυ\_ υ\_ υν\_ θη\_ η\_ η\_ τω\_ ω\_ ω\_ ω\_ ω\_ ω\_ η\_ η\_ η\_ η\_ η\_ η\_ προσ\_ ευ\_ χη\_ η\_ μου\_.ου\_ ου\_ ου\_.ου\_ ου\_ ου\_ ου\_ ου\_ ω\_.ω\_ ω\_ ως\_ θυ\_ υ\_ υ\_ υ\_ μι\_ ι\_ ι\_ ι\_ ι\_ ι\_ α\_ α\_.α\_ zα\_ α\_ α\_ α\_ μα\_ εν\_ ω\_ ω\_ ω\_ ω\_ ω\_ ω\_.ωω\_ ω\_ ω\_ ω\_ ω\_.ω\_ ω\_ εν\_ ω\_ ω\_ ω\_ ω\_ ω\_.ω\_ πι\_ ο\_ ο\_ ο\_ zο\_ ο\_ ο\_ ο\_ ον\_ σου\_.ου\_ ου\_ ου\_ ου\_ ου\_ ου\_.ου\_ zου\_ ου\_ ου\_ ου\_ ου\_ ε\_.ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ πα\_.αρ\_ σι\_.ι\_ ι\_ ι\_ zι\_ ι\_.ι\_ ι\_ ι\_.ι\_ ις\_ των\_ χει\_ ρω\_ ω\_ ω\_ ω\_ zω\_.ω\_ τω\_ ων\_ χει\_ ει\_ ρω\_ ω\_ ω\_ ω\_ ω\_ ω\_.ω\_ zω\_ ω\_ ω\_ ω\_ ων\_ μου\_ θυ\_ σι\_ ι\_ zι\_ ι\_ ι\_ ι\_ α\_ ε\_ σπε\_ ε\_ ε\_ ε\_ ε\_ ρι\_.ι\_ ι\_ ι\_ ι\_ ι\_ νη\_ η\_ η\_.η\_ η\_ η\_ η\_ η\_ εισ\_ α\_ α\_ α\_ α\_ zα\_ α\_ α\_ εισ\_ α\_ α\_ κου\_ ου\_ σο\_ ο\_.ο\_ ο\_ ο\_ ον\_ μου\_ ου\_ ου\_.ου\_ zου\_ ου\_ ου\_ ου\_ Κυ\_ υ\_ υ\_ υ\_ υ\_ υ\_ ρι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ Κυ\_ ρι\_.ι\_ ε\_.ε\_ ε\_ ε\_ nε\_ ε\_.ε\_ ε\_ ε\_.ε\_ ε\_ ε\_ ε ε

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| Γεράσιμος Μοναχὸς Ἁγιορείτης | [Στιχολογία](#_Στιχολογία_1) | Λουκᾶς Λουκᾶ |

### Πέτρου Βυζαντίου

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| Πέτρου Βυζαντίου |  | Πέτρου Εφεσίου Αναστασιματάριον Βουκουρέστι 1820 σ.1\* |

κaυ\_ aρι\_ aε\_ sε\_ sκεu/\_ κjραi\_ jξαi\_ -προr\_ jος\_ vσεØ\_ jεi1!\_ aεισ\_ fαI\_ κjουi\_ Aσο\_ jο\_.jοr\_ \_οr\_ \aο\_.jονr\_ aμουu1!\_ aεισ\_ Sα\_ κjου\_ Aσον\_ \μjου\_ jου\_ sΚυ\_ cυ\_ vυØ\_\jριi\_ 'ιÐ\_ sιem\_ jι\_ aεu1!\_ FΚυ\_ jρι\_ aε\_ sε\_ vκεØ\_ jε\_ κjραi\_ jξαi\_ -προr\_ jος\_ vσεØ\_ jεi3#\_ kεισ\_ aα\_ aκου\_ dσοu/\_ 'οÐ\_ jον\_ \aμου\_ jου(6^\_ sπρο\_.\_οrú\_ σkχεςu\_ aτη\_ φjω\_ sνη\_ sη/\_ 'ηÐ\_.jη\_ \τjη\_.jηr\_ sης\_ sδεu\_ vηØ\_ jη\_ vσε\_\jωi\_ 'ωÐ\_ sωem\_ ωjς\_ aμουu1!\_ ¢εν\_ aτω\_ aκε\_ sκρα\_ vγεØ\_ jε\_ νjαιi\_ Jμε\_.hπρο\_ xος\_ aσε\_ xε\_ aε3#\_ εjισ\_ vα\_ aκουu\_ Sσο\_ jο\_.jονr\_ \aμου\_.jουr\_ sου\_ \_Κυr\_ jυ\_.hρι\_ sιem\_ jι\_ aε91!\_

κα\_ τευ\_ θυν\_ θη\_ η\_ η\_ τω\_ η\_ προσ\_ ε\_ ευ\_ χη\_ η\_ η\_ η\_.η\_ μου\_ ως\_ θυ\_ μι\_ ι\_ α\_ α\_ μα\_.α\_ α\_ ε\_ εν\_ ω\_ πι\_ ο\_ ο\_.ο\_ ο\_ ο\_.ον\_ σου\_ ε\_ παρ\_ σις\_ τω\_ ων\_.χει\_ ει\_ ρω\_ ων\_ μου\_ θυ\_ σι\_ α\_ ε\_ σπε\_ ρι\_ ι\_ νη\_ η\_ εισ\_ α\_ κου\_ σο\_ ο\_.ον\_ μου\_.ου\_ ου\_ Κυ\_ υ\_.ρι\_ ι\_ ι\_ ε\_

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| Γεράσιμος Μοναχὸς Ἁγιορείτης | [Στιχολογία](#_Στιχολογία_1) | Λουκᾶς Λουκᾶ |

### Ἰωάννου Πρωτοψάλτου

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| ψαλμὸς ρμ΄ (140) |  | Ἰωάννου Πρωτοψάλτου Αναστασιματάριον 1905 σ.1# |

Κυ\_ ρι\_ ε\_ ε\_ κε\_ κρα\_ ξα\_.α\_ προ\_.ο\_ ος\_ σε\_ ε\_ εισ\_ α\_ κου\_ σο\_ ο\_ ο\_ ον\_ μου\_ εισ\_ α\_ α\_.κου\_.ου\_ σο\_ ον\_ μου\_ ου\_ Κυ\_ υ\_ υ\_ ρι\_ ι\_ ι\_ ι\_ ε\_ Κυ\_ ρι\_ ε\_ ε\_ κε\_ κρα\_ α\_ ξα\_.προ\_ ος\_ σε\_ ε\_ εισ\_ α\_ κου\_ σο\_ ο\_ ο\_.ον\_ μου\_ ου\_ ου\_ προ\_ σχες\_ τη\_ φω\_ νη\_ η\_ η\_ η\_ τη\_.η\_ ης\_ δε\_ η\_ η\_ σε\_ ω\_ ω\_ ω\_ ως\_ μου\_ εν\_ τω\_ κε\_ κρα\_ γε\_ ναι\_ με\_ προ\_.ος\_ σε\_ ε\_ ε\_ ε\_ ε\_.εισ\_ α\_ κου\_ σο\_ ον\_.μου\_ Κυ\_ υ\_ υ\_.υ\_ ρι\_ ι\_ ι\_ ι\_ ε

Κα\_ τευ\_ θυν\_ θη\_ η\_ η\_ τω\_ η\_ προ\_.ο\_ οσ\_.ε\_ ευ\_ χη\_ η\_.η\_ μου\_ ως\_ θυ\_ μι\_ α\_ α\_ μα\_.α\_ α\_ εν\_ ω\_ ω\_ πι\_ ο\_ ο\_ ο\_ ον\_ σου\_ ε\_ παρ\_ σις\_ τω\_ ων\_.χει\_ ει\_ ρω\_ ων\_ μου\_ θυ\_ σι\_ α\_ ε\_ σπε\_ ρι\_ ι\_ νη\_ η\_ εισ\_ α\_ κου\_ σον\_.μου\_ Κυ\_ υ\_ υ\_.υ\_ ρι\_ ι\_ ι\_ ι\_ ε\_

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| Γεράσιμος Μοναχὸς Ἁγιορείτης | [Στιχολογία](#_Στιχολογία_1) | Λουκᾶς Λουκᾶ |

### Κωνσταντίνου Πρίγγου

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|  |  | Κωνσταντίνου Πρίγγου Ἀναστασιματάριον 1952 σ.5\* |

κυ\_.ρι\_ ε\_ ε\_ κε\_ ε\_ κρα\_ α\_.α\_ ξα\_ προς\_ σε\_ ει\_.εισ\_ α\_ κου\_ ου\_ σο\_ ο\_ ο\_.ον\_ μου\_  εισ\_ α\_ α\_ κου\_ ου\_.ου\_ σο\_ ον\_.μου\_ Κυ\_ υ\_ υ\_.υ\_ ρι\_ ι\_ ι\_ ι\_ ε\_.ε\_ Κυ\_.ρι\_ ε\_ ε\_ κε\_ ε\_ κρα\_ α\_.α\_ ξα\_ προς\_ σε\_ ει\_.εισ\_ α\_ κου\_ ου\_ σο\_ ο\_ ο\_.ον\_ μου\_ προ\_.ο\_ σχες\_.τη\_ φω\_ νη\_ η\_ η\_ η\_.η\_ τη\_ η\_.η\_ ης\_ δε\_ η\_ η\_ η\_ σε\_.ε\_ ε\_ω\_ ω\_ ω\_ ως\_ μου\_ εν\_ τω\_ κε\_ κρα\_ γε\_ ε\_ ναι\_ αι\_ με\_ ε\_.προ\_ ος\_ σε\_.ε\_ ε\_.εισ\_ α\_ α\_ κου\_ ου\_.ου\_ σο\_ ον\_.μου\_ Κυ\_ υ\_ υ\_.υ\_ρι\_ ι\_ ι\_ι\_ ε

κα\_ τευ\_ θυν\_ θη\_ η\_ η\_ η\_.η\_ τω\_ η\_ προσ\_ ε\_ ευ\_ χη\_ η\_ η\_.η\_ μου\_ ως\_ θυ\_ μι\_ ι\_ ι\_.α\_.α\_ μα\_ α\_.α\_ α\_ εν\_ ω\_ ω\_ ω\_ πι\_.ι\_ ι\_ο\_ ο\_ ο\_ ον\_ σου\_ ε\_ παρ\_ σις\_ τω\_ ω\_ ων\_.χει\_.ει\_ ρω\_ ων\_ μου\_ θυ\_ σι\_ ι\_ α\_ ε\_ σπε\_ ε\_.ρι\_ ι\_ νη\_.η\_ η\_.εισ\_ α\_ α\_ κου\_ ου\_.ου\_ σο\_ ον\_.μου\_ Κυ\_ υ\_ υ\_.υ\_ρι\_ ι\_ ι\_ι\_ ε

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| Γεράσιμος Μοναχὸς Ἁγιορείτης | [Στιχολογία](#_Στιχολογία_1) | Λουκᾶς Λουκᾶ |

### Γαβριὴλ Κουντιάδου

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|  |  | Γαβριὴλ Κουντιάδου ἱερομονάχου Μουσικόν Πεντηκοστάριον α΄ ἔκδοσις 1931-1935 ἐπανέκδοσις 1991 σ.122\* |

κυ\_ ρι\_ ε\_ ε\_ κε\_ κρα\_ ξα\_.α\_ προ\_.ο\_ ος\_ σε\_ ε\_ εισ\_ α\_.α\_ κου\_σο\_ ο\_ ο\_ ον\_ μου\_ εισ\_ α\_ α\_ κου\_ ου\_ σο\_ ον\_ μου\_ Κυ\_ υ\_.υ\_ρι\_ι\_ ι\_ ι\_ ε\_ Κυ\_ ρι\_ ε\_ ε\_ κε\_ κρα\_ α\_.α\_ ξα\_ προ\_ ος\_ σε\_ ε\_ εισ\_ α\_ α\_ α\_.κου\_ ου\_ σο\_ ο\_.ον\_ μου\_ προ\_ σχες\_ τη\_ φω\_ νη\_ η\_ η\_ η\_ τη\_.η\_ ης\_ δε\_ η\_ η\_ σε\_ω\_ ω\_ ω\_ ως\_ μου\_ εν\_ τω\_ κε\_ κρα\_ γε\_ ε\_ ναι\_ αι\_ με\_ ε\_.προ\_.ο\_ ο\_ ος\_ σε\_ ε\_ ε\_ εισ\_ α\_ α\_ κου\_ σο\_ ον\_.μου\_ Κυ\_ υ\_.υ\_ρι\_ι\_ ι\_ ι\_ ε\_

κα\_ τευ\_ θυν\_ θη\_ η\_ η\_ τω\_ η\_ προ\_ ο\_ ο\_ οσ\_ ε\_ ευ\_ χη\_ η\_.η\_ μου\_ ως\_ θυ\_ μι\_ ι\_ α\_ α\_ μα\_.α\_ α\_ εν\_ ω\_ ω\_ πι\_ο\_ ο\_ ο\_ ον\_ σου\_ ε\_ παρ\_ σις\_ τω\_ ων\_.χει\_ ει\_ ρω\_ ων\_ μου\_ θυ\_ σι\_ α\_ ε\_ σπε\_ ε\_.ρι\_ ι\_ νη\_ η\_ εισ\_ α\_ α\_ κου\_ σο\_ ον\_.μου\_ Κυ\_ υ\_.υ\_ρι\_ι\_ ι\_ ι\_ ε

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### Χρυσάνθου Θεοδοσοπούλου

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|  |  | Χρύσανθου Θεοδοσόπουλου Πεντηκοστάριον 1983 σ.88\* |

α\_ μην\_ κυ\_.ρι\_ ε\_ ε\_ κε\_ ε\_ ε\_ κρα\_ α\_.α\_ ξα\_ προς\_ σε\_ ει\_.εισ\_ α\_.α\_ κου\_ ου\_ σο\_ ο\_ ο\_.ον\_ μου\_ εισ\_ α\_ α\_ κου\_ ου\_.ου\_ σο\_ ον\_.μου\_  Κυ\_ υ\_ υ\_.υ\_ ρι\_ ι\_ ι\_ ι\_ ε\_.ε\_ Κυ\_.ρι\_.ι\_ ε\_ ε\_ κε\_ ε\_ ε\_ κρα\_ α\_.α\_ ξα\_ προς\_ σε\_.ει\_.εισ\_ α\_.α\_ κου\_ ου\_ σο\_ ο\_ ο\_.ον\_ μου\_ προ\_ ο\_ ο\_ σχες\_.τη\_ φω\_ νη\_ η\_ η\_ η\_.η\_ τη\_ η\_.ης\_ δε\_ η\_ η\_ η\_ σε\_ ε\_ ε\_ ω\_ ω\_ ω\_ ως\_ μου\_ εν\_ τω\_ κε\_ κρα\_ γε\_ ε\_ ναι\_ αι\_ με\_ ε\_.προ\_.ο\_ ο\_ ος\_ σε\_.ε\_ ε\_.εισ\_ α\_ α\_ κου\_ ου\_.ου\_ σο\_ ον\_.μου\_  Κυ\_ υ\_ υ\_.υ\_ρι\_ ι\_ ι\_ι\_ ε

κα\_ τευ\_ θυν\_ θη\_ η\_ η\_ η\_ η\_.η\_ τω\_ η\_ προ\_.ο\_ ο\_ οσ\_.ε\_ ευ\_ χη\_ η\_ η\_.η\_ μου\_ ως\_ θυ\_ μι\_ ι\_ ι\_.α\_.α\_ μα\_ α\_.α\_ εν\_ ω\_ ω\_ ω\_ πι\_ ι\_ ι\_ ο\_ ο\_ ο\_ ον\_ σου\_ ε\_ παρ\_ σις\_ τω\_ ω\_ ων\_.χει\_ ει\_ ρω\_ ων\_ μου\_ θυ\_ σι\_ ι\_ α\_ ε\_ σπε\_ ε\_ ε\_.ρι\_.ι\_ ι\_ ι\_ νη\_.η\_ η\_.εισ\_ α\_ α\_ κου\_ ου\_.ου\_ σο\_ ον\_.μου\_  Κυ\_ υ\_ υ\_.υ\_ρι\_ ι\_ ι\_ι\_ ε\_

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### Κωνσταντίνου Παπαγιάννη Ι

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|  |  | πρωτ.Κων.Παπαγιάννη Μουσική Παρακλητική 2004 σ.Α5\* |

κυ\_ ρι\_ ε\_ ε\_ κε\_ κρα\_ ξα\_.α\_ προ\_.ο\_ ος\_ σε\_ ε\_ εισ\_ α\_ κου\_σο\_ ο\_ ο\_ ον\_ μου\_ εισ\_ α\_ α\_.κου\_ ου\_ σο\_ ον\_ μου\_ ου\_ Κυ\_ υ\_ υ\_ρι\_ ι\_ ι\_ ι\_ ε\_ Κυ\_ ρι\_ ε\_ ε\_ κε\_ κρα\_ α\_ ξα\_.προ\_ ος\_ σε\_ ε\_ εισ\_ α\_ κου\_ σο\_ ο\_ ον\_ μου\_ ου\_ προ\_ σχε\_ ες\_ τη\_ φω\_ νη\_ η\_ της\_ δε\_ η\_ η\_.σε\_ ε\_ ω\_ ως\_ μου\_ εν\_ τω\_ κε\_ κρα\_ γε\_ ε\_ ναι\_ με\_ ε\_.προ\_ ο\_ ος\_ σε\_ εισ\_ α\_ α\_ κου\_ σο\_ ον\_.μου\_ Κυ\_ υ\_ υ\_.υ\_ρι\_ι\_ ι\_ ι\_ ε

κα\_ τευ\_ θυν\_ θη\_ η\_ η\_ τω\_ η\_ προσ\_ ε\_ ευ\_ χη\_ η\_.η\_ μου\_ ως\_ θυ\_ μι\_ α\_ α\_ μα\_.α\_ α\_ εν\_ ω\_ ω\_ πι\_ο\_ ο\_ ο\_ ον\_ σου\_ ε\_ ε\_ παρ\_ σις\_ τω\_ ων\_.χει\_ ει\_ ρω\_ ων\_ μου\_ θυ\_ σι\_ ι\_ α\_ ε\_ ε\_ σπε\_ ρι\_ ι\_ νη\_ εισ\_ α\_ α\_ κου\_ σο\_ ον\_.μου\_ Κυ\_ υ\_ υ\_.υ\_ρι\_ι\_ ι\_ ι\_ ε\_

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| Γεράσιμος Μοναχὸς Ἁγιορείτης | [Στιχολογία](#_Στιχολογία_1) | Λουκᾶς Λουκᾶ |

### Κωνσταντίνου Παπαγιάννη ΙΙ

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| ἀργὸν εἱρμολογικὸν |  | πρωτ.Κων.Παπαγιάννη Μουσικόν Μηνολόγιον 2003 σ.114/1462\* |

κυ\_ ρι\_ ε\_ ε\_ κε\_ ε\_.κρα\_ ξα\_ προ\_ ο\_.ος\_ σε\_ ε\_ εισ\_ α\_ κου\_ ου\_.σο\_ ο\_ον\_ μου\_ εισ\_ α\_ α\_ κου\_ ου\_ σο\_ ον\_ μου\_.ου\_ Κυ\_.υ\_ ρι\_ ι\_ ε\_ ε\_ Κυ\_ υ\_ ρι\_.ι\_ ε\_ ε\_ κε\_ ε\_ ε\_ κρα\_.α\_ ξα\_ προ\_.ος\_ σε\_ ε\_ εισ\_ α\_ α\_.α\_ α\_ α\_.κου\_ σο\_ ον\_ μου\_ προ\_.ο\_ σχες\_ τη\_ φω\_ ω\_ νη\_ της\_ δε\_ η\_ η\_ σε\_ ε\_ ω\_.ω\_ ω\_ ω\_ ω\_.ως\_ μου\_ εν\_ τω\_ κε\_ κρα\_ γε\_ ε\_ ναι\_ αι\_ με\_ ε\_.προ\_ ο\_ ος\_ σε\_ εισ\_ α\_.α\_ κου\_ σο\_ ον\_.μου\_ ου\_ Κυ\_ υ\_ υ\_ υ\_ρι\_ ι\_ ι\_ ι\_ ε

κα\_ τευ\_ θυν\_ θη\_ τω\_ η\_ προ\_ οσ\_.ευ\_ χη\_ η\_η\_ μου\_ \_ ως\_ θυ\_ μι\_ ι\_ α\_ α\_ μα\_ εν\_ ω\_ ω\_ πι\_.ι\_ ι\_ ο\_ ο\_ ο\_ ο\_ ον\_ σου\_ ε\_ ε\_ πα\_.αρ\_ σι\_ ι\_ ις\_ τω\_.ων\_ χει\_.ει\_ ει\_ ρω\_ ω\_ ω\_ ω\_ ων\_ μου\_ θυ\_ σι\_ ι\_ ι\_ α\_ ε\_ σπε\_ ρι\_.ι\_ νη\_ η\_ εισ\_α\_ α\_ κου\_ σο\_ ον\_.μου\_ ου\_ Κυ\_ υ\_ υ\_ υ\_ρι\_ ι\_ ι\_ ι\_ ε

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| Γεράσιμος Μοναχὸς Ἁγιορείτης | [Στιχολογία](#_Στιχολογία_1) | Λουκᾶς Λουκᾶ |

## Στιχολογία

### Πέτρου Βυζαντίου

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|  |  | Πέτρου Εφεσίου Νέον Αναστασιματάριον Βουκουρέστι 1820 σ.2\* |

Θου\_ Κυ\_ υ\_ ρι\_ ε\_ φυ\_ λα\_ κην\_ τω\_ στο\_ μα\_ τι\_ μου\_ και\_ θυ\_ ραν\_ πε\_ ρι\_ ο\_ χης\_ πε\_ ρι\_ τα\_ χει\_ λη\_ μου\_

Μη\_ εκ\_ κλι\_ νης\_ την\_ καρ\_ δι\_ αν\_ μου\_ εις\_ λο\_ γους\_ πο\_ νη\_ ρι\_ ας\_ του\_ προ\_ φα\_ σι\_ ζε\_ σθαι\_ προ\_ φα\_.α\_ σεις\_ εν\_ α\_ μαρ\_ τι\_ αις

Συν\_ αν\_ θρω\_ ποις\_ ερ\_ γα\_ ζο\_ με\_ ε\_ νοις\_ την\_ α\_ νο\_ μι\_ αν\_ και\_ ου\_ μη\_ συν\_ δυ\_ α\_.α\_ σω\_ με\_ τα\_ των\_ εκ\_ λε\_ κτων\_ αυ\_ των\_

Παι\_ δευ\_ σει\_ με\_ δι\_ ι\_ και\_ ος\_ εν\_ ε\_ λε\_ ει\_ και\_ ε\_ λεγ\_ ξει\_ με\_ ε\_ λαι\_ ον\_ δε\_ α\_ μαρ\_ τω\_ λου\_ μη\_ λι\_ πα\_ να\_.α\_ τω\_ την\_ κε\_ φα\_ λη\_ ην\_ μου

Ο\_ τι\_ ε\_ τι\_ και\_ η\_ προσ\_ ευ\_ χη\_ μου\_ εν\_ ταις\_ ευ\_ δο\_ κι\_ αις\_ αυ\_ των\_ κα\_ τε\_ πο\_ θη\_ σαν\_ ε\_ χο\_ με\_ να\_ πε\_ τρας\_ οι\_ κρι\_ ται\_ αυ\_ των

Α\_ κου\_ σον\_ ται\_ τα\_ ρη\_ μα\_ τα\_ α\_ μου\_ ο\_ τι\_ η\_ δυν\_ θη\_ σαν\_ ωσ\_ ει\_ πα\_ χος\_ γης\_ ερ\_ ρα\_ γη\_ ε\_ πι\_ της\_ γης\_ δι\_ ε\_ σκορ\_ πι\_ σθη\_ τα\_ ο\_ στα\_ αυ\_ των\_ πα\_ ρα\_ των\_ α\_ α\_ δην

Ο\_ τι\_ προς\_ σε\_ Κυ\_ υ\_ ρι\_ ε\_ Κυ\_ ρι\_ ε\_ οι\_ ο\_ φθαλ\_ μοι\_ μου\_ ε\_ πι\_ σοι\_ ηλ\_ πι\_ σα\_ μη\_ αν\_ τα\_ νε\_ λης\_ την\_ ψυ\_ χην\_ μου

Φυ\_ λα\_ ξο\_ ον\_ με\_ α\_ πο\_ πα\_ γι\_ ι\_ δος\_ ης\_ συν\_ ε\_ στη\_ σαν\_ το\_ μοι\_ και\_ α\_ πο\_ σκαν\_ δα\_ λων\_ των\_ ερ\_ γα\_ ζο\_ με\_.ε\_ νων\_ την\_ α\_ νο\_ μι\_ ι\_ αν

Πε\_ σουν\_ ται\_ εν\_ αμ\_ φι\_ βλη\_ στρω\_ αυ\_ των\_ οι\_.α\_ μαρ\_ τω\_ λοι\_ κα\_ τα\_ μο\_ νας\_ ει\_ μι\_ ε\_ γω\_ ε\_ ως\_ αν\_ πα\_ ρε\_ ελ\_ θω

Φω\_ νη\_ η\_ μου\_ προς\_ Κυ\_ ρι\_ ον\_ ε\_ κε\_ κρα\_ ξα\_ φω\_ νη\_ μου\_ προς\_ Κυ\_ υ\_ ρι\_ ον\_ ε\_ δε\_ η\_ θην

Εκ\_ χε\_ ω\_ εν\_ ω\_ πι\_ ον\_ αυ\_ του\_ την\_ δε\_ η\_ σιν\_ μου\_ την\_ θλι\_ ψιν\_ μου\_ εν\_ ω\_ πι\_ ον\_ αυ\_ του\_ α\_ παγ\_ γε\_ λω\_ ω

Εν\_ τω\_ εκ\_ λει\_ πει\_ ειν\_ εξ\_ ε\_ μου\_ το\_ πνευ\_ μα\_ μου\_ και\_ συ\_ ε\_ γνως\_ τας\_ τρι\_ βους\_ μου

Εν\_ ο\_ δω\_ τα\_ αυ\_ τη\_ η\_ ε\_ πο\_.ρευ\_ ο\_.ο\_ μην\_ ε\_ κρυ\_ ψαν\_ πα\_ γι\_ δα\_ μοι

Κα\_ τε\_ νο\_ ουν\_ εις\_ τα\_ δε\_ ξι\_ α\_ α\_ και\_ ε\_ πε\_ βλε\_ πον\_ και\_ ουκ\_ η\_.ην\_ ο\_ ε\_ πι\_ γι\_ νω\_ σκων\_ με

Α\_ πω\_ λε\_ το\_ φυ\_ γη\_ α\_ πε\_ μου\_ και\_ ουκ\_ ε\_.ε\_ στιν\_ ο\_ εκ\_ ζη\_ των\_ την\_.ψυ\_ χην\_ μου

Ε\_ κε\_ ε\_ κρα\_ ξα\_ προς\_ σε\_ Κυ\_ ρι\_ ε\_ ει\_ πα\_ συ\_ ει\_ η\_ ελ\_ πις\_ μου\_ με\_ ρι\_ ις\_ μου\_ ει\_ εν\_ γη\_ ζω\_ ων\_ των

Προ\_ ο\_ σχες\_ προς\_ την\_ δε\_ η\_ σι\_ ιν\_ μου\_ ο\_.ο\_ τι\_ ε\_ τα\_ πει\_ νω\_ θην\_ σφο\_ ο\_ δρα

Ρυ\_ σαι\_ με\_ εκ\_ των\_ κα\_ τα\_ δι\_ ω\_ κον\_ των\_ με\_ ο\_ τι\_ ε\_ κρα\_ ται\_ ω\_ θη\_ σαν\_ υ\_ περ\_ ε\_ με\_ ε

Ε\_ ξα\_ γα\_ γε\_ εκ\_ φυ\_ λα\_ κης\_ την\_ ψυ\_ χην\_ μου\_ του\_ ε\_ ξο\_ μο\_ λο\_ γη\_ σα\_ σθαι\_ τω\_ ο\_ νο\_ μα\_ τι\_ σου

Ε\_ με\_ υ\_ πο\_ με\_ νου\_ σι\_ δι\_ και\_ οι\_ ε\_ ως\_ ου\_ αν\_ τα\_ πο\_ δω\_ ως\_ μοι

Εκ\_ βα\_ θε\_ ων\_ ε\_ κε\_ κρα\_ ξα\_ σοι\_ κυ\_ ρι\_ ε\_ κυ\_ ρι\_ ε\_ εισ\_ α\_ α\_ κου\_ σον\_ της\_ φω\_ νης\_ μου

Γε\_ νη\_ θη\_ τω\_ τα\_ ω\_ τα\_ σου\_ προσ\_ ε\_ χον\_ τα\_ εις\_ την\_ φω\_ νη\_.ην\_ της\_ δε\_ η\_ σε\_ ως\_ μου\_

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| Γεράσιμος Μοναχὸς Ἁγιορείτης | [Στιχηρὰ](#_Στιχηρὰ_ἰδιόμελα) | Λουκᾶς Λουκᾶ |

### Μανουὴλ Πρωτοψάλτου

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|  |  | Ἰωάννου Πρωτοψάλτου Αναστασιματάριον 1905 σ.2# |

Θου\_ Κυ\_ ρι\_ ε\_ φυ\_ λα\_ κην\_ τω\_ στο\_ μα\_ τι\_ μου\_ και\_ θυ\_ υ\_ ραν\_ πε\_ ρι\_ ο\_ χης\_ πε\_ ρι\_ τα\_ χει\_ λη\_ μου

Μη\_ εκ\_ κλι\_.νης\_ την\_ καρ\_ δι\_ αν\_ μου\_ εις\_ λο\_ γους\_ πο\_ νη\_ ρι\_ ας\_ του\_ προ\_ φα\_ σι\_ ζε\_ σθαι\_ προ\_ φα\_.α\_ σεις\_ εν\_ α\_ μαρ\_ τι\_ ι\_ αις

Συν\_ αν\_ θρω\_ ποις\_ ερ\_ γα\_ ζο\_ με\_ νοις\_ την\_ α\_ νο\_ μι\_ ι\_ αν\_ και\_ ου\_ μη\_ συν\_.δυ\_ α\_ σω\_ με\_ τα\_ των\_ ε\_ κλε\_ κτων\_ αυ\_ των

Παι\_ δευ\_ σει\_ με\_ δι\_ ι\_ και\_ ος\_ εν\_ ε\_ λε\_ ει\_ και\_ ε\_ λεγ\_ ξει\_ με\_ ε\_ ε\_ λαι\_ ον\_ δε\_ α\_ μαρ\_ τω\_ λου\_ μη\_ λι\_.πα\_ να\_ α\_ τω\_ την\_ κε\_ φα\_ λην\_ μου

Ο τι\_ ε\_ τι\_ και\_ η\_ προσ\_ ευ\_ χη\_ μου\_ εν\_ ταις\_ ευ\_ δο\_ κι\_ αις\_ αυ\_ των\_ κα\_ τε\_ πο\_ θη\_ σαν\_ ε\_ χο\_ με\_ να\_ πε\_ τρας\_ οι\_ κρι\_ ται\_ αυ\_ των

Α\_ κου\_ σον\_ ται\_ τα\_ ρη\_ μα\_ τα\_ μου\_ ο\_ τι\_.η\_ δυν\_ θη\_ σαν\_ ω\_ σει\_ πα\_ χος\_ γης\_ ερ\_ ρα\_ γη\_.ε\_ πι\_ της\_ γης\_ δι\_ ε\_ σκορ\_ πι\_ σθη\_ τα\_ ο\_ στα\_ αυ\_ των\_ πα\_ ρα\_ τον\_ α\_ α\_ δην

Ο τι\_ προς\_ σε\_ Κυ\_.υ\_ ρι\_ ε\_ Κυ\_ ρι\_ ε\_ οι\_ ο\_ φθαλ\_ μοι\_ μου\_ ε\_ πι\_ σοι\_ οι\_ ηλ\_ πι\_ σα\_ μη\_ αν\_ τα\_ νε\_ λης\_ την\_ ψυ\_ χην\_ μου

Φυ\_ λα\_ ξον\_ με\_ α\_ πο\_ πα\_ γι\_ ι\_ δος\_ ης\_ συν\_ ε\_ στη\_ σαν\_ το\_ μοι\_ και\_ α\_ πο\_ σκαν\_ δα\_ λων\_ των\_ ερ\_ γα\_ ζο\_ με\_ νων\_ την\_ α\_ νο\_ μι\_ αν

Πε\_ σουν\_ ται\_ αι\_ εν\_ αμ\_ φι\_ βλη\_ στρω\_ αυ\_ των\_ οι\_ α\_ μαρ\_ τω\_ λοι\_ κα\_ τα\_ μο\_ νας\_ ει\_ μι\_ ε\_ γω\_ ε\_ ως\_ αν\_ πα\_ ρε\_ ελ\_ θω

Φω\_ νη\_ η\_ μου\_ προς\_ Κυ\_ ρι\_ ον\_ ε\_ κε\_ κρα\_ ξα\_ φω\_ νη\_ μου\_ προς\_ Κυ\_.υ\_ ρι\_ ον\_ ε\_ δε\_ η\_ θην

Εκ\_ χε\_ ω\_ ε\_ νω\_ πι\_ ον\_ αυ\_ του\_ την\_ δε\_ η\_ σιν\_ μου\_ την\_ θλι\_ ψιν\_ μου\_ ε\_ νω\_ πι\_ ον\_ αυ\_ του\_ α\_ παγ\_ γε\_ λω

Εν\_ τω\_ εκ\_ λει\_ ει\_ πει\_ ειν\_ εξ\_ ε\_ μου\_ το\_ πνευ\_ μα\_ μου\_ και\_ συ\_ ε\_ γνως\_ τας\_ τρι\_ βους\_ μου

Εν\_ ο\_ δω\_ τα\_ αυ\_ τη\_ η\_ ε\_ πο\_ ρευ\_ ο\_ μην\_ ε\_ κρυ\_ ψαν\_ πα\_ γι\_ δα\_ μοι

Κα\_ τε\_ νο\_ ουν\_ εις\_ τα\_ δε\_ ξι\_ α\_ και\_.ε\_ πε\_ βλε\_ πον\_ και\_ ουκ\_ η\_.ην\_ ο\_ ε\_ πι\_ γι\_ νω\_ σκων\_ με

Α πω\_ λε\_ το\_ φυ\_ γη\_ απ\_ ε\_ μου\_ και\_ ουκ\_ ε\_ ε\_ στιν\_ ο\_ εκ\_ ζη\_ τω\_ ων\_ την\_ ψυ\_ χην\_ μου

Ε κε\_ ε\_ κρα\_ ξα\_ προς\_ σε\_ Κυ\_ ρι\_ ε\_ ει\_ πα\_ συ\_ ει\_ η\_ ελ\_ πις\_ μου\_.με\_ ρι\_.ις\_ μου\_ ει\_ εν\_ γη\_ ζω\_ ων\_ των

Προ\_ σχες\_ προς\_ την\_ δε\_ η\_ σιν\_ μου\_ ο\_.ο\_ τι\_ ε\_ τα\_ πει\_ νω\_ θην\_ σφο\_ δρα

Ρυ\_ σαι\_ με\_ εκ\_ των\_ κα\_ τα\_ δι\_ ω\_ κον\_ των\_ με\_ ο\_.ο\_ τι\_ ε\_ κρα\_ ται\_ ω\_ θη\_ σαν\_ υ\_ περ\_ ε\_ με\_ ε\_ ε

Ε\_ ξα\_ γα\_ γε\_ εκ\_ φυ\_ λα\_ κης\_ την\_ ψυ\_ χην\_ μου\_ του\_ ε\_ ξο\_ μο\_ λο\_ γη\_ σα\_ σθαι\_ τω\_ ο\_ νο\_ μα\_ τι\_ ι\_ σου

Ε\_ με\_ υ\_ πο\_ με\_ νου\_ σι\_ δι\_ και\_ οι\_ ε\_ ως\_ ου\_ αν\_ τα\_ πο\_ δω\_ ως\_ μοι

Εκ\_ βα\_ θε\_ ων\_.ε\_ κε\_ κρα\_ ξα\_ σοι\_ Κυ\_ ρι\_ ε\_ Κυ\_ ρι\_ ε\_ ει\_ σα\_.α\_ κου\_ σον\_ της\_ φω\_.νης\_ μου

Γε\_ νη\_ θη\_ η\_ τω\_ τα\_ ω\_ τα\_ σου\_ προσ\_ ε\_ χον\_ τα\_ εις\_ την\_ φω\_ νη\_.ην\_ της\_ δε\_ η\_ σε\_ ω\_ ως\_ μου

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| Γεράσιμος Μοναχὸς Ἁγιορείτης | [Στιχηρὰ](#_Στιχηρὰ_ἰδιόμελα) | Λουκᾶς Λουκᾶ |

### Κωνσταντίνου Παπαγιάννη

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|  |  | πρωτ.Κων.Παπαγιάννη Μουσική Παρακλητική 2004 σ.6/17\* |

θου\_ Κυ\_ ρι\_ ε\_ φυ\_ λα\_ κην\_ τω\_ στο\_ μα\_ τι\_ μου\_ και\_ θυ\_ υ\_ ραν\_ πε\_ ρι\_ ο\_ χης\_ πε\_ ρι\_ τα\_ χει\_ λη\_ μου

μη\_ εκ\_ κλι\_.νης\_ την\_ καρ\_ δι\_ αν\_ μου\_ εις\_ λο\_ γους\_ πο\_ νη\_ ρι\_ ας\_ του\_ προ\_ φα\_ σι\_ ζε\_ σθαι\_ προ\_ φα\_ σεις\_ εν\_ α\_ μαρ\_ τι\_ αις

συν\_ αν\_ θρω\_ ποις\_ ερ\_ γα\_ ζο\_ με\_ νοις\_ την\_ α\_ νο\_ μι\_ ι\_ αν\_ και\_ ου\_ μη\_ συν\_.δυ\_ α\_ σω\_ με\_ τα\_ των\_ εκ\_ λε\_ κτων\_ αυ\_ των

παι\_ δευ\_ σει\_ με\_ δι\_ ι\_ και\_ ος\_ εν\_ ε\_ λε\_ ει\_ και\_ ε\_ λεγ\_ ξει\_ με\_ ε\_ λαι\_ ον\_ δε\_ α\_ μαρ\_ τω\_ λου\_ μη\_ λι\_.πα\_ να\_ τω\_ την\_ κε\_ φα\_ λην\_ μου

ο\_ τι\_ ε\_ τι\_ και\_ η\_ προσ\_ ευ\_ χη\_ μου\_ εν\_ ταις\_ ευ\_ δο\_ κι\_ αις\_ αυ\_ των\_ κα\_ τε\_ πο\_ θη\_ σαν\_ ε\_ χο\_ με\_ να\_ πε\_ τρας\_ οι\_ κρι\_ ται\_ αυ\_ των

α\_ κου\_ σον\_ ται\_ τα\_ ρη\_ μα\_ τα\_ μου\_ ο\_ ο\_ τι\_ η\_ δυν\_.θη\_ σαν\_ ωσ\_ ει\_ πα\_ χος\_ γης\_ ερ\_ ρα\_ γη\_.ε\_ πι\_ της\_ γης\_ δι\_ ε\_ σκορ\_ πι\_ σθη\_ τα\_ ο\_ στα\_ αυ\_ των\_ πα\_ ρα\_ τον\_ α\_ α\_ δην

ο\_ τι\_ προς\_ σε\_ Κυ\_.υ\_ ρι\_ ε\_ Κυ\_ ρι\_ ε\_ οι\_ ο\_ φθαλ\_ μοι\_ μου\_ ε\_ πι\_ σοι\_ οι\_ ηλ\_ πι\_ σα\_ μη\_ αν\_ τα\_ νε\_ λης\_ την\_ ψυ\_ χην\_ μου

φυ\_ λα\_ ξον\_ με\_ α\_ πο\_ πα\_ γι\_ ι\_ δος\_ ης\_ συν\_ ε\_ στη\_ σαν\_ το\_ μοι\_ και\_ α\_ πο\_ σκαν\_ δα\_ λων\_ των\_ ερ\_ γα\_ ζο\_ με\_ νων\_ την\_ α\_.νο\_ μι\_ αν

πε\_ σου\_ ουν\_.ται\_ εν\_ αμ\_ φι\_ βλη\_ στρω\_ αυ\_ των\_ οι\_ α\_ μαρ\_ τω\_ λοι\_ κα\_ τα\_ μο\_ νας\_ ει\_ μι\_ ε\_ γω\_ ε\_ ως\_ αν\_ πα\_ ρελ\_ θω

φω\_ νη\_ η\_ μου\_ προς\_ Κυ\_ ρι\_ ον\_ ε\_ κε\_ κρα\_ ξα\_ φω\_ νη\_ μου\_.προς\_ Κυ\_.υ\_ ρι\_ ον\_ ε\_ δε\_ η\_ θην

εκ\_ χε\_ ω\_ εν\_ ω\_ πι\_ ον\_ αυ\_ του\_ την\_ δε\_ η\_ σιν\_ μου\_ την\_ θλι\_ ψιν\_ μου\_ εν\_ ω\_ πι\_ ον\_ αυ\_ του\_ α\_ παγ\_ γε\_ λω

εν\_ τω\_ εκ\_ λει\_ ει\_ πει\_ ειν\_ εξ\_ ε\_ μου\_ το\_ πνευ\_ μα\_ μου\_ και\_ συ\_ ε\_ ε\_ γνως\_ τας\_ τρι\_ βους\_ μου

εν\_ ο\_ δω\_τα\_ αυ\_ τη\_ η\_ ε\_ ο\_ ρευ\_ ο\_ μην\_ ε\_ κρυ\_ ψαν\_ πα\_ γι\_ δα\_ μοι

κα\_ τε\_ νο\_ ουν\_ εις\_ τα\_ δε\_ ξι\_ α\_ και\_.ε\_ πε\_ βλε\_ πον\_ και\_ ουκ\_ ην\_ ο\_ ε\_ πι\_ γι\_ νω\_ σκων\_ με

α\_ πω\_ λε\_ το\_ φυ\_ γη\_ απ\_ ε\_ μου\_ και\_ ουκ\_ ε\_ ε\_ στιν\_ ο\_ εκ\_ ζη\_ τω\_ ων\_ την\_ ψυ\_ χη\_ ην\_ μου

ε\_ κε\_ κρα\_ ξα\_.προς\_ σε\_ ε\_ Κυ\_ ρι\_ ε\_ ει\_ πα\_ συ\_ ει\_ η\_ ελ\_ πι\_ ις\_ μου\_ με\_ ρις\_ μου\_ ει\_ εν\_ γη\_ η\_ ζω\_ ων\_ των

προ\_ σχες\_ προς\_ την\_ δε\_ η\_ σιν\_ μου\_ ο\_ ο\_ τι\_ ε\_ τα\_ πει\_ νω\_ θην\_ σφο\_ δρα

ρυ\_ σαι\_ με\_ εκ\_ των\_ κα\_ τα\_ δι\_ ω\_ κον\_ των\_ με\_ ο\_.ο\_ τι\_ ε\_ κρα\_ ται\_ ω\_ θη\_ σαν\_ υ\_ περ\_ ε\_ με

εξ\_ α\_ γα\_ γε\_ εκ\_ φυ\_ λα\_ κης\_ την\_ ψυ\_ χην\_ μου\_ του\_ εξ\_ ο\_ μο\_ λο\_ γη\_ σα\_ σθαι\_ τω\_ ο\_ νο\_ μα\_ τι\_ σου

ε\_ με\_ υ\_ πο\_ με\_ νου\_.σι\_ δι\_ και\_ οι\_ ε\_ ως\_ ου\_ αν\_ τα\_ πο\_ δως\_ μοι

εκ\_ βα\_ θε\_ ε\_ ων\_.ε\_ κε\_ κρα\_ ξα\_ σοι\_ Κυ\_ ρι\_ ε\_ Κυ\_ ρι\_ ε\_ εισ\_ α\_.α\_ κου\_ σον\_ της\_ φω\_ νης\_ μου

γε\_ νη\_ θη\_ η\_ τω\_ τα\_ ω\_ τα\_ σου\_ προσ\_ ε\_ χον\_ τα\_ εις\_ την\_ φω\_ νη\_.ην\_ της\_ δε\_ η\_ σε\_ ω\_ ως\_ μου\_

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## Ίδιόμελα ἑσπερίων

### Πέτρου Ἐφεσίου

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|  |  | Πέτρου Ἐφεσίου Δοξαστάριον 1820 σ.372\* |

ε\_ αν\_ α\_ νο\_ μι\_ ας\_ πα\_ ρα\_ τη\_ ρη\_ σης\_ Κυ\_ ρι\_ ε\_ Κυ\_ ρι\_ ε\_ τις\_ υ\_ πο\_ στη\_ σε\_ ται\_ ο\_ τι\_ πα\_ ρα\_ σοι\_ ο\_ ι\_ λα\_ σμο\_ ο\_ ο\_ ος\_ ε\_ ε\_ ε\_ ε\_ στιν

π**α\_ σα\_ η\_ κτι\_ σις\_ ηλ\_ λοι\_ ου\_ το\_ φο\_ βω\_ θε\_ ω\_ ρου\_ σα\_ α\_ σε\_ εν\_ Σταυ\_ ρω\_ κρε\_ μα**\_ **α\_ με\_ ε\_ νον\_ Χρι**\_ **ι\_ στε\_ ο\_ η\_ λι\_ ο\_ ο**\_ **ο\_ ος\_ ε**\_ **ε\_ σκο\_ τι\_ ι\_ ι\_ ζε\_ ε\_ ε\_ το\_ ο\_ και\_ γης\_ τα\_ θε\_ με**\_ **ε\_ λι\_ ι**\_ **α\_ συν\_ ε**\_ **ε\_.τα\_ ρα\_ α\_ α\_.ατ**\_**τε\_ε**\_ **ε****\_** **ε\_** **το\_ τα\_ παν\_ τα\_ συν\_ ε\_ πα\_ α\_ σχον\_ τω\_ τα\_ πα**\_ **αν\_ τα\_ κτι\_ ι\_ ι**\_**σα\_** **α**\_ **α****\_** **αν\_** **τι\_ ο\_ ε\_ κου\_ σι\_ ως\_ δι\_ η\_ μας\_ υ\_ υ\_ πο\_ ο\_ μει\_ ει\_ να\_ ας\_ Κυ\_ ρι**\_ **ι\_.ε\_ δο\_ ο\_ ο\_.ο**\_**ξα\_α**\_ **α****\_** **α\_** **σοι**

Ε\_ νε\_ κεν\_ του\_ ο\_ νο\_ μα\_ τος\_ σου\_ υ\_ πε\_ μει\_ να\_ σε\_ Κυ\_ ρι\_ ε\_ υ\_ πε\_ μει\_ νεν\_ η\_ ψυ\_ χη\_ μου\_ εις\_ τον\_ λο\_ γον\_ σου\_ ηλ\_ πι\_ σεν\_ η\_ ψυ\_ χη\_ μου\_ ε\_ πι\_ τον\_ Κυ\_.υ\_ υ\_ υ\_ ρι\_ ι\_ ι\_ ι\_ ον\_ τὸ ἴδιο⮵

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|  |  | Πέτρου Ἐφεσίου Δοξαστάριον 1820 σ.373\* |

Α πο\_ φυ\_ λα\_ κης\_ πρω\_ ι\_ ας\_ με\_ χρι\_ νυ\_ κτος\_ α\_ πο\_ φυ\_ λα\_ κης\_ πρω\_ ι\_ ας\_ ελ\_ πι\_ σα\_ τω\_ Ισ\_ ρα\_ ηλ\_ ε\_ πι\_ τον\_ Κυ\_ υ\_ υ\_ ρι\_ ον

λ**α\_ ος\_ δυσ\_ σε\_ βη\_ ης\_ και\_ πα\_ ρα\_.α**\_ **α\_ νο\_ μος\_ ι\_ να\_ τι\_ με\_ λε\_ τα\_ α\_ α\_.α**\_**κε\_ε**\_ **ε****\_** **ε\_** **να\_ ι\_ να\_ τι\_ την\_ ζω\_ ην\_ των\_ α\_.α**\_ **πα**\_ **α\_.αν**\_ **των\_ θα\_ να\_ τω\_ κα\_ τε\_ δι\_.ι**\_ **ι\_ κα\_ σε\_ με\_.γα\_.α**\_ **α\_ θα\_ α\_ αυ\_ μα\_ α\_ ο\_ τι\_ ο\_ κτι\_ στης\_ του\_ κο\_ σμου\_ εις\_ χει\_ ρας\_ α\_ νο\_ μων\_ πα**\_ **α\_.ρα\_ δι\_ ι\_ ι\_.ι**\_**δο\_ο**\_ **ο****\_** **ο\_** **ται\_ και\_ ε\_ πι\_ ξυ\_ λου\_ α\_ νυ\_ ψου\_ ου\_ ται\_ αι\_ ο\_ φι\_ λα\_ α\_ αν\_θρω\_** **ω**\_ **ω****\_** **ω\_** **πος\_ ι\_ να\_ τους\_ εν\_ α\_ δη\_ δε\_ σμω\_ τας\_ ε\_ λευ\_ θε\_ ρω\_ ω**\_ **ση\_ κρα\_ α\_ α\_.α**\_**ζο\_ο**\_ **ο****\_** **ον\_** **τας\_ μα\_ κρο\_ θυ\_ με\_ Κυ\_ ρι**\_ **ι\_ ε\_ δο\_ ο\_ ο**\_**ξα\_** **α**\_ **α****\_** **α\_** **σοι**

Ο τι\_ πα\_ ρα\_ τω\_ Κυ\_ ρι\_ ω\_ το\_ ε\_ λε\_ ος\_ και\_ πολ\_ λη\_ παρ\_ αυ\_ τω\_ λυ\_ τρω\_ σις\_ και\_ αυ\_ τος\_ λυ\_ τρω\_ σε\_ ται\_ τον\_ Ισ\_ ρα\_ ηλ\_ εκ\_ πα\_ σων\_ των\_ α\_ νο\_ μι\_ ω\_.ω\_ ων\_ α\_ α\_.αυ\_ του

σ**η\_ με\_ ρον\_ σε\_ θε\_ ω\_ ρου\_ σα\_ η\_ α\_ με\_.ε**\_ **εμ\_ πτο\_ ο\_ ος\_ Παρ\_ θε\_ ε**\_ **νος\_ εν\_ Σταυ\_ ρω\_ Λο\_ ο\_ γε\_ ε\_ α\_ ναρ\_ τω\_ ω\_ ω\_με\_** **ε**\_ **ε****\_** **ε\_** **νον\_ ο\_ δυ\_ ρο\_ με\_ ε\_ νη\_.η**\_ **μη\_.η**\_ **η\_ τρω\_ ω\_ ω\_ α\_ σπλα\_ αγ**\_ **χνα\_ ε\_ τε\_ τρω\_ το\_ την\_ καρ\_ δι\_ ι\_.ι**\_ **α**\_ **αν\_.πι\_ ι****\_ ι\_ κρως\_ και\_ στε\_ να\_ ζου\_ σα\_ ο\_ δυ\_ νη**\_ **η\_ ρως\_ εκ\_ βα\_ α\_ θους\_ψυ\_** **υ**\_ **υ****\_** **υ\_** **χης\_ πα\_ ρει\_ ας\_ συν\_ θρι\_ ξι\_ κα\_ τα\_ α\_ ξαι**\_ **αι\_.αι**\_ **νου\_ σα\_ α\_ α**\_ **α\_ κα\_ τε\_ ε\_ τρυ\_ υ\_ υ\_χε\_** **ε**\_ **ε****\_** **ε\_** **το\_ δι\_ ο\_ και\_ το\_ ο\_ στη\_ θο\_ ος\_ τυ\_ υ\_ πτου**\_ **ου\_.ου**\_ **σα\_ α\_ νε\_ κρα\_ α\_ γε\_ γο\_ ε\_ ε\_ ρω\_ ω****\_ ως\_ οι\_ μοι\_ θει\_.ο\_.ο**\_ **ον\_ τε\_ ε\_ ε\_ κνον\_ οι\_.οι\_ μοι\_ το\_ φω\_.ω**\_ **ω**\_ **ως\_.του\_.ου**\_ **ου\_ κο\_ ο\_ ο\_ σμου\_.ου****\_ τι\_ ε\_ δυς\_ εξ\_ ο\_ φθα\_.αλ**\_ **μω**\_ **ω\_.ων**\_ **μου\_ ο\_ α\_ μνο\_ ο\_ ος\_ του\_ Θε\_ ε\_ ου\_ ου\_ ου\_ ο\_ ο\_ θεν\_ αι\_ στρα\_ τι\_ αι\_ των\_ α\_ σω\_.ω**\_ **μα**\_ **α\_.α**\_ **των\_ τρο\_ μω\_ συν\_ ει\_ χο**\_ **ον\_.το\_ λε\_ ε\_ ε\_.ε**\_**γου\_ου**\_ **ου****\_** **ου\_** **σαι\_ α\_ κα\_ τα\_ λη\_ πτε\_ Κυ\_ ρι**\_ **ι\_ ε\_ δο\_ ο\_ ο**\_**ξα\_** **α**\_ **α****\_** **α\_** **σοι**

Α.ι\_ νει\_ τε\_ τον\_ Κυ\_ ρι\_ ον\_ παν\_ τα\_ τα\_ ε\_ θνη\_ ε\_ παι\_ νε\_ σα\_ τε\_ αυ\_ τον\_ παν\_ τε\_ ες\_ οι\_ λα\_ α\_ οι

ε** πι\_ ξυ\_ λου\_ βλε\_ που\_ σα\_ κρε\_ μα\_ α\_ με\_ ε\_ νον\_ Χρι**\_ **ι\_ στε\_ σε\_ τον\_ παν\_ των\_ κτι\_ στην\_ και\_ Θε\_ ον\_ η\_ σε\_ α\_ σπο\_ ο\_ ρω\_ ω\_ ως\_ τε\_ κου\_ ου**\_ **σα\_ ε\_ βο\_ ο\_.ο**\_ **α**\_ **α\_.πι\_ ι****\_ ι\_ κρως\_ Υι\_ ε ε\_ ε**\_ **μου**\_ **που\_ το\_ καλ\_ λος\_ ε\_ δυ\_ τη\_ ης\_ μορ\_φη\_** **η**\_ **η****\_** **ης\_** **σου\_ ου\_ φε\_ ρω\_ κα\_ θο\_ ραν\_ σε\_ α\_ δι\_ ι\_ ι\_ ι\_ κως\_ σταυ\_ ρου\_ ου\_ ου\_με\_** **ε**\_ **ε****\_** **ε\_** **νον\_ σπευ\_ σον\_ ουν\_ α\_ να\_ α\_ α\_.α**\_**στη\_η**\_ **η****\_** **η\_** **θι\_ ο\_ πως\_ ι\_ δω\_ κα**\_ **α\_ γω\_ σου\_ την\_ εκ\_ νε\_ κρων\_ τρι\_ η\_ με\_ ε\_ ρον\_ ε**\_ **εξ\_ α\_ να\_ α\_ α**\_**στα\_** **α**\_ **α****\_** **α\_** **σιν\_**

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|  |  | Πέτρου Ἐφεσίου  Δοξαστάριον 1820 σ.390\* |

Ο τι\_ ε\_ κρα\_ ται\_ ω\_ θη\_ το\_ ε\_ λε\_ ος\_ αυ\_ του\_ εφ\_ η\_ μας\_ και\_ η\_ α\_ λη\_ θει\_ α\_ του\_ Κυ\_ ρι\_ ου\_ με\_ ε\_ ε\_ ε\_ νει\_ ει\_ εις\_ τον\_ αι\_ ω\_ ω\_ ω\_ ω\_ να

σ**η\_ με\_ ε\_ ρον\_ ο\_ Δε\_ σπο\_ της\_ της\_ κτι\_ σε\_ ως\_ πα\_ ρι\_ στα\_.α**\_ **α\_ ται\_ αι\_ αι\_ Πι\_ ι\_ λα**\_ **α\_.α**\_ **τω\_ και\_ σταυ\_ ρω\_ πα\_ ρα\_ δι\_ ι\_ δο**\_ **ο\_.ο**\_ **ται\_ ο\_ κτι\_ στη\_.η**\_ **ης\_ τω\_ ω\_ ων\_ α\_ α\_ πα**\_ **α\_.αν**\_ **των\_ ως\_ α\_ μνος\_ προσ\_ α\_ γο\_ με\_ νος\_ τη\_ ι\_ ι\_ δι\_ ι\_ ι\_ α\_ α\_ βου\_λη\_** **η**\_ **η****\_** **η\_** **σει\_ τοις\_ η\_ η\_ λοις\_ προ\_ οσ\_ πη\_ η\_ γνυ\_ υ\_ υ\_ υ\_ ται\_ και\_ την\_ πλε**\_ **ευ\_ ρα\_ α\_ αν\_ κε\_ εν\_ τα\_ ται\_ και\_ τω\_ σπογ\_ γω**\_ **ω\_.προσ\_ ψα\_ α\_ α\_.αυ**\_**ε\_ε**\_ **ε****\_** **ε\_ ται\_ ο\_ ο\_ μα\_ αν\_ να\_ ε\_ ε\_ πομ\_βρη\_** **η**\_ **η****\_** **η\_** **σας\_ τας\_ σι\_ α\_ γο\_ ο\_ νας\_ ρα\_ α\_ πι\_ ι\_ ζε**\_ **ε\_.ε**\_ **ται\_ ο\_ Λυ\_ τρω\_ της\_.του\_.ου**\_ **ου\_ κο\_ ο\_ ο\_ σμου\_ ου\_ και\_ υ\_ πο\_ των\_ ι\_ δι\_ ων\_ δου\_ λων\_ εμ\_ παι\_ ζε\_ ται\_ ο\_ ο\_ πλα\_ α\_ στης\_ τω\_ ων\_ α\_πα\_** **α**\_ **α****\_** **αν\_** **των\_ ω\_ Δε\_ σπο\_ ο\_ του\_ φι**\_ **ι\_ λα\_ α\_ αν\_ θρω\_ ω\_ πι**\_ **ι\_ α\_.ας****\_ υ\_ περ\_ των\_ σταυ\_ ρουν\_ των\_ πα\_ ρε\_ κα\_ α\_ α\_ λει\_ ει\_ τον\_ ι\_ ι\_ δι\_ ι\_ ο\_ ον\_ Πα\_ τε\_ ε\_ ρα\_λε\_** **ε**\_ **ε****\_** **ε\_** **γων\_ α\_.α**\_ **α\_.φες\_ α**\_ **αυ\_ τοις\_ την\_ α\_ μαρ\_ τι\_ ι\_ ι\_ α\_ αν\_ τα**\_ **α\_.αυ**\_ **την\_ ου\_ γαρ\_ οι\_ δα\_ σι**\_ **ιν\_.οι\_ α\_ α\_ α\_.α**\_**νο\_ο**\_ **ο****\_** **ο\_** **μοι\_ τι\_ α\_ δι\_ ι**\_ **κως\_ πρα\_ α\_ ατ\_του\_** **ου**\_ **ου****\_** **ου\_** **σιν**

#### Δόξα...

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|  |  | Πέτρου Ἐφεσίου  Δοξαστάριον 1820 σ.391\* |

Δο\_ο\_ ο\_ ξα\_ Πα\_ α\_ τρι\_ και\_ Υι\_ υι\_ ω\_ και\_ α\_ γι\_ ι\_ ω\_ Πνε\_ ευ\_.μα\_ α\_ α\_ τι πε

ω**\_ πως\_ η\_ πα\_ ρα\_ νο\_ μος\_ συ\_ υν\_ α\_ α\_ γω\_ ω\_ ω\_ ω\_ γη\_ τον\_ βα\_ σι\_ λε\_ α\_ της\_ κτι\_ σε\_ ως\_ κα\_ τε\_ ε\_ δι\_ ι\_ κα\_ σε\_ ε\_ θα\_να\_** **α**\_ **α****\_** **α\_** **τω\_ μη\_ αι\_ δε\_ σθει\_ ει\_ σα\_ τας\_ ε**\_ **ευ\_ ε\_ ε\_ ερ\_ γε\_ ε\_ σι**\_ **ι\_.ι**\_ **ας\_ α\_.ας**\_ **α\_ να\_ μι**\_ **ι\_ μνη\_ η\_ η\_ σκω\_ ων\_ προ\_ η\_ σφα\_ λι\_ ι**\_ **ζε**\_ **ε**\_ **το\_ λε\_ ε\_ γων\_ προ**\_ **ος\_.α\_ α****\_ αυ\_ τους\_ λα\_ ο\_ ος**\_ **μου\_ τι\_ ε\_ ποι\_ η\_ η\_ σα\_ α\_ υ\_ υ\_ υ\_ υ\_ μιν\_ ου\_ θαυ\_ μα\_ των\_ ε\_ νε\_ ε\_ πλη\_ η\_ σα\_ α\_ την\_ Ι\_ ι\_ ου\_δαι\_** **αι**\_ **αι****\_** **αι\_** **αν\_ ου\_ νε\_ κρους\_ εξ\_ α\_ α\_ νε\_ ε\_ στη**\_ **η\_.η**\_ **σα\_ μο\_ νω\_ ω\_ ω\_ τω\_ ω\_ λο**\_ **ο\_.ο**\_ **γω\_ ου\_ πα\_ σαν\_ μα\_ α\_ λα\_ α\_ κι\_ αν\_ ε**\_ **ε\_ θε\_ ε\_ ρα\_ α\_ πευ\_ σα\_ α\_ και\_νο\_** **ο**\_ **ο****\_** **ο\_** **σον\_ τι\_ ουν\_ μοι\_ αν\_ τα\_ πο\_ δι\_ ι**\_ **δο**\_ **ο**\_ **τε\_ εις\_ τι\_ α\_ μνη\_ η****\_ η\_ μο\_ νει\_ ει\_τε\_** **ε**\_ **ε****\_** **ε\_** **μου\_ αν\_ τι\_ τω\_.ω**\_ **ων\_ ι\_ ι\_ ι\_ α\_ α\_ μα**\_ **α\_ των\_ πλη\_ η\_ γα\_ ας\_ μοι\_ ε\_ ε\_ πι\_θε\_** **ε**\_ **ε****\_** **εν\_** **τες\_ αν\_ τι\_ ζω\_.ω**\_ **ω\_ η\_ η\_ ης\_ νε\_ κρου****\_ ου\_.ουν**\_ **τες\_ κρε\_ μω\_.ων**\_ **τε\_.ες****\_ ε\_ πι\_ ξυ\_ υ\_ υ\_ λου\_ ου\_ ως\_ κα\_ κου\_ ουρ\_ γον\_ το**\_ **ον\_ ε\_ ε\_ ευ\_ ε\_ ερ\_ γε**\_ **ε\_.ε**\_ **την\_ ως\_ πα\_ ρα\_ νο\_ ο\_ μο\_ ον\_ τον\_ νο\_ ο\_ μο\_δο\_** **ο**\_ **ο****\_** **ο\_** **την\_ ως\_ κα\_ τα\_ κρι\_ τον\_ τον\_ παν\_ τω\_.ω**\_ **ων\_ βα\_ α\_ α\_ σι\_ ι\_ λε**\_ **ε\_.ε**\_ **α\_ μα\_ κρο\_ ο\_ ο\_.ο**\_**θυ\_υ**\_ **υ****\_** **υ\_** **με\_ Κυ\_ ρι\_ ι**\_ **ε\_ δο\_ ο\_ ο\_ξα\_** **α**\_ **α****\_** **α\_** **σοι**

#### Καὶ νῦν...

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|  |  | Πέτρου Ἐφεσίου  Δοξαστάριον 1820 σ.393\* |

και\_ νυν\_ και\_ α\_ α\_ ει\_ και\_ εις\_ τους\_ αι\_ ω\_ ω\_ ω\_ νας\_ των\_ αι\_ ω\_ ω\_ νων\_α\_ α\_ α\_ α\_ μην πε

φ**ο\_ βε**\_ **ε\_ ρον\_ και\_ πα\_ ρα\_ α\_ δο\_ ο\_ ξον\_ μυ\_ στη\_ η**\_ **ρι\_ ο\_ ον\_ ση\_ με\_ ρον\_ εν\_ ερ\_ γου**\_ **ου\_ ου\_ ου\_ με\_ ε\_ νον\_ κα\_ α\_ θο\_ρα\_** **α**\_ **α****\_** **α\_** **ται\_ ο\_ α\_ να\_ φη**\_ **ης\_ κρα\_ α\_ τει\_ ται\_ δε\_ σμει\_ ται\_ ο\_ λυ**\_ **υ\_ ων\_ τον\_ Α\_ α\_ δα\_ α\_ αμ\_ τη\_ ης\_ κα\_τα\_** **α**\_ **α****\_** **α\_** **ρας\_ ο\_ ε\_ τα\_ ζων\_ καρ\_ δι**\_ **ι\_ α\_ ας\_ και\_ νε**\_ **ε\_ φρους\_ α\_ δι**\_ **ι\_ κω\_ ω****\_ ως\_ ε\_ τα\_ α\_ζε\_** **ε**\_ **ε****\_** **ε\_** **ται\_ ειρ\_ κτη\_ η\_ κα\_ τα\_ α\_ κλει\_ ει\_ ε\_ ε\_ ε\_ ε\_ ται\_ ο\_ την\_ α\_ α\_ βυ\_ υσ\_ σον\_κλει\_** **ει**\_ **ει****\_** **ει\_** **σας\_ Πι\_ λα\_ τω\_ πα\_ ρι\_ ι**\_ **στα**\_ **α**\_ **ται\_ ω\_ ω\_ τρο\_ ο\_ μω\_ πα\_ α\_ ρι\_ στα**\_ **α\_.αν**\_ **ται\_ ου\_ ρα\_ νων\_ αι**\_ **αι\_.δυ\_.υ**\_ **υ\_ να\_ α\_ α\_ μει\_ εις\_ ρα\_ πι\_ ζε\_ ται\_ χει\_ ρι\_ του\_ πλα\_ σμα\_.α**\_ **α\_ το\_ ο\_ ος\_ ο\_ ο\_ πλα**\_ **α\_.α**\_ **στης\_ ξυ\_ λω\_ κα**\_ **α\_.τα\_ κρι\_ ι\_ ι\_.ι**\_**νε\_ε**\_ **ε****\_** **ε\_** **ται\_ ο\_ κρι\_ νων\_ ζω\_ ων\_ τας\_ και**\_ **αι\_.νε\_ ε****\_ ε\_ κρους\_ τα\_ φω\_ κα\_ τα\_ κλει\_ ει\_ ει\_ ε\_ ε**\_ **ε**\_ **ε\_ ται\_ ο\_ κα\_ θαι\_ ρε\_ ε\_ τη\_ ης\_ του\_α\_** **α**\_ **α****\_** **α\_** **δου\_ ο\_ παν\_ τα\_ φε**\_ **ε\_ ρω\_ ων\_ συμ\_ πα**\_ **α\_ θως\_ και\_ παν\_ τας\_ σω\_.ω**\_ **σα\_.α**\_.**ας**\_ **τη**\_ **ης\_.α\_ α****\_ α\_ ρας\_ α\_ νε\_ ξι\_ κα\_ κε\_ Κυ**\_ **υ\_ ρι\_ ι**\_ **ε\_ δο\_ ο\_**a **ο\_ ξα\_ α**\_ **α**\_ **α\_ σοι**

a **ο\_ ξα\_ α\_ σοι\_ οι**\_ **οι\_ οι**\_ **οι\_**

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| Γεράσιμος Μοναχὸς Ἁγιορείτης | [Εἴσοδος](#_Εἴσοδος) | Λουκᾶς Λουκᾶ |

### Παναγιώτου Κηλτζανίδου

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|  |  | Παναγιώτου Κηλτζανίδου Τριώδιον 1886 σ.254\* |

ε\_ αν\_ α\_ νο\_ μι\_ ας\_ πα\_ ρα\_ τη\_ ρη\_ σης\_ Κυ\_ ρι\_ ε\_ Κυ\_ ρι\_ ε\_ τις\_ υ\_ πο\_ στη\_ σε\_ ται\_ ο\_ τι\_ πα\_ ρα\_ σοι\_ ο\_ ι\_ λα\_ σμο\_ ο\_ ο\_ ος\_ ε\_ ε\_ ε\_ ε\_ στιν

Πα\_ σα\_ η\_ κτι\_ σις\_ ηλ\_ λοι\_ ου\_ το\_ φο\_ βω\_ θε\_ ω\_ ρου\_ σα\_ α\_ σε\_ εν\_ Σταυ\_ ρω\_ κρε\_ μα\_ α\_ με\_ ε\_ νο\_.ον\_ Χρι\_ ι\_ στε\_ ε\_ ο\_ η\_ λι\_ ο\_ ο\_ ο\_ ος\_ ε\_.ε\_ σκο\_ τι\_ ι\_ ι\_ ζε\_ ε\_ ε\_ το\_ ο\_ και\_ γης\_ τα\_ θε\_ με\_ λι\_ ι\_ α\_ συν\_ ε\_ ε\_.τα\_ ρα\_ α\_ α\_.ατ\_ τε\_ ε\_ ε\_ ε\_ το\_ τα\_ παν\_ τα\_ συν\_ ε\_ πα\_ α\_ σχον\_ τω\_ τα\_ πα\_ αν\_ τα\_ α\_ κτι\_ ι\_ ι\_ σα\_ α\_ α\_ αν\_ τι\_.ο\_ ε\_ κου\_ σι\_ ως\_ δι\_ η\_ μας\_ υ\_ υ\_.πο\_ ο\_ μει\_ ει\_ να\_.ας\_ Κυ\_ ρι\_ ι\_ ε\_ δο\_ ο\_ ο\_.ο\_ ξα\_ α\_ α\_ α\_ σοι\_

Ε\_ νε\_ κεν\_ του\_ ο\_ νο\_ μα\_ τος\_ σου\_ υ\_ πε\_ μει\_ να\_ σε\_ Κυ\_ ρι\_ ε\_ υ\_ πε\_ μει\_ νεν\_ η\_ ψυ\_ χη\_ μου\_ εις\_ τον\_ λο\_ γον\_ σου\_ ηλ\_ πι\_ σεν\_ η\_ ψυ\_ χη\_ μου\_ ε\_ πι\_ τον\_ Κυ\_.υ\_ υ\_ υ\_ ρι\_ ι\_ ι\_ ι\_ ον\_ τὸ ἴδιο⮵

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|  |  | Παναγιώτου Κηλτζανίδου  Τριώδιον 1886 σ.255\* |

Α πο\_ φυ\_ λα\_ κης\_ πρω\_ ι\_ ας\_ με\_ χρι\_ νυ\_ κτος\_ α\_ πο\_ φυ\_ λα\_ κης\_ πρω\_ ι\_ ας\_ ελ\_ πι\_ σα\_ τω\_ Ισ\_ ρα\_ ηλ\_ ε\_ πι\_ τον\_ Κυ\_ υ\_ υ\_ ρι\_ ον

Λα\_ ος\_ δυσ\_ σε\_ βη\_ ης\_.και\_ πα\_ ρα\_.α\_ α\_ νο\_ μος\_ ι\_ να\_ τι\_ με\_ λε\_ τα\_ α\_ α\_.α\_ κε\_ ε\_ ε\_ ε\_ να\_ ι\_ να\_ τι\_ την\_ ζω\_ ην\_ των\_ α\_ παν\_ των\_ θα\_ να\_ τω\_ κα\_ τε\_ δι\_.ι\_ ι\_ κα\_ σε\_ με\_.γα\_.α\_ α\_ θα\_ α\_ αυ\_ μα\_ ο\_ τι\_ ο\_ Κτι\_ στης\_ του\_ κο\_ σμου\_ εις\_ χει\_ ρας\_ α\_ νο\_.μων\_ πα\_α\_.ρα\_ δι\_ ι\_ ι\_.ι\_ δο\_ ο\_ ο\_ ο\_ ται\_.και\_ ε\_ πι\_ ξυ\_ λου\_ αν\_ υ\_ ψου\_ ου\_ ται\_ αι\_ ο\_ φι\_ λα\_.α\_ α\_.αν\_ θρω\_ ω\_ ω\_ ω\_ πος\_ ι\_ να\_ τους\_ εν\_ Α\_ δη\_ δε\_ σμω\_ τας\_ ε\_ λευ\_ θε\_ ρω\_.ω\_ ση\_ κρα\_ α\_ α\_.α\_ ζο\_ ο\_ ο\_ ον\_ τας\_ μα\_ κρο\_ θυ\_ με\_ Κυ\_ ρι\_ ε\_ ε\_ δο\_ ο\_ ο\_ ξα\_ α\_ α\_ α\_ σοι

Ο τι\_ πα\_ ρα\_ τω\_ Κυ\_ ρι\_ ω\_ το\_ ε\_ λε\_ ος\_ και\_ πολ\_ λη\_ παρ\_ αυ\_ τω\_ λυ\_ τρω\_ σις\_ και\_ αυ\_ τος\_ λυ\_ τρω\_ σε\_ ται\_ τον\_ Ισ\_ ρα\_ ηλ\_ εκ\_ πα\_ σων\_ των\_ α\_ νο\_ μι\_ ω\_.ω\_ ων\_ α\_ α\_.αυ\_ του

Ση\_ με\_ ρον\_ σε\_ θε\_ ω\_ ρου\_ σα\_ η\_ α\_.με\_.ε\_ εμ\_ πτο\_ ο\_ ος\_ Παρ\_ θε\_ ε\_ νος\_ εν\_ Σταυ\_ ρω\_ ω\_ Λο\_ ο\_ γε\_ ε\_ α\_ ναρ\_ τω\_.ω\_ ω\_.ω\_ με\_ ε\_ ε\_ ε\_ νον\_ ο\_ δυ\_ ρο\_ με\_ ε\_.ε\_ νη\_.η\_ μη\_.η\_ η\_ τρω\_ ω\_ ω\_ α\_ σπλα\_ αγ\_ χνα\_ ε\_ τε\_ τρω\_ το\_ την\_ καρ\_ δι\_ ι\_ ι\_ ι\_.ι\_ α\_ αν\_.πι\_ ι\_ ι\_ κρως\_ και\_ στε\_ να\_ α\_ ζου\_.ου\_ σα\_ ο\_ δυ\_ νη\_ η\_ ρω\_ ως\_ εκ\_ βα\_ α\_ α\_ θου\_ ους\_.ψυ\_ υ\_ υ\_ χης\_ πα\_ ρει\_ ας\_ συν\_ θρι\_ ξι\_ κα\_ τα\_ ξαι\_ νου\_ σα\_ α\_ α\_ α\_ κα\_ τε\_ τρυ\_.υ\_ υ\_.υ\_ χε\_ ε\_ ε\_ ε\_ το\_ δι\_ ο\_ ο\_ και\_ το\_ ο\_ στη\_ η\_.η\_ θο\_ ος\_ τυ\_ υ\_ πτου\_.ου\_ σα\_ α\_ νε\_ κρα\_ α\_ γε\_ γο\_ ο\_ ε\_ ε\_ ρω\_.ω\_ ω\_.ως\_ οι\_ μοι\_ θει\_ ει\_.ο\_.ο\_ ον\_ τε\_ ε\_ ε\_ κνο\_ ον\_ οι\_ μοι\_ το\_ φω\_.ω\_ ω\_ ως\_.του\_.ου\_ ου\_ κο\_ ο\_ ο\_ σμου\_ ου\_ τι\_ ε\_ δυς\_ εξ\_ ο\_ φθα\_.αλ\_ μω\_ ω\_.ων\_ μου\_ ο\_ Α\_ μνο\_ ο\_ ος\_ του\_ Θε\_ ε\_ ου\_ ου\_ ου\_ ου\_ ο\_ ο\_.ο\_ θεν\_ αι\_ στρα\_ τι\_ αι\_ των\_ Α\_ σω\_ μα\_ των\_ τρο\_ μω\_ συν\_ ει\_ χο\_ ον\_ το\_ λε\_ ε\_ ε\_.ε\_ γου\_ ου\_ ου\_ ου\_ σαι\_ α\_ κα\_ τα\_ λη\_ πτε\_ Κυ\_ ρι\_ ι\_ ε\_ ε\_ δο\_ ο\_ ο\_ ξα\_ α\_ α\_ α\_ σοι 

Α.ι\_ νει\_ τε\_ τον\_ Κυ\_ ρι\_ ον\_ παν\_ τα\_ τα\_ ε\_ θνη\_ ε\_ παι\_ νε\_ σα\_ τε\_ αυ\_ τον\_ παν\_ τε\_ ες\_ οι\_ λα\_ α\_ οι

Ε\_ πι\_ ξυ\_ λου\_ βλε\_ που\_ σα\_ κρε\_ μα\_ α\_ με\_ ε\_ νο\_ ον\_ Χρι\_ ι\_ στε\_ σε\_ τον\_ παν\_ των\_ κτι\_ στην\_ και\_ Θε\_ ον\_ η\_ σε\_ α\_ σπο\_ ο\_.ο\_ ρω\_ ω\_ ως\_ τε\_ κου\_ ου\_ σα\_ ε\_ βο\_ ο\_ ο\_.ο\_ α\_ α\_.πι\_ ι\_ ι\_ κρως\_ Υι\_ ε\_ ε\_ ε\_ μου\_ ου\_ που\_ το\_ καλ\_ λο\_ ος\_ ε\_ δυ\_ τη\_ ης\_ μορ\_ φη\_ η\_ η\_ ης\_ σου\_ ου\_ φε\_ ρω\_ καθ\_ ο\_ ραν\_ σε\_ α\_ δι\_ ι\_ ι\_ ι\_ κως\_ σταυ\_ ρου\_.ου\_ ου\_.ου\_ με\_ ε\_ ε\_.ε\_ νον\_ σπευ\_ σον\_ ουν\_ α\_ να\_ α\_ α\_ α\_.α\_ στη\_ η\_ η\_ η\_ θι\_ ο\_ πως\_ ι\_.δω\_ κα\_ α\_ γω\_ σου\_ την\_ εκ\_ νε\_ κρων\_ τρι\_.ι\_ ι\_ η\_ με\_ ε\_ ρον\_ εξ\_ α\_ α\_ να\_ α\_ α\_ στα\_ α\_ α\_ α\_ σιν\_\_

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|  |  | Παναγιώτου Κηλτζανίδου Τριώδιον 1886 σ.276\* |

Ο τι\_ ε\_ κρα\_ ται\_ ω\_ θη\_ το\_ ε\_ λε\_ ος\_ αυ\_ του\_ εφ\_ η\_ μας\_ και\_ η\_ α\_ λη\_ θει\_ α\_ του\_ Κυ\_ ρι\_ ου\_ με\_ ε\_ ε\_ ε\_ νει\_ ει\_ εις\_ τον\_ αι\_ ω\_ ω\_ ω\_ ω\_ να

Ση\_ με\_ ε\_ ρον\_ ο\_ Δε\_ σπο\_ της\_ της\_ κτι\_ σε\_ ως\_ πα\_ ρι\_.στα\_.α\_ α\_ ται\_ αι\_ αι\_ Πι\_ ι\_ λα\_ α\_.α\_ τω\_ και\_ Σταυ\_ ρω\_ ω\_ πα\_ ρα\_ δι\_ ι\_ δο\_.ο\_ ται\_ ο\_ κτι\_.στη\_.η\_ ης\_ τω\_ ω\_ ων\_ α\_ α\_ πα\_ α\_.αν\_ των\_ ως\_ α\_ μνος\_ προσ\_ α\_ γο\_ με\_ ε\_ νος\_ τη\_ ι\_ ι\_ δι\_ ι\_ ι\_ α\_ α\_ βου\_ λη\_ η\_ η\_ η\_ σει\_ τοι\_ οις\_ η\_ η\_ η\_ λοις\_ προσ\_ πη\_.η\_ η\_.η\_ γνυ\_ υ\_ υ\_ υ\_ ται\_ και\_ τη\_.ην\_ πλε\_.ε\_ ευ\_ ρα\_ α\_ αν\_ κε\_ εν\_ τα\_ α\_.α\_ ται\_ και\_ τω\_ σπογ\_ γω\_ ω\_.προσ\_ ψα\_ α\_ α\_.αυ\_ ε\_ ε\_ ε\_ ε\_ ται\_ ο\_ ο\_ μα\_ αν\_ να\_ ε\_ ε\_.ε\_ πομ\_ βρη\_ η\_ η\_ η\_ σας\_ τα\_ ας\_ σι\_ α\_ γο\_ ο\_ να\_ ας\_ ρα\_ α\_ πι\_ ι\_ ζε\_.ε\_ ται\_ ο\_ λυ\_ τρω\_ ω\_ τη\_ ης\_.του\_.ου\_ ου\_ κο\_ ο\_ ο\_ σμου\_ ου\_ και\_ υ\_ πο\_ των\_ ι\_ ι\_ δι\_ ων\_ δου\_ ου\_ λων\_ εμ\_ παι\_ ζε\_ ε\_ ται\_ ο\_ ο\_ πλα\_ α\_ στης\_ τω\_ ω\_.ων\_ α\_ πα\_ α\_ α\_.αν\_ των\_ ω\_ ω\_ ω\_ Δε\_ σπο\_ ο\_.ο\_ του\_.ου\_ φι\_.ι\_ ι\_ λα\_ α\_ αν\_ θρω\_ ω\_ πι\_ ι\_.ι\_ ας\_ υ\_ περ\_ των\_ στα\_ αυ\_ ρου\_.ουν\_ τω\_.ων\_ πα\_ ρε\_ ε\_ κα\_ α\_ α\_ λει\_ ει\_ τον\_ ι\_ ι\_ δι\_ ι\_ ο\_ ον\_ Πα\_ τε\_ ε\_ ρα\_ λε\_ ε\_ ε\_.ε\_ γων\_ α\_.α\_ α\_.φε\_.ε\_ ες\_ α\_ αυ\_ τοις\_ την\_ α\_ μαρ\_ τι\_ ι\_ ι\_ α\_ αν\_ τα\_ α\_.αυ\_ την\_ ου\_ γαρ\_ οι\_ δα\_ σι\_ ιν\_.οι\_ α\_ α\_ α\_.α\_ νο\_ ο\_ ο\_ ο\_ μοι\_ τι\_ α\_ δι\_ ι\_ κως\_ πρα\_ α\_ ατ\_ του\_ ου\_ ου\_ ου\_ σι\_

#### Δόξα...

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|  |  | Παναγιώτου Κηλτζανίδου Τριώδιον 1886 σ.278\* |

Δο\_ο\_ ο\_ ξα\_ Πα\_ α\_ τρι\_ και\_ Υι\_ υι\_ ω\_ και\_ α\_ γι\_ ι\_ ω\_ Πνε\_ ευ\_.μα\_ α\_ α\_ τι

Ω\_ ω\_ πως\_ η\_ πα\_ ρα\_ νο\_ ο\_ μος\_ συ\_ υν\_ α\_ α\_ α\_ γω\_ ω\_ ω\_ ω\_ γη\_ τον\_ βα\_ σι\_ λε\_ α\_ της\_ κτι\_ σε\_ ε\_ ως\_ κα\_ τε\_ ε\_ δι\_ ι\_ κα\_ σε\_ ε\_.ε\_ θα\_ να\_ α\_ α\_ α\_ τω\_ μη\_ η\_ αι\_ δε\_ σθει\_ ει\_.ει\_ σα\_ τα\_.ας\_ ε\_.ε\_ ευ\_ ε\_ ε\_ ερ\_ γε\_ ε\_ σι\_ ι\_.ι\_ ας\_ α\_.ας\_ α\_.α\_ να\_ μι\_ ι\_ μνη\_ η\_ η\_ σκω\_ ων\_ προ\_ η\_ σφα\_ λι\_ ι\_.ζε\_.ε\_ το\_ λε\_ ε\_ γων\_ προ\_ ος\_.α\_ α\_ αυ\_ τους\_ λα\_ ο\_ ος\_ μου\_ τι\_ ε\_ ε\_ ποι\_ η\_ η\_ σα\_ α\_ α\_ υ\_ υ\_ υ\_ υ\_ μιν\_ ου\_ θαυ\_ μα\_ των\_ εν\_ ε\_ ε\_ πλη\_ η\_ σα\_ α\_ την\_ Ι\_ ι\_ ου\_ δαι\_ αι\_ αι\_ αι\_ αν\_ ου\_ νε\_ ε\_ κρους\_ ε\_ εξ\_ α\_ α\_ νε\_ ε\_ στη\_.η\_ σα\_ μο\_ νω\_ ω\_ ω\_ τω\_ ω\_ λο\_ ο\_.ο\_ γω\_ ου\_ πα\_ σαν\_ μα\_ α\_.λα\_ α\_ κι\_ ι\_ αν\_ ε\_ θε\_ ε\_ ρα\_ α\_ πευ\_ σα\_ α\_.α\_ και\_ νο\_ ο\_ ο\_ ο\_ σον\_ τι\_ ουν\_ μοι\_ αν\_ τα\_ πο\_ ο\_ δι\_ ι\_.δο\_.ο\_ τε\_ εις\_ τι\_ α\_ μνη\_ η\_ η\_ μο\_ νει\_ ει\_ ει\_ τε\_ ε\_ ε\_ ε\_ μου\_ α\_ αν\_ τι\_.τω\_.ω\_ ων\_ ι\_ ι\_ ι\_ α\_ α\_ μα\_ α\_.α\_ των\_ πλη\_.γα\_ ας\_ μοι\_ ε\_ ε\_.ε\_ πι\_ θε\_ ε\_ ε\_ εν\_ τες\_ αν\_ τι\_ ι\_.ζω\_.ω\_ ω\_ η\_ η\_ ης\_ νε\_ κρου\_ ου\_.ουν\_ τες\_ κρε\_ ε\_ μω\_.ων\_ τε\_.ες\_ ε\_ πι\_ ξυ\_ υ\_ υ\_ λου\_.ου\_ ως\_ κα\_ κου\_ ου\_.ουρ\_ γο\_.ον\_ το\_.ο\_ ον\_ ε\_ ε\_ ευ\_ ε\_ ερ\_ γε\_ ε\_.ε\_ την\_ ως\_ πα\_ ρα\_ νο\_ ο\_ μο\_ ον\_ τον\_ νο\_ ο\_.ο\_ μο\_ δο\_ ο\_ ο\_ ο\_.ο\_ την\_ ως\_ κα\_ τα\_ κρι\_ τον\_ τον\_ παν\_.τω\_.ω\_ ων\_ βα\_ α\_ α\_ σι\_ ι\_ λε\_ ε\_.ε\_ α\_ μα\_ κρο\_ ο\_ ο\_ ο\_.ο\_ θυ\_ υ\_ υ\_ υ\_ με\_ Κυ\_ υ\_ ρι\_ ι\_ ι\_ ε\_ δο\_ ο\_ ο\_ ξα\_ α\_ α\_ α\_ σοι\_

#### Καὶ νῦν...

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|  |  | Παναγιώτου Κηλτζανίδου Τριώδιον 1886 σ.280\* |

Και\_ αι\_ νυ\_ υ\_ υν\_ και\_ α\_ α\_ ει\_ και\_ εις\_ τους\_ αι\_ αι\_ ω\_ ω\_ ω\_ νας\_ των\_ αι\_ ω\_ ω\_ νων\_ α\_ α\_ α\_ α\_ μην

Φο\_ βε\_ ε\_.ε\_ ρον\_ και\_ πα\_ ρα\_ α\_ δο\_ ο\_ ξο\_ ον\_ μυ\_ στη\_ η\_ ρι\_ ι\_ ο\_ ον\_ ση\_ η\_ με\_.ε\_ ρον\_ εν\_ ερ\_ γου\_ ου\_ ου\_ με\_ ε\_ νον\_ κα\_ α\_.αθ\_ ο\_ ρα\_ α\_ α\_ α\_ ται\_.ο\_ α\_ να\_ φης\_ κρα\_ α\_ τει\_ ει\_ ται\_ δε\_ σμει\_ ται\_ ο\_ λυ\_ υ\_ ων\_ τον\_ Α\_ α\_ δα\_ α\_ αμ\_ τη\_ η\_.ης\_ κα\_ τα\_ α\_ α\_ α\_ ρας\_ ο\_ ε\_ ε\_ τα\_ α\_ ζων\_ καρ\_ δι\_ α\_ ας\_ και\_.αι\_ νε\_ ε\_ φρους\_ α\_ δι\_ κω\_ ω\_ ως\_ ε\_ τα\_ α\_ α\_ ζε\_ ε\_ ε\_ ε\_ ται\_ ειρ\_ κτη\_ η\_ η\_ κα\_ τα\_ κλει\_.ει\_ ει\_.ει\_ ε\_ ε\_ ε\_ ε\_ ται\_ ο\_ τη\_ ην\_ α\_ α\_ α\_ βυ\_ υ\_.υσ\_ σον\_ κλει\_ ει\_ ει\_ ει\_ σας\_ Πι\_ λα\_ τω\_ πα\_ ρι\_ ι\_ στα\_.α\_ ται\_ ω\_ ω\_ τρο\_ ο\_ μω\_ ω\_ πα\_ α\_ ρι\_ ι\_ ι\_ στα\_ αν\_ ται\_ αι\_ ου\_ ρα\_ α\_ νων\_ αι\_ αι\_.Δυ\_.υ\_ υ\_ να\_ α\_ α\_ μει\_ εις\_ ρα\_ πι\_ ζε\_ ται\_ χει\_ ρι\_ ι\_ του\_ πλα\_.σμα\_.α\_ α\_ το\_ ο\_ ος\_ ο\_ ο\_ Πλα\_ α\_.α\_ στης\_ ξυ\_ λω\_ κα\_ α\_.τα\_ κρι\_ ι\_ ι\_.ι\_ νε\_ ε\_ ε\_ ε\_ ται\_ ο\_ κρι\_ ι\_ νων\_ ζω\_ ων\_ τας\_ και\_ αι\_.νε\_ ε\_ ε\_ κρους\_ τα\_ φω\_ κα\_ τα\_ κλει\_ ει\_ ει\_ ε\_ ε\_.ε\_.ε\_  ε\_.ε\_ ται\_ ο\_ κα\_ θαι\_ αι\_ ρε\_ ε\_ ε\_ τη\_ η\_.ης\_ του\_ Α\_ α\_ α\_.α\_ δου\_ ο\_ παν\_ τα\_ φε\_ ρω\_ ων\_ συ\_ υμ\_ πα\_ α\_ θω\_ ως\_ και\_ παν\_ τας\_ σω\_.ω\_ σα\_.α\_ ας\_ τη\_ ης\_.α\_ α\_ α\_ ρας\_ α\_ νε\_ ξι\_ κα\_ κε\_ Κυ\_ ρι\_ ι\_ ε\_ δο\_ ο\_ ο\_ ξα\_ α\_ α\_ α\_ α\_ σοι\_.οι\_ οι\_.οι\_ οι\_ οι\_ οι\_

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| Γεράσιμος Μοναχὸς Ἁγιορείτης | [Εἴσοδος](#_Εἴσοδος) | Λουκᾶς Λουκᾶ |

### Γεωργίου Βιολάκη

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|  |  | Γεωργίου Βιολάκη  Τριώδιον 1899 σ.505\* |

ε\_ αν\_ α\_ νο\_ μι\_ ας\_ πα\_ ρα\_ τη\_ ρη\_ σης\_ Κυ\_ ρι\_ ε\_ Κυ\_ ρι\_ ε\_ τις\_ υ\_ πο\_ στη\_ σε\_ ται\_ ο\_ τι\_ πα\_ ρα\_ σοι\_ ο\_ ι\_ λα\_ σμο\_ ο\_ ο\_ ος\_ ε\_ ε\_ ε\_ ε\_ στιν

Πα\_ σα\_ η\_ κτι\_ σις\_ ηλ\_ λοι\_ ου\_ το\_ φο\_ βω\_ θε\_ ω\_ ρου\_ σα\_ α\_.α\_ σε\_ εν\_ Σταυ\_ ρω\_ κρε\_ μα\_ α\_ με\_ ε\_ νον\_ Χρι\_ ι\_ στε\_ ε\_ ο\_ η\_ λι\_ ο\_ ο\_ ο\_ ος\_ ε\_ ε\_ σκο\_ τι\_ ι\_ ι\_ ζε\_ ε\_ ε\_ ε\_ το\_ ο\_ και\_ γης\_ τα\_ θε\_ με\_ ε\_ λι\_ ι\_ α\_ συν\_ ε\_ ε\_.τα\_ ρα\_ α\_ α\_.ατ\_ τε\_ ε\_ ε\_ ε\_ το\_ τα\_ παν\_ τα\_ συν\_ ε\_ πα\_ α\_ σχον\_ τω\_ τα\_ παν\_ τα\_ κτι\_ ι\_ ι\_ σα\_ α\_ α\_ αν\_ τι\_ ο\_ εκ\_ ου\_ σι\_ ως\_ δι\_ η\_ μας\_ υ\_ υ\_.πο\_ ο\_ μει\_ νας\_ Κυ\_ ρι\_ ι\_.ε\_ δο\_ ο\_ ο\_.ο\_ ξα\_ α\_ α\_ α\_ σοι

Ε\_ νε\_ κεν\_ του\_ ο\_ νο\_ μα\_ τος\_ σου\_ υ\_ πε\_ μει\_ να\_ σε\_ Κυ\_ ρι\_ ε\_ υ\_ πε\_ μει\_ νεν\_ η\_ ψυ\_ χη\_ μου\_ εις\_ τον\_ λο\_ γον\_ σου\_ ηλ\_ πι\_ σεν\_ η\_ ψυ\_ χη\_ μου\_ ε\_ πι\_ τον\_ Κυ\_.υ\_ υ\_ υ\_ ρι\_ ι\_ ι\_ ι\_ ον\_ τὸ ἴδιο⮵

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|  |  | Γεωργίου Βιολάκη  Τριώδιον 1899 σ.505\* |

Α πο\_ φυ\_ λα\_ κης\_ πρω\_ ι\_ ας\_ με\_ χρι\_ νυ\_ κτος\_ α\_ πο\_ φυ\_ λα\_ κης\_ πρω\_ ι\_ ας\_ ελ\_ πι\_ σα\_ τω\_ Ισ\_ ρα\_ ηλ\_ ε\_ πι\_ τον\_ Κυ\_ υ\_ υ\_ ρι\_ ον

Λα\_ ος\_ δυσ\_ σε\_ βη\_ ης\_.και\_ πα\_ ρα\_.α\_ α\_ νο\_ μος\_ ι\_ να\_ τι\_ με\_ λε\_ τα\_ α\_ α\_ α\_.α\_ κε\_ ε\_ ε\_ ε\_ να\_ ι\_ να\_ τι\_ την\_ ζω\_ ην\_ των\_ α\_ πα\_ α\_.αν\_ των\_ θα\_ να\_ τω\_ κα\_ τε\_ δι\_.ι\_ ι\_ κα\_ σε\_ με\_.γα\_ θα\_ α\_ αυ\_ μα\_ α\_ ο\_ τι\_ ο\_ κτι\_ στης\_ του\_ κο\_ ο\_ σμου\_ εις\_ χει\_ ρας\_ α\_ νο\_ μων\_ πα\_ α\_.ρα\_ δι\_ ι\_ ι\_.ι\_ δο\_ ο\_ ο\_ ο\_ ται\_ και\_ ε\_ πι\_ ξυ\_ λου\_ αν\_ υ\_ ψου\_ ου\_ ται\_ αι\_ ο\_ φι\_ λα\_ α\_ α\_ α\_.αν\_ θρω\_ ω\_ ω\_ ω\_ πος\_ ι\_ να\_ τους\_ εν\_ Α\_ δη\_ δε\_ σμω\_ ω\_ τας\_ ε\_ λευ\_ θε\_ ρω\_ ω\_ ση\_ κρα\_ α\_ α\_.α\_ ζο\_ ο\_ ο\_ ον\_ τας\_ μα\_ κρο\_ θυ\_ με\_ Κυ\_ ρι\_ ε\_ δο\_ ο\_ ο\_ ξα\_ α\_ α\_ α\_ σοι

Ο τι\_ πα\_ ρα\_ τω\_ Κυ\_ ρι\_ ω\_ το\_ ε\_ λε\_ ος\_ και\_ πολ\_ λη\_ παρ\_ αυ\_ τω\_ λυ\_ τρω\_ σις\_ και\_ αυ\_ τος\_ λυ\_ τρω\_ σε\_ ται\_ τον\_ Ισ\_ ρα\_ ηλ\_ εκ\_ πα\_ σων\_ των\_ α\_ νο\_ μι\_ ω\_.ω\_ ων\_ α\_ α\_.αυ\_ του

Ση\_ με\_ ρον\_ σε\_ θε\_ ω\_ ρου\_ σα\_ η\_ α\_.μεμ\_ πτο\_ ο\_ ος\_ παρ\_ θε\_ ε\_ νος\_ εν\_ Σταυ\_ ρω\_ Λο\_ ο\_ γε\_ ε\_ α\_ ναρ\_ τω\_ ω\_.ω\_ με\_ ε\_ ε\_ ε\_ νον\_ ο\_ δυ\_ ρο\_ με\_ ε\_ νη\_ μη\_ τρω\_ ω\_ ω\_ α\_ σπλα\_ αγ\_ χνα\_ ε\_ τε\_ τρω\_ το\_ την\_ καρ\_ δι\_ ι\_ ι\_.ι\_ α\_ αν\_.πι\_ ι\_ ι\_ κρως\_ και\_ στε\_ να\_ ζου\_ σα\_ ο\_ δυ\_ νη\_ η\_ ρως\_ εκ\_ βα\_ α\_ α\_ θου\_ ους\_.ψυ\_ υ\_ υ\_ χης\_ πα\_ ρει\_ ας\_ συν\_ θρι\_ ξι\_ κα\_ τα\_ ξε\_ νου\_ σα\_ α\_ α\_ α\_ κα\_ τε\_ ε\_ τρυ\_.υ\_ χε\_ ε\_ ε\_ ε\_ το\_ δι\_ ο\_ και\_ το\_ ο\_ στη\_ η\_.η\_ θος\_ τυ\_ πτου\_ σα\_ αν\_ ε\_ κρα\_ α\_ γε\_ γο\_ ε\_ ε\_ ρω\_ ω\_ ως\_ οι\_ μοι\_ θει\_ ει\_.ον\_ τε\_ ε\_ ε\_ κνο\_ ον\_ οι\_ μοι\_ το\_ φω\_.ω\_ ω\_ ως\_.του\_ κο\_ ο\_ ο\_ σμου\_ ου\_ τι\_ ε\_ δυς\_ εξ\_ ο\_ ο\_ φθα\_.αλ\_ μω\_ ω\_.ων\_ μου\_ ο\_ α\_ μνο\_ ο\_ ος\_ του\_ Θε\_ ε\_ ου\_ ου\_ ου\_ ου\_ ο\_ ο\_ θεν\_ αι\_ στρα\_ τι\_ αι\_ των\_ α\_ σω\_.ω\_ μα\_ α\_ των\_ τρο\_ μω\_ συν\_ ει\_ χο\_ ον\_ το\_ λε\_ ε\_.ε\_ γου\_ ου\_ ου\_ ου\_ σαι\_ α\_ κα\_ τα\_ λη\_ πτε\_ Κυ\_ ρι\_ ε\_ ε\_ δο\_ ο\_ ο\_ ξα\_ α\_ α\_ α\_ σοι

Α.ι\_ νει\_ τε\_ τον\_ Κυ\_ ρι\_ ον\_ παν\_ τα\_ τα\_ ε\_ θνη\_ ε\_ παι\_ νε\_ σα\_ τε\_ αυ\_ τον\_ παν\_ τε\_ ες\_ οι\_ λα\_ α\_ οι

Ε\_ πι\_ ξυ\_ λου\_ βλε\_ που\_ σα\_ κρε\_ μα\_ α\_ με\_ ε\_ νον\_ Χρι\_ ι\_ στε\_ σε\_ τον\_ παν\_ των\_ κτι\_ στην\_ και\_ Θε\_ ον\_ η\_ σε\_ α\_ σπο\_ ο\_ ρω\_ ω\_ ως\_ τε\_ κου\_ σα\_ ε\_ βο\_ ο\_ ο\_ ο\_.ο\_ α\_ α\_ πι\_ ι\_ ι\_ κρως\_ Υι\_ ε\_ ε\_ ε\_ μου\_.ου\_ που\_ το\_ καλ\_ λο\_ ος\_ ε\_ ε\_ δυ\_ τη\_ ης\_ μορ\_ φη\_ η\_ η\_ ης\_ σου\_ ου\_ φε\_ ρω\_ καθ\_ ο\_ ραν\_ σε\_ α\_ δι\_ ι\_ ι\_ ι\_ κως\_ σταυ\_ ρου\_.ου\_ ου\_.ου\_ με\_ ε\_ ε\_ ε\_ νον\_ σπευ\_ σον\_ ουν\_ α\_ να\_ α\_ α\_.α\_ στη\_ η\_ η\_ η\_ θι\_ ο\_ πως\_ ι\_ δω\_ κα\_ α\_ γω\_ σου\_ την\_ εκ\_ νε\_ κρων\_ τρι\_ η\_ με\_ ε\_ ρον\_ ε\_ εξ\_ α\_ να\_ α\_ α\_ στα\_ α\_ α\_ α\_ σιν\_

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|  |  | Γεωργίου Βιολάκη  Τριώδιον 1899 σ.523\* |

Ο τι\_ ε\_ κρα\_ ται\_ ω\_ θη\_ το\_ ε\_ λε\_ ος\_ αυ\_ του\_ εφ\_ η\_ μας\_ και\_ η\_ α\_ λη\_ θει\_ α\_ του\_ Κυ\_ ρι\_ ου\_ με\_ ε\_ ε\_ ε\_ νει\_ ει\_ εις\_ τον\_ αι\_ ω\_ ω\_ ω\_ ω\_ να

ση\_ με\_ ε\_ ρον\_ ο\_ Δε\_ σπο\_ της\_ της\_ κτι\_ σε\_ ως\_ παρ\_ ι\_ στα\_ ται\_ αι\_ αι\_ Πι\_ ι\_ λα\_ α\_ τω\_ και\_ σταυ\_ ρω\_ πα\_ ρα\_ δι\_ δο\_ ται\_ ο\_ Κτι\_ στης\_ τω\_ ω\_ ων\_ α\_ α\_ πα\_ α\_.αν\_ των\_ ως\_ α\_ μνος\_ προσ\_ α\_ γο\_ με\_ ε\_ νος\_ τη\_ ι\_ ι\_ δι\_ ι\_ ι\_ α\_ α\_ βου\_ λη\_ η\_ η\_ η\_ σει\_ τοις\_ η\_ η\_ λοις\_ προ\_ οσ\_ πη\_.η\_ η\_ η\_ γνυ\_ υ\_ υ\_ υ\_ ται\_ και\_ τη\_ ην\_ πλε\_.ε\_ ευ\_ ρα\_ α\_ αν\_ κε\_ εν\_ τα\_ α\_.α\_ ται\_ και\_ τω\_ σπογ\_ γω\_ ω\_.προσ\_ ψα\_ α\_ α\_.αυ\_ ε\_ ε\_ ε\_ ε\_ ται\_ ο\_ ο\_ μα\_ αν\_ να\_ ε\_ επ\_ ομ\_ βρη\_ η\_ η\_ η\_ σας\_ τας\_ σι\_ α\_ γο\_ ο\_ νας\_ ρα\_ α\_ πι\_ ζε\_ ται\_ ο\_ λυ\_ τρω\_ ω\_ τη\_ ης\_.του\_ κο\_ ο\_ ο\_ σμου\_ ου\_ και\_ υ\_ πο\_ των\_ ι\_ δι\_ ων\_ δου\_ λων\_ εμ\_ παι\_ ζε\_ ται\_ ο\_.πλα\_ α\_ στης\_ τω\_ ων\_ α\_ πα\_ α\_ α\_.αν\_ των\_ ω\_ Δε\_ σπο\_ ο\_ του\_ φιλ\_ α\_ α\_ αν\_ θρω\_ ω\_ πι\_ ι\_ ας\_ υ\_ περ\_ των\_ σταυ\_ ρουν\_ των\_ παρ\_ ε\_ κα\_ α\_ α\_ λει\_ τον\_ ι\_ ι\_ δι\_ ι\_ ο\_ ον\_ Πα\_ τε\_ ε\_ ρα\_ λε\_ ε\_ ε\_ ε\_ γων\_ α\_.α\_  α\_.φες\_ α\_ αυ\_ τοις\_ την\_ α\_ μαρ\_ τι\_ ι\_ ι\_ α\_ αν\_ τα\_ α\_.αυ\_ την\_ ου\_ γαρ\_ οι\_ δα\_ σι\_ ιν\_.οι\_ α\_ α\_.α\_ νο\_ ο\_ ο\_ ο\_ μοι\_ τι\_ α\_ δι\_ ι\_ κως\_ πρα\_ α\_ α\_.ατ\_ του\_ ου\_ ου\_ ου\_ σιν\_

#### Δόξα...

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|  |  | Γεωργίου Βιολάκη  Τριώδιον 1899 σ.525\* |

Δο\_ο\_ ο\_ ξα\_ Πα\_ α\_ τρι\_ και\_ Υι\_ υι\_ ω\_ και\_ α\_ γι\_ ι\_ ω\_ Πνε\_ ευ\_.μα\_ α\_ α\_ τι

Ω\_ πως\_ η\_ πα\_ ρα\_ νο\_ μος\_ συ\_ υν\_ α\_ α\_ γω\_ ω\_ ω\_ ω\_ γη\_ τον\_ Βα\_ σι\_ λε\_ α\_ της\_ κτι\_ σε\_ ε\_ ως\_ κα\_ ατ\_ ε\_ ε\_ δι\_ ι\_ κα\_ σε\_ ε\_ θα\_ να\_ α\_ α\_ α\_ τω\_ μη\_ αι\_ δε\_ σθει\_ ει\_ σα\_ τας\_ ε\_.ε\_ ευ\_ ε\_ ε\_ ερ\_ γε\_ ε\_ σι\_ ι\_ ας\_ ας\_ α\_ να\_ μι\_ ι\_ μνη\_ η\_ η\_ σκω\_ ων\_ προ\_ η\_ σφα\_ α\_ λι\_ ι\_.ζε\_.ε\_ το\_ λε\_ ε\_ γων\_ προ\_ ος\_ α\_ α\_.αυ\_ τους\_ λα\_ ος\_ μου\_ τι\_ ε\_ ποι\_ οι\_ η\_ σα\_ α\_ υ\_ υ\_ υ\_ υ\_ μιν\_ ου\_ θαυ\_ μα\_ των\_ εν\_ ε\_ ε\_ πλη\_ η\_ σα\_ α\_ την\_ Ι\_ ι\_ ου\_ δαι\_ αι\_ αι\_ αι\_ αν\_ ου\_ νε\_ κρους\_ ε\_ εξ\_ α\_ αν\_ ε\_ στη\_ σα\_ μο\_ νω\_ ω\_ ω\_ τω\_ ω\_ λο\_ ο\_.ο\_ γω\_ ου\_ πα\_.σαν\_ μα\_ α\_.λα\_ α\_ κι\_ ι\_ αν\_ ε\_ θε\_ ε\_ ρα\_ α\_ πευ\_ σα\_ α\_ και\_ νο\_ ο\_ ο\_ ο\_ σον\_ τι\_ ουν\_ μοι\_ αν\_ τα\_ πο\_ ο\_ δι\_ δο\_ τε\_ εις\_ τι\_ α\_ μνη\_ η\_ η\_ μο\_ νει\_ ει\_ τε\_ ε\_ ε\_ ε\_ μου\_ αν\_ τι\_.των\_ ι\_ ι\_ ι\_ α\_ α\_ μα\_ α\_.α\_ των\_ πλη\_.γα\_ ας\_ μοι\_ ε\_ ε\_ πι\_ θε\_ ε\_ ε\_ εν\_ τες\_ αν\_ τι\_ ζω\_ η\_ η\_ ης\_ νε\_ κρουν\_ τες\_ κρε\_ μων\_ τες\_ ε\_ πι\_ ξυ\_ υ\_ υ\_ λου\_ ου\_ ως\_ κα\_ κου\_ ουρ\_ γο\_.ον\_ το\_.ο\_ ον\_ ε\_ ε\_ ευ\_ ε\_ ερ\_ γε\_ ε\_ την\_ ως\_ πα\_ ρα\_ α\_ νο\_ ο\_ μο\_ ον\_ τον\_ νο\_ ο\_ μο\_ δο\_ ο\_ ο\_ ο\_ την\_ ως\_ κα\_ τα\_ κρι\_ τον\_ τον\_ παν\_.των\_ Βα\_ α\_ α\_ σι\_ ι\_ λε\_ ε\_.ε\_ α\_ μα\_ κρο\_ ο\_ ο\_ ο\_.ο\_ θυ\_ υ\_ υ\_ υ\_ με\_ Κυ\_ υ\_ ρι\_ ι\_ ε\_ δο\_ ο\_ ο\_ ξα\_ α\_ α\_ α\_ σοι

#### Καὶ νῦν...

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|  |  | Γεωργίου Βιολάκη  Τριώδιον 1899 σ.527\* |

Και\_ αι\_ νυ\_ υ\_ υν\_ και\_ α\_ α\_ ει\_ και\_ εις\_ τους\_ αι\_ αι\_ ω\_ ω\_ ω\_ νας\_ των\_ αι\_ ω\_ ω\_ νων\_ α\_ α\_ α\_ α\_ μην

Φο\_ βε\_ ε\_ ρον\_ και\_ πα\_ ρα\_ α\_ δο\_ ο\_ ξο\_ ον\_ μυ\_ στη\_ η\_ ρι\_ ι\_ ο\_ ον\_ ση\_ με\_ ρον\_.εν\_ ερ\_ γου\_ ου\_ ου\_ ου\_ με\_ ε\_ νον\_ κα\_ αθ\_ ο\_ ρα\_ α\_ α\_ α\_ ται\_ ο\_ α\_ να\_ φη\_ ης\_ κρα\_ α\_ τει\_ ται\_ δε\_ σμει\_ ται\_ ο\_ λυ\_ ων\_ το\_ ον\_ Α\_ α\_ δα\_ α\_ αμ\_ τη\_ ης\_ κα\_ τα\_ α\_ α\_ α\_ ρας\_ ο\_ ε\_ τα\_ ζων\_ καρ\_ δι\_ ι\_ ας\_ και\_ νε\_ ε\_ φρου\_ ους\_ α\_ δι\_ ι\_ κω\_ ω\_ ως\_ ε\_ τα\_ α\_ α\_ ζε\_ ε\_ ε\_ ε\_ ται\_ ειρ\_ κτη\_ η\_ η\_ κα\_ τα\_ α\_ κλει\_.ει\_ ει\_ ει\_ ε\_ ε\_ ε\_ ε\_ ται\_ ο\_ την\_ α\_ α\_ α\_ βυ\_ υσ\_ σον\_ κλει\_ ει\_ ει\_.ει\_ σας\_ Πι\_ λα\_ τω\_ πα\_ αρ\_ ι\_ ι\_.στα\_.α\_ ται\_ ω\_ τρο\_ ο\_ μω\_ ω\_ πα\_ αρ\_ ι\_ σταν\_ ται\_ ου\_ ρα\_ νων\_ αι\_.δυ\_ να\_ α\_ α\_ μει\_ εις\_ ρα\_ πι\_ ζε\_ ται\_ χει\_ ρι\_ του\_ πλα\_.σμα\_ το\_ ο\_ ος\_ ο\_ ο\_ Πλα\_ α\_.α\_ στης\_ ξυ\_ λω\_ κα\_ α\_.τα\_ κρι\_ ι\_ ι\_.ι\_ νε\_ ε\_ ε\_ ε\_ ται\_ ο\_ κρι\_ νων\_ ζω\_ ων\_ τας\_ και\_ αι\_.νε\_ ε\_ ε\_ κρους\_ τα\_ φω\_ κα\_ τα\_ κλει\_ ει\_ ει\_ ε\_ ε\_.ε\_ ε\_ ε\_.ε\_ ται\_ ο\_ καθ\_ αι\_ αι\_ ρε\_ ε\_ ε\_ τη\_ ης\_ του\_ Α\_ α\_ α\_ α\_ δου\_ ο\_ παν\_ τα\_ φε\_ ε\_ ρω\_ ων\_.συμ\_ πα\_ α\_ θω\_ ως\_ και\_ παν\_ τας\_ σω\_.ω\_ σα\_.α\_ ας\_ τη\_ ης\_.α\_ α\_ α\_ ρας\_ α\_ νε\_ ξι\_ κα\_ κε\_ Κυ\_ ρι\_ ι\_ ε\_ δο\_ ο\_ ο\_.ο\_ ξα\_ α\_ α\_ α\_a σοι

aα\_ σοι\_.οι\_ οι\_.οι\_ οι\_ οι\_ οι\_

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| Γεράσιμος Μοναχὸς Ἁγιορείτης | [Εἴσοδος](#_Εἴσοδος) | Λουκᾶς Λουκᾶ |

### Πέτρου Φιλανθίδου

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|  |  | Πέτρου Φιλανθίδου Αθωνιάς Β 1907 σ.244/691\* |

ε\_ αν\_ α\_ νο\_ μι\_ ας\_ πα\_ ρα\_ τη\_ ρη\_ σης\_ Κυ\_ ρι\_ ε\_ Κυ\_ ρι\_ ε\_ τις\_ υ\_ πο\_ στη\_ σε\_ ται\_ ο\_ τι\_ πα\_ ρα\_ σοι\_ ο\_ ι\_ λα\_ σμο\_ ο\_ ο\_ ος\_ ε\_ ε\_ ε\_ ε\_ στιν

π α\_ σα\_ η\_ κτι\_ σις\_ ηλ\_ λοι\_ ου\_ το\_.ο\_ φο\_ ο\_.ο\_ βω\_ θε\_ ωρ\_ ρου\_ σα\_ σε\_ εν\_ Στα\_ αυ\_ ρω\_ κρε\_ μα\_ με\_.ε\_ νο\_.ον\_ Χρι\_.ι\_ στε\_ ε\_ ο\_ η\_ λι\_.ι\_ ος\_ ε\_ σκο\_ τι\_ ι\_ ζε\_ ε\_ το\_ ο\_ και\_ γη\_.ης\_ τα\_ θε\_ με\_ ε\_ λι\_ ι\_ α\_ συν\_ ε\_ τα\_ ρα\_.α\_.α\_ α\_ α\_ α\_ α\_.ατ\_ τε\_ το\_ τα\_ παν\_ τα\_ συν\_ ε\_ ε\_ πα\_ α\_ σχον\_ τω\_ τα\_ πα\_ αν\_ τα\_ α\_ κτι\_ ι\_ ι\_σα\_ α\_ α\_.αν\_ τι\_.ο\_ ε\_ κου\_ σι\_ ως\_ δι\_ η\_ μας\_ υ\_ υ\_ πο\_ ο\_ μει\_ ει\_ να\_.ας\_ Κυ\_ ρι\_ ι\_ ε\_ δο\_ ο\_.ο\_ξα\_α\_ α\_ α\_ σοι

Ε\_ νε\_ κεν\_ του\_ ο\_ νο\_ μα\_ τος\_ σου\_ υ\_ πε\_ μει\_ να\_ σε\_ Κυ\_ ρι\_ ε\_ υ\_ πε\_ μει\_ νεν\_ η\_ ψυ\_ χη\_ μου\_ εις\_ τον\_ λο\_ γον\_ σου\_ ηλ\_ πι\_ σεν\_ η\_ ψυ\_ χη\_ μου\_ ε\_ πι\_ τον\_ Κυ\_.υ\_ υ\_ υ\_ ρι\_ ι\_ ι\_ ι\_ ον\_ τὸ ἴδιο⮵

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|  |  | Πέτρου Φιλανθίδου Αθωνιάς Β 1907 σ.245/692\* |

Α πο\_ φυ\_ λα\_ κης\_ πρω\_ ι\_ ας\_ με\_ χρι\_ νυ\_ κτος\_ α\_ πο\_ φυ\_ λα\_ κης\_ πρω\_ ι\_ ας\_ ελ\_ πι\_ σα\_ τω\_ Ισ\_ ρα\_ ηλ\_ ε\_ πι\_ τον\_ Κυ\_ υ\_ υ\_ ρι\_ ον

λα\_ ος\_ δυσ\_.σε\_ βης\_ και\_ πα\_ ρα\_.α\_ α\_ νο\_ μος\_ ι\_ να\_.α\_ τι\_ ι\_ με\_ λε\_ τα\_ κε\_.ε\_ να\_ α\_ ι\_ να\_.α\_ τι\_ ι\_ την\_ ζω\_ η\_ η\_ ην\_ των\_ α\_ πα\_ α\_ α\_ α\_ αν\_ των\_ θα\_ να\_ α\_ τω\_ ω\_ κα\_ τε\_ δι\_ ι\_ ι\_κα\_ α\_ α\_.α\_ σε\_ με\_.ε\_ ε\_.γα\_.α\_ α\_ θα\_ α\_ αυ\_ μα\_ α\_ ο\_ τι\_ ο\_ κτι\_ στης\_ του\_.ου\_ κο\_ ο\_.ο\_ σμου\_ εις\_ χει\_ ρας\_ α\_ νο\_ μων\_ πα\_ α\_.ρα\_ δι\_ ι\_.ι\_ δο\_ ο\_ ο\_.ο\_ ται\_.και\_ ε\_ πι\_ ξυ\_ λου\_ α\_ νυ\_ ψου\_ ου\_ ται\_ αι\_ ο\_ φι\_.ι\_ λα\_ αν\_ θρω\_ ω\_ ω\_.ω\_ πος\_ ι\_ να\_ τους\_ εν\_ α\_ α\_.α\_ δη\_ δε\_ σμω\_ ω\_.ω\_ τας\_ ε\_ λευ\_ θε\_ ρω\_ ω\_.ση\_ κρα\_.α\_ α\_.α\_ α\_.α\_ ζο\_ ο\_ ο\_.ον\_ τας\_ μα\_ κρο\_ ο\_ θυ\_ με\_ Κυ\_ ρι\_ ε\_ ε\_ δο\_.ο\_ ο\_ ο\_ ο\_.ο\_ ξα\_ σοι

Ο τι\_ πα\_ ρα\_ τω\_ Κυ\_ ρι\_ ω\_ το\_ ε\_ λε\_ ος\_ και\_ πολ\_ λη\_ παρ\_ αυ\_ τω\_ λυ\_ τρω\_ σις\_ και\_ αυ\_ τος\_ λυ\_ τρω\_ σε\_ ται\_ τον\_ Ισ\_ ρα\_ ηλ\_ εκ\_ πα\_ σων\_ των\_ α\_ νο\_ μι\_ ω\_.ω\_ ων\_ α\_ α\_.αυ\_ του

σ η\_ με\_ ρον\_ σε\_ θε\_ ω\_ ρου\_ σα\_ η\_ α\_ με\_.εμ\_ πτος\_ Παρ\_ θε\_.ε\_ ε\_ νο\_.ος\_ εν\_ Σταυ\_ ρω\_ Λο\_ ο\_ γε\_ ε\_ α\_ να\_.αρ\_ τω\_ ω\_ με\_ ε\_ ε\_ ε\_ νον\_ ο\_ δυ\_ ρο\_ με\_ ε\_.ε\_ νη\_ μη\_.η\_ τρω\_ α\_ σπλα\_ α\_ αγ\_ χνα\_ ε\_ ε\_ τε\_ τρω\_ ω\_ το\_ την\_ καρ\_ δι\_.ι\_ ι\_ α\_.αν\_ πι\_.ι\_ κρω\_ ως\_ και\_ στε\_ να\_ α\_ α\_.ζου\_ ου\_ σα\_ ο\_ δυ\_ νη\_ η\_ ρως\_ εκ\_ βα\_ α\_ α\_ θους\_ ψυ\_.υ\_ χη\_ ης\_ πα\_ ρει\_ ας\_ συν\_.θρι\_ ξι\_ κα\_ τα\_ ξαι\_ αι\_ νου\_ ου\_ σα\_.α\_ κα\_ τε\_ τρυ\_.υ\_ υ\_χε\_ ε\_ ε\_.ε\_ το\_ δι\_ ο\_ και\_ το\_ στη\_.η\_ θο\_ ος\_ τυ\_ υ\_ πτου\_ ου\_.ου\_ σα\_ α\_ νε\_ κρα\_ γε\_ γο\_ ο\_.ο\_ ε\_ ρω\_ ω\_.ω\_ ως\_ οι\_.οι\_ μοι\_ θει\_ ει\_.ο\_.ο\_ ον\_ τε\_ ε\_ ε\_ κνο\_.ον\_ οι\_ μοι\_ το\_ φω\_.ω\_ ω\_ ως\_.του\_.ου\_ ου\_ κο\_ ο\_ ο\_ σμου\_ ου\_ τι\_ ε\_ ε\_ δυ\_.υς\_ ε\_.ε\_ εξ\_ ο\_ ο\_ ο\_ φθαλ\_ μω\_ ων\_ μου\_ ο\_ α\_ μνο\_ ο\_ ος\_ του\_ Θε\_.ε\_ ου\_ ου\_ ο\_ θεν\_.αι\_ στρα\_ τι\_ αι\_ των\_ α\_ σω\_.ω\_ μα\_ α\_.α\_ των\_ τρο\_ ο\_.ο\_ μω\_ συν\_ ει\_ χο\_ ον\_.το\_ λε\_.ε\_ ε\_.ε\_ γου\_ ου\_ ου\_.ου\_ σαι\_ α\_ κα\_ τα\_ α\_.α\_ λη\_ πτε\_ Κυ\_ ρι\_ ε\_ ε\_ δο\_.ο\_.ο\_ ο\_ ο\_ ο\_.ο\_ ξα\_ σοι

Α.ι\_ νει\_ τε\_ τον\_ Κυ\_ ρι\_ ον\_ παν\_ τα\_ τα\_ ε\_ θνη\_ ε\_ παι\_ νε\_ σα\_ τε\_ αυ\_ τον\_ παν\_ τε\_ ες\_ οι\_ λα\_ α\_ οι

ε\_ πι\_ ξυ\_ λου\_.ου\_ βλε\_ που\_ σα\_ κρε\_.ε\_ ε\_ μα\_ α\_ με\_ ε\_ νον\_ Χρι\_ ι\_ στε\_ ε\_ σε\_ το\_.ον\_ πα\_ α\_.αν\_ τω\_.ων\_ κτι\_ στη\_.ην\_ και\_ αι\_.Θε\_.ε\_ ε\_ ο\_ ον\_ η\_ σε\_ α\_ σπο\_ ο\_ ρω\_ ω\_ ως\_ τε\_ κου\_ ου\_ σα\_ ε\_  βο\_.ο\_ ο\_ α\_.α\_ πι\_.ι\_ κρω\_ ω\_.ω\_ ως\_ Υι\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ μου\_ ου\_ ου\_ που\_.ου\_ το\_.ο\_ κα\_.α\_ α\_.α\_.αλ\_ λο\_ ο\_ ο\_ ος\_ ε\_ ε\_ ε\_ δυ\_ υ\_ υ\_ τη\_ ης\_ μορ\_φη\_ η\_ η\_.ης\_ σου\_ ου\_ φε\_.ρω\_ κα\_ θο\_ ρα\_ α\_ α\_ α\_ α\_.αν\_ σε\_ α\_ δι\_ ι\_ ι\_ ι\_.ι\_ κως\_ σταυ\_ ρου\_.ου\_.ου\_ ου\_ ου\_.ου\_ με\_ ε\_ ε\_ ε\_.ε\_ νον\_ σπευ\_ σο\_.ον\_ ουν\_ α\_ να\_.α\_ α\_ στη\_.η\_ η\_ η\_.η\_ θι\_.ι\_ ο\_ πω\_.ως\_ ι\_ δω\_ κα\_ α\_ γω\_ σου\_ τη\_.ην\_ εκ\_ νε\_ κρων\_ τρι\_.ι\_ η\_.η\_ με\_ ε\_.ε\_ ρον\_ εξ\_ α\_ να\_.α\_.α\_ α\_ α\_ α\_.α\_ α\_.α\_ στα\_ σιν\_

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|  |  | Πέτρου Φιλανθίδου Αθωνιάς Β 1907 σ.272/719\* |

Ο τι\_ ε\_ κρα\_ ται\_ ω\_ θη\_ το\_ ε\_ λε\_ ος\_ αυ\_ του\_ εφ\_ η\_ μας\_ και\_ η\_ α\_ λη\_ θει\_ α\_ του\_ Κυ\_ ρι\_ ου\_ με\_ ε\_ ε\_ ε\_ νει\_ ει\_ εις\_ τον\_ αι\_ ω\_ ω\_ ω\_ ω\_ να

ση\_.η\_ με\_ ε\_.ε\_ ρον\_ ο\_ Δε\_ σπο\_ της\_ της\_ κτι\_ ι\_.σε\_ ε\_ ως\_ πα\_ ρι\_ στα\_.α\_ α\_ ται\_ αι\_ αι\_ Πι\_ ι\_ λα\_ α\_.α\_ τω\_ και\_ σταυ\_ ρω\_ ω\_ ω\_ ω\_ πα\_.α\_ ρα\_ α\_ δι\_ δο\_ ο\_ ται\_ ο\_ κτι\_ στη\_.ης\_ τω\_.ων\_ α\_ πα\_ α\_ α\_ αν\_ των\_ ως\_ α\_ μνο\_.ος\_ προσ\_ α\_ γο\_ ο\_.με\_ ε\_ νος\_ τη\_ ι\_ δι\_ ι\_ ι\_ ι\_ α\_ α\_ βου\_λη\_ η\_ η\_.η\_ σει\_ τοις\_ η\_ η\_ η\_ λοις\_ προσ\_ πη\_ η\_ η\_ γνυ\_ υ\_ υ\_ υ\_ ται\_ αι\_ αι\_ αι\_ αι\_ αι\_ και\_.αι\_ αι\_.αι\_ την\_ πλε\_ ευ\_ ραν\_ κεν\_ τα\_.α\_ α\_ α\_ α\_ ται\_.αι\_ και\_ τω\_ σπο\_ ο\_.ο\_ ο\_ ογ\_ γω\_ προσ\_ ψα\_ αυ\_ ε\_ ε\_ ται\_ αι\_ ο\_ μαν\_ να\_.α\_ ε\_.ε\_ πομ\_βρη\_ η\_ η\_.η\_ σας\_ τας\_ σι\_ α\_ γο\_.ο\_ ο\_.ο\_ νας\_ ρα\_ α\_ πι\_ ι\_ ζε\_ ε\_ ται\_ αι\_ ο\_ λυ\_ τρω\_ της\_ του\_ ου\_ κο\_ ο\_ ο\_ ο\_.ο\_ σμου\_ και\_ υ\_ πο\_ των\_ ι\_ δι\_ ων\_ δου\_ ου\_ ου\_ ου\_ λων\_ εμ\_ παι\_.αι\_ αι\_ αι\_ ζε\_ ε\_ ε\_ ε\_ ται\_ ο\_ πλα\_ α\_ στη\_ η\_.ης\_ των\_ α\_πα\_ α\_ α\_.αν\_ των\_ ω\_.ω\_ Δε\_ ε\_ σπο\_.ο\_ ο\_ του\_.ου\_ φι\_.ι\_ ι\_ λα\_ α\_ αν\_ θρω\_ ω\_ πι\_ ι\_.ι\_ ας\_ υ\_ πε\_ ε\_.ερ\_ των\_ σταυ\_ ρουν\_ των\_ πα\_ ρε\_ κα\_.α\_ α\_ α\_ α\_ λει\_.ει\_ τον\_ ι\_.ι\_ δι\_ ι\_.ι\_ ον\_ Πα\_ τε\_ ε\_ ρα\_ λε\_ ε\_ ε\_.ε\_ γων\_ α\_ α\_.α\_ α\_.φες\_ α\_ αυ\_ τοι\_ οις\_ την\_ α\_ μα\_ αρ\_ τι\_.ι\_ ι\_.α\_.α\_ αν\_ τα\_ α\_ α\_.αυ\_ τη\_ ην\_ ου\_ γα\_.αρ\_ οι\_ δα\_ σι\_ ιν\_.οι\_ α\_ α\_ α\_α\_ νο\_ ο\_ ο\_ ο\_ μοι\_.οι\_ τι\_ α\_.δι\_ ι\_ κως\_ πρα\_.α\_ α\_ α\_ α\_.ατ\_ του\_ σι

##### Δόξα...

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|  |  | Πέτρου Φιλανθίδου Αθωνιάς Β 1907 σ.274/721\* |

νε\_ ε\_ ε\_ ε\_ Δο\_ ο\_ ο\_.ο\_ ξα\_ Πα\_ α\_ τρι\_ ι\_ ι\_ ι\_ και\_ αι\_.αι\_ Υι\_ υι\_ ω\_.ω\_ ω\_.ω\_ ω\_ και\_ α\_ γι\_.ι\_ ι\_ ι\_ ι\_ ι\_ ω\_ ω\_.ω\_ Πνε\_ ε\_ ε\_.ε\_ ευ\_ μα\_ α\_.α\_ α\_.α\_ zα\_ α\_ α\_ τι

ω\_ ω\_ ω\_ πω\_.ω\_ ως\_ η\_ πα\_ ρα\_ α\_ νο\_ ο\_ μο\_.ος\_ συν\_ α\_ α\_ γω\_ ω\_ γη\_.τον\_ βα\_ σι\_ λε\_ α\_ της\_ κτι\_ ι\_ σε\_.ε\_ ως\_ κα\_ τε\_ δι\_ ι\_ κα\_ α\_.α\_ σε\_ ε\_ θα\_ α\_ να\_ α\_ α\_ α\_.α\_α\_.α\_ α\_.α\_ τω\_  μη\_ η\_ αι\_ δε\_ σθει\_.ει\_.ει\_ σα\_ τας\_ ευ\_ ε\_ ερ\_ γε\_ ε\_ σι\_ ι\_ ι\_ α\_.ας\_ α\_.ας\_ α\_ να\_ μι\_ μνη\_.η\_ η\_ η\_ η\_ σκω\_.ων\_ προ\_ η\_ σφα\_ λι\_ ι\_ ζε\_.ε\_ το\_ λε\_ ε\_ γων\_ προ\_ ος\_.α\_ α\_ αυ\_ τους\_ λα\_ ο\_.ο\_ ο\_ ο\_ ος\_ μου\_ τι\_ ε\_ ποι\_.η\_ σα\_ υ\_ μι\_ ιν\_ ου\_ ου\_ θα\_ αυ\_ μα\_ α\_ α\_ α\_ των\_ ε\_ νε\_.ε\_.ε\_ πλη\_ η\_ σα\_.την\_ Ι\_ ι\_.ι\_ ι\_ ου\_ δαι\_ αι\_ αι\_.αι\_ αι\_ α\_ α\_ αν\_ ου\_.ου\_ ου\_ νε\_.ε\_ κρου\_ ους\_ εξ\_ α\_ νε\_ ε\_ στη\_ η\_.η\_ σα\_ μο\_ ο\_.νω\_ τω\_ ω\_.ω\_ λο\_.ο\_ ο\_.ο\_.ο\_ ο\_.ο\_ γω\_ ου\_ πα\_ σα\_.αν\_ μα\_.α\_ λα\_ κι\_.ι\_ ι\_ α\_.αν\_ ε\_ θε\_ ρα\_ α\_ πε\_ ε\_.ευ\_ σα\_.α\_ και\_ αι\_ νο\_ ο\_ ο\_ ο\_.ο\_ ο\_ ο\_ ο\_ σον\_ τι\_.ι\_.ι\_ ου\_.ουν\_ μοι\_ αν\_ τα\_ πο\_ δι\_ ι\_ ι\_ ι\_ ι\_.ι\_.ι\_ δο\_.ο\_ τε\_ εις\_ τι\_ ι\_ α\_ α\_ μνη\_.η\_ μο\_ ο\_ νει\_ ει\_ ει\_ τε\_ ε\_ ε\_ ε\_.ε\_ μου\_ ου\_ αν\_ τι\_ τω\_ ων\_ ι\_ α\_ α\_ μα\_.α\_ α\_.α\_ των\_.πλη\_ γα\_.ας\_ μοι\_ οι\_.οι\_ ε\_ ε\_ πι\_ ι\_ θε\_ ε\_ ε\_ ε\_ ε\_.ε\_.ε\_ ε\_.εν\_ τες\_ αν\_ τι\_.ι\_ ζω\_.ω\_ η\_ ης\_ νε\_ κρου\_ ου\_ ουν\_ τε\_ ες\_ κρε\_ μω\_ ων\_ τε\_ ες\_ ε\_.ε\_ πι\_ ι\_ ξυ\_ υ\_ υ\_ υ\_ λου\_ ου\_ ου\_ ως\_ κα\_ κου\_ ου\_ ου\_ ουρ\_ γο\_.ον\_ το\_.ον\_ ευ\_ ερ\_ γε\_ ε\_.ε\_ ε\_ ε\_ ε\_ ε\_.ε\_ τη\_.η\_ η\_ η\_ ην\_ ως\_ πα\_ ρα\_ α\_ νο\_ ο\_.ο\_ μο\_ ον\_ τον\_ νο\_ ο\_ μο\_δο\_ ο\_ ο\_.ο\_ την\_ ως\_ κα\_ τα\_ α\_ κρι\_ ι\_.ι\_ τον\_ τον\_ πα\_ τω\_.ω\_ ων\_ βα\_ α\_ α\_ σι\_ ι\_ λε\_ ε\_.ε\_ α\_ μα\_ κρο\_ ο\_ ο\_ο\_ θυ\_ υ\_ υ\_ υ\_ με\_.ε\_ Κυ\_ υ\_ ρι\_ ι\_ ε\_ δο\_.ο\_ ο\_.ο\_ ο\_.ο\_ ξα\_ σοι

##### Καὶ νῦν...

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|  |  | Πέτρου Φιλανθίδου Αθωνιάς Β 1907 σ.276/723\* |

και\_ αι\_ νυ\_ υ\_ υ\_.υν\_ και\_ α\_ α\_ ει\_.ει\_ ει\_.ει\_ ει\_ και\_.αι\_ ει\_.εις\_ τους\_ αι\_ αι\_ ω\_ ω\_ ω\_ να\_ ας\_ των\_ αι\_ ω\_.ω\_ ω\_ νω\_ ω\_ ω\_ ω\_.ω\_.ων\_ α\_.α\_ μην

φο\_ βε\_ ε\_ ρον\_ και\_ πα\_ ρα\_.δο\_ ο\_ ξον\_ μυ\_ υ\_ στη\_ η\_ ρι\_ ι\_ ο\_.ον\_ ση\_ η\_ η\_ με\_ ε\_ ε\_ ε\_ ρο\_ ο\_ ον\_ εν\_ ερ\_ γου\_ ου\_ με\_.ε\_ νο\_ ον\_ κα\_ α\_ θο\_ρα\_ α\_ α\_.α\_ ται\_ ο\_ α\_ να\_ φης\_ κρα\_ α\_ τει\_ ει\_ ει\_.ει\_ ται\_ δε\_ ε\_ σμει\_ ει\_.ει\_ ει\_.ει\_ ει\_.ει\_ ται\_ ο\_ λυ\_ υ\_ υ\_ υ\_ ω\_.ων\_ τον\_ Α\_ δα\_ α\_ αμ\_ τη\_ ης\_ κα\_ α\_ τα\_.α\_ α\_.α\_.α\_ α\_.α\_ ρας\_ ο\_ ε\_ τα\_ α\_.α\_ ζων\_ καρ\_ δι\_ ι\_ α\_ ας\_ και\_ νε\_ ε\_ φρους\_ α\_ δι\_ ι\_ ι\_ κως\_ ε\_ τα\_.α\_.α\_ α\_ α\_.α\_ ζε\_ ε\_ ε\_.ε\_ ται\_ ειρ\_ κτη\_.η\_ η\_.η\_ κα\_ τα\_ κλει\_ ει\_ ε\_ ε\_.ε\_ ε\_.ε\_ ε\_.ε\_ ται\_ ο\_ την\_ α\_ α\_.α\_ α\_ α\_ βυ\_ υσ\_ σο\_ ον\_ κλει\_.ει\_ ει\_.ει\_.ει\_ ει\_.ει\_ σας\_ Πι\_ λα\_ α\_ α\_ α\_ τω\_ πα\_ α\_ ρι\_ ι\_ στα\_.α\_ ται\_ ω\_ ω\_ ω\_.ω\_ ω\_ τρο\_ ο\_.ο\_ ο\_.ο\_.ο\_ μω\_.ω\_ πα\_ α\_ ρι\_ ι\_ στα\_ α\_.αν\_ ται\_ ου\_ ρα\_ α\_ νω\_ ω\_.ω\_ ω\_ ων\_ αι\_ αι\_ δυ\_ υ\_ να\_ α\_ α\_ α\_.α\_.α\_ α\_.α\_ μεις\_ ρα\_ α\_ πι\_ ζε\_.ται\_ χει\_ ρι\_ του\_ πλα\_ α\_ σμα\_ α\_.α\_ τος\_ ο\_ Πλα\_.α\_ α\_ στη\_.ης\_ ξυ\_ λω\_.ω\_ κα\_.α\_ τα\_ κρι\_ ι\_ ι\_ νε\_ ε\_ ε\_ ε\_ ται\_ ο\_ κρι\_ ι\_.νων\_ ζω\_ ων\_.τας\_ και\_ αι\_ νε\_ ε\_.ε\_ κρους\_ τα\_ α\_ φω\_ ω\_.ω\_ κα\_ τα\_ κλει\_ ει\_.ε\_ ε\_ ται\_ ο\_ κα\_ θαι\_ ρε\_ ε\_ ε\_ ε\_ τη\_ ης\_ του\_Α\_ α\_ α\_.α\_ δου\_ ο\_ παν\_ τα\_ φε\_ ε\_ ρω\_ ω\_.ων\_ συμ\_ πα\_ α\_ θω\_ ω\_ ω\_ ως\_ και\_ παν\_ τας\_ σω\_ σα\_.ας\_ τη\_.ης\_ α\_.α\_ ρα\_ ας\_ α\_ νε\_ ξι\_ ι\_ ι\_ι\_ κα\_ α\_ α\_ α\_ κε\_.ε\_ Κυ\_ υ\_ ρι\_ ι\_ ε\_ δο\_.ο\_ ξα\_ σοι\_.οι\_ οι\_ οι\_ οι\_ οι\_ οι\_

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| Γεράσιμος Μοναχὸς Ἁγιορείτης | [Εἴσοδος](#_Εἴσοδος) | Λουκᾶς Λουκᾶ |

### Κωνσταντίνου Πρίγγου

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|  |  | Κωνσταντίνου Πρίγγου  Μ.Εβδομάς 1969 σ.125\* |

ε\_ αν\_ α\_ νο\_ μι\_ ας\_ πα\_ ρα\_ τη\_ ρη\_ σης\_ Κυ\_ ρι\_ ε\_ Κυ\_ ρι\_ ε\_ τις\_ υ\_ πο\_ στη\_ σε\_ ται\_ ο\_ τι\_ πα\_ ρα\_ σοι\_ ο\_ ι\_ λα\_ σμο\_ ο\_ ο\_ ος\_ ε\_ ε\_ ε\_ ε\_ στιν

Πα\_ σα\_ η\_ κτι\_ σις\_ ηλ\_ λοι\_ ου\_ το\_ ο\_ φο\_ ο\_.ο\_ βω\_ θε\_ ω\_ ρου\_ ου\_ σα\_ α\_ σε\_ εν\_ Σταυ\_ ρω\_.κρε\_ μα\_.α\_ με\_ νο\_ ο\_.ον\_ Χρι\_.ι\_ ι\_ στε\_ ο\_ η\_ λι\_.ι\_ ο\_ ο\_ ο\_ ος\_ ε\_.ε\_ σκο\_ τι\_ ι\_ ι\_ ι\_ ζε\_ ε\_ ε\_ το\_ ο\_ και\_ γης\_ τα\_ θε\_ με\_ ε\_ λι\_ ι\_ aα\_ συν\_ ε\_ τα\_ ρα\_.α\_ α\_ α\_ α\_ ατ\_ τε\_.ε\_ το\_ τα\_ παν\_.τα\_ συν\_ ε\_.ε\_ ε\_ πα\_ α\_.α\_ σχον\_ τω\_ τα\_ πα\_ αν\_ τα\_ α\_ κτι\_ ι\_ ι\_ σα\_.α\_ αν\_ τι\_ ο\_ ε\_ κου\_ σι\_ ως\_ δι\_ η\_ μας\_ υ\_ υ\_ πο\_ ο\_ μει\_ ει\_ ει\_ να\_ ας\_ Κυ\_.υ\_ ρι\_ ι\_.ι\_ ε\_ δο\_ ο\_.ο\_ ξα\_.α\_ α\_ σοι\_

a καὶ οὔτω α\_ συ\_ νε\_.ε\_.τα\_ ρα\_ α\_.ατ\_ τε\_.ε\_ ε

Ε\_ νε\_ κεν\_ του\_ ο\_ νο\_ μα\_ τος\_ σου\_ υ\_ πε\_ μει\_ να\_ σε\_ Κυ\_ ρι\_ ε\_ υ\_ πε\_ μει\_ νεν\_ η\_ ψυ\_ χη\_ μου\_ εις\_ τον\_ λο\_ γον\_ σου\_ ηλ\_ πι\_ σεν\_ η\_ ψυ\_ χη\_ μου\_ ε\_ πι\_ τον\_ Κυ\_.υ\_ υ\_ υ\_ ρι\_ ι\_ ι\_ ι\_ ον\_ τὸ ἴδιο ⮵

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|  |  | Κωνσταντίνου Πρίγγου  Μ.Εβδομάς 1969 σ.127\* |

Α πο\_ φυ\_ λα\_ κης\_ πρω\_ ι\_ ας\_ με\_ χρι\_ νυ\_ κτος\_ α\_ πο\_ φυ\_ λα\_ κης\_ πρω\_ ι\_ ας\_ ελ\_ πι\_ σα\_ τω\_ Ισ\_ ρα\_ ηλ\_ ε\_ πι\_ τον\_ Κυ\_ υ\_ υ\_ ρι\_ ον

Λα\_ ος\_ δυσ\_ σε\_ βη\_ ης\_.και\_ πα\_ ρα\_.α\_ α\_ νο\_ μος\_ ι\_ να\_ τι\_ με\_ λε\_ τα\_ α\_.α\_ κε\_.ε\_ ε\_ να\_ ι\_ να\_ τι\_ την\_ ζω\_ ην\_ των\_ α\_.α\_ πα\_ α\_.αν\_ των\_ θα\_ να\_ α\_ τω\_ ω\_ κα\_ τε\_ δι\_ ι\_ ι\_ κα\_.α\_ α\_ σε\_ με\_ ε\_ γα\_.α\_ α\_ θα\_ α\_ αυ\_ μα\_ α\_  ο\_ τι\_ ο\_ κτι\_ στης\_ του\_ κο\_ σμου\_ εις\_ χει\_ ρας\_ α\_ νο\_ ο\_ μω\_ ων\_ πα\_ ρα\_ δι\_ ι\_ ι\_ δο\_.ο\_ ο\_ ται\_ και\_ ε\_ πι\_ ξυ\_ λου\_ α\_ νυ\_ ψου\_ ται\_.ο\_ φι\_ λα\_.α\_ αν\_ θρω\_ πος\_ ι\_ να\_ τους\_ εν\_ Α\_ δη\_ δε\_ σμω\_ τας\_ ε\_ λευ\_ θε\_ ρω\_ ω\_ σης\_ κρα\_ α\_.α\_ ζο\_.ο\_ ον\_ τας\_ μα\_ κρο\_ θυ\_ με\_ Κυ\_ ρι\_ ε\_ ε\_ δο\_ ο\_ ο\_ ξα\_.α\_ α\_ σοι

Ο τι\_ πα\_ ρα\_ τω\_ Κυ\_ ρι\_ ω\_ το\_ ε\_ λε\_ ος\_ και\_ πολ\_ λη\_ παρ\_ αυ\_ τω\_ λυ\_ τρω\_ σις\_ και\_ αυ\_ τος\_ λυ\_ τρω\_ σε\_ ται\_ τον\_ Ισ\_ ρα\_ ηλ\_ εκ\_ πα\_ σων\_ των\_ α\_ νο\_ μι\_ ω\_.ω\_ ων\_ α\_ α\_.αυ\_ του

Ση\_ με\_ ρον\_ σε\_ θε\_ ω\_.ω\_ ρου\_ ου\_.ου\_ σα\_ η\_ α\_.α\_.με\_.ε\_ εμ\_ πτο\_ ο\_ ος\_ Παρ\_ θε\_ ε\_ νος\_ εν\_ Στα\_ αυ\_ ρω\_ λο\_ ο\_ γε\_ ε\_ α\_ ναρ\_ τω\_ ω\_ ω\_ με\_.ε\_ ε\_ νον\_ ο\_ δυ\_ ρο\_ με\_ ε\_ νη\_ μη\_ τρω\_ ω\_ ω\_ α\_ σπλα\_ αγ\_ χνα\_ ε\_ τε\_ τρω\_ το\_ την\_ καρ\_ δι\_ ι\_ ι\_ α\_ αν\_ πι\_ ι\_ κρω\_ ως\_ και\_ στε\_ ε\_ να\_ α\_ ζου\_.ου\_ σα\_ ο\_ δυ\_.υ\_ νη\_ ρως\_ εκ\_ βα\_ α\_ α\_ θου\_.ους\_ ψυ\_ χης\_ πα\_ ρει\_ ας\_ συν\_ θρι\_ ξι\_ κα\_ τα\_ ξε\_ νου\_ σα\_ α\_ α\_ α\_ κα\_ τε\_ τρυ\_ υ\_ υ\_ χε\_.ε\_ ε\_ το\_ δι\_ ο\_ και\_ το\_ στη\_ θος\_ τυ\_ πτου\_ ου\_ σα\_ α\_ νε\_ ε\_ κρα\_ γε\_ ε\_ γο\_ ε\_ ρως\_ οι\_ μοι\_ θει\_ ει\_.ο\_.ο\_ ον\_ τε\_ ε\_ ε\_ κνο\_ ον\_ οι\_ μοι\_ τω\_ φω\_ ω\_ ω\_ ως\_.του\_.ου\_ ου\_ κο\_ ο\_ ο\_ σμου\_ ου\_ τι\_ ε\_ δυς\_ εξ\_ ο\_ φθα\_.αλ\_ μω\_ ω\_.ων\_ μου\_ ο\_ Α\_ μνος\_ του\_ Θε\_ ου\_ ο\_ ο\_ θεν\_ αι\_ στρα\_ τι\_ αι\_ των\_ Α\_ σω\_.ω\_ μα\_ α\_.α\_ των\_ τρο\_ μω\_ συν\_ ει\_ χο\_ ον\_ το\_ λε\_ ε\_.ε\_ γου\_.ου\_ ου\_ σαι\_ α\_ κα\_ τα\_ λη\_ πτε\_ Κυ\_ ρι\_ ε\_ ε\_ δο\_ ο\_ ο\_ ξα\_.α\_ α\_ σοι

Α.ι\_ νει\_ τε\_ τον\_ Κυ\_ ρι\_ ον\_ παν\_ τα\_ τα\_ ε\_ θνη\_ ε\_ παι\_ νε\_ σα\_ τε\_ αυ\_ τον\_ παν\_ τε\_ ες\_ οι\_ λα\_ α\_ οι

Ε\_ πι\_ ξυ\_ λου\_ βλε\_ που\_ ου\_ σα\_ κρε\_ μα\_ α\_ με\_ ε\_ νον\_ Χρι\_ στε\_  σε\_ τον\_ παν\_ των\_ κτι\_ στην\_ και\_ Θε\_ ον\_ η\_ σε\_ α\_ σπο\_ ο\_ ρω\_ ω\_ ως\_ τε\_ κου\_ ου\_ σα\_ ε\_ βο\_ ο\_ ο\_ α\_ α\_ πι\_ ι\_ κρω\_ ως\_ Υι\_ ε\_ ε\_ ε\_ ε\_ μου\_ ου\_  που\_ το\_ καλ\_ λο\_ ος\_ ε\_ δυ\_ υ\_ τη\_ ης\_ μορ\_ φη\_.η\_ ης\_ σου\_ ου\_ φε\_ ρω\_ κα\_ θο\_.ο\_ ρα\_ α\_.αν\_ σε\_ α\_ δι\_ ι\_ ι\_ κως\_ σταυ\_ ρου\_ ου\_ ου\_ με\_.ε\_ ε\_ νον\_ σπευ\_ σον\_ ουν\_ α\_ να\_ στη\_ η\_ θι\_ ο\_ πως\_ ι\_ δω\_ κα\_ γω\_ σου\_ την\_ εκ\_ νε\_ κρων\_ τρι\_ η\_ με\_ ε\_ ρον\_ ε\_ ξα\_ α\_ να\_ α\_ α\_ στα\_.α\_ α\_ σιν\_

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|  |  | Κωνσταντίνου Πρίγγου  Μ.Εβδομάς 1969 σ.144\* |

Ο τι\_ ε\_ κρα\_ ται\_ ω\_ θη\_ το\_ ε\_ λε\_ ος\_ αυ\_ του\_ εφ\_ η\_ μας\_ και\_ η\_ α\_ λη\_ θει\_ α\_ του\_ Κυ\_ ρι\_ ου\_ με\_ ε\_ ε\_ ε\_ νει\_ ει\_ εις\_ τον\_ αι\_ ω\_ ω\_ ω\_ ω\_ να

Ση\_ με\_ ε\_ ρον\_ ο\_ Δε\_ σπο\_ της\_ της\_ κτι\_ σε\_ ως\_ πα\_ ρι\_.στα\_.α\_ α\_ ται\_ αι\_ αι\_ Πι\_ λα\_ α\_.α\_ τω\_ και\_ Σταυ\_ ρω\_ πα\_ ρα\_ δι\_.ι\_ δο\_ ο\_.ο\_ ται\_ ο\_ κτι\_.ι\_ στη\_.η\_ ης\_ τω\_ ω\_ ων\_ α\_ πα\_ α\_.αν\_ των\_ ως\_ α\_ μνος\_ προσ\_ α\_ γο\_ με\_ ε\_ νος\_ τη\_ ι\_ δι\_ ι\_ ι\_ ι\_ α\_ α\_ βου\_ λη\_.η\_ η\_ σει\_ τοις\_ η\_ η\_ η\_ λοις\_ προσ\_ πη\_.η\_ η\_ η\_ γνυ\_ υ\_ υ\_ ται\_ και\_ την\_.πλε\_.ε\_ ευ\_ ρα\_ α\_ αν\_ κεν\_ τα\_ α\_.α\_ ται\_ και\_ τω\_ σπογ\_ γω\_.προσ\_ ψα\_ α\_.αυ\_ ε\_.ε\_ ε\_ ται\_ ο\_ ο\_.ο\_ μα\_ αν\_ να\_ ε\_ ε\_ πομ\_ βρη\_.η\_ η\_ σας\_ τας\_ σι\_ α\_ γο\_ ο\_ να\_ ας\_ ρα\_ α\_ πι\_.ι\_ ζε\_ ε\_ε\_ ται\_ ο\_ λυ\_ τρω\_ τη\_ ης\_.του\_.ου\_ ου\_ κο\_ ο\_ ο\_ σμου\_ ου\_ και\_ υ\_ πο\_ των\_ ι\_ δι\_ ων\_ δου\_ ου\_.ου\_ λων\_ εμ\_ παι\_ ζε\_ ε\_ ται\_ αι\_ ο\_ ο\_.ο\_ πλα\_ α\_ στης\_ τω\_ ων\_ α\_ πα\_.α\_ αν\_ των\_ ω\_ ω\_ ω\_ Δε\_ σπο\_ ο\_.ο\_ του\_ ου\_.φι\_.ι\_ ι\_ λα\_ α\_ αν\_ θρω\_ πι\_ ι\_.ι\_ ας\_ υ\_ περ\_ των\_ σταυ\_ ρου\_.ουν\_ τω\_.ων\_ πα\_ ρε\_ κα\_ α\_ α\_ λει\_ ει\_ τον\_ ι\_ ι\_ δι\_ ι\_.ι\_ ο\_.ο\_.ο\_ ον\_ Πα\_ τε\_ ε\_ ρα\_ λε\_.ε\_ ε\_ γων\_ α\_ α\_ α\_.φε\_.ε\_ ες\_ αυ\_ τοις\_ την\_ α\_ μαρ\_ τι\_ ι\_ ι\_ αν\_ τα\_ α\_.αυ\_ την\_ ου\_ γαρ\_ οι\_ δα\_ σι\_ ιν\_.οι\_ α\_ α\_.α\_ νο\_.ο\_ ο\_ μοι\_ τι\_ α\_ δι\_ ι\_ ι\_ κως\_ πρα\_ α\_ ατ\_ του\_.ου\_ ου\_ σιν

#### Δόξα...

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|  |  | Κωνσταντίνου Πρίγγου  Μ.Εβδομάς 1969 σ.146\* |

Δο\_ο\_ ο\_ ξα\_ Πα\_ α\_ τρι\_ και\_ Υι\_ υι\_ ω\_ και\_ α\_ γι\_ ι\_ ω\_ Πνε\_ ευ\_.μα\_ α\_ α\_ τι

Ω\_ πως\_ η\_ πα\_ ρα\_ νο\_ μος\_.συ\_ να\_α\_.α\_ γω\_ γη\_ τον\_ Βα\_ σι\_ λε\_.α\_ της\_ κτι\_ ι\_ σε\_ ε\_.ε\_ ως\_ κα\_.α\_ τε\_ ε\_.ε\_ δι\_.ι\_.ι\_ ι\_ κα\_ σε\_ θα\_ να\_ α\_ α\_ α\_ α\_ τω\_ μη\_ αι\_ δε\_ σθει\_ ει\_ σα\_ τα\_.ας\_ ε\_.ε\_ ε\_ ευ\_ ε\_ ερ\_ γε\_ σι\_ ι\_ ι\_.ι\_ ας\_ ας\_ α\_ να\_ μι\_ μνη\_ η\_ η\_ σκω\_ ων\_ προ\_ η\_ σφα\_ λι\_ ι\_ ζε\_ ε\_.ε\_ το\_ λε\_ ε\_.ε\_ γων\_ προ\_ ος\_ α\_ α\_.αυ\_ τους\_ λα\_ ο\_ ος\_ μου\_ τι\_ ε\_ ποι\_ η\_ η\_ σα\_.α\_ α\_ υ\_ μιν\_ ου\_ θαυ\_ μα\_ των\_ ε\_ νε\_.ε\_.πλη\_ η\_.η\_ σα\_.α\_.α\_  α\_ την\_ Ι\_ ι\_ ου\_ δαι\_ αι\_ αι\_ αι\_.αι\_ αν\_ ου\_ νε\_ κρους\_ ε\_ ε\_ ξα\_ α\_ νε\_.ε\_ στη\_ η\_.η\_ σα\_ μο\_ ο\_ νω\_ ω\_ ω\_ τω\_ λο\_ ο\_ ο\_.ο\_ γω\_ ου\_ πα\_ σαν\_ μα\_.λα\_.α\_ κι\_ αν\_ ε\_ ε\_ θε\_ ε\_.ε\_ ρα\_.α\_.α\_  α\_ πευ\_ σα\_ α\_ και\_ νο\_ ο\_ ο\_ ο\_.ο\_ σον\_ τι\_ ουν\_ μοι\_ αν\_ τα\_ πο\_ δι\_ ι\_ δο\_ ο\_.ο\_ ται\_ εις\_ τι\_ α\_ μνη\_.η\_ η\_ μο\_ νει\_ ει\_ ει\_ τε\_ ε\_ ε\_.ε\_ μου\_ αν\_ τι\_.τω\_.ω\_ ων\_ ι\_ ι\_ ι\_ α\_ μα\_ α\_ α\_.α\_ των\_ πλη\_ η\_ γα\_.α\_.α\_  ας\_ μοι\_ ε\_ ε\_ πι\_ θε\_ ε\_ ε\_ ε\_.εν\_ τες\_ αν\_ τι\_.ζω\_ η\_ η\_ ης\_ νε\_ κρου\_ ου\_.ουν\_ τες\_ κρε\_ μω\_.ων\_ τε\_.ες\_ ε\_ πι\_.ι\_ ξυ\_ υ\_ υ\_ λου\_ ου\_ ως\_ κα\_ κου\_ ουρ\_ γο\_.ον\_ το\_.ο\_ ον\_ ε\_ ε\_ ευ\_ ερ\_ γε\_ ε\_.ε\_ την\_ ως\_ πα\_ ρα\_ α\_ νο\_ ο\_.ο\_ μο\_.ο\_.ο\_ ον\_ τον\_ νο\_ ο\_ μο\_ δο\_ ο\_ ο\_ ο\_.ο\_ την\_ ως\_ κα\_ τα\_ κρι\_ τον\_ των\_ πα\_.αν\_.τω\_.ω\_ ων\_ Βα\_ α\_ α\_ σι\_ λε\_ ε\_.ε\_ α\_Μα\_ κρο\_ ο\_ ο\_ ο\_.ο\_ ο\_ ο\_ ο\_.ο\_.ο\_  θυ\_.υ\_ με\_ Κυ\_ υ\_ ρι\_ ι\_ ε\_ δο\_ ο\_ ο\_ ξα\_ α\_ α\_.α\_ σοι\_

#### Καὶ νῦν...

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|  |  | Κωνσταντίνου Πρίγγου  Μ.Εβδομάς 1969 σ.148\* |

Και\_ αι\_ νυ\_ υ\_ υν\_ και\_ α\_ α\_ ει\_ και\_ εις\_ τους\_ αι\_ αι\_ ω\_ ω\_ ω\_ νας\_ των\_ αι\_ ω\_ ω\_ νων\_ α\_ α\_ α\_ α\_ μην

Φο\_ ο\_.ο\_ βε\_ ρον\_ και\_ πα\_ ρα\_ α\_ δο\_ ο\_.ο\_ ξον\_ μυ\_ στη\_ η\_ η\_ η\_.ρι\_ ι\_ ι\_ ο\_ ον\_ ση\_ η\_.η\_ με\_ ε\_ ε\_ ε\_ ρον\_ ε\_ νερ\_ γου\_ ου\_ ου\_ ου\_.ου\_ με\_.ε\_.ε\_ ε\_ νον\_ κα\_ α\_ θο\_ ρα\_ α\_ α\_ α\_ α\_ ται\_ ο\_ α\_ να\_ φης\_ κρα\_.α\_  τει\_ ται\_ δε\_ σμει\_ ται\_ ο\_ λυ\_ υ\_ ων\_ τον\_ Α\_ α\_ δα\_ α\_ αμ\_ τη\_ ης\_ κα\_ τα\_ α\_ α\_ α\_ α\_ ρας\_ ο\_ ε\_ τα\_ ζων\_ καρ\_ δι\_ ι\_ α\_ ας\_ και\_.αι\_ αι\_ νε\_ φρους\_ α\_ δι\_ ι\_ κω\_.ω\_ ως\_ ε\_ τα\_ α\_ α\_.α\_ α\_ ζε\_ ε\_ ε\_.ε\_ ται\_ ειρ\_ κτη\_ η\_ η\_ κα\_ τα\_ α\_ κλει\_ ει\_ ε\_ ε\_ ε\_ ται\_ ο\_ τη\_ ην\_ α\_ α\_ α\_ α\_ βυ\_ υσ\_ σον\_ κλει\_ ει\_ ει\_ ει\_ ει\_ σας\_ Πι\_ λα\_ τω\_ πα\_ ρι\_ ι\_ στα\_ α\_.α\_ ται\_ ω\_ ω\_ τρο\_ ο\_ μω\_ ω\_ πα\_ α\_ ρι\_.ι\_ στα\_ α\_.αν\_ ται\_ ου\_ ρα\_ νων\_ αι\_ αι\_ αι\_ αι\_.δυ\_.υ\_ υ\_ να\_ α\_ α\_ μει\_ εις\_ ρα\_ πι\_ ζε\_ ται\_ χει\_ ρι\_ του\_ πλα\_.σμα\_.α\_ α\_ το\_ ο\_ ος\_ ο\_ πλα\_ α\_.α\_ στης\_ ξυ\_ λω\_ κα\_.α\_.τα\_ κρι\_ ι\_.ι\_ νε\_ ε\_ ε\_ ε\_ ται\_ ο\_ κρι\_ νων\_ ζω\_ ων\_ τας\_ και\_ αι\_ νε\_ ε\_.ε\_ κρους\_ τα\_ φω\_ κα\_ τα\_ κλει\_ ει\_ ει\_ ε\_ ε\_.ε\_.ε\_ ε\_ ται\_ ο\_ κα\_ θαι\_ ρε\_ ε\_ ε\_ ε\_ τη\_ ης\_ του\_ Α\_ α\_ α\_ α\_ α\_ δου\_ ο\_ παν\_ τα\_ φε\_ ε\_ ρω\_ ων\_ συ\_.υ\_ υμ\_ πα\_ θως\_ και\_ παν\_ τα\_ σω\_.ω\_ σα\_ α\_ ας\_ τη\_ ης\_.α\_ α\_ α\_ ρα\_ ας\_ Α\_ νε\_ ξι\_.ι\_ ι\_ ι\_ ι\_ ι\_.ι\_ ι\_ ι\_ ι\_.ι\_.ι\_  κα\_.α\_ κε\_ Κυ\_ υ\_ ρι\_ ι\_ ε\_ δο\_ ο\_ ο\_ ξα\_ α\_ α\_ σοι\_ οι\_ οι\_ οι\_ οι\_

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| Γεράσιμος Μοναχὸς Ἁγιορείτης | [Εἴσοδος](#_Εἴσοδος) | Λουκᾶς Λουκᾶ |

### Κωνσταντίνου Παπαγιάννη

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|  |  | πρωτ.Κων.Παπαγιάννη Μεγάλη Εβδομάς 2004 σ.173\* |

ε\_ αν\_ α\_ νο\_ μι\_ ας\_ πα\_ ρα\_ τη\_ ρη\_ σης\_ Κυ\_ ρι\_ ε\_ Κυ\_ ρι\_ ε\_ τις\_ υ\_ πο\_ στη\_ σε\_ ται\_ ο\_ τι\_ πα\_ ρα\_ σοι\_ ο\_ ι\_ λα\_ σμο\_ ο\_ ο\_ ος\_ ε\_ ε\_ ε\_ ε\_ στιν

πα\_ σα\_ η\_ κτι\_ σις\_ ηλ\_ λοι\_ ου\_.ου\_ ου\_ ου\_ το\_ ο\_ φο\_ ο\_.ο\_ βω\_ θε\_ ω\_ ρου\_ σα\_ α\_ σε\_ εν\_ Σταυ\_ ρω\_ κρε\_ μα\_ με\_ ε\_ νον\_ Χρι\_ ι\_ στε\_ ο\_ η\_ λι\_.ι\_ ος\_ ε\_ σκο\_ τι\_ ι\_ ζε\_ ε\_ το\_ ο\_ και\_ γης\_ τα\_ θε\_ με\_ ε\_ λι\_ ι\_ α\_ συν\_ ε\_ τα\_ ρα\_ α\_.ατ\_τε\_ε\_ ε\_ ε\_ το\_ τα\_ παν\_ τα\_ συν\_ ε\_ πα\_ α\_ σχον\_ τω\_ τα\_ πα\_ αν\_ τα\_ α\_ κτι\_ ι\_ ι\_σα\_ α\_ α\_ αν\_ τι\_ ο\_ ε\_ κου\_ σι\_ ως\_ δι\_ η\_ μας\_ υ\_ υ\_ πο\_ ο\_ μει\_ ει\_ να\_ ας\_ Κυ\_ ρι\_ ι\_ ε\_ δο\_ ο\_.ο\_ξα\_α\_ α\_ α\_ σοι\_

Ε\_ νε\_ κεν\_ του\_ ο\_ νο\_ μα\_ τος\_ σου\_ υ\_ πε\_ μει\_ να\_ σε\_ Κυ\_ ρι\_ ε\_ υ\_ πε\_ μει\_ νεν\_ η\_ ψυ\_ χη\_ μου\_ εις\_ τον\_ λο\_ γον\_ σου\_ ηλ\_ πι\_ σεν\_ η\_ ψυ\_ χη\_ μου\_ ε\_ πι\_ τον\_ Κυ\_.υ\_ υ\_ υ\_ ρι\_ ι\_ ι\_ ι\_ ον\_ τὸ ἴδιο⮵

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|  |  | πρωτ.Κων.Παπαγιάννη Μεγάλη Εβδομάς 2004 σ.174\* |

Α πο\_ φυ\_ λα\_ κης\_ πρω\_ ι\_ ας\_ με\_ χρι\_ νυ\_ κτος\_ α\_ πο\_ φυ\_ λα\_ κης\_ πρω\_ ι\_ ας\_ ελ\_ πι\_ σα\_ τω\_ Ισ\_ ρα\_ ηλ\_ ε\_ πι\_ τον\_ Κυ\_ υ\_ υ\_ ρι\_ ον

λα\_ ο\_ ος\_ δυσ\_ σε\_ βη\_ ης\_ και\_ πα\_ ρα\_.α\_ α\_ νο\_ μος\_ ι\_ να\_ τι\_ με\_ λε\_ τα\_ α\_.α\_κε\_ε\_ ε\_ ε\_ να\_ ι\_ να\_ τι\_ την\_ ζω\_ ην\_ των\_ α\_.α\_ πα\_ α\_.αν\_ των\_ θα\_ να\_ τω\_ κα\_ τε\_ δι\_ ι\_ ι\_κα\_ α\_ α\_ α\_ σε\_  με\_.γα\_.α\_ α\_ θα\_ α\_ αυ\_ μα\_ ο\_ τι\_ ο\_ κτι\_ στης\_ του\_.ου\_ κο\_ ο\_.ο\_ σμου\_ εις\_ χει\_ ρας\_ α\_ νο\_ ο\_ μω\_ ων\_ πα\_ ρα\_ δι\_ ι\_ ι\_δο\_ ο\_ ο\_ ο\_ ται\_ και\_ ε\_ πι\_ ξυ\_ λου\_ α\_ νυ\_ ψου\_ ου\_ ται\_ αι\_ ο\_ φι\_ λα\_ α\_ αν\_θρω\_ ω\_ ω\_ ω\_ πος\_ ι\_ να\_ τους\_ εν\_ α\_ α\_ δη\_ δε\_ σμω\_ τας\_ ε\_ λευ\_ θε\_ ρω\_ ω\_ ση\_ κρα\_ α\_ α\_.α\_ζο\_ο\_ ο\_ ον\_ τας\_ μα\_ κρο\_ θυ\_ με\_ Κυ\_ ρι\_ ε\_ ε\_ δο\_ ο\_ ο\_ξα\_ α\_ α\_ α\_ σοι

Ο τι\_ πα\_ ρα\_ τω\_ Κυ\_ ρι\_ ω\_ το\_ ε\_ λε\_ ος\_ και\_ πολ\_ λη\_ παρ\_ αυ\_ τω\_ λυ\_ τρω\_ σις\_ και\_ αυ\_ τος\_ λυ\_ τρω\_ σε\_ ται\_ τον\_ Ισ\_ ρα\_ ηλ\_ εκ\_ πα\_ σων\_ των\_ α\_ νο\_ μι\_ ω\_.ω\_ ων\_ α\_ α\_.αυ\_ του

ση\_ με\_ ρον\_ σε\_ θε\_ ω\_.ω\_ ρου\_ ου\_.ου\_ σα\_ η\_ α\_.με\_.ε\_ εμ\_ πτο\_ ο\_ ος\_ Παρ\_ θε\_ ε\_ νος\_ εν\_ Σταυ\_ ρω\_ Λο\_ ο\_ γε\_ ε\_ α\_ ναρ\_ τω\_ ω\_ ω\_ ω\_.ω\_με\_ε\_ ε\_ ε\_ νον\_ ο\_ δυ\_ ρο\_ με\_ ε\_ νη\_ μη\_ τρω\_ ω\_ ω\_ α\_ σπλα\_ αγ\_ χνα\_ ε\_ τε\_ ε\_ τρω\_.ω\_ το\_ την\_ καρ\_ δι\_ ι\_ ι\_ αν\_ πι\_ ι\_ κρω\_ ως\_ και\_ στε\_ να\_ α\_ ζου\_ ου\_.ου\_ σα\_ ο\_ δυ\_ νη\_ η\_ ρως\_ εκ\_ βα\_ α\_ α\_ θους\_ ψυ\_ χη\_ ης\_ πα\_ ρει\_ ας\_ συν\_ θρι\_ ξι\_ κα\_ τα\_.α\_ α\_ ξαι\_ αι\_ νου\_.ου\_ σα\_ κα\_ τε\_ τρυ\_ υ\_ υ\_.υ\_χε\_ε\_ ε\_ ε\_ το\_ δι\_ ο\_ ο\_ και\_ το\_ στη\_ θος\_ τυ\_ υ\_ πτου\_.ου\_ σα\_ α\_ νε\_ κρα\_ α\_ γε\_ ε\_ ε\_ γο\_ ε\_ ε\_ ρω\_ ω\_ ω\_ ως\_ οι\_ μοι\_ θει\_ ει\_ ει\_.ο\_.ο\_ ον\_ τε\_ ε\_ ε\_ κνο\_ ον\_ οι\_ οι\_.οι\_ μοι\_ το\_ φω\_ ω\_.ω\_ ω\_ ως\_.του\_ ου\_ κο\_ ο\_ ο\_ σμου\_ ου τι\_ ε\_ δυς\_ εξ\_ ο\_ φθαλ\_ μω\_ ω\_.ων\_ μου\_ ο\_ α\_ μνο\_.ο\_.ο\_ ο\_ ος\_ του\_ ου\_ Θε\_ ε\_ ου\_ ου\_ ο\_ ο\_ θεν\_ αι\_ στρα\_ τι\_ αι\_ των\_ α\_ σω\_.ω\_ μα\_ α\_.α\_ των\_ τρο\_ μω\_ συν\_ ει\_ χο\_ ον\_ το\_ λε\_ ε\_ ε\_.ε\_γου\_ου\_ ου\_ ου\_ σαι\_ α\_ κα\_ τα\_ λη\_ πτε\_ Κυ\_ ρι\_ ι\_ ε\_ ε\_ δο\_ ο\_ ο\_ξα\_ α\_ α\_ α\_ σοι

Α.ι\_ νει\_ τε\_ τον\_ Κυ\_ ρι\_ ον\_ παν\_ τα\_ τα\_ ε\_ θνη\_ ε\_ παι\_ νε\_ σα\_ τε\_ αυ\_ τον\_ παν\_ τε\_ ες\_ οι\_ λα\_ α\_ οι

ε πι\_ ξυ\_ λου\_ βλε\_ που\_ ου\_ σα\_ κρε\_ μα\_ α\_ με\_ ε\_ νον\_ Χρι\_ ι\_ στε\_ σε\_ τον\_ παν\_ των\_ κτι\_ στην\_ και\_ Θε\_ ον\_ η\_ σε\_ α\_ σπο\_ ο\_ ρω\_ ω\_ ως\_ τε\_ κου\_ ου\_ σα\_ ε\_ βο\_ ο\_ ο\_ α\_ α\_ πι\_ ι\_ κρω\_ ωςa Υι\_ ε\_ ε\_ ε\_ μου\_ ου\_ ου\_ ου\_ που\_ ου\_.το\_ κα\_.α\_ α\_ αλ\_.λο\_ ο\_ ο\_ ος\_ ε\_ ε\_ ε\_ δυ\_ της\_ μορ\_ φη\_.η\_.η\_ η\_ ης\_ σου\_ ου ου\_ φε\_ ρω\_ κα\_ θο\_ ρα\_ α\_.αν\_ σε\_ α\_ δι\_ ι\_ ι\_ ι\_ κω\_ ω\_ ως\_ σταυ\_ ρου\_ ου\_με\_ ε\_ ε\_ ε\_ νον\_  σπευ\_ σον\_ ουν\_ α\_ να\_ α\_.α\_στη\_ η\_ η\_ η\_ θι\_ ο\_ πως\_ ι\_ δω\_ κα\_ α\_ γω\_ σου\_ την\_ εκ\_ νε\_ κρων\_ τρι\_ η\_ με\_ ε\_ ρον\_ εξ\_ α\_ α\_ να\_ α\_ α\_στα\_ α\_ α\_ α\_ σιν\_

a Υι\_ ε\_ ε\_ ε\_ μου\_ ου\_ που\_ το\_ καλ\_ λο\_ ος\_ ε\_ ε\_ δυ\_ τη\_ ης\_ μορ\_φη\_ η\_ η\_ ης\_ σου\_ ου\_

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|  |  | πρωτ.Κων.Παπαγιάννη Μεγάλη Εβδομάς 2004 σ.197\* |

Ο τι\_ ε\_ κρα\_ ται\_ ω\_ θη\_ το\_ ε\_ λε\_ ος\_ αυ\_ του\_ εφ\_ η\_ μας\_ και\_ η\_ α\_ λη\_ θει\_ α\_ του\_ Κυ\_ ρι\_ ου\_ με\_ ε\_ ε\_ ε\_ νει\_ ει\_ εις\_ τον\_ αι\_ ω\_ ω\_ ω\_ ω\_ να

ση\_ με\_ ε\_ ρον\_ ο\_ Δε\_ σπο\_ της\_ της\_ κτι\_ σε\_ ε\_ ως\_ πα\_ ρι\_.στα\_.α\_ α\_ ται\_ αι\_ αι\_ Πι\_ ι\_ λα\_ α\_.α\_ τω\_ και\_ Σταυ\_ ρω\_ ω\_ πα\_ ρα\_ δι\_ ι\_ δο\_.ο\_ ται\_ ο\_ κτι\_ στης\_ των\_.α\_.α\_ α\_ πα\_ α\_ αν\_ τω\_ ων\_ ως\_ α\_ μνος\_ προσ\_ α\_ γο\_ με\_ ε\_ νος\_ τη\_ ι\_ δι\_ ι\_ ι\_ α\_ α\_ βου\_λη\_ η\_ η\_ η\_ σει\_ τοις\_ η\_ η\_ λοις\_ προσ\_ πη\_.η\_ η\_ η\_ γνυ\_ υ\_ υ\_ υ\_ ται\_ και\_ την\_ πλευ\_ ρα\_ α\_ αν\_ κε\_ εν\_ τα\_ ται\_ και\_ τω\_ σπογ\_ γω\_ ω\_ προσ\_ ψα\_ α\_.αυ\_ε\_ε\_ ε\_ ε\_ ται\_ ο\_ μαν\_ να\_ ε\_ πομ\_βρη\_ η\_ η\_ η\_ σας\_ τας\_ σι\_ α\_ γο\_ ο\_ να\_ ας\_ ρα\_ α\_ πι\_ ι\_ ζε\_.ε\_ ται\_ ο\_ λυ\_ τρω\_ της\_ του\_κο\_ ο\_ ο\_ ο\_ σμου\_ και\_ υ\_ πο\_ των\_ ι\_ δι\_ ων\_ δου\_ λων\_ εμ\_ παι\_ ζε\_ ε\_ ται\_ ο\_ πλα\_ α\_ στης\_ τω\_ ων\_ α\_πα\_ α\_ α\_ αν\_ των\_  ω\_ Δε\_ σπο\_ ο\_ του\_ φι\_ λαν\_ θρω\_ πι\_ ι\_ ι\_ α\_ ας\_ υ\_ περ\_ των\_ σταυ\_ ρουν\_ των\_ πα\_ ρε\_ κα\_ α\_ α\_ λει\_ τον\_ ι\_ δι\_ ον\_ Πα\_ τε\_ ε\_ ρα\_λε\_ ε\_ ε\_ ε\_ γων\_  α\_.φες\_ α\_ αυ\_ τοις\_ την\_ α\_ μαρ\_ τι\_ ι\_ ι\_ α\_ αν\_ τα\_ α\_.αυ\_ την\_ ου\_ γαρ\_ οι\_ δα\_ σιν\_ οι\_ α\_ α\_νο\_ ο\_ ο\_ ο\_ μοι\_ τι\_ α\_ δι\_ ι\_ κως\_ πρα\_ α\_ ατ\_του\_ ου\_ ου\_ ου\_ σι\_

#### Δόξα...

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|  |  | πρωτ.Κων.Παπαγιάννη Μεγάλη Εβδομάς 2004 σ.198\* |

δο\_ ο\_ ο\_ ξα\_ Πα\_ α\_ τρι\_ ι\_ ι\_ ι\_ και\_.αι\_ αι\_ Υι\_ υι\_ ω\_ και\_ α\_ γι\_ ι\_ ω\_ Πνε\_ ευ\_.μα\_ α\_ α\_ τι πκπ

ω πω\_.ως\_ η\_ πα\_ ρα\_ α\_ νο\_ ο\_ μο\_.ος\_ συν\_ α\_ γω\_ ω\_ γη\_.τον\_ βα\_ σι\_ λε\_ α\_.α\_.τη\_ ης\_ κτι\_ σε\_ ε\_ ω\_.ως\_ κα\_ τε\_ δι\_ κα\_ σε\_ ε\_ θα\_ α\_ να\_ α\_ α\_ α\_ α\_ τω\_ μη\_ αι\_ δε\_ σθει\_ ει\_ ει\_ σα\_ τας\_ ευ\_ ερ\_ γε\_ σι\_ ι\_ ι\_ ι\_ α\_ α\_ ας\_ ας\_.α\_ να\_ μι\_ μνη\_ η\_.η\_.η\_ η\_.η\_ σκων\_.προ\_ η\_ σφα\_ λι\_ ι\_ ζε\_.ε\_ το\_ λε\_ ε\_ γων\_ προ\_ ος\_.α\_ α\_ αυ\_ τους\_ λα\_ ο\_ ος\_ μου\_ τι\_ ε\_ ποι\_ η\_ η\_ σα\_ υ\_ υ\_ μι\_ ι\_ ι\_ ιν\_ ου\_ θα\_ αυ\_ μα\_ α\_ α\_ των\_ εν\_ ε\_ ε\_ πλη\_ η\_ σα\_ α\_ την\_ Ι\_ ι\_ ου\_δαι\_ αι\_ αι\_ αι\_ αν\_ ου\_ νε\_ κρους\_ εξ\_ α\_ νε\_ στη\_ η\_ σα\_ α\_ μο\_ ο\_ νω\_ ω\_ ω\_ τω\_ ω\_ λο\_ ο\_.ο\_ γω\_ ου\_ πα\_ σαν\_ μα\_ λα\_ κι\_.αν\_ ε\_ θε\_ ρα\_ πευ\_ σα\_ και\_ αι\_ νο\_ ο\_ ο\_ ο\_ ο\_ σον\_  τι\_ ουν\_ μοι\_ αν\_ τα\_ πο\_ δι\_ ι\_.δο\_.ο\_ τε\_ εις\_ τι\_ α\_ μνη\_ μο\_ νει\_ ει\_τε\_ ε\_ ε\_ ε\_ μου\_ αν\_ τι\_.τω\_.ω\_ ων\_ ι\_ ι\_ ι\_ α\_ α\_ μα\_ α\_.α\_ των\_ πλη\_ γα\_ α\_ ας\_ μοι\_.οι\_ ε\_ ε\_ πι\_θε\_ ε\_ ε\_ εν\_ τες\_ αν\_ τι\_ ζω\_ ω\_ η\_ ης\_ νε\_ κρου\_ ου\_ ουν\_ τε\_ ες\_ κρε\_ μω\_.ων\_ τε\_.ες\_ ε\_ πι\_ ι\_ ξυ\_.υ\_ υ\_.υ\_.υ\_ λου\_ ου\_ ως\_ κα\_ κου\_ ουρ\_ γο\_.ον\_ το\_.ο\_ ον\_ ε\_ ε\_ ευ\_ ε\_ ερ\_ γε\_ ε\_.ε\_ την\_ ως\_ πα\_ ρα\_ α\_ νο\_ ο\_.ο\_ μο\_ ον\_ τον\_ νο\_ ο\_ μο\_δο\_ ο\_ ο\_ ο\_ την\_ ως\_ κα\_ τα\_ α\_ κρι\_ ι\_.ι\_ τον\_ τον\_ παν\_ των\_ βα\_ σι\_ λε\_ ε\_ ε\_ ε\_ ε\_ α\_ α\_ μα\_ κρο\_.ο\_ ο\_ ο\_.ο\_ ο\_ ο\_.ο\_ ο\_ ο\_ ο\_ ο\_ ο\_.μα\_ κρο\_ ο\_ θυ\_.υ\_ με\_.ε\_ ε\_ Κυ\_ υ\_.υ\_ ρι\_ ι\_ ε\_ δο\_ ο\_ ο\_.ο\_ξα\_ α\_ α\_ α\_ σοι\_

#### Καὶ νῦν...

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|  |  | πρωτ.Κων.Παπαγιάννη Μεγάλη Εβδομάς 2004 σ.200\* |

και\_ νυ\_ υ\_ υ\_ υν\_ και\_.αι\_ αι\_ α\_ α\_ ει\_ και\_ εις\_ τους\_ αι\_ αι\_ ω\_ ω\_ ω\_ νας\_ των\_ αι\_ ω\_ ω\_ ω\_ νω\_ ων\_.α\_ α\_ α\_ μην πκπ

φο\_ βε\_ ε\_.ε\_ ρον\_ και\_ πα\_ ρα\_ α\_ δο\_ ο\_ ξον\_ μυ\_ στη\_ η\_ ρι\_ ι\_ ο\_ ον\_ ση\_ η\_ με\_.ε\_ ρον\_ εν\_ ερ\_ γου\_ ου\_ ου\_ ου\_ με\_ ε\_ νον\_ κα\_ θο\_ρα\_ α\_ α\_ α\_ ται\_ ο\_ α\_ να\_ φης\_ κρα\_ α\_ τει\_ ται\_.δε\_ σμει\_ ει\_ ει\_.ει\_ ται\_.ο\_ λυ\_ ων\_ τον\_ Α\_ δα\_ α\_ α\_ αμ\_ τη\_ ης\_ κα\_τα\_ α\_ α\_ α\_ ρας\_ ο\_ ε\_ τα\_ α\_ α\_ ζων\_ καρ\_ δι\_ ι\_ α\_ ας\_ και\_ νε\_ ε\_ φρους\_ α\_ δι\_ ι\_ κω\_ ω\_ ως\_ ε\_ τα\_ α\_ α\_ζε\_ ε\_ ε\_ ε\_ ται\_ ειρ\_ κτη\_ η\_.η\_ κα\_ τα\_ κλει\_.ει\_ ει\_ ει\_ ε\_ ε\_ ε\_ ε\_ ται\_ ο\_ την\_ α\_ α\_ α\_ βυ\_ υσ\_ σον\_κλει\_ ει\_ ει\_ ει\_ σας\_ Πι\_ λα\_ τω\_ πα\_ ρι\_ ι\_.στα\_.α\_ ται\_ ω\_ τρο\_ ο\_ μω\_ ω\_ πα\_ α\_ ρι\_ ι\_ στα\_ α\_.αν\_ ται\_ ου\_ ρα\_ νων\_ αι\_ αι\_ αι\_.δυ\_.υ\_ υ\_ να\_ α\_ α\_ μει\_ εις\_ ρα\_ πι\_ ζε\_ ται\_ χει\_ ρι\_ του\_ πλα\_.σμα\_.α\_ α\_ το\_ ο\_ ος\_ ο\_ ο\_ πλα\_ α\_.α\_ στης\_ ξυ\_ λω\_ κα\_ τα\_ κρι\_ ι\_.ι\_νε\_ε\_ ε\_ ε\_ ται\_ ο\_ κρι\_ νων\_ ζω\_ ων\_ τας\_ και\_ αι\_.νε\_ ε\_ ε\_ κρους\_  τα\_ φω\_ πα\_ ρα\_ δι\_ ι\_ δο\_.ο\_ ται\_ ο\_ κα\_ θαι\_ ρε\_ ε\_ ε\_ ε\_.ε\_ τη\_ ης\_ του\_α\_ α\_ α\_ α\_ δου\_ ο\_ παν\_ τα\_ φε\_ ρω\_ ων\_ συ\_.υ\_ υμ\_ πα\_ α\_ θως\_ και\_ παν\_ τας\_ σω\_.ω\_ σα\_.α\_ ας\_ τη\_ ης\_.α\_ α\_ α\_ ρας\_ α\_ νε\_ ξι\_.ι\_ ι\_ ι\_ ι\_.ι\_ ι\_ ι\_ ι\_ ι\_ α\_ νε\_ ξι\_ ι\_ κα\_.α\_ κε\_ Κυ\_ υ\_.υ\_ ρι\_ ι\_ ε\_ δο\_ ξα\_ σοι\_ οι\_ οι\_ οι\_ οι\_

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| Γεράσιμος Μοναχὸς Ἁγιορεί της | [Εἴσοδος](#_Εἴσοδος) | Λουκᾶς Λουκᾶ |

## Ἐπιλύχνιος Εὐχαριστία

### Μέλος Ἀρχαῖον

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| Μέλος ἀρχαῖον |  | Πανδέκτη - Εσπερινός  1850 σ.213\* |

φω\_ ω\_ ως\_ ι\_ ι\_ ι\_ ι\_ λα\_.α\_ α\_ α\_ ρο\_.ο\_ ο\_.ο\_ ον\_.α\_ α\_ α\_ γι\_ ι\_ ι\_ ι\_.ι\_ α\_.α\_ α\_ ας\_ δο\_.ο\_ ο\_.ο\_ ο\_.ξη\_ η\_ ης\_ α\_ α\_ α\_ α\_ θα\_.α\_ α\_ α\_ να\_.α\_ α\_.α\_ α\_.του\_ ου\_ ου\_ Πα\_ α\_ τρο\_ ος\_ ου\_.ου\_ ου\_ ρα\_.α\_ α\_ α\_ νι\_.ι\_ ι\_.ι\_ ι\_.ου\_ ου\_ ου\_ ου\_ α\_.α\_ α\_ α\_ γι\_.ι\_ ι\_.ι\_ ι\_ ου\_ ου\_ μα\_ α\_ α\_ κα\_ α\_ ρο\_.ο\_ ο\_ ος\_ Ι\_.ι\_ ι\_.ι\_ η\_.η\_ η\_ η\_ σου\_.ου\_ ου\_ ου\_ ου\_.ου\_ Χρι\_.ι\_ ι\_ ι\_ στε\_.ε\_ ε\_ ε\_ ελ\_ θο\_ ο\_ ο\_ ον\_ τες\_ ε\_ ε\_ πι\_ τη\_ η\_ η\_ ην\_ η\_.η\_ η\_ η\_ λι\_.ι\_ ι\_.ι\_ ι\_ ου\_ ου\_ δυ\_ υ\_ υ\_ υ\_ σι\_ ι\_ ι\_ ιν\_ ι\_ ι\_ δο\_ ο\_ ο\_ ον\_ τε\_.ε\_ ε\_ ες\_ φω\_.ω\_ ω\_.ω\_ ω\_.ως\_ ε\_ ε\_ σπε\_ ε\_ ε\_ ρι\_ ι\_ νο\_ ο\_ ο\_ ον\_ υ\_ υ\_ μνου\_ ου\_ ου\_ με\_ ε\_ ε\_ εν\_ Πα\_.α\_ α\_ α\_ τε\_.ε\_ ε\_.ε\_ ε\_.ρα\_ α\_ α\_ α\_.α\_ Υι\_.υι\_ υι\_ υι\_ ο\_.ο\_ ο\_.ο\_ ον\_ και\_.αι\_ αι\_ αι\_ α\_ α\_ α\_ γι\_ ι\_ ι\_ ο\_.ο\_ ο\_ ον\_ Πνε\_.ε\_ ε\_ ε\_ ευ\_ μα\_ α\_ α\_ Θε\_ ε\_ ο\_ ον\_ α\_.α\_ α\_ ξι\_.ι\_ ι\_ ι\_ ο\_.ο\_ ο\_.ο\_ ον\_.σε\_ ε\_ ε\_ ε\_ ε\_.ε\_ ε\_ εν\_ πα\_.α\_ α\_.α\_ α\_.σι\_ ι\_ ι\_ ι\_.ι\_ και\_.αι\_ αι\_ αι\_ ροι\_.οι\_ οι\_.οι\_ οις\_ υ\_.υ\_ υ\_ υ\_ μνει\_ ει\_ ει\_ σθαι\_ αι\_ αι\_.αι\_ φω\_.ω\_ ω\_ ω\_ ναι\_.αι\_ αι\_.αι\_ αι\_.αις\_ αι\_ αι\_ σι\_ ι\_ ι\_ αι\_.αις\_ Υι\_ υι\_ ε\_ ε\_ ε\_ ε\_ Θε\_.ε\_ ε\_ ε\_ ου\_.ου\_ ου\_.ου\_ ου\_ ζω\_.ω\_ ω\_ ω\_ η\_ η\_ ην\_ ο\_ ο\_ ο\_ ο\_ δι\_ ι\_ δου\_ ους\_ δι\_.ι\_ ι\_ ι\_ ο\_.ο\_ ο\_.ο\_ ο\_.ο\_ ο\_.ο\_ ο\_ ο\_ κο\_ ο\_ ο\_ σμος\_ σε\_ ε\_ ε\_ ε\_ δο\_ ο\_ ξα\_ α\_ α\_ α\_ α\_ zα\_ α\_ α\_ α\_ ζει\_ ει\_ ει\_ ει\_ ει\_ ει\_ ει\_.ει\_.ει\_ ει\_ ει\_ Γεράσιμος Μοναχὸς Ἁγιορείτης

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| Γεράσιμος Μοναχὸς Ἁγιορείτης | [Ἑσπέρας προκείμενον](#_Προκείμενον) | Λουκᾶς Λουκᾶ |

### Ἰωάννου Σακελλαρίδου

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|  |  | Μουσικός Πανδέκτης Εσπερινός-Απόδειπνον «ΖΩΗ»1977 σ.33# |

Φως\_ ι\_ λα\_ ρον\_ α\_ γι\_ ας\_ δο\_.ο\_ ο\_ ξης\_ α\_ θα\_ να\_ α\_ του\_ Πα\_ τρος\_ ου\_ ρα\_ νι\_ ι\_ ι\_ ου\_ α\_ γι\_ ου\_ μα\_ κα\_ ρος\_ Ι\_ η\_ σου\_ ου\_.ου\_ Χρι\_ ι\_ ι\_.ι\_ στε\_ ελ\_ θο\_ ο\_ ο\_ ον\_ τες\_ ε\_ πι\_ την\_ η\_ λι\_ ου\_ δυ\_ υ\_ υ\_ σιν\_ ι\_ δον\_ τες\_ φως\_ ε\_ σπε\_ ρι\_ νον\_ υ\_ μνου\_ μεν\_ Πα\_ τε\_ ε\_ ρα\_ Υι\_ ον\_ και\_ α\_ α\_.α\_ γι\_ ον\_ Πνε\_ ευ\_ μα\_ Θε\_ ον\_ α\_ ξι\_ ο\_ ο\_ ον\_ Σε\_ εν\_ πα\_ α\_ σι\_ και\_ ροις\_ υ\_ μνει\_ ει\_ ει\_ σθαι\_.φω\_ ναις\_ αι\_ σι\_ ι\_ αις\_ Υι\_ ε\_ ε\_ Θε\_ ε\_ ου\_ ζω\_ η\_ η\_.η\_ η\_ η\_ η\_.ην\_ ο\_ δι\_ ι\_ δου\_ ου\_ ους\_ δι\_ ο\_ ο\_ ο\_ ο\_ κο\_ ο\_ σμος\_ σε\_ ε\_.ε\_ δο\_ ο\_ ξα\_ α\_ α\_ ζει\_ ει\_ ει\_

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| Γεράσιμος Μοναχὸς Ἁγιορείτης | [Ἑσπέρας προκείμενον](#_Προκείμενον) | Λουκᾶς Λουκᾶ |

## Εἰς τὸν Στίχον

### Στιχηρὰ αὐτόμελα

#### Πέτρου Βυζαντίου

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| β΄ χορὸς |  | Πέτρου Βυζαντίου Ειρμολόγιον 1825 σ.150\* |

Ο\_ ο\_ τε\_ ε\_ εκ\_ του\_ ξυ\_ λου\_ σε\_ νε\_ κρον\_ ο\_ Α\_ ρι\_ μα\_ θαι\_ ας\_ κα\_ θει\_.ει\_ λε\_ την\_ των\_ α\_ πα\_ αν\_ των\_ ζω\_ ην\_ σμυρ\_ νη\_ και\_ σιν\_ δο\_ νι\_ σε\_ Χρι\_ στε\_ ε\_ κη\_ δευ\_ σε\_ και\_ τω\_ πο\_ θω\_ η\_ πει\_ γε\_ το\_ καρ\_ δι\_ α\_.και\_ χει\_.ει\_ λη\_ σω\_ μα\_ το\_ α\_ κη\_ ρα\_ τον\_ σου\_ πε\_ ρι\_ πτυ\_ ξα\_ σθαι\_ ο\_ μω\_ ως\_ συ\_ στελ\_ λο\_ με\_.νος\_ φο\_ βω\_ χαι\_ ρων\_ α\_ νε\_ βο\_ α\_ σοι\_ δο\_ ξα\_ τη\_ συγ\_ κα\_ τα\_ βα\_ σει\_ σου\_ φι\_ λαν\_ θρω\_ πε

Ο. Κυ\_ ρι\_ ος\_ ε\_ βα\_ σι\_ λευ\_ σεν\_ ευ\_ πρε\_ πει\_ αν\_ εν\_ ε\_ δυ\_ σα\_ το\_ εν\_ ε\_ δυ\_ σα\_ το\_ ο\_ Κυ\_ ρι\_ ος\_ δυ\_ να\_ μιν\_ και\_ πε\_ ρι\_ ε\_ ζω\_.ω\_ ω\_ σα\_ α\_.α\_ το

Ο ο\_ τε\_ ε\_ εν\_ τω\_ τα\_ φω\_ τω\_ και\_ νω\_ υ\_ περ\_ του\_ παν\_ τος\_ κα\_ τε\_ τε\_.ε\_ θης\_ ο\_ Λυ\_ τρω\_ τη\_ ης\_ του\_ παν\_ τος\_ Α\_ δης\_ ο\_ παγ\_ γε\_ λα\_ στος\_ ι\_ δων\_ σε\_ ε\_ πτη\_ ξεν\_ οι\_ μο\_ χλοι\_ συν\_ ε\_ τρι\_ βη\_ σαν\_ ε\_ θλα\_ σθη\_.σαν\_ πυ\_.υ\_ λαι\_ μνη\_ μα\_ τα\_ η\_ νοι\_ χθη\_ σαν\_ νε\_ κροι\_ αν\_ ι\_ σταν\_ το\_ το\_ τε\_ ε\_ ο\_ Α\_ δαμ\_ ευ\_.χα\_ ρι\_ στως\_ χαι\_ ρων\_ α\_ νε\_ βο\_ α\_ σοι\_ δο\_ ξα\_ τη\_ συγ\_ κα\_ τα\_ βα\_ σει\_ σου\_ φι\_ λαν\_ θρω\_ πε

K.αι\_ γαρ\_ ε\_ στε\_ ρε\_ ω\_ σε\_ την\_ οι\_ κου\_ με\_ νην\_ η\_ τις\_ ου\_ σα\_ λευ\_ θη\_.η\_ η\_ σε\_ ε\_.ε\_ ται

O\_ ο\_ τε\_ εν\_ τω\_ τα\_ φω\_ σαρ\_.κι\_ κως\_ θε\_.λων\_ συν\_ ε\_ κλει\_ σθης\_ ο\_ φυ\_ υ\_ σει\_ τη\_ της\_ θε\_ ο\_ τη\_ τος\_ με\_ νων\_ α\_ πε\_ ρι\_ γρα\_ πτος\_ και\_ α\_ δι\_ ο\_ ο\_ ρι\_ στος\_ τα\_ θα\_ να\_ του\_ α\_ πε\_ κλει\_ σας\_ τα\_ μει\_ α\_ και\_ Α\_ α\_ δου\_ α\_ παν\_ τα\_ ε\_ κε\_ νω\_ σας\_ Χρι\_ στε\_ βα\_ σι\_ ι\_ λει\_ α\_ το\_ τε\_ ε\_ και\_ το\_ Σαβ\_ βα\_ τον\_ του\_ ου\_ το\_ θει\_.ας\_ ευ\_ λο\_ γι\_ ας\_ και\_ δο\_ ο\_.ξης\_ και\_ της\_ σης\_ λαμ\_ προ\_ τη\_ τος\_ η\_ η\_ ξι\_ ω\_ σας

Τ.ω\_ οι\_ κω\_ σου\_ πρε\_ πει\_ α\_ γι\_ α\_ σμα\_ Κυ\_ ρι\_ ε\_ εις\_ μα\_ κρο\_ τη\_ τα\_ η\_ με\_ ε\_ ρων

O\_ ο\_ τε\_ ε\_ αι\_ δυ\_ να\_ μεις\_ σε\_.Χρι\_ στε\_ πλα\_.νον\_ υπ\_ α\_ νο\_ μων\_ ε\_ ω\_ ω\_ ρων\_ συ\_ κο\_ φαν\_ του\_ με\_ νον\_ ε\_ φριτ\_ τον\_ την\_ α\_ φα\_ τον\_ μα\_ κρο\_ θυ\_ μι\_ ι\_αν\_ σου\_ και\_ τον\_ λι\_ θον\_ του\_ μνη\_ μα\_ τος\_ χερ\_ σι\_ σφρα\_ γι\_ σθε\_ εν\_ τα\_ αις\_ σου\_ την\_ α\_ κη\_.ρα\_ τον\_ πλευ\_ ραν\_ ε\_ λο\_ ογ\_ χευ\_ σαν\_ ο\_ μω\_ ως\_ τη\_ η\_ μων\_ σω\_ τη\_ ρι\_ ι\_ α\_ χαι\_.ρου\_ σαι\_ ε\_ βο\_ ων\_ σοι\_ δο\_ ο\_.ξα\_ τη\_ συγ\_ κα\_ τα\_ βα\_ σει\_ σου\_ φι\_ ι\_ λαν\_ θρω\_ πε\_

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| Γεράσιμος Μοναχὸς Ἁγιορείτης | [Δοξαστικὸν](#_Δοξαστικὸν) | Λουκᾶς Λουκᾶ |

#### Χρυσοστόμου μοναχοῦ

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| β΄ χορὸς |  | Χρυσοστόμου Mοναχοῦ Μουσικόν Ἀπάνθισμα Κωνσταντινούπολη 1904 σ.371\*  (διασκευὴ Γερασίμου μοναχοῦ) |

Ο\_ ο\_ ο\_ ο\_ ο\_ τε\_ ε\_ ε\_ εκ\_ του\_.ου\_ ξυ\_ λου\_ ου\_ σε\_ ε\_.νε\_.ε\_ ε\_ κρον\_ ο\_ ο\_ Α\_ ρι\_ μα\_ θαι\_ α\_ ας\_ κα\_ α\_ θει\_ ει\_.ει\_ λε\_ την\_ τω\_ ων\_ α\_.α\_ α\_ πα\_ α\_ αν\_ των\_ ζω\_ ω\_ ην\_ σμυ\_ υ\_ υ\_ υρ\_.νη\_ και\_.σι\_ ιν\_ δο\_ νι\_ ι\_ σε\_ Χρι\_ στε\_ ε\_ ε\_ ε\_ κη\_ η\_ η\_ δε\_ ε\_ ε\_ ευ\_ σε\_ και\_ τω\_ πο\_ ο\_ ο\_ θω\_ ω\_ η\_ πει\_ ει\_ γε\_ το\_ ο\_ ο\_ καρ\_ δι\_ α\_ α\_ και\_ αι\_ χει\_ ει\_.ει\_ λη\_ σω\_ ω\_ ω\_ ω\_.μα\_ το\_ α\_ α\_ κη\_ ρα\_ α\_ τον\_ σου\_ πε\_ ρι\_ ι\_ πτυ\_ υ\_ υ\_ ξα\_ α\_ α\_ α\_ σθαι\_ ο\_ ο\_ ο\_ ο\_ ο\_ μω\_ ως\_ συ\_ στελ\_ λο\_ με\_ ε\_ νο\_ ος\_ φο\_ ο\_.ο\_ βω\_ χαι\_ αι\_ αι\_ ρων\_ α\_ νε\_ βο\_ α\_ α\_ σοι\_ οι\_ δο\_ ο\_ ο\_ ξα\_ τη\_ συγ\_ κα\_ τα\_ βα\_ α\_ σει\_ σου\_ φι\_ ι\_.ι\_ λα\_ αν\_.θρω\_ ω\_ ω\_ πε

Ο. Κυ\_ ρι\_ ος\_ ε\_ βα\_ σι\_ λευ\_ σεν\_ ευ\_ πρε\_ πει\_ αν\_ εν\_ ε\_ δυ\_ σα\_ το\_ εν\_ ε\_ δυ\_ σα\_ το\_ ο\_ Κυ\_ ρι\_ ος\_ δυ\_ να\_ μιν\_ και\_ πε\_ ρι\_ ε\_ ζω\_.ω\_ ω\_ σα\_ α\_.α\_ το

Ο\_ ο\_ ο\_ ο\_ ο\_ τε\_ ε\_ ε\_ εν\_ τω\_.ω\_ τα\_ φω\_ ω\_ τω\_ ω\_.και\_.αι\_ αι\_ νω\_ υ\_ πε\_ ερ\_ του\_ παν\_ τος\_ κα\_ α\_ τε\_ ε\_ τε\_ ε\_.ε\_ θης\_ ο\_ Λυ\_ υ\_ τρω\_.ω\_ ω\_ τη\_ η\_ ης\_ του\_ πα\_ αν\_ τος\_ α\_ α\_ α\_ α\_.δης\_ ο\_.πα\_ αγ\_ γε\_ λα\_ α\_ στος\_ ι\_ δω\_ ων\_ σε\_ ε\_ ε\_ ε\_ ε\_ πτη\_ η\_ η\_ η\_ ξεν\_ οι\_ μο\_ χλοι\_ οι\_ οι\_ συ\_ υν\_ ε\_ τρι\_ ι\_ βη\_ σα\_ α\_ αν\_ ε\_ θλα\_ σθη\_ η\_ σα\_ αν\_ πυ\_ υ\_.υ\_ λαι\_ μνη\_ η\_ η\_ η\_.μα\_ τα\_ η\_ η\_ νοι\_ χθη\_ η\_ σαν\_ νε\_ κροι\_ α\_ αν\_ ι\_ ι\_ ι\_ στα\_ α\_ α\_ αν\_ το\_ το\_ ο\_ ο\_ ο\_ ο\_ τε\_ ε\_ ο\_ Α\_ δαμ\_ ε\_ ευ\_ χα\_ α\_ ρι\_ ι\_.ι\_ στως\_ χαι\_ αι\_ αι\_ ρων\_ αν\_ ε\_ βο\_ α\_ α\_ σοι\_ οι\_ δο\_ ο\_ ο\_ ξα\_ τη\_ συγ\_ κα\_ τα\_ βα\_ α\_ σει\_ σου\_ Φι\_ ι\_.ι\_ λα\_ αν\_.θρω\_ ω\_ ω\_ πε

K.αι\_ γαρ\_ ε\_ στε\_ ρε\_ ω\_ σε\_ την\_ οι\_ κου\_ με\_ νην\_ η\_ τις\_ ου\_ σα\_ λευ\_ θη\_.η\_ η\_ σε\_ ε\_.ε\_ ται

Ο\_ ο\_ ο\_ ο\_ ο\_ τε\_ ε\_ ε\_ εν\_ τω\_.ω\_ τα\_ φω\_ ω\_ σα\_ αρ\_.κι\_.ι\_ ι\_ κως\_ θε\_ ε\_ λων\_ συν\_ ε\_ κλει\_ σθη\_ ης\_ ο\_ ο\_ φυ\_ υ\_.υ\_ σει\_ τη\_ ση\_ ης\_ θε\_.ε\_ ε\_ ο\_ τη\_ η\_ τος\_ με\_ ε\_ ε\_ ε\_.νων\_ α\_.πε\_ ε\_ ρι\_ γρα\_ α\_ πτος\_ και\_ α\_ α\_ δι\_ ι\_ ο\_ ο\_ ο\_ ρι\_ ι\_.ι\_ ι\_ στος\_ τα\_ θα\_ να\_ α\_ α\_ του\_ ου\_ α\_ πε\_ ε\_ κλει\_ σα\_ α\_ ας\_ τα\_ μει\_ α\_ α\_ και\_ αι\_ α\_ α\_.α\_ δου\_ α\_ α\_ α\_ α\_.παν\_ τα\_ ε\_ ε\_ κε\_ νω\_ ω\_ σας\_ Χρι\_ στε\_ βα\_ α\_ σι\_ ι\_ ι\_ λει\_ ει\_.ει\_ ει\_ α\_ το\_ ο\_ ο\_ ο\_ ο\_ τε\_ ε\_ και\_ το\_ Σαβ\_ βα\_ α\_ το\_ ον\_ του\_ ου\_.ου\_ το\_ θει\_ ει\_ ει\_ ας\_ ευ\_ λο\_ γι\_ α\_ ας\_ και\_ αι\_ δο\_ ο\_ ο\_ ξης\_ και\_ της\_ σης\_ λαμ\_ προ\_ ο\_ τη\_ τος\_ α\_ α\_.α\_ ξι\_ ι\_.ω\_ ω\_ ω\_ σον

Τ.ω\_ οι\_ κω\_ σου\_ πρε\_ πει\_ α\_ γι\_ α\_ σμα\_ Κυ\_ ρι\_ ε\_ εις\_ μα\_ κρο\_ τη\_ τα\_ η\_ με\_ ε\_ ρων

Ο\_ ο\_ ο\_ ο\_ ο\_ τε\_ ε\_ αι\_ αι\_ δυ\_.υ\_ να\_ μει\_ εις\_ σε\_ ε\_.Χρι\_.ι\_ ι\_ στε\_ πλα\_ α\_ νον\_ υπ\_ α\_ νο\_ μω\_ ων\_ ε\_ ε\_ ω\_ ω\_.ω\_ ρων\_ συ\_ κο\_ ο\_ φα\_.α\_ αν\_ του\_ με\_ ε\_ νον\_ ε\_ ε\_ ε\_ ε\_.φριτ\_ τον\_.τη\_ ην\_ α\_ φα\_ α\_ τον\_ μα\_ κρο\_ ο\_ θυ\_ υ\_ μι\_ ι\_ ι\_ α\_ α\_.α\_ αν\_ σου\_ και\_ τον\_ λι\_ ι\_ ι\_ θο\_ ον\_ του\_ μνη\_ η\_ μα\_ το\_ ο\_ ος\_ χερ\_ σι\_ σφρα\_ α\_ γι\_ ι\_ σθε\_ ε\_.εν\_ τα\_ αι\_ αι\_ αι\_ αις\_.σου\_ την\_ α\_ α\_ κη\_ ρα\_ α\_ τον\_ πλευ\_ ραν\_ ε\_ ε\_ λο\_ ο\_ ογ\_ χε\_ ε\_.ε\_ ευ\_ σαν\_ ο\_ ο\_ ο\_ ο\_ ο\_ μω\_ ως\_ τη\_ η\_ μων\_ σω\_ ω\_ τη\_ η\_ ρι\_ ι\_.ι\_ α\_ χαι\_ αι\_ αι\_ ρου\_ σαι\_ ε\_ βο\_ ω\_ ων\_ σοι\_ οι\_ δο\_ ο\_ ο\_ ξα\_ τη\_ συγ\_ κα\_ τα\_ βα\_ α\_ σει\_ σου\_ Φι\_ ι\_.ι\_ λα\_ αν\_.θρω\_ ω\_ ω\_ πε

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| Γεράσιμος Μοναχὸς Ἁγιορείτης | [Δοξαστικὸν](#_Δοξαστικὸν) | Λουκᾶς Λουκᾶ |

#### Κωνσταντίνου Πρίγγου

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| β΄ χορὸς |  | Κωνσταντίνου Πρίγγου  Μ.Εβδομάς 1969 σ.150\* |

Ο ο\_ ο\_ ο\_ ο\_ τε\_ ε\_ ε\_ ε\_ ε\_.ε\_ εκ\_ του\_.ου\_.ου\_ ξυ\_.υ\_ λου\_.ου\_.σε\_ ε\_ ε\_.ε\_ νε\_ ε\_ ε\_ κρον\_ ο\_ Α\_ ρι\_ μα\_ θαι\_.αι\_ α\_ ας\_ κα\_ α\_ θει\_ ει\_.ει\_ ει\_ ει\_ ει\_.ει\_ λε\_ την\_ των\_ α\_ πα\_.α\_ α\_ α\_ α\_.αν\_ των\_ ζω\_ ω\_ ην\_ σμυ\_ υ\_ υ\_ υρ\_.νη\_ και\_.αι\_.αι\_ σι\_ ι\_.ι\_ ιν\_ δο\_ ο\_ νι\_ σε\_.ε\_ ε\_ Χρι\_ στε\_ ε\_ ε\_ ε\_ κη\_.η\_ η\_ η\_ δε\_ ε\_ ε\_ ευ\_ σε\_ και\_ τω\_ πο\_ ο\_ ο\_ θω\_ η\_ η\_.η\_ πει\_ ει\_ γε\_ ε\_ το\_.ο\_ ο\_ καρ\_ δι\_.ι\_.ι\_  α\_ α\_ και\_ αι\_ χει\_ ει\_.ει\_ ει\_ ει\_ ει\_.ει\_ λη\_ σω\_ ω\_ ω\_ ω\_.μα\_ το\_.ο\_.ο\_ α\_ α\_.α\_  α\_ κη\_ η\_ ρα\_ το\_.ο\_ ον\_ σου\_ πε\_ ε\_ ε\_ ρι\_ πτυ\_.υ\_ υ\_ υ\_ ξα\_ α\_ α\_ α\_ σθαι\_ ο\_ ο\_.ο\_ ο\_ μω\_.ω\_ ω\_ ω\_.ως\_ συ\_.υ\_ στελ\_ λο\_.ο\_.ο\_ με\_ ε\_ νο\_ ος\_ φο\_ ο\_.ο\_ ο\_ ο\_ ο\_.ο\_ βω\_ χαι\_.αι\_ αι\_ αι\_.ρων\_ α\_.α\_ νε\_ ε\_ κρα\_ αυ\_ γα\_ α\_ ζε\_ ε\_ δο\_ ο\_ ο\_ ο\_ ξα\_ τη\_ συγ\_ κα\_ τα\_ βα\_.α\_ α\_ σει\_ σου\_ ου\_ φι\_ ι\_.ι\_ λα\_ αν\_.θρω\_ ω\_ ω\_ πε 

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|  |  | Κωνσταντίνου Πρίγγου  Μ.Εβδομάς 1969 σ.151\* |

Ο.  Κυ\_ ρι\_ ος\_ ε\_ βα\_ σι\_ λευ\_ σεν\_ ευ\_ πρε\_ πει\_ αν\_ εν\_ ε\_ δυ\_ σα\_ το\_ ε\_ νε\_ δυ\_ σα\_ το\_ ο\_ Κυ\_ ρι\_ ος δυ\_ να\_ μιν\_ και\_ πε\_ ρι\_ ι\_ ε\_ ζω\_ σα\_ το

Ο ο\_ τε\_ εν\_ τω\_ τα\_ φω\_ τω\_ και\_ νω\_ υ\_ περ\_ του\_ παν\_ τος\_ κα\_ τε\_ τε\_ ε\_ θης\_ ο\_ λυ\_ τρω\_ τη\_ ης\_.του\_ παν\_ τος\_ Α\_ δης\_ ο\_ παγ\_ γε\_ λα\_ στος\_ ι\_ δων\_ σε\_ ε\_ ε\_ πτη\_ η\_ ξεν\_ οι\_ μο\_ χλοι\_ συν\_ ε\_ τρι\_ βη\_ σαν\_ ε\_ θλα\_ σθη\_ σαν\_ πυ\_ υ\_ λαι\_ μνη\_ μα\_ τα\_ η\_ νοι\_ χθη\_ σαν\_ νε\_ κροι\_ α\_ νι\_ ι\_ στα\_ αν\_ το\_ το\_ τε\_ ε\_ ο\_ Α\_ δαμ\_ ευ\_ χα\_ ρι\_ ι\_ στως\_ χαι\_.ρων\_ α\_ νε\_ βο\_ α\_ σοι\_ Δο\_ ο\_.ο\_ ξα\_ τη\_ συγ\_ κα\_ τα\_ βα\_ σει\_.σου\_ φι\_ ι\_ λαν\_ θρω\_ πε\_ 

K. αι\_ γαρ\_ ε\_ στε\_ ρε\_ ω\_ σε\_ την\_ οι\_ κου\_ με\_ νην\_ η\_ τις\_ ου\_ ου\_ σα\_ α\_ λευ\_ θη\_ σε\_ ται

Ο\_ ο\_ τε\_ εν\_ τω\_ τα\_ φω\_ σαρ\_ κι\_ κως\_ θε\_ λων\_ συν\_ ε\_ κλει\_ σθης\_ ο\_ φυ\_ υ\_ σει\_ τη\_ της\_ Θε\_ ο\_ τη\_ τος\_ με\_ νων\_ α\_ πε\_ ρι\_ γρα\_ πτος\_ και\_ α\_ δι\_ ο\_ ο\_ ρι\_ ι\_ στος\_ του\_ θα\_ να\_ του\_ α\_ πε\_ κλει\_ σας\_ τα\_ μει\_ α\_ και\_ Α\_ α\_ δου\_ α\_ παν\_ τα\_ ε\_ κε\_ νω\_ σας\_ Χρι\_ στε\_ βα\_ σι\_ ι\_ λει\_ ει\_ α\_ το\_ τε\_ ε\_ και\_ το\_ Σαβ\_ βα\_ τον\_ του\_ ου\_ το\_ θει\_.ας\_ ευ\_ λο\_ γι\_ ας\_ και\_ δο\_ ο\_.ο\_ ξης\_ και\_ της\_ σης\_ λαμ\_ προ\_ τη\_.τος\_ η\_ η\_ ξι\_ ω\_ σας\_ 

Τ. ω\_ οι\_ κω\_ σου\_ πρε\_ πει\_ α\_ γι\_ α\_ σμα\_ Κυ\_ ρι\_ ε εις\_ μα\_ κρο\_ ο\_ τη\_ η\_ τα\_ η\_ με\_ ρων

Ο\_ ο\_ τε\_ αι\_ δυ\_ να\_ μεις\_ σε\_ Χρι\_ στε\_ πλα\_ νον\_ υπ\_ α\_ νο\_ μων\_ ε\_ ω\_ ω\_ ρων\_ συ\_ κο\_.φαν\_ του\_ με\_ νον\_ ε\_ φριτ\_ τον\_ την\_ α\_ φα\_ τον\_ μα\_ κρο\_ θυ\_ μι\_ ι\_ α\_ αν\_ σου\_ και\_ τον\_ λι\_ θον\_ του\_ μνη\_ μα\_ τος\_ χερ\_ σι\_ σφρα\_ γι\_ σθε\_ εν\_ τα\_ αις\_ σου\_ την\_ α\_ κη\_ ρα\_ τον\_ πλευ\_ ραν\_ ε\_ λο\_ ογ\_ χε\_ ευ\_ σαν\_ ο\_ μω\_ ως\_ τη\_ η\_ μων\_ σω\_ τη\_ ρι\_ ι\_ α\_ χαι\_.ρου\_ σαι\_ ε\_ βο\_ ων\_ σοι\_ Δο\_ ο\_.ο\_ ξα\_ τη\_ συγ\_ κα\_ τα\_ βα\_ σει\_.σου\_ φι\_ ι\_ λαν\_ θρω\_ πε\_

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| Γεράσιμος Μοναχὸς Ἁγιορείτης | [Δοξαστικὸν](#_Δοξαστικὸν) | Λουκᾶς Λουκᾶ |

#### Κωνσταντίνου Παπαγιάννη

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| β΄ χορὸς  ἀργοσύντομα |  | πρωτ.Κων.Παπαγιάννη Μεγάλη Εβδομάς 2004 σ.203\* |

ο ο\_ ο\_ ο\_ ο\_ τε\_ ε\_ εκ\_ του\_ ξυ\_ λου\_ σε\_.νε\_ κρον\_ ο\_ Α\_ ρι\_ μα\_ θαι\_ αι\_.αι\_ ας\_ κα\_ θει\_.ει\_.ει\_ λε\_ την\_ των\_ α\_ πα\_ αν\_.των\_ ζω\_ ην\_ σμυ\_ υ\_ υρ\_.νη\_ και\_ σι\_.ι\_ ιν\_ δο\_.νι\_ σε\_ Χρι\_ στε\_ ε\_ κη\_ η\_ δε\_ ευ\_ σε\_ και\_ τω\_ πο\_ ο\_.θω\_ η\_ η\_ πει\_.γε\_ το\_ καρ\_ δι\_ α\_ και\_ χει\_ ει\_ ει\_ λει\_ σω\_ μα\_ το\_ α\_ κη\_.ρα\_ τον\_ σου\_ πε\_ ρι\_ πτυ\_ υ\_ ξα\_ α\_ σθαι\_ ο\_ μω\_ ως\_ συ\_ στελ\_ λο\_ με\_ νος\_ φο\_.ο\_.ο\_ βω\_ χαι\_.ρων\_ α\_ νε\_ βο\_ α\_ σοι\_ δο\_ ο\_.ξα\_ τη\_ συγ\_ κα\_ τα\_ βα\_.σει\_ σου\_ φι\_ ι\_ λαν\_ θρω\_ πε

ο Κυ\_ ρι\_ ος\_ ε\_ βα\_ σι\_ λευ\_ σεν\_ ευ\_ πρε\_ πει\_ αν\_ εν\_ ε\_ δυ\_ σα\_ το\_ εν\_ ε\_ δυ\_ σα\_ το\_ Κυ\_ ρι\_ ος\_ δυ\_ να\_ μιν\_ και\_ πε\_ ρι\_ ι\_ ε\_ ζω\_ σα\_ το

ο ο\_ τε\_ ε\_ εν\_ τω\_ τα\_ φω\_ τω\_.και\_ νω\_ υ\_ περ\_ του\_ παν\_ το\_ ο\_.ος\_ κα\_ τε\_ τε\_.ε\_.ε\_ θης\_ ο\_ λυ\_ τρω\_ τη\_ ης\_.του\_ παν\_ τος\_ α\_ δης\_ ο\_ παγ\_ γε\_.λα\_ στος\_ ι\_ δων\_ σε\_ ε\_ ε\_ πτη\_ η\_ ξεν\_ οι\_ μο\_ χλοι\_ συν\_ ε\_ τρι\_.βη\_ σαν\_ ε\_ θλα\_ σθη\_ σαν\_ πυ\_ υ\_ υ\_ λαι\_ μνη\_ μα\_ τα\_ η\_ νοι\_.χθη\_ σαν\_ νε\_ κροι\_ α\_ νι\_ ι\_ στα\_ αν\_ το\_ το\_ τε\_ ε\_ ο\_ Α\_ δαμ\_ ευ\_ χα\_ ρι\_.ι\_.ι\_ στως\_ χαι\_.ρων\_ α\_ νε\_ βο\_ α\_ σοι\_ δο\_ ο\_.ξα\_ τη\_ συγ\_ κα\_ τα\_ βα\_.σει\_ σου\_ φι\_ ι\_ λαν\_ θρω\_ πε

και\_ γαρ\_ ε\_ στε\_ ρε\_ ω\_ σε\_ την\_ οι\_ κου\_ με\_ νην\_ η\_ τις\_ ου\_ ου\_ σα\_ α\_ λευ\_ θη\_ σε\_ ται

ο ο\_ τε\_ ε\_ εν\_ τω\_ τα\_ φω\_ σαρ\_.κι\_ κως\_ θε\_ λων\_ συν\_ ε\_ κλει\_ ει\_.ει\_ σθης\_ ο\_ φυ\_.υ\_.υ\_ σει\_ τη\_ της\_ Θε\_ ο\_ τη\_ τος\_ με\_ νων\_ α\_ πε\_ ρι\_ γρα\_ πτος\_ και\_ α\_ δι\_ ο\_ ρι\_ ι\_ στος\_ τα\_ θα\_ να\_ του\_ α\_ πε\_ κλει\_ σας\_ τα\_ μει\_ ει\_ α\_ και\_ α\_ α\_.α\_ δου\_ ου\_ α\_ παν\_ τα\_ ε\_ κε\_.νω\_ σας\_ Χρι\_ στε\_ βα\_ σι\_ ι\_ λει\_ ει\_ α\_ το\_ ο\_.ο\_ τε\_ και\_ το\_ Σαβ\_ βα\_ τον\_ του\_.ου\_ το\_ θει\_.ας\_ ευ\_ λο\_ γι\_ ας\_ και\_ δο\_ ο\_ ξης\_ και\_ της\_ σης\_ λαμ\_ προ\_.τη\_ τος\_ η\_ η\_ ξι\_ ω\_ σας

τω\_ οι\_ κω\_ σου\_ πρε\_ πει\_ α\_ γι\_ α\_ σμα\_ Κυ\_ ρι\_ ε\_ εις\_ μα\_ κρο\_ τη\_ τα\_ η\_ με\_ ρων

ο ο\_ τε\_ ε\_ αι\_ δυ\_ να\_ μεις\_ σε\_.Χρι\_ στε\_ πλα\_ νον\_ υπ\_ α\_ νο\_ ο\_.ο\_ μων\_ ε\_ ω\_.ω\_.ω\_ ρων\_ συ\_ κο\_ φαν\_ του\_ με\_ νον\_ ε\_ φριτ\_ τον\_ την\_ α\_ φα\_ τον\_ μα\_ κρο\_ θυ\_ μι\_ ι\_ α\_ αν\_ σου\_ και\_ τον\_ λι\_ θον\_ του\_ μνη\_ μα\_ τος\_ χερ\_ σι\_ ι\_ σφρα\_ γι\_ σθε\_.εν\_ τα\_ αις\_ σου\_ την\_ α\_ κη\_.ρα\_ τον\_ πλευ\_ ραν\_ ε\_ λο\_ ογ\_ χε\_ ευ\_ σαν\_ ο\_ ο\_.ο\_ μως\_ τη\_ η\_ μων\_ σω\_ τη\_ ρι\_.ι\_ α\_ χαι\_.ρου\_ σαι\_ ε\_ βο\_ ων\_ σοι\_ δο\_ ο\_ ξα\_ τη\_ συγ\_ κα\_ τα\_ βα\_.σει\_ σου\_ φι\_ ι\_ λαν\_ θρω\_ πε\_

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| Γεράσιμος Μοναχὸς Ἁγιορείτης | [Δοξαστικὸν](#_Δόξα..._Καὶ_νῦν...) | Λουκᾶς Λουκᾶ |

### Ὅτε ἐκ τοῦ ξύλου σὲ νεκρόν... ἀργὸν

#### Ἰωάννου Πρωτοψάλτου

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| μέλος ἀργὸν |  | Ἰωάννου Πρωτοψάλτου Εἰρμολόγιον 1903 σ.168\* |

Ο\_ ο\_ ο\_ ο\_ ο\_ τε\_ ε\_ ε\_ ε\_ ε\_ εκ\_ του\_.ου\_ ξυ\_ λου\_ ου\_ σε\_ ε\_.νε\_.ε\_ ε\_ κρον\_ ο\_ ο\_ α\_ ρι\_ μα\_ θαι\_ α\_ ας\_ κα\_ α\_ θει\_ ει\_.ει\_ λε\_ την\_ τω\_ ων\_ α\_.α\_ α\_ πα\_ α\_ αν\_ των\_ ζω\_ ω\_ ην\_ σμυ\_ υ\_ υ\_ υρ\_.νη\_ και\_ σι\_ ιν\_ δο\_ νι\_ ι\_ σε\_ Χρι\_ στε\_ ε\_ ε\_ ε\_ κη\_ η\_ η\_ δε\_ ε\_ ε\_ ευ\_ σε\_ και\_ τω\_ πο\_ ο\_ ο\_ θω\_ ω\_ η\_ πει\_ γε\_ το\_ ο\_ ο\_ καρ\_ δι\_ α\_ α\_ και\_ αι\_ χει\_ ει\_.ει\_ λει\_ σω\_ ω\_ ω\_ ω\_.μα\_ το\_ α\_ α\_ κη\_ ρα\_ α\_ τον\_ σου\_ πε\_ ρι\_ ι\_ πτυ\_ υ\_ υ\_ ξα\_ α\_ α\_ α\_ σθαι\_ ο\_ μω\_ ω\_ ω\_ ω\_ ω\_ ως\_ συ\_ στελ\_ λο\_ με\_ ε\_ νο\_ ος\_ φο\_ ο\_.ο\_ βω\_ χαι\_ αι\_ αι\_ ρων\_ α\_ νε\_ βο\_ α\_ α\_ σοι\_ οι\_ δο\_ ο\_ ο\_ ξα\_ τη\_ συγ\_ κα\_ τα\_ βα\_ α\_ σει\_ σου\_ φι\_ ι\_.ι\_ λα\_ αν\_.θρω\_ ω\_ ω\_ πε\_

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| Γεράσιμος Μοναχὸς Ἁγιορείτης | [ἐπιστροφὴ](#στίχος_αποστίχων) | Λουκᾶς Λουκᾶ |

#### Κωνσταντίνου Πρίγγου

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| μέλος ἀργὸν |  | Κωνσταντίνου Πρίγγου  Μ.Εβδομάς 1969 σ.150\* |

Ο ο\_ ο\_ ο\_ ο\_ τε\_ ε\_ ε\_ ε\_ ε\_.ε\_ εκ\_ του\_.ου\_.ου\_ ξυ\_.υ\_ λου\_.ου\_.σε\_ ε\_ ε\_.ε\_ νε\_ ε\_ ε\_ κρον\_ ο\_ Α\_ ρι\_ μα\_ θαι\_.αι\_ α\_ ας\_ κα\_ α\_ θει\_ ει\_.ει\_ ει\_ ει\_ ει\_.ει\_ λε\_ την\_ των\_ α\_ πα\_.α\_ α\_ α\_ α\_.αν\_ των\_ ζω\_ ω\_ ην\_ σμυ\_ υ\_ υ\_ υρ\_.νη\_ και\_.αι\_.αι\_ σι\_ ι\_.ι\_ ιν\_ δο\_ ο\_ νι\_ σε\_.ε\_ ε\_ Χρι\_ στε\_ ε\_ ε\_ ε\_ κη\_.η\_ η\_ η\_ δε\_ ε\_ ε\_ ευ\_ σε\_ και\_ τω\_ πο\_ ο\_ ο\_ θω\_ η\_ η\_.η\_ πει\_ ει\_ γε\_ ε\_ το\_.ο\_ ο\_ καρ\_ δι\_.ι\_.ι\_  α\_ α\_ και\_ αι\_ χει\_ ει\_.ει\_ ει\_ ει\_ ει\_.ει\_ λη\_ σω\_ ω\_ ω\_ ω\_.μα\_ το\_.ο\_.ο\_ α\_ α\_.α\_  α\_ κη\_ η\_ ρα\_ το\_.ο\_ ον\_ σου\_ πε\_ ε\_ ε\_ ρι\_ πτυ\_.υ\_ υ\_ υ\_ ξα\_ α\_ α\_ α\_ σθαι\_ ο\_ ο\_.ο\_ ο\_ μω\_.ω\_ ω\_ ω\_.ως\_ συ\_.υ\_ στελ\_ λο\_.ο\_.ο\_ με\_ ε\_ νο\_ ος\_ φο\_ ο\_.ο\_ ο\_ ο\_ ο\_.ο\_ βω\_ χαι\_.αι\_ αι\_ αι\_.ρων\_ α\_.α\_ νε\_ ε\_ κρα\_ αυ\_ γα\_ α\_ ζε\_ ε\_ δο\_ ο\_ ο\_ ο\_ ξα\_ τη\_ συγ\_ κα\_ τα\_ βα\_.α\_ α\_ σει\_ σου\_ ου\_ φι\_ ι\_.ι\_ λα\_ αν\_.θρω\_ ω\_ ω\_ πε

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| Γεράσιμος Μοναχὸς Ἁγιορείτης | [ἐπιστροφὴ](#στίχος_αποστίχων) | Λουκᾶς Λουκᾶ |

#### Κωνσταντίνου Παπαγιάννη

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| μέλος ἀργὸν |  | πρωτ.Κων.Παπαγιάννη Μεγάλη Εβδομάς 2004 σ.203\* |

ο\_ ο\_ ο\_ ο\_ ο\_ τε\_ ε\_ ε\_ ε\_ ε\_ εκ\_ του\_.ου\_ ξυ\_ λου\_ ου\_ σε\_ ε\_.νε\_.ε\_ ε\_ κρον\_ ο\_ Α\_ ρι\_ μα\_ θαι\_ α\_ ας\_ κα\_ α\_ θει\_ ει\_.ει\_ λε\_ την\_ τω\_ ων\_ α\_.α\_ α\_ πα\_ α\_ αν\_ των\_ ζω\_ ω\_ ην\_ σμυ\_ υ\_ υ\_ υρ\_.νη\_ και\_.αι\_ σι\_ ιν\_ δο\_ νι\_ ι\_ σε\_ Χρι\_ στε\_ ε\_ ε\_ ε\_ κη\_ η\_ η\_δε\_ ε\_ ε\_ ευ\_ σε\_ και\_ τω\_ πο\_ ο\_ ο\_ θω\_ ω\_ η\_ πει\_.ει\_ γε\_ το\_ ο\_ ο\_ καρ\_ δι\_ α\_ α\_ και\_ αι\_ χει\_ ει\_.ει\_ λει\_ σω\_ ω\_ ω\_ ω\_.μα\_ το\_.ο\_ α\_ α\_ κη\_ ρα\_ α\_ τον\_ σου\_ πε\_ ρι\_ ι\_ πτυ\_ υ\_ υ\_ξα\_ α\_ α\_ α\_ σθαι\_ ο\_ μω\_ ω\_ ως\_ συ\_.υ\_ στελ\_ λο\_ με\_ ε\_ νο\_ ος\_ φο\_ ο\_.ο\_ βω\_ χαι\_ αι\_ αι\_ ρων\_ α\_ νε\_ βο\_ α\_ α\_ σοι\_ οι\_ δο\_ ο\_ ο\_ ξα\_ τη\_ συγ\_ κα\_ τα\_ βα\_ α\_ σει\_ σου\_ ου\_ φι\_ ι\_.ι\_ λα\_ αν\_.θρω\_ ω\_ ω\_ πε\_

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| Γεράσιμος Μοναχὸς Ἁγιορείτης | [ἐπιστροφὴ](#στίχος_αποστίχων) | Λουκᾶς Λουκᾶ |

### Δοξαστικὸν

#### Πέτρου Ἐφεσίου

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|  |  | Πέτρου Ἐφεσίου  Δοξαστάριον 1820 σ.395\* |

δο\_ ο\_ ο\_ ο\_ ο\_ ξα\_ Πα\_ α\_ τρι\_ ι\_ και\_ Υι\_ υι\_ ω\_ και\_ α\_ γι\_ ι\_ ω\_.ω\_ ω\_ Πνε\_ ευ\_.μα\_ α\_ α\_ τι πε

kαι\_ νυν\_ και\_ α\_ ει\_ ει\_ και\_ εις\_ τους\_ αι\_ ω\_ ω\_ νας\_ των\_ αι\_ ω\_ ω\_ νων\_α\_ α\_ α\_ α\_ μην πε

σ**ε\_ τον\_ α\_ να\_ βαλ\_ λο\_ με\_ ε\_ ε\_ νο\_ ον\_ το**\_ **ο\_ φως\_ ω**\_ **ωσ\_ περ\_ ι\_ μα\_ α\_ α**\_**τι\_** **ι**\_ **ι****\_** **ι\_** **ον\_ κα\_ θε\_ λων\_ Ι\_ ω\_ σηφ\_ α\_ πο\_ του\_ ξυ\_ υ\_ υ\_ λου\_ ου\_ συν\_ Νι\_ ι\_ κο\_δη\_** **η**\_ **η****\_** **η\_** **μω\_ και\_ θε\_ ω\_ ρη\_ σας\_ νε\_.ε**\_ **κρο**\_ **ον\_ γυ\_ υ**\_ **μνον\_ α\_ α\_ α****\_ α\_ α**\_**τα\_** **α**\_ **α****\_** **α\_** **φον\_ ευ\_ συμ\_ πα\_ θη\_ η**\_ **η\_.τον\_ θρη\_ νον**\_ **α\_ α\_ α\_ να\_ α\_ λα**\_ **α\_ βων\_ ο\_ δυ\_ ρο**\_ **ο\_ με\_ ε**\_ **νος\_ ε\_ ε\_ ε****\_ ε\_ ε**\_**λε\_** **ε**\_ **ε****\_** **ε\_** **γεν\_ οι\_.οι**\_ **οι**\_ **οι\_.οι**\_ **μοι\_ γλυ\_ υ\_ κυ\_ τα**\_ **α\_.τε\_ Ι\_ ι\_ ι\_.ι**\_**η\_η**\_ **η****\_** **η\_** **σου\_ ον\_ προ\_ μι\_ κρου\_ ο**\_ **ο\_ η\_ η**\_ **λι**\_ **ι**\_ **ος\_ εν\_ Στα\_ α\_ α\_ αυ\_ ρω\_.κρε**\_ **μα\_ με\_ νον\_ θε\_ α\_ σα\_ α**\_ **με**\_ **ε**\_ **νος\_ ζο\_ ο**\_ **ο**\_ **φον\_ πε\_ ρι\_.ι**\_ **ε\_.ε**\_ **ε\_ βα**\_ **αλ\_.ελ\_ ε****\_ ε\_ το\_ και\_ η**\_ **η\_ γη\_ τω\_ φο\_ ο\_ ο\_ βω\_ ω\_ ε\_ ε**\_ **κυ\_ μαι\_ αι**\_ **αι\_ αι\_ αι**\_ **αι**\_ **νε\_ το\_ και\_ δι\_ ερ\_ ρη\_ η**\_ **γνυ**\_ **υ**\_ **το\_ να\_ ου\_ το\_ κα**\_ **α\_.τα\_ α\_ πε\_ ε\_ ε****\_ ε\_ ε**\_**τα\_** **α**\_ **α****\_** **α\_** **σμα\_ αλλ\_ ι\_ δου\_ νυν\_ βλε\_ ε\_ ε**\_**πω\_** **ω**\_ **ω****\_** **ω\_** **σε\_ δι\_ ε\_ με\_ ε\_ κου**\_ **ου\_ σι\_ ι\_ ι\_ ω\_.ως****\_ υ\_ πελ\_ θο\_ ον**\_ **τα\_ θα**\_ **α\_.να\_ α****\_ α\_ τον\_ πω\_ ω\_ ως\_ σε\_ κη\_ δε\_ ε\_ ευ\_ σω\_ ω**\_ **Θε\_ε\_** **ε**\_ **ε****\_** **ε\_** **μου\_ η\_ η\_ η\_ πως\_ σιν\_ δο\_ ο\_ ο\_ σι\_ ιν\_ ει\_λη\_** **η**\_ **η****\_** **η\_** **σω\_ ποι\_ αις\_ χερ\_ σι\_ δε\_ προ\_ οσ\_ ψα**\_ **α\_.αυ**\_ **σω\_ το\_ σον\_ α\_ α**\_ **κη\_ η\_ η\_ ρα\_ α\_ τον\_σω\_** **ω**\_ **ω****\_** **ω\_** **μα\_ η\_ ποι\_ α\_ α\_ σμα\_ α\_ τα\_ α\_ με\_ ελ\_ ψω\_ τη\_ ση\_ ε\_ εξ\_ ο**\_ **ο\_ ο\_ δω\_ οι\_κτι\_** **ι**\_ **ι****\_** **ιρ\_** **μον\_ με\_ γα\_ λυ\_ νω**\_ **ω\_.τα\_ πα\_ α\_ α\_.α**\_**θη\_η**\_ **η****\_** **η\_** **σου\_ υ\_ μνο\_ λο\_ ο**\_ **γω\_ ω\_ και\_ τη\_ ην**\_ **τα\_φη\_** **η**\_ **η****\_** **ην\_** **σου\_ συν\_ τη\_ Α\_ να\_ στα\_ α\_ α\_ σει\_.ει**\_ **κρα\_.α**\_ **αυ\_ γα**\_ **α\_ α**\_ **α****\_ α\_ ζων\_ Κυ\_ ρι\_ ι\_ ε\_ δο\_ ο**\_ **ξα\_ σοι\_ οι**\_ **οι\_ οι**\_ **οι**\_ **οι\_ οι**\_ **οι\_**

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#### Στεφάνου Λαμπαδαρίου

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|  |  | Μουσική Κυψέλη Στεφάνου Λαμπαδαρίου Τριώδιον & Πεντηκοστάριον 1883, σ. 191\* |

δο\_ ο\_ ο\_ ο\_ ο\_ ξα\_ Πα\_ α\_ τρι\_ ι\_ και\_ Υι\_ υι\_ ω\_ και\_ α\_ γι\_ ι\_ ω\_.ω\_ ω\_ Πνε\_ ευ\_.μα\_ α\_ α\_ τι

Και\_ νυν\_ και\_.α\_ ει\_ και\_ εις\_ τους\_ αι\_ ω\_ νας\_ των\_ αι\_ ω\_ ω\_ ω\_ νω\_ ων\_ α\_ α\_ μην

Σε\_ τον\_ α\_ να\_ α\_ βαλ\_ λο\_ με\_ ε\_.ε\_ νο\_ ον\_ το\_ ο\_ φως\_ ω\_ ωσ\_ περ\_ ι\_ μα\_ α\_ α\_ τι\_ ι\_ ι\_ ον\_ κα\_ θε\_ λων\_ Ι\_ ω\_ σηφ\_ α\_ πο\_ του\_ ξυ\_ υ\_ υ\_ λου\_ ου\_ συν\_ Νι\_ ι\_.ι\_ κο\_ δη\_ η\_ η\_ μω\_ και\_ θε\_ ω\_ ρη\_ σας\_ νε\_.ε\_ κρο\_ ον\_ γυ\_ υ\_ μνον\_ α\_ α\_ α\_ α\_ α\_ τα\_ α\_ α\_ φον\_ ευ\_ συμ\_ πα\_ θη\_ η\_ η\_ η\_.τον\_ θρη\_ νο\_.ον\_ α\_ α\_ α\_ να\_ λα\_ α\_ βων\_ ο\_ δυ\_ ρο\_ ο\_ με\_ ε\_ νος\_ ε\_ ε\_ ε\_ ε\_ ε\_ λε\_ ε\_ ε\_ γεν\_ οι\_.οι\_ οι\_ οι\_.οι\_ μοι\_ γλυ\_ υ\_ κυ\_ τα\_ α\_.τε\_ Ι\_ ι\_.ι\_ η\_ η\_ η\_ η\_ σου\_ ον\_ προ\_.ο\_ μι\_ ι\_ κρου\_ ου\_ ο\_ ο\_ η\_ η\_ λι\_ ι\_.ι\_ ος\_ εν\_ Στα\_ α\_ α\_ αυ\_ ρω\_ κρε\_ μα\_ με\_ νον\_ θε\_ α\_ α\_ σα\_ α\_ με\_ ε\_.ε\_ νος\_ ζο\_ ο\_ ο\_ φον\_ πε\_ ρι\_.ι\_ ε\_.ε\_ ε\_ βα\_ αλ\_.λε\_ ε\_ ε\_ το\_ και\_ η\_ η\_ γη\_ τω\_ φο\_ ο\_ ο\_ βω\_ ε\_ ε\_ κυ\_ μαι\_.αι\_ αι\_ αι\_ αι\_ αι\_ αι\_.αι\_ νε\_ το\_ και\_ δι\_ ερ\_ ρη\_ η\_ γνυ\_ υ\_.υ\_ το\_.να\_ ου\_ ου\_ το\_ κα\_ α\_.τα\_ α\_ πε\_ ε\_ ε\_ ε\_ ε\_ τα\_ α\_ α\_ σμα\_ αλλ\_ ι\_ δου\_ ου\_ νυ\_ υν\_ βλε\_ ε\_ ε\_ πω\_ ω\_ ω\_ σε\_ δι\_ ε\_ με\_ ε\_.ε\_ κου\_ ου\_ σι\_ ι\_ ι\_ ω\_ ως\_ υπ\_ ελ\_ θο\_ ο\_.ον\_ τα\_ θα\_ α\_.να\_ α\_ α\_ τον\_ πω\_ ω\_ ως\_ σε\_ ε\_ κη\_ δε\_ ε\_ ευ\_ σω\_ ω\_.ω\_ Θε\_ ε\_ ε\_ ε\_ ε\_ μου\_ η\_ η\_ η\_ πω\_ ως\_ σιν\_ δο\_ ο\_ ο\_ σι\_ ι\_.ιν\_ ει\_ λη\_ η\_ η\_ σω\_  ποι\_ αις\_ χερ\_ σι\_ δε\_ προ\_ οσ\_ ψα\_ α\_.αυ\_ σω\_.το\_ σον\_ α\_ κη\_ η\_ η\_ ρα\_ α\_ τον\_ σω\_ ω\_ ω\_ μα\_ η\_ ποι\_ α\_ α\_ σμα\_ α\_ τα\_ α\_ με\_ ελ\_ ψω\_.τη\_ ση\_ εξ\_ ο\_.ο\_ ο\_ ο\_ δω\_ οι\_ κτι\_ ι\_ ιρ\_ μον\_ με\_ γα\_ λυ\_ νω\_ ω\_.τα\_ πα\_ α\_.α\_ θη\_ η\_ η\_ η\_ σου\_.υ\_ μνο\_ λο\_ γω\_ ω\_ και\_ τη\_ η\_.ην\_ τα\_ φη\_ η\_ ην\_ σου\_ συν\_ τη\_ α\_ να\_ στα\_ α\_ α\_ σει\_.ει\_ κρα\_.α\_ αυ\_ γα\_ α\_ α\_ α\_ ζων\_ Κυ\_ ρι\_ ι\_ ε\_ δο\_ ο\_ ξα\_ σοι\_ οι\_ οι\_ οι\_ οι\_ οι\_ οι\_

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#### Γεωργίου Βιολάκη

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| σύντομον |  | Γεωργίου Βιολάκη  Τριώδιον 1899 σ.528\* |

δο\_ ο\_ ο\_ ο\_ ο\_ ξα\_ Πα\_ α\_ τρι\_ ι\_ και\_ Υι\_ υι\_ ω\_ και\_ α\_ γι\_ ι\_ ω\_.ω\_ ω\_ Πνε\_ ευ\_.μα\_ α\_ α\_ τι

Και\_ νυν\_ και\_.α\_ ει\_ και\_ εις\_ τους\_ αι\_ ω\_ νας\_ των\_ αι\_ ω\_ ω\_ ω\_ νω\_ ων\_ α\_ α\_ μην

Σε\_ τον\_ α\_ να\_ βαλ\_ λο\_ με\_ ε\_.ε\_ νο\_ ον\_ το\_ ο\_ φω\_ ως\_ ως\_ πε\_ ερ\_ ι\_ μα\_ α\_ α\_ τι\_ ι\_ ι\_ ι\_ ον\_ καθ\_ ε\_ λων\_ Ι\_ ω\_ σηφ\_ α\_ πο\_ του\_ ξυ\_ υ\_ υ\_ υ\_ λου\_ ου\_ συν\_ Νι\_ ι\_ κο\_ δη\_ η\_ η\_ η\_ μω\_ και\_ θε\_ ω\_ ρη\_ σας\_ νε\_ κρον\_ γυ\_ υ\_ υ\_ μνον\_ α\_ α\_ α\_ α\_ τα\_ α\_ α\_ α\_ φον\_ ευ\_ συμ\_ πα\_.θη\_ η\_ η\_.τον\_ θρη\_ νο\_.ον\_ α\_ α\_ α\_ να\_ α\_ λα\_ α\_ βων\_ ο\_ δυ\_ ρο\_ με\_ ε\_ νος\_ ε\_ ε\_.ε\_ ε\_ λε\_ ε\_ ε\_ ε\_ γεν\_ οι\_.οι\_ οι\_.οι\_.οι\_ μοι\_.οι\_ γλυ\_ κυ\_ τα\_ α\_.τε\_ Ι\_ ι\_ η\_ η\_.η\_ η\_ η\_ η\_ η\_ η\_ σου\_ ον\_ προ\_ μι\_ κρου\_ ο\_ η\_ η\_ λι\_ ι\_.ι\_ ος\_ εν\_ στα\_ α\_ α\_ αυ\_ ρω\_ κρε\_ μα\_ με\_ νον\_ θε\_ α\_ α\_ σα\_ α\_.με\_ ε\_ ε\_.ε\_ νος\_ ζο\_ ο\_ ο\_ φο\_ ον\_ πε\_ ρι\_ ι\_.ε\_ ε\_ βα\_ α\_ α\_ αλ\_ λε\_ ε\_ ε\_ ε\_ ε\_ το\_ και\_ η\_ η\_ γη\_ τω\_ φο\_ ο\_ ο\_ βω\_.ω\_ ε\_ ε\_ κυ\_ μαι\_ αι\_.ε\_ νε\_.ε\_ το\_ και\_ δι\_ ε\_ ερ\_ ρη\_ η\_ γνυ\_ υ\_.υ\_ το\_ να\_ ου\_ το\_ κα\_ α\_.τα\_ α\_ πε\_ ε\_ ε\_ ε\_ τα\_ α\_ α\_ α\_ σμα\_ αλλ\_ ι\_ δου\_ νυν\_ βλε\_ ε\_ ε\_ πω\_ ω\_ ω\_ ω\_ σε\_ δι\_ ε\_ με\_ ε\_ κου\_ ου\_ σι\_ ι\_ ι\_ ω\_ ως\_ υπ\_ ελ\_ θο\_ ο\_.ον\_ τα\_ θα\_ α\_.να\_ α\_ α\_ τον\_ πω\_ ω\_ ως\_ σε\_ ε\_ κη\_ δε\_ ε\_ ευ\_ σω\_ ω\_ Θε\_ ε\_ ε\_ ε\_ ε\_ μου\_ η\_ η\_ η\_ πω\_ ως\_ σιν\_ δο\_ ο\_ ο\_ σι\_ ιν\_ ει\_ λη\_ η\_ η\_ η\_ σω\_ ποι\_ αις\_ χερ\_ σι\_ δε\_ προ\_ οσ\_ ψα\_ α\_ .αυ\_σω\_ το\_ σον\_ α\_ α\_ κη\_ η\_ η\_ η\_ ρα\_ α\_ τον\_ σω\_ ω\_ ω\_ ω\_ μα\_ η\_ ποι\_ α\_ α\_ σμα\_ α\_.τα\_ α\_ με\_ ελ\_ ψω\_ τη\_ ση\_ η\_ ε\_ ε\_ ξο\_.ο\_ ο\_ ο\_ δω\_ ω\_ οι\_ κτι\_ ι\_ ι\_ ιρ\_ μον\_ με\_ γα\_ λυ\_ υ\_ νω\_.τα\_ πα\_ α\_.α\_ θη\_ η\_ η\_ η\_ σου\_ υ\_ μνο\_ λο\_ ο\_ γω\_ ω\_ και\_ τη\_ ην\_ τα\_ φη\_ η\_ η\_ ην\_ σου\_ συν\_ τη\_ Α\_ να\_ στα\_ α\_ α\_ σει\_ ει\_.ει\_ κραυ\_ γα\_ α\_ α\_ α\_ α\_ ζω\_ Κυ\_ ρι\_ ι\_ ε\_ δο\_ ο\_ ξα\_ σοι\_ οι\_ οι\_ οι\_ οι\_ οι\_ οι\_ οι\_

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| Γεράσιμος Μοναχὸς Ἁγιορείτης | [Νῦν ἀπολύεις τον δοῦλόν σου](#Νυν_απολύεις) | Λουκᾶς Λουκᾶ |

#### Παναγιώτου Κηλτζανίδου

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| σύντομον |  | Παναγιώτου Κηλτζανίδου Τριώδιον 1886 σ.287\* |

δο\_ ο\_ ο\_ ο\_ ο\_ ξα\_ Πα\_ α\_ τρι\_ ι\_ και\_ Υι\_ υι\_ ω\_ και\_ α\_ γι\_ ι\_ ω\_.ω\_ ω\_ Πνε\_ ευ\_.μα\_ α\_ α\_ τι

Και\_ νυν\_ και\_.α\_ ει\_ και\_ εις\_ τους\_ αι\_ ω\_ νας\_ των\_ αι\_ ω\_ ω\_ ω\_ νω\_ ων\_ α\_ α\_ μην

Σε\_ ε\_ τον\_ α\_ να\_ βαλ\_ λο\_ με\_.ε\_ νο\_ ον\_ το\_ ο\_ φω\_ ως\_ ω\_ ωσ\_ περ\_ ι\_ ι\_ μα\_ α\_ α\_ τι\_ ι\_ ι\_ ι\_ ον\_ καθ\_ ε\_ λων\_ Ι\_ ω\_ σηφ\_ α\_ πο\_ του\_ ξυ\_ υ\_ υ\_ λου\_ ου\_ συν\_ Νι\_ ι\_.ι\_ κο\_ δη\_ η\_ η\_ η\_ μω\_ και\_ θε\_ ω\_ ω\_ ρη\_ η\_ σας\_ νε\_.ε\_ κρον\_ γυ\_ υ\_ υ\_ μνον\_ α\_ α\_ α\_ α\_ α\_ τα\_ α\_ α\_ α\_ φον\_ ευ\_ συ\_ υμ\_ πα\_ θη\_.η\_  η\_.τον\_ θρη\_ η\_.νο\_.ον\_ α\_ α\_ α\_ α\_ να\_ α\_ λα\_ α\_ βων\_ ο\_ δυ\_ ρο\_ με\_ ε\_ ε\_ νος\_ ε\_ ε\_ ε\_ ε\_ ε\_ λε\_ ε\_ ε\_ ε\_ γεν\_ οι\_.οι\_ οι\_ οι\_.οι\_ μοι\_ γλυ\_ υ\_ κυ\_ τα\_ α\_.τε\_ Ι\_ ι\_ ι\_.ι\_ η\_ η\_ η\_ η\_ σου\_ ον\_ προ\_ μι\_ ι\_ κρου\_ ου\_ ο\_ η\_ η\_.λι\_.ι\_ ος\_ εν\_ Στα\_ α\_ α\_ αυ\_ ρω\_ κρε\_ μα\_ α\_ με\_ ε\_ νον\_ θε\_ α\_ σα\_ α\_.με\_.ε\_ νος\_ ζο\_ ο\_ ο\_ φο\_ ον\_ πε\_ ρι\_ ι\_.ι\_ ε\_ βα\_ αλ\_.λε\_ ε\_ ε\_ το\_ και\_ η\_ η\_ γη\_ η\_ τω\_ φο\_ ο\_ ο\_ βω\_ ω\_ ε\_ ε\_ κυ\_ μαι\_ αι\_ αι\_ αι\_.αι\_  αι\_.αι\_ νε\_ το\_.ο\_ ο\_ και\_ αι\_ δι\_ ερ\_ ρη\_ η\_.γνυ\_.υ\_ το\_ να\_ α\_ ου\_ το\_ κα\_ α\_.τα\_ α\_ πε\_ ε\_ ε\_ ε\_ ε\_ τα\_ α\_ α\_ α\_ σμα\_ αλλ\_ ι\_ δου\_ νυ\_ υν\_ βλε\_ ε\_ ε\_ πω\_ ω\_ ω\_ ω\_ σε\_ δι\_ ε\_ με\_ ε\_.ε\_ κου\_ ου\_ σι\_ ι\_ ι\_ ω\_.ως\_ υπ\_ ελ\_ θο\_ ο\_.ον\_ τα\_ θα\_ α\_.να\_ α\_ α\_ τον\_ πω\_ ω\_ ως\_ σε\_ ε\_ κη\_ δε\_ ε\_ ευ\_ σω\_ ω\_.ω\_ Θε\_ ε\_ ε\_ ε\_ ε\_ μου\_ η\_ η\_ η\_ πω\_ ως\_ σιν\_ δο\_ ο\_ ο\_ σι\_ ι\_.ιν\_ ει\_ λη\_ η\_ η\_ η\_ σω\_ ποι\_ αις\_ χερ\_ σι\_ δε\_ προ\_ οσ\_ ψα\_ α\_.αυ\_ σω\_.το\_ σον\_ α\_ α\_ κη\_ η\_ η\_ ρα\_ α\_.α\_ τον\_ σω\_ ω\_ ω\_ ω\_ μα\_ η\_ ποι\_ α\_ α\_ σμα\_ α\_.τα\_ α\_ με\_ ελ\_ ψω\_ τη\_ ση\_ ε\_ ε\_ ξο\_.ο\_ ο\_ ο\_ δω\_ ω\_ οι\_ κτι\_ ι\_ ι\_ ιρ\_ μον\_ με\_ γα\_ α\_.α\_ λυ\_ νω\_ ω\_.τα\_ πα\_ α\_ α\_.α\_ θη\_ η\_ η\_ η\_ σου\_.υ\_ μνο\_ λο\_ ο\_ γω\_ ω\_ και\_ τη\_ η\_.ην\_ τα\_ φη\_ η\_ η\_ ην\_ σου\_ συν\_ τη\_ Α\_ να\_ στα\_ α\_ α\_ σει\_ ει\_.ει\_ κρα\_ α\_.αυ\_ γα\_ α\_ α\_ α\_ ζων\_ Κυ\_ υ\_ ρι\_ ι\_ ε\_ δο\_ ο\_ ο\_ ξα\_ σοι\_ οι\_ οι\_ οι\_ οι\_ οι\_ οι\_ οι\_

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#### Παναγιώτου Κηλτζανίδου

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| ἀργόν  ἔκτασις δ – Κ΄ |  | Χουρμουζίου Χαρτοφύλακος Δοξαστάριον Αποστίχων τ.1 1859 σ.151\* |

Δο\_ ο\_ ο\_ ο\_ ο\_ ξα\_ α\_ Πα\_ α\_ τρι\_ ι\_ ι\_ ι\_ και\_ αι\_ Υι\_ ω\_ ω\_ και\_ Α\_ γι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ω\_ ω\_ Πνε\_ ε\_ ε\_ ε\_ ε\_ ευ\_ μα\_ α\_.α\_ α\_ α\_ zα\_ α\_ α\_ α\_ τι

Και\_ νυ\_ υ\_ υ\_ υ\_ ην\_ και\_ αι\_ α\_ α\_ ει\_ ει\_ ει\_ ει\_ ει\_ ει\_ και\_.αι\_ ει\_ εις\_ τους\_ αι\_ αι\_ ω\_ ω\_ ω\_ νας\_ των\_ αι\_ ω\_ ω\_ ω\_ ω\_ ω\_ ω\_ ω\_ νω\_ ω\_ ω\_ ω\_ ω\_ ω\_ ω\_ ω\_ ων\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ zα\_ α\_ α\_ α\_ α\_ α\_ μην\_

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|  |  | Παναγιώτου Κηλτζανίδου Τριώδιον 1886 σ.281\* |

Σε\_ ε\_ ε\_ ε\_ το\_ ο\_ ο\_ ο\_ ο\_.ο\_ ο\_ ο\_.ο\_ ο\_.ον\_ α\_ α\_ α\_ να\_ α\_ βα\_.α\_ α\_ αλ\_ λο\_.ο\_ με\_ ε\_.ε\_ nε\_ ε\_ ε\_ ε\_ νο\_ ον\_ το\_.ο\_ ο\_ ο\_ φω\_ ω\_ ω\_ ω\_ ω\_.ως\_ ω\_.ω\_ ω\_ ω\_ ω\_ ω\_ ωσ\_ πε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ερ\_ ι\_ ι\_ ι\_ ι\_ μα\_ α\_ α\_ α\_ ωσ\_ πε\_ ερ\_ ι\_ ι\_ μα\_ α\_ α\_ τι\_ ι\_.ο\_ ο\_ ο\_ ον\_ καθ\_ ε\_ λω\_ ω\_ ω\_ ω\_ ω\_ ω\_ ω\_ ω\_.ω\_ ω\_ ων\_ Ι\_.ι\_ ι\_ ι\_ ω\_.ω\_ ω\_ ω\_ ω\_ ω\_ ω\_ ω\_.ω\_ zω\_ ω\_ ω\_ ω\_ ση\_ η\_ η\_ η\_ ηφ\_ α\_ α\_ α\_ α\_ α\_ πο\_ ο\_ ο\_ ο\_.ο\_ zο\_ ο\_ ο\_ ο\_ του\_ ου\_ ου\_ α\_ πο\_ του\_ ου\_ ξυ\_ υ\_ υ\_.υ\_ υ\_ υ\_ λου\_ ου\_ ου\_ συ\_ υ\_.υ\_ υ\_ υν\_ Νι\_ ι\_ ι\_ ι\_ ι\_ ι\_ κο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_.ο\_ δη\_ η\_ η\_ η\_ η\_ η\_ η\_ zη\_ συν\_ Νι\_ κο\_ δη\_ η\_ μω\_ και\_ θε\_ ω\_.ω\_ ω\_ ω\_ ρη\_ η\_ η\_ η\_ η\_ σα\_ ας\_ νε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ κρο\_ ο\_ zο\_ ο\_ ο\_ ον\_ γυ\_ υ\_ υ\_ μνο\_.ο\_ ο\_ ο\_ ο\_ ο\_ ον\_ α\_ α\_.α\_ α\_ α\_ α\_ α\_ α\_.α\_ τα\_ α\_ α\_ α\_ α\_.α\_ τα\_ α\_ φο\_ ο\_ zο\_ ο\_ ο\_ ον\_ ε\_ ευ\_ συ\_.υ\_ υ\_ υμ\_ πα\_ α\_ α\_ α\_ θη\_.η\_ ευ\_ συμ\_ πα\_ α\_ θη\_ η\_ τον\_ θρη\_ η\_ η\_ η\_ η\_ η\_ zη\_ η\_ η\_.η\_ η\_ η\_.η\_ η\_ νο\_ ον\_ α\_ α\_ α\_ α\_ α\_ να\_ α\_ λα\_.α\_ α\_ α\_ να\_ λα\_ α\_ βω\_ ω\_ ω\_ ω\_ ω\_.ω\_ ω\_ ων\_ ο\_ δυ\_ ρο\_ ο\_ ο\_ ο\_ ο\_.ο\_ με\_.ε\_ ο\_ δυ\_ ρο\_ ο\_ με\_ ε\_ νος\_ ε\_ ε\_ ε\_ ε\_ ε\_.ε\_ λε\_ ε\_ ε\_.ε\_ ε\_ ε\_ ε\_.γε\_ ε\_ ε\_ εν\_ οι\_ οι\_ οι\_ οι\_ οι\_ οι\_ οι\_ οι\_.οι\_ οι\_ οι\_.οι\_ οι\_ οι\_ οι\_ οι\_ μοι\_ οι\_ γλυ\_.υ\_ υ\_ υ\_ κυ\_ υ\_ υ\_ υ\_ υ\_ υ\_ τα\_ α\_ α\_ α\_ α\_.α\_ zα\_ α\_ α\_ α\_ α\_ τε\_ ε\_ Ι\_.ι\_ ι\_ ι\_ ι\_.ι\_ ι\_ zι\_ ι\_.ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_.ι\_ η\_ η\_ η\_ η\_ η\_ η\_ η\_ zη\_ η\_ ι\_.ι\_ η\_ σου\_ ο\_ ο\_ ο\_ ο\_ ον\_ προ\_ μι\_ κρου\_ ο\_ ο\_ η\_.η\_ η\_ η\_ η\_ η\_ λι\_ ι\_.ι\_ zι\_ ι\_ ι\_ ι\_ ος\_ ε\_ ε\_ ε\_ ε\_ εν\_ Στα\_ α\_ α\_ αυ\_ ρω\_ ω\_ κρε\_ ε\_ ε\_ μα\_ κρε\_ μα\_.α\_.α\_ με\_ ε\_ ε\_ νον\_ θε\_ ε\_ α\_ α\_ α\_ α\_ α\_ α\_ σα\_.α\_ με\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ νο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_.ο\_ ο\_ ος\_ ζο\_ ο\_ ο\_ ο\_ ο\_.ο\_ ο\_ φο\_ ο\_ zο\_ ο\_ ο\_ ον\_ πε\_ ε\_.ε\_  ε\_ ε\_ ρι\_ ι\_ ι\_ ε\_ ε\_ ε\_.ε\_.ε\_ ε\_ βα\_ α\_ α\_ α\_ α\_ α\_.α\_ zα\_.α\_ α\_ αλ\_ λε\_ ε\_ ε\_ πε\_ ρι\_ ι\_ ε\_ ε\_ βα\_ α\_ α\_ α\_ α\_ αλ\_ λε\_ το\_ και\_ αι\_ αι\_ αι\_ αι\_ η\_ η\_ η\_ η\_.η\_  zη\_ η\_ η\_ γη\_ η\_ η\_ η\_ η\_ zη\_ η\_ η\_.η\_ η\_ η\_ η\_ τω\_ ω\_ ω\_ φο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ zο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_.ο\_ βω\_ ε\_ κυ\_ υ\_ υ\_ υ\_ μαι\_ αι\_.αι\_ αι\_ αι\_.αι\_ αι\_ αι\_ αι\_ νε\_ ε\_.ε\_  ε\_ κυ\_ υ\_ μαι\_ αι\_ αι\_ αι\_ αι\_ νε\_ ε\_ το\_ ο\_ zο\_ ο\_ ο\_ ο\_ και\_ δι\_ ε\_ ερ\_ ρη\_ η\_.η\_ η\_ η\_ η\_ γνυ\_ υ\_ υ\_ υ\_ υ\_ υ\_ το\_ ο\_ ο\_ ο\_ ο\_ να\_ α\_ α\_ ου\_ ου\_ ου\_ ου\_ ου\_ ου\_ ου\_ ου\_ το\_.ο\_ ο\_.ο\_ ο\_ ο\_.ο\_ ο\_.ο\_ κα\_ α\_ α\_ α\_ α\_ τα\_ α\_ α\_ α\_ α\_ α\_.α\_ πε\_ ε\_ ε\_.ε\_ ε\_.ε\_ nε\_.ε\_ ε\_ ε\_ ε\_ ε\_ ε\_.τα\_ α\_ α\_ α\_ α\_ α\_ α\_ zα\_ το\_ κα\_ τα\_ πε\_ τα\_ σμα\_ αλλ\_ ι\_ δου\_.ου\_ ου\_.ου\_.ου\_ ου\_ ου\_ ου\_ νυ\_ υν\_ βλε\_ ε\_ ε\_ ε\_ ε\_ ε\_.ε\_ ε\_ ε\_.ε\_ ε\_.ε\_ πω\_.ω\_ ω\_ ω\_ βλε\_.ε\_ πω\_.ω\_ σε\_.ε\_.ε\_ ε\_ ε\_ ε\_ nε\_ ε\_.ε\_.ε\_ ε\_.ε\_ ε\_ δι\_ ε\_.ε\_ ε\_ ε\_ με\_.ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ κου\_ ου\_ ου\_ σι\_ ι\_ ι\_ ι\_.ι\_ ι\_ ι\_ ι\_.ι\_ zι\_ ι\_ ι\_ ι\_ ως\_ υπ\_ ελ\_ θο\_ ο\_.ο\_  ο\_.ο\_ ο\_ ο\_.ο\_ ο\_.ον\_ τα\_ α\_.α\_ α\_.α\_ θα\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_.α\_ να\_.α\_ α\_ α\_ α\_ α\_ α\_ zα\_ α\_ α\_.α\_ θα\_.α\_ να\_ τον\_ πω\_.ω\_ ω\_ ω\_ ω\_ ω\_ ως\_ σε\_ ε\_ ε\_ ε\_ ε\_.ε\_ κη\_ η\_.η\_ η\_ η\_ η\_ δε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ευ\_ σω\_ Θε\_ ε\_ ε\_ ε\_.ε\_ ε\_ ε\_.ε\_ ε\_ ε\_ ε\_.μου\_ ου\_ ου\_ ου\_ η\_ η\_ πω\_ ω\_ ω\_ ω\_ ω\_ ω\_ ω\_ ω\_ ω\_ ω\_ ω\_ ως\_ σι\_ ι\_.ι\_ ι\_ ιν\_ δο\_ ο\_ ο\_ ο\_ ο\_ ο\_ σιν\_ ει\_ λη\_ η\_ η\_ η\_ η\_ η\_ η\_ η\_ η\_ η\_.σω\_ ω\_ ω\_ ω\_ ποι\_ οι\_ zοι\_ οι\_ οι\_ οι\_ αις\_ χε\_ ερ\_ σι\_ ι\_.ι\_  ι\_.ι\_ ι\_ ι\_.ι\_ ι\_.ι\_ δε\_ ε\_ ε\_ ε\_ προ\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_.οσ\_ ψα\_ α\_ α\_ α\_ α\_ α\_ α\_ zα\_.α\_ α\_ προσ\_ ψα\_ αυ\_ σω\_ το\_ σον\_ α\_ α\_ κη\_ η\_.η\_ η\_.η\_ ρα\_.α\_ α\_ α\_ α\_ το\_ ον\_ σω\_ ω\_ ω\_ ω\_ ω\_ ω\_ ω\_.μα\_ α\_ α\_ α\_ η\_ ποι\_.οι\_ α\_ α\_ α\_ α\_ α\_ σμα\_.α\_  τα\_ με\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_.ε\_ ε\_ ε\_ ελ\_ ψω\_ ω\_ zω\_ ω\_ ω\_ ω\_ τη\_ ση\_.η\_ ε\_.ε\_ ε\_ ε\_ ξο\_.ο\_ ο\_ ο\_ δω\_ ω\_ οι\_ οι\_.οι\_ κτι\_ ι\_ ι\_ ι\_ ιρ\_ μον\_ με\_ γα\_ α\_ λυ\_ υ\_ υ\_ υ\_ υ\_ υ\_ zυ\_ υ\_ υ\_ υ\_ νω\_.ω\_ τα\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ πα\_ α\_ α\_ α\_ α\_ α\_ θη\_ η\_.η\_zη\_ η\_ η\_ η\_ σου\_ υ\_ υ\_ μνο\_ ο\_ λο\_ ο\_ ο\_ ο\_ γω\_.ω\_ ω\_ ω\_ και\_ τη\_ η\_ η\_ ην\_ τα\_ α\_ α\_ α\_ φη\_ η\_.η\_ η\_.η\_  \_ η\_.ην\_ σου\_ συν\_ τη\_ Α\_ να\_ α\_ στα\_ α\_.α\_ α\_ α\_ α\_ α\_ σει\_ κραυ\_ γα\_ α\_ α\_.α\_ α\_ α\_.α\_ α\_ α\_ α\_.ζω\_ ω\_ ω\_ ων\_ Κυ\_.υ\_ υ\_.υ\_  υ\_ υ\_ ρι\_.ι\_  ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ε\_ δο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ξα\_.α\_ α\_ α\_ α\_ zα\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ δο\_ ο\_ ξα\_ σοι\_ οι\_ οι\_ οι\_ οι\_ οι\_ οι\_ οι\_ οι\_ οι\_

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| Γεράσιμος Μοναχὸς Ἁγιορείτης | [Νῦν ἀπολύεις τον δοῦλόν σου](#Νυν_απολύεις) | Λουκᾶς Λουκᾶ |

#### Πέτρου Φιλανθίδου

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|  |  | Πέτρου Φιλανθίδου Αθωνιάς Β 1907 σ.278/725\* |

δο\_.ο\_ ο\_.ο\_ ο\_ ο\_ ξα\_.α\_ Πα\_ α\_ τρι\_ ι\_ ι\_ ι\_ και\_ αι\_ Υι\_ υι\_ ω\_ ω\_ και\_ α\_ γι\_ ι\_ ι\_ ι\_ ι\_ ι\_.ω\_ ω\_ Πνε\_ ε\_ ε\_ ε\_ ε\_ ε\_.ευ\_ μα\_ α\_.α\_ α\_.α\_ zα\_ α\_ α\_ α\_ τι

κ αι\_ νυν\_ και\_.αι\_ α\_ει\_ ει\_ και\_ εις\_ τους\_ αι\_ ω\_ ω\_ νας\_ τω\_ ων\_.αι\_ αι\_ ω\_ ω\_ νω\_ ω\_ ω\_ ω\_.ω\_.ων\_ α\_.α\_ μην

σε\_.ε\_ ε\_ ε\_ ε\_.το\_.ον\_ α\_.α\_ α\_.να\_ α\_ βα\_ αλ\_ λο\_ με\_ ε\_.ε\_ νο\_ ον\_ το\_ ο\_ φω\_ ως\_ ω\_ ωσ\_ περ\_ ι\_ ι\_ μα\_ α\_ α\_ τι\_ ι\_.ι\_ ι\_.ι\_ zι\_ ι\_ ι\_ ι\_ ον\_ κα\_ θε\_ λω\_ ω\_ ω\_.ων\_ Ι\_.ι\_ ω\_ ω\_.ω\_ ση\_ ηφ\_ α\_ πο\_ του\_.ου\_ ξυ\_ υ\_ υ\_ υ\_ υ\_.υ\_ λου\_ ου\_ ου\_ ου\_ ου\_ συν\_ Νι\_.ι\_ ι\_ ι\_ κο\_ ο\_ ο\_ ο\_.ο\_ δη\_ η\_.η\_ η\_.η\_ η\_.η\_ μω\_.και\_ θε\_ ω\_ ρη\_.η\_ σα\_.ας\_ νε\_.ε\_ κρο\_ ον\_ γυ\_ υ\_ μνον\_ α\_ α\_ α\_ α\_ α\_τα\_ α\_ α\_ α\_ φον\_ ευ\_ συμ\_ πα\_.α\_.α\_ α\_ α\_ θη\_ η\_ το\_ ον\_ θρη\_.η\_ η\_ η\_ η\_ η\_ η\_.νο\_.ον\_ α\_ α\_ α\_ να\_.α\_ λα\_ α\_ βω\_ ων\_ ο\_ δυ\_.υ\_ ρο\_ ο\_ ο\_ ο\_ με\_.νο\_ ος\_ ε\_ ε\_ λε\_ ε\_.ε\_ ε\_.ε\_ nε\_ ε\_ ε\_ ε\_ γεν\_ οι\_.οι\_ οι\_ οι\_ οι\_ οι\_ οι\_.οι\_ μοι\_ οι\_ οι\_ γλυ\_.υ\_ κυ\_.υ\_ υ\_ υ\_ τα\_ α\_.α\_ τε\_ ε\_ ε\_ ε\_ Ι\_ ι\_ η\_ η\_ σου\_.ου\_ ου\_.ου\_ ου\_ ου\_.ου\_ zου\_ ου\_ ου\_.ου\_ Ι\_.ι\_.ι\_ η\_.η\_ σου\_ ο\_.ον\_ προ\_ ο\_.ο\_ μι\_ ι\_ κρου\_ ο\_ η\_ η\_ η\_ λι\_ ι\_ ι\_ ι\_ ι\_ι\_ ο\_ ο\_ ος\_ ε\_.εν\_ Στα\_ α\_ α\_ αυ\_ ρω\_ ω\_ ω\_.ω\_ κρε\_ μα\_ με\_.ε\_ νο\_ ο\_ ο\_ ον\_ θε\_ α\_ σα\_ α\_ α\_ με\_ ε\_ ε\_ ε\_.ε\_ νος\_ ζο\_.ο\_ ο\_ ο\_ ο\_ φον\_ πε\_ ρι\_ ι\_.ε\_.ε\_ ε\_ ε\_ βα\_ α\_.α\_ αλ\_ λε\_ ε\_.ε\_ ε\_.ε\_ nε\_ ε\_ ε\_ ε\_ το\_.και\_ η\_ η\_.η\_ γη\_ τω\_ φο\_ ο\_ ο\_ βω\_ ω\_ ω\_ ω\_ ε\_.ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_.ε\_ κυ\_.υ\_ μαι\_.αι\_.αι\_ αι\_ αι\_ αι\_ νε\_ το\_.ο\_ ο\_ και\_ δι\_ ερ\_ ρη\_ η\_ η\_ γνυ\_ υ\_ υ\_ υ\_ υ\_.υ\_.υ\_ το\_ ο\_ ο\_.Να\_ ου\_.ου\_ το\_ κα\_ α\_.τα\_ α\_ πε\_ ε\_ τα\_ α\_.α\_ α\_.α\_ zα\_ α\_ α\_ α\_ σμα\_ αλλ\_ ι\_ δου\_ νυ\_ υν\_ βλε\_ ε\_.ε\_ ε\_.ε\_πω\_ ω\_ ω\_ ω\_ σε\_ δι\_ ε\_ με\_ ε\_.ε\_ κου\_ ου\_ ου\_ σι\_ ι\_ ι\_ ι\_.ι\_ ως\_ υπ\_ ελ\_ θο\_ ον\_.τα\_ α\_.α\_ α\_ θα\_ α\_ α\_ α\_.α\_.α\_ να\_.α\_ τον\_ πω\_ ω\_ ω\_.ω\_ ω\_ ω\_ ως\_ σε\_ ε\_ κη\_ δε\_ ε\_ ε\_ευ\_ σω\_ ω\_ Θε\_.ε\_.ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ μου\_ η\_ η\_ η\_.πω\_.ως\_ σιν\_ δο\_.ο\_.ο\_ ο\_ ο\_ σι\_ ι\_.ιν\_ ει\_ ει\_ ει\_ λη\_ η\_ η\_ η\_ η\_.η\_ σω\_ ποι\_ αις\_ χερ\_ σι\_ δε\_ προ\_ ο\_.οσ\_ ψα\_ α\_ α\_ α\_ α\_.α\_.α\_ α\_.αυ\_ σω\_ το\_ σον\_ α\_ α\_.α\_ κη\_ η\_ η\_ η\_ η\_η\_ ρα\_ α\_ το\_.ο\_ ο\_.ον\_ σω\_ ω\_ ω\_ ω\_ ω\_ μα\_ η\_ ποι\_ α\_ α\_ σμα\_ α\_.α\_ τα\_ α\_ α\_ με\_ ελ\_ ψω\_ τη\_ ση\_.η\_ η\_.ε\_ ε\_ εξ\_.ο\_ ο\_ ο\_ δω\_ ω\_ ω\_ οι\_κτι\_ ι\_ ι\_.ιρ\_ μον\_ με\_ γα\_.α\_ α\_ λυ\_.υ\_ υ\_ υ\_ υ\_ υ\_ υ\_.υ\_ νω\_ ω\_ ω\_ ω\_ ω\_.ω\_ ω\_ ω\_ τα\_.α\_ α\_ α\_ πα\_.α\_ α\_ α\_ α\_ α\_ θη\_ η\_ η\_.η\_ σου\_.ου\_ ου\_ ου\_ υ\_ μνο\_ λο\_ γω\_ ω\_ ω\_.και\_ αι\_ τη\_.ην\_ τα\_ α\_.α\_ φη\_ η\_ η\_.η\_.η\_ η\_.ην\_ σου\_ συν\_ τη\_ Α\_ να\_ στα\_ α\_ α\_.α\_ α\_ σει\_ ει\_ ει\_ ει\_.ει\_ ει\_ κρα\_ α\_.α\_ χα\_ α\_ α\_.α\_ χα\_ α\_ α\_ α\_.α\_ α\_.α\_ α\_.α\_ zα\_.α\_ α\_ α\_ α\_.α\_ χα\_ α\_ αυ\_ γα\_.α\_.α\_ α\_ α\_ α\_.α\_ α\_ zα\_ α\_.α\_ α\_ α\_ α\_ α\_ α\_ χα\_ α\_ α\_ α\_ α\_ α\_ α\_ zα\_.α\_ α\_ κρα\_.αυ\_ γα\_.α\_.α\_ α\_.α\_ ζων\_ Κυ\_.υ\_ υ\_ υ\_ υ\_ ρι\_ ι\_ ι\_ ι\_ ι\_ ε\_ ε\_ δο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ξα\_.α\_ α\_.α\_ α\_ Κυ\_ υ\_ ρι\_ ε\_.δο\_ ξα\_ α\_.α\_ σοι\_ οι\_.οι\_ οι\_ οι\_ οι\_ οι\_ οι\_.οι\_ οι\_

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| Γεράσιμος Μοναχὸς Ἁγιορείτης | [Νῦν ἀπολύεις τον δοῦλόν σου](#Νυν_απολύεις) | Λουκᾶς Λουκᾶ |

#### Κωνσταντίνου Πρίγγου

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|  |  | Κωνσταντίνος Πρίγγος  Μουσική Κυψέλη Α'  Μ.Εβδομάς 1969 σ.153\* |

Δο\_ ο\_.ο\_ ο\_ ξα\_ α\_ Πα\_ τρι\_.ι\_  ι\_ ι\_ και\_ αι\_ Υι\_ ω\_ και\_ α\_ γι\_ ι\_ ι\_ ω\_ ω\_ ω\_ Πνευ\_.μα\_ α\_ α\_ τι

Και\_ νυν\_ και\_.α\_ ει\_ και\_ εις\_ τους\_ αι\_ ω\_ νας\_ των\_ αι\_ ω\_ ω\_ ω\_ νω\_ ων\_ α\_ α\_ μην

Σε\_ τον\_ α\_ να\_ α\_ βα\_ αλ\_ λο\_.ο\_ με\_ ε\_ νον\_ το\_ φως\_ ω\_ ωσ\_ περ\_ ι\_ ι\_ μα\_ α\_ α\_ τι\_ ι\_ ι\_ ι\_ ον\_ κα\_ θε\_ λων\_ Ι\_ ω\_ σηφ\_ α\_ πο\_ του\_ ξυ\_ υ\_ υ\_ υ\_ λου\_ ου\_ ου\_ συν\_ Νι\_ ι\_ κο\_ δη\_ η\_ η\_ η\_ μω\_ και\_ θε\_ ω\_ ρη\_ σας\_.νε\_ κρον\_ γυ\_ υ\_ μνο\_ ο\_ ο\_.ο\_ ον\_ α\_.τα\_ α\_ α\_ φον\_ ευ\_ συμ\_ πα\_ α\_.α\_ θη\_ η\_ η\_.τον\_ θρη\_ η\_.νο\_.ον\_.α\_.α\_ α\_ α\_ να\_ λα\_ βων\_ ο\_ δυ\_ ρο\_.με\_ ε\_ νος\_ ε\_ ε\_ ε\_ ε\_.ε\_ λε\_ ε\_ ε\_ ε\_ γεν\_ οι\_ οι\_ οι\_ οι\_ οι\_.οι\_ μοι\_ γλυ\_ υ\_ κυ\_.υ\_ τα\_ α\_.α\_ τε\_.ε\_ ε\_ ε\_ Ι\_ η\_ σου\_  ον\_ προ\_.μι\_ κρου\_ ο\_ η\_ η\_ λι\_ ι\_.ι\_ ος\_ εν\_ Στα\_ α\_ α\_ αυ\_ ρω\_ κρε\_ μα\_ με\_.νον\_ θε\_ α\_ σα\_ α\_ με\_ ε\_.ε\_ νος\_ ζο\_ ο\_ ο\_ ο\_.ο\_ φον\_ πε\_ ρι\_.ε\_ ε\_ βα\_ α\_ α\_ α\_.αλ\_ λε\_ ε\_ ε\_ ε\_ το\_ και\_ η\_ γη\_ τω\_ φο\_ ο\_ ο\_ βω\_ ω\_ ε\_ ε\_ κυ\_ μαι\_.αι\_.αι\_ αι\_ αι\_ αι\_ αι\_ αι\_.αι\_ νε\_ το\_ και\_ δι\_ ερ\_ ρη\_ η\_ γνυ\_υ\_ το\_ να\_ α\_ ου\_ το\_ κα\_.τα\_ α\_ πε\_ ε\_ ε\_ ε\_.ε\_ τα\_ α\_ α\_ α\_ σμα\_ αλλ\_ ι\_ δου\_ νυ\_ υν\_ βλε\_ ε\_ ε\_ πω\_ ω\_ ω\_ ω\_ σε\_ δι\_ ε\_ με\_ ε\_ κου\_.σι\_ ι\_.ι\_ ως\_ υ\_ πελ\_ θο\_ ο\_.ον\_ τα\_.α\_ α\_ θα\_.να\_ α\_ α\_ τον\_ πω\_ ω\_ ω\_ ω\_ ως\_ σε\_ ε\_ κη\_ δε\_ ε\_ ευ\_ σω\_ ω\_ Θε\_ ε\_ ε\_ ε\_ ε\_ μου\_ η\_ η\_ η\_ η\_ η\_ πω\_ ως\_ σιν\_ δο\_ ο\_ ο\_ σι\_ ιν\_ ει\_ λη\_ η\_ η\_ η\_ σω\_  ποι\_ αις\_ χερ\_ σι\_ δε\_ προ\_ οσ\_ ψα\_ α\_.αυ\_ σω\_ το\_ σον\_ α\_ κη\_ η\_ η\_ η\_ ρα\_ α\_ τον\_ σω\_ ω\_ ω\_ ω\_ μα\_ η\_ ποι\_ α\_ α\_ α\_ σμα\_.τα\_ α\_ μελ\_ ψω\_ τη\_ ση\_ ε\_ ε\_ ξο\_.ο\_ ο\_ ο\_ δω\_ ω\_ Οι\_ κτι\_ ι\_ ι\_ ιρ\_ μον\_ με\_ γα\_ λυ\_ νω\_ ω\_.ω\_ τα\_ πα\_ α\_.α\_ θη\_ η\_ η\_ η\_ σου\_ υ\_ μνο\_ λο\_ γω\_ ω\_ ω\_ ω\_.και\_ την\_.τα\_.α\_ α\_ φη\_ η\_ η\_ ην\_ σου\_ συν\_ τη\_ Α\_ να\_ στα\_ α\_ α\_ α\_ σει\_ ει\_ κραυ\_ γα\_ α\_ α\_ α\_ ζων\_ Κυ\_.ρι\_ ι\_ ε\_ δο\_ ο\_ ξα\_ σοι\_ οι\_ οι\_ οι\_ οι\_ οι\_ οι\_ οι\_

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#### Κωνσταντίνου Παπαγιάννη

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|  |  | πρωτ.Κων.Παπαγιάννη Μεγάλη Εβδομάς 2004 σ.206/218\* |

δο\_ ο\_ ο\_ ο\_ ο\_ ξα\_.α\_ Πα\_ α\_ τρι\_ ι\_ ι\_ ι\_ και\_ αι\_ Υι\_ υι\_ ω\_.ω\_ και\_ α\_ γι\_ ι\_.ι\_ ω\_ Πνε\_ ευ\_.μα\_ α\_ α\_ τι

και\_ νυν\_ και\_ α\_ ει\_ και\_ εις\_ τους\_ αι\_ ω\_ νας\_ των\_ αι\_ ω\_ ω\_ ω\_ νω\_ ων\_.α\_ α\_ α\_ μην

σε\_ τον\_ α\_ να\_ α\_ βα\_ αλ\_ λο\_ με\_ ε\_ νο\_ ον\_ το\_ ο\_ φως\_ ω\_ ωσ\_ περ\_ ι\_ ι\_ μα\_ α\_ α\_τι\_ ι\_ ι\_ ι\_ ον\_ κα\_ θε\_ λων\_ Ι\_ ω\_ σηφ\_ α\_ πο\_ του\_ ξυ\_ υ\_ υ\_ λου\_ ου\_ συν\_ Νι\_ ι\_.ι\_ κο\_δη\_ η\_ η\_η\_ μω\_ και\_ θε\_ ω\_ ρη\_ σας\_ νε\_.ε\_ κρο\_ ον\_ γυ\_ μνο\_ ο\_ ο\_ ον\_ α\_ α\_ α\_ α\_τα\_ α\_ α\_ α\_ φον\_ ευ\_ συμ\_ πα\_ θη\_ η\_ η\_ η\_.τον\_ θρη\_ η\_.νο\_.ον\_ α\_ α\_ α\_ να\_ α\_ λα\_ α\_ βων\_ ο\_ δυ\_ ρο\_ ο\_.με\_ ε\_ νος\_ ε\_ ε\_ ε\_ ε\_λε\_ ε\_ ε\_ε\_ γεν\_  οι\_.οι\_ οι\_ οι\_ οι\_.οι\_ μοι\_ γλυ\_.υ\_ κυ\_ τα\_ α\_.τε\_ Ι\_ ι\_ ι\_ ι\_ ι\_.ι\_ η\_ σου\_ ου\_.ου\_ ου\_ ου\_ zου\_ ου\_.ου\_ ου\_ ου\_.ου\_ ου\_ ον\_ προ\_.μι\_ κρου\_ο\_ ο\_ η\_ η\_.λι\_.ι\_ ος\_ εν\_ Σταυ\_ ρω\_ κρε\_ μα\_ α\_ με\_ ε\_ νο\_.ον\_ θε\_ α\_ σα\_ α\_ με\_ ε\_ νος\_ ζο\_ ο\_ ο\_ ο\_ φον\_ πε\_ ρι\_.ι\_ ε\_ βα\_ αλ\_.λε\_ ε\_ ε\_ το\_  και\_ η\_ η\_ γη\_ η\_ τω\_ φο\_ ο\_ ο\_ βω\_ ε\_ κυ\_ μαι\_ αι\_ αι\_ αι\_.αι\_ αι\_ αι\_.αι\_ αι\_.αι\_ νε\_ το\_.ο\_ ο\_ και\_ δι\_ ερ\_ ρη\_ η\_.γνυ\_.υ\_ το\_.να\_ ου\_ ου\_ το\_ κα\_ α\_.τα\_ α\_ πε\_ ε\_ ε\_ ε\_τα\_ α\_ α\_ α\_ σμα\_ αλλ\_ ι\_ δου\_ νυ\_ υν\_ βλε\_ ε\_ ε\_πω\_ ω\_ ω\_ ω\_ σε\_ δι\_ ε\_ με\_ ε\_ κου\_ ου\_ σι\_ ι\_ ι\_ ω\_.ως\_ υ\_ πελ\_ θο\_ ο\_.ον\_ τα\_ θα\_ α\_.να\_ α\_ α\_ τον\_  πω\_ ω\_ ως\_ σε\_ ε\_ κη\_ δε\_ ε\_ ευ\_ σω\_ ω\_.ω\_ Θε\_ ε\_ ε\_ ε\_ ε\_ ε\_ μου\_  η\_ η\_ η\_ πω\_ ως\_ σιν\_ δο\_ ο\_ ο\_ σι\_ ι\_.ιν\_ ει\_λη\_ η\_ η\_ η\_ σω\_ ποι\_ αις\_ χερ\_ σι\_ δε\_ προ\_ οσ\_ ψα\_.α\_ α\_.αυ\_ σω\_.το\_ σον\_ α\_ α\_ κη\_ η\_η\_ ρα\_ α\_.α\_ τον\_σω\_ ω\_ ω\_ω\_ μα\_ η\_ ποι\_ α\_ α\_ σμα\_ α\_ τα\_ α\_ με\_ ελ\_ ψω\_.τη\_ ση\_ ε\_ εξ\_ ο\_.ο\_ ο\_ ο\_ δω\_ ω\_ οι\_ οι\_.οι\_ κτι\_ ι\_ ι\_ ι\_.ι\_.ι\_ ι\_.ιρ\_ μον\_ με\_ γα\_ λυ\_ υ\_ υ\_ υ\_.υ\_ νω\_ ω\_ τα\_ α\_ πα\_ α\_ θη\_ η\_ σου\_ ου\_.υ\_ μνο\_ λο\_ γω\_ ω\_ και\_ αι\_ την\_ τα\_ α\_ φη\_ η\_ η\_ η\_.η\_.η\_ η\_.ην\_ σου\_ συν\_ τη\_ α\_ να\_ στα\_ α\_ α\_ α\_ σει\_ ει\_ ει\_ κραυ\_ γα\_ α\_ α\_ α\_ α\_.ζω\_ ω\_ ω\_ ων\_ Κυ\_ υ\_ υ\_ ρι\_ ι\_ ε\_ δο\_ ο\_ ξα\_.α\_ σοι\_ οι\_ οι\_ οι\_ οι\_ οι\_ οι\_ οι\_ 

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#### Κωνσταντίνου Λάμπρου

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|  |  | Κωνσταντίνου Λάμπρου Δοξαστικά Πεντηκοσταρίου 2020 σ. 16\* |

δο\_ ο\_ ο\_ ο\_ ο\_ ξα\_ Πα\_ α\_ τρι\_ ι\_ και\_ Υι\_ υι\_ ω\_ και\_ α\_ γι\_ ι\_ ω\_.ω\_ ω\_ Πνε\_ ευ\_.μα\_ α\_ α\_ τι

Και\_ νυν\_ και\_.α\_ ει\_ και\_ εις\_ τους\_ αι\_ ω\_ νας\_ των\_ αι\_ ω\_ ω\_ ω\_ νω\_ ων\_ α\_ α\_ μην

σε\_ τον\_ α\_ να\_ α\_ βα\_ αλ\_ λο\_.ο\_ με\_ ε\_ νον\_ το\_ φως\_ ω\_ ω\_.ωσ\_ πε\_ ερ\_ ι\_ ι\_ μα\_ α\_ α\_τι\_ ι\_ ι\_ ι\_ ον\_ κα\_ θε\_ λων\_ Ι\_.ω\_ σηφ\_ α\_ πο\_ του\_ ξυ\_ υ\_ υ\_ υ\_ λου\_ ου\_ ου\_συν\_ Νι\_ ι\_ κο\_δη\_ η\_ η\_ η\_ μω\_  και\_ θε\_ ω\_ ρη\_ η\_ σα\_.ας\_ νε\_ ε\_ κρο\_.ον\_  γυ\_ μνον\_ α\_ τα\_ α\_ φο\_ ον\_  ευ\_ συ\_ υμ\_ πα\_ α\_.α\_ θη\_.η\_ η\_.τον\_ θρη\_ η\_ νο\_ ον\_  α\_.α\_ α\_ α\_ να\_ λα\_ βων\_ ο\_ δυ\_ ρο\_.ο\_ με\_ ε\_ νος\_ ε\_ ε\_ ε\_ ε\_.ε\_λε\_ε\_ ε\_ ε\_ γεν\_ οι\_.οι\_ οι\_ οι\_ οι\_.οι\_ μοι\_ γλυ\_ υ\_ κυ\_.υ\_ τα\_.τε\_ Ι\_ ι\_.ι\_η\_η\_ η\_ η\_ σου\_ ον\_ προ\_.μι\_ κρου\_ ο\_ η\_ η\_ λι\_ ι\_.ι\_ ος\_ εν\_ Στα\_ αυ\_ ρω\_ ω\_ κρε\_ μα\_ με\_.νον\_ θε\_ α\_ σα\_ α\_ με\_ ε\_.ε\_ νος\_ ζο\_ ο\_ ο\_ ο\_.ο\_ φον\_ aπε\_ ρι\_.ε\_ ε\_ βα\_ α\_ α\_ α\_.αλ\_λε\_ε\_ ε\_ ε\_ το\_ και\_ η\_ γη\_  τω\_ φο\_.ο\_ ο\_ ο\_ ο\_ βω\_ ω\_  ε\_ ε\_ κυ\_ μαι\_.αι\_.αι\_ αι\_ αι\_ αι\_ αι\_ αι\_.αι\_ νε\_ το\_  και\_ δι\_ ερ\_ ρη\_ η\_ γνυ\_ υ\_.υ\_ το\_ να\_ α\_ ου\_ το\_ κα\_.τα\_ α\_ πε\_ ε\_ ε\_ ε\_.ε\_τα\_α\_ α\_ α\_ σμα\_ αλλ\_ ι\_ δου\_ νυν\_ βλε\_ πω\_ ω\_.ω\_ σε\_ δι\_ ε\_ με\_ ε\_ ε\_ ε\_ κου\_.ου\_ σι\_ ι\_.ι\_ ως\_ υ\_ πελ\_ θο\_ ο\_.ον\_ τα\_.α\_ α\_ θα\_ α\_.να\_ α\_ α\_ τον\_ πω\_ ω\_ ως\_.σε\_ ε\_ κη\_ δε\_ ε\_ ε\_ ευ\_ σω\_ ω\_ Θε\_ε\_ ε\_ ε\_ ε\_ μου\_ η\_ η\_ η\_.η\_ η\_ πω\_ ως\_ σιν\_ δο\_ ο\_ ο\_ ο\_.σι\_ ιν\_ ει\_λη\_ η\_ η\_ η\_ σω\_ ποι\_ αις\_ χερ\_ σι\_ δε\_ προ\_ οσ\_ ψα\_ α\_ α\_ α\_.αυ\_ σω\_ το\_ σον\_ α\_ κη\_ η\_ η\_ η\_ ρα\_ α\_ τον\_σω\_ ω\_ ω\_ ω\_ μα\_ η\_ ποι\_ α\_ α\_ α\_ σμα\_.τα\_ α\_ με\_ ελ\_ ψω\_ τη\_ ση\_ η\_ ε\_ ε\_ ξο\_.ο\_ ο\_ ο\_ ο\_ δω\_ Οι\_κτι\_ ι\_ ι\_ ιρ\_ μον\_ με\_ γα\_ λυ\_ υ\_ νω\_.τα\_ πα\_ α\_ α\_.α\_θη\_ η\_ η\_ η\_ σου\_  υ\_ μνο\_ λο\_ ο\_ γω\_ ω\_ ω\_ και\_ τη\_ ην\_ τα\_φη\_ η\_ η\_ ην\_ σου\_ συν\_ τη\_ Α\_ να\_ στα\_ α\_ α\_ α\_ σει\_ κραυ\_γα\_ α\_ α\_ α\_ ζων\_ Κυ\_ ρι\_ ι\_ ε\_ δο\_ ο\_ ξα\_ σοι\_ οι\_ οι\_ οι\_ οι\_ οι\_ οι\_ οι

ἑτέρα θέσις a πε\_ ρι\_.ε\_ βα\_ α\_ α\_.α\_ αλ\_λε\_ ε\_ ε\_ ε\_ το\_

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| Γεράσιμος Μοναχὸς Ἁγιορείτης | [Νῦν ἀπολύεις τον δοῦλόν σου](#Νυν_απολύεις) | Λουκᾶς Λουκᾶ |

## Ἀπολυτίκια

### Ἰωάννου Πρωτοψάλτου

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|  |  | Ιωάννου Πρωτοψάλτου Αναστασιματάριον 1905 σ.66\* |

Ο\_ ευ\_ σχη\_ η\_ μων\_ Ι\_ ω\_ σηφ\_ α\_ πο\_ του\_ ξυ\_ λου\_ κα\_ θε\_ λων\_ το\_ α\_ χραν\_ τον\_ σου\_ Σω\_ ω\_.ω\_.ω\_ ω\_.ω\_ μα\_ σιν\_ δο\_ νι\_ κα\_ θα\_ ρα\_ ει\_ λη\_ σας\_ και\_ α\_ ρω\_ ω\_ μα\_ σιν\_ εν\_ μνη\_ μα\_ τι\_ και\_ νω\_ κη\_ δευ\_ σας\_ α\_ πε\_ θε\_ το\_ 

Δο\_ ξα\_ Πα\_ τρι\_ και\_ Υι\_ ω\_ και\_ Α\_ γι\_ ω\_ Πνευ\_ μα\_ τι

Και\_ νυν\_ και\_ α\_ ει\_ και\_ εις\_ τους\_ αι\_ ω\_ νας\_ των\_ αι\_ ω\_ νων\_ α\_ μην

Ταις\_ Μυ\_ ρο\_ φο\_ ο\_ ροις\_ Γυ\_ ναι\_ ξι\_ πα\_ ρα\_ το\_ μνη\_ μα\_ ε\_ πι\_ στας\_ ο\_ Αγ\_ γε\_ λος\_ ε\_ βο\_ ο\_.ο\_.ο\_ ο\_.ο\_ α\_ τα\_ μυ\_ ρα\_ τοις\_ θνη\_ τοις\_ υ\_ παρ\_ χει\_ αρ\_ μο\_ ο\_ δι\_ α\_ Χρι\_ στος\_ δε\_ δι\_ α\_ φθο\_ ρας\_ ε\_ δει\_ χθη\_ αλ\_ λο\_ τρι\_ ο\_ ο\_ ος\_

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| Γεράσιμος Μοναχὸς Ἁγιορείτης | [ἐπιστροφή](#συνέχεια_απολυτικίων) | Λουκᾶς Λουκᾶ |

### Κωνσταντίνου Πρίγγου

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|  |  | Κωνσταντίνου Πρίγγου  Μ.Εβδομάς 1969 σ.156\* |

Ο\_ ε\_ ε\_ ε\_ ε\_.ευ\_ σχη\_ η\_ μων\_ Ι\_ ω\_ σηφ\_ α\_ πο\_ του\_ ξυ\_ λου\_ κα\_.θε\_ λων\_ το\_ α\_ χραν\_ τον\_ σου\_ σω\_ ω\_.ω\_.ω\_ μα\_ σιν\_ δο\_ νι\_ κα\_ θα\_ ρα\_ ει\_ λη\_.σας\_ και\_ α\_ ρω\_ ω\_ μα\_ σιν\_ εν\_ μνη\_ μα\_ τι\_.και\_ νω\_ κη\_ δευ\_ σας\_ α\_ πε\_ ε\_ ε\_ θε\_ το

Δο\_ ξα\_ Πα\_ τρι\_ και\_ Υι\_ ω\_ και\_ Α\_ γι\_ ω\_ Πνευ\_ μα\_ τι

Και\_ νυν\_ και\_ α\_ ει\_ και\_ εις\_ τους\_ αι\_ ω\_ νας\_ των\_ αι\_ ω\_ νων\_ α\_ μην

Ταις\_ Μυ\_ ρο\_ φο\_ ροις\_ γυ\_ ναι\_ ξι\_.πα\_ ρα\_ το\_ μνη\_ μα\_ ε\_.πι\_ στας\_ ο\_ Αγ\_ γε\_ λος\_ ε\_ βο\_ ο\_.ο\_.ο\_ α\_ τα\_ μυ\_ ρα\_ τοις\_ θνη\_ τοις\_ υ\_ παρ\_ χει\_.αρ\_ μο\_ ο\_ δι\_ α\_ Χρι\_ στος\_ δε\_ δι\_ α\_.φθο\_ ρας\_ ε\_ δει\_ χθη\_ αλ\_ λο\_.τρι\_  ο\_ ο\_ ος\_

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| Γεράσιμος Μοναχὸς Ἁγιορείτης | [ἐπιστροφή](#συνέχεια_απολυτικίων) | Λουκᾶς Λουκᾶ |

### Κωνσταντίνου Παπαγιάννη

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|  |  | πρωτ.Κων.Παπαγιάννη Μεγάλη Εβδομάς 2004 σ.211\* |

ο ευ\_ σχη\_ η\_ μων\_ Ι\_ ω\_ σηφ\_ α\_ πο\_ του\_ ξυ\_ λου\_ κα\_ θε\_ λων\_ το\_ α\_ χραν\_ τον\_ σου\_ σω\_ ω\_.ω\_ ω\_ μα\_ σιν\_ δο\_ νι\_ κα\_ θα\_ ρα\_ ει\_ λη\_ σας\_ και\_ α\_ ρω\_ ω\_ μα\_ σιν\_ εν\_ μνη\_ μα\_ τι\_.και\_ νω\_ κη\_ δευ\_ σας\_ α\_ πε\_ ε\_ ε\_ θε\_ το

Δο\_ ξα\_ Πα\_ τρι\_ και\_ Υι\_ ω\_ και\_ Α\_ γι\_ ω\_ Πνευ\_ μα\_ τι

Και\_ νυν\_ και\_ α\_ ει\_ και\_ εις\_ τους\_ αι\_ ω\_ νας\_ των\_ αι\_ ω\_ νων\_ α\_ μην

ταις\_ μυ\_ ρο\_ φο\_ ο\_ ροις\_ γυ\_ ναι\_ ξι\_ πα\_ ρα\_ το\_ μνη\_ μα\_ ε\_.πι\_ στας\_ ο\_ αγ\_ γε\_ λος\_ ε\_ βο\_ ο\_.ο\_ ο\_ α\_ τα\_ μυ\_ ρα\_ τοις\_ θνη\_ τοις\_ υ\_ παρ\_ χει\_ αρ\_ μο\_ ο\_ δι\_ α\_ Χρι\_ στο\_ ος\_ δε\_ δι\_ α\_ φθο\_ ρας\_ ε\_ δει\_ χθη\_ αλ\_ λο\_.τρι\_ ο\_ ο\_ ος\_

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| Γεράσιμος Μοναχὸς Ἁγιορείτης | [ἐπιστροφή](#συνέχεια_απολυτικίων) | Λουκᾶς Λουκᾶ |