Τῼ ΑΓΙῼ ΚΑΙ ΜΕΓΑΛῼ ΣΑΒΒΑΤῼ

Τὴν θεόσωμον ταφὴν καὶ τὴν εἰς ᾅδου κάθοδον τοῦ Κυρίου καὶ Σωτῆρος ἡμῶνἸησοῦ Χριστοῦ ἑορτάζομεν δι’ ὧν τῆς φθορᾶς τὸ ἡμέτερον γένος ἀνακληθέν, πρὸς αἰωνίαν ζωὴν μεταβέβηκε.

# ΕΝ Τῼ ΟΡΘΡῼ

Εὐλογητὸς ὁ Θεὸς ἡμῶν, πάντοτε, νῦν καὶ ἀεὶ καὶ εἰς τοὺς αἰῶνας τῶν αἰώνων.

Ἀμήν.

Δόξα σοι ὁ Θεὸς ἡμῶν, δόξα σοι.

Βασιλεῦ οὐράνιε, Παράκλητε, τὸ Πνεῦμα τῆς ἀληθείας ὁ πανταχοῦ παρὼν καὶ τὰ πάντα πληρῶν ὁ θησαυρὸς τῶν ἀγαθῶν καὶ ζωῆς χορηγός, ἐλθὲ καὶ σκήνωσον ἐν ἡμῖν καὶ καθάρισον ἡμᾶς ἀπὸ πάσης κηλῖδος καὶ σῶσον ἀγαθέ, τὰς ψυχὰς ἡμῶν.

Ἀμήν.

Ἅγιος ὁ Θεός, ἅγιος ἰσχυρός, ἅγιος ἀθάνατος ἐλέησον ἡμᾶς. (γ΄)

Δόξα Πατρὶ καὶ Υἱῷ καὶ ἁγίῳ Πνεύματι.

Καὶ νῦν καὶ ἀεὶ καὶ εἰς τοὺς αἰῶνας τῶν αἰώνων, ἀμήν.

Παναγία Τριάς, ἐλέησον ἡμᾶς. Κύριε, ἱλάσθητι ταῖς ἁμαρτίαις ἡμῶν. Δέσποτα, συγχώρησον τὰς ἀνομίας ἡμῖν. Ἅγιε, ἐπίσκεψαι καὶ ἴασαι τὰς ἀσθενείας ἡμῶν, ἕνεκεν τοῦ ὀνόματός σου.

Κύριε ἐλέησον. (γ΄)

Δόξα Πατρὶ καὶ Υἱῷ καὶ ἁγίῳ Πνεύματι.

Καὶ νῦν καὶ ἀεὶ καὶ εἰς τοὺς αἰῶνας τῶν αἰώνων, ἀμήν.

Πάτερ ἡμῶν ὁ ἐν τοῖς οὐρανοῖς, ἁγιασθήτω τὸ ὄνομά σου· ἐλθέτω ἡ βασιλεία σου· γενηθήτω τὸ θέλημά σου, ὡς ἐν οὐρανῷ, καὶ ἐπὶ τῆς γῆς· τὸν ἄρτον ἡμῶν τὸν ἐπιούσιον δὸς ἡμῖν σήμερον· καὶ ἄφες ἡμῖν τὰ ὀφειλήματα ἡμῶν, ὡς καὶ ἡμεῖς ἀφίεμεν τοῖς ὀφειλέταις ἡμῶν· καὶ μὴ εἰσενέγκῃς ἡμᾶς εἰς πειρασμόν, ἀλλὰ ῥῦσαι ἡμᾶς ἀπὸ τοῦ πονηροῦ.

Ὅτι σοῦ ἐστιν ἡ βασιλεία καὶ ἡ δύναμις καὶ ἡ δόξα, τοῦ Πατρὸς καὶ τοῦ Υἱοῦ καὶ τοῦ ἁγίου Πνεύματος, νῦν καὶ ἀεὶ καὶ εἰς τοὺς αἰῶνας τῶν αἰώνων.

Ἀμήν.

Σῶσον, Κύριε, τὸν λαόν σου, καὶ εὐλόγησον τὴν κληρονομίαν σου, νίκας τοῖς βασιλεῦσι, κατὰ βαρβάρων δωρούμενος, καὶ τὸ σὸν φυλάττων, διὰ τοῦ Σταυροῦ σου πολίτευμα.

Δόξα Πατρὶ καὶ Υἱῷ καὶ ἁγίῳ Πνεύματι.

Ὁ ὑψωθεὶς ἐν τῷ Σταυρῷ ἑκουσίως, τῇ ἐπωνύμῳ σου καινῇ πολιτείᾳ, τοὺς οἰκτιρμούς σου δώρησαι, Χριστὲ ὁ Θεός, εὔφρανον ἐν τῇ δυνάμει σου, τοὺς πιστοὺς βασιλεῖς ἡμῶν, νίκας χορηγῶν αὐτοῖς, κατὰ τῶν πολεμίων, τὴν συμμαχίαν ἔχοιεν τὴν σήν, ὅπλον εἰρήνης, ἀήττητον τρόπαιον.

Καὶ νῦν καὶ ἀεὶ καὶ εἰς τοὺς αἰῶνας τῶν αἰώνων, ἀμήν.

Προστασία φοβερὰ καὶ ἀκαταίσχυντε, μὴ παρίδῃς, ἀγαθή, τὰς ἱκεσίας ἡμῶν, πανύμνητε Θεοτόκε, στήριξον ὀρθοδόξων πολιτείαν, σῷζε οὓς ἐκέλευσας βασιλεύειν καὶ χορήγει αὐτοῖς οὐρανόθεν τὴν νίκην, διότι ἔτεκες τὸν Θεόν, μόνη εὐλογημένη.

Ἐλέησον ἡμᾶς ὁ Θεὸς κατὰ τὸ μέγα ἐλεός σου, δεόμεθά σου, ἐπάκουσον καὶ ἐλέησον.

Κύριε, ἐλέησον. (γ΄)

Ἔτι δεόμεθα ὑπὲρ τῶν εὐσεβῶν καὶ ὀρθοδόξων χριστιανῶν.

Κύριε, ἐλέησον. (γ΄)

Ἔτι δεόμεθα ὑπὲρ τοῦ ἀρχιεπισκόπου ἡμῶν καὶ πάσης τῆς ἐν Χριστῷ ἡμῶν ἀδελφότητος.

Κύριε, ἐλέησον. (γ΄)

Ὅτι ἐλεήμων καὶ φιλάνθρωπος Θεὸς ὑπάρχεις, καὶ σοὶ τὴν δόξαν ἀναπέμπομεν, τῷ Πατρὶ καὶ τῷ Υἱῷ καὶ τῷ ἁγίῳ Πνεύματι, νῦν καὶ ἀεὶ καὶ εἰς τοὺς αἰῶνας τῶν αἰώνων.

Ἀμήν. Ἐν ὀνόματι Κυρίου, εὐλόγησον, Πάτερ.

Δόξα τῇ ἁγίᾳ καὶ ὁμοουσίῳ, καὶ ζωοποιῷ καὶ ἀδιαιρέτῳ Τριάδι, πάντοτε, νῦν καὶ ἀεὶ καὶ εἰς τοὺς αἰῶνας τῶν αἰώνων.

Ἀμήν.

## Ἑξάψαλμος

Δόξα ἐν ὑψίστοις Θεῷ, καὶ ἐπὶ γῆς εἰρήνη, ἐν ἀνθρώποις εὐδοκία.(γ΄)

Κύριε, τὰ χείλη μου ἀνοίξεις, καὶ τὸ στόμα μου ἀναγγελεῖ τὴν αἴνεσίν σου.(β΄)

ψαλμὸς γ΄

Κύριε, τί ἐπληθύνθησαν οἱ θλίβοντές με; Πολλοὶ ἐπανίστανται ἐπ’ ἐμὲ.

Πολλοὶ λέγουσι τῇ ψυχῇ μου· Οὐκ ἔστι σωτηρία αὐτῷ ἐν τῷ Θεῷ αὐτοῦ.

Σὺ δὲ, Κύριε, ἀντιλήπτωρ μου εἶ, δόξα μου, καὶ ὑψῶν τὴν κεφαλήν μου.

Φωνῇ μου πρὸς Κύριον ἐκέκραξα, καὶ ἐπήκουσέ μου ἐξ ὄρους ἁγίου αὐτοῦ.

Ἐγὼ ἐκοιμήθην, καὶ ὕπνωσα· ἐξηγέρθην, ὅτι Κύριος ἀντιλήψεταί μου.

Οὐ φοβηθήσομαι ἀπὸ μυριάδων λαοῦ, τῶν κύκλῳ συνεπιτιθεμένων μοι.

Ἀνάστα, Κύριε, σῶσόν με ὁ Θεός μου· ὅτι σὺ ἐπάταξας πάντας τοὺς ἐχθραίνοντάς μοι ματαίως· ὀδόντας ἁμαρτωλῶν συνέτριψας.

Τοῦ Κυρίου ἡ σωτηρία, καὶ ἐπὶ τὸν λαόν σου ἡ εὐλογία σου.

καὶ πάλιν

Ἐγὼ ἐκοιμήθην καὶ ὕπνωσα· ἐξηγέρθην ὅτι Κύριος ἀντιλήψεταί μου.

ψαλμὸς λζ΄ 37

Κύριε, μὴ τῷ θυμῷ σου ἐλέγξῃς με, μηδὲ τῇ ὀργῇ σου παιδεύσῃς με.

Ὅτι τὰ βέλη σου ἐνεπάγησάν μοι, καὶ ἐπεστήριξας ἐπ’ ἐμὲ τὴν χεῖρά σου.

Οὐκ ἔστιν ἴασις ἐν τῇ σαρκί μου ἀπὸ προσώπου τῆς ὀργῆς σου· οὐκ ἔστιν εἰρήνη ἐν τοῖς ὀστέοις μου ἀπὸ προσώπου τῶν ἁμαρτιῶν μου.

Ὅτι αἱ ἀνομίαι μου ὑπερῇραν τὴν κεφαλήν μου, ὡσεὶ φορτίον βαρὺ ἐβαρύνθησαν ἐπ’ ἐμὲ.

Προσώζεσαν καὶ ἐσάπησαν οἱ μώλωπές μου ἀπὸ προσώπου τῆς ἀφροσύνης μου.

Ἐταλαιπώρησα καὶ κατεκάμφθην ἕως τέλους· ὅλην τὴν ἡμέραν σκυθρωπάζων ἐπορευόμην.

Ὅτι αἱ ψόαι μου ἐπλήσθησαν ἐμπαιγμάτων, καὶ οὐκ ἔστιν ἴασις ἐν τῇ σαρκί μου.

Ἐκακώθην καὶ ἐταπεινώθην ἕως σφόδρα· ὠρυόμην ἀπὸ στεναγμοῦ τῆς καρδίας μου.

Κύριε, ἐναντίον σου πᾶσα ἡ ἐπιθυμία μου, καὶ ὁ στεναγμός μου ἀπὸ σοῦ οὐκ ἀπεκρύβη.

Ἡ καρδία μου ἐταράχθη, ἐγκατέλιπέ με ἡ ἰσχύς μου, καὶ τὸ φῶς τῶν ὀφθαλμῶν μου, καὶ αὐτὸ οὐκ ἔστι μετ’ ἐμοῦ.

Οἱ φίλοι μου καὶ οἱ πλησίον μου ἐξ ἐναντίας μου ἤγγισαν καὶ ἔστησαν, καὶ οἱ ἔγγιστά μου ἀπὸ μακρόθεν ἔστησαν.

Καὶ ἐξεβιάζοντο οἱ ζητοῦντες τὴν ψυχήν μου· καὶ οἱ ζητοῦντες τὰ κακά μοι ἐλάλησαν ματαιότητας, καὶ δολιότητας ὅλην τὴν ἡμέραν ἐμελέτησαν.

Ἐγὼ δὲ ὡσεὶ κωφὸς οὐκ ἤκουον, καὶ ὡσεὶ ἄλαλος οὐκ ἀνοίγων τὸ στόμα αὐτοῦ.

Καὶ ἐγενόμην ὡσεὶ ἄνθρωπος οὐκ ἀκούων, καὶ οὐκ ἔχων ἐν τῷ στόματι αὐτοῦ ἐλεγμοὺς.

Ὅτι ἐπὶ σοὶ, Κύριε, ἤλπισα· σὺ εἰσακούσῃ, Κύριε, ὁ Θεός μου.

Ὅτι εἶπον· μήποτε ἐπιχαρῶσί μοι οἱ ἐχθροί μου, καὶ ἐν τῷ σαλευθῆναι πόδας μου, ἐπ’ ἐμὲ ἐμεγαλοῤῥημόνησαν.

Ὅτι ἐγὼ εἰς μάστιγας ἕτοιμος, καὶ ἡ ἀλγηδών μου ἐνώπιόν μου ἐστὶ διαπαντὸς.

Ὅτι τὴν ἀνομίαν μου ἐγὼ ἀναγγελῶ, καὶ μεριμνήσω ὑπὲρ τῆς ἁμαρτίας μου.

Οἱ δὲ ἐχθροί μου ζῶσι, καὶ κεκραταίωνται ὑπὲρ ἐμὲ, καὶ ἐπληθύνθησαν οἱ μισοῦντές με ἀδίκως.

Οἱ ἀνταποδιδόντες μοι κακὰ ἀντὶ ἀγαθῶν, ἐνδιέβαλλόν με, ἐπεὶ κατεδίωκον ἀγαθωσύνην.

Μὴ ἐγκαταλίπῃς με, Κύριε ὁ Θεός μου, μὴ ἀποστῇς ἀπ’ ἐμοῦ.

Πρόσχες εἰς τὴν βοήθειάν μου, Κύριε τῆς σωτηρίας μου.

καὶ πάλιν

Μὴ ἐγκαταλίπῃς με, Κύριε ὁ Θεός μου, μὴ ἀποστῇς ἀπ’ ἐμοῦ.

Πρόσχες εἰς τὴν βοήθειάν μου, Κύριε τῆς σωτηρίας μου.

ψαλμὸς ξβ΄ 62

Ὁ Θεὸς, ὁ Θεός μου, πρὸς σὲ ὀρθρίζω.

Ἐδίψησέ σε ἡ ψυχή μου, ποσαπλῶς σοι ἡ σάρξ μου, ἐν γῇ ἐρήμῳ καὶ ἀβάτῳ καὶ ἀνύδρῳ.

Οὕτως ἐν τῷ ἁγίῳ ὤφθην σοι, τοῦ ἰδεῖν τὴν δύναμίν σου καὶ τὴν δόξαν σου.

Ὅτι κρεῖσσον τὸ ἔλεός σου ὑπὲρ ζωὰς· τὰ χείλη μου ἐπαινέσουσί σε.

Οὕτως εὐλογήσω σε ἐν τῇ ζωῇ μου, καὶ ἐν τῷ ὀνόματί σου ἀρῶ τὰς χεῖράς μου.

Ὡς ἐκ στέατος καὶ πιότητος ἐμπλησθείη ἡ ψυχή μου· καὶ χείλη ἀγαλλιάσεως αἰνέσει τὸ στόμα μου.

Εἰ ἐμνημόνευόν σου ἐπὶ τῆς στρωμνῆς μου, ἐν τοῖς ὄρθροις ἐμελέτων εἰς σὲ.

Ὅτι ἐγενήθης βοηθός μου, καὶ ἐν τῇ σκέπῃ τῶν πτερύγων σου ἀγαλλιάσομαι.

Ἐκολλήθη ἡ ψυχή μου ὀπίσω σου· ἐμοῦ δὲ ἀντελάβετο ἡ δεξιά σου.

Αὐτοὶ δὲ εἰς μάτην ἐζήτησαν τὴν ψυχήν μου· εἰσελεύσονται εἰς τὰ κατώτατα τῆς γῆς.

Παραδοθήσονται εἰς χεῖρας ῥομφαίας, μερίδες ἀλωπέκων ἔσονται.

Ὁ δὲ βασιλεὺς εὐφρανθήσεται ἐπὶ τῷ Θεῷ· ἐπαινεθήσεται πᾶς ὁ ὀμνύων ἐν αὐτῷ, ὅτι ἐνεφράγῃ στόμα λαλούντων ἄδικα.

καὶ πάλιν

Ἐν τοῖς ὄρθροις ἐμελέτων εἰς σὲ, ὅτι ἐγενήθης βοηθός μου, καὶ ἐν τῇ σκέπῃ τῶν πτερύγων σου ἀγαλλιάσομαι.

Ἐκολλήθη ἡ ψυχή μου ὀπίσω σου· ἐμοῦ δὲ ἀντελάβετο ἡ δεξιά σου.

Δόξα Πατρὶ καὶ Υἱῷ καὶ ἁγίῳ Πνεύματι.

Καὶ νῦν καὶ ἀεὶ καὶ εἰς τοὺς αἰῶνας τῶν αἰώνων, ἀμήν.

Ἀλληλούια, Ἀλληλούια, Ἀλληλούια, Δόξα σοι ὁ Θεὸς. (γ΄)

Κύριε, ἐλέησον. Κύριε, ἐλέησον. Κύριε, ἐλέησον.

Δόξα Πατρὶ καὶ Υἱῷ καὶ ἁγίῳ Πνεύματι.

Καὶ νῦν καὶ ἀεὶ καὶ εἰς τοὺς αἰῶνας τῶν αἰώνων, ἀμήν.

ψαλμὸς πζ΄ 87

Κύριε, ὁ Θεὸς τῆς σωτηρίας μου, ἡμέρας ἐκέκραξα καὶ ἐν νυκτὶ ἐναντίον σου.

Εἰσελθέτω ἐνώπιόν σου ἡ προσευχή μου, κλῖνον τὸ οὖς σου εἰς τὴν δέησίν μου.

Ὅτι ἐπλήσθη κακῶν ἡ ψυχή μου, καὶ ἡ ζωή μου τῷ ᾎδῃ ἤγγισε.

Προσελογίσθην μετὰ τῶν καταβαινόντων εἰς λάκκον· ἐγενήθην ὡσεὶ ἄνθρωπος ἀβοήθητος, ἐν νεκροῖς ἐλεύθερος.

Ὡσεὶ τραυματίαι καθεύδοντες ἐν τάφῳ, ὧν οὐκ ἐμνήσθης ἔτι, καὶ αὐτοὶ ἐκ τῆς χειρός σου ἀπώσθησαν.

Ἔθεντό με ἐν λάκκῳ κατωτάτῳ, ἐν σκοτεινοῖς, καὶ ἐν σκιᾷ θανάτου.

Ἐπ’ ἐμὲ ἐπεστηρίχθη ὁ θυμός σου, καὶ πάντας τοὺς μετεωρισμούς σου ἐπήγαγες ἐπ’ ἐμὲ.

Ἐμάκρυνας τοὺς γνωστούς μου ἀπ’ ἐμοῦ· ἔθεντό με βδέλυγμα ἑαυτοῖς·

Παρεδόθην, καὶ οὐκ ἐξεπορευόμην· οἱ ὀφθαλμοί μου ἠσθένησαν ἀπὸ πτωχείας.

Ἐκέκραξα πρὸς σὲ, Κύριε, ὅλην τὴν ἡμέραν, διεπέτασα πρὸς σὲ τὰς χεῖράς μου.

Μή τοῖς νεκροῖς ποιήσεις θαυμάσια; ἢ ἰατροὶ ἀναστήσουσι, καὶ ἐξομολογήσονταί σοι;

Μή διηγήσεταί τις ἐν τῷ τάφῳ τὸ ἔλεός σου, καὶ τὴν ἀλήθειάν σου ἐν τῇ ἀπωλείᾳ;

Μή γνωσθήσεται ἐν τῷ σκότει τὰ θαυμάσιά σου, καὶ ἡ δικαιοσύνη σου ἐν γῇ ἐπιλελησμένῃ;

Κᾀγὼ πρὸς σὲ, Κύριε, ἐκέκραξα, καὶ τὸ πρωΐ ἡ προσευχή μου προφθάσει σε.

Ἵνα τί, Κύριε, ἀπωθῇ τὴν ψυχήν μου, ἀποστρέφεις τὸ πρόσωπόν σου ἀπ’ ἐμοῦ;

Πτωχὸς εἰμι ἐγὼ, καὶ ἐν κόποις ἐκ νεότητός μου· ὑψωθεὶς δὲ, ἐταπεινώθην καὶ ἐξηπορήθην.

Ἐπ’ ἐμὲ διῆλθον αἱ ὀργαί σου, οἱ φοβερισμοί σου ἐξετάραξάν με.

Ἐκύκλωσάν με ὡσεὶ ὕδωρ, ὅλην τὴν ἡμέραν περιέσχον με ἅμα.

Ἐμάκρυνας ἀπ’ ἐμοῦ φίλον καὶ πλησίον, καὶ τοὺς γνωστούς μου ἀπὸ ταλαιπωρίας.

καὶ πάλιν

Κύριε, ὁ Θεὸς τῆς σωτηρίας μου, ἡμέρας ἐκέκραξα καὶ ἐν νυκτὶ ἐναντίον σου.

Εἰσελθέτω ἐνώπιόν σου ἡ προσευχή μου, κλῖνον τὸ οὖς σου εἰς τὴν δέησίν μου.

ψαλμὸς ρβ΄ 102

Εὐλόγει, ἡ ψυχή μου, τὸν Κύριον, καὶ πάντα τὰ ἐντός μου τὸ ὄνομα τὸ ἅγιον αὐτοῦ.

Εὐλόγει, ἡ ψυχή μου, τὸν Κύριον, καὶ μὴ ἐπιλανθάνου πάσας τὰς ἀνταποδόσεις αὐτοῦ.

Τὸν εὐϊλατεύοντα πάσας τὰς ἀνομίας σου, τὸν ἰώμενον πάσας τὰς νόσους σου.

Τὸν λυτρούμενον ἐκ φθορᾶς τὴν ζωήν σου, τὸν στεφανοῦντά σε ἐν ἐλέει καὶ οἰκτιρμοῖς.

Τὸν ἐμπιπλῶντα ἐν ἀγαθοῖς τὴν ἐπιθυμίαν σου, ἀνακαινισθήσεται ὡς ἀετοῦ ἡ νεότης σου.

Ποιῶν ἐλεημοσύνας ὁ Κύριος, καὶ κρῖμα πᾶσι τοῖς ἀδικουμένοις.

Ἐγνώρισε τὰς ὁδοὺς αὐτοῦ τῷ Μωϋσῇ, τοῖς υἱοῖς Ἰσραὴλ τὰ θελήματα αὐτοῦ.

Οἰκτίρμων καὶ ἐλεήμων ὁ Κύριος, μακρόθυμος καὶ πολυέλεος· οὐκ εἰς τέλος ὀργισθήσεται, οὐδὲ εἰς τὸν αἰῶνα μηνιεῖ.

Οὐ κατὰ τὰς ἀνομίας ἡμῶν ἐποίησεν ἡμῖν, οὐδὲ κατὰ τὰς ἁμαρτίας ἡμῶν ἀνταπέδωκεν ἡμῖν.

Ὅτι κατὰ τὸ ὕψος τοῦ οὐρανοῦ ἀπὸ τῆς γῆς, ἐκραταίωσε Κύριος τὸ ἔλεος αὐτοῦ ἐπὶ τοὺς φοβουμένους αὐτὸν.

Καθόσον ἀπέχουσιν ἀνατολαὶ ἀπὸ δυσμῶν, ἐμάκρυνεν ἀφ’ ἡμῶν τὰς ἀνομίας ἡμῶν.

Καθὼς οἰκτείρει πατὴρ υἱοὺς, ᾠκτείρησε Κύριος τοὺς φοβουμένους αὐτὸν· ὅτι αὐτὸς ἔγνω τὸ πλάσμα ἡμῶν, ἐμνήσθη ὅτι χοῦς ἐσμεν.

Ἄνθρωπος ὡσεὶ χόρτος αἱ ἡμέραι αὐτοῦ, ὡσεὶ ἄνθος τοῦ ἀγροῦ, οὕτως ἐξανθήσει.

Ὅτι πνεῦμα διῆλθεν ἐν αὐτῷ, καὶ οὐχ ὑπάρξει, καὶ οὐκ ἐπιγνώσεται ἔτι τὸν τόπον αὐτοῦ.

Τὸ δὲ ἔλεος τοῦ Κυρίου ἀπὸ τοῦ αἰῶνος, καὶ ἕως τοῦ αἰῶνος ἐπὶ τοὺς φοβουμένους αὐτὸν.

Καὶ ἡ δικαιοσύνη αὐτοῦ ἐπὶ υἱοῖς υἱῶν, τοῖς φυλάσσουσι τὴν διαθήκην αὐτοῦ, καὶ μεμνημένοις τῶν ἐντολῶν αὐτοῦ τοῦ ποιῆσαι αὐτὰς.

Κύριος ἐν τῷ οὐρανῷ ἡτοίμασε τὸν θρόνον αὐτοῦ, καὶ ἡ βασιλεία αὐτοῦ πάντων δεσπόζει.

Εὐλογεῖτε τὸν Κύριον, πάντες οἱ Ἄγγελοι αὐτοῦ, δυνατοὶ ἰσχύϊ, ποιοῦντες τὸν λόγον αὐτοῦ, τοῦ ἀκοῦσαι τῆς φωνῆς τῶν λόγων αὐτοῦ.

Εὐλογεῖτε τὸν Κύριον, πᾶσαι αἱ Δυνάμεις αὐτοῦ, λειτουργοὶ αὐτοῦ, οἱ ποιοῦντες τὸ θέλημα αὐτοῦ.

Εὐλογεῖτε τὸν Κύριον, πάντα τὰ ἔργα αὐτοῦ, ἐν παντὶ τόπῳ τῆς δεσποτείας αὐτοῦ· εὐλόγει, ἡ ψυχή μου, τὸν Κύριον.

καὶ πάλιν

Ἐν παντὶ τόπῳ τῆς δεσποτείας αὐτοῦ· εὐλόγει, ἡ ψυχή μου, τὸν Κύριον.

ψαλμὸς ρμβ΄ 142

Κύριε, εἰσάκουσον τῆς προσευχῆς μου, ἐνώτισαι τὴν δέησίν μου ἐν τῇ ἀληθείᾳ σου, εἰσάκουσόν μου ἐν τῇ δικαιοσύνῃ σου.

Καὶ μὴ εἰσέλθῃς εἰς κρίσιν μετὰ τοῦ δούλου σου, ὅτι οὐ δικαιωθήσεται ἐνώπιόν σου πᾶς ζῶν.

Ὅτι κατεδίωξεν ὁ ἐχθρὸς τὴν ψυχήν μου· ἐταπείνωσεν εἰς γῆν τὴν ζωήν μου.

Ἐκάθισέ με ἐν σκοτεινοῖς, ὡς νεκροὺς αἰῶνος, καὶ ἠκηδίασεν ἐπ’ ἐμὲ τὸ πνεῦμά μου, ἐν ἐμοὶ ἐταράχθη ἡ καρδία μου.

Ἐμνήσθην ἡμερῶν ἀρχαίων, ἐμελέτησα ἐν πᾶσι τοῖς ἔργοις σου, ἐν ποιήμασιν τῶν χειρῶν σου ἐμελέτων.

Διεπέτασα πρὸς σὲ τὰς χεῖράς μου· ἡ ψυχή μου ὡς γῆ ἄνυδρός σοι.

Ταχὺ εἰσάκουσόν μου, Κύριε, ἐξέλιπε τὸ πνεῦμά μου.

Μὴ ἀποστρέψῃς τὸ πρόσωπόν σου ἀπ’ ἐμοῦ, καὶ ὁμοιωθήσομαι τοῖς καταβαίνουσιν εἰς λάκκον.

Ἀκουστὸν ποίησόν μοι τὸ πρωΐ τὸ ἔλεός σου, ὅτι ἐπὶ σοὶ ἤλπισα.

Γνώρισόν μοι, Κύριε, ὁδὸν, ἐν ᾗ πορεύσομαι, ὅτι πρὸς σὲ ἦρα τὴν ψυχήν μου.

Ἐξελοῦ με ἐκ τῶν ἐχθρῶν μου· Κύριε, πρὸς σὲ κατέφυγον· δίδαξόν με τοῦ ποιεῖν τὸ θέλημά σου, ὅτι σὺ εἶ ὁ Θεός μου.

Τὸ Πνεῦμά σου τὸ ἀγαθὸν ὁδηγήσει με ἐν γῇ εὐθείᾳ· ἕνεκεν τοῦ ὀνόματός σου, Κύριε, ζήσεις με.

Ἐν τῇ δικαιοσύνῃ σου ἐξάξεις ἐκ θλίψεως τὴν ψυχήν μου, καὶ ἐν τῷ ἐλέει σου ἐξολοθρεύσεις τοὺς ἐχθρούς μου.

Καὶ ἀπολεῖς πάντας τοὺς θλίβοντας τὴν ψυχήν μου, ὅτι ἐγὼ δοῦλός σου εἰμί.

καὶ πάλιν

Εἰσάκουσόν μου, Κύριε, ἐν τῇ δικαιοσύνῃ σου, καὶ μὴ εἰσέλθῃς εἰς κρίσιν μετὰ τοῦ δούλου σου. (β΄)

Τὸ Πνεῦμά σου τὸ ἀγαθὸν ὁδηγήσει με ἐν γῇ εὐθείᾳ.

Δόξα Πατρὶ καὶ Υἱῷ καὶ ἁγίῳ Πνεύματι.

Καὶ νῦν καὶ ἀεὶ καὶ εἰς τοὺς αἰῶνας τῶν αἰώνων, ἀμήν.

Ἀλληλούια, Ἀλληλούια, Ἀλληλούια. Δόξα σοι ὁ Θεός. (γ΄)

Ἡ ἐλπὶς ἡμῶν, Κύριε, δόξα σοι.

## Συναπτὴ

Ἐν εἰρήνῃ τοῦ Κυρίου δεηθῶμεν.

Κύριε, ἐλέησον. (μετὰ ἀπὸ κάθε δέησιν)

Ὑπὲρ τῆς ἄνωθεν εἰρήνης, καὶ τῆς σωτηρίας τῶν ψυχῶν ἡμῶν, τοῦ Κυρίου δεηθῶμεν.

Ὑπὲρ τῆς εἰρήνης τοῦ σύμπαντος κόσμου, εὐσταθείας τῶν ἁγίων τοῦ Θεοῦ Ἐκκλησιῶν, καὶ τῆς τῶν πάντων ἑνώσεως, τοῦ Κυρίου δεηθῶμεν.

Ὑπὲρ τοῦ ἁγίου οἴκου τούτου, καὶ τῶν μετὰ πίστεως, εὐλαβείας, καὶ φόβου Θεοῦ εἰσιόντων ἐν αὐτῷ, τοῦ Κυρίου δεηθῶμεν.

Ὑπὲρ τῶν εὐσεβῶν καὶ ὀρθοδόξων χριστιανῶν, τοῦ Κυρίου δεηθῶμεν.

Ὑπὲρ τοῦ ἀρχιεπισκόπου ἡμῶν, τοῦ τιμίου πρεσβυτερίου, τῆς ἐν Χριστῷ διακονίας, παντὸς τοῦ κλήρου καὶ τοῦ λαοῦ, τοῦ Κυρίου δεηθῶμεν.

Ὑπὲρ τοῦ εὐσεβοῦς ἡμῶν ἔθνους, πάσης ἀρχῆς καὶ ἐξουσίας ἐν αὐτῷ, τοῦ κατὰ ξηρὰν, θάλασσαν καὶ ἀέρα φιλοχρίστου ἡμῶν στρατοῦ, τοῦ Κυρίου δεηθῶμεν.

Ὑπὲρ τῆς πόλεως καὶ ἐνορίας ταύτης, πάσης πόλεως, χώρας καὶ τῶν πίστει οἰκούντων ἐν αὐταῖς, τοῦ Κυρίου δεηθῶμεν.

Ὑπὲρ εὐκρασίας ἀέρων, εὐφορίας τῶν καρπῶν τῆς γῆς καὶ καιρῶν εἰρηνικῶν, τοῦ Κυρίου δεηθῶμεν.

Ὑπὲρ πλεόντων, ὁδοιπορούντων, νοσούντων, καμνόντων, αἰχμαλώτων καὶ τῆς σωτηρίας αὐτῶν, τοῦ Κυρίου δεηθῶμεν.

Ὑπὲρ τοῦ ῥυσθῆναι ἡμᾶς ἀπὸ πάσης θλίψεως, ὀργῆς, κινδύνου καὶ ἀνάγκης, τοῦ Κυρίου δεηθῶμεν.

Ἀντιλαβοῦ, σῶσον, ἐλέησον καὶ διαφύλαξον ἡμᾶς, ὁ Θεός, τῇ σῇ χάριτι.

Τῆς παναγίας, ἀχράντου, ὑπερευλογημένης, ἐνδόξου, δεσποίνης ἡμῶν θεοτόκου καὶ ἀειπαρθένου Μαρίας, μετὰ πάντων τῶν ἁγίων μνημονεύσαντες, ἑαυτοὺς καὶ ἀλλήλους καὶ πᾶσαν τὴν ζωὴν ἡμῶν, Χριστῷ τῷ Θεῷ παραθώμεθα.

Σοί, Κύριε.

Ὅτι πρέπει σοι, πᾶσα δόξα, τιμὴ καὶ προσκύνησις, τῷ Πατρὶ καὶ τῷ Υἱῷ καὶ τῷ ἁγίῳ Πνεύματι, νῦν καὶ ἀεὶ καὶ εἰς τοὺς αἰῶνας τῶν αἰώνων.

Ἀμήν.

## Ἀπολυτίκια

|  |  |  |
| --- | --- | --- |
| ἦχος β΄  Θεὸς Κύριος, καὶ ἐπέφανεν ἡμῖν, εὐλογημένος ὁ ἐρχόμενος ἐν ὀνόματι Κυρίου.   * Ἐξομολογεῖσθε τῷ Κυρίῳ, ὅτι ἀγαθός, ὅτι εἰς τὸν αἰῶνα τὸ ἔλεος αὐτοῦ. (ριζ΄ 1) * Πάντα τὰ ἔθνη ἐκύκλωσάν με, καὶ τῷ ὀνόματι Κυρίου ἠμυνάμην αὐτούς. (ριζ΄ 10) * Παρὰ Κυρίου ἐγένετο αὕτη, καὶ ἔστι θαυμαστὴ ἐν ὀφθαλμοῖς ἡμῶν. (ριζ΄ 10) | | |
| Ὁ εὐσχήμων Ἰωσήφ, ἀπὸ τοῦ ξύλου καθελὼν τὸ ἄχραντόν σου Σῶμα, σινδόνι καθαρᾷ, εἱλήσας καὶ ἀρώμασιν, ἐν μνήματι καινῷ κηδεύσας ἀπέθετο. | | |
| Δόξα Πατρὶ καὶ Υἱῷ καὶ ἁγίῳ Πνεύματι.  Ὅτε κατῆλθες πρὸς τὸν θάνατον, ἡ ζωὴ ἡ ἀθάνατος, τότε τὸν ᾍδην ἐνέκρωσας, τῇ ἀστραπῇ τῆς Θεότητος· ὅτε δὲ καὶ τοὺς τεθνεῶτας ἐκ τῶν καταχθονίων ἀνέστησας, πᾶσαι αἱ Δυνάμεις τῶν ἐπουρανίων ἐκραύγαζον· Ζωοδότα Χριστὲ ὁ Θεὸς ἡμῶν, δόξα σοι. | | |
| Καὶ νῦν καὶ ἀεὶ καὶ εἰς τοὺς αἰῶνας τῶν αἰώνων, ἀμήν.  Ταῖς μυροφόροις γυναιξί, παρὰ τὸ μνῆμα ἐπιστάς, ὁ ἄγγελος ἐβόα· Τὰ μύρα τοῖς θνητοῖς ὑπάρχει ἁρμόδια, Χριστὸς δὲ διαφθορᾶς ἐδείχθη ἀλλότριος. | | |
| [Ἰωάννου Πρωτοψάλτου](#_Ἰωάννου_Πρωτοψάλτου_3) | [Κωνσταντίνου Πρίγγου](#_Κωνσταντίνου_Πρίγγου_2) | [Κωνσταντίνου Παπαγιάννη](#_Κωνσταντίνου_Παπαγιάννη) |

Συναπτὴ

|  |  |
| --- | --- |
| Ἔτι καὶ ἔτι... | Κύριε, ἐλέησον. |
| Ἀντιλαβοῦ, σῶσον... | Κύριε, ἐλέησον. |
| Τῆς παναγίας, ἀχράντου... | Σοί, Κύριε. |
| Ὅτι σὸν τὸ κράτος... | Ἀμήν. |

## Καθίσματα

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| Τὸν τάφον σου Σωτὴρ | ἦχος α΄ | | |  | |
| Σινδόνι καθαρᾷ καὶ ἀρώμασι θείοις, τὸ σῶμα τὸ σεπτόν, ἐξαιτήσας Πιλάτῳ, μυρίζει καὶ τίθησιν, Ἰωσὴφ καινῷ μνήματι· ὅθεν ὄρθριαι, αἱ μυροφόροι γυναῖκες, ἀνεβόησαν· Δεῖξον ἡμῖν ὡς προεῖπας, Χριστὲ τὴν Ἀνάστασιν. | | | | | |
| Δόξα Πατρὶ καὶ Υἱῷ καὶ ἁγίῳ Πνεύματι.  Δεῖξον ἡμῖν ὡς προεῖπας, Χριστὲ τὴν Ἀνάστασιν. | | | | | |
| Καὶ νῦν καὶ ἀεὶ καὶ εἰς τοὺς αἰῶνας τῶν αἰώνων, ἀμήν.  Ἐξέστησαν χοροί, τῶν ἀγγέλων ὁρῶντες, τὸν ἐν τοῖς τοῦ Πατρός, καθεζόμενον κόλποις, πῶς τάφῳ κατατίθεται, ὡς νεκρὸς ὁ ἀθάνατος, ὃν τὰ τάγματα, τὰ τῶν ἀγγέλων κυκλοῦσι, καὶ δοξάζουσι, σὺν τοῖς νεκροῖς ἐν τῷ ᾍδῃ, ὡς κτίστην καὶ Κύριον. | | | | | |
| [Ἰωάννου Πρωτοψάλτου](#_Ἰωάννου_Πρωτοψάλτου_2) | | Κωνσταντίνου Παπαγιάννη | | | |
| [Κωνσταντίνου Πρίγγου](#_Κωνσταντίνου_Πρίγγου_3) | | [ἀργὰ εἱρμολογικὰ](#_Μέλος_ἀργὸν_εἱρμολογικὸν) | [συντετμημένα](#_Συντετμημένα) | | [σύντομα](#_Μέλος_σύντομον_εἱρμολογικὸν) |

## Ν΄ Ψαλμὸς

Ἐλέησόν με ὁ Θεὸς κατὰ τὸ μέγα ἔλεός σου καὶ κατὰ τὸ πλῆθος τῶν οἰκτιρμῶν σου ἐξάλειψον τὸ ἀνόμημά μου.

Ἐπὶ πλεῖον πλῦνόν με ἀπὸ τῆς ἀνομίας μου, καὶ ἀπὸ τῆς ἁμαρτίας μου καθάρισόν με.

Ὃτι τὴν ἀνομίαν μου ἐγὼ γινώσκω καὶ ἡ ἁμαρτία μου ἐνώπιόν μου ἐστι διὰ παντὸς.

Σοὶ μόνῳ ἥμαρτον καὶ τὸ πονηρὸν ἐνώπιόν σου ἐποίησα ὅπως ἂν δικαιωθῇς ἐν τοῖς λόγοις σου καὶ νικήσῃς ἐν τῶ κρίνεσθαί σε.

Ἰδοὺ γὰρ ἐν ἀνομίαις συνελήφθην καὶ ἐν ἁμαρτίαις ἐκίσσησέ με ἡ μήτηρ μου.

Ἰδοὺ γὰρ ἀλήθειαν ἠγάπησας τὰ ἄδηλα καὶ τὰ κρύφια τῆς σοφίας σου ἐδήλωσάς μοι.

Ῥαντιεῖς με ὑσσώπῳ καὶ καθαρισθήσομαι· πλυνεῖς με καὶ ὑπὲρ χιόνα λευκανθήσομαι.

Ἀκουτιεῖς μοι ἀγαλλίασιν καὶ εὐφροσύνην· ἀγαλλιάσονται ὀστέα τεταπεινωμένα.

Ἀπόστρεψον τὸ πρόσωπόν σου ἀπὸ τῶν ἁμαρτιῶν μου καὶ πάσας τὰς ἀνομίας μου ἐξάλειψον.

Καρδίαν καθαρὰν κτίσον ἐν ἐμοί, ὁ Θεός, καὶ πνεῦμα εὐθὲς ἐγκαίνισον ἐν τοῖς ἐγκάτοις μου.

Μὴ ἀποῤῥίψῃς με ἀπὸ τοῦ προσώπου σου καὶ τὸ Πνεῦμά σου τὸ ἅγιον μὴ ἀντανέλῃς ἀπ' ἐμοῦ.

Ἀπόδος μοι τὴν ἀγαλλίασιν τοῦ σωτηρίου σου καὶ πνεύματι ἡγεμονικῷ στήριξόν με.

Διδάξω ἀνόμους τὰς ὁδούς σου, καὶ ἀσεβεῖς ἐπὶ σὲ ἐπιστρέψουσιν.

Ῥῦσαί με ἐξ αἱμάτων, ὁ Θεὸς, ὁ Θεὸς τῆς σωτηρίας μου, ἀγαλλιάσεται ἡ γλῶσσά μου τὴν δικαιοσύνην σου.

Κύριε, τὰ χείλη μου ἀνοίξεις, καὶ τὸ στόμα μου ἀναγγελεῖ τὴν αἴνεσίν σου.

Ὃτι εἰ ἠθέλησας θυσίαν, ἔδωκα ἂν· ὁλοκαυτώματα οὐκ εὐδοκήσεις.

Θυσία τῷ Θεῷ, πνεῦμα συντετριμμένον· καρδίαν συντετριμμένην καὶ τεταπεινωμένην ὁ Θεὸς οὐκ ἐξουδενώσει.

Ἀγάθυνον, Κύριε, ἐν τῇ εὐδοκίᾳ σου τὴν Σιὼν, καὶ οἰκοδομηθήτω τὰ τείχη Ἱερουσαλήμ.

Τότε εὐδοκήσεις θυσίαν δικαιοσύνης ἀναφορὰν, καὶ ὁλοκαυτώματα.

Τότε ἀνοίσουσιν ἐπὶ τὸ θυσιαστήριόν σου μόσχους.

## Κανὼν

### ᾠδὴ α΄

|  |  |  |
| --- | --- | --- |
| ἦχος πλ.β΄  «Κύματι θαλάσσης, τὸν κρύψαντα πάλαι, διώκτην τύραννον, ὑπὸ γῆς ἔκρυψαν, τῶν σεσωσμένων οἱ παῖδες, ἀλλ' ἡμεῖς ὡς αἱ νεάνιδες, τῷ Κυρίῳ ᾄσωμεν· Ἐνδόξως γάρ δεδόξασται». | | |
| Δόξα σοι ὁ Θεὸς ἡμῶν, δόξα σοι  Κύριε Θεέ μου, ἐξόδιον ὕμνον, καὶ ἐπιτάφιον, ᾠδήν σοι ᾄσομαι, τῷ τῇ ταφῇ σου ζωῆς μοι, τὰς εἰσόδους διανοίξαντι, καὶ θανάτῳ θάνατον, καὶ ᾍδην θανατώσαντι. | | |
| Δόξα Πατρὶ καὶ Υἱῷ καὶ ἁγίῳ Πνεύματι.  Ἄνω σε ἐν θρόνῳ, καὶ κάτω ἐν τάφῳ, τὰ ὑπερκόσμια, καὶ ὑποχθόνια, κατανοοῦντα Σωτήρ μου, ἐδονεῖτο τῇ νεκρώσει σου· ὑπὲρ νοῦν ὡράθης γάρ, νεκρὸς ζωαρχικώτατος. | | |
| Καὶ νῦν καὶ ἀεὶ καὶ εἰς τοὺς αἰῶνας τῶν αἰώνων, ἀμήν.  Ἵνα σου τῆς δόξης, τὰ πάντα πληρώσῃς, καταπεφοίτηκας, ἐν κατωτάτοις τῆς γῆς· ἀπὸ γὰρ σοῦ οὐκ ἐκρύβη, ἡ ὑπόστασίς μου ἡ ἐν Ἀδάμ, καὶ ταφεὶς φθαρέντα με, καινοποιεῖς, φιλάνθρωπε. | | |
| Καταβασία  Κύματι θαλάσσης, τὸν κρύψαντα πάλαι, διώκτην τύραννον, ὑπὸ γῆς ἔκρυψαν, τῶν σεσωσμένων οἱ παῖδες· ἀλλ' ἡμεῖς ὡς αἱ νεάνιδες, τῷ Κυρίῳ ᾄσωμεν· Ἐνδόξως γὰρ δεδόξασται. | | |
| [Ἀθανασίου Καραμάνη](#_ᾠδὴ_α΄) | [Κωνσταντίνου Πρίγγου](#_ᾠδὴ_α΄_1) | [Κωνσταντίνου Παπαγιάννη](#_ᾠδὴ_α΄_2) |

### ᾠδὴ γ΄

|  |  |  |
| --- | --- | --- |
| ἦχος πλ.β΄  «Σὲ τὸν ἐπὶ ὑδάτων, κρεμάσαντα πᾶσαν τὴν γῆν ἀσχέτως, ἡ κτίσις κατιδοῦσα, ἐν τῷ Κρανίῳ κρεμάμενον, θάμβει πολλῷ συνείχετο. Οὐκ ἔστιν ἅγιος πλήν σου Κύριε, κραυγάζουσα». | | |
| Δόξα σοι ὁ Θεὸς ἡμῶν, δόξα σοι  Σύμβολα τῆς ταφῆς σου, παρέδειξας τὰς ὁράσεις πληθύνας, νῦν δὲ τὰ κρύφιά σου, θεανδρικῶς διετράνωσας, καὶ τοῖς ἐν ᾍδῃ Δέσποτα· οὐκ ἔστιν ἅγιος, πλὴν σου Κύριε, κραυγάζουσιν. | | |
| Δόξα Πατρὶ καὶ Υἱῷ καὶ ἁγίῳ Πνεύματι.  Ἥπλωσας τὰς παλάμας, καὶ ἥνωσας τὰ τὸ πρὶν διεστῶτα, καταστολῇ δὲ Σῶτερ, τῇ ἐν σινδόνι καὶ μνήματι, πεπεδημένους ἔλυσας. Οὐκ ἔστιν ἅγιος, πλήν σου Κύριε, κραυγάζοντας. | | |
| Καὶ νῦν καὶ ἀεὶ καὶ εἰς τοὺς αἰῶνας τῶν αἰώνων, ἀμήν.  Μνήματι καὶ σφραγίσιν, ἀχώρητε συνεσχέθης βουλήσει· καὶ γὰρ τὴν δύναμίν σου, ταῖς ἐνεργείαις ἐγνώρισας, θεουργικῶς τοῖς μέλπουσιν· οὐκ ἔστιν ἅγιος, πλήν σου Κύριε φιλάνθρωπε. | | |
| Καταβασία  Σὲ τὸν ἐπὶ ὑδάτων, κρεμάσαντα πᾶσαν τὴν γῆν ἀσχέτως, ἡ κτίσις κατιδοῦσα, ἐν τῷ Κρανίῳ κρεμάμενον, θάμβει πολλῷ συνείχετο. Οὐκ ἔστιν ἅγιος πλήν σου Κύριε, κραυγάζουσα. | | |
| [Ἀθανασίου Καραμάνη](#_ᾠδὴ_γ΄) | [Κωνσταντίνου Πρίγγου](#_ᾠδὴ_γ΄_1) | [Κωνσταντίνου Παπαγιάννη](#_ᾠδὴ_γ΄_2) |

Συναπτὴ

|  |  |
| --- | --- |
| Ἔτι καὶ ἔτι... | Κύριε, ἐλέησον. |
| Ἀντιλαβοῦ, σῶσον... | Κύριε, ἐλέησον. |
| Τῆς παναγίας, ἀχράντου... | Σοί, Κύριε. |
| Ὅτι σὺ εἶ ὁ Θεὸς ἡμῶν... | Ἀμήν. |

### Κάθισμα

|  |  |  |  |
| --- | --- | --- | --- |
| Αὐτόμελον | ἦχος α΄ |  | |
| Τὸν τάφον σου Σωτήρ, στρατιῶται τηροῦντες, νεκροὶ τῇ ἀστραπῇ, τοῦ ὀφθέντος ἀγγέλου, ἐγένοντο κηρύττοντος, γυναιξὶ τὴν Ἀνάστασιν. Σὲ δοξάζομεν, τὸν τῆς φθορᾶς καθαιρέτην, σοὶ προσπίπτομεν, τῷ ἀναστάντι ἐκ τάφου, καὶ μόνῳ Θεῷ ἡμῶν.  Δόξα Πατρὶ καὶ Υἱῷ καὶ ἁγίῳ Πνεύματι.  Καὶ νῦν καὶ ἀεὶ καὶ εἰς τοὺς αἰῶνας τῶν αἰώνων, ἀμήν. ⮵ | | | |
| [Ἰωάννου Πρωτοψάλτου](#_Ἰωάννου_Πρωτοψάλτου_4) | Κωνσταντίνου Παπαγιάννη | | |
| [Κωνσταντίνου Πρίγγου](#_Κωνσταντίνου_Πρίγγου_4) | [ἀργὸν εἱρμολογικὸν](#_Μέλος_ἀργὸν_εἱρμολογικὸν_1) | [συντετμημένο](#_Συντετμημένο) | [σύντομο](#_Μέλος_σύντομον_εἱρμολογικὸν_1) |

### ᾠδὴ δ΄

|  |  |  |
| --- | --- | --- |
| ἦχος πλ.β΄  «Τὴν ἐν Σταυρῷ σου θείαν κένωσιν, προορῶν Ἀββακοὺμ ἐξεστηκὼς ἐβόα. Σὺ δυναστῶν διέκοψας κράτος ἀγαθέ, ὁμιλῶν τοῖς ἐν ᾍδῃ, ὡς παντοδύναμος». | | |
| Δόξα σοι ὁ Θεὸς ἡμῶν, δόξα σοι  Ἑβδόμην σήμερον ἡγίασας, ἣν εὐλόγησας πρίν, καταπαύσει τῶν ἔργων· παράγεις γὰρ τὰ σύμπαντα, καὶ καινοποιεῖς, σαββατίζων Σωτήρ μου, καὶ ἀνακτώμενος. | | |
| Δόξα Πατρὶ καὶ Υἱῷ καὶ ἁγίῳ Πνεύματι.  Ῥωμαλαιότητι τοῦ κρείττονος, ἐκνικήσαντός σου, τῆς σαρκὸς ἡ ψυχή σου, διῄῥηται σπαράττουσα· ἄμφω γὰρ δεσμούς, τοῦ θανάτου καὶ ᾍδου, Λόγε τῷ κράτει σου. | | |
| Καὶ νῦν καὶ ἀεὶ καὶ εἰς τοὺς αἰῶνας τῶν αἰώνων, ἀμήν.  Ὁ ᾍδης Λόγε συναντήσας σοι, ἐπικράνθη, βροτὸν ὁρῶν τεθεωμένον, κατάστικτον τοῖς μώλωψι, καὶ πανσθενουργόν, τῷ φρικτῷ τῆς μορφῆς δέ, διαπεφώνηκεν. | | |
| Καταβασία  Τὴν ἐν Σταυρῷ σου θείαν κένωσιν, προορῶν Ἀββακοὺμ ἐξεστηκὼς ἐβόα· Σὺ δυναστῶν διέκοψας κράτος ἀγαθέ, ὁμιλῶν τοῖς ἐν ᾍδῃ, ὡς παντοδύναμος. | | |
| [Ἀθανασίου Καραμάνη](#_ᾠδὴ_δ΄_1) | [Κωνσταντίνου Πρίγγου](#_ᾠδὴ_δ΄_2) | [Κωνσταντίνου Παπαγιάννη](#_ᾠδὴ_δ΄_3) |

### ᾠδὴ ε΄

|  |  |  |
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| ἦχος πλ.β΄  «Θεοφανείας σου Χριστέ, τῆς πρὸς ἡμᾶς συμπαθῶς γενομένης, Ἡσαΐας φῶς ἰδὼν ἀνέσπερον, ἐκ νυκτὸς ὀρθρίσας ἐκραύγαζεν· Ἀναστήσονται οἱ νεκροί, καὶ ἐγερθήσονται οἱ ἐν τοῖς μνημείοις, καὶ πάντες οἱ ἐν τῇ γῇ ἀγαλλιάσονται». | | |
| Δόξα σοι ὁ Θεὸς ἡμῶν, δόξα σοι  Νεοποιεῖς τοὺς γηγενεῖς, ὁ πλαστουργὸς χοϊκὸς χρηματίσας, καὶ σινδὼν καὶ τάφος ὑπεμφαίνουσι, τὸ συνόν σοι Λόγε μυστήριον· ὁ εὐσχήμων γὰρ βουλευτής, τήν τοῦ σὲ φύσαντος βουλὴν σχηματίζει· ἐν σοὶ μεγαλοπρεπῶς καινοποιοῦντός με. | | |
| Δόξα Πατρὶ καὶ Υἱῷ καὶ ἁγίῳ Πνεύματι.  Διὰ θανάτου τὸ θνητόν, διὰ ταφῆς τὸ φθαρτὸν μεταβάλλεις· ἀφθαρτίζεις γὰρ θεοπρεπέστατα, ἀπαθανατίζων τὸ πρόσλημμα· ἡ γὰρ σάρξ σου διαφθορὰν οὐκ εἶδε Δέσποτα, οὐδὲ ἡ ψυχή σου εἰς ᾍδου, ξενοπρεπῶς ἐγκαταλέλειπται. | | |
| Καὶ νῦν καὶ ἀεὶ καὶ εἰς τοὺς αἰῶνας τῶν αἰώνων, ἀμήν.  Ἐξ ἀλοχεύτου προελθών, καὶ λογχευθεὶς τὴν πλευρὰν πλαστουργέ μου, ἐξ αὐτῆς εἰργάσω τὴν ἀνάπλασιν, τὴν τῆς Εὔας Ἀδὰμ γενόμενος, ἀφυπνώσας ὑπερφυῶς, ὕπνον φυσίζωον, καὶ ζωὴν ἐγείρας ἐξ ὕπνου, καὶ τῆς φθορᾶς ὡς παντοδύναμος. | | |
| Καταβασία  Θεοφανείας σου Χριστέ, τῆς πρὸς ἡμᾶς συμπαθῶς γενομένης, Ἡσαΐας φῶς ἰδὼν ἀνέσπερον, ἐκ νυκτὸς ὀρθρίσας ἐκραύγαζεν. Ἀναστήσονται οἱ νεκροί, καὶ ἐγερθήσονται οἱ ἐν τοῖς μνημείοις, καὶ πάντες οἱ ἐν τῇ γῇ ἀγαλλιάσονται. | | |
| [Ἀθανασίου Καραμάνη](#_ᾠδὴ_ε΄) | [Κωνσταντίνου Πρίγγου](#_ᾠδὴ_ε΄_1) | [Κωνσταντίνου Παπαγιάννη](#_ᾠδὴ_ε΄_2) |

### ᾠδὴ ς΄

|  |  |  |
| --- | --- | --- |
| ἦχος πλ.β΄  «Συνεσχέθη, ἀλλ' οὐ κατεσχέθη, στέρνοις κητῴοις Ἰωνᾶς· σοῦ γὰρ τὸν τύπον φέρων, τοῦ παθόντος καὶ ταφῇ δοθέντος· ὡς ἐκ θαλάμου, τοῦ θηρὸς ἀνέθορε, προσεφώνει δὲ τῇ κουστωδίᾳ. οἱ φυλασσόμενοι μάταια καὶ ψευδῆ, ἔλεον αὐτοῖς ἐγκατελίπετε». | | |
| Δόξα σοι ὁ Θεὸς ἡμῶν, δόξα σοι  Ἀνῃρέθης, ἀλλ' οὐ διῃρέθης, Λόγε ἧς μετέσχες σαρκός· εἰ γὰρ καὶ λέλυταί σου, ὁ ναὸς ἐν τῷ καιρῷ τοῦ πάθους· ἀλλὰ καὶ οὕτω μία ἦν ὑπόστασις, τῆς θεότητος καὶ τῆς σαρκός σου· ἐν ἀμφοτέροις γάρ, εἷς ὑπάρχεις Υἱός, Λόγος τοῦ Θεοῦ, Θεὸς καὶ ἄνθρωπος. | | |
| Δόξα Πατρὶ καὶ Υἱῷ καὶ ἁγίῳ Πνεύματι.  Βροτοκτόνον, ἀλλ' οὐ θεοκτόνον, ἔφυ τὸ πταῖσμα τοῦ Ἀδάμ· εἰ γὰρ καὶ πέπονθέ σου, τῆς σαρκὸς ἡ χοϊκὴ οὐσία, ἀλλ' ἡ θεότης ἀπαθὴς διέμεινε, τὸ φθαρτὸν δὲ σου πρὸς ἀφθαρσίαν μετεστοιχείωσας, καὶ ἀφθάρτου ζωῆς, ἔδειξας πηγὴν ἐξ ἀναστάσεως. | | |
| Καὶ νῦν καὶ ἀεὶ καὶ εἰς τοὺς αἰῶνας τῶν αἰώνων, ἀμήν.  Βασιλεύει, ἀλλ' οὐκ αἰωνίζει, ᾍδης τοῦ γένους τῶν βροτῶν· σὺ γὰρ τεθεὶς ἐν τάφῳ, κραταιὲ ζωαρχικῇ παλάμῃ, τὰ τοῦ θανάτου, κλεῖθρα διεσπάραξας, καὶ ἐκήρυξας τοῖς ἀπ' αἰῶνος ἐκεῖ καθεύδουσι λύτρωσιν ἀψευδῆ, Σῶτερ γεγονὼς νεκρῶν πρωτότοκος. | | |
| Καταβασία  Συνεσχέθη, ἀλλ' οὐ κατεσχέθη, στέρνοις κητῴοις Ἰωνᾶς· σοῦ γὰρ τὸν τύπον φέρων, τοῦ παθόντος καὶ ταφῇ δοθέντος, ὡς ἐκ θαλάμου, τοῦ θηρὸς ἀνέθορε, προσεφώνει δὲ τῇ κουστωδίᾳ· οἱ φυλασσόμενοι μάταια καὶ ψευδῆ, ἔλεον αὐτοῖς ἐγκατελίπετε. | | |
| [Ἀθανασίου Καραμάνη](#_ᾠδὴ_ς΄) | [Κωνσταντίνου Πρίγγου](#_ᾠδὴ_ς΄_1) | [Κωνσταντίνου Παπαγιάννη](#_ᾠδὴ_ς΄_2) |

Συναπτὴ

|  |  |
| --- | --- |
| Ἔτι καὶ ἔτι... | Κύριε, ἐλέησον. |
| Ἀντιλαβοῦ, σῶσον... | Κύριε, ἐλέησον. |
| Τῆς παναγίας, ἀχράντου... | Σοί, Κύριε. |
| Σὺ γὰρ εἶ ὁ βασιλεὺς... | Ἀμήν. |

### Κοντάκιον

ἦχος β΄

Τὴν ἄβυσσον ὁ κλείσας, νεκρὸς ὁρᾶται, καὶ σμύρνῃ καὶ σινδόνι ἐνειλημμένος, ἐν μνημείῳ κατατίθεται, ὡς θνητὸς ὁ ἀθάνατος. Γυναῖκες δὲ αὐτὸν ἦλθον μυρίσαι, κλαίουσαι πικρῶς καὶ ἐκβοῶσαι. Τοῦτο Σάββατόν ἐστι τὸ ὑπερευλογημένον, ἐν ᾧ, Χριστὸς ἀφυπνώσας, ἀναστήσεται τριήμερος.

### Οἶκος

Ὁ συνέχων τὰ πάντα ἐπὶ σταυροῦ ἀνυψώθη, καὶ θρηνεῖ πᾶσα ἡ κτίσις, τοῦτον βλέπουσα κρεμάμενον γυμνὸν ἐπὶ τοῦ ξύλου, ὁ ἥλιος τὰς ἀκτῖνας ἀπέκρυψε, καὶ τὸ φέγγος οἱ ἀστέρες ἀπεβάλλοντο, ἡ γῆ δὲ σὺν πολλῷ τῷ φόβῳ συνεκλονεῖτο, ἡ θάλασσα ἔφυγε καὶ αἱ πέτραι διεῤῥήγνυντο, μνημεῖα δὲ πολλὰ ἠνεῴχθησαν καὶ σώματα ἠγέρθησαν ἁγίων ἀνδρῶν, ᾅδης κάτω στενάζει καὶ Ἰουδαῖοι σκέπτονται συκοφαντῆσαι Χριστοῦ τὴν Ἀνάστασιν, τὰ δὲ γύναια κράζουσι. Τοῦτο Σάββατόν ἐστι τὸ ὑπερευλογημένον, ἐν ᾧ Χριστὸς ἀφυπνώσας, ἀναστήσεται τριήμερος.

### Συναξάριον

Τῇ δ΄ τοῦ μηνὸς Μαΐου, μνήμη τῆς ἁγίας μάρτυρος Πελαγίας τῆς ἀπὸ Ταρσοῦ.

Βοὸς τὸ χαλκούργημα πῦρ φανὲν φλέγον,

Βληθεῖσαν ἔνδον τὴν Πελαγίαν φλέγει.

Ἀμφὶ τετάρτῃ Πελαγίη καύθη βοῒ χαλκῷ.

Τῇ αὐτῇ ἡμέρᾳ, μνήμη τοῦ ὁσίου πατρὸς ἡμῶν Ἱλαρίου τοῦ θαυματουργοῦ.

Ἔγνων τὸν Ἱλάριον ἱλαρὸν φύσει,

'Ὃς θαυματουργεῖ ἐν τάφῳ τεθειμένος.

Τῇ αὐτῇ ἡμέρᾳ, ὁ ὅσιος πατὴρ ἡμῶν Νικηφόρος, ὁ ἡγούμενος τῆς μονῆς τοῦ Μηδικίου, ἐν εἰρήνη τελειοῦται.

Τῆς ἀρετῆς τὸ θεῖον ἤρατο στέφος,

Ὁ θεῖος ἀρθεὶς ἐκ βίου Νικηφόρος.

Τῇ αὐτῇ ἡμέρᾳ, ὁ ὅσιος πατὴρ ἡμῶν Νικηφόρος, ὁ ἡσυχάσας ἐν τοῖς ἐρημικωτέροις τοῦ Ἄθω, ὁ συγγράψας τὴν σοφὴν μέθοδον περὶ νοερᾶς προσευχῆς, ἐν εἰρήνη τελειοῦται.

Σοὶ χάριν ἴσμεν, ὦ πάτερ Νικηφόρε,

Τέχνην προσευχῆς, ἢν αφῆκας τῷ βίῳ.

Τῇ αὐτῇ ἡμέρᾳ, μνήμη τοῦ ὁσίου πατρὸς ἡμῶν Ἀθανασίου, ἐπισκόπου Κορίνθου, ὃς κεκοίμηται κατὰ τῷ 957 ἐπὶ τῶν βασιλέων Βασιλείου τοῦ Βουλγαροκτόνου καὶ τοῦ ἀδελφοῦ αὐτοῦ Κωνσταντίνου.

Ἀθανασίῳ προσφέρειν αἶνον πρέπον.

Ἀξίαν αἴνου ἀρετὴν γὰρ εἵλετο.

Τῷ ἁγίῳ καὶ μεγάλῳ Σαββάτῳ, τὴν θεόσωμον ταφήν, καὶ τὴν εἰς ᾅδου κάθοδον τοῦ Κυρίου καὶ Σωτῆρος ἡμῶν Ἰησοῦ Χριστοῦ ἑορτάζομεν δι’ ὧν τῆς φθορᾶς τὸ ἡμέτερον γένος ἀνακληθέν, πρὸς αἰωνίαν ζωὴν μεταβέβηκε.

Μάτην φυλάττεις τὸν τάφον, κουστωδία.

Οὐ γὰρ καθέξει τύμβος αὐτοζωΐαν.

Τῇ ἀνεκφράστῳ σου συγκαταβάσει, Χριστὲ ὁ Θεὸς ἡμῶν, ἐλέησον ἡμᾶς. Ἀμήν.

### ᾠδὴ ζ΄

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| --- | --- | --- |
| ἦχος πλ.β΄  «Ἄφραστον θαῦμα! Ὁ ἐν καμίνῳ ῥυσάμενος, τοὺς ὁσίους παῖδας ἐκ φλογός, ἐν τάφῳ νεκρός, ἄπνους κατατίθεται, εἰς σωτηρίαν ἡμῶν τῶν μελῳδούντων. Λυτρωτά, ὁ Θεὸς εὐλογητὸς εἶ». | | |
| Δόξα σοι ὁ Θεὸς ἡμῶν, δόξα σοι  Τετρωται ᾍδης, ἐν τῇ καρδίᾳ δεξάμενος τὸν τρωθέντα λόγχῃ τὴν πλευράν, καὶ σθένει πυρὶ θείῳ δαπανώμενος, εἰς σωτηρίαν ἡμῶν τῶν μελῳδούντων· Λυτρωτά, ὁ Θεός εὐλογητὸς εἶ. | | |
| Δόξα σοι ὁ Θεὸς ἡμῶν, δόξα σοι  Ὄλβιος τάφος! ἐν ἑαυτῷ γὰρ δεξάμενος, ὡς ὑπνοῦντα τὸν δημιουργόν, ζωῆς θησαυρός, θεῖος ἀναδέδεικται, εἰς σωτηρίαν ἡμῶν τῶν μελῳδούντων· Λυτρωτά, ὁ Θεός εὐλογητὸς εἶ. | | |
| Δόξα Πατρὶ καὶ Υἱῷ καὶ ἁγίῳ Πνεύματι.  Νόμῳ θανόντων, τὴν ἐν τῷ τάφῳ κατάθεσιν, ἡ τῶν ὅλων δέχεται ζωή, καὶ τοῦτον πηγήν, δείκνυσιν ἐγέρσεως, εἰς σωτηρίαν ἡμῶν τῶν μελῳδούντων· Λυτρωτά, ὁ Θεός εὐλογητὸς εἶ. | | |
| Καὶ νῦν καὶ ἀεὶ καὶ εἰς τοὺς αἰῶνας τῶν αἰώνων, ἀμήν.  Μία ὑπῆρχεν, ἡ ἐν τῷ ᾍδῃ ἀχώριστος, καὶ ἐν τάφῳ, καὶ ἐν τῇ Ἐδέμ, θεότης Χριστοῦ, σὺν Πατρὶ καὶ Πνεύματι, εἰς σωτηρίαν ἡμῶν τῶν μελωδούντων· Λυτρωτά, ὁ Θεὸς εὐλογητὸς εἶ. | | |
| Καταβασία  Ἄφραστον θαῦμα! Ὁ ἐν καμίνῳ ῥυσάμενος, τοὺς ὁσίους παῖδας ἐκ φλογός, ἐν τάφῳ νεκρός, ἄπνους κατατίθεται, εἰς σωτηρίαν ἡμῶν τῶν μελῳδούντων· Λυτρωτά, ὁ Θεὸς εὐλογητὸς εἶ. | | |
| [Ἀθανασίου Καραμάνη](#_ᾠδὴ_ζ΄) | [Κωνσταντίνου Πρίγγου](#_ᾠδὴ_ζ΄_1) | [Κωνσταντίνου Παπαγιάννη](#_ᾠδὴ_ζ΄_2) |

### ᾠδὴ η΄

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| ἦχος πλ.β΄  «Ἔκστηθι φρίττων οὐρανέ, καὶ σαλευθήτωσαν τὰ θεμέλια τῆς γῆς· ἰδοὺ γὰρ ἐν νεκροῖς λογίζεται, ὁ ἐν ὑψίστοις οἰκῶν, καὶ τάφῳ σμικρῷ ξενοδοχεῖται, ὃν παῖδες εὐλογεῖτε, ἱερεῖς ἀνυμνεῖτε, λαὸς ὑπερυψοῦτε, εἰς πάντας τοὺς αἰῶνας». | | |
| Δόξα σοι ὁ Θεὸς ἡμῶν, δόξα σοι  Λέλυται ἄχραντος ναός, τὴν πεπτωκυῖαν δὲ συνανίστησι σκηνήν. Ἀδὰμ γὰρ τῷ προτέρῳ δεύτερος, ὁ ἐν ὑψίστοις οἰκῶν, κατῆλθε μέχρις ᾍδου ταμείων· ὃν παῖδες εὐλογεῖτε, ἱερεῖς ἀνυμνεῖτε, λαὸς ὑπερυψοῦτε, εἰς πάντας τοὺς αἰῶνας. | | |
| Εὐλογοῦμεν Πατέρα, Υἱὸν καὶ ἅγιον Πνεῦμα τὸν Κύριον.  Πέπαυται τόλμα μαθητῶν, Ἀριμαθαίας δὲ ἀριστεύει Ἰωσήφ· νεκρὸν γὰρ καὶ γυμνὸν θεώμενος, τὸν ἐπὶ πάντων Θεόν, αἰτεῖται, καὶ κηδεύει κραυγάζων· οἱ παῖδες εὐλογεῖτε, ἱερεῖς ἀνυμνεῖτε, λαὸς ὑπερυψοῦτε, εἰς πάντας τοὺς αἰῶνας. | | |
| Καὶ νῦν καὶ ἀεὶ καὶ εἰς τοὺς αἰῶνας τῶν αἰώνων, ἀμήν.  Ὢ τῶν θαυμάτων τῶν καινῶν! ὢ ἀγαθότητος! ὢ ἀφράστου ἀνοχῆς! ἑκὼν γὰρ ὑπὸ γῆς σφραγίζεται, ὁ ἐν ὑψίστοις οἰκῶν, καὶ πλάνος Θεὸς συκοφαντεῖται· ὃν παῖδες εὐλογεῖτε, ἱερεῖς ἀνυμνεῖτε, λαὸς ὑπερυψοῦτε, εἰς πάντας τοὺς αἰῶνας. | | |
| Καταβασία  Αἰνοῦμεν, εὐλογοῦμεν, καὶ προσκυνοῦμεν τὸν Κύριον  Ἔκστηθι φρίττων οὐρανέ, καὶ σαλευθήτωσαν τὰ θεμέλια τῆς γῆς· ἰδοὺ γὰρ ἐν νεκροῖς λογίζεται, ὁ ἐν ὑψίστοις οἰκῶν, καὶ τάφῳ σμικρῷ ξενοδοχεῖται· ὃν παῖδες εὐλογεῖτε, ἱερεῖς ἀνυμνεῖτε, λαὸς ὑπερυψοῦτε, εἰς πάντας τοὺς αἰῶνας. | | |
| [Ἀθανασίου Καραμάνη](#_ᾠδὴ_η΄) | [Κωνσταντίνου Πρίγγου](#_ᾠδὴ_η΄_1) | [Κωνσταντίνου Παπαγιάννη](#_ᾠδὴ_η΄_2) |

Τὴν Θεοτόκον καὶ μητέρα τοῦ φωτός, ἐν ὕμνοις τιμῶντες μεγαλύνομεν.

### ᾠδὴ θ΄

|  |  |  |
| --- | --- | --- |
| ἦχος πλ.β΄  «Μὴ ἐποδύρου μου Μῆτερ, καθορῶσα ἐν τάφῳ, ὃν ἐν γαστρὶ ἄνευ σπορᾶς, συνέλαβες Υἱόν· ἀναστήσομαι γὰρ καὶ δοξασθήσομαι, καὶ ὑψώσω ἐν δόξῃ, ἀπαύστως ὡς Θεός, τοὺς ἐν πίστει καὶ πόθῳ σὲ μεγαλύνοντας». | | |
| Δόξα σοι ὁ Θεὸς ἡμῶν, δόξα σοι  Ἐπὶ τῷ ξένῳ σου τόκῳ, τὰς ὀδύνας φυγοῦσα, ὑπερφυῶς ἐμακαρίσθην, ἄναρχε Υἱέ· νῦν δὲ σὲ Θεέ μου, ἄπνουν ὁρῶσα νεκρόν, τῇ ῥομφαίᾳ τῆς λύπης, σπαράττομαι δεινῶς, ἀλλ' ἀνάστηθι, ὅπως μεγαλυνθήσωμαι. | | |
| Δόξα Πατρὶ καὶ Υἱῷ καὶ ἁγίῳ Πνεύματι.  Γῆ με καλύπτει ἐκόντα, ἀλλα φρίττουσιν ᾍδου, οἱ πυλωροί, ἠμφιεσμένον, βλέποντες στολήν, ᾑμαγμένην Μῆτερ, τῆς ἐκδικήσεως· τοὺς ἐχθροὺς ἐν Σταυρῷ γάρ, πατάξας ὡς Θεός, ἀναστήσομαι αὖθις καὶ μεγαλύνω σε. | | |
| Καὶ νῦν καὶ ἀεὶ καὶ εἰς τοὺς αἰῶνας τῶν αἰώνων, ἀμήν.  Ἀγαλλιάσθω ἡ κτίσις, εὐφραινέσθωσαν πάντες οἱ γηγενεῖς· ὁ γὰρ ἐχθρὸς ἐσκύλευται ᾍδης, μετὰ μύρων γυναῖκες προσυπαντάτωσαν, τὸν Ἀδὰμ σὺν τῇ Εὔᾳ, λυτροῦμαι παγγενῆ, καὶ τῇ τρίτῃ ἡμέρᾳ ἐξαναστήσομαι. | | |
| Καταβασία  Μὴ ἐποδύρου μου Μῆτερ, καθορῶσα ἐν τάφῳ, ὃν ἐν γαστρὶ ἄνευ σπορᾶς, συνέλαβες Υἱόν· ἀναστήσομαι γὰρ καὶ δοξασθήσομαι, καὶ ὑψώσω ἐν δόξῃ, ἀπαύστως ὡς Θεός, τοὺς ἐν πίστει καὶ πόθῳ σε μεγαλύνοντας. | | |
| [Ἀθανασίου Καραμάνη](#_ᾠδὴ_θ΄) | [Κωνσταντίνου Πρίγγου](#_ᾠδὴ_θ΄_3) | [Κωνσταντίνου Παπαγιάννη](#_ᾠδὴ_θ΄_4) |

## Ἐγκώμια

### Στάσις α΄

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| χορὸς α΄ |  | Κωνστναντίνου Πρίγγου Πατριαρχική Φόρμιγξ Μ. Εβδομάς, 1969 σ.163\* |

Ἡ ζωὴ ἐν τάφῳ, κατετέθης Χριστέ, καὶ ἀγγέλων στρατιαὶ ἐξεπλήττοντο, συγκατάβασιν δοξάζουσαι τὴν σήν.

Η\_ ζω\_ η\_ εν\_ τα\_ φω\_  κα\_ τε\_ τε\_ θης\_ Χρι\_ στε\_ και\_ Αγ\_ γε\_ λων\_ στρα\_ τι\_ αι\_ αι\_ ε\_ ξε\_ πλητ\_ τον\_ το\_ συγ\_ κα\_ τα\_ βα\_ σιν\_ δο\_ ξα\_ σου\_ σαι\_ την\_ σην\_

Ἡ ζωὴ πῶς θνήσκεις; πῶς καὶ τάφω οἰκεῖς; τοῦ θανάτου τὸ βασίλειον λύεις δέ, καὶ τοῦ ᾅδου τοὺς νεκροὺς ἐξανιστάς.

Μεγαλύνομέν σε, Ἰησοῦ βασιλεῦ, καὶ τιμῶμεν τὴν ταφὴν καὶ τὰ πάθη σου, δι’ ὧν ἔσωσας ἡμᾶς ἐκ τῆς φθορᾶς.

Μέτρα γῆς ὁ στήσας, ἐν σμικρῷ κατοικεῖς, Ἰησοῦ παμβασιλεῦ τάφῳ σήμερον, ἐκ μνημάτων τοὺς θανέντας ἀνιστῶν.

Ὁ Δεσπότης πάντων, καθορᾶται νεκρός, καὶ ἐν μνήματι καινῷ κατατίθεται, ὁ κενώσας τὰ μνημεῖα τῶν νεκρῶν.

Ἡ ζωὴ ἐν τάφῳ κατετέθης Χριστέ, καὶ θανάτῳ σου τὸν θάνατον ὤλεσας, καὶ ἐπήγασας τῷ κόσμῳ, τὴν ζωήν.

Μετὰ τῶν κακούργων, ὡς κακοῦργος Χριστέ, ἐλογίσθης δικαιῶν ἡμᾶς ἅπαντας, κακουργίας τοῦ ἀρχαίου πτερνιστοῦ.

Ὁ ὡραῖος κάλλει, παρὰ πάντας βροτούς, ὡς ἀνείδεος νεκρὸς καταφαίνεται, ὁ τὴν φύσιν ὡραΐσας τοῦ παντός.

Καὶ ἐν τάφῳ ἔδυς, καὶ τῶν κόλπων Χριστὲ τῶν πατρῴων οὐδαμῶς ἀπεφοίτησας, τοῦτο ξένον καὶ παράδοξον ὁμοῦ.

Νοερῶν συντρέχει, στρατιῶν ἡ πληθύς, Ἰωσὴφ καὶ Νικοδήμῳ συστεῖλαί σε, τὸν ἀχώρητον ἐν μνήματι σμικρῷ.

Ἐν καινῷ μνημείω, κατετέθης Χριστέ, καὶ τὴν φύσιν τῶν βροτῶν ἀνεκαίνισας, ἀναστὰς θεοπρεπῶς ἐκ τῶν νεκρῶν.

Ἐπὶ γῆς κατῆλθες, ἵνα σώσῃς Ἀδάμ, καὶ ἐν γῆ μὴ εὑρηκὼς τοῦτον Δέσποτα, μέχρις ᾅδου κατελήλυθας ζητῶν.

Ὡς βροτὸς μὲν θνῄσκεις, ἑκουσίως Σωτήρ, ὡς Θεὸς δὲ τοὺς θνητοὺς ἐξανέστησας, ἐκ μνημάτων καὶ βυθοῦ ἁμαρτιῶν.

Νεκρωθέντα πάλαι, τὸν Ἀδὰμ φθονερῶς, ἐπανάγεις πρὸς ζωὴν τῇ νεκρώσει σου, νέος Σῶτερ ἐν σαρκὶ φανεὶς Ἀδάμ.

Τὴν πλευρὰν ἐνύγης, ὁ πλευρὰν εἰληφώς, τοῦ Ἀδὰμ ἐξ ἧς τὴν Εὔαν διέπλασας, καὶ ἐξέβλυσας κρουνοὺς καθαρτικούς.

Ὑπὸ γῆν βουλήσει, κατελθὼν ὡς θνητός, ἐπανάγεις ἀπὸ γῆς πρὸς οὐράνια, τοὺς ἐκεῖθεν πεπτωκότας Ἰησοῦ.

Προσκυνῶ τὸ πάθος, ἀνυμνῶ τὴν ταφήν, μεγαλύνω σου τὸ κράτος φιλάνθρωπε, δι’ ὧν λέλυμαι παθῶν φθοροποιῶν.

Ὁ χειρί σου πλάσας, τὸν Ἀδὰμ ἐκ τῆς γῆς, δι’ αὐτὸν τῇ φύσει γέγονας ἄνθρωπος, καὶ ἐσταύρωσαι βουλήματι τῷ σῷ.

Οἴμοι, φῶς τοῦ Κόσμου! οἴμοι φῶς τὸ ἐμόν! Ἰησοῦ μου ποθεινότατε ἔκραζεν, ἡ Παρθένος θρηνῳδοῦσα γοερῶς.

Ὦ Θεὲ καὶ Λόγε, ὦ χαρὰ ἡ ἐμή, πῶς ἐνέγκω σου ταφὴν τὴν τριήμερον; νῦν σπαράττομαι τὰ σπλάγχνα μητρικῶς.

Τίς μοι δώσει ὕδωρ, καὶ δακρύων πηγάς, ἡ Θεόνυμφος Παρθένος ἐκραύγαζεν, ἵνα κλαύσω τὸν γλυκύν μου Ἰησοῦν;

Ὦ βουνοὶ καὶ νάπαι, καὶ ἀνθρώπων πληθύς, κλαύσατε καὶ πάντα θρηνήσατε, σὺν ἐμοὶ τῇ τοῦ Θεοῦ ἡμῶν Μητρί.

Δόξα Πατρὶ καὶ Υἱῷ καὶ ἁγίῳ Πνεύματι.

Ἀνυμνοῦμεν Λόγε σὲ τὸν πάντων Θεόν, σὺν Πατρὶ καὶ τῷ ἁγίῳ σου Πνεύματι, καὶ δοξάζομεν τὴν θείαν σου Ταφήν.

Καὶ νῦν καὶ ἀεὶ καὶ εἰς τοὺς αἰῶνας τῶν αἰώνων, ἀμήν.

Μακαρίζομέν σε, Θεοτόκε ἁγνή, καὶ τιμῶμεν τὴν ταφὴν τὴν τριήμερον, τοῦ Υἱοῦ σου καὶ Θεοῦ ἡμῶν πιστῶς.

Ἡ ζωὴ ἐν τάφῳ, κατετέθης Χριστέ, καὶ ἀγγέλων στρατιαὶ ἐξεπλήττοντο, συγκατάβασιν δοξάζουσαι τὴν σήν.

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|  |  | Πέτρου Φιλανθίδου Αθωνιάς Β 1907 σ.281/728\* |

Η ζω\_ η\_.η\_ η\_ η\_.ε\_ εν\_ τα\_ α\_ α\_.α\_ φω\_ κα\_τε\_ τε\_ ε\_ ε\_ ε\_.ε\_ θης\_ Χρι\_ στε\_ ε\_ ε\_ και\_ αγ\_ γε\_.ε\_ λων\_ στρα\_ α\_ τι\_ ι\_ αι\_.αι\_.αι\_ αι\_ αι\_ ε\_.ε\_ εξ\_ ε\_ πλη\_ ητ\_ το\_ ο\_ ον\_ το\_ ο\_ ο\_ συγ\_ κα\_ α\_ τα\_ α\_.βα\_ α\_ σιν\_ δο\_ ξα\_ α\_ ζου\_ σαι\_ αι\_ την\_ ση\_ η\_ η\_ η\_ η\_ η\_ η\_ η\_ ην\_

Συναπτὴ

|  |  |
| --- | --- |
| Ἔτι καὶ ἔτι... | Κύριε, ἐλέησον. |
| Ἀντιλαβοῦ, σῶσον... | Κύριε, ἐλέησον. |
| Τῆς παναγίας, ἀχράντου... | Σοί, Κύριε. |

Ὅτι ηὐλόγηταί σου τὸ ὄνομα, καὶ δεδόξασταί σου ἡ βασιλεία τοῦ Πατρός, καὶ τοῦ Υἱοῦ, καὶ τοῦ ἁγίου Πνεύματος, νῦν, καὶ ἀεὶ καὶ εἰς τοὺς αἰῶνας τῶν αἰώνων. Ἀμήν.

### Στάσις β΄

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| χορὸς β΄ |  | Κωνστναντίνου Πρίγγου Πατριαρχική Φόρμιγξ Μ. Εβδομάς, 1969 σ.164\* |

Ἄξιόν ἐστι, μεγαλύνειν σε τὸν Ζωοδότην, τὸν ἐν τῷ Σταυρῷ τὰς χεῖρας ἐκτείναντα, καὶ συντρίψαντα τὸ κράτος τοῦ ἐχθροῦ.

Α\_ ξι\_ ον\_ ε\_ στι\_ με\_ γα\_ λυ\_ νειν\_ σε\_ τον\_ ζω\_ ο\_ δο\_ ο\_ την\_ τον\_ εν\_ τω\_ Σταυ\_ ρω\_ τας\_ χει\_ ει\_ ρας\_ ε\_ κτει\_ ναν\_ τα\_ και\_ συν\_ τρι\_ ψαν\_ τα\_ το\_ κρα\_ τος\_ του\_ ε\_ χθρου\_

Ἄξιόν ἐστι, μεγαλύνειν σε τὸν πάντων κτίστην, τοῖς σοῖς γὰρ παθήμασιν ἔχομεν, τὴν ἀπάθειαν ῥυσθέντες τῆς φθορᾶς.

Ἔφριξεν ἡ γῆ, καὶ ὁ ἥλιος, Σῶτερ ἐκρύβη, σοῦ τοῦ ἀνεσπέρου φέγγους Χριστέ, δύναντος ἐν τάφῳ σωματικῶς.

Μόνη γυναικῶν, χωρὶς πόνον ἔτεκόν σε τέκνον, πόνους δὲ νῦν φέρω πάθει τῷ σῷ, ἀφορήτους, ἔλεγεν ἡ Σεμνή.

Ἄνω σε Σωτήρ, ἀχωρίστως τῷ Πατρὶ συνόντα, κάτω δὲ νεκρὸν ἡπλωμένον γῆ, φρίττουσιν ὁρῶντα τὰ Σεραφίμ.

Ῥήγνυται ναοῦ, καταπέτασμα τῇ σῇ σταυρώσει, κρύπτουσι φωστῆρες, Λόγε τὸ φῶς, σοῦ κρυβέντος Ἣλιε ὑπὸ γῆν.

Γῆς ὁ κατ’ἀρχάς, μόνῳ νεύματι πήξας τὸν γῦρον, ἄπνους ὡς βροτὸς καθυπέδυ γῆν, φρῖξον τῷ θεάματι, οὐρανέ.

Θρῆνον ἱερόν, δεῦτε ᾂσωμεν Χριστῷ θανόντι, ὡς αἱ Μυροφόροι γυναῖκες πρίν, ἵνα καὶ τὸ χαῖρε ἀκουσώμεθα σὺν αὐταῖς.

Μύρον, ἀληθῶς, σὺ ἀκένωτον ὑπάρχεις Λόγε, ὅθεν σοι καὶ μύρα προσέφερον, ὡς νεκρῷ τῷ ζῶντι, γυναῖκες Μυροφόροι.

Ἒπτηξεν Ἀδάμ, Θεοῦ βαίνοντος ἐν Παραδείσῳ, χαίρει δὲ πρὸς ᾍδην φοιτήσαντος, πεπτωκὸς τὸ πρῴην, καὶ νῦν ἐγηγερμένος.

Τάφῳ Ἰωσήφ, εὐλαβῶς σὲ τῷ καινῷ συγκρύπτων, ὓμνους ἐξοδίους θεοπρεπεῖς, τοῖς συμμίκτοις θρήνοις μέλπει σοι, Σωτήρ.

Σὲ τὸν τοῦ παντός, γλυκασμὸν, ἡ Μήτηρ καθορῶσα, πόμα ποτιζόμενον τὸ πικρόν, δάκρυσι τὰς ὄψεις βρέχει πικρῶς.

Τέτρωμαι δεινῶς, καὶ σπαράττομαι τὰ σπλάγχνα Λόγε, βλέπουσα τὴν ἄδικόν σου σφαγήν, ἔλεγεν ἡ Πάναγνος ἐν κλαυθμῷ.

Ὄμμα τὸ γλυκύ, καὶ τὰ χείλη σου πῶς μύσω, Λόγε; πῶς νεκροπρεπῶς δὲ κηδεύσω σε; φρίττων ἀνεβόα ὁ Ἰωσήφ.

Ὕμνους Ἰωσήφ, καὶ Νικόδημος ἐπιταφίους, ᾂδουσι Χριστῷ νεκρωθέντι νῦν, ᾄδει δὲ σὺν τούτοις καὶ Σεραφείμ.

Ἥλιος φαιδρόν, ἀπαστράπτει μετὰ νύκτα Λόγε, καὶ σὺ δ’ ἀναστὰς ἐξαστράψειας, μετὰ θάνατον φαιδρῶς ὡς ἐκ παστοῦ.

Γῆ σε πλαστουργέ, ὑπὸ κόλπους δεξαμένη Σῶτερ τρόμω, συσχεθεῖσα τινάσσεται, ἀφυπνώσασα νεκροὺς τῷ τιναγμῷ.

Μύροις σε Χριστέ, ὁ Νικόδημος καὶ ὁ εὐσχήμων, νῦν καινοπρεπῶς περιστείλαντες. Φρῖξον, ἀνεβόων, πᾶσα ἡ γῆ.

Ἴδε Μαθητήν, ὃν ἠγάπησας καὶ σὴν Μητέρα, τέκνον, καὶ φθογγὴν δὸς γλυκύτατον, ἔκραζε δακρύουσα ἡ Ἁγνή.

Ἔδυς τῇ σαρκί, ὁ ἀνέσπερος εἰς γῆν φωσφόρος, καὶ μὴ φέρων βλέπειν ὁ ἥλιος, ἐσκοτίσθη μεσημβρίας ἐν ἀκμῇ.

Ὕπνωσας μικρόν, καὶ ἐζώωσας τοὺς τεθνεῶτας, καὶ ἐξαναστὰς ἐξανέστησας, τοὺς ὑπνοῦντας ἐξ αἰῶνος, Ἀγαθέ.

Ὣσπερ πελεκάν, τετρωμένος τὴν πλευράν σου Λόγε, σοὺς θανέντας παῖδας ἐζώωσας, ἐπιστάξας ζωτικοὺς αὐτοῖς κρουνούς.

Ἥλιον τὸ πρίν, Ἰησοῦς τοὺς ἀλλοφύλους κόπτων, ἔστησεν, αὐτὸς δὲ ἀπέκρυψας, καταβάλλων τὸν τοῦ σκότους ἀρχηγόν.

Κόλπων πατρικῶν, ἀνεκφοίτητος μείνας οἰκτίρμον, καὶ βροτὸς γενέσθαι εὐδόκησας, καὶ εἰς ᾍδην καταβέβηκας Χριστέ.

Ἤρθη σταυρωθείς, ὁ ἐν ὕδασι τὴν γῆν κρεμάσας, καὶ ὡς ἄπνους ἐν αὐτῇ νῦν προσκλίνεται, ὃ μὴ φέρουσα ἐσείετο δεινῶς.

Ταῦτα Γαβριήλ, μοὶ ἀπήγγειλεν ὅτε κατέπτη, ὃς τὴν βασιλείαν αἰώνιον, ἔφη τοῦ Υἱοῦ μου τοῦ Ἰησοῦ.

Φεῦ! τοῦ Συμεών, ἐκτετέλεσται ἡ προφητεία, ἡ γὰρ σὴ ῥομφαία διέδραμε, τὴν ἐμὴν καρδίαν Ἐμμανουήλ.

Ἔφριξεν ἰδών, τὸ ἀόρατον φῶς σε Χριστέ μου, μνήματι κρυπτόμενον ἄπνουν τε, καὶ ἐσκότασεν ὁ ἥλιος τὸ φῶς.

Ἔκλαιε πικρῶς, ἡ πανάμωμος Μήτηρ σου Λόγε, ὅτε ἐν τῷ τάφῳ ἑώρακε, σὲ τὸν ἄφραστον καὶ ἄναρχον Θεόν.

Νέκρωσιν τὴν σήν, ἡ πανάφθορος Χριστέ σου Μήτηρ, βλέπουσα πικρῶς σοι ἐφθέγγετο. Μὴ βραδύνης ἡ ζωὴ ἐν τοῖς νεκροῖς.

ᾍδης ὁ δεινός, συνετρόμαξεν ὅτε σὲ εἶδεν, Ἣλιε τῆς δόξης ἀθάνατε, καὶ ἐδίδου τοὺς δεσμίους ἐν σπουδῇ.

Δόξα Πατρὶ καὶ Υἱῷ καὶ ἁγίῳ Πνεύματι.

Ἄναρχε Θεέ, συναΐδιε Λόγε καὶ Πνεῦμα, σκῆπτρα τῶν ἀνάκτων κραταίωσον, κατὰ πολεμίων ὡς ἀγαθός.

Καὶ νῦν καὶ ἀεὶ καὶ εἰς τοὺς αἰῶνας τῶν αἰώνων, ἀμήν.

Τέξασα ζωήν, Παναμώμητε ἁγνὴ Παρθένε, παῦσον Ἐκκλησίας τὰ σκάνδαλα, καὶ εἰρήνευσον αὐτήν ὡς ἀγαθή.

Ἄξιόν ἐστι, μεγαλύνειν σὲ τὸν Ζωοδότην, τὸν ἐν τῷ Σταυρῷ τὰς χεῖρας ἐκτείναντα, καὶ συντρίψαντα τὸ κράτος τοῦ ἐχθροῦ.

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|  |  | Πέτρου Φιλανθίδου Αθωνιάς Β 1907 σ.282/729\* |

α\_.α\_ ξι\_ ι\_ ο\_ ον\_ ε\_ ε\_ στι\_ με\_ γα\_ λυ\_ υ\_ νει\_ ειν\_ σε\_ ε\_ το\_ ο\_.ον\_ ζω\_ ω\_ ο\_ ο\_.ο\_ δο\_ ο\_ ο\_ την\_ τον\_ εν\_ τω\_ στα\_ αυ\_ ρω\_ τας\_ χει\_ ει\_ ει\_ ρα\_.α\_ ας\_ εκ\_ τει\_ ει\_ να\_ α\_ αν\_ τα\_ α\_ α\_ και\_ συ\_ υν\_ τρι\_ ι\_.ψα\_ α\_.αν\_ τα\_ το\_ κρα\_ α\_ τος\_ του\_.ου\_ ου\_ ου\_ ε\_ χθρου\_ ου\_ ου\_ ου\_ ου\_ ου\_ ου\_ ου\_ ου\_

Συναπτὴ

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| --- | --- |
| Ἔτι καὶ ἔτι... | Κύριε, ἐλέησον. |
| Ἀντιλαβοῦ, σῶσον... | Κύριε, ἐλέησον. |
| Τῆς παναγίας, ἀχράντου... | Σοί, Κύριε. |

Ὅτι ἅγιος εἶ ὁ Θεὸς ἡμῶν, ὁ ἐπὶ θρόνου δόξης τῶν Χερουβεὶμ ἐπαναπαυόμενος, καὶ σοὶ τὴν δόξαν ἀναπέμπομεν σὺν τῷ ἀνάρχῳ σου Πατρί, καὶ τῷ παναγίῳ, καὶ ἀγαθῷ, καὶ ζωοποιῷ σου Πνεύματι, νῦν, καὶ ἀεὶ καὶ εἰς τοὺς αἰῶνας τῶν αἰώνων. Ἀμήν.

### Στάσις γ΄

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| χορὸς α΄ |  | πρωτ.Κων.Παπαγιάννη Μ. Εβδομάς 2004 σ.238\* |

Αἱ γενεαὶ πᾶσαι, ὕμνον τῇ ταφῇ σου, προσφέρουσι, Χριστέ μου.

Αι\_ γε\_ νε\_ αι\_ πα\_ α\_.σαι\_.αι\_ υ\_ μνον\_ τη\_ τα\_ φη\_ η\_ η\_ σου\_ προσ\_ φε\_ ρου\_ σι\_ ι\_.Χρι\_ στε\_ μου\_

Καθελὼν τοῦ ξύλου, ὁ Ἀριμαθαίας, ἐν τάφῳ σε κηδεύει.

Κα\_ θε\_ λων\_ του\_ ξυ\_ υ\_.λου\_ ο\_ Α\_ ρι\_ μα\_ θαι\_ αι\_ αι\_ ας\_ εν\_ τα\_ φω\_ σε\_ ε\_.κη\_ δευ\_ ει\_

Δεῦρο πᾶσα κτίσις, ὕμνους ἐξοδίους, προσοίσωμεν τῷ κτίστῃ.

Οὓς ἔθρεψε τὸ μάννα, ἐκίνησαν τὴν πτέρναν, κατὰ τοῦ εὐεργέτου.

Οὓς ἔθρεψε τὸ μάννα, διδοῦσι τῷ Σωτῆρι, χολὴν καὶ ὄξος ἅμα.

Ὢ τῆς παραφροσύνης, καὶ τῆς χριστοκτονίας, τῆς τῶν προφητοκτόνων!

Ὡς ἄφρων ὑπηρέτης, προδέδωκεν ὁ μύστης, τὴν ἄβυσσον σοφίας.

Τὸν ῥύστην ὁ πωλήσας, αἰχμάλωτος κατέστη, ὁ δόλιος Ἰούδας.

Ἰωσὴφ κηδεύει, σὺν τῷ Νικοδήμῳ, νεκροπρεπῶς τὸν κτίστην.

Ὢ γλυκύ μου ἔαρ, γλυκύτατόν μου τέκνον, ποῦ ἔδυ σου τὸ κάλλος;

Υἱὲ Θεοῦ παντάναξ, Θεέ μου πλαστουργέ μου, πῶς πάθος κατεδέξω;

Ἀνέκραζεν ἡ κόρη, θερμῶς δακρυῤῥοοῦσα, τὰ σπλάγχνα κεντουμένη.

Ὢ φῶς τῶν ὀφθαλμῶν μου, γλυκύτατόν μου τέκνον, πῶς τάφω νῦν καλύπτῃ;

Τὸν Ἀδὰμ καὶ Εὔαν, ἐλευθερῶσαι Μῆτερ, μὴ θρήνει, ταῦτα πάσχω.

Δοξάζω σου Υἱέ μου, τὴν ἄκραν εὐσπλαγχνίαν, ἧς χάριν ταῦτα πάσχεις.

Ὄξος ἐποτίσθης, καὶ χολὴν οἰκτίρμον, τὴν πάλαι λύων γεῦσιν.

Αἱ Μυροφόροι Σῶτερ, τῷ τάφῳ προσελθοῦσαι, προσέφερόν σοι μύρα.

Μυ\_ ρο\_ φο\_ ροι\_ η\_ ηλ\_.θο\_.ον\_ μυ\_ ρα\_ σοι\_ Χρι\_ στε\_ ε\_ ε\_ μου\_ κο\_ μι\_ ζου\_ σαι\_ αι\_.προ\_ φρο\_ νως\_

Ἰκρίω προσεπάγης, ὁ πάλαι τὸν λαόν σου, στύλῳ νεφέλης σκέπων.

Ι κρι\_.ω\_ προσ\_ ε\_ πα\_ α\_.γης\_.ο\_ πα\_ λαι\_ τον\_ λα\_ ο\_ ο\_ ον\_ σου\_ στυ\_ λω\_ νε\_ φε\_ ε\_.λης\_ σκε\_ πων\_

Ἀνάστηθι οἰκτίρμον, ἡμᾶς ἐκ τῶν βαράθρων, ἐξανιστῶν τοῦ ᾍδου.

Ἀνάστα Ζωοδότα, ἡ σὲ τεκοῦσα Μήτηρ, δακρυῤῥοοῦσα λέγει.

Σπεῦσον ἐξαναστῆναι, τὴν λύπην λύων Λόγε, τῆς σὲ ἁγνῶς τεκούσης.

Οὐράνιαι Δυνάμεις, ἐξέστησαν τῷ φόβω, νεκρὸν σε καθορῶσαι.

Τοῖς πόθῳ τε καὶ φόβῳ, τὰ πάθη σου τιμῶσι, δίδου πταισμάτων λύσιν.

Ἔῤῥαναν τὸν τάφον, αἱ Μυροφόροι μύρα, λίαν πρωΐ ἐλθοῦσαι. (γ΄)

Ερ\_.ρα\_ ναν\_ τον\_ τα\_ α\_.φον\_.αι\_ μυ\_ ρο\_ φο\_ ροι\_ μυ\_ υ\_ υ\_ ρα\_ λι\_ αν\_ πρω\_ ι\_ ι\_.ελ\_ θου\_ σαι\_

Εἰρήνην Ἐκκλησίᾳ, λαῷ σου σωτηρίαν, δώρησαι σῇ ἐγέρσει.

Ει\_ ρη\_.νην\_ Εκ\_ κλη\_ σι\_ ι\_.α\_.λα\_ ω\_ σου\_ σω\_ τη\_ ρι\_ ι\_ ι\_ αν\_ δω\_ ρη\_ σαι\_ ση\_ η\_.ε\_ γερ\_ σει\_

Δόξα Πατρὶ καὶ Υἱῷ καὶ ἁγίῳ Πνεύματι.

Δο\_ ξα\_ Πα\_ τρι\_ και\_ Υι\_ ω\_ και\_ Α\_ γι\_ ω\_ Πνευ\_ μα\_ τι\_

Ὢ Τριὰς Θεέ μου, Πατὴρ Υἱὸς καὶ Πνεῦμα, ἐλέησον τὸν Κόσμον.

Ω.Τρι\_ ας\_ Θε\_ ε\_ ε\_.μου\_.Πα\_ τηρ\_ Υι\_ ος\_ και\_ Πνε\_ ε\_ ευ\_ μα\_ ε\_ λε\_ η\_ σο\_ ον\_.τον\_ κο\_ σμον\_

Καὶ νῦν καὶ ἀεὶ καὶ εἰς τοὺς αἰῶνας τῶν αἰώνων, ἀμήν.

Και\_ νυν\_ και\_ α\_ ει\_ και\_ εις\_ τους\_ αι\_ ω\_ νας\_ των\_ αι\_ ω\_ νων\_ Α\_ μην\_

Ἰδεῖν τὴν τοῦ Υἱοῦ σου, ἀνάστασιν Παρθένε, ἀξίωσον σοὺς δούλους.

Ι\_ δειν\_.την\_ του\_ Υι\_ ου\_ ου\_.σου\_.α\_ να\_ στα\_ σιν\_ Παρ\_ θε\_ ε\_ ε\_ νε\_ α\_ ξι\_ ω\_ σο\_ ον\_.σους\_ δου\_ λους\_

Αἱ γενεαὶ πᾶσαι, ὕμνον τῇ ταφῇ σου, προσφέρουσι, Χριστέ μου.

|  |  |  |
| --- | --- | --- |
|  | . | Πέτρου Φιλανθίδου Αθωνιάς Β 1907 σ.282/729\* |

αι\_ αι\_.αι\_ αι\_.αι\_ γε\_ ε\_ νε\_ ε\_ αι\_ αι\_.αι\_ αι\_ αι\_ πα\_ α\_ α\_ α\_ σαι\_.αι\_ αι\_ αι\_ υ\_.υ\_ υ\_ υ\_ μνο\_ ο\_ ο\_ ον\_ τη\_ τα\_ φη\_ η\_.η\_ η\_ η\_.η\_ η\_ σου\_ ου\_ ου\_.προσ\_ φε\_.ε\_.ε\_ ε\_ ε\_ ρου\_ σι\_.ι\_.ι\_ ι\_ ι\_ Χρι\_.ι\_ στε\_ ε\_ ε\_ μου\_ ου\_ ου\_ ου\_ ου\_

Συναπτὴ

|  |  |
| --- | --- |
| Ἔτι καὶ ἔτι... | Κύριε, ἐλέησον. |
| Ἀντιλαβοῦ, σῶσον... | Κύριε, ἐλέησον. |
| Τῆς παναγίας, ἀχράντου... | Σοί, Κύριε. |

Σὺ γὰρ εἶ ὁ βασιλεὺς τῆς εἰρήνης, Χριστὲ ὁ Θεὸς ἡμῶν, καὶ σοὶ τὴν δόξαν ἀναπέμπομεν, σὺν τῷ ἀνάρχῳ σου Πατρί, καὶ τῷ παναγίῳ καὶ ἀγαθῷ, καὶ ζωοποιῷ σου Πνεύματι, νῦν, καὶ ἀεὶ καὶ εἰς τοὺς αἰῶνας τῶν αἰώνων.

Ἀμήν.

## Εὐλογητάρια

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| ἦχος πλ.α΄ | | | | | |
| Εὐλογητὸς εἶ, Κύριε, δίδαξόν με τὰ δικαιώματά σου.  Τῶν ἀγγέλων ὁ δῆμος, κατεπλάγη ὁρῶν σε, ἐν νεκροῖς λογισθέντα, τοῦ θανάτου δὲ Σωτήρ, τὴν ἰσχὺν καθελόντα, καὶ σὺν ἑαυτῷ τὸν Ἀδὰμ ἐγείραντα, καὶ ἐξ ᾅδου πάντας ἐλευθερώσαντα. | | | | | |
| Εὐλογητὸς εἶ, Κύριε, δίδαξόν με τὰ δικαιώματά σου.  Τὶ τὰ μύρα, συμπαθῶς τοῖς δάκρυσιν, ὦ μαθήτριαι κιρνᾶτε; ὁ ἀστράπτων ἐν τῷ τάφῳ ἄγγελος, προσεφθέγγετο ταῖς μυροφόροις· Ἴδετε ὑμεῖς τὸν τάφον καὶ ᾔσθητε· ὁ Σωτὴρ γὰρ ἐξανέστη τοῦ μνήματος. | | | | | |
| Εὐλογητὸς εἶ, Κύριε, δίδαξόν με τὰ δικαιώματά σου.  Λίαν πρωΐ, μυροφόροι ἔδραμον, πρὸς τὸ μνῆμά σου θρηνολογοῦσαι· ἀλλ' ἐπέστη, πρὸς αὐτὰς ὁ ἄγγελος, καὶ εἶπε· θρήνου ὁ καιρὸς πέπαυται, μὴ κλαίετε, τὴν ἀνάστασιν δέ, ἀποστόλοις εἴπατε. | | | | | |
| Εὐλογητὸς εἶ, Κύριε, δίδαξόν με τὰ δικαιώματά σου.  Μυροφόροι γυναῖκες, μετὰ μύρων ἐλθοῦσαι, πρὸς τὸ μνῆμά σου, Σῶτερ ἐνηχοῦντο. Ἀγγέλου τρανῶς, πρὸς αὐτὰς φθεγγομένου· Τὶ μετὰ νεκρῶν, τὸν ζώντα λογίζεσθε; ὡς Θεὸς γάρ, ἐξανέστη τοῦ μνήματος. | | | | | |
| Δόξα Πατρὶ καὶ Υἱῷ καὶ ἁγίῳ Πνεύματι.  Προσκυνοῦμεν Πατέρα καὶ τὸν τούτου Υἱόν τε καὶ τὸ ἅγιον Πνεῦμα, τὴν ἁγίαν Τριάδα, ἐν μιᾷ τῇ οὐσίᾳ, σὺν τοῖς Σεραφίμ, κράζοντες τό· Ἅγιος, ἅγιος, ἅγιος εἶ, Κύριε. | | | | | |
| Καὶ νῦν καὶ ἀεὶ καὶ εἰς τοὺς αἰῶνας τῶν αἰώνων, ἀμήν.  Ζωοδότην τεκοῦσα, ἐλυτρώσω Παρθένε, τὸν Ἀδὰμ ἁμαρτίας, χαρμονὴν δὲ τῇ Εὔᾳ, ἀντὶ λύπης παρέσχες, ῥεύσαντα ζωῆς, ἴθυνε πρὸς ταύτην δέ, ὁ ἐκ σοῦ σαρκωθεὶς Θεὸς καὶ ἄνθρωπος. | | | | | |
| Ἀλληλούϊα, Ἀλληλούϊα, Ἀλληλούϊα. Δόξα σοι ὁ Θεός. γ΄ | | | | | |
| 882 | [Πέτρου Λαμπαδαρίου](#_Πέτρου_Λαμπαδαρίου_τοῦ_2) | 818 | [Ἰωάννου Πρωτοψάλτου](#_Χρήστου_Τσακίρογλου) | 561 | [Γαβριὴλ Κουντιάδου](#_Γαβριὴλ_Κουντιάδου_1) |
| 550 | [Κωνσταντίνου Παπαγιάννη](#_Κωνσταντίνου_Παπαγιάννη_11) | 551 | [Χρήστου Τσακίρογλου](#_Χρήστου_Τσακίρογλου_1) | 557 | [Γεωργίου Γέμελου](#_Γεωργίου_Γέμελου) |

Συναπτὴ

|  |  |
| --- | --- |
| Ἔτι καὶ ἔτι... | Κύριε, ἐλέησον. |
| Ἀντιλαβοῦ, σῶσον... | Κύριε, ἐλέησον. |
| Τῆς παναγίας, ἀχράντου... | Σοί, Κύριε. |
| Ὅτι σὲ αἰνοῦσι... | Ἀμήν. |

## Ἐξαποστειλάριον

|  |  |  |
| --- | --- | --- |
|  |  | Αθανασίου Καραμάνη Μεγάλη Εβδομάς 1971 σ.295# |

Α\_ γι\_ ος\_ Κυ\_ ρι\_ ος\_ ο\_ ο\_ Θε\_ ο\_ ος\_ η\_ μων (β΄)

Α\_ γι\_ ος\_ Κυ\_ ρι\_ ος\_ ο\_ Θε\_ ος\_ η\_ . .μω\_a ω\_ ων\_

ἤaω\_ ω\_ ων\_

## Εἰς τοὺς Αἲνους

|  |  |  |
| --- | --- | --- |
| ἦχος β΄  Πᾶσα πνοὴ αἰνεσάτω τὸν Κύριον. Αἰνεῖτε τὸν Κύριον ἐκ τῶν οὐρανῶν· αἰνεῖτε αὐτὸν ἐν τοῖς ὑψίστοις. σοὶ πρέπει ὕμνος τῷ Θεῷ.  Αἰνεῖτε αὐτόν, πάντες οἱ ἄγγελοι αὐτοῦ· αἰνεῖτε αὐτόν, πᾶσαι αἱ δυνάμεις αὐτοῦ. Σοὶ πρέπει ὕμνος τῷ Θεῷ. | | |
| [Πέτρου Λαμπαδαρίου](#_Πέτρου_Λαμπαδαρίου_1) | [Ἰακώβου Πρωτοψάλτου](#_Ἰακώβου_Πρωτοψάλτου_1) | [Ἰωάννου Πρωτοψάλτου](#_Ἰωάννου_Πρωτοψάλτου_5) |
| [Κωνσταντίνου Πρίγγου](#_Χρύσανθου_Θεοδοσόπουλου) |  | [Γαβριὴλ Κουντιάδου](#_Γαβριὴλ_Κουντιάδου) |
| [Χρυσάνθου Θεοδοσοπούλου](#_Χρύσανθου_Θεοδοσόπουλου_5) | [Ἀθανασίου Καραμάνη](#_Ἀθανασίου_Καραμάνη) | [Κωνσταντίνου Παπαγιάννη](#_Κωνσταντίνου_Παπαγιάννη_3) |

### Ἰδιόμελα

|  |  |  |
| --- | --- | --- |
| ἦχος β΄  Αἰνεῖτε αὐτὸν ἐπὶ ταῖς δυναστείαις αὐτοῦ, αἰνεῖτε αὐτὸν κατὰ τὸ πλῆθος τῆς μεγαλωσύνης αὐτοῦ.  Σήμερον συνέχει τάφος, τὸν συνέχοντα παλάμῃ τὴν κτίσιν, καλύπτει λίθος, τὸν καλύψαντα ἀρετῇ τοὺς οὐρανούς, ὑπνοῖ ἡ ζωή, καὶ ᾍδης τρέμει, καὶ Ἀδὰμ τῶν δεσμῶν ἀπολύεται. Δόξα τῇ σῇ οἰκονομίᾳ, δι' ἧς τελέσας πάντα σαββατισμὸν αἰώνιον, ἐδωρήσω ἡμῖν, τὴν παναγίαν ἐκ νεκρῶν σου Ἀνάστασιν. | | |
| Αἰνεῖτε αὐτὸν ἐν ἤχῳ, σάλπιγγος, αἰνεῖτε αὐτὸν ἐν ψαλτηρίῳ καὶ κιθάρᾳ.  Τί τὸ ὁρώμενον θέαμα; τίς ἡ παροῦσα κατάπαυσις; Ὁ βασιλεὺς τῶν αἰώνων, τὴν διὰ πάθους τελέσας οἰκονομίαν, ἐν τάφῳ σαββατίζει, καινὸν ἡμῖν παρέχων σαββατισμόν. Αὐτῷ βοήσωμεν· Ἀνάστα ὁ Θεὸς κρίνων τὴν γῆν, ὅτι σὺ βασιλεύεις εἰς τοὺς αἰῶνας, ὁ ἀμέτρητον ἔχων τὸ μέγα ἔλεος. | | |
| Αἰνεῖτε αὐτὸν ἐν τυμπάνῳ καὶ χορῷ, αἰνεῖτε αὐτὸν ἐν χορδαῖς καὶ ὀργάνῳ.  Δεῦτε ἴδωμεν τὴν ζωὴν ἡμῶν, ἐν τάφῳ κειμένην, ἵνα τοὺς ἐν τάφοις κειμένους ζωοποιήσῃ, δεῦτε σήμερον, τὸν ἐξ Ἰούδα ὑπνοῦντα θεώμενοι, προφητικῶς αὐτῷ ἐκβοήσωμεν· Ἀναπεσὼν κεκοίμησαι ὡς λέων, τίς ἐγερεῖ σε βασιλεῦ; ἀλλ' ἀνάστηθι αὐτεξουσίως, ὁ δοὺς ἑαυτὸν ὑπὲρ ἡμῶν ἑκουσίως· Κύριε δόξα σοι. | | |
| ἦχος πλ.β΄  Αἰνεῖτε αὐτὸν ἐν κυμβάλοις εὐήχοις, αἰνεῖτε αὐτὸν ἐν κυμβάλοις ἀλαλαγμοῦ. Πᾶσα πνοὴ αἰνεσάτω τὸν Κύριον.  ᾘτήσατο Ἰωσήφ, τὸ σῶμα τοῦ Ἰησοῦ, καὶ ἀπέθετο ἐν τῷ καινῷ αὐτοῦ μνημείῳ· ἔδει γὰρ αὐτὸν ἐκ τάφου, ὡς ἐκ παστάδος προελθεῖν. Ὁ συντρίψας κράτος θανάτου, καὶ ἀνοίξας πύλας παραδείσου ἀνθρώποις, δόξα σοι. | | |
| Δόξα Πατρὶ καὶ Υἱῷ καὶ ἁγίῳ Πνεύματι.  Τὴν σήμερον μυστικῶς, ὁ μέγας Μωϋσῆς προδιετυποῦτο λέγων· Καὶ εὐλόγησεν ὁ Θεός, τὴν ἡμέραν τὴν ἑβδόμην· τοῦτο γάρ ἐστι τὸ εὐλογημένον Σάββατον, αὕτη ἐστίν ἡ τῆς καταπαύσεως ἡμέρα, ἐν ᾗ κατέπαυσεν ἀπὸ πάντων τῶν ἔργων αὐτοῦ, ὁ μονογενὴς Υἱὸς τοῦ Θεοῦ, διὰ τῆς κατὰ τὸν θάνατον οἰκονομίας, τῇ σαρκὶ σαββατίσας, καὶ εἰς ὃ ἦν, πάλιν ἐπανελθών, διὰ τῆς Ἀναστάσεως, ἐδωρήσατο ἡμῖν ζωὴν τὴν αἰώνιον, ὡς μόνος ἀγαθὸς καὶ φιλάνθρωπος. | | |
| [Πέτρου Ἐφεσίου](#_Πέτρου_Ἐφεσίου_1) | [Παναγιώτου Κηλτζανίδου](#_Παναγιώτη_Κηλτζανίδη) | [Γεωργίου Βιολάκη](#_Κωνσταντίνου_Πρίγγου_5) |
| [Πέτρου Φιλανθίδου](#_Πέτρου_Φιλανθίδου) | [Κωνσταντίνου Πρίγγου](#_Κωνσταντίνου_Πρίγγου_6) | [Κωνσταντίνου Παπαγιάννη](#_Κωνσταντίνου_Παπαγιάννη_2) |

### Θεοτοκίον

|  |  |  |
| --- | --- | --- |
| ἦχος β΄  Καὶ νῦν καὶ ἀεὶ καὶ εἰς τοὺς αἰῶνας τῶν αἰώνων, ἀμήν.  Ὑπερευλογημένη ὑπάρχεις, Θεοτόκε Παρθένε· διὰ γὰρ τοῦ ἐκ σοῦ σαρκωθέντος, ὁ ᾍδης ἠχμαλώτισται, ὁ Ἀδὰμ ἀνακέκληται, ἡ κατάρα νενέκρωται, ἡ Εὔα ἠλευθέρωται, ὁ θάνατος τεθανάτωται, καὶ ἡμεῖς ἐζωοποιήθημεν· διὸ ἀνυμνοῦντες βοῶμεν· Εὐλογητὸς Χριστὸς ὁ Θεὸς ἡμῶν, ὁ οὕτως εὐδοκήσας, δόξα σοι. | | |
| [Πέτρου Ἐφεσίου](#_Πέτρου_Ἐφεσίου) |  | [Κωνσταντίνου Παπαγιάννη](#_Κωνσταντίνου_Παπαγιάννη_8) |

## Δοξολογία

|  |  |  |
| --- | --- | --- |
| Σύντομοι | ἦχος πλ.β΄ | Ἀργαὶ |
| [Πέτρου Λαμπαδαρίου](#_Πέτρου_Λαμπαδαρίου_τοῦ) | [Γεωργίου Ραιδεστηνοῦ](#_Γεωργίου_Βιολάκη_(†1905)_3) |
| [Μανουήλ Πρωτοψάλτου](#_Μανουήλ_Πρωτοψάλτου_(†1831)) | [Γεωργίου Βιολάκη](#_Γεωργίου_Βιολάκη_(†1905)_4) |
| [Μιχαὴλ Χατζηαθανασίου](#_Μιχαὴλ_Χατζηαθανασίου_(1880-1948)) |  |
| [Γαβριήλ Κουντιάδου](#_Γαβριὴλ_Κουντιάδου_(†1965)) |  |

Εἰς τὸ ἀσματικὸν «Ἅγιος ὁ Θεὸς» γίνεται ἡ ἔξοδος τοῦ Ἐπιταφίου.

## Τὸν ἥλιον κρύψαντα τὰς ἰδίας ἀκτίνας

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| ἦχος πλ.α΄  Τὸν ἥλιον κρύψαντα τὰς ἰδίας ἀκτίνας,  καὶ τὸ καταπέτασμα τοῦ ναοῦ διαρραγέν, τῷ τοῦ Σωτῆρος θανάτῳ,  ὁ Ἰωσὴφ θεασάμενος, προσῆλθε τῷ Πιλάτῳ καὶ καθικετεύει λέγων·  δός μοι τοῦτον τὸν ξένον, τὸν ἐκ βρέφους ὡς ξένον ξενωθέντα ἐν κόσμῳ·  δός μοι τοῦτον τὸν ξένον, ὃν ὁμόφυλοι μισοῦντες θανατοῦσιν ὡς ξένον·  δός μοι τοῦτον τὸν ξένον, ὃν ξενίζομαι βλέπειν τοῦ θανάτου τὸ ξένον·  δός μοι τοῦτον τὸν ξένον, ὅστις οἶδεν ξενίζειν τοὺς πτωχούς τε καὶ ξένους·  δός μοι τοῦτον τὸν ξένον, ὃν Ἑβραῖοι τῷ φθόνῳ ἀπεξένωσαν κόσμῳ·  δός μοι τοῦτον τὸν ξένον, ἵνα κρύψω ἐν τάφῳ, ὃς ὡς ξένος οὐκ ἔχει τὴν κεφαλὴν ποῦ κλῖναι·  δός μοι τοῦτον τὸν ξένον, ὃν ἡ Μήτηρ καθορῶσα νεκρωθέντα ἐβόα·  Ὦ Υἱὲ καὶ Θεέ μου, εἰ καὶ τὰ σπλάγχνα τιτρώσκομαι,  καὶ καρδίαν σπαράττομαι, νεκρόν σε καθορῶσα,  ἀλλὰ τῇ σῇ ἀναστάσει θαρροῦσα μεγαλύνω.  Καὶ τούτοις τοίνυν τοῖς λόγοις δυσωπῶν τὸν Πιλᾶτον  ὁ εὐσχήμων λαμβάνει τοῦ Σωτῆρος τὸ σῶμα,  ὃ καὶ φόβῳ ἐν σινδόνι ἐνειλήσας καὶ σμύρνῃ, κατέθετο ἐν τάφῳ  τὸν παρέχοντα πᾶσι ζωὴν αἰώνιον καὶ τὸ μέγα ἔλεος. | | |
| [Γερμανοῦ Νέων Πατρῶν](#_Γερμανοῦ_Νέων_Πατρῶν) |  | [Ζαχαρίου Κ. Καραλλῆ](#_Ζαχαρίου_Κ._Καραλλῆ) |
| [Ἐμμανουήλ Φαρλέκα](#_Ἐμμανουήλ_Φαρλέκα_(†1958)) |  | [Δοσιθέου Κατουνακιώτου](#_Δοσιθέου_Κατουνακιώτου_(†1991)) |
| [Ἐμμανουήλ Κροκίδη](#_Ἐμμανουήλ_Κροκίδη_πρωτοπρεσβυτέρου) | [Κωνσταντίνου Παπαγιάννη](#_Κωνσταντίνου_Παπαγιάννη_πρωτοπρεσβυ) | [Κωνσταντίνου Λάμπρου](#_Κωνσταντίνου_Λάμπρου) |

### Ἐπανελθούσης τῆς πομπῆς εἰς τὸν ναὸν

Πρόσχωμεν. Εἰρήνη πᾶσι. Σοφία.

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|  |  | Ιωάννου Πρωτοψάλτου Αναστασιματάριον 1905 σ.66# |

Ο\_ τε\_ κα\_ τη\_ ηλ\_ θες\_ προς\_ τον\_ θα\_ να\_ τον\_ η\_ ζω\_ η\_ η\_ α\_ θα\_ α\_ να\_ τος\_  το\_ τε\_ τον\_ Α\_ δην\_ ε\_ νε\_ ε\_ κρω\_ σας\_ τη\_ α\_ στρα\_ πη\_ της\_ Θε\_ ο\_ τη\_ τος\_  ο\_ τε\_ δε\_ και\_.τους\_ τε\_ θνε\_ ω\_ τας\_ εκ\_ των\_ κα\_ τα\_ χθο\_ νι\_ ων\_ α\_ νε\_ ε\_ στη\_ σας\_ πα\_ σαι\_ αι\_ δυ\_ να\_ μεις\_ των\_ ε\_ που\_ ρα\_ νι\_ ων\_ ε\_ κραυ\_ γα\_ ζον\_ ζω\_ ο\_ δο\_ τα\_ Χρι\_ στε\_ ο\_ Θε\_ ος\_ η\_ μων\_ δο\_ ο\_ ο\_ ξα\_ σοι\_

Ταις\_ μυ\_ ρο\_ φο\_ ο\_ ροις\_ γυ\_ ναι\_ ξι\_ πα\_ ρα\_ το\_ μνη\_ μα\_ ε\_ πι\_ στας\_ ο\_ αγ\_ γε\_ λος\_ ε\_ βο\_ ο\_.ο\_.ο\_ ο\_.ο\_ α\_ τα\_ μυ\_ ρα\_ τοις\_ θνη\_ τοις\_ υ\_ παρ\_ χει\_ αρ\_ μο\_ ο\_ δι\_ α\_ Χρι\_ στος\_ δε\_ δι\_ α\_ φθο\_ ρας\_ ε\_ δει\_ χθη\_ αλ\_λο\_ τρι\_ ος\_ 

Ο\_ ευ\_ σχη\_ η\_ μων\_ Ι\_ ω\_ σηφ\_ α\_ πο\_ του\_ ξυ\_ λου\_ κα\_ θε\_ λων\_ το\_ α\_ χραν\_ τον\_ σου\_ Σω\_ ω\_.ω\_.ω\_ ω\_.ω\_ μα\_ σιν\_ δο\_ νι\_ κα\_ θα\_ ρα\_ ει\_ λη\_ σας\_ και\_ α\_ ρω\_ ω\_ μα\_ σιν\_ εν\_ μνη\_ μα\_ τι\_ και\_ νω\_ κη\_ δευ\_ σας\_ α\_ πε\_ θε\_ το\_ 

## τροπάριον τῆς προφητείας

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|  |  | πρωτ.Κων.Παπαγιάννη Μεγάλη Εβδομάς 2004 σ.267\* |

Ο\_ συν\_ ε\_ ε\_ χων\_ τα\_ πε\_ ρα\_ τα\_ τα\_.φω\_ συ\_ σχε\_ θη\_ ναι\_ κα\_ τε\_ δε\_ ξω\_ Χρι\_ στε\_ ι\_ να\_ της\_ του\_ α\_ δου\_ κα\_ τα\_ πτω\_ σε\_ ως\_ λυ\_ τρω\_ σης\_ το\_ αν\_ θρω\_ πι\_ νον\_ και\_ α\_ θα\_ να\_ τι\_ σας\_ ζω\_ ω\_ σης\_ η\_ μας\_ ως\_ Θε\_ ος\_ α\_ θα\_ α\_ α\_ να\_ τος\_

Προκείμενον Ἦχος δ΄. Ψαλμὸς μγ΄ (43)

Πρόσχωμεν.

Ἀνάστα, Κύριε, βοήθησον ἡμῖν καὶ λύτρωσαι ἡμᾶς ἕνεκεν τοῦ ὀνόματός σου. μγ΄ 27

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| τὸ μέλος | . | πρωτ.Κων.Παπαγιάννη Αντιφωνάριον 2009 σ.67\* |

Α\_ να\_ στα\_ Κυ\_ ρι\_ ε\_ βο\_ η\_ θη\_ σον\_ η\_ μιν\_ και\_ λυ\_ τρω\_ σαι\_ η\_ μας\_ ε\_ νε\_ κεν\_ της\_ δο\_ ο\_ ξης\_ του\_ ο\_ νο\_.μα\_ τος\_ σου\_

* Ὁ Θεός, ἐν τοῖς ὠσὶν ἡμῶν ἠκούσαμεν, καὶ οἱ πατέρες ἡμῶν ἀνήγγειλαν ἡμῖν ἔργον, ὃ εἰργάσω ἐν ταῖς ἡμέραις αὐτῶν, ἐν ἡμέραις ἀρχαίαις. μγ΄ 2

Α\_ να\_ στα\_ Κυ\_ ρι\_ ε\_ βο\_ η\_ θη\_ σον\_ η\_ μιν\_ και\_ λυ\_ υ\_ τρω\_ σαι\_ η\_ ας\_ ε\_ νε\_ κεν\_ της\_ δο\_ ο\_ ξης\_ του\_ ο\_ νο\_ μα\_ το\_ ος\_ σου\_ ου\_ ου\_ ου\_ ου\_

Σοφία.

Προφητείας Ἰεζεκιὴλ τὸ ἀνάγνωσμα. λζ΄:1-14

Πρόσχωμεν

Ἐγένετο ἐπ’ ἐμὲ χεὶρ Κυρίου, καὶ ἐξήγαγέ με ἐν πνεύματι Κυρίου, καὶ ἔθηκέ με ἐν μέσῳ τοῦ πεδίου, καὶ τοῦτο ἦν μεστὸν ὀστέων ἀνθρωπίνων, καὶ περιήγαγέ με ἐπ’ αὐτά, κύκλωθεν κύκλῳ, καὶ ἰδοὺ πολλὰ σφόδρα, ἐπὶ προσώπου τοῦ πεδίου, καὶ ἰδοὺ ξηρὰ σφόδρα. Καὶ εἶπε πρὸς με. Υἱὲ ἀνθρώπου, εἰ ζήσεται τὰ ὀστέα ταῦτα; καὶ εἶπα. Κύριε, Κύριε, σὺ ἐπίστασαι ταῦτα. Καὶ εἶπε πρὸς με. Προφήτευσον ἐπὶ τὰ ὀστᾶ ταῦτα, καὶ ἐρεῖς αὐτοῖς. Τὰ ὀστᾶ τὰ ξηρά, ἀκούσατε λόγον Κυρίου, τάδε λέγει Κύριος τοῖς ὀστέοις τούτοις. Ἰδοὺ ἐγὼ φέρω εἰς ὑμᾶς πνεῦμα ζωῆς, καὶ δώσω εἰς ὑμᾶς νεῦρα, καὶ ἀνάξω εἰς ὑμᾶς σάρκας, καὶ ἐκτενῶ ἐφ’ ὑμᾶς δέρμα, καὶ δώσω πνεῦμά μου εἰς ὑμᾶς, καὶ ζήσεσθε, καὶ γνώσεσθε, ὅτι ἐγὼ εἰμι Κύριος. Καὶ προεφήτευσα, καθὼς ἐνετείλατό μοι Κύριος. Καὶ ἐγένετο φωνὴ ἐν τῷ ἐμὲ προφητεῦσαι, καὶ ἰδοὺ σεισμός, καὶ προσήγαγε τὰ ὀστᾶ, ἑκάτερον πρὸς τὴν ἁρμονίαν αὐτοῦ. Καὶ εἶδον, καὶ ἰδοὺ ἐπ’ αὐτὰ νεῦρα καὶ σάρκες ἐφύοντο, καὶ ἀνέβαινεν ἐπ’ αὐτὰ δέρμα ἐπάνω, καὶ πνεῦμα οὐκ ἦν ἐν αὐτοῖς. Καὶ εἶπε πρὸς με. Προφήτευσον, ἐπὶ τὸ πνεῦμα, υἱὲ ἀνθρώπου, προφήτευσον, καὶ εἰπὲ τῷ πνεύματι. Τάδε λέγει Κύριος Κύριος. Ἐκ τῶν τεσσάρων πνευμάτων ἐλθέ, καὶ ἐμφύσησον εἰς τοὺς νεκροὺς τούτους, καὶ ζησάτωσαν. Καὶ προεφήτευσα, καθ’ ὅ,τι ἐνετείλατό μοι, καὶ εἰσῆλθεν εἰς αὐτοὺς τὸ πνεῦμα, καὶ ἔζησαν, καὶ ἔστησαν ἐπὶ τῶν ποδῶν αὐτῶν, συναγωγὴ πολλὴ σφόδρα. Καὶ ἐλάλησε Κύριος πρὸς με, λέγων. Υἱὲ ἀνθρώπου, τὰ ὀστᾶ ταῦτα, πᾶς οἶκος Ἰσραὴλ ἐστιν, αὐτοὶ λέγουσι. Ξηρὰ γέγονε τὰ ὀστᾶ ἡμῶν, ἀπώλωλεν ἡ ἐλπὶς ἡμῶν, διαπεφωνήκαμεν. Διὰ τοῦτο προφήτευσον, καὶ εἰπὲ πρὸς αὐτούς. Τάδε λέγει Κύριος Κύριος. Ἰδοὺ ἐγὼ ἀνοίγω τὰ μνήματα ὑμῶν, καὶ ἀνάξω ὑμᾶς ἐκ τῶν μνημάτων ὑμῶν, καὶ εἰσάξω ὑμᾶς εἰς τὴν γῆν τοῦ Ἰσραήλ, καὶ γνώσεσθε, ὅτι ἐγὼ εἰμι Κύριος, ἐν τῷ ἀνοῖξαί με τοὺς τάφους ὑμῶν, τοῦ ἀναγαγεῖν με ἐκ τῶν τάφων τὸν λαόν μου. Καὶ δώσω πνεῦμά μου εἰς ὑμᾶς, καὶ ζήσεσθε, καὶ θήσομαι ὑμᾶς ἐπὶ τὴν γῆν ὑμῶν, καὶ γνώσεσθε, ὅτι ἐγὼ Κύριος, ἐλάλησα, καὶ ποιήσω, λέγει Κύριος Κύριος.

## Ἀπόστολος

Προκείμενον. Ἦχος βαρύς. Ψαλμὸς θ΄

Πρόσχωμεν.

Ἀνάστηθι, Κύριε ὁ Θεός μου, ὑψωθήτω ἡ χείρ σου, μὴ ἐπιλάθῃ τῶν πενήτων. 9:33

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| τὸ μέλος |  | πρωτ.Κων.Παπαγιάννη Αντιφωνάριον 2009 σ.68\* |

Α\_ να\_ στη\_ θι\_ Κυ\_ ρι\_ ε\_ ο\_ Θε\_ ος\_ μου\_ υ\_ ψω\_ θη\_ τω\_ η\_ χειρ\_ σου\_ μη\_ ε\_ πι\_ λα\_ θη\_ των\_ πε\_ νη\_ των\_ σου\_ εις\_ τε\_ ε\_ λος\_

* Ἐξομολογήσομαί σοι, Κύριε, ἐν ὅλῃ καρδίᾳ μου, διηγήσομαι πάντα τὰ θαυμάσιά σου.9:2

Α\_ να\_ στη\_ θι\_ Κυ\_ ρι\_ ε\_ ο\_ Θε\_ ος\_ μου\_ υ\_ ψω\_ θη\_ τω\_ η\_ χειρ\_ σου\_ μη\_ ε\_ πι\_ λα\_ θη\_ των\_ πε\_ νη\_ των\_ σου\_ εις\_ τε\_ ε\_ ε\_ λο\_ ο\_ ο\_ ος\_

Σοφία.

Πρὸς Κορινθίους α΄ ἐπιστολῆς Παύλου τὸ ἀνάγνωσμα. 5:6-8, Γαλάτας 3:13-14

Πρόσχωμεν.

Ἀδελφοί, μικρὰ ζύμη ὅλον τὸ φύραμα ζυμοῖ. Ἐκκαθάρατε οὖν τὴν παλαιὰν ζύμην, ἵνα ἦτε νέον φύραμα, καθώς ἐστε ἄζυμοι· καὶ γὰρ τὸ Πάσχα ἡμῶν ὑπὲρ ἡμῶν ἐτύθη Χριστός. Ὥστε ἑορτάζωμεν, μὴ ἐν ζύμῃ παλαιᾷ, μηδὲ ἐν ζύμῃ κακίας καὶ πονηρίας, ἀλλ᾽ ἐν ἀζύμοις εἰλικρινείας καὶ ἀληθείας. Χριστὸς ἡμᾶς ἐξηγόρασεν ἐκ τῆς κατάρας τοῦ νόμου, γενόμενος ὑπὲρ ἡμῶν κατάρα· γέγραπται γάρ· Ἐπικατάρατος πᾶς ὁ κρεμάμενος ἐπὶ ξύλου. Ἵνα εἰς τὰ ἔθνη ἡ εὐλογία τοῦ Ἀβραὰμ γένηται ἐν Χριστῷ Ἰησοῦ, ἵνα τὴν ἐπαγγελίαν τοῦ Πνεύματος λάβωμεν διὰ τῆς πίστεως.

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|  |  | πρωτ.Κων.Παπαγιάννη Αντιφωνάριον 2009 σ.82# |

Αλ\_ λη\_ η\_ λου\_ ι\_ ι\_ α\_ α\_ α\_ αλ\_ λη\_ η\_ λου\_ ι\_ ι\_ α\_ α\_ αλ\_ λη\_ λου\_ ου\_ ιa\_ α\_

τὸ τέλος a α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_

* Ἀναστήτω ὁ Θεός, καὶ διασκορπισθήτωσαν οἱ ἐχθροὶ αὐτοῦ, καὶ φυγέτωσαν ἀπὸ προσώπου αὐτοῦ οἱ μισοῦντες αὐτόν. 67:2
* Ὡς ἐκλείπει καπνός, ἐκλιπέτωσαν, ὡς τήκεται κηρὸς ἀπὸ προσώπου πυρός, οὕτως ἀπολοῦνται οἱ ἁμαρτωλοί, ἀπὸ προσώπου τοῦ Θεοῦ. 67:3

## Εὐαγγέλιον

Καὶ ὑπὲρ τοῦ καταξιωθῆναι ἡμᾶς τῆς ἀκροάσεως τοῦ ἁγίου εὐαγγελίου, Κύριον τὸν Θεὸν ἡμῶν ἱκετεύσωμεν.

Κύριε, ελέησον. (γ΄)

Σοφία. Ὀρθοί. Ἀκούσωμεν τοῦ ἁγίου εὐαγγελίου. Εἰρήνη πᾶσι.

Καὶ τῷ πνεύματί σου.

Ἐκ τοῦ κατὰ Ματθαῖον ἁγίου εὐαγγελίου τὸ ἀνάγνωσμα. 27:62-66

Πρόσχωμεν.

Δόξα σοι, Κύριε, δόξα σοι.

Τῇ ἐπαύριον, ἥτις ἐστὶ μετὰ τὴν Παρασκευήν, συνήχθησαν οἱ ἀρχιερεῖς καὶ οἱ Φαρισαῖοι πρὸς Πιλάτον, 63λέγοντες· Κύριε, ἐμνήσθημεν ὅτι ἐκεῖνος ὁ πλάνος εἶπεν, ἔτι ζῶν· Μετὰ τρεῖς ἡμέρας ἐγείρομαι. 64Κέλευσον οὖν ἀσφαλισθῆναι τὸν τάφον ἕως τῆς τρίτης ἡμέρας· μήποτε ἐλθόντες οἱ μαθηταὶ αὐτοῦ νυκτὸς, κλέψωσιν αὐτὸν, καὶ εἴπωσι τῷ λαῷ· Ἠγέρθη ἀπὸ τῶν νεκρῶν· καὶ ἔσται ἡ ἐσχάτη πλάνη χείρων τῆς πρώτης. 65Ἔφη δὲ αὐτοῖς ὁ Πιλάτος· Ἔχετε κουστωδίαν· ὑπάγετε, ἀσφαλίσασθε ὡς οἴδατε. 66Οἱ δὲ πορευθέντες ἠσφαλίσαντο τὸν τάφον, σφραγίσαντες τὸν λίθον, μετὰ τῆς κουστωδίας.

Δόξα σοι, Κύριε, δόξα σοι.

## Ἐκτενὴς

Εἴπωμεν πάντες ἐξ ὅλης της ψυχῆς καὶ ἐξ ὅλης τῆς διανοίας ἡμῶν εἴπωμεν.

Κύριε ἐλέησον.

Κύριε παντοκράτορ ὁ Θεὸς τῶν πατέρων ἡμῶν, δεόμεθά σου, ἐπάκουσον καὶ ἐλέησον.

Κύριε ἐλέησον.

Ἐλέησον ἡμᾶς ὁ Θεὸς κατὰ τὸ μέγα ἐλεὸς σου, δεόμεθά σου, ἐπάκουσον καὶ ἐλέησον.

Κύριε ἐλέησον. (γ΄)

Ἔτι δεόμεθα ὑπέρ τοῦ ἀρχιεπισκόπου ἡμῶν.

Κύριε ἐλέησον. (γ΄)

Ἔτι δεόμεθα ὑπέρ τῶν ἀδελφῶν ἡμῶν, τῶν ἱερέων, ἱερομονάχων, ἱεροδιακόνων καὶ μοναχῶν, καὶ πάσης τῆς ἐν Χριστῷ ἡμῶν ἀδελφότητος.

Κύριε ἐλέησον. (γ΄)

Ἔτι δεόμεθα ὑπὲρ ἐλέους, ζωῆς, εἰρήνης, ὑγείας, σωτηρίας, ἐπισκέψεως, συγχωρήσεως καὶ ἀφέσεως τῶν ἁμαρτιῶν τῶν δούλων τοῦ Θεοῦ, πάντων τῶν εὐσεβῶν καὶ ὀρθοδόξων χριστιανῶν, τῶν κατοικούντων καὶ παρεπιδημούντων ἐν τῇ (κώμῃ, πόλει) ταύτῃ, τῶν ἐνοριτῶν, ἐπιτρόπων, συνδρομητῶν καὶ ἀφιερωτῶν τοῦ ἁγίου ναοῦ τούτου.

Κύριε ἐλέησον. (γ΄)

Ἔτι δεόμεθα ὑπέρ τῶν μακαρίων καὶ ἀοιδίμων κτιτόρων τῆς ἁγίας Ἐκκλησίας ταύτης, καὶ ὑπὲρ πάντων τῶν προαναπαυσαμένων πατέρων καὶ ἀδελφῶν ἡμῶν, τῶν ἐνθάδε εὐσεβῶς, κειμένων, καὶ ἁπανταχοῦ ὀρθοδόξων.

Κύριε ἐλέησον. (γ΄)

Ἔτι δεόμεθα ὑπέρ τῶν καρποφορούντων καὶ καλλιεργούντων ἐν τῷ ἁγίῳ καὶ πανσέπτῳ ναῷ τούτῳ, κοπιώντων, ψαλλόντων καὶ ὑπέρ τοῦ περιεστῶτος λαοῦ, τοῦ ἀπεκδεχομένου τὸ παρὰ σοῦ μέγα καὶ πλούσιον ἔλεος.

Κύριε ἐλέησον.

Ὅτι ἐλεήμων καὶ φιλάνθρωπος Θεὸς ὑπάρχεις καὶ σοὶ τὴν δόξαν ἀναπέμπομεν, τῷ Πατρὶ καὶ τῷ Υἱῷ καὶ τῷ ἁγίῳ Πνεύματι, νῦν καὶ ἀεὶ καὶ εἰς τοὺς αἰῶνας τῶν αἰώνων.

Ἀμήν.

## Τὰ Πληρωτικά

Πληρώσωμεν τὴν ἑωθινὴν δέησιν ἡμῶν τῷ Κυρίῳ.

Κύριε ἐλέησον.

Ἀντιλαβοῦ, σῶσον, ἐλέησον καὶ διαφύλαξον ἡμᾶς, ὁ Θεός, τῇ σῇ χάριτι.

Κύριε ἐλέησον.

Τὴν ἡμέραν πᾶσαν, τελείαν, ἁγίαν, εἰρηνικὴν καὶ ἀναμάρτητον, παρὰ τοῦ Κυρίου, αἰτησώμεθα.

Παράσχου Κύριε.

Ἄγγελον εἰρήνης, πιστὸν ὁδηγόν, φύλακα τῶν ψυχῶν καὶ τῶν σωμάτων ἡμῶν, παρά τοῦ Κυρίου αἰτησώμεθα.

Παράσχου Κύριε.

Συγγνώμην καὶ ἄφεσιν τῶν ἁμαρτιῶν καὶ τῶν πλημμελημάτων ἡμῶν, παρὰ τοῦ Κυρίου αἰτησώμεθα.

Παράσχου Κύριε.

Τα καλὰ καὶ συμφέροντα ταῖς ψυχαῖς ἡμῶν καὶ εἰρήνην τῷ κόσμῳ, παρὰ τοῦ Κυρίου αἰτησώμεθα.

Παράσχου Κύριε.

Τὸν ὑπόλοιπον χρόνον τῆς ζωῆς ἡμῶν ἐν εἰρήνῃ καὶ μετανοίᾳ ἐκτελέσαι, παρὰ τοῦ Κυρίου αἰτησώμεθα.

Παράσχου Κύριε.

Χριστιανὰ τὰ τέλη τῆς ζωῆς ἡμῶν, ἀνώδυνα, ἀνεπαίσχυντα, εἰρηνικὰ καὶ καλὴν ἀπολογίαν τὴν ἐπί τοῦ φοβεροῦ βήματος τοῦ Χριστοῦ αἰτησώμεθα.

Παράσχου Κύριε.

Τῆς παναγίας, ἀχράντου, ὑπερευλογημένης, ἐνδόξου δεσποίνης ἡμῶν Θεοτόκου καὶ ἀειπαρθένου Μαρίας, μετὰ πάντων τῶν ἁγίων μνημονεύσαντες, ἑαυτοὺς καὶ ἀλλήλους καὶ πᾶσαν τὴν ζωὴν ἡμῶν Χριστῷ τῷ Θεῷ παραθώμεθα.

Σοὶ Κύριε.

Ὅτι Θεὸς ἐλέους, οἰκτιρμῶν καὶ φιλανθρωπίας ὑπάρχεις καὶ σοὶ τὴν δόξαν ἀναπέμπομεν, τῷ Πατρὶ καὶ τῷ Υἱῷ καὶ τῷ ἁγίῳ Πνεύματι, νῦν καὶ ἀεὶ καὶ εἰς τοὺς αἰῶνας τῶν αἰώνων.

Ἀμήν.

Εἰρήνη πᾶσι.

Καὶ τῷ πνεύματί σου.

Τὰς κεφαλὰς ἡμῶν τῷ Κυρίῳ κλίνωμεν.

Σοί, Κύριε.

Εἴη τὸ κράτος τῆς βασιλείας σου εὐλογημένον καὶ δεδοξασμένον, τοῦ Πατρὸς καὶ τοῦ Υἱοῦ καὶ τοῦ ἁγίου Πνεύματος, νῦν καὶ ἀεὶ καὶ εἰς τοὺς αἰῶνας τῶν αἰώνων.

Ἀμήν.

## Ἀπόλυσις

Σοφία.

Εὐλόγησον.

Ὁ ὢν εὐλογητός, Χριστὸς ὁ Θεὸς ἡμῶν, πάντοτε, νῦν καὶ ἀεὶ καὶ εἰς τοὺς αἰῶνας τῶν αἰώνων.

Ἀμήν.

Στερεώσαι, Κύριος ὁ Θεός, τὴν ἁγίαν ἀμώμητον πίστιν τῶν εὐσεβῶν καὶ ὀρθοδόξων χριστιανῶν, σὺν τῇ ἁγίᾳ αὐτοῦ Ἐκκλησίᾳ καὶ τῇ πόλει (ἢ τῇ μονῇ, ἢ χώρα, ἢ τῇ νήσῳ) ταύτῃ εἰς αἰῶνας αἰώνων.

Ἀμήν.

Ὑπεραγία Θεοτόκε, σῶσον ἡμᾶς.

Τὴν τιμιωτέραν τῶν Χερουβὶμ καὶ ἐνδοξοτέραν ἀσυγκρίτως τῶν Σεραφίμ, τὴν ἀδιαφθόρως Θεὸν Λόγον τεκοῦσαν, τὴν ὄντως Θεοτόκον, σὲ μεγαλύνομεν.

Δόξα σοι ὁ Θεός, ἡ ἐλπὶς ἡμῶν, Κύριε, δόξα Σοι.

Δόξα Πατρὶ καὶ Υἱῷ καὶ ἁγίῳ Πνεύματι.

Καὶ νῦν καὶ ἀεὶ καὶ εἰς τοὺς αἰῶνας τῶν αἰώνων, ἀμήν.

Κύριε ἐλέησον. (γ΄) Πάτερ ἅγιε, εὐλόγησον.

Ὁ δι' ἡμᾶς τοὺς ἀνθρώπους καὶ διὰ τὴν ἡμετέραν σωτηρίαν, τὰ φρικτὰ πάθη καὶ τὸν ζωοποιὸν Σταυρόν, καὶ τὴν ἑκούσιον ταφὴν σαρκὶ καταδεξάμενος, Χριστὸς ὁ ἀληθινὸς Θεὸς ἡμῶν, ταῖς πρεσβείαις τῆς παναχράντου καὶ παναμώμου ἁγίας αὐτοῦ Μητρός, δυνάμει τοῦ τιμίου καὶ ζωοποιοῦ Σταυροῦ, προστασίαις τῶν τιμίων ἐπουρανίων δυνάμεων Ἀσωμάτων, ἱκεσίαις τοῦ τιμίου, ἐνδόξου, προφήτου προδρόμου καὶ βαπτιστοῦ Ἰωάννου, τῶν ἁγίων, ἐνδόξων καὶ πανευφήμων Ἀποστόλων, τῶν ἁγίων ἐνδόξων καὶ καλλινίκων μαρτύρων, τῶν ὁσίων καὶ θεοφόρων πατέρων ἡμῶν, τῶν ἁγίων καὶ δικαίων θεοπατόρων Ἰωακεὶμ καὶ Ἄννης, καὶ πάντων τὸν ἁγίων, ἐλεήσαι καὶ σώσαι ἡμᾶς, ὡς ἀγαθὸς καὶ φιλάνθρωπος καὶ ἐλεήμων Θεός.

Δι' εὐχῶν τῶν ἁγίων πατέρων ἡμῶν,  
Κύριε Ἰησοῦ Χριστέ, ὁ Θεὸς ἡμῶν, ἐλέησον καὶ σῶσον ἡμᾶς.

Ἀμήν.

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| ἐπιμέλεια |
| Γεράσιμος Μοναχὸς Ἁγιορείτης ∴ Λουκᾶς Λουκᾶ ∴ Δημήτριος Παπαδόπουλος |

Θὰ τὸ ἐκτιμούσαμε ἄν μᾶς γνωρίζατε τυχόντα λάθη.

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# ΜΟΥΣΙΚΗ ΒΙΒΛΙΟΘΗΚΗ

## Ἀπολυτίκια

### Ἰωάννου Πρωτοψάλτου

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|  |  | Ιωάννου Πρωτοψάλτου Αναστασιματάριον 1905 σ.65# |

θε\_ ο\_ ο\_ ο\_ ο\_ ος\_ Κυ\_ υ\_ ρι\_ ος\_ και\_ ε\_ πε\_ φα\_ νεν\_ η\_ μιν\_.ευ\_ λο\_ γη\_ με\_ νος\_ ο\_ ερ\_ χο\_ ο\_ με\_ νος\_ εν\_ ο\_ νο\_ μα\_ τι\_ Κυ\_ ρι\_ ι\_ ι\_ ου\_ ου\_

* Ἐξομολογεῖσθε τῷ Κυρίῳ, ὅτι ἀγαθός, ὅτι εἰς τὸν αἰῶνα τὸ ἔλεος αὐτοῦ. ⮥
* Πάντα τὰ ἔθνη ἐκύκλωσάν με, καὶ τῷ ὀνόματι Κυρίου ἠμυνάμην αὐτούς. ⮧

Θε\_ ος\_ Κυ\_ υ\_ ρι\_ ος\_ και\_ ε\_ πε\_ φα\_ νεν\_ η\_ μιν\_ ευ\_ λο\_ γη\_ με\_ νος\_ ο\_ ερ\_ χο\_ ο\_ με\_ νος\_ εν\_ ο\_ νο\_ μα\_ τι\_.Κυ\_ ρι\_ ι\_ ι\_ ου\_

* Παρὰ Κυρίου ἐγένετο αὕτη καὶ ἔστι θαυμαστὴ ἐν ὀφθαλμοῖς ἡμῶν. ⮥

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|  |  | Ιωάννου Πρωτοψάλτου Αναστασιματάριον 1905 σ.66# |

Ο\_ ευ\_ σχη\_ η\_ μων\_ Ι\_ ω\_ σηφ\_ α\_ πο\_ του\_ ξυ\_ λου\_ κα\_ θε\_ λων\_ το\_ α\_ χραν\_ τον\_ σου\_ Σω\_ ω\_.ω\_.ω\_ ω\_.ω\_ μα\_ σιν\_ δο\_ νι\_ κα\_ θα\_ ρα\_ ει\_ λη\_ σας\_ και\_ α\_ ρω\_ ω\_ μα\_ σιν\_ εν\_ μνη\_ μα\_ τι\_ και\_ νω\_ κη\_ δευ\_ σας\_ α\_ πε\_ θε\_ το\_ 

Δο\_ ξα\_ Πα\_ τρι\_ και\_ Υι\_ ω\_ και\_ α\_ γι\_ ω\_ Πνευ\_ μα\_ τι\_

Ο\_ τε\_ κα\_ τη\_ ηλ\_ θες\_ προς\_ τον\_ θα\_ να\_ τον\_ η\_ ζω\_ η\_ η\_ α\_ θα\_ α\_ να\_ τος\_  το\_ τε\_ τον\_ Α\_ δην\_ ε\_ νε\_ ε\_ κρω\_ σας\_ τη\_ α\_ στρα\_ πη\_ της\_ Θε\_ ο\_ τη\_ τος\_  ο\_ τε\_ δε\_ και\_.τους\_ τε\_ θνε\_ ω\_ τας\_ εκ\_ των\_ κα\_ τα\_ χθο\_ νι\_ ων\_ α\_ νε\_ ε\_ στη\_ σας\_ πα\_ σαι\_ αι\_ δυ\_ να\_ μεις\_ των\_ ε\_ που\_ ρα\_ νι\_ ων\_ ε\_ κραυ\_ γα\_ ζον\_ ζω\_ ο\_ δο\_ τα\_ Χρι\_ στε\_ ο\_ Θε\_ ος\_ η\_ μων\_ δο\_ ο\_ ο\_ ξα\_ σοι\_

Και\_ νυν\_ και\_ α\_ ει\_ και\_ εις\_ τους\_ αι\_ ω\_ νας\_ των\_ αι\_ ω\_ νων\_ α\_ μην\_

Ταις\_ μυ\_ ρο\_ φο\_ ο\_ ροις\_ γυ\_ ναι\_ ξι\_ πα\_ ρα\_ το\_ μνη\_ μα\_ ε\_ πι\_ στας\_ ο\_ αγ\_ γε\_ λος\_ ε\_ βο\_ ο\_.ο\_.ο\_ ο\_.ο\_ α\_ τα\_ μυ\_ ρα\_ τοις\_ θνη\_ τοις\_ υ\_ παρ\_ χει\_ αρ\_ μο\_ ο\_ δι\_ α\_ Χρι\_ στος\_ δε\_ δι\_ α\_ φθο\_ ρας\_ ε\_ δει\_ χθη\_ αλ\_ λο\_.τρι\_  ο\_ ο\_ ος\_

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| Γεράσιμος Μοναχὸς Ἁγιορείτης | [Συναπτὴ](#Σύναπτη_after_Απολυτίκια) | Λουκᾶς Λουκᾶ |

### Κωνσταντίνου Πρίγγου

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|  |  | Κωνσταντίνου Πρίγγου  Μ.Εβδομάς 1969 σ.157\* |

Θε\_ ος\_ Κυ\_ υ\_ ρι\_ ος\_ και\_ ε\_ πε\_ φα\_ νεν\_ η\_ μιν\_ ευ\_ λο\_ γη\_ με\_ νος\_ ο\_ ερ\_ χο\_ ο\_ με\_ νος\_ εν\_ ο\_ νο\_ μα\_ τι\_.Κυ\_ ρι\_ ι\_ ι\_ ου\_

* Ἐξομολογεῖσθε τῷ Κυρίῳ, ὅτι ἀγαθός, ὅτι εἰς τὸν αἰῶνα τὸ ἔλεος αὐτοῦ. ⮥
* Πάντα τὰ ἔθνη ἐκύκλωσάν με, καὶ τῷ ὀνόματι Κυρίου ἠμυνάμην αὐτούς. ⮥
* Παρὰ Κυρίου ἐγένετο αὕτη καὶ ἔστι θαυμαστὴ ἐν ὀφθαλμοῖς ἡμῶν. ⮥

Ο\_ ε\_ ε\_ ε\_ ε\_.ευ\_ σχη\_ η\_ μων\_ Ι\_ ω\_ σηφ\_ α\_ πο\_ του\_ ξυ\_ λου\_ κα\_.θε\_ λων\_ το\_ α\_ χραν\_ τον\_ σου\_ σω\_ ω\_.ω\_.ω\_ μα\_ σιν\_ δο\_ νι\_ κα\_ θα\_ ρα\_ ει\_ λη\_.σας\_ και\_ α\_ ρω\_ ω\_ μα\_ σιν\_ εν\_ μνη\_ μα\_ τι\_.και\_ νω\_ κη\_ δευ\_ σας\_ α\_ πε\_ ε\_ ε\_ θε\_ το

Δο\_ ξα\_ Πα\_ τρι\_ και\_ Υι\_ ω\_ και\_ α\_ γι\_ ω\_ Πνευ\_ μα\_ τι\_

Ο\_ τε\_ κα\_ τη\_ ηλ\_ θες\_ προς\_ τον\_ θα\_ να\_ τον\_ η\_ ζω\_ η\_ η\_ α\_ θα\_ α\_ να\_ τος\_  το\_ τε\_ τον\_ Α\_ δην\_ ε\_ νε\_ ε\_ κρω\_ σας\_ τη\_ α\_ στρα\_ πη\_ της\_ Θε\_ ο\_ τη\_ τος\_ ο\_ τε\_ δε\_ και\_.τους\_ τε\_ θνε\_ ω\_ τας\_ εκ\_ των\_ κα\_ τα\_ χθο\_ νι\_ ων\_.α\_ νε\_ ε\_ στη\_ σας\_ πα\_ σαι\_ αι\_ δυ\_ να\_ μεις\_ των\_ ε\_ που\_ ρα\_ νι\_ ων\_ ε\_ κραυ\_ γα\_ ζον\_ ζω\_ ω\_ δο\_ τα\_ Χρι\_ στε\_ ο\_ Θε\_ ος\_ η\_ μων\_ δο\_ ο\_ ο\_ ξα\_ σοι\_

Και\_ νυν\_ και\_ α\_ ει\_ και\_ εις\_ τους\_ αι\_ ω\_ νας\_ των\_ αι\_ ω\_ νων\_ α\_ μην\_

Ταις\_ Μυ\_ ρο\_ φο\_ ροις\_ γυ\_ ναι\_ ξι\_.πα\_ ρα\_ το\_ μνη\_ μα\_ ε\_.πι\_ στας\_ ο\_ Αγ\_ γε\_ λος\_ ε\_ βο\_ ο\_.ο\_.ο\_ α\_ τα\_ μυ\_ ρα\_ τοις\_ θνη\_ τοις\_ υ\_ παρ\_ χει\_.αρ\_ μο\_ ο\_ δι\_ α\_ Χρι\_ στος\_ δε\_ δι\_ α\_.φθο\_ ρας\_ ε\_ δει\_ χθη\_ αλ\_ λο\_.τρι\_  ο\_ ο\_ ος\_

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| Γεράσιμος Μοναχὸς Ἁγιορείτης | [Συναπτὴ](#Σύναπτη_after_Απολυτίκια) | Λουκᾶς Λουκᾶ |

### Κωνσταντίνου Παπαγιάννη

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|  |  | πρωτ.Κων.Παπαγιάννη Ἀγία και Μεγάλη Εβδομάς 2004 σ.213\* |

θε\_ ο\_.ο\_ ο\_.ος\_ Κυ\_ υ\_ ρι\_ ος\_ και\_ ε\_ πε\_ φα\_ νεν\_.η\_ μιν\_ ευ\_ λο\_ γη\_ με\_ νος\_ ο\_ ερ\_ χο\_ ο\_ με\_ νος\_ εν\_ ο\_ νο\_ μα\_ τι\_ Κυ\_ ρι\_ ι\_ ι\_ ου\_

εξ\_ ο\_ μο\_ λο\_ γει\_ σθε\_ τω\_ Κυ\_ ρι\_ ω\_ ο\_ τι\_ α\_ γα\_ ος\_ ο\_ τι\_ εις\_ τον\_ αι\_ ω\_ να\_ το\_ ε\_ λε\_ ος\_ αυ\_ του\_

θε\_ ο\_.ο\_ ο\_.ος\_ Κυ\_ υ\_ ρι\_ ος\_ και\_ ε\_ πε\_ φα\_ νεν\_.η\_ μιν\_ ευ\_ λο\_ γη\_ με\_ νος\_ ο\_ ερ\_ χο\_ ο\_ με\_ νος\_ εν\_ ο\_ νο\_ μα\_ τι\_ Κυ\_ ρι\_ ι\_ ι\_ ου\_

παν\_ τα\_ τα\_ ε\_ θνη\_ ε\_ κυ\_ κλω\_ σαν\_ με\_ και\_ τω\_ ο\_ νο\_ μα\_ τι\_ Κυ\_ ρι\_ ου\_ η\_ μυ\_ να\_ μην\_ αυ\_ τοις\_

θε\_ ο\_.ο\_ ο\_.ος\_ Κυ\_ υ\_ ρι\_ ος\_ και\_ ε\_ πε\_ φα\_ νεν\_.η\_ μιν\_ ευ\_ λο\_ γη\_ με\_ νος\_ ο\_ ερ\_ χο\_ ο\_ με\_ νος\_ εν\_ ο\_ νο\_ μα\_ τι\_ Κυ\_ ρι\_ ι\_ ι\_ ου\_

πα\_ ρα\_ Κυ\_ ρι\_ ου\_ ε\_ γε\_ νε\_ το\_ αυ\_ τη\_ και\_ ε\_ στι\_ θαυ\_ μα\_ στη\_ εν\_ ο\_ φθαλ\_ μοις\_ η\_ μων

\_θε\_ ο\_.ο\_ ο\_.ος\_ Κυ\_ υ\_ ρι\_ ος\_ και\_ ε\_ πε\_ φα\_ νεν\_.η\_ μιν\_ ευ\_ λο\_ γη\_ με\_ νος\_ ο\_ ερ\_ χο\_ ο\_ με\_ νος\_ εν\_ ο\_ νο\_ μα\_ τι\_ Κυ\_ ρι\_ ι\_ ι\_ ου\_

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|  |  | πρωτ.Κων.Παπαγιάννη Μεγάλη Εβδομάς 2004 σ.211\* |

ο ευ\_ σχη\_ η\_ μων\_ Ι\_ ω\_ σηφ\_ α\_ πο\_ του\_ ξυ\_ λου\_ κα\_ θε\_ λων\_ το\_ α\_ χραν\_ τον\_ σου\_ σω\_ ω\_.ω\_ ω\_ μα\_ σιν\_ δο\_ νι\_ κα\_ θα\_ ρα\_ ει\_ λη\_ σας\_ και\_ α\_ ρω\_ ω\_ μα\_ σιν\_ εν\_ μνη\_ μα\_ τι\_.και\_ νω\_ κη\_ δευ\_ σας\_ α\_ πε\_ ε\_ ε\_ θε\_ το\_

Δο\_ ξα\_ Πα\_ τρι\_ και\_ Υι\_ ω\_ και\_ Α\_ γι\_ ω\_ Πνευ\_ μα\_ τι\_ σ.213\* ⮷

ο τε\_ κα\_ τη\_ ηλ\_ θες\_ προς\_ τον\_ θα\_ να\_ τον\_ η\_ ζω\_ η\_ η\_ α\_ θα\_ α\_ να\_ τος\_ το\_ τε\_ τον\_ α\_ δην\_ ε\_ νε\_ ε\_ κρω\_ σας\_ τη\_ α\_ στρα\_ πη\_ της\_ θε\_ ο\_ τη\_ τος\_ ο\_ τε\_ δε\_ και\_.τους\_ τε\_ θνε\_ ω\_ τας\_ εκ\_ των\_ κα\_ τα\_ χθο\_ νι\_ ων\_ α\_ νε\_ ε\_ στη\_ σας\_ πα\_ σαι\_ αι\_ δυ\_ να\_ μεις\_ των\_.ε\_ που\_ ρα\_ νι\_ ων\_ ε\_ κραυ\_ γα\_ ζον\_ ζω\_ ο\_ δο\_ τα\_ Χρι\_ στε\_ ο\_ Θε\_ ος\_ η\_ μων\_ δο\_ ο\_ ο\_ ξα\_ σοι\_

Και\_ νυν\_ και\_ α\_ ει\_ και\_ εις\_ τους\_ αι\_ ω\_ νας\_ των\_ αι\_ ω\_ νων\_ α\_ μην σ.212\* ⮷

ταις\_ μυ\_ ρο\_ φο\_ ο\_ ροις\_ γυ\_ ναι\_ ξι\_ πα\_ ρα\_ το\_ μνη\_ μα\_ ε\_.πι\_ στας\_ ο\_ αγ\_ γε\_ λος\_ ε\_ βο\_ ο\_.ο\_ ο\_ α\_ τα\_ μυ\_ ρα\_ τοις\_ θνη\_ τοις\_ υ\_ παρ\_ χει\_ αρ\_ μο\_ ο\_ δι\_ α\_ Χρι\_ στο\_ ος\_ δε\_ δι\_ α\_ φθο\_ ρας\_ ε\_ δει\_ χθη\_ αλ\_ λο\_.τρι\_ ο\_ ο\_ ος\_

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## Καθίσματα

### Ἰωάννου Πρωτοψάλτου

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| Μέλος ἀργὸν εἱρμολογικὸν  Τὸν τάφον σου Σωτὴρ |  | Ἰωάννου Πρωτοψάλτου Εἰρμολόγιον 1903 σ.137\* |

Σ.ιν\_ δο\_ νι\_ κα\_ α\_.θα\_ α\_ α\_.α\_ ρα\_.α\_.α\_ α\_.α\_ και\_ α\_ α\_ ρω\_ ω\_ μα\_ α\_.σι\_ ι\_ θει\_ οι\_.οι\_ οις\_.το\_ σω\_ μα\_ το\_ ο\_ σε\_ ε\_.ε\_ πτο\_ ο\_.ο\_.ο\_ ο\_.ον\_ ε\_ ξαι\_ αι\_ τη\_ η\_ σα\_ ας\_.Πι\_ ι\_ λα\_ α\_.α\_ τω\_ μυ\_ ρι\_ ζει\_ ει\_.και\_ τι\_ ι\_ ι\_ θη\_ η\_.η\_ σι\_ ι\_ ι\_ ιν\_ Ι\_ ω\_ ση\_ ηφ\_ και\_ αι\_ αι\_ αι\_.αι\_ νω\_ ω\_ μνη\_.η\_ η\_ η\_.η\_ μα\_ τι\_ ο\_ ο\_ ο\_.θεν\_ ο\_ ο\_ ορ\_ θρι\_.ι\_ αι\_ αι\_ αι\_ αι\_ μυ\_ ρο\_ ο\_ φο\_ ο\_ ροι\_ οι\_.γυ\_ υ\_ ναι\_ αι\_.αι\_ κες\_ α\_ νε\_ βο\_ ο\_ η\_ η\_.η\_ σα\_ α\_ αν\_ δει\_ ξο\_ ον\_ η\_ η\_ μι\_ ιν\_ ω\_ ως\_.προ\_ ο\_ ει\_ ει\_.ει\_ πας\_.Χρι\_ στε\_ τη\_ ην\_ α\_ α\_ να\_ α\_ α\_ στα\_ α\_ α\_ α\_ σι\_ ι\_ ιν\_

Δο\_ ξα\_ Πα\_ τρι\_ και\_ Υι\_ ω\_ και\_ α\_ γι\_ ω\_ Πνευ\_ μα\_ τι\_

Δει\_.ξον\_ η\_ η\_ μι\_ ιν\_ ω\_ ως\_.προ\_ ο\_ ει\_ ει\_.ει\_ πας\_.Χρι\_ στε\_ τη\_ ην\_ α\_ α\_ να\_ α\_ α\_ στα\_ α\_ α\_ α\_ σι\_ ι\_ ιν\_

Και\_ νυν\_ και\_ α\_ ει\_ και\_ εις\_ τους\_ αι\_ ω\_ νας\_ των\_ αι\_ ω\_ νων\_ α\_ μην\_

Ε\_ ξε\_ στη\_ η\_ σα\_ αν\_ χο\_ ο\_.ο\_ ροι\_.οι\_ οι\_ οι\_.οι\_ τω\_ ων\_ α\_ αγ\_ γε\_ ε\_ λω\_ ων\_.ο\_ ο\_ ρω\_ ω\_.ων\_ τες\_.τον\_ εν\_ τοις\_ του\_ ου\_ Πα\_ α\_.α\_ τρο\_ ο\_.ο\_ ο\_ ο\_.ος\_ κα\_ α\_ θε\_ ε\_ ζο\_ ο\_ με\_ ε\_.νο\_ ον\_ κο\_ ο\_.ολ\_ ποις\_ πως\_ τα\_ α\_ φω\_ κα\_ α\_ α\_ α\_.τα\_ τι\_ ι\_ ι\_ θε\_ ε\_.ε\_ ται\_ αι\_ αι\_ αι\_ ως\_ νε\_ κρο\_ ος\_ ο\_ ο\_ ο\_ ο\_.ο\_ α\_ θα\_.α\_ α\_ α\_.α\_ να\_ τος\_ ο\_ ο\_ ον\_.τα\_ τα\_ α\_ α\_ γμα\_ α\_.α\_ τα\_ α\_ α\_ τα\_ τω\_ ων\_ α\_ αγ\_ γε\_ ε\_ λω\_ ων\_.κυ\_ υ\_ κλου\_ ου\_.ου\_ σι\_ και\_ αι\_ αι\_.δο\_ ξα\_ α\_ α\_ ζου\_ ου\_.ου\_ σι\_ ι\_ ι\_ συν\_ τοι\_ οις\_ νε\_ ε\_ κροι\_ οις\_ ε\_ εν\_.τω\_ ω\_ α\_ α\_.α\_ δη\_.ως\_ κτι\_ στη\_ ην\_ και\_ αι\_ κυ\_ υ\_ υ\_ ρι\_ ι\_ ι\_ ι\_ ο\_ ο\_ ον\_

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| Γεράσιμος Μοναχὸς Ἁγιορείτης | [ν΄ ψαλμὸς](#_ν΄_ψαλμὸς) | Λουκᾶς Λουκᾶ |

### Κωνσταντίνου Πρίγγου

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| εἰς ἀργὸν εἰρμολογικὸν μέλος  Τὸν τάφον σου Σωτὴρ |  | Κωνσταντίνου Πρίγγου  Μ.Εβδομάς 1969 σ.158\* |

Σιν\_ δο\_ νι\_ κα\_ α\_ θα\_ α\_.α\_ ρα\_.α\_ α\_ α\_.α\_ και\_ α\_ α\_ ρω\_.ω\_ ω\_ ω\_ μα\_.α\_.σι\_ ι\_ θει\_ ει\_.ει\_ οις\_ το\_ σω\_ μα\_ α\_ το\_ ο\_ σε\_ ε\_.ε\_ πτο\_.ο\_ ο\_ ο\_.ον\_ ε\_ ξαι\_ αι\_ τη\_.η\_ η\_ η\_ σα\_.ας\_.Πι\_ ι\_ λα\_ α\_.α\_ τω\_ μυ\_ ρι\_ ι\_ ζει\_ ει\_ ει\_ ει\_.και\_ τι\_ ι\_ ι\_ ι\_ θη\_.η\_ σι\_.ι\_.ι\_ ι\_ ι\_.ιν\_ Ι\_ ω\_ ση\_ ηφ\_ και\_ αι\_ αι\_ αι\_.νω\_ μνη\_ η\_.η\_ η\_ η\_.η\_ μα\_ τι\_ ο\_ ο\_ ο\_ ο\_.θεν\_ ο\_ ο\_ ο\_ ορ\_ θρι\_.ι\_ αι\_.αι\_.αι\_ αι\_ αι\_ μυ\_ ρο\_ ο\_ φο\_.ο\_ ο\_ ο\_ ροι\_ οι\_.γυ\_ υ\_ ναι\_ αι\_.αι\_ κες\_ α\_ νε\_.ε\_ βο\_ ο\_ ω\_.ων\_ σοι\_.οι\_.οι\_ οι\_ δει\_ ξον\_ η\_ η\_ μι\_.ι\_ ι\_ ιν\_ ω\_.ως\_.προ\_ ο\_ ει\_ ει\_.ει\_ πας\_ Χρι\_ στε\_.ε\_ τη\_ η\_ ην\_ α\_ να\_.α\_.α\_ α\_ α\_ στα\_ α\_ α\_ α\_ σι\_ ι\_ ιν\_

Δο\_ ξα\_ Πα\_ τρι\_ και\_ Υι\_ ω\_ και\_ α\_ γι\_ ω\_ Πνευ\_ μα\_ τι\_

Δει\_ ξον\_ η\_ η\_ μι\_.ι\_ ι\_ ιν\_ ω\_.ως\_.προ\_ ο\_ ει\_ ει\_.ει\_ πας\_ Χρι\_ στε\_.ε\_ τη\_ η\_ ην\_ α\_ να\_.α\_.α\_ α\_ α\_ στα\_ α\_ α\_ α\_ σι\_ ι\_ ιν\_

Και\_ νυν\_ και\_ α\_ ει\_ και\_ εις\_ τους\_ αι\_ ω\_ νας\_ των\_ αι\_ ω\_ νων\_ α\_ μην\_

Ε ξε\_ στη\_ σα\_ αν\_ χο\_ ο\_.ο\_ ροι\_.οι\_ οι\_ οι\_.οι\_ των\_ α\_ αγ\_ γε\_.ε\_ ε\_ ε\_ λω\_.ων\_.ο\_ ο\_ ρω\_ ω\_.ων\_ τες\_ τον\_ εν\_ τοι\_ οις\_ του\_ ου\_ Πα\_ α\_.α\_ τρο\_.ο\_ ο\_ ο\_.ος\_ κα\_ θε\_ ε\_ ζο\_.ο\_ ο\_ ο\_ με\_.ε\_.νο\_ ον\_ κο\_ ο\_.ολ\_ ποις\_ πως\_ τα\_ α\_ φω\_ ω\_ κα\_ α\_.τα\_ τι\_ ι\_ ι\_ ι\_ θε\_.ε\_ ται\_.αι\_.αι\_ αι\_ αι\_.αι\_ ως\_ νε\_ κρο\_ ος\_ ο\_ ο\_ ο\_ ο\_.α\_ θα\_ α\_.α\_ α\_ α\_.α\_ να\_ τος\_ ο\_ ο\_ ο\_ ον\_.τα\_ τα\_ α\_ α\_ α\_ γμα\_.α\_ τα\_.α\_.α\_ τα\_ α\_ των\_ α\_ αγ\_ γε\_.ε\_ ε\_ ε\_ λω\_ ων\_.κυ\_ υ\_ κλου\_ ου\_.ου\_ σι\_ και\_ δο\_.ο\_ ξα\_ α\_ ζου\_.ου\_ σι\_.ι\_.ι\_ ι\_ συν\_ τοις\_ νε\_ ε\_ κροι\_.οι\_ οι\_ οις\_ ε\_.εν\_.τω\_ ω\_ Α\_ α\_.α\_ δη\_ ως\_ Κτι\_.ι\_ στη\_ η\_ ην\_ και\_ Κυ\_.υ\_.υ\_ υ\_ υ\_ ρι\_ ι\_ ι\_ ι\_ ι\_ ο\_ ον\_

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| Γεράσιμος Μοναχὸς Ἁγιορείτης | [ν΄ ψαλμὸς](#_ν΄_ψαλμὸς) | Λουκᾶς Λουκᾶ |

### Κωνσταντίνου Παπαγιάννη

#### Μέλος ἀργὸν εἱρμολογικὸν

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| Τὸν τάφον σου Σωτὴρ |  | πρωτ.Κων.Παπαγιάννη Ἀγία και Μεγάλη Εβδομάς 2004 σ.214\* |

σιν\_ δο\_ νι\_ κα\_ α\_ θα\_ α\_.α\_ ρα\_.α\_ α\_ α\_.α\_ και\_ α\_ α\_ ρω\_ ω\_ μα\_ α\_.σι\_ ι\_ θει\_ ει\_.ει\_ οις\_.το\_ σω\_ μα\_ το\_ ο\_ σε\_ ε\_.ε\_ πτο\_.ο\_ ο\_ ο\_.ον\_ εξ\_ αι\_ αι\_ τη\_ η\_ σα\_ ας\_.Πι\_ ι\_ λα\_ α\_.α\_ τω\_ μυ\_ ρι\_ ζει\_ ει\_ ει\_ ει\_.και\_ τι\_ ι\_ ι\_ θη\_ η\_.η\_ σι\_ ι\_ ι\_ ιν\_ Ι\_ ω\_ σηφ\_ και\_ αι\_ νω\_ ω\_ μνη\_.η\_ η\_ η\_.η\_ μα\_ τι\_ ο\_ ο\_ ο\_.θεν\_ ο\_ ο\_ ορ\_ θρι\_ ι\_.ι\_ αι\_ αι\_ αι\_ αι\_ μυ\_ ρο\_ ο\_ φο\_ ο\_ ροι\_ οι\_.γυ\_ υ\_ ναι\_ αι\_.αι\_ κες\_ α\_ νε\_ ε\_ βο\_ ο\_ η\_ η\_.η\_ σα\_ αν\_ δει\_ ει\_.ει\_ ξον\_ η\_ η\_ μι\_ ιν\_ ω\_ ως\_.προ\_ ο\_ ει\_ ει\_.ει\_ πας\_.Χρι\_ στε\_ τη\_ ην\_ α\_ να\_ α\_ α\_ στα\_ α\_ α\_ α\_ σι\_ ι\_ ιν\_

Δο\_ ξα\_ Πα\_ τρι\_ και\_ Υι\_ ω\_ και\_ α\_ γι\_ ω\_ Πνευ\_ μα\_ τι\_

δει\_ ει\_.ει\_ ξον\_ η\_ η\_ μι\_ ιν\_ ω\_ ως\_.προ\_ ο\_ ει\_ ει\_.ει\_ πας\_.Χρι\_ στε\_ τη\_ ην\_ α\_ να\_ α\_ α\_ στα\_ α\_ α\_ α\_ σι\_ ι\_ ιν\_

Και\_ νυν\_ και\_ α\_ ει\_ και\_ εις\_ τους\_ αι\_ ω\_ νας\_ των\_ αι\_ ω\_ νων\_ α\_ μην\_

εξ\_ ε\_ στη\_ σα\_ αν\_ χο\_ ο\_.ο\_ ροι\_.οι\_ οι\_ οι\_.οι\_ των\_ α\_ αγ\_ γε\_ ε\_ λω\_ ων\_.ο\_ ο\_ ρω\_ ω\_.ων\_ τες\_.τον\_ εν\_ τοις\_ του\_ ου\_ Πα\_ α\_.α\_ τρο\_.ο\_ ο\_ ο\_.ος\_ κα\_ θε\_ ε\_ ζο\_ ο\_ με\_ ε\_.νο\_ ον\_ κο\_ ο\_.ολ\_ ποις\_ πως\_ τα\_ φω\_ κα\_ α\_.τα\_ τι\_ ι\_ ι\_ θε\_.ε\_ ται\_ αι\_ αι\_ αι\_ ως\_ νε\_ κρο\_ ος\_ ο\_ ο\_ ο\_ ο\_.α\_ θα\_.α\_ α\_ α\_.α\_ να\_ τος\_ ο\_ ο\_ ον\_.τα\_ τα\_ α\_ α\_ γμα\_ α\_.α\_ τα\_ α\_ α\_ τα\_ των\_ α\_ αγ\_ γε\_ ε\_ λω\_ ων\_.κυ\_ υ\_ κλου\_ ου\_.ου\_ σι\_ και\_ δο\_ ξα\_ α\_ ζου\_ ου\_.ου\_ σι\_ ι\_ ι\_ συν\_ τοις\_ νε\_ ε\_ κροι\_ οις\_ ε\_ εν\_.τω\_ ω\_ α\_ α\_.α\_ δη\_.ως\_ κτι\_ στη\_ ην\_ και\_ Κυ\_ υ\_ υ\_ ρι\_ ι\_ ι\_ ι\_ ο\_ ο\_ ον\_

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#### Συντετμημένα

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| Τὸν τάφον σου Σωτὴρ |  | πρωτ.Κων.Παπαγιάννη Ἀγία και Μεγάλη Εβδομάς 2004 σ.215\* |

σιν\_ δο\_ νι\_ κα\_ α\_.θα\_ α\_ α\_ ρα\_ α\_.α\_ και\_ α\_ ρω\_ ω\_ μα\_ α\_ σι\_ ι\_ θει\_ ει\_.ει\_ οις\_.το\_ σω\_ μα\_ το\_ ο\_.σε\_ ε\_ ε\_ πτο\_ ο\_.ον\_ εξ\_ αι\_ τη\_ η\_ σα\_ ας\_ Πι\_ ι\_ λα\_ α\_.α\_ τω\_ μυ\_ ρι\_ ζει\_ ει\_.και\_ αι\_ τι\_ ι\_ θη\_.η\_ σι\_ ιν\_.Ι\_ ω\_ σηφ\_ και\_ νω\_ ω\_ μνη\_ η\_.η\_ μα\_ τι\_ ο\_ θε\_.ε\_ εν\_ ο\_ ορ\_ θρι\_.ι\_ αι\_ αι\_ μυ\_ ρο\_ φο\_ ο\_ ροι\_ οι\_ γυ\_ υ\_ ναι\_ αι\_.αι\_ κες\_ α\_ νε\_ βο\_ ο\_ η\_.η\_ σα\_ αν\_ δει\_ ει\_.ει\_ ξον\_ η\_ μι\_ ιν\_ ω\_ ως\_ προ\_ ο\_ ει\_ ει\_.ει\_ πας\_.Χρι\_ στε\_.ε\_.ε\_ την\_ α\_ να\_ α\_ στα\_ α\_ σιν\_

Δο\_ ξα\_ Πα\_ τρι\_ και\_ Υι\_ ω\_ και\_ α\_ γι\_ ω\_ Πνευ\_ μα\_ τι\_

δει\_ ει\_.ει\_ ξον\_ η\_ μι\_ ιν\_ ω\_ ως\_ προ\_ ο\_ ει\_ ει\_.ει\_ πας\_.Χρι\_ στε\_.ε\_.ε\_ την\_ α\_ να\_ α\_ στα\_ α\_ σιν\_

Και\_ νυν\_ και\_ α\_ ει\_ και\_ εις\_ τους\_ αι\_ ω\_ νας\_ των\_ αι\_ ω\_ νων\_ α\_ μην\_

εξ\_ ε\_ στη\_ σα\_ αν\_.χο\_ ο\_ ο\_ ροι\_ οι\_.οι\_ των\_ αγ\_ γε\_ ε\_ λω\_ ων\_ ο\_ ο\_ ρω\_ ω\_.ων\_ τες\_.τον\_ εν\_ τοις\_ του\_ ου\_.Πα\_ α\_ α\_ τρο\_ ο\_.ος\_ κα\_ θε\_ ζο\_ ο\_ με\_ ε\_ νο\_ ον\_ κο\_ ο\_.ολ\_ ποις\_ πως\_ τα\_ φω\_ ω\_.κα\_ τα\_ τι\_ ι\_ θε\_.ε\_ ται\_ αι\_.ως\_ νε\_ κρος\_ ο\_ ο\_ α\_ α\_ θα\_ α\_.α\_ να\_ τος\_ ον\_ τα\_.α\_ α\_ τα\_ α\_ γμα\_.α\_ τα\_ τα\_ των\_ αγ\_ γε\_ ε\_ λω\_ ων\_ κυ\_ υ\_ κλου\_ ου\_.ου\_ σι\_ και\_ δο\_ ξα\_ α\_ ζου\_.ου\_ σι\_ συν\_ τοις\_ νε\_ κροι\_ οις\_ ε\_ εν\_ τω\_ ω\_ α\_ α\_.α\_ δη\_.ως\_ κτι\_.ι\_.ι\_ στην\_ και\_ Κυ\_ υ\_ ρι\_ ι\_ ο\_ ο\_ ον\_

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| Γεράσιμος Μοναχὸς Ἁγιορείτης | [ν΄ ψαλμὸς](#_ν΄_ψαλμὸς) | Λουκᾶς Λουκᾶ |

#### Μέλος σύντομον εἱρμολογικὸν

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| Τὸν τάφον σου Σωτὴρ |  | πρωτ.Κων.Παπαγιάννη Ἀγία και Μεγάλη Εβδομάς 2004 σ.217\* |

σιν\_ δο\_ ο\_ νι\_ κα\_.θα\_ ρα\_.και\_ α\_ ρω\_ μα\_.σι\_ θει\_ οις\_ το\_ σω\_ ω\_ μα\_ το\_.σε\_ πτον\_.εξ\_ αι\_ τη\_ σας\_.Πι\_ λα\_ τω\_ μυ\_ ρι\_ ζει\_.και\_ τι\_ ι\_ θη\_ σιν\_.Ι\_ ω\_ σηφ\_ και\_ νω\_ ω\_ μνη\_ η\_ μα\_ τι\_ ο\_ θεν\_ ο\_ ορ\_ θρι\_ αι\_ αι\_ μυ\_ ρο\_ φο\_ ροι\_.γυ\_ ναι\_ κες\_ α\_ νε\_ βο\_ ο\_ η\_ σαν\_ δει\_ ξον\_ η\_ μι\_ ιν\_ ως\_.προ\_ ει\_ πας\_ Χρι\_ στε\_ την\_ α\_ να\_ στα\_ σιν\_

Δο\_ ξα\_ Πα\_ τρι\_ και\_ Υι\_ ω\_ και\_ α\_ γι\_ ω\_ Πνευ\_ μα\_ τι\_

δει\_ ξον\_ η\_ μι\_ ιν\_ ως\_.προ\_ ει\_ πας\_ Χρι\_ στε\_ την\_ α\_ να\_ στα\_ σιν\_

Και\_ νυν\_ και\_ α\_ ει\_ και\_ εις\_ τους\_ αι\_ ω\_ νας\_ των\_ αι\_ ω\_ νων\_ α\_ μην

εξ\_ ε\_ ε\_ στη\_ σαν\_.χο\_ ροι\_.των\_ αγ\_ γε\_ λων\_.ο\_ ρων\_ τες\_ τον\_ εν\_ τοις\_ του\_ Πα\_ τρος\_.κα\_ θε\_ ζο\_ με\_.νον\_ κολ\_ ποις\_ πως\_ τα\_ φω\_ κα\_ τα\_ δι\_ ι\_ θε\_ ται\_.ως\_ νε\_ κρος\_ ο\_ ο\_ α\_ θα\_ α\_ να\_ τος\_ ον\_ τα\_ τα\_ α\_ γμα\_ τα\_ τα\_ των\_ αγ\_ γε\_ λων\_.κυ\_ κλου\_ σι\_ και\_ δο\_ ξα\_ α\_ ζου\_ σι\_ συν\_ τοις\_ νε\_ κροις\_ εν\_.τω\_ α\_ δη\_ ως\_ κτι\_ στην\_ και\_ Κυ\_ ρι\_ ο\_ ο\_ ον\_

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| Γεράσιμος Μοναχὸς Ἁγιορείτης | [ν΄ ψαλμὸς](#_ν΄_ψαλμὸς) | Λουκᾶς Λουκᾶ |

## Κανὼν

### Ἀθανασίου Καραμάνη

#### ᾠδὴ α΄

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| χορὸς α΄ |   | Αθανασίου Καραμάνη Νέα Μουσική Κυψέλη Μ. Εβδομάς, 1971 σ.270# |

Κυ\_ μα\_ τι\_ θα\_ λα\_ ασ\_ σης\_ τον\_ κρυ\_ ψαν\_ τα\_ πα\_ α\_ α\_ λαι\_ δι\_ ω\_ κτην\_ τυ\_ ραν\_ νον\_ υ\_ πο\_ γης\_ ε\_ κρυ\_ ψαν\_ των\_ σε\_ σω\_ σμε\_ νω\_ ων\_ οι\_ παι\_ δες\_  αλλ\_ η\_ μεις\_ ως\_ αι\_ νε\_ α\_ νι\_ δες\_ τω\_ Κυ\_ ρι\_ ω\_ α\_ σω\_ μεν\_ εν\_ δο\_.ξως\_ γαρ\_ δε\_ δο\_ ο\_ ξα\_ α\_ σται\_ αι\_

Δο\_ ξα\_ σοι\_ ο\_ Θε\_ ος\_ η\_ μων\_ δο\_ ξα\_ σοι\_

Κυ\_ ρι\_ ε\_ Θε\_ ε\_ ε\_ μου\_ ε\_ ξο\_ δι\_ ον\_ υ\_ υ\_ υ\_ μνον\_ και\_ ε\_ πι\_ τα\_ φι\_ ον\_ ω\_ δην\_ σοι\_ α\_ σω\_ μαι\_ τω\_ τη\_ τα\_ φη\_ σου\_ ου\_ ζω\_ ης\_ μοι\_ οι\_  τας\_ ει\_ σο\_ δους\_ δι\_ α\_ νοι\_.ξαν\_ τι\_ και\_ θα\_ να\_ τω\_ θα\_ να\_ τον\_ και\_ Α\_.δην\_ θα\_ να\_ τω\_ σα\_ αν\_ τι\_ ι\_

Δο\_ ξα\_ Πα\_ τρι\_ και\_ Υι\_ ω\_ και\_ α\_ γι\_.ω\_ Πνευ\_ μα\_ τι\_

Α\_ νω\_ σε\_ εν\_ θρο\_ ο\_ νω\_ και\_ κα\_ τω\_ εν\_ τα\_ α\_ α\_ φω\_ τα\_ υ\_ περ\_ κο\_ σμι\_ α\_ και\_ υ\_ πο\_ χθο\_ νι\_ α\_ κα\_ τα\_ νο\_ ουν\_ τα\_ α\_ Σω\_ τηρ\_ μου\_  ε\_ δο\_ νει\_ το\_ τη\_ νε\_ κρω\_ σει\_ σου\_ υ\_ περ\_ νουν\_ ω\_ ρα\_ θης\_ γαρ νε\_ κρος\_ ζω\_ αρ\_ χι\_ κω\_ ω\_ τα\_ α\_ το\_ ος\_

Και\_ νυν\_ και\_ α\_ ει\_ και\_ εις\_ τους\_ αι\_ ω\_ νας\_ των\_ αι\_ ω\_ νων\_ Α\_ μην\_

Ι\_ να\_ σου\_ της\_ δο\_ ο\_ ξης\_ τα\_ παν\_ τα\_ πλη\_ ρω\_ ω\_ ω\_ σης\_ κα\_ τα\_ πε\_ φοι\_ τη\_ κας\_ εν\_ κα\_ τω\_τα\_ τοις\_ της\_ γης\_ α\_ πο\_ σου\_ γαρ\_ ου\_ ουκ\_ ε\_ κρυ\_ βη \_ η\_ υ\_ πο\_ στα\_ σις\_ μου\_ η\_ εν\_ Α\_ δαμ\_ και\_ τα\_ φεις\_ φθα\_ ρεν\_ τα\_ με\_ και\_ νο\_ ποι\_ εις\_ φι\_ λα\_ αν\_ θρω\_ ω\_ πε\_ ε \_ \_ καταβασία

Κυ\_ μα\_ τι\_ θα\_ λα\_ ασ\_ σης\_ τον\_ κρυ\_ ψαν\_ τα\_ πα\_ α\_ α\_ λαι\_ δι\_ ω\_ κτην\_ τυ\_ ραν\_ νον\_ υ\_ πο\_ γης\_ ε\_ κρυ\_ ψαν\_ των\_ σε\_ σω\_ σμε\_ νω\_ ων\_ οι\_ παι\_ δες\_  αλλ\_ η\_ μεις\_ ως\_ αι\_ νε\_ α\_ νι\_ δες\_ τω\_ Κυ\_ ρι\_ ω\_ α\_ σω\_ μεν\_ χορὸς β΄ εν\_ δο\_.ξως\_ γαρ\_ δε\_ δο\_ ο\_ ξα\_ α\_ σται\_ αι\_

#### ᾠδὴ γ΄

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| χορὸς α΄ |   | Αθανασίου Καραμάνη Νέα Μουσική Κυψέλη Μ. Εβδομάς, 1971 σ.272# |

Σε\_ τον\_ ε\_ πι\_ ι\_ υ\_ δα\_ των\_ κρε\_ μα\_ σαν\_ τα\_ πα\_ σαν\_ την\_ γην\_ α\_ σχε\_ τως\_ η\_ κτι\_ σις\_ κα\_ α\_ τι\_ δου\_ σα\_ εν\_ τω\_ Κρα\_ νι\_ ι\_ ι\_ ω\_ κρε\_ μα\_ με\_ νον\_ θαμ\_ βει\_ πολ\_ λω\_ συν\_ ει\_ χε\_ το\_ ουκ\_ ε\_ στιν\_ α\_ γι\_ ι\_ ος\_.πλην\_ σου\_ Κυ\_.ρι\_ ε\_ κραυ\_ γα\_ ζου\_ ου\_ σα\_ α\_

Δο\_ ξα\_ σοι\_ ο\_ Θε\_ ος\_ η\_ μων\_ δο\_ ξα\_ σοι\_

Συμ\_ βο\_ λα\_ τη\_ ης\_ τα\_ φης\_ σου\_ πα\_ ρε\_ δει\_ ξας\_ τας\_ ο\_ ρα\_ α\_ σεις\_ πλη\_ θυ\_ νας\_ νυν\_ δε\_ τα\_ κρυ\_ υ\_ φι\_ α\_ σου\_ θε\_ αν\_ δρι\_ κω\_ ω\_ ως\_ δι\_ ε\_ τρα\_ νω\_ σας\_ και\_ τοις\_ εν\_ Α\_ δη\_ Δε\_ σπο\_ τα\_ ουκ\_ ε\_ στιν\_ α\_ α\_ γι\_ ι\_ ος\_.πλην\_ σου\_ Κυ\_.ρι\_ ε\_ κραυ\_ γα\_ ζου\_ ου\_ σι\_ ιν\_

Δο\_ ξα\_ Πα\_ τρι\_ και\_ Υι\_ ω\_ και\_ α\_ γι\_.ω\_ Πνευ\_ μα\_ τι\_

Η\_ πλω\_ σας\_ τα\_ ας\_ πα\_ λα\_ μας\_ και\_ η\_ νω\_ σας\_ τα\_ το\_ πρι\_ ιν\_ δι\_ ε\_ στω\_ τα\_ κα\_ τα\_ στο\_ λη\_ η\_ δε\_ Σω\_ τερ\_ τη\_ εν\_ σιν\_ δο\_ ο\_ ο\_ νι\_ και\_ μνη\_ μα\_ τι\_ πε\_ πε\_ δη\_ με\_ νους\_ ε\_ λυ\_ σας\_ ουκ\_ ε\_ στιν\_ α\_ γι\_ ος\_.πλην\_ σου\_ Κυ\_ .ρι\_ ε\_ κραυ\_ γα\_ α\_ ζο\_ ον\_ τα\_ ας\_

Και\_ νυν\_ και\_ α\_ ει\_ και\_ εις\_ τους\_ αι\_ ω\_ νας\_ των\_ αι\_ ω\_ νων\_ Α\_ μην\_

Μνη\_ μα\_ τι\_ και\_ αι\_ σφρα\_ γι\_ σιν\_ α\_ χω\_ ρη\_ τε\_ συν\_ ε\_ σχε\_ θης\_ βου\_ λη\_ σει\_ και\_ γαρ\_ την\_ δυ\_ υ\_ να\_ μιν\_ σου\_ ταις\_ εν\_ ερ\_ γει\_ ει\_ ει\_ αις\_ ε\_ γνω\_ ρι\_ σας\_ θε\_ ουρ\_ γι\_ κως\_ τοις\_ μελ\_ που\_ σιν\_ ουκ\_ ε\_ στιν\_ α\_ γι\_ ι\_ ος\_.πλην\_ σου\_ Κυ\_.ρι\_ ε\_ φι\_ λα\_ αν\_ θρω\_ ω\_ πε\_ ε\_  καταβασία

Σε\_ τον\_ ε\_ πι\_ ι\_ υ\_ δα\_ των\_ κρε\_ μα\_ σαν\_ τα\_ πα\_ σαν\_ την\_ γην\_ α\_ σχε\_ τως\_ η\_ κτι\_ σις\_ κα\_ α\_ τι\_ δου\_ σα\_ εν\_ τω\_ Κρα\_ νι\_ ι\_ ι\_ ω\_ κρε\_ μα\_ με\_ νον\_ θαμ\_ βει\_ πολ\_ λω\_ συν\_ ει\_ χε\_ το\_ ουκ\_ ε\_ στιν\_ α\_ γι\_ ι\_ ος\_.πλην\_ σου\_ Κυ\_.ρι\_ ε\_ κραυ\_ γα\_ ζου\_ ου\_  σα\_ α\_ α\_

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| Γεράσιμος Μοναχὸς Ἁγιορείτης | [Συναπτὴ](#Σύναπτη_after_ωδη_γ) | Λουκᾶς Λουκᾶ |

#### ᾠδὴ δ΄

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| χορὸς β΄ |   | Αθανασίου Καραμάνη Νέα Μουσική Κυψέλη Μ. Εβδομάς, 1971 σ.275# |

Τ\_ ην\_ εν\_ Σταυ\_ ρω\_ σου\_ ου\_ θει\_ αν\_ κε\_ νω\_ σιν\_ προ\_ ο\_ ρων\_ Αβ\_.βα\_ κουμ\_ ε\_ ξε\_ στη\_ κω\_ ως\_ ε\_ βο\_ α\_  συ\_ δυ\_ να\_ στων\_ δι\_ ε\_ κο\_ ψας\_ κρα\_ τος\_ α\_ γα\_ θε\_ ο\_ μι\_ λων\_ τοις\_ εν\_ Α\_ δη\_ ως\_ παν\_ το\_ δυ\_ να\_ α\_ μο\_ ος\_

Δο\_ ξα\_ σοι\_ ο\_ Θε\_ ος\_ η\_ μων\_ δο\_ ξα\_ σοι\_

Ε\_ βδο\_ μην\_ ση\_ με\_ ε\_ ρον\_ η\_ γι\_ α\_ σας\_ ην\_ ευ\_ λο\_ γη\_ σας\_ πριν\_ κα\_ τα\_ παυ\_ σει\_ ει\_ των\_ ερ\_ γων\_ πα\_ ρα\_ γεις\_ γαρ\_ τα\_ συμ\_ παν\_ τα\_ και\_ και\_ νο\_ ποι\_ εις\_ σαβ\_ βα\_ τι\_ ζων\_ Σω\_ τη\_.ηρ\_ μου\_.και\_ α\_ να\_ κτω\_ ω\_ με\_ ε\_ νο\_ ος\_

Δο\_ ξα\_ Πα\_ τρι\_ και\_ Υι\_ ω\_ και\_ α\_ γι\_.ω\_ Πνευ\_ μα\_ τι\_

Ρω\_ μα\_ λε\_ ο\_ τη\_ η\_ τι\_ του\_ κρει\_.το\_ νο\_ ος\_ εκ\_ νι\_ κη\_ σαν\_ τος\_ σου\_ της\_ σαρ\_ κος\_ η\_ η\_ ψυ\_ χη\_ σου\_ δι\_ η\_ ρη\_ ται\_ σπα\_ ρατ\_ του\_ σα\_ αμ\_ φω\_ γαρ\_ δε\_ σμου\_ ους\_ του\_ θα\_ να\_ του\_ και\_ Α\_ δου\_ Λο\_ γε\_ τω\_ κρα\_ τει\_ ει\_ σου\_ ου\_

Και\_ νυν\_ και\_ α\_ ει\_ και\_ εις\_ τους\_ αι\_ ω\_ νας\_ των\_ αι\_ ω\_ νων\_ Α\_ μην\_

Ο\_ Α\_ δης\_ Λο\_ γε\_ ε\_ συν\_ αν\_ τη\_.σας\_ σοι\_ ε\_ πι\_ κραν\_ θη\_ βρο\_ τον\_ ο\_ ρων\_ τε\_ θε\_ ε\_ ω\_ με\_ νον\_ κα\_ τα\_ στι\_ κτον\_ τοις\_ μω\_ λω\_ ψι\_ και\_ παν\_ σθε\_ νουρ\_ γον\_ τω\_ φρι\_ κτω\_ της\_ μορ\_ φη\_ η\_ης\_ δε\_.δι\_ α\_ πε\_ ε\_ φω\_ ω\_ νη\_ η\_ κε\_ εν\_

καταβασία

Τ\_ην\_εν\_ Σταυ\_ ρω\_ σου\_ ου\_ θει\_ αν\_ κε\_ νω\_ σιν\_ προ\_ ο\_ ρων\_ Αβ\_.βα\_ κουμ\_ ε\_ ξε\_ στη\_ κω\_ ως\_ ε\_ βο\_ α\_  συ\_ δυ\_ να\_ στων\_ δι\_ ε\_ κο\_ ψας\_ κρα\_ τος\_ α\_ γα\_ θε\_ ο\_ μι\_ λων\_ τοις\_ εν\_ Α\_ δη\_ ως\_ Παν\_ το\_ δυ\_ να\_ α\_ μο\_ ος

#### ᾠδὴ ε΄

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| χορὸς α΄ |   | Αθανασίου Καραμάνη Νέα Μουσική Κυψέλη Μ. Εβδομάς, 1971 σ.276# |

Θε\_ ο\_ φα\_ νει\_ ας\_ σου\_ Χρι\_ στε\_ της\_ προς\_ η\_ μας\_ συμ\_ πα\_ θως\_ γε\_ ε\_ νο\_ με\_ νης\_  Η\_ σα\_ ι\_ ας\_ φως\_ ι\_ δων\_ α\_ νε\_ σπε\_ ρον\_ εκ\_ νυ\_ κτος\_ ορ\_ θρι\_ ι\_ ι\_ σας\_ ε\_ κραυ\_ γα\_ ζεν\_ α\_ να\_ στη\_ η\_ η\_ η\_ σον\_ ται\_ οι\_.νε\_ κροι\_ και\_ ε\_ γερ\_ θη\_ σον\_ ται\_ οι\_ εν\_ τοι\_ οις\_ μνη\_ μει\_ οις\_ και\_ πα\_ αν\_ τες\_ οι\_ εν\_ τη\_ γη\_.α\_ γαλ\_ λι\_ α\_ σο\_ ον\_ ται\_ αι\_

Δο\_ ξα\_ σοι\_ ο\_ Θε\_ ος\_ η\_ μων\_ δο\_ ξα\_ σοι\_

Νε\_ ο\_ ποι\_ εις\_ τους\_ γη\_ γε\_ νεις\_ ο\_ Πλα\_ στουρ\_ γος\_ χο\_ ι\_ κος\_ χρη\_ η\_ μα\_ τι\_ σας\_  και\_ σιν\_ δων\_ και\_ τα\_ φος\_ υ\_ πεμ\_ φαι\_ νου\_ σι\_ το\_ συ\_ νον\_ σοι\_ Λο\_ ο\_ ο\_ γε\_ μυ\_ στη\_ ρι\_ ον\_ ο\_ ευ\_ σχη\_ η\_ η\_ η\_ μων\_ γαρ\_ βου\_.λευ\_ της\_ την\_ του\_ σε\_ φυ\_ σαν\_ τος\_ βου\_ λην\_ σχη\_ η\_ μα\_ τι\_ ζει\_ εν\_ σοι\_ με\_ γα\_ λο\_.πρε\_ πως\_ και\_ νο\_ ποι\_ ου\_ ουν\_ το\_ ος\_ με\_ ε\_

Δο\_ ξα\_ Πα\_ τρι\_ και\_ Υι\_ ω\_ και\_ α\_ γι\_.ω\_ Πνευ\_ μα\_ τι\_

Δι\_ α\_ θα\_ να\_ του\_ το\_ θνη\_ τον\_ δι\_ α\_ τα\_ φης\_  το\_ φθαρ\_ τον\_ με\_ ε\_ τα\_ βαλ\_ λεις\_  α\_ φθαρ\_ τι\_ ζεις\_ γαρ\_ θε\_ ο\_ πρε\_ πε\_ στα\_ τα\_ α\_ πα\_ θα\_ να\_ τι\_ ι\_ ι\_ ζων\_ το\_ προσ\_ λημ\_ μα\_ η\_ γαρ\_ σα\_ α\_ α\_ αρξ\_ σου\_ δι\_ α\_ φθο\_ ρα\_ ουκ\_ οι\_ δε\_ Δε\_ σπο\_ τα\_ ου\_ δε\_ η\_ ψυ\_ χη\_ σου\_ ου\_ εις\_ Α\_ δου\_ ξε\_ νο\_ πρε\_ πως\_.εγ\_ κα\_ τα\_ λε\_ λει\_ ει\_ πται\_ αι\_

Και\_ νυν\_ και\_ α\_ ει\_ και\_ εις\_ τους\_ αι\_ ω\_ νας\_ των\_ αι\_ ω\_ νων\_ Α\_ μην\_

Εξ\_ α\_ λο\_ χευ\_ του\_ προ\_ ελ\_ θων\_ και\_ λογ\_ χευ\_ θεις\_ την\_ πλευ\_ ραν\_ Πλα\_ α\_ στουρ\_ γε\_ μου\_  εξ\_ αυ\_ της\_ ειρ\_ γα\_ σω\_ την\_ α\_ να\_ πλα\_ σιν\_ την\_ της\_ Ευ\_ ας\_ Α\_ δαμ\_ γε\_ νο\_ με\_ νος\_ α\_ φυ\_ πνω\_ ω\_ ω\_ σας\_ υ\_ περ\_ φυ\_ ως\_ υ\_ πνον\_ φυ\_ σι\_.ζω\_ ον\_ και\_ ζω\_ ην\_ ε\_ γει\_ ρα\_ ας\_ εξ\_ υ\_ πνου\_ και\_ της\_ φθο\_ ρας\_.ως\_ παν\_ το\_ δυ\_ υ\_ να\_ α\_ μο\_ ος Καταβασία

Θε\_ ο\_ φα\_ νει\_ ας\_ σου\_ Χρι\_ στε\_ της\_ προς\_ η\_ μας\_ συμ\_ πα\_ θως\_ γε\_ ε\_ νο\_ με\_ νης\_  Η\_ σα\_ ι\_ ας\_ φως\_ ι\_ δων\_ α\_ νε\_ σπε\_ ρον\_ εκ\_ νυ\_ κτος\_ ορ\_ θρι\_ ι\_ ι\_ σας\_ ε\_ κραυ\_ γα\_ ζεν\_ Α\_ να\_ στη\_ η\_ η\_ η\_ σον\_ ται\_ οι\_.νε\_ κροι\_ και\_ ε\_ γερ\_ θη\_ σον\_ ται\_ οι\_ εν\_ τοι\_ οις\_ μνη\_ μει\_ οις\_ και\_ πα\_ αν\_ τες\_ οι\_ εν\_ τη\_ γη\_.α\_ γαλ\_ λι\_ α\_ σο\_ ον\_ ται\_ αι\_

#### ᾠδὴ ς΄

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| χορὸς β΄ |   | Αθανασίου Καραμάνη Νέα Μουσική Κυψέλη Μ. Εβδομάς, 1971 σ.279# |

Σ\_ υ\_ νε\_ σχε\_ ε\_ θη\_ αλλ\_ ου\_ κα\_ α\_ τε\_ σχε\_ θη\_ στερ\_ νοις\_ κη\_ τω\_ οις\_ Ι\_ ω\_ νας\_ σου\_ γαρ\_ τον\_ τυ\_ υ\_ πον\_ φε\_ ρων\_  του\_ πα\_ θον\_ τος\_ και\_ τα\_ φη\_.δο\_ θε\_ ε\_ εν\_ τος\_ ως\_ εκ\_ θα\_ λα\_ α\_ μου\_ του\_ θη\_ ρος\_ α\_ νε\_ θο\_ ρε\_ προσ\_ ε\_ φω\_ νει\_ δε\_ τη\_ κου\_ ου\_ στω\_ δι\_ α\_ οι\_ φυ\_ λασ\_ σο\_ ο\_ ο\_ με\_ νοι\_ μα\_ ται\_ α\_ και\_.ψευ\_ δη\_ ε\_ λε\_ ον\_ αυ\_ τοις\_.εγ\_ κα\_ τε\_ λι\_ πε\_ ε\_ τε\_ ε\_

Δο\_ ξα\_ σοι\_ ο\_ Θε\_ ος\_ η\_ μων\_ δο\_ ξα\_ σοι\_

Α\_ νη\_ ρε\_ ε\_ θης\_ αλλ\_ ου\_ δι\_ ι\_ η\_ ρε\_ θης\_ Λο\_ γε\_ ης\_ με\_ τε\_ ε\_ σχες\_ σαρ\_ κος\_ ει\_ γαρ\_ και\_ λε\_ ε\_ λυ\_ ται\_ σου\_ ο\_ Να\_ ος\_ εν\_ τω\_ και\_ ρω\_.του\_ πα\_ α\_ α\_ θου\_ ους\_ αλ\_ λα\_ και\_ ου\_ ου\_ τω\_ μι\_ α\_ ην\_ υ\_ πο\_ στα\_ σις\_ της\_ θε\_ ο\_ τη\_ τος\_ και\_ τη\_ ης\_ σαρ\_ κος\_ σου\_ εν\_ αμ\_ φο\_ τε\_ ε\_ ροις\_ γαρ\_ εις\_ υ\_ παρ\_ χεις\_ Υι\_ ος\_ Λο\_ γος\_ του\_.Θε\_ ου\_ Θε\_ ος\_ και\_ αν\_ θρω\_ ω\_ πο\_ ος\_

Δο\_ ξα\_ Πα\_ τρι\_ και\_ Υι\_ ω\_ και\_ α\_ γι\_.ω\_ Πνευ\_ μα\_ τι\_

Βρο\_ το\_ κτο\_ ο\_ νον\_ αλλ\_ ου\_ θε\_ ε\_ ο\_ κτο\_ νον\_ ε\_ φυ\_ το\_ πται\_ σμα\_ του\_ Α\_ δαμ\_ ει\_ γαρ\_ και\_ πε\_ ε\_ πον\_ θε\_ σου\_ της\_ σαρ\_ κος\_ η\_ χο\_ ι\_ κη\_ ου\_ σι\_ ι\_ ι\_ α\_ α\_ αλλ\_ η\_ θε\_ ο\_ ο\_ της\_ α\_ πα\_ θης\_ δι\_ ε\_ μει\_ νε\_ το\_ φθαρ\_ τον\_ δε\_ σου\_ προς\_ α\_ φθαρ\_ σι\_ ι\_ ι\_ αν\_ με\_ τε\_ στοι\_ χει\_ ω\_ σας\_ και\_ α\_ φθα\_ α\_ αρ\_ του\_ ζω\_ η\_ ης\_ εδ\_ει\_ ξας\_ πη\_ γην\_.εξ\_ α\_ να\_ στα\_ σε\_ ε\_ ω\_ ως\_

Και\_ νυν\_ και\_ α\_ ει\_ και\_ εις\_ τους\_ αι\_ ω\_ νας\_ των\_ αι\_ ω\_ νων\_ Α\_ μην\_

Βα\_ σι\_ λε\_ ευ\_ ει\_ αλλ\_ ουκ\_ αι\_ αι\_ ω\_ νι\_ ζει\_ Α\_ δης\_ του\_ γε\_ νους\_ των\_ βρο\_ των\_ συ\_ γαρ\_ τε\_ θει\_ εις\_ εν\_ τα\_ φω\_ κρα\_ ται\_ ε\_ ζω\_ αρ\_ χι\_ κη\_.η\_ η\_ πα\_ λα\_ α\_ α\_ μη\_ η\_ τα\_ του\_ θα\_ να\_ α\_ του\_ κλει\_ θρα\_δι\_ ε\_ σπα\_ ρα\_ ξας\_ και\_ ε\_ κη\_ ρυ\_ ξας\_ τοις\_ απ\_ αι\_ ω\_ ω\_ ω\_ νος\_ ε\_ κει\_ κα\_ θευ\_ δου\_ σι\_ λυ\_ τρω\_ σιν\_ α\_ ψευ\_δη\_ Σω\_ τερ\_ γε\_ γο\_ νως\_.νε\_ κρων\_ πρω\_ το\_ το\_ ο\_ κο\_ ος Καταβασία

Συν\_ ε\_ σχε\_ ε\_ θη\_ αλλ\_ ου\_ κα\_ α\_ τε\_ σχε\_ θη\_ στερ\_ νοις\_ κη\_ τω\_ οις\_ Ι\_ ω\_ νας\_ σου\_ γαρ\_ τον\_ τυ\_ υ\_ πον\_ φε\_ ρων\_  του\_ πα\_ θον\_ τος\_ και\_ τα\_ φη\_.δο\_ θε\_ ε\_ εν\_ τος\_ ως\_ εκ\_ θα\_ λα\_ α\_ μου\_ του\_ θη\_ ρος\_ α\_ νε\_ θο\_ ρε\_ προσ\_ ε\_ φω\_ νει\_ δε\_ τη\_ κου\_ ου\_ στω\_ δι\_ α\_ οι\_ φυ\_ λασ\_ σο\_ ο\_ ο\_ με\_ νοι\_ μα\_ ται\_ α\_ και\_.ψευ\_ δη\_ ε\_ λε\_ ον\_ αυ\_ τοις\_.εγ\_ κα\_ τε\_ λι\_ πε\_ ε\_ τε\_ ε\_ ε\_ 

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| Γεράσιμος Μοναχὸς Ἁγιορείτης | [Συναπτὴ](#Σύναπτη_after_ωδη_ς) | Λουκᾶς Λουκᾶ |

#### ᾠδὴ ζ΄

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| χορὸς α΄ |   | Αθανασίου Καραμάνη Νέα Μουσική Κυψέλη Μ. Εβδομάς, 1971 σ.281# |

Α\_ φρα\_ στον\_ θα\_ αυ\_ μα\_ ο\_ εν\_ κα\_ μι\_ ι\_ ι\_ νω\_ ρυ\_ σα\_ με\_ νο\_ ος\_ τους\_ ο\_ σι\_ ι\_ ους\_ παι\_ δας\_ εκ\_ φλο\_ γος\_ εν\_ τα\_ φω\_ νε\_ κρος\_ α\_ πνους\_ κα\_ τα\_ τι\_ θε\_ ται\_ εις\_ σω\_ τη\_ ρι\_ αν\_.η\_ μων\_ των\_ με\_.λω\_ δουν\_ των\_ λυ\_ τρω\_ τα\_ ο\_ Θε\_ ος\_ ευ\_ λο\_ ο\_ γη\_ τος\_ ει\_

Δο\_ ξα\_ σοι\_ ο\_ Θε\_ ος\_ η\_ μων\_ δο\_ ξα\_ σοι\_

Τε\_ τρω\_ ται\_ Α\_ α\_ δης\_ εν\_ τη\_ καρ\_ δι\_ ι\_ ι\_ α\_ δε\_ ξα\_ με\_ νο\_ ος\_ τον\_τρω\_ θε\_ εν\_ τα\_ λογ\_ χη\_ την\_ πλευ\_ ραν\_ και\_ σθε\_ νει\_.πυ\_ ρι\_ θει\_ ω\_ δα\_ πα\_ νω\_ με\_ νος\_ εις\_ σω\_ τη\_ ρι\_ αν\_.η\_ μων\_ των\_ με\_.λω\_ δουν\_ των\_χορὸς α΄\_λυ\_ τρω\_ τα\_ ο\_ Θε\_ ος\_ ευ\_ λο\_ ο\_ γη\_ τος\_ ει\_

Δο\_ ξα\_ σοι\_ ο\_ Θε\_ ος\_ η\_ μων\_ δο\_ ξα\_ σοι\_

Ολ\_ βι\_ ος\_ τα\_ α\_ φος\_ εν\_ ε\_ αυ\_ τω\_ ω\_ ω\_ γαρ\_ δε\_ ξα\_ με\_ νο\_ ος\_ ως\_ υ\_ πνου\_ ουν\_ τα\_ τον\_ δη\_ μι\_ ουρ\_ γον\_ ζω\_ ης\_ θη\_ σαυ\_ ρος\_ θει\_ ος\_ α\_ να\_ δε\_ δει\_ κται\_ εις\_ σω\_ τη\_ ρι\_ αν\_.η\_ μων\_ των\_ με\_.λω\_ δουν\_ των\_ λυ\_ τρω\_ τα\_ ο\_ Θε\_ ος\_ ευ\_ λο\_ ο\_ γη\_ τος\_ ει\_

Δο\_ ξα\_ Πα\_ τρι\_ και\_ Υι\_ ω\_ και\_ α\_ γι\_.ω\_ Πνευ\_ μα\_ τι\_

Νο\_ μω\_ θα\_ νο\_ ον\_ των\_ την\_ εν\_ τω\_ τα\_ α\_ α\_ φω\_ κα\_ τα\_ θε\_ σιν\_ η\_ των\_ ο\_ ο\_ ο\_ λων\_ δε\_ χε\_ ται\_ ζω\_ η\_ και\_ του\_ τον\_.πη\_ γην\_ δει\_ κνυ\_ σιν\_ ε\_ γερ\_ σε\_ ως\_εις\_ σω\_ τη\_ ρι\_ αν\_.η\_ μων\_ των\_ με\_.λω\_ δουν\_ των\_ λυ\_ τρω\_ τα\_ ο\_ Θε\_ ος\_ ευ\_ λο\_ γη\_ τος\_ ει\_

Και\_ νυν\_ και\_ α\_ ει\_ και\_ εις\_ τους\_ αι\_ ω\_ νας\_ των\_ αι\_ ω\_ νων\_ Α\_ μην\_

Μι\_ α\_ υ\_ πη\_ ηρ\_ χεν\_ η\_ εν\_ τω\_ Α\_ α\_ α\_ δη\_ α\_ χω\_ ρι\_ στος\_ και\_ εν\_ τα\_ α\_ α\_ φω\_ και\_ εν\_ τη\_ Ε\_ δεμ\_ θε\_ ο\_ της\_.Χρι\_ στου\_ συν\_ Πα\_ τρι\_ και\_ Πνευ\_ μα\_ τι\_ εις\_ σω\_ τη\_ ρι\_ αν\_.η\_ μων\_ των\_ με\_ ε\_ λω\_ δουν\_ των λυ\_ τρω\_ τα\_ ο\_ Θε\_ ος\_ ευ\_ λο\_ ο\_ γη\_ τος\_ ει\_ Καταβασία

Α φρα\_ στον\_ θα\_ αυ\_ μα\_ ο\_ εν\_ κα\_ μι\_ ι\_ ι\_ νω\_ ρυ\_ σα\_ με\_ νο\_ ος\_ τους\_ ο\_ σι\_ ι\_ ους\_ παι\_ δας\_ εκ\_ φλο\_ γος\_ εν\_ τα\_ φω\_ νε\_ κρος\_ α\_ πνους\_ κα\_ τα\_ τι\_ θε\_ ται\_ εις\_ σω\_ τη\_ ρι\_ αν\_.η\_ μων\_ των\_ με\_.λω\_ δουν\_ των\_ λυ\_ τρω\_ τα\_ ο\_ Θε\_ ος\_ ευ\_ λο\_ ο\_ γη\_ τος\_ ει\_

#### ᾠδὴ η΄

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| χορὸς β΄ |   | Αθανασίου Καραμάνη Νέα Μουσική Κυψέλη Μ. Εβδομάς, 1971 σ.283# |

Ε\_ κ\_ στη\_ θι\_ φριτ\_ των\_ ου\_ ρα\_ νε\_ και\_ σα\_ λευ\_ θη\_ τω\_ σαν\_ τα\_ θε\_ με\_ λι\_ α\_ της\_ γης\_ ι\_ δου\_ ου\_ γαρ\_ εν\_ νε\_ κροις\_ λο\_ γι\_ ζε\_ ται\_ ο\_ εν\_ υ\_ ψι\_ στοις\_ οι\_ κων\_ και\_ τα\_ φω\_.σμι\_ κρω\_ ξε\_ νο\_.δο\_ χει\_ ται\_ ον\_ παι\_ δες\_ ευ\_ λο\_ γει\_ τε\_ ι\_ ε\_ ρει\_ εις\_ α\_ νυ\_ μνει\_ τε\_ λα\_ ος\_ υ\_ περ\_ υ\_ ψου\_ ου\_ τε\_ εις\_ παν\_ τας\_ του\_ ους\_ αι\_ ω\_ νας\_

Δο\_ ξα\_ σοι\_ ο\_ Θε\_ ος\_ η\_ μων\_ δο\_ ξα\_ σοι\_

Λε\_ λυ\_ ται\_ α\_ χραν\_ τος\_ να\_ ος\_ την\_ πε\_ πτω\_ κυι\_ αν\_ δε\_ συν\_ α\_ νι\_ στη\_ σι\_ σκη\_ νην\_ Α\_ δα\_ αμ\_ γαρ\_ τω\_ προ\_ τε\_ ρω\_ δευ\_ τε\_ ρος\_ ο\_ εν\_ υ\_ ψι\_ στοις\_ οι\_ κων\_ κα\_ τηλ\_ θε\_ με\_ χρις\_ Α\_ δου\_ ου\_ τα\_ μει\_ ων\_ ον\_ παι\_ δες\_ ευ\_ λο\_ γει\_ τε\_ ι\_ ε\_ ρει\_ εις\_ α\_ νυ\_ μνει\_ τε\_ λα\_ ος\_ υ\_ περ\_ υ\_ ψου\_ ου\_ τε\_ εις\_ παν\_ τας\_ του\_ ους\_ αι\_ ω\_ νας\_

Ευ\_ λο\_ γου\_ μεν\_ Πα\_ τε\_ ρα\_ Υι\_ ον\_ και\_ Α\_ γι\_ ον\_ Πνευ\_ μα\_ τον\_ Κυ\_ ρι\_ ον\_

Πε\_ παυ\_ ται\_ τολ\_ μα\_ μα\_ θη\_ των\_ Α\_ ρι\_ μα\_ θαι\_ ας\_ δε\_ α\_ ρι\_ στευ\_ ει\_ Ι\_ ω\_ σηφ\_ νε\_ κρο\_ ον\_ γαρ\_ και\_ γυ\_ μνον\_ θε\_ ω\_ με\_ νος\_ τον\_ ε\_ πι\_ παν\_ των\_ Θε\_ ον\_ αι\_ τει\_ ται\_ και\_ κη\_ δευ\_ ει\_ ει\_ κραυ\_ γα\_ ζων\_ οι\_ Παι\_ δες\_ ευ\_ λο\_ γει\_ τε\_ Ι\_ ε\_ ρει\_ εις\_ α\_ νυ\_ μνει\_ τε\_ λα\_ ος\_ υ\_ περ\_ υ\_ ψου\_ ου\_ τε\_ εις\_ παν\_ τας\_ του\_ ους\_ αι\_ ω\_ νας\_

Και\_ νυν\_ και\_ α\_ ει\_ και\_ εις\_ τους\_ αι\_ ω\_ νας\_ των\_ αι\_ ω\_ νων\_ Α\_ μην\_

Ω\_ των\_ θαυ\_ μα\_ των\_ των\_ και\_ νων\_ ω\_ α\_ γα\_ θο\_ τη\_ τος\_ ω\_ α\_ φρα\_ στου\_ α\_ νο\_ χης\_ ε\_ κω\_ ω\_ ων\_ γαρ\_ υ\_ πο\_ γης\_ σφρα\_ γι\_ ζε\_ ται\_ ο\_ εν\_ υ\_ ψι\_ στοις\_ οι\_ κωνκαι\_ πλα\_ νος\_.Θε\_ ος\_ συ\_ κο\_.φαν\_ τει\_ ται ον\_ Παι\_ δες\_ ευ\_ λο\_ γει\_ τε\_ ε\_ Ι\_ ε\_ ρει\_ εις\_ α\_ νυ\_ μνει\_ τε\_ λα\_ ος\_ υ\_ περ\_ υ\_ ψου\_ ου\_ τε\_ εις\_ παν\_ τας\_ τους\_ αι\_ω\_ νας\_ Καταβασία

Α ι\_ νου\_ μεν\_ ευ\_ λο\_ γου\_ μεν\_ προσ\_ κυ\_ νου\_ μεν\_ τον\_ Κυ\_ ρι\_ ον\_

Ε\_ κ\_ στη\_ θι\_ φριτ\_ των\_ ου\_ ρα\_ νε\_ και\_ σα\_ λευ\_ θη\_ τω\_ σαν\_ τα\_ θε\_ με\_ λι\_ α\_ της\_ γης\_ ι\_ δου\_ ου\_ γαρ\_ εν\_ νε\_ κροις\_ λο\_ γι\_ ζε\_ ται\_ ο\_ εν\_ υ\_ ψι\_ στοις\_ οι\_ κων\_ και\_ τα\_ φω\_.σμι\_ κρω\_ ξε\_ νο\_.δο\_ χει\_ ται\_ ον\_ Παι\_ δες\_ ευ\_ λο\_ γει\_ τε\_ Ι\_ ε\_ ρει\_ εις\_ α\_ νυ\_ μνει\_ τε\_ λα\_ ος\_ υ\_ περ\_ υ\_ ψου\_ ου\_ τε\_ εις\_ παν\_ τας\_ του\_ ους\_ αι\_ ω\_ ω\_ να\_ α\_ ας\_

Τὴν Θεοτόκον καὶ μητέρα τοῦ φωτός, ἐν ὕμνοις τιμῶντες μεγαλύνομεν.

#### ᾠδὴ θ΄

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| χορὸς α΄ |   | Αθανασίου Καραμάνη Νέα Μουσική Κυψέλη Μ. Εβδομάς, 1971 σ.286# |

Μη\_ ε\_ πο\_ δυ\_ ρου\_ μου\_ Μη\_ τε\_ ερ\_ κα\_ θο\_ ρω\_ σα\_.εν\_ τα\_ φω\_  ον\_.εν\_ γα\_ στρι\_ α\_ νευ\_ σπο\_ ρας\_ συν\_ < ε\_ λα\_ βες\_ Υι\_ ον\_ α\_ να\_ στη\_ η\_ η\_ σο\_ μαι\_ γαρ\_.και\_ δο\_ ξα\_ σθη\_ σο\_ μαι\_ και\_ υ\_ ψω\_ σω\_ εν\_ δο\_ ξη\_ α\_ παυ\_ στως\_ ως\_ Θε\_ ος\_ τους\_ εν\_ πι\_ στει\_ και\_ πο\_ θω\_ σε\_ με\_ γα\_ λυ\_ νο\_ ον\_ τα\_ ας\_

Δο\_ ξα\_ σοι\_ ο\_ Θε\_ ος\_ η\_ μων\_ δο\_ ξα\_ σοι\_

Ε\_ πι\_ τω\_ ξε\_ νω\_.σου\_ το\_ κω\_ ω\_ τας\_ ο\_ δυ\_ νας\_.φυ\_ γου\_ σα\_ υ\_ περ\_ φυ\_ ως\_ ε\_ μα\_ κα\_ ρι\_ σθην\_ α\_ ναρ\_ χε\_ Υι\_ ε\_ νυν\_ δε\_ σε\_.Θε\_ ε\_ μου\_  α\_ πνουν\_ ο\_ ρω\_ σα\_ νε\_ κρον\_ τη\_ ρομ\_ φαι\_ α\_ της\_ λυ\_ πης\_ σπα\_ ρατ\_ το\_ μαι\_ δει\_ νως\_ αλλ\_ α\_ να\_ α\_ α\_ στη\_ θι\_ ο\_.ο\_ πως\_.με\_ γα\_ λυν\_ θη\_ η\_ σω\_ ω\_ μαι\_ αι\_

Δο\_ ξα\_ Πα\_ τρι\_ και\_ Υι\_ ω\_ και\_ α\_ γι\_.ω\_ Πνευ\_ μα\_ τι\_

Γη\_ με\_ κα\_ λυ\_ πτει\_ ει\_ ε\_ κον\_ τα\_ αλ\_ λα\_ φριτ\_ του\_.σιν\_ Α\_ δου\_.οι\_ πυ\_ λω\_ ροι\_ ημ\_ φι\_ ε\_ σμε\_ νον\_ βλε\_ πον\_ τες\_ στο\_ λην\_ η\_ η\_ μα\_ γμε\_ νη\_ ην\_ Μη\_ η\_ η\_ τερ\_ της\_ εκ\_ δι\_ κη\_ σε\_ ως\_ τους\_ ε\_ χθρους\_ εν\_ Σταυ\_ ρω\_ ω\_ ω\_ γαρ\_ πα\_ τα\_ ξας\_ ως\_ Θε\_ ος\_ α\_ να\_ στη\_ σο\_ μαι\_ α\_.αυ\_ θις\_.και\_ με\_ γα\_ λυ\_ υ\_ νω\_ ω\_ σε\_ ε\_

Και\_ νυν\_ και\_ α\_ ει\_ και\_ εις\_ τους\_ αι\_ ω\_ νας\_ των\_ αι\_ ω\_ νων\_ Α\_ μην\_

Α\_ γαλ\_ λι\_ α\_ σθω\_.η\_ κτι\_ σι\_ ις\_ ευ\_ φραι\_ νε\_ σθω\_.σαν\_ παν\_ τες\_.οι\_ γη\_ γε\_ νεις\_ ο\_ γαρ\_ ε\_ χθρος\_ ε\_ σκυ\_ λε\_ ευ\_ ται\_ Α\_ δης\_ με\_ τα\_ μυ\_ ρων\_ γυ\_ ναι\_ αι\_ αι\_ κες\_ προσ\_ υ\_ παν\_ τα\_ τω\_ σαν\_ τον\_ Α\_ δαμ\_ συν\_ τη\_ Ευ\_ α\_ λυ\_ τρου\_ μαι\_ παγ\_ γε\_ νη\_ και\_ τη\_ τρι\_ τη\_ η\_ με\_.ε\_ ρα\_.εξ\_ α\_ να\_ στη\_ η\_ σο\_ ο\_ μαι\_ αι Καταβασία

Μη\_ ε\_ πο\_ δυ\_ ρου\_ μου\_ Μη\_ τε\_ ερ\_ κα\_ θο\_ ρω\_ σα\_.εν\_ τα\_ φω\_  ον\_.εν\_ γα\_ στρι\_ α\_ νευ\_ σπο\_ ρας\_ συν\_ < ε\_ λα\_ βες\_ Υι\_ ον\_ Α\_ να\_ στη\_ η\_ η\_ σο\_ μαι\_ γαρ\_.και\_ δο\_ ξα\_ σθη\_ σο\_ μαι\_ και\_ υ\_ ψω\_ σω\_ εν\_ δο\_ ξη\_ α\_ παυ\_ στως\_ ως\_ Θε\_ ος\_ τους\_ εν\_ πι\_ στει\_ και\_ πο\_ θω\_ σε\_ με\_ γα\_ λυ\_ νο\_ ον\_ τα\_ α\_ ας\_

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| Γεράσιμος Μοναχὸς Ἁγιορείτης | [Ἐγκώμια, Στάσις α΄](#_Στάσις_α΄) | Λουκᾶς Λουκᾶ |

### Κωνσταντίνου Πρίγγου

#### ᾠδὴ α΄

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| χορὸς α΄ |  | Κωνσταντίνου Πρίγγου  Μ.Εβδομάς 1969 σ.159\* |

Κυ\_ μα\_ τι\_ θα\_ λα\_ ασ\_ σης\_ τον\_ κρυ\_ ψαν\_.τα\_ πα\_.α\_ α\_ λαι\_ δι\_ ω\_ κτην\_ τυ\_ ραν\_ νον\_  υ\_ πο\_ γης\_ ε\_ κρυ\_ ψαν\_ των\_ σε\_ σω\_ σμε\_ νω\_ ων\_ οι\_ παι\_ δες\_  αλλ\_ η\_ μεις\_ ως\_ αι\_ νε\_ α\_ νι\_ δες\_ τω\_ Κυ\_ ρι\_ ω\_ α\_ σω\_ μεν\_ εν\_ δο\_.ξως\_ γαρ\_ δε\_ ε\_ δο\_ ο\_ ξα\_ α\_ σται\_ αι\_

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| Δόξα σοι ὁ Θεὸς ἡμῶν, δόξα σοι  Κύριε Θεέ μου, ἐξόδιον ὕμνον, καὶ ἐπιτάφιον, ᾠδήν σοι ᾄσομαι, τῷ τῇ ταφῇ σου ζωῆς μοι, τὰς εἰσόδους διανοίξαντι, καὶ θανάτῳ θάνατον, καὶ ᾍδην θανατώσαντι. | | |
| Δόξα Πατρὶ καὶ Υἱῷ καὶ ἁγίῳ Πνεύματι.  Ἄνω σε ἐν θρόνῳ, καὶ κάτω ἐν τάφῳ, τὰ ὑπερκόσμια, καὶ ὑποχθόνια, κατανοοῦντα Σωτήρ μου, ἐδονεῖτο τῇ νεκρώσει σου· ὑπὲρ νοῦν ὡράθης γάρ, νεκρὸς ζωαρχικώτατος. | | |
| Καὶ νῦν καὶ ἀεὶ καὶ εἰς τοὺς αἰῶνας τῶν αἰώνων, ἀμήν.  Ἵνα σου τῆς δόξης, τὰ πάντα πληρώσῃς, καταπεφοίτηκας, ἐν κατωτάτοις τῆς γῆς· ἀπὸ γὰρ σοῦ οὐκ ἐκρύβη, ἡ ὑπόστασίς μου ἡ ἐν Ἀδάμ, καὶ ταφεὶς φθαρέντα με, καινοποιεῖς, φιλάνθρωπε. | | |
| Καταβασία | | |
|  |  | Κωνσταντίνου Πρίγγου  Μ.Εβδομάς 1969 σ.159\* |

Κυ\_ μα\_ τι\_ θα\_ λα\_ ασ\_ σης\_ τον\_ κρυ\_ ψαν\_.τα\_ πα\_.α\_ α\_ λαι\_ δι\_ ω\_ κτην\_ τυ\_ ραν\_ νον\_  υ\_ πο\_ γης\_ ε\_ κρυ\_ ψαν\_ των\_ σε\_ σω\_ σμε\_ νω\_ ων\_ οι\_ παι\_ δες\_  αλλ\_ η\_ μεις\_ ως\_ αι\_ νε\_ α\_ νι\_ δες\_ τω\_ Κυ\_ ρι\_ ω\_ α\_ σω\_ μεν\_ χορὸς β΄ εν\_ δο\_.ξως\_ γαρ\_ δε\_ ε\_ δο\_ ο\_ ξα\_ α\_ σται\_ αι\_

#### ᾠδὴ γ΄

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| χορὸς α΄ |   | Κωνσταντίνου Πρίγγου  Μ.Εβδομάς 1969 σ.160\* |

Σε\_ τον\_ ε\_ πι\_.υ\_ δα\_ των\_ κρε\_ μα\_ σαν\_ τα\_ πα\_ σαν\_ την\_ γην\_ α\_ σχε\_ ε\_ τως\_ η\_ κτι\_ σις\_ κα\_ α\_ τι\_ δου\_ σα\_ εν\_ τω\_ κρα\_ νι\_.ι\_ ι\_ ω\_ κρε\_ μα\_ με\_ νον\_  θαμ\_ βει\_ πολ\_ λω\_ συν\_ ει\_ χε\_ το\_ ουκ\_ ε\_ στι\_ ιν\_ Α\_ α\_ γι\_.ι\_ ος\_ πλην\_ σου\_ Κυ\_ ρι\_ ε\_ κρα\_ αυ\_ γα\_ α\_ ζου\_ ου\_ σα\_ α\_

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| Δόξα σοι ὁ Θεὸς ἡμῶν, δόξα σοι  Σύμβολα τῆς ταφῆς σου, παρέδειξας τὰς ὁράσεις πληθύνας, νῦν δὲ τὰ κρύφιά σου, θεανδρικῶς διετράνωσας, καὶ τοῖς ἐν ᾍδῃ Δέσποτα· οὐκ ἔστιν ἅγιος, πλὴν σου Κύριε, κραυγάζουσιν. | | |
| Δόξα Πατρὶ καὶ Υἱῷ καὶ ἁγίῳ Πνεύματι.  Ἥπλωσας τὰς παλάμας, καὶ ἥνωσας τὰ τὸ πρὶν διεστῶτα, καταστολῇ δὲ Σῶτερ, τῇ ἐν σινδόνι καὶ μνήματι, πεπεδημένους ἔλυσας. Οὐκ ἔστιν ἅγιος, πλήν σου Κύριε, κραυγάζοντας. | | |
| Καὶ νῦν καὶ ἀεὶ καὶ εἰς τοὺς αἰῶνας τῶν αἰώνων, ἀμήν.  Μνήματι καὶ σφραγίσιν, ἀχώρητε συνεσχέθης βουλήσει· καὶ γὰρ τὴν δύναμίν σου, ταῖς ἐνεργείαις ἐγνώρισας, θεουργικῶς τοῖς μέλπουσιν· οὐκ ἔστιν ἅγιος, πλήν σου Κύριε φιλάνθρωπε. | | |
| Καταβασία | | |
| χορὸς α΄ |   | Κωνσταντίνου Πρίγγου  Μ.Εβδομάς 1969 σ.160\* |

Σε\_ τον\_ ε\_ πι\_.υ\_ δα\_ των\_ κρε\_ μα\_ σαν\_ τα\_ πα\_ σαν\_ την\_ γην\_ α\_ σχε\_ ε\_ τως\_ η\_ κτι\_ σις\_ κα\_ α\_ τι\_ δου\_ σα\_ εν\_ τω\_ κρα\_ νι\_.ι\_ ι\_ ω\_ κρε\_ μα\_ με\_ νον\_  θαμ\_ βει\_ πολ\_ λω\_ συν\_ ει\_ χε\_ το\_ ουκ\_ ε\_ στι\_ ιν\_ Α\_ α\_ γι\_.ι\_ ος\_ πλην\_ σου\_ Κυ\_ ρι\_ ε\_ κρα\_ αυ\_ γα\_ α\_ ζου\_ ου\_ aσα\_ α\_ a σα\_ α\_ α\_

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| Γεράσιμος Μοναχὸς Ἁγιορείτης | [Συναπτὴ](#Σύναπτη_after_ωδη_γ) | Λουκᾶς Λουκᾶ |

#### ᾠδὴ δ΄

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| χορὸς β΄ |   | Κωνσταντίνου Πρίγγου  Μ.Εβδομάς 1969 σ.160\* |

Την\_ εν\_ Σταυ\_ ρω\_ σου\_ ου\_ θει\_ αν\_ κε\_ νω\_ σιν\_ προ\_ ο\_ ρων\_ Αβ\_ βα\_ κουμ\_ ε\_ ξε\_ στη\_ κως\_.ε\_ βο\_ α\_  συ\_ δυ\_ να\_ στων\_ δι\_ ι\_ ε\_ κο\_ ψας\_.κρα\_ α\_ τος\_ α\_.γα\_ θε\_ ο\_ μι\_ λων\_ τοις\_ εν\_ Α\_.α\_ δη\_.ως\_ παν\_ το\_ ο\_ δυ\_ υ\_ να\_ α\_ μο\_ ος\_

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| Δόξα σοι ὁ Θεὸς ἡμῶν, δόξα σοι  Ἑβδόμην σήμερον ἡγίασας, ἣν εὐλόγησας πρίν, καταπαύσει τῶν ἔργων· παράγεις γὰρ τὰ σύμπαντα, καὶ καινοποιεῖς, σαββατίζων Σωτήρ μου, καὶ ἀνακτώμενος. | | |
| Δόξα Πατρὶ καὶ Υἱῷ καὶ ἁγίῳ Πνεύματι.  Ῥωμαλαιότητι τοῦ κρείττονος, ἐκνικήσαντός σου, τῆς σαρκὸς ἡ ψυχή σου, διῄ ῥηται σπαράττουσα· ἄμφω γὰρ δεσμούς, τοῦ θανάτου καὶ ᾍδου, Λόγε τῷ κράτει σου. | | |
| Καὶ νῦν καὶ ἀεὶ καὶ εἰς τοὺς αἰῶνας τῶν αἰώνων, ἀμήν.  Ὁ ᾍδης Λόγε συναντήσας σοι, ἐπικράνθη, βροτὸν ὁρῶν τεθεωμένον, κατάστικτον τοῖς μώλωψι, καὶ πανσθενουργόν, τῷ φρικτῷ τῆς μορφῆς δέ, διαπεφώνηκεν. | | |
| Καταβασία | | |
| χορὸς β΄ |   | Κωνσταντίνου Πρίγγου  Μ.Εβδομάς 1969 σ.160\* |

Την\_ εν\_ Σταυ\_ ρω\_ σου\_ ου\_ θει\_ αν\_ κε\_ νω\_ σιν\_ προ\_ ο\_ ρων\_ Αβ\_ βα\_ κουμ\_ ε\_ ξε\_ στη\_ κως\_.ε\_ βο\_ α\_  συ\_ δυ\_ να\_ στων\_ δι\_ ι\_ ε\_ κο\_ ψας\_.κρα\_ α\_ τος\_ α\_.γα\_ θε\_ ο\_ μι\_ λων\_ τοις\_ εν\_ Α\_.α\_ δη\_.ως\_ παν\_ το\_ ο\_ δυ\_ υ\_ να\_ α\_ μο\_ ος\_

#### ᾠδὴ ε΄

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| χορὸς α΄ |  | Κωνσταντίνου Πρίγγου  Μ.Εβδομάς 1969 σ.161\* |

Θε\_ ο\_ φα\_ νει\_ ας\_ σου\_ Χρι\_ στε\_ της\_ προς\_ η\_ μας\_ συμ\_ πα\_ θως\_ γε\_.νο\_ με\_ νης\_  Η\_ σα\_ ι\_ ας\_ φως\_ ι\_ δων\_ α\_ νε\_ σπε\_ ρον\_ εκ\_ νυ\_ κτος\_ ορ\_ θρι\_.ι\_ ι\_ σας\_ ε\_ κραυ\_ γα\_ ζεν\_ α\_ να\_ στη\_.η\_ η\_ η\_ σον\_ ται\_ οι\_.νε\_ κροι\_ και\_ ε\_ γερ\_ θη\_ σον\_ ται\_ οι\_ εν\_ τοις\_.μνη\_ μει\_ οις\_ και\_ πα\_.α\_ α\_ αν\_ τες\_ οι\_ εν\_ τη\_ γη\_.α\_ γαλ\_ λι\_ ι\_ α\_ α\_ σο\_ ον\_ ται\_ αι\_

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| Δόξα σοι ὁ Θεὸς ἡμῶν, δόξα σοι  Νεοποιεῖς τοὺς γηγενεῖς, ὁ πλαστουργὸς χοϊκὸς χρηματίσας, καὶ σινδὼν καὶ τάφος ὑπεμφαίνουσι, τὸ συνόν σοι Λόγε μυστήριον· ὁ εὐσχήμων γὰρ βουλευτής, τήν τοῦ σὲ φύσαντος βουλὴν σχηματίζει· ἐν σοὶ μεγαλοπρεπῶς καινοποιοῦντός με. | | |
| Δόξα Πατρὶ καὶ Υἱῷ καὶ ἁγίῳ Πνεύματι.  Διὰ θανάτου τὸ θνητόν, διὰ ταφῆς τὸ φθαρτὸν μεταβάλλεις· ἀφθαρτίζεις γὰρ θεοπρεπέστατα, ἀπαθανατίζων τὸ πρόσλημμα· ἡ γὰρ σάρξ σου διαφθορὰν οὐκ εἶδε Δέσποτα, οὐδὲ ἡ ψυχή σου εἰς ᾍδου, ξενοπρεπῶς ἐγκαταλέλειπται. | | |
| Καὶ νῦν καὶ ἀεὶ καὶ εἰς τοὺς αἰῶνας τῶν αἰώνων, ἀμήν.  Ἐξ ἀλοχεύτου προελθών, καὶ λογχευθεὶς τὴν πλευρὰν Πλαστουργέ μου, ἐξ αὐτῆς εἰργάσω τὴν ἀνάπλασιν, τὴν τῆς Εὔας Ἀδὰμ γενόμενος, ἀφυπνώσας ὑπερφυῶς, ὕπνον φυσίζωον, καὶ ζωὴν ἐγείρας ἐξ ὕπνου, καὶ τῆς φθορᾶς ὡς παντοδύναμος. | | |
| Καταβασία | | |
| χορὸς α΄ |  | Κωνσταντίνου Πρίγγου  Μ.Εβδομάς 1969 σ.161\* |

Θε\_ ο\_ φα\_ νει\_ ας\_ σου\_ Χρι\_ στε\_ της\_ προς\_ η\_ μας\_ συμ\_ πα\_ θως\_ γε\_.νο\_ με\_ νης\_  Η\_ σα\_ ι\_ ας\_ φως\_ ι\_ δων\_ α\_ νε\_ σπε\_ ρον\_ εκ\_ νυ\_ κτος\_ ορ\_ θρι\_.ι\_ ι\_ σας\_ ε\_ κραυ\_ γα\_ ζεν\_ α\_ να\_ στη\_.η\_ η\_ η\_ σον\_ ται\_ οι\_.νε\_ κροι\_ και\_ ε\_ γερ\_ θη\_ σον\_ ται\_ οι\_ εν\_ τοις\_.μνη\_ μει\_ οις\_ και\_ πα\_.α\_ α\_ αν\_ τες\_ οι\_ εν\_ τη\_ γη\_.α\_ γαλ\_ λι\_ ι\_ α\_ α\_ σο\_ ον\_ ται\_ αι\_

#### ᾠδὴ ς΄

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| χορὸς β΄ |   | Κωνσταντίνου Πρίγγου  Μ.Εβδομάς 1969 σ.161\* |

Συν\_ ε\_ σχε\_ ε\_ θη\_ αλλ\_ ου\_ κα\_.τε\_ σχε\_ θη\_  στερ\_ νοις\_ κη\_ τω\_ οις\_ Ι\_ ω\_ νας\_  σου\_ γαρ\_ τον\_ τυ\_.πον\_ φε\_ ρων\_ του\_ πα\_ θον\_ τος\_ και\_ τα\_ φη\_.δο\_ θε\_ ε\_ εν\_ το\_ ος\_ ως\_ εκ\_ θα\_ λα\_ α\_ μου\_ του\_ θη\_ ρος\_ α\_ νε\_ θο\_ ρε\_ προσ\_ ε\_ φω\_ νει\_ δε\_ τη\_ κου\_.στω\_ δι\_ α\_ οι\_ φυ\_ λασ\_ σο\_ ο\_ ο\_ με\_ νοι\_ μα\_ ται\_ α\_ και\_.ψευ\_ δη\_ ε\_ λε\_ ον\_ αυ\_ τοις\_.εγ\_ κα\_ τε\_ ε\_ λι\_ ι\_ πε\_ ε\_ τε\_ ε\_

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| Δόξα σοι ὁ Θεὸς ἡμῶν, δόξα σοι  Ἀνῃρέθης, ἀλλ' οὐ διῃρέθης, Λόγε ἧς μετέσχες σαρκός· εἰ γὰρ καὶ λέλυταί σου, ὁ ναὸς ἐν τῷ καιρῷ τοῦ πάθους· ἀλλὰ καὶ οὕτω μία ἦν ὑπόστασις, τῆς Θεότητος καὶ τῆς σαρκός σου· ἐν ἀμφοτέροις γάρ, εἷς ὑπάρχεις Υἱός, Λόγος τοῦ Θεοῦ, Θεὸς καὶ ἄνθρωπος. | | |
| Δόξα Πατρὶ καὶ Υἱῷ καὶ ἁγίῳ Πνεύματι.  Βροτοκτόνον, ἀλλ' οὐ θεοκτόνον, ἔφυ τὸ πταῖσμα τοῦ Ἀδάμ· εἰ γὰρ καὶ πέπονθέ σου, τῆς σαρκὸς ἡ χοϊκὴ οὐσία, ἀλλ' ἡ Θεότης ἀπαθὴς διέμεινε, τὸ φθαρτὸν δὲ σου πρὸς ἀφθαρσίαν μετεστοιχείωσας, καὶ ἀφθάρτου ζωῆς, ἔδειξας πηγὴν ἐξ ἀναστάσεως. | | |
| Καὶ νῦν καὶ ἀεὶ καὶ εἰς τοὺς αἰῶνας τῶν αἰώνων, ἀμήν.  Βασιλεύει, ἀλλ' οὐκ αἰωνίζει, ᾍδης τοῦ γένους τῶν βροτῶν· σὺ γὰρ τεθεὶς ἐν τάφῳ, Κραταιὲ ζωαρχικῇ παλάμῃ, τὰ τοῦ θανάτου, κλεῖθρα διεσπάραξας, καὶ ἐκήρυξας τοῖς ἀπ' αἰῶνος ἐκεῖ καθεύδουσι λύτρωσιν ἀψευδῆ, Σῶτερ γεγονὼς νεκρῶν πρωτότοκος. | | |
| Καταβασία | | |
| χορὸς β΄ |   | Κωνσταντίνου Πρίγγου  Μ.Εβδομάς 1969 σ.161\* |

Συν\_ ε\_ σχε\_ ε\_ θη\_ αλλ\_ ου\_ κα\_.τε\_ σχε\_ θη\_  στερ\_ νοις\_ κη\_ τω\_ οις\_ Ι\_ ω\_ νας\_  σου\_ γαρ\_ τον\_ τυ\_.πον\_ φε\_ ρων\_ του\_ πα\_ θον\_ τως\_ και\_ τα\_ φη\_.δο\_ θε\_ ε\_ εν\_ το\_ ος\_ ως\_ εκ\_ θα\_ λα\_ α\_ μου\_ του\_ θη\_ ρος\_ α\_ νε\_ θο\_ ρε\_ προσ\_ ε\_ φω\_ νει\_ δε\_ τη\_ κου\_.στω\_ δι\_ α\_ οι\_ φυ\_ λασ\_ σο\_ ο\_ ο\_ με\_ νοι\_ μα\_ ται\_ α\_ και\_.ψευ\_ δη\_ ε\_ λε\_ ον\_ αυ\_ τοις\_.εγ\_ κα\_ τε\_ ε\_ λι\_ ι\_ πε\_ ε\_ aτε\_ ε\_ a τε\_ ε\_ ε\_ 

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| Γεράσιμος Μοναχὸς Ἁγιορείτης | [Συναπτὴ](#Σύναπτη_after_ωδη_ς) | Λουκᾶς Λουκᾶ |

#### ᾠδὴ ζ΄

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| χορὸς α΄ |   | Κωνσταντίνου Πρίγγου  Μ.Εβδομάς 1969 σ.162\* |

Α φρα\_ στον\_ θα\_ αυ\_ μα\_ ο\_ εν\_ κα\_ μι\_.ι\_ ι\_ νω\_ ρυ\_ σα\_ με\_ νος\_ τους\_ ο\_ σι\_ ι\_.ι\_ ους\_.παι\_ αι\_ δας\_ εκ\_.φλο\_ γος\_ εν\_ τα\_ φω\_.νε\_ κρος\_ α\_ πνους\_ κα\_ τα\_ τι\_ θε\_ ται\_ εις\_ σω\_ τη\_ ρι\_ αν\_ η\_ μων\_ των\_ με\_.λω\_ δουν\_ των\_  λυ\_ τρω\_ τα\_ ο\_ Θε\_ ος\_ ευ\_ λο\_ ο\_ γη\_ τος\_ ει\_

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| Δόξα σοι ὁ Θεὸς ἡμῶν, δόξα σοι  Τέτρωται ᾍδης, ἐν τῇ καρδίᾳ δεξάμενος τὸν τρωθέντα λόγχῃ τὴν πλευράν, καὶ σθένει πυρὶ θείῳ δαπανώμενος, εἰς σωτηρίαν ἡμῶν τῶν μελῳδούντων· Λυτρωτά, χορὸς β΄ ὁ Θεός εὐλογητὸς εἶ. | | |
| Δόξα σοι ὁ Θεὸς ἡμῶν, δόξα σοι  Ὄλβιος τάφος! ἐν ἑαυτῷ γὰρ δεξάμενος, ὡς ὑπνοῦντα τὸν Δημιουργόν, ζωῆς θησαυρός, θεῖος ἀναδέδεικται, εἰς σωτηρίαν ἡμῶν τῶν μελῳδούντων· Λυτρωτά, ὁ Θεός εὐλογητὸς εἶ. | | |
| Δόξα Πατρὶ καὶ Υἱῷ καὶ ἁγίῳ Πνεύματι.  Νόμῳ θανόντων, τὴν ἐν τῷ τάφῳ κατάθεσιν, ἡ τῶν ὅλων δέχεται ζωή, καὶ τοῦτον πηγήν, δείκνυσιν ἐγέρσεως, εἰς σωτηρίαν ἡμῶν τῶν μελῳδούντων· Λυτρωτά, ὁ Θεός εὐλογητὸς εἶ. | | |
| Καὶ νῦν καὶ ἀεὶ καὶ εἰς τοὺς αἰῶνας τῶν αἰώνων, ἀμήν.  Μία ὑπῆρχεν, ἡ ἐν τῷ ᾍδῃ ἀχώριστος, καὶ ἐν τάφῳ, καὶ ἐν τῇ Ἐδέμ, Θεότης Χριστοῦ, σὺν Πατρὶ καὶ Πνεύματι, εἰς σωτηρίαν ἡμῶν τῶν μελωδούντων· Λυτρωτά, ὁ Θεὸς εὐλογητὸς εἶ. | | |
| Καταβασία | | |
| χορὸς α΄ |   | Κωνσταντίνου Πρίγγου  Μ.Εβδομάς 1969 σ.162\* |

Α φρα\_ στον\_ θα\_ αυ\_ μα\_ ο\_ εν\_ κα\_ μι\_.ι\_ ι\_ νω\_ ρυ\_ σα\_ με\_ νος\_ τους\_ ο\_ σι\_ ι\_.ι\_ ους\_.παι\_ αι\_ δας\_ εκ\_.φλο\_ γος\_ εν\_ τα\_ φω\_.νε\_ κρος\_ α\_ πνους\_ κα\_ τα\_ τι\_ θε\_ ται\_ εις\_ σω\_ τη\_ ρι\_ αν\_ η\_ μων\_ των\_ με\_.λω\_ δουν\_ των\_  λυ\_ τρω\_ τα\_ ο\_ Θε\_ ος\_ ευ\_ λο\_ ο\_ γη\_ τος\_ ει\_

#### ᾠδὴ η΄

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| χορὸς β΄ |  | Κωνσταντίνου Πρίγγου  Μ.Εβδομάς 1969 σ.162\* |

Εκ\_ στη\_ θι\_ φριτ\_ των\_ ου\_ ρα\_ νε\_ και\_ σα\_ λευ\_ θη\_ τω\_ σαν\_ τα\_ θε\_ με\_ λι\_ α\_ της\_ γης\_ ι\_ δου\_ γαρ\_ εν\_ νε\_ κροις\_ λο\_ γι\_ ζε\_ ται\_ ο\_ εν\_ υ\_ ψι\_ στοις\_ οι\_ κων\_ και\_ τα\_ φω\_ σμι\_ κρω\_ ξε\_ νο\_.δο\_ χει\_ ται\_ ον\_ Παι\_ δες\_ ευ\_ λο\_ γει\_ τε\_ Ι\_ ε\_ ρεις\_ α\_.νυ\_ μνει\_ τε\_ λα\_ ο\_ ος\_ υ\_ περ\_ υ\_ ψου\_ ου\_ τε\_ εις\_ παν\_ τας\_ του\_ ους\_ αι\_ ω\_ νας

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| Δόξα σοι ὁ Θεὸς ἡμῶν, δόξα σοι  Λέλυται ἄχραντος ναός, τὴν πεπτωκυῖαν δὲ συνανίστησι σκηνήν. Ἀδὰμ γὰρ τῷ προτέρῳ δεύτερος, ὁ ἐν ὑψίστοις οἰκῶν, κατῆλθεν μέχρις ᾍδου ταμείων· ὃν παῖδες εὐλογεῖτε, ἱερεῖς ἀνυμνεῖτε, λαὸς ὑπερυψοῦτε, εἰς πάντας τοὺς αἰῶνας. | | |
| Εὐλογοῦμεν Πατέρα, Υἱὸν καὶ ἅγιον Πνεῦμα τὸν Κύριον.  Πέπαυται τόλμα μαθητῶν, Ἀριμαθαίας δὲ ἀριστεύει Ἰωσήφ· νεκρὸν γὰρ καὶ γυμνὸν θεώμενος, τὸν ἐπὶ πάντων Θεόν, αἰτεῖται, καὶ κηδεύει κραυγάζων· οἱ παῖδες εὐλογεῖτε, ἱερεῖς ἀνυμνεῖτε, λαὸς ὑπερυψοῦτε, εἰς πάντας τοὺς αἰῶνας. | | |
| Καὶ νῦν καὶ ἀεὶ καὶ εἰς τοὺς αἰῶνας τῶν αἰώνων, ἀμήν.  Ὢ τῶν θαυμάτων τῶν καινῶν! ὢ ἀγαθότητος! ὢ ἀφράστου ἀνοχῆς! ἑκὼν γὰρ ὑπὸ γῆς σφραγίζεται, ὁ ἐν ὑψίστοις οἰκῶν, καὶ πλάνος Θεὸς συκοφαντεῖται· ὃν παῖδες εὐλογεῖτε, ἱερεῖς ἀνυμνεῖτε, λαὸς ὑπερυψοῦτε, εἰς πάντας τοὺς αἰῶνας. | | |
| Καταβασία | | |
| χορὸς β΄ |  | Κωνσταντίνου Πρίγγου  Μ.Εβδομάς 1969 σ.162\* |

Α ι\_ νου\_ μεν\_ ευ\_ λο\_ γου\_ μεν\_ προσ\_ κυ\_ νου\_ μεν\_ τον\_ Κυ\_ ρι\_ ον 

Εκ\_ στη\_ θι\_ φριτ\_ των\_ ου\_ ρα\_ νε\_ και\_ σα\_ λευ\_ θη\_ τω\_ σαν\_ τα\_ θε\_ με\_ λι\_ α\_ της\_ γης\_ ι\_ δου\_ γαρ\_ εν\_ νε\_ κροις\_ λο\_ γι\_ ζε\_ ται\_ ο\_ εν\_ υ\_ ψι\_ στοις\_ οι\_ κων\_ και\_ τα\_ φω\_ σμι\_ κρω\_ ξε\_ νο\_.δο\_ χει\_ ται\_ ον\_ Παι\_ δες\_ ευ\_ λο\_ γει\_ τε\_ Ι\_ ε\_ ρεις\_ α\_.νυ\_ μνει\_ τε\_ λα\_ ο\_ ος\_ υ\_ περ\_ υ\_ ψου\_ ου\_ τε\_ εις\_ παν\_ τας\_ του\_ ους\_ αι\_ aω\_ νας a ω\_ ω\_ να\_ α\_ ας\_

Τὴν Θεοτόκον καὶ μητέρα τοῦ φωτός, ἐν ὕμνοις τιμῶντες μεγαλύνομεν.

#### ᾠδὴ θ΄

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| χορὸς α΄ |   | Κωνσταντίνου Πρίγγου Μ.Εβδομάς 1969 σ.163\* |

Μη\_ ε\_ πο\_ δυ\_ ρου\_.μου\_ Μη\_ τερ\_ κα\_ θο\_ ρω\_ σα\_.εν\_ τα\_ φω\_  ον\_.εν\_ γα\_ στρι\_ α\_ νευ\_ σπο\_ ρας\_ συν\_ ε\_ λα\_ βες\_ Υι\_ ον\_ α\_ να\_ στη\_ η\_ η\_ σο\_ μαι\_ γαρ\_ και\_ δο\_ ξα\_ σθη\_ σο\_ μαι\_ και\_ υ\_ ψω\_ σω\_ εν\_ δο\_ ο\_ ξη\_ α\_ παυ\_ στως\_ ως\_ Θε\_ ος\_ τους\_ εν\_ πι\_ στει\_ και\_ πο\_ θω\_ σε\_ με\_ γα\_ α\_ λυ\_ υ\_ νο\_ ον\_ τα\_ ας\_

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| Δόξα σοι ὁ Θεὸς ἡμῶν, δόξα σοι  Ἐπὶ τῷ ξένῳ σου τόκῳ, τὰς ὀδύνας φυγοῦσα, ὑπερφυῶς ἐμακαρίσθην, ἄναρχε Υἱέ· νῦν δὲ σὲ Θεέ μου, ἄπνουν ὁρῶσα νεκρόν, τῇ ῥομφαίᾳ τῆς λύπης, σπαράττομαι δεινῶς, ἀλλ' ἀνάστηθι, ὅπως μεγαλυνθήσομαι. | | |
| Δόξα Πατρὶ καὶ Υἱῷ καὶ ἁγίῳ Πνεύματι.  Γῆ με καλύπτει ἐκόντα, ἀλλα φρίττουσιν ᾍδου, οἱ πυλωροί, ἠμφιεσμένον, βλέποντες στολήν, ᾑμαγμένην Μῆτερ, τῆς ἐκδικήσεως· τοὺς ἐχθροὺς ἐν Σταυρῷ γάρ, πατάξας ὡς Θεός, ἀναστήσομαι αὖθις καὶ μεγαλύνω σε. | | |
| Καὶ νῦν καὶ ἀεὶ καὶ εἰς τοὺς αἰῶνας τῶν αἰώνων, ἀμήν.  Ἀγαλλιάσθω ἡ κτίσις, εὐφραινέσθωσαν πάντες οἱ γηγενεῖς· ὁ γὰρ ἐχθρὸς ἐσκύλευται ᾍδης, μετὰ μύρων γυναῖκες προσυπαντάτωσαν, τὸν Ἀδὰμ σὺν τῇ Εὔᾳ, λυτροῦμαι παγγενῆ, καὶ τῇ τρίτῃ ἡμέρᾳ ἐξαναστήσομαι. | | |
| Καταβασία | | |
| χορὸς α΄ | |   | Κωνσταντίνου Πρίγγου  Μ.Εβδομάς 1969 σ.163\* | |

Μη\_ ε\_ πο\_ δυ\_ ρου\_.μου\_ Μη\_ τερ\_ κα\_ θο\_ ρω\_ σα\_.εν\_ τα\_ φω\_  ον\_.εν\_ γα\_ στρι\_ α\_ νευ\_ σπο\_ ρας\_ συν\_ ε\_ λα\_ βες\_ Υι\_ ον\_ α\_ να\_ στη\_ η\_ η\_ σο\_ μαι\_ γαρ\_ και\_ δο\_ ξα\_ σθη\_ σο\_ μαι\_ και\_ υ\_ ψω\_ σω\_ εν\_ δο\_ ο\_ ξη\_ α\_ παυ\_ στως\_ ως\_ Θε\_ ος\_ τους\_ εν\_ πι\_ στει\_ και\_ πο\_ θω\_ σε\_ με\_ γα\_ α\_ λυ\_ υ\_ νο\_ ον\_ aτα\_ ας\_

a τὸ τέλος τα\_ α\_ ας\_

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| Γεράσιμος Μοναχὸς Ἁγιορείτης | [Ἐγκώμια, Στάσις α΄](#_Στάσις_α΄) | Λουκᾶς Λουκᾶ |

### Κωνσταντίνου Παπαγιάννη

#### ᾠδὴ α΄

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| χορὸς α΄ |  | πρωτ.Κων.Παπαγιάννη Μεγάλη Εβδομάς 2004 σ.217\* |

κυ\_ μα\_ τι\_ θα\_ λα\_ ασ\_ σης\_ τον\_ κρυ\_ ψαν\_ τα\_ πα\_.α\_ α\_ λαι\_ δι\_ ω\_ κτην\_ τυ\_ ραν\_ νον\_ υ\_ πο\_ γης\_ ε\_ κρυ\_ ψαν\_ των\_ σε\_ σω\_ σμε\_ νω\_ ων\_ οι\_ παι\_ δες\_ αλλ\_ η\_ μεις\_ ως\_ αι\_ νε\_ α\_ νι\_ δες\_ τω\_ Κυ\_ ρι\_ ω\_ α\_ σω\_ μεν\_ εν\_ δο\_.ξως\_ γαρ\_ δε\_ δο\_ ξα\_ α\_ σται\_ αι\_

δο\_ ξα\_ σοι\_ ο\_ Θε\_ ος\_ η\_ μων\_ δο\_ ξα\_ σοι\_

κυ\_ ρι\_ ε\_ Θε\_ ε\_ ε\_ μου\_ εξ\_ ο\_ δι\_ ον\_ υ\_.υ\_ υ\_ μνον\_ και\_ ε\_ ε\_ πι\_ τα\_ φι\_ ον\_ ω\_ δην\_ σοι\_ α\_ σο\_ μαι\_ τω\_ τη\_ τα\_ φη\_ η\_ σου\_ ζω\_ ης\_ μοι\_ τας\_ εισ\_ ο\_ δους\_ δι\_ α\_ νοι\_ ξαν\_ τι\_ και\_ θα\_ να\_ τω\_ θα\_ να\_ τον\_ και\_ α\_.δην\_ θα\_ να\_ τω\_ σα\_ αν\_ τι\_ ι\_

δο\_ ξα\_ Πα\_ τρι\_ και\_ Υι\_ ω\_ και\_ Α\_ γι\_.ω\_ Πνευ\_ μα\_ τι\_

α νω\_ σε\_ εν\_ θρο\_ ο\_ νω\_ και\_ κα\_ τω\_ ω\_ εν\_ τα\_ φω\_ τα\_ υ\_ περ\_ κο\_ σμι\_ α\_ και\_ υ\_ πο\_ χθο\_ νι\_ α\_ κα\_ τα\_ νο\_ ουν\_ τα\_ α\_ Σω\_ τηρ\_ μου\_ ε\_ δο\_ νει\_ το\_ τη\_ νε\_ κρω\_ σει\_ σου\_ υ\_ περ\_ νουν\_ ω\_ ρα\_ θης\_ γαρ\_ νε\_ κρος\_.ζω\_ αρ\_ χι\_ κω\_ τα\_ α\_ το\_ ος\_

και\_ νυν\_ και\_.α\_ ει\_ και\_ εις\_ τους\_ αι\_ ω\_ νας\_ των\_ αι\_ ω\_ νων\_ Α\_ μην\_

ι να\_ σου\_ της\_ δο\_ ο\_ ξης\_ τα\_ παν\_ τα\_ α\_ πλη\_ ρω\_ σης\_ κα\_ τα\_ πε\_ φοι\_ τη\_ κας\_ εν\_ κα\_ τω\_ τα\_ τοις\_ της\_ γης\_ α\_ πο\_ γαρ\_ σου\_ ου\_ ουκ\_ ε\_ κρυ\_ βη\_ η\_ υ\_ πο\_ στα\_ σις\_ μου\_ η\_ εν\_ Α\_ δαμ\_ και\_ τα\_ φεις\_ φθα\_ ρεν\_ τα\_ με\_ και\_ νο\_ ποι\_ εις\_ φι\_ λαν\_ θρω\_ ω\_ πε\_ ε\_ καταβασία

κυ\_ μα\_ τι\_.ι\_ ι\_ θα\_ λα\_ α\_ α\_ α\_ ασ\_ ση\_ ης\_ τον\_ κρυ\_ ψα\_ αν\_.τα\_ α\_ πα\_ α\_.α\_ λαι\_ δι\_ ι\_ ω\_.ω\_ κτη\_.η\_ ην\_ τυ\_ υ\_.ρα\_ α\_ αν\_ νον\_ υ\_ πο\_ γη\_ ης\_ ε\_ ε\_.κρυ\_ υ\_ υ\_ ψαν\_ των\_ σε\_ σω\_ σμε\_ ε\_ νω\_ ω\_ ων\_ οι\_.οι\_ παι\_ αι\_.αι\_ δες\_ αλλ\_ η\_ μεις\_ ως\_ αι\_ νε\_.ε\_ ε\_ α\_ α\_ νι\_ ι\_ δες\_ τω\_ Κυ\_ ρι\_ ω\_ ω\_ α\_.α\_ α\_.α\_ σω\_ ω\_ ω\_ ω\_ με\_ ε\_ εν\_ χορὸς β΄ εν\_ δο\_ ο\_.ξως\_ γα\_.α\_ αρ\_ δε\_ ε\_ δο\_ ο\_ ξα\_ α\_ σται\_ αι\_

#### ᾠδὴ γ΄

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| χορὸς α΄ |  | πρωτ.Κων.Παπαγιάννη Μεγάλη Εβδομάς 2004 σ.219\* |

σε\_ τον\_ ε\_ πι\_ ι\_ υ\_ δα\_ των\_ κρε\_ μα\_ σαν\_ τα\_ πα\_ α\_ σαν\_ την\_ γην\_ α\_ σχε\_ τως\_ η\_ κτι\_ σις\_ κα\_ α\_ τι\_ δου\_ σα\_ εν\_ τω\_ Κρα\_ νι\_.ι\_ ι\_ ω\_ κρε\_ μα\_ με\_ νον\_ θα\_.αμ\_ βει\_ πολ\_ λω\_ συν\_ ει\_ χε\_ το\_ ουκ\_ ε\_ στιν\_ α\_ γι\_ ι\_ ος\_ πλην\_ σου\_ Κυ\_.ρι\_ ε\_ κραυ\_ γα\_ ζου\_ ου\_ σα\_ α\_

δο\_ ξα\_ σοι\_ ο\_ Θε\_ ος\_ η\_ μων\_ δο\_ ξα\_ σοι\_

συμ\_ βο\_ λα\_ τη\_ ης\_ τα\_ φης\_ σου\_ πα\_ ρε\_ δει\_ ξας\_ τας\_ ο\_ ρα\_ σεις\_ πλη\_ θυ\_ νας\_ νυν\_ δε\_ τα\_ κρυ\_ υ\_ φι\_ α\_ σου\_ θε\_ αν\_ δρι\_ κως\_ δι\_ ε\_ τρα\_ νω\_ σας\_ και\_ τοις\_ εν\_ α\_ δη\_ Δε\_ σπο\_ τα\_ ουκ\_ ε\_ στιν\_ α\_ γι\_ ι\_ ος\_ πλην\_ σου\_ Κυ\_.ρι\_ ε\_ κραυ\_ γα\_ ζου\_ ου\_ σι\_ ιν\_

δο\_ ξα\_ Πα\_ τρι\_ και\_ Υι\_ ω\_ και\_ Α\_ γι\_.ω\_ Πνευ\_ μα\_ τι\_

η\_ πλω\_ σας\_ τα\_ ας\_ πα\_ λα\_ μας\_ και\_ η\_ νω\_ σας\_ τα\_ το\_ πριν\_ δι\_ ε\_ στω\_ τα\_ κα\_ τα\_ στο\_ λη\_ η\_ δε\_ Σω\_ τερ\_ τη\_ εν\_ σιν\_ δο\_.ο\_ ο\_ νι\_ και\_ μνη\_ μα\_ τι\_ πε\_ πε\_ δη\_ με\_ νους\_ ε\_ λυ\_ σας\_ ουκ\_ ε\_ στιν\_ α\_ γι\_ ι\_ ος\_ πλην\_ σου\_ Κυ\_.ρι\_ ε\_ κραυ\_ γα\_ ζο\_ ον\_ τα\_ ας\_

και\_ νυν\_ και\_.α\_ ει\_ και\_ εις\_ τους\_ αι\_ ω\_ νας\_ των\_ αι\_ ω\_ νων\_ Α\_ μην\_

μνη\_ μα\_ τι\_ και\_ αι\_ σφρα\_ γι\_ σιν\_ α\_ χω\_ ρη\_ τε\_ συν\_ ε\_ σχε\_ θης\_ βου\_ λη\_ σει\_ και\_ γαρ\_ την\_ δυ\_ υ\_ να\_ μιν\_ σου\_ ταις\_ εν\_ ερ\_ γει\_.ει\_ ει\_ αις\_ ε\_ γνω\_ ρι\_ σας\_ θε\_ ουρ\_ γι\_ κως\_ τοις\_ μελ\_ που\_ σιν\_ ουκ\_ ε\_ στιν\_ α\_ γι\_ ι\_ ος\_ πλην\_ σου\_ Κυ\_.ρι\_ ε\_ φι\_ λαν\_ θρω\_ ω\_ πε\_ ε\_ καταβασία

σε\_ τον\_ ε\_.ε\_ ε\_ πι\_ ι\_ ι\_ υ\_.υ\_ δα\_ α\_.α\_ των\_ κρε\_ μα\_ α\_.σα\_.αν\_ τα\_ πα\_ α\_ α\_ σα\_ αν\_ την\_ γη\_ ην\_ α\_σχε\_ ε\_ ε\_ ε\_ τως\_ η\_ κτι\_ σις\_ κα\_ τι\_ δου\_.ου\_ ου\_ σα\_ εν\_ τω\_ κρα\_ νι\_ ι\_ ω\_ κρε\_ ε\_ μα\_ α\_ α\_με\_ ε\_ ε\_ ε\_ νον\_ θαμ\_ βει\_ πολ\_ λω\_ συν\_ ει\_ χε\_ το\_ ο\_ ουκ\_ ε\_.ε\_ στι\_ ιν\_ α\_ α\_ α\_ γι\_ ι\_ ι\_ ι\_ ος\_ πλην\_ σου\_ Κυ\_ υ\_.ρι\_ ε\_.ε\_ ε\_ κρα\_ αυ\_ γα\_ α\_ ζου\_ ου\_ σα\_ α\_ α\_

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| Γεράσιμος Μοναχὸς Ἁγιορείτης | [Συναπτὴ](#Σύναπτη_after_ωδη_γ) | Λουκᾶς Λουκᾶ |

#### ᾠδὴ δ΄

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| χορὸς β΄ |  | πρωτ.Κων.Παπαγιάννη Μεγάλη Εβδομάς 2004 σ.222\* |

την\_ εν\_ Σταυ\_ ρω\_ σου\_ ου\_ θει\_ αν\_ κε\_ νω\_ σιν\_ προ\_ ο\_ ρων\_ Αβ\_.βα\_ κουμ\_ εξ\_ ε\_ στη\_ κως\_.ε\_ βο\_ α\_ συ\_ δυ\_ να\_ στων\_ δι\_ ε\_ κο\_ ψα\_.ας\_ κρα\_ τος\_ α\_ γα\_ θε\_ ο\_ μι\_ λων\_ τοις\_.εν\_ α\_ δη\_ ως\_ παν\_ το\_ δυ\_ να\_ α\_ μο\_ ος\_

δο\_ ξα\_ σοι\_ ο\_ Θε\_ ος\_ η\_ μων\_ δο\_ ξα\_ σοι\_

ε βδο\_ μη\_ ην\_ ση\_ με\_ ρον\_ η\_ γι\_ α\_ σας\_ ην\_ ευ\_ λο\_ γη\_.σας\_ πριν\_ κα\_ τα\_ παυ\_ σει\_ ει\_ των\_ ερ\_ γων\_ πα\_ ρα\_ γεις\_ γαρ\_ τα\_ συμ\_ παν\_ τα\_.α\_ και\_ και\_ νο\_ ποι\_ εις\_ σαβ\_ βα\_ τι\_ ζων\_ Σω\_ τη\_ ηρ\_ μου\_ και\_ α\_ να\_ κτω\_ με\_ ε\_ νο\_ ος\_

δο\_ ξα\_ Πα\_ τρι\_ και\_ Υι\_ ω\_ και\_ Α\_ γι\_.ω\_ Πνευ\_ μα\_ τι\_

ρω\_ μα\_ λε\_ ο\_ τη\_ τι\_ του\_ κρειτ\_ το\_ νο\_ ος\_ εκ\_ νι\_ κη\_ η\_ σαν\_ τος\_ σου\_ της\_ σαρ\_ κος\_ η\_ ψυ\_ χη\_.η\_ η\_ σου\_ δι\_ η\_ ρη\_ ται\_ σπα\_ ρατ\_ του\_ σιν\_ αμ\_ φω\_ γαρ\_.δε\_ σμους\_ του\_ θα\_ να\_ του\_.και\_ α\_ δου\_ Λο\_ ο\_ γε\_ τω\_ κρα\_ τει\_ ει\_ σου\_ ου\_

και\_ νυν\_ και\_.α\_ ει\_ και\_ εις\_ τους\_ αι\_ ω\_ νας\_ των\_ αι\_ ω\_ νων\_ Α\_ μην\_

ο α\_ δη\_ ης\_ Λο\_ γε\_ συν\_ αν\_ τη\_ σας\_ σοι\_ ε\_ πι\_ κρα\_ αν\_ θη\_ βρο\_ τον\_ ο\_ ρων\_ τε\_ θε\_ ε\_ ω\_ με\_ νον\_ κα\_ τα\_ στι\_ κτον\_ τοις\_ μω\_ λω\_ ψι\_.ι\_ και\_ παν\_ σθε\_ νουρ\_ γον\_ τω\_ φρι\_ κτω\_ της\_ μορ\_ φη\_ ης\_ δε\_ δι\_ α\_ πε\_ φω\_ νη\_ η\_ κε\_ ε\_ καταβασία

την\_ εν\_ Σταυ\_ ρω\_ σου\_ ου\_ θει\_ ει\_ α\_ αν\_ κε\_ ε\_.νω\_ ω\_ ω\_ σιν\_ προ\_ ο\_ ρω\_ ω\_ ων\_ Α\_ αβ\_.βα\_.α\_ α\_ κουμ\_ εξ\_ ε\_ στη\_ κω\_ ω\_ ως\_ ε\_.ε\_ βο\_ ο\_.ο\_ α\_ συ\_ δυ\_ να\_ στω\_.ων\_ δι\_ ι\_ ε\_ ε\_ κο\_ ο\_ ψα\_.ας\_ κρα\_ το\_ ος\_ α\_ α\_.γα\_.α\_ α\_ θε\_ ο\_ μι\_ λω\_ ω\_ ων\_ τοι\_ οι\_.οις\_ ε\_ εν\_ α\_ α\_ δη\_ η\_.ως\_ πα\_.α\_ αν\_ το\_ ο\_ δυ\_ υ\_ να\_ α\_ μο\_ ος\_

#### ᾠδὴ ε΄

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| χορὸς α΄ |  | πρωτ.Κων.Παπαγιάννη Μεγάλη Εβδομάς 2004 σ.224\* |

θε\_ ο\_ φα\_ νει\_ ας\_ σου\_ Χρι\_ στε\_ της\_ προς\_ η\_ μας\_ συμ\_ πα\_ θως\_ γε\_ ε\_ νο\_ με\_ νης\_ Η\_ σα\_ ι\_ ας\_ φως\_ ι\_ δων\_ α\_ νε\_ σπε\_ ρον\_ εκ\_ νυ\_ κτος\_ ορ\_ θρι\_.ι\_ ι\_ σας\_ ε\_ κραυ\_ γα\_ ζεν\_ α\_ να\_ στη\_ σον\_ ται\_ οι\_.νε\_ κροι\_ και\_ ε\_ γερ\_ θη\_ σον\_ ται\_ οι\_ εν\_ τοι\_ οις\_ μνη\_ μει\_ οις\_ και\_ πα\_ α\_ αν\_ τες\_ οι\_ εν\_ τη\_ γη\_.α\_ γαλ\_ λι\_ α\_ σο\_ ον\_ ται\_ αι\_

δο\_ ξα\_ σοι\_ ο\_ Θε\_ ος\_ η\_ μων\_ δο\_ ξα\_ σοι\_

νε\_ ο\_ ποι\_ εις\_ τους\_ γη\_ γε\_ νεις\_ ο\_ πλα\_ στουρ\_ γος\_ χο\_ ι\_ κος\_ χρη\_ η\_ μα\_ τι\_ σας\_ και\_ σιν\_ δων\_ και\_ τα\_ φος\_ υ\_ πεμ\_ φαι\_ νου\_ σι\_ το\_ συν\_ ον\_ σοι\_ Λο\_.ο\_ ο\_ γε\_ μυ\_ στη\_ ρι\_ ον\_ ο\_ ευ\_ σχη\_ μων\_ γαρ\_ βου\_.λευ\_ της\_ την\_ του\_ σε\_ φυ\_ σαν\_ τος\_ βου\_ λην\_ σχη\_ η\_ μα\_ τι\_ ζει\_ εν\_ σοι\_ οι\_ οι\_ με\_ γα\_ λο\_ πρε\_ πως\_.και\_ νο\_ ποι\_ ουν\_ το\_ ος\_ με\_ ε\_

δο\_ ξα\_ Πα\_ τρι\_ και\_ Υι\_ ω\_ και\_ Α\_ γι\_.ω\_ Πνευ\_ μα\_ τι\_

δι\_ α\_ θα\_ να\_ του\_ το\_ θνη\_ τον\_ δι\_ α\_ τα\_ φης\_ το\_ φθαρ\_ τον\_ με\_ ε\_ τα\_ βαλ\_ λεις\_ α\_ φθαρ\_ τι\_ ζεις\_ γαρ\_ θε\_ ο\_ πρε\_ πε\_ στα\_ τα\_ α\_ πα\_ θα\_ να\_ τι\_.ι\_ ι\_ ζων\_ το\_ προσ\_ λημ\_ μα\_ η\_ γαρ\_ σα\_ α\_ αρξ\_ σου\_ δι\_ α\_ φθο\_ ραν\_.ουκ\_ ει\_ δε\_ Δε\_ σπο\_ τα\_ ου\_ δε\_ η\_ ψυ\_ χη\_ σου\_.εις\_ α\_ α\_ α\_ δου\_ ξε\_ νο\_ πρε\_ πως\_.εγ\_ κα\_ τα\_ λε\_ λει\_ ει\_ πται\_ αι\_

και\_ νυν\_ και\_.α\_ ει\_ και\_ εις\_ τους\_ αι\_ ω\_ νας\_ των\_ αι\_ ω\_ νων\_ Α\_ μην\_

εξ\_ α\_ λο\_ χευ\_ του\_ προ\_ ελ\_ θων\_ και\_ λογ\_ χευ\_ θεις\_ την\_ πλευ\_ ραν\_ πλα\_ α\_ στουρ\_ γε\_ μου\_ εξ\_ αυ\_ της\_ ειρ\_ γα\_ σω\_ την\_ α\_ να\_ πλα\_ σιν\_ τη\_ ην\_ της\_ Ευ\_ ας\_ Α\_ δαμ\_ γε\_ νο\_ με\_ νος\_ α\_ φυ\_ πνω\_ ω\_ ω\_ σας\_ υ\_ περ\_ φυ\_ ως\_ υ\_.υ\_ υ\_ πνον\_ φυ\_ σι\_ ζω\_ ον\_ και\_ ζω\_ ην\_ ε\_ γει\_ ρας\_ εξ\_ υ\_ πνου\_.και\_ της\_ φθο\_ ρας\_ ως\_ παν\_ το\_ δυ\_ να\_ α\_ μο\_ ος\_ καταβασία

θε\_ ο\_ φα\_ νει\_ ει\_ ας\_ σου\_ ου\_.Χρι\_ ι\_ ι\_ στε\_ της\_ προς\_ η\_ μας\_ συμ\_ πα\_ α\_ θως\_ γε\_ ε\_ ε\_ νο\_.ο\_ με\_ ε\_.ε\_ νης\_ Η\_ σα\_ ι\_ ας\_ φως\_ ι\_ δων\_ α\_.α\_ α\_ νε\_ ε\_ σπε\_ ε\_ ρον\_ εκ\_ νυ\_ κτος\_ ο\_ ορ\_ θρι\_.ι\_ ι\_ ι\_ σα\_.α\_ ας\_ ε\_.ε\_ κρα\_ α\_ α\_.αυ\_γα\_α\_ α\_ α\_ ζεν\_ α\_ να\_ στη\_ η\_ η\_ σο\_.ον\_ ται\_ αι\_ οι\_ νε\_ ε\_ κροι\_.και\_ ε\_ γερ\_ θη\_.η\_ σο\_ ο\_ ο\_ ον\_ ται\_.αι\_ αι\_ αι\_.αι\_ οι\_ εν\_ τοι\_ οις\_ μνη\_μει\_ ει\_ ει\_ ει\_ οις\_ και\_ πα\_ α\_ αν\_ τε\_ ες\_ οι\_ εν\_ γη\_ γη\_ η\_ η\_.α\_ γα\_.α\_ αλ\_ λι\_ ι\_ α\_ α\_ σο\_ ον\_ ται\_ αι\_

#### ᾠδὴ ς΄

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| χορὸς β΄ |  | πρωτ.Κων.Παπαγιάννη Μεγάλη Εβδομάς 2004 σ.226\* |

συν\_ ε\_ σχε\_ ε\_ θη\_ αλλ\_ ου\_ κα\_ τε\_ σχε\_.θη\_ στερ\_ νοις\_ κη\_ τω\_ οις\_ Ι\_ ω\_ νας\_ σου\_ γαρ\_ τον\_ τυ\_ υ\_ πον\_ φε\_ ρων\_ του\_ πα\_ θον\_ τος\_ και\_ τα\_ φη\_ η\_ δο\_ θε\_ ε\_ εν\_ τος\_ ως\_ εκ\_ θα\_ λα\_ α\_ μου\_ του\_ θη\_ ρος\_ α\_ νε\_ θο\_ ρε\_ προσ\_ ε\_ φω\_ νει\_ δε\_ τη\_ κου\_ ου\_ στω\_ δι\_ α\_ οι\_ φυ\_ λασ\_ σο\_ ο\_ ο\_ με\_ νοι\_ μα\_ ται\_ α\_ και\_ ψευ\_ δη\_ ε\_ λε\_ ον\_ αυ\_ τοις\_.εγ\_ κα\_ τε\_ λι\_ πε\_ ε\_ τε\_ ε\_

δο\_ ξα\_ σοι\_ ο\_ Θε\_ ος\_ η\_ μων\_ δο\_ ξα\_ σοι\_

α νη\_ ρε\_ ε\_ θης\_ αλλ\_ ου\_ δι\_ η\_ ρε\_ ε\_ θης\_ Λο\_ γε\_ ης\_ με\_ τε\_ σχες\_ σαρ\_ κος\_ ει\_ γαρ\_ και\_ λε\_ λυ\_ ται\_ σου\_ ο\_ να\_ ος\_ εν\_ τω\_ και\_ ρω\_ ω\_ του\_ πα\_ α\_ α\_ θους\_ αλ\_ λα\_ και\_ ου\_ ου\_ τω\_ μι\_ α\_ ην\_ υ\_ πο\_ στα\_ σις\_ της\_ Θε\_ ο\_ τη\_ τος\_ και\_ τη\_ ης\_ σαρ\_ κος\_ σου\_ εν\_ αμ\_ φο\_ τε\_ ε\_ ε\_ ροις\_ γαρ\_ εις\_ υ\_ παρ\_ χεις\_ Υι\_ ος\_ Λο\_ γος\_ του\_ Θε\_ ου\_.Θε\_ ος\_ και\_ αν\_ θρω\_ ω\_ πο\_ ος\_

δο\_ ξα\_ Πα\_ τρι\_ και\_ Υι\_ ω\_ και\_ Α\_ γι\_.ω\_ Πνευ\_ μα\_ τι\_

βρο\_ το\_ κτο\_ ο\_ νον\_ αλλ\_ ου\_ θε\_ ο\_ κτο\_.νον\_ ε\_ φυ\_ το\_ πται\_ σμα\_ του\_ Α\_ δαμ\_ ει\_ γαρ\_ και\_ πε\_ πον\_ θε\_ σου\_ της\_ σαρ\_ κος\_ η\_ χο\_ η\_ κη\_ η\_ ου\_ σι\_ ι\_ ι\_ α\_ αλλ\_ η\_ Θε\_ ο\_ ο\_ της\_ α\_ πα\_ θης\_ δι\_ ε\_ μει\_ νε\_ το\_ φθαρ\_ τον\_ δε\_ σου\_ προς\_ α\_ φθαρ\_ σι\_.ι\_ ι\_ αν\_ με\_ τε\_ στοι\_ χει\_ ω\_ σας\_ και\_ α\_ φθα\_ α\_ αρ\_ του\_.ζω\_ η\_ ης\_ ε\_ δει\_ ξας\_ πη\_ γην\_.εξ\_ α\_ να\_ στα\_ σε\_ ε\_ ω\_ ως\_

και\_ νυν\_ και\_.α\_ ει\_ και\_ εις\_ τους\_ αι\_ ω\_ νας\_ των\_ αι\_ ω\_ νων\_ Α\_ μην\_

βα\_ σι\_ λε\_ ευ\_ ει\_ αλλ\_ ουκ\_ αι\_ ω\_ νι\_.ζει\_ α\_ δης\_ του\_ γε\_ νους\_ των\_ βρο\_ των\_ συ\_ γαρ\_ τε\_ θεις\_ εν\_ τα\_.φω\_ κρα\_ ται\_ ε\_ ζω\_ αρ\_ χι\_ κη\_ η\_ πα\_ λα\_ α\_ α\_ μη\_ τα\_ του\_ θα\_ να\_ α\_ του\_ κλει\_ θρα\_ δι\_ ε\_ σπα\_ ρα\_ ξας\_ και\_ ε\_ κη\_ ρυ\_ ξας\_ τοις\_ απ\_ αι\_ ω\_ νος\_ ε\_ κει\_ κα\_ θευ\_ δου\_ σι\_ λυ\_ υ\_ τρω\_.σιν\_ α\_ ψευ\_ δη\_ η\_ Σω\_ ω\_ τερ\_ γε\_ γο\_ νως\_.νε\_ κρων\_ πρω\_ το\_ το\_ κο\_ ος\_ καταβασία

συν\_ ε\_ σχε\_ ε\_ ε\_.ε\_ θη\_ η\_ η\_ η\_ α\_ αλλ\_ ου\_ ου\_ κα\_.α\_ α\_ τε\_σχε\_ ε\_ ε\_ ε\_ θη\_ στε\_.ε\_ ε\_ ερ\_ νοι\_.οι\_ οις\_ κη\_ τω\_.ω\_ ω\_ οις\_ Ι\_ ι\_.ω\_ ω\_ ω\_ νας\_  σου\_ γα\_.αρ\_ το\_.ο\_ ον\_ τυ\_ υ\_ υ\_ πο\_.ον\_ φε\_ ε\_.ε\_ ρων\_ του\_ πα\_ θον\_ τος\_ και\_ τα\_ φη\_ η\_.δο\_.ο\_ ο\_ θε\_ ε\_ εν\_ το\_ ος\_ ως\_ εκ\_ θα\_ λα\_ α\_ α\_ μου\_ του\_ θη\_ ρος\_ α\_ α\_ νε\_ ε\_ ε\_ ε\_.ε\_θο\_ο\_ ο\_ ο\_ ρε\_ προσ\_ ε\_ φω\_ ω\_ ω\_ νει\_ ει\_ ει\_ ει\_ δε\_ τη\_ κου\_ ου\_ στω\_δι\_ ι\_ ι\_ ι\_ α\_ οι\_ φυ\_ λασ\_ σο\_ ο\_ ο\_ με\_ ε\_.ε\_ νοι\_ οι\_ μα\_ α\_ ται\_ αι\_ α\_ και\_ αι\_ ψευ\_ δη\_ η\_ η\_ η\_.η\_ η\_ η\_ η\_ η\_ η\_ η\_ ε\_ ε\_ λε\_ ε\_ ον\_ αυ\_ τοι\_ οις\_.εγ\_ κα\_.α\_ α\_ τε\_ ε\_ λι\_ ι\_ πε\_ ε\_ τε\_ ε\_ ε\_

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| Γεράσιμος Μοναχὸς Ἁγιορείτης | [Συναπτὴ](#Σύναπτη_after_ωδη_ς) | Λουκᾶς Λουκᾶ |

#### ᾠδὴ ζ΄

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| χορὸς α΄ |  | πρωτ.Κων.Παπαγιάννη Μεγάλη Εβδομάς 2004 σ.228\* |

α φρα\_ στον\_ θα\_ αυ\_ μα\_ ο\_ εν\_ κα\_ μι\_.ι\_ ι\_ νω\_ ρυ\_ σα\_ με\_ νος\_ τους\_ ο\_ σι\_ ι\_ ου\_.ους\_ παι\_ δας\_ εκ\_ φλο\_ γος\_ εν\_ τα\_ φω\_.νε\_ κρος\_ α\_ πνους\_ κα\_ τα\_ τι\_ θε\_ ται\_ εις\_ σω\_ τη\_ ρι\_ αν\_.η\_ μων\_ των\_ με\_ ε\_ λω\_ δουν\_ των\_ Λυ\_ τρω\_ τα\_ ο\_ Θε\_ ος\_ ευ\_ λο\_ ο\_ γη\_ τος\_ ει\_

δο\_ ξα\_ σοι\_ ο\_ Θε\_ ος\_ η\_ μων\_ δο\_ ξα\_ σοι\_

τε\_ τρω\_ ται\_ α\_ α\_ δης\_ εν\_ τη\_ καρ\_ δι\_.ι\_ ι\_ α\_ δε\_ ξα\_ με\_ νος\_ τον\_ τρω\_ θε\_ εν\_ τα\_ α\_ λογ\_ χη\_ την\_.πλευ\_ ραν\_ και\_ στε\_ ε\_ νει\_ πυ\_ ρι\_ θει\_ ω\_ δα\_ πα\_ νω\_ με\_ νος\_ εις\_ σω\_ τη\_ ρι\_ αν\_.η\_ μων\_ των\_ με\_ ε\_ λω\_ δουν\_ των\_ Λυ\_ τρω\_ τα\_ χορὸς α΄ ο\_ Θε\_ ος\_ ευ\_ λο\_ ο\_ γη\_ τος\_ ει\_

δο\_ ξα\_ σοι\_ ο\_ Θε\_ ος\_ η\_ μων\_ δο\_ ξα\_ σοι\_

Ολ\_ βι\_ ος\_ τα\_ α\_ φος\_ εν\_ ε\_ αυ\_ τω\_.ω\_ ω\_ γαρ\_ δε\_ ξα\_ με\_ νος\_ ως\_ υ\_ πνου\_ ουν\_ τα\_ α\_ τον\_ δη\_ μι\_.ουρ\_ γον\_ ζω\_ ης\_ θη\_.σαυ\_ ρος\_ θει\_ ος\_ α\_ να\_ δε\_ δει\_ κται\_ εις\_ σω\_ τη\_ ρι\_ αν\_.η\_ μων\_ των\_ με\_ ε\_ λω\_ δουν\_ των\_ Λυ\_ τρω\_ τα\_ ο\_ Θε\_ ος\_ ευ\_ λο\_ ο\_ γη\_ τος\_ ει\_

δο\_ ξα\_ Πα\_ τρι\_ και\_ Υι\_ ω\_ και\_ Α\_ γι\_.ω\_ Πνευ\_ μα\_ τι\_

νο\_ μω\_ θα\_ νο\_ ον\_ των\_ την\_ εν\_ τω\_ τα\_.α\_ α\_ φω\_ κα\_ τα\_ θε\_ σιν\_ η\_ των\_ ο\_ ο\_ λω\_ ων\_ δε\_ χε\_ ται\_.ζω\_ η\_ και\_ του\_ τον\_.πη\_ γην\_ δει\_ κνυ\_ σιν\_ ε\_ γερ\_ σε\_ ως\_ εις\_ σω\_ τη\_ ρι\_ αν\_.η\_ μων\_ των\_ με\_ ε\_ λω\_ δουν\_ των\_ Λυ\_ τρω\_ τα\_ ο\_ Θε\_ ος\_ ευ\_ λο\_ ο\_ γη\_ τος\_ ει

και\_ νυν\_ και\_.α\_ ει\_ και\_ εις\_ τους\_ αι\_ ω\_ νας\_ των\_ αι\_ ω\_ νων\_ Α\_ μην\_

μι\_ α\_ υ\_ πη\_ ηρ\_ χεν\_ η\_ εν\_ τω\_ α\_.α\_ α\_ δη\_ α\_ χω\_ ρι\_ στος\_ και\_ εν\_ τα\_ α\_ φω\_ ω\_ και\_ εν\_ τη\_.Ε\_ δεμ\_ θε\_ ο\_ της\_.Χρι\_ στου\_ συν\_ Πα\_ τρι\_ και\_ Πνευ\_ μα\_ τι\_ εις\_ σω\_ τη\_ ρι\_ αν\_.η\_ μων\_ των\_ με\_ ε\_ λω\_ δουν\_ των\_ Λυ\_ τρω\_ τα\_ ο\_ Θε\_ ος\_ ευ\_ λο\_ ο\_ γη\_ τος\_ ει\_ καταβασία

α φρα\_ στον\_ θα\_ α\_ α\_ α\_ αυ\_ μα\_ α\_ ο\_ εν\_ κα\_ μι\_ ι\_ νω\_ ρυ\_ υ\_ σα\_ α\_ α\_με\_ ε\_ ε\_ ε\_ νος\_ τους\_ ο\_ σι\_.ι\_ ι\_ ι\_.ι\_ ου\_ ους\_ παι\_ δα\_ ας\_ ε\_ εκ\_.φλο\_.ο\_ ο\_ γος\_.εν\_ τα\_ α\_ α\_ φω\_ νε\_.ε\_ ε\_ κρος\_ α\_ πνους\_ κα\_ τα\_ τι\_ ι\_ ι\_θε\_ ε\_ ε\_ ε\_ ται\_ εις\_ σω\_ τη\_ ρι\_.ι\_ ι\_ αν\_ η\_ η\_ μων\_.τω\_.ω\_ ων\_ με\_ ε\_ ε\_ λω\_.ω\_ δου\_ ου\_.ουν\_ των\_ Λυ\_ τρω\_ ω\_ τα\_ α\_ α\_ ο\_ Θε\_ ο\_ ος\_ ε\_.ευ\_ λο\_.ο\_ ο\_ ο\_.γη\_ η\_ τος\_ ει\_ ει\_

#### ᾠδὴ η΄

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| χορὸς β΄ |  | πρωτ.Κων.Παπαγιάννη Μεγάλη Εβδομάς 2004 σ.230\* |

εκ\_ στη\_ θι\_ φριτ\_ των\_ ου\_ ρα\_ νε\_ και\_ σα\_ λευ\_ θη\_ τω\_ σαν\_ τα\_ θε\_ με\_ λι\_ α\_.της\_ γης\_ ι\_ δου\_ ου\_ γαρ\_ εν\_ νε\_ κροις\_ λο\_ γι\_ ζε\_ ται\_ ο\_ εν\_ υ\_ ψι\_ στοις\_ οι\_ κων\_ και\_ τα\_ φω\_ σμι\_ κρω\_ ξε\_ νο\_ ο\_ δο\_ χει\_ ται\_ ον\_ παι\_ δες\_ ευ\_ λο\_ γει\_ τε\_ ι\_ ε\_ ρεις\_ α\_ α\_ νυ\_ μνει\_ τε\_ λα\_ ο\_ ος\_ υ\_ περ\_ υ\_ ψου\_ ου\_ τε\_ εις\_ παν\_ τας\_ του\_ ους\_ αι\_ ω\_ νας\_

δο\_ ξα\_ σοι\_ ο\_ Θε\_ ος\_ η\_ μων\_ δο\_ ξα\_ σοι\_

λε\_ λυ\_ ται\_ α\_ χραν\_ τος\_ να\_ ος\_ την\_ πε\_ πτω\_ κυι\_ αν\_ δε\_ συν\_ α\_ νι\_ στη\_ σι\_.σκη\_ νην\_ Α\_ δα\_ αμ\_ γαρ\_ τω\_ προ\_ τε\_ ρω\_ δευ\_ τε\_ ρος\_ ο\_ εν\_ υ\_ ψι\_ στοις\_ οι\_ κων\_ κα\_ τηλ\_ θε\_ με\_ χρις\_ α\_ δου\_ ου\_ τα\_ μει\_ ων\_ ον\_ παι\_ δες\_ ευ\_ λο\_ γει\_ τε\_ ι\_ ε\_ ρεις\_ α\_ α\_ νυ\_ μνει\_ τε\_ λα\_ ο\_ ος\_ υ\_ περ\_ υ\_ ψου\_ ου\_ τε\_ εις\_ παν\_ τας\_ του\_ ους\_ αι\_ ω\_ νας\_

Ευ\_ λο\_ γου\_ μεν\_ Πα\_ τε\_ ρα\_ Υι\_ ον\_ και\_ Α\_ γι\_ ον\_ Πνευ\_ μα\_ τον\_ Κυ\_ ρι\_ ον\_

πε\_ παυ\_ ται\_ τολ\_ μα\_ μα\_ θη\_ των\_ Α\_ ρι\_ μα\_ θαι\_ ας\_ δε\_ α\_ ρι\_ στευ\_ ει\_ Ι\_.ω\_ σηφ\_ νε\_ κρο\_ ον\_ γαρ\_ και\_ γυ\_ μνον\_ θε\_ ω\_ με\_ νος\_ τον\_ ε\_ πι\_ παν\_ των\_ Θε\_ ον\_ αι\_ τει\_ ει\_ ται\_ και\_ κη\_ δευ\_ ει\_ ει\_ κραυ\_ γα\_ ζων\_ οι\_ παι\_ δες\_ ευ\_ λο\_ γει\_ τε\_ ι\_ ε\_ ρεις\_ α\_ α\_ νυ\_ μνει\_ τε\_ λα\_ ο\_ ος\_ υ\_ περ\_ υ\_ ψου\_ ου\_ τε\_ εις\_ παν\_ τας\_ του\_ ους\_ αι\_ ω\_ νας\_

και\_ νυν\_ και\_.α\_ ει\_ και\_ εις\_ τους\_ αι\_ ω\_ νας\_ των\_ αι\_ ω\_ νων\_ Α\_ μην\_

ω\_ των\_ θαυ\_ μα\_ των\_ των\_ και\_ νων\_ ω\_ α\_ γα\_ θο\_ τη\_ τος\_ ω\_ α\_ φρα\_ στου\_ α\_ νο\_ χης\_ ε\_ κω\_ ων\_ γαρ\_ υ\_ πο\_ γης\_ σφρα\_ γι\_ ζε\_ ται\_ ο\_ εν\_ υ\_ ψι\_ στοις\_ οι\_ κων\_ και\_ πλα\_ νος\_ Θε\_ ος\_ συ\_ κο\_ ο\_ φαν\_ τει\_ ται\_ ον\_ παι\_ δες\_ ευ\_ λο\_ γει\_ τε\_ ι\_ ε\_ ρεις\_ α\_ α\_ νυ\_ μνει\_ τε\_ λα\_ ο\_ ος\_ υ\_ περ\_ υ\_ ψου\_ ου\_ τε\_ εις\_ παν\_ τας\_ του\_ ους\_ αι\_ ω\_ νας\_ καταβασία

αι\_ νου\_ μεν\_ ευ\_ λο\_ γου\_ μεν\_ και\_ προσ\_ κυ\_ νου\_ ου\_ με\_.ε\_ εν\_ το\_.ον\_ Κυ\_ ρι\_ ι\_ ο\_ ον\_

ε\_ ε\_ ε\_ εκ\_ στη\_.η\_ η\_ θι\_ φρι\_.ι\_ ιτ\_ των\_ ου\_ ου\_.ρα\_ α\_ α\_ νε\_ και\_ σα\_ λευ\_ θη\_ η\_ τω\_ ω\_ σαν\_ τα\_ θε\_ με\_.ε\_ λι\_.ι\_ ι\_ α\_ α\_.τη\_ η\_ ης\_ γης\_.ι\_ δου\_ ου\_ ου\_ γαρ\_ εν\_ νε\_ κροι\_ οις\_ λο\_ ο\_ γι\_ ι\_ ζε\_.ε\_ ται\_ ο\_ εν\_ υ\_ ψι\_ ι\_ ι\_.ι\_ στοι\_ οις\_.οι\_ οι\_ οι\_ κων\_ και\_ τα\_ α\_ φω\_ σμι\_ κρω\_ ω\_ ξε\_ νο\_ ο\_ δο\_χει\_ ει\_ ει\_ ει\_ ται\_ ον\_ παι\_.δε\_.ε\_ ες\_ ε\_ ε\_ ευ\_ λο\_.ο\_ γει\_ ει\_.ει\_ τε\_ ι\_ ε\_ ρεις\_ α\_ α\_ α\_ νυ\_.υ\_ μνει\_ ει\_.ει\_ τε\_.λα\_ ο\_ ος\_ υ\_ πε\_.ερ\_ υ\_ υ\_ ψου\_ ου\_.ου\_ τε\_.εις\_ πα\_ α\_.αν\_ τας\_ του\_ ου\_ ου\_ ους\_.αι\_ αι\_ ω\_ ω\_ ω\_ να\_ α\_ α\_ α\_ ας\_

Τὴν Θεοτόκον καὶ μητέρα τοῦ φωτός, ἐν ὕμνοις τιμῶντες μεγαλύνομεν.

#### ᾠδὴ θ΄

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| χορὸς α΄ |  | πρωτ.Κων.Παπαγιάννη Μεγάλη Εβδομάς 2004 σ.233\* |

μη\_ ε\_ πο\_ δυ\_ ρου\_.μου\_ Μη\_ τε\_ ερ\_ κα\_ θο\_ ρω\_ σα\_.εν\_ τα\_ φω\_ ο\_ ον\_ εν\_ γα\_ στρι\_ α\_ νευ\_ σπο\_ ρας\_ συν\_ ε\_ λα\_ βες\_ Υι\_ ον\_ α\_ να\_ στη\_ η\_ η\_ σο\_ μαι\_ γαρ\_ και\_ δο\_ ξα\_ σθη\_ σο\_ μαι\_ και\_ υ\_ ψω\_ σω\_ εν\_ δο\_ ο\_ ξη\_ α\_ παυ\_ στως\_ ως\_ Θε\_ ος\_ τους\_ εν\_ πι\_ στει\_.και\_ πο\_.ο\_ θω\_.σε\_ με\_ γα\_ λυ\_ νο\_ ον\_ τα\_ ας\_

δο\_ ξα\_ σοι\_ ο\_ Θε\_ ος\_ η\_ μων\_ δο\_ ξα\_ σοι\_

ε πι\_ τω\_ ξε\_ νω\_.σου\_ το\_ κω\_ ω\_ τας\_ ο\_ δυ\_ νας\_.φυ\_ γου\_ σα\_ υ\_ περ\_ φυ\_ ως\_ ε\_ μα\_ κα\_ ρι\_ σθη\_ ην\_ α\_ ναρ\_ χε\_ Υι\_ ε\_ νυν\_ δε\_ σε\_ Θε\_ ε\_ ε\_ μου\_ α\_ πνουν\_ ο\_ ρω\_ σα\_ νε\_ κρον\_ τη\_ ρομ\_ φαι\_ α\_ της\_ λυ\_ υ\_ πης\_ σπα\_ ρατ\_ το\_ μαι\_ δει\_ νως\_ αλλ\_ α\_ να\_ α\_ α\_ στη\_ θι\_ ο\_ ο\_ πως\_ με\_ γα\_ λυν\_ θη\_ σω\_ ω\_ μαι\_ αι\_

δο\_ ξα\_ Πα\_ τρι\_ και\_ Υι\_ ω\_ και\_ Α\_ γι\_.ω\_ Πνευ\_ μα\_ τι\_

γη\_ με\_ κα\_ λυ\_ πτει\_.ε\_ κον\_ τα\_ αλ\_ λα\_ φριτ\_ του\_ σιν\_ α\_.δου\_ οι\_ πυ\_ λω\_ ροι\_ ημ\_ φι\_ ε\_ σμε\_ ε\_ νο\_.ον\_ βλε\_ πον\_ τες\_ στο\_ λη\_ ην\_ η\_ μα\_ γμε\_ νην\_ Μη\_ η\_ τερ\_ της\_ εκ\_ δι\_ κη\_ σε\_ ως\_ τους\_ ε\_ χθρους\_ εν\_ Σταυ\_ ρω\_ ω\_ γαρ\_ πα\_ τα\_ ξας\_ ως\_ Θε\_ ος\_ α\_ να\_ στη\_ η\_ η\_ σο\_.μαι\_ α\_.αυ\_ θις\_.και\_ με\_ γα\_ λυ\_ νω\_ ω\_ σε\_ ε\_

και\_ νυν\_ και\_.α\_ ει\_ και\_ εις\_ τους\_ αι\_ ω\_ νας\_ των\_ αι\_ ω\_ νων\_ Α\_ μην\_

α γαλ\_ λι\_ α\_ σθω\_.η\_ κτι\_ σις\_ ευ\_ φραι\_ νε\_ σθω\_ σαν\_ παν\_ τες\_.οι\_ γη\_ γε\_ νεις\_ ο\_ γαρ\_ ε\_ χθρος\_ ε\_ σκυ\_ λε\_ ευ\_ ται\_ α\_ δης\_ με\_ τα\_ μυ\_ ρων\_ γυ\_ ναι\_ αι\_ κες\_ προσ\_ υ\_ παν\_ τα\_ τω\_ σαν\_ τον\_ Α\_ δαμ\_ συν\_ τη\_ Ε\_ ευ\_ α\_ λυ\_ τρου\_ μαι\_ παγ\_ γε\_ νη\_ και\_ τη\_ τρι\_ ι\_ ι\_ τη\_ η\_ με\_.ε\_ ρα\_.εξ\_ α\_ να\_ στη\_ η\_ σο\_ ο\_ μαι\_ αι\_ καταβασία

μη\_ ε\_ ε\_ πο\_ δυ\_ ρου\_ ου\_.μου\_ ου\_ Μη\_ η\_.η\_ τερ\_ κα\_ θο\_ ρω\_ σα\_ α\_ α\_ ε\_.εν\_ τα\_ α\_.α\_ φω\_ ο\_ ο\_ ο\_ ον\_ ε\_.ε\_ εν\_ γα\_ στρι\_.ι\_ α\_ νευ\_ σπο\_ ο\_ ρας\_.συν\_ ε\_ ε\_.λα\_ α\_ βε\_ ες\_.Υι\_.υι\_ υι\_ ον\_ α\_ να\_ στη\_ η\_ η\_ σο\_ ο\_.μαι\_.αι\_ αι\_ γαρ\_ και\_ δο\_ ξα\_ σθη\_.η\_ η\_.η\_ σο\_ ο\_ ο\_.ο\_ μαι\_.αι\_ αι\_ αι\_.αι\_ και\_ υ\_ ψω\_ ω\_ ω\_ σω\_.ω\_ ε\_.ε\_ εν\_ δο\_ ο\_ ο\_ ξη\_ α\_ πα\_ αυ\_.στω\_ ως\_ ω\_ ως\_.Θε\_.ε\_ ε\_ ος\_ τους\_ εν\_ πι\_ ι\_ ι\_ στει\_ ει\_.ει\_ και\_ πο\_ ο\_.ο\_ θω\_ ω\_ σε\_ με\_.ε\_ ε\_ γα\_ α\_ λυ\_ υ\_ νο\_ ον\_ τα\_ α\_ ας\_

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| Γεράσιμος Μοναχὸς Ἁγιορείτης | [Ἐγκώμια, Στάσις α΄](#_Στάσις_α΄) | Λουκᾶς Λουκᾶ |

## Κάθισμα μετὰ τὴν γ΄ ᾠδὴ

### Ἰωάννου Πρωτοψάλτου

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| χορὸς β΄ |  | Ιωάννου Πρωτοψάλτου Ειρμολόγιον 1903 σ. 488# |

Tον\_ τα\_ φον\_ σου\_ Σω\_ τη\_ ηρ\_ στρα\_ τι\_ ω\_ ται\_ τη\_ ρουν\_ τες\_ νε\_ κροι\_ τη\_ α\_ στρα\_ πη\_ .του\_ ο\_ φθεν\_ τος\_ Αγ\_ γε\_ λου\_ ε\_ γε\_ νον\_ το\_ ο\_ κη\_ ρυ\_ υτ\_ον\_ το\_ ος\_ γυ\_ ναι\_ ξι\_ τη\_ ην\_ Α\_ να\_ α\_ στα\_ σιν\_ σε\_ ε\_ δο\_ ξα\_ α\_ ζο\_ με\_ εν\_ τον\_ της\_ φθο\_ ρας\_ κα\_ θαι\_ ρε\_ την\_ σοι\_ οι\_ προσ\_ πι\_ ι\_ πτο\_ με\_ εν\_ τω\_ α\_ να\_ σταν\_ τι\_.εκ\_ τα\_ φου\_και\_ μο\_ νω\_ Θε\_ ω\_ η\_ μων\_

Δο\_ ξα\_ Πα\_ τρι\_ και\_ Υι\_ ω\_ και\_ α\_ γι\_ ω\_ Πνευ\_ μα\_ τι\_

Και\_ νυν\_ και\_ α\_ ει\_ και\_ εις\_ τους\_ αι\_ ω\_ νας\_ των\_ αι\_ ω\_ νων\_ α\_ μην τὸ ἴδιο ⮵

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| Γεράσιμος Μοναχὸς Ἁγιορείτης | [ᾠδὴ δ΄](#_ᾠδὴ_δ΄) | Λουκᾶς Λουκᾶ |

### Κωνσταντίνου Πρίγγου

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| χορὸς β΄  εἰς ἀργὸν εἰρμολογικὸν μέλος |  | Κωνσταντίνου Πρίγγου  Μ.Εβδομάς 1969 σ.158\* |

Τον\_ τα\_ φον\_ σου\_ ου\_ Σω\_ ω\_.ω\_ τη\_.η\_ η\_ η\_.ηρ\_ στρα\_ τι\_ ι\_ ω\_.ω\_ ω\_ ω\_ ται\_.αι\_.τη\_ η\_ ρου\_ ου\_.ουν\_ τες\_ νε\_ κροι\_ τη\_ η\_ α\_ α\_ στρα\_ α\_.α\_ πη\_.η\_ η\_ η\_.η\_ του\_ ο\_ ο\_ φθε\_.ε\_ ε\_ εν\_ το\_.ος\_.Α\_ αγ\_ γε\_ ε\_.ε\_ λου\_ ε\_ γε\_ ε\_ νο\_ ον\_ το\_ ο\_.κη\_ ρυ\_ υ\_ υ\_ υτ\_ το\_.ον\_ το\_.ο\_.ο\_ ο\_ ο\_.ος\_ γυ\_ ναι\_ ξι\_ ι\_ τη\_ η\_ η\_ ην\_.α\_ να\_ α\_.α\_ α\_ α\_.α\_ στα\_ σιν\_ σε\_ ε\_ ε\_ ε\_.δο\_ ξα\_ α\_ α\_ α\_ ζο\_.ο\_ με\_.ε\_.ε\_ εν\_ τον\_ της\_ φθο\_ ο\_ ρα\_.α\_ α\_ ας\_ κα\_ α\_.θαι\_ αι\_ ρε\_ ε\_.ε\_ την\_ σοι\_ προ\_.οσ\_ πι\_ ι\_ πτο\_.ο\_ με\_.ε\_.ε\_ εν\_ τω\_ α\_ να\_ α\_ στα\_.α\_ α\_ αν\_ τι\_.ι\_.ε\_ εκ\_ τα\_ α\_.α\_ φου\_ και\_ μο\_.ο\_ νω\_ ω\_ ω\_ Θε\_ ω\_.ω\_.ω\_ ω\_ ω\_ η\_ η\_ η\_ η\_ η\_ μω\_ ων\_

Δο\_ ξα\_ Πα\_ τρι\_ και\_ Υι\_ ω\_ και\_ α\_ γι\_ ω\_ Πνευ\_ μα\_ τι\_

Και\_ νυν\_ και\_ α\_ ει\_ και\_ εις\_ τους\_ αι\_ ω\_ νας\_ των\_ αι\_ ω\_ νων\_ α\_ μην τὸ ἴδιο ⮵

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| Γεράσιμος Μοναχὸς Ἁγιορείτης | [ᾠδὴ δ΄](#_ᾠδὴ_δ΄) | Λουκᾶς Λουκᾶ |

### Κωνσταντίνου Παπαγιάννη

#### Μέλος ἀργὸν εἱρμολογικὸν

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| χορὸς β΄ |  | πρωτ.Κων.Παπαγιάννη Ἀγία και Μεγάλη Εβδομάς 2004 σ.221\* |

τον\_ τα\_ φον\_ σου\_ ου\_ Σω\_ ω\_.ω\_ τη\_.η\_ η\_ η\_.ηρ\_ στρα\_ τι\_ ι\_ ω\_ ω\_ ται\_ αι\_.τη\_ η\_ ρου\_ ου\_.ουν\_ τες\_.νε\_ κροι\_ τη\_ α\_ α\_ στρα\_ α\_.α\_ πη\_.η\_ η\_ η\_.η\_ του\_ ο\_ ο\_ φθε\_ εν\_ το\_ ος\_.α\_ αγ\_ γε\_ ε\_.ε\_ λου\_ ε\_ γε\_ νον\_ το\_ ο\_ ο\_ ο\_.κη\_ ρυ\_ υ\_ υτ\_ το\_ ο\_.ον\_ το\_ ο\_ ο\_ ος\_ γυ\_ ναι\_ ξι\_ ι\_ τη\_ η\_ η\_ ην\_.α\_ να\_.α\_ α\_ α\_.α\_ στα\_ σιν\_ σε\_ ε\_ ε\_.δο\_ ξα\_ α\_ α\_ ζο\_ ο\_.ο\_ με\_ ε\_ εν\_ τον\_ της\_ φθο\_ ο\_ ρα\_ ας\_ κα\_ α\_.θαι\_ αι\_ ρε\_ ε\_.ε\_ την\_ σοι\_ οι\_ οι\_.προσ\_ πι\_ ι\_ ι\_ πτο\_ ο\_.ο\_ με\_ ε\_ εν\_ τω\_ α\_ να\_ α\_ στα\_ αν\_ τι\_ ι\_.ε\_ εκ\_ τα\_ α\_.α\_ φου\_.και\_ μο\_ νω\_ ω\_ Θε\_ ω\_ ω\_ ω\_ η\_ η\_ η\_ η\_ μω\_ ω\_ ων\_

Δο\_ ξα\_ Πα\_ τρι\_ και\_ Υι\_ ω\_ και\_ α\_ γι\_ ω\_ Πνευ\_ μα\_ τι\_

Και\_ νυν\_ και\_ α\_ ει\_ και\_ εις\_ τους\_ αι\_ ω\_ νας\_ των\_ αι\_ ω\_ νων\_ α\_ μην τὸ ἴδιο⮵

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| Γεράσιμος Μοναχὸς Ἁγιορείτης | [ᾠδὴ δ΄](#_ᾠδὴ_δ΄) | Λουκᾶς Λουκᾶ |

#### Συντετμημένο

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| χορὸς β΄ |  | πρωτ.Κων.Παπαγιάννη Ἀγία και Μεγάλη Εβδομάς 2004 σ.221\* |

τον\_ τα\_ φον\_ σου\_ ου\_.Σω\_ ω\_ ω\_ τη\_ η\_.ηρ\_ στρα\_ τι\_ ω\_ ω\_ ται\_ αι\_ τη\_ η\_ ρου\_ ου\_.ουν\_ τες\_.νε\_ κροι\_ τη\_ α\_ α\_.στρα\_ α\_ α\_ πη\_ η\_.η\_ του\_ ο\_ φθε\_ εν\_ το\_ ος\_ α\_ αγ\_ γε\_ ε\_.ε\_ λου\_ ε\_ γε\_ νον\_ το\_ ο\_.κη\_ η\_ ρυ\_ υτ\_ το\_.ον\_ το\_ ος\_.γυ\_ ναι\_ ξι\_ τη\_ ην\_ α\_ α\_ να\_ α\_.α\_ στα\_ σιν\_ σε\_ δο\_.ο\_ ο\_ ξα\_ α\_ ζο\_.ο\_ μεν\_ τον\_ της\_ φθο\_ ρα\_ ας\_ κα\_ α\_ θαι\_ αι\_ ρε\_ ε\_.ε\_ την\_ σοι\_ προ\_.ο\_ οσ\_ πι\_ ι\_ πτο\_.ο\_ μεν\_ τω\_ α\_ να\_ στα\_ αν\_ τι\_ ι\_ ε\_ εκ\_ τα\_ α\_.α\_ φου\_.και\_ μο\_.ο\_.ο\_ νω\_ Θε\_ ω\_ ω\_ η\_ η\_ μων\_

Δο\_ ξα\_ Πα\_ τρι\_ και\_ Υι\_ ω\_ και\_ α\_ γι\_ ω\_ Πνευ\_ μα\_ τι\_

Και\_ νυν\_ και\_ α\_ ει\_ και\_ εις\_ τους\_ αι\_ ω\_ νας\_ των\_ αι\_ ω\_ νων\_ α\_ μην τὸ ἴδιο ⮵

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| Γεράσιμος Μοναχὸς Ἁγιορείτης | [ᾠδὴ δ΄](#_ᾠδὴ_δ΄) | Λουκᾶς Λουκᾶ |

#### Μέλος σύντομον εἱρμολογικὸν

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| χορὸς β΄ |  | πρωτ.Κων.Παπαγιάννη Ἀγία και Μεγάλη Εβδομάς 2004 σ.222\* |

τον\_ τα\_ α\_ φον\_ σου\_.Σω\_ τηρ\_.στρα\_ τι\_ ω\_ ται\_.τη\_ ρουν\_ τες\_ νε\_ κροι\_ οι\_ τη\_ α\_.στρα\_ πη\_.του\_ ο\_ φθεν\_ τος\_.αγ\_ γε\_ λου\_ ε\_ γε\_ νον\_ το\_ ο\_ κη\_ ρυ\_ υτ\_ τον\_ τος\_.γυ\_ ναι\_ κι\_ την\_.α\_ να\_ α\_ στα\_ σιν\_ σε\_ δο\_ ξα\_ α\_ ζο\_ μεν\_ τον\_ της\_ φθο\_ ρας\_ κα\_.θαι\_ ρε\_ την\_ σοι\_ προσ\_ πι\_ πτο\_ μεν\_ τω\_ α\_ να\_ σταν\_ τι\_.εκ\_ τα\_ φου\_ και\_ μο\_ νω\_ Θε\_ ω\_ η\_ μων\_

Δο\_ ξα\_ Πα\_ τρι\_ και\_ Υι\_ ω\_ και\_ α\_ γι\_ ω\_ Πνευ\_ μα\_ τι\_

Και\_ νυν\_ και\_ α\_ ει\_ και\_ εις\_ τους\_ αι\_ ω\_ νας\_ των\_ αι\_ ω\_ νων\_ α\_ μην τὸ ἴδιο⮵

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| Γεράσιμος Μοναχὸς Ἁγιορείτης | [ᾠδὴ δ΄](#_ᾠδὴ_δ΄) | Λουκᾶς Λουκᾶ |

## Εὐλογητάρια

### Ἰωάννου Πρωτοψάλτου

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|  |  | Ἰωάννου Πρωτοψάλτου Εἰρμολόγιον 1903 σ.159# |

ευ\_ λο\_ γη\_ το\_.ος\_ ει\_ Κυ\_ υ\_ ρι\_ ι\_ ε\_ δι\_ δα\_ ξο\_ ο\_ ο\_ ον\_ με\_ τα\_ α\_ δι\_.ι\_ ι\_ και\_ ω\_ μα\_ τα\_ α\_ α\_ α\_ σου\_

τω\_ ω\_ ω\_ ων\_ α\_ αγ\_ γε\_ ε\_.ε\_ λω\_.ων\_ ο\_ δη\_ η\_ η\_ μος\_ κα\_ τε\_ πλα\_ γη\_ ο\_ ρω\_ ω\_ ων\_ σε\_ ε\_ εν\_ νε\_ ε\_ κροι\_.οι\_ οι\_ οις\_ λο\_ γι\_ σθε\_ ε\_ ε\_ εν\_ τα\_ του\_ θα\_ να\_ του\_ ου\_ δε\_ ε\_ Σω\_ ω\_ τηρ\_ τη\_ ην\_ ι\_ ι\_ σχυ\_.υ\_ υ\_ υν\_ κα\_ θε\_ λο\_ ο\_ ο\_ ον\_ τα\_ και\_.αι\_ συν\_ ε\_ ε\_ α\_ αυ\_ τω\_ το\_ ον\_.Α\_ δαμ\_ ε\_ γει\_ ει\_.ρα\_ α\_ αν\_ τα\_ και\_ εξ\_ α\_ δου\_ πα\_ α\_ αν\_ τας\_ ε\_ ε\_ λε\_ ευ\_ θε\_ ρω\_ ω\_ ω\_ σα\_ α\_ α\_ αν\_ τα\_

ευ\_ λο\_ γη\_ το\_.ος\_ ει\_ Κυ\_ υ\_ ρι\_ ι\_ ε\_ δι\_ δα\_ ξο\_ ο\_ ο\_ ον\_ με\_ τα\_ α\_ δι\_.ι\_ ι\_ και\_ ω\_ μα\_ τα\_ α\_ α\_ α\_ σου\_

τι\_ ι\_ ι\_ ι\_ τα\_ α\_ μυ\_ υ\_.υ\_ ρα\_ συμ\_ πα\_ θως\_ τοι\_ οις\_ δα\_ α\_ κρυ\_ υ\_ σιν\_ ω\_ ω\_ μα\_ α\_ θη\_.η\_ η\_ τρι\_ αι\_ κιρ\_ να\_ α\_ α\_ α\_ τε\_ ο\_.ο\_ α\_ στρα\_ α\_ α\_ πτων\_ εν\_ τω\_ τα\_ φω\_ α\_ αγ\_ γε\_ ε\_ λος\_ προσ\_ ε\_ φθε\_ εγ\_ γε\_ ε\_ το\_.ο\_ ο\_ ταις\_ μυ\_ ρο\_ φο\_ ο\_ ο\_ ο\_ ροις\_ ι\_.ι\_ δε\_ τε\_ ε\_ υ\_ υ\_ μει\_ εις\_ τον\_ τα\_ α\_ α\_ φον\_ και\_ η\_ η\_.σθη\_ η\_ η\_ τε\_ ο\_ Σω\_ τη\_ η\_ ηρ\_ γαρ\_ ε\_ ξα\_ νε\_ ε\_ ε\_ στη\_ η\_ του\_ μνη\_ η\_ η\_ μα\_ α\_ α\_ α\_ τος\_

ευ\_ λο\_ γη\_ το\_.ος\_ ει\_ Κυ\_ υ\_ ρι\_ ι\_ ε\_ δι\_ δα\_ ξο\_ ο\_ ο\_ ον\_ με\_ τα\_ α\_ δι\_.ι\_ ι\_ και\_ ω\_ μα\_ τα\_ α\_ α\_ α\_ σου\_

λι\_ ι\_ α\_ αν\_.πρω\_.ω\_ ω\_ ι\_ μυ\_ ρο\_ φο\_.ο\_ ροι\_ ε\_.δρα\_ α\_ μον\_ προς\_ το\_ μνη\_ η\_ μα\_ α\_ σου\_.ου\_ ου\_ θρη\_ νο\_ λο\_ γου\_ ου\_ ου\_ ου\_ σαι\_ αλλ\_ ε\_ πε\_ στη\_ η\_ προ\_ ος\_ α\_ αυ\_ τας\_ ο\_ ο\_ α\_.α\_ αγ\_ γε\_ λος\_ και\_ ει\_ ει\_ ει\_ ει\_ πε\_ θρη\_.η\_ νου\_ ο\_ ο\_ και\_ αι\_ ρος\_ πε\_ ε\_.παυ\_ ται\_ μη\_ κλαι\_ αι\_.ε\_ ε\_ ε\_ τε\_ την\_ α\_ να\_ α\_ α\_ στα\_ σι\_ ιν\_ δε\_ α\_ πο\_ ο\_ στο\_ ο\_ λοις\_ ει\_ ει\_ ει\_ πα\_ α\_ α\_ α\_ τε\_

ευ\_ λο\_ γη\_ το\_.ος\_ ει\_ Κυ\_ υ\_ ρι\_ ι\_ ε\_ δι\_ δα\_ ξο\_ ο\_ ο\_ ον\_ με\_ τα\_ α\_ δι\_.ι\_ ι\_ και\_ ω\_ μα\_ τα\_ α\_ α\_ α\_ σου\_

μυ\_ υ\_ υ\_ υ\_ ρο\_ ο\_ φο\_ ο\_.ο\_ ροι\_.οι\_ γυ\_ ναι\_ αι\_ αι\_ κες\_ με\_ τα\_ μυ\_ ρων\_ ελ\_ θου\_ ου\_ ου\_ σαι\_ προς\_ το\_ μνη\_ η\_ μα\_ α\_ σου\_ ου\_ ου\_ Σω\_.ω\_ ω\_ τερ\_ εν\_ η\_ χου\_ ου\_ ου\_ ουν\_ το\_ α\_ α\_ αγ\_ γε\_ ε\_ λο\_ ος\_ δε\_ προς\_ αυ\_ τας\_ ε\_ φη\_ λε\_ ε\_ ε\_ γων\_ τι\_ με\_ τα\_ α\_.νε\_ ε\_ κρω\_ ω\_ ων\_ τον\_ ζω\_ ω\_ ων\_ τα\_ λο\_ γι\_ ι\_.ζε\_ ε\_ ε\_ σθε\_ ως\_ Θε\_ ο\_ ο\_ ος\_ γαρ\_ ε\_ ξα\_ νε\_ ε\_ ε\_ στη\_ η\_ του\_ μνη\_ η\_ η\_ μα\_ α\_ α\_ α\_ τος\_

δο\_ ο\_ ο\_ ξα\_ Πα\_ α\_ τρι\_ ι\_ ι\_ και\_ αι\_ Υι\_ υι\_ ω\_ και\_ αι\_.α\_ γι\_ ω\_ Πνε\_ ευ\_.μα\_ α\_ α\_ τι\_

προ\_ ο\_ ο\_ οσ\_ κυ\_ υ\_ νου\_ ου\_.ου\_ με\_.εν\_ Πα\_ τε\_ ε\_ ε\_ ρα\_ και\_ τον\_ του\_ του\_ Υι\_ ο\_ ο\_ ον\_ τε\_ και\_ αι\_ το\_ ο\_ α\_.α\_ α\_ α\_ γι\_ ον\_ Πνε\_ ε\_ ε\_ ευ\_ μα\_ τη\_ η\_ η\_ ην\_ α\_ α\_ γι\_ ι\_.ι\_ αν\_ Τρι\_ α\_ α\_ α\_ δα\_ εν\_ μι\_ α\_ τη\_ ου\_ σι\_ ι\_ ι\_ α\_ συν\_ τοι\_ οις\_ Σε\_ ε\_ ρα\_ α\_ φιμ\_ κρα\_ α\_ ζο\_ ον\_ τες\_ το\_ α\_ α\_ α\_ γι\_ ος\_ α\_ α\_.γι\_ ι\_ ι\_ ος\_ α\_ α\_ γι\_ ι\_ ο\_ ος\_ ει\_ Κυ\_ υ\_ υ\_ ρι\_ ι\_ ι\_ ι\_ ε\_

και\_ νυ\_.υ\_ υν\_ και\_ α\_ α\_ ει\_ και\_ εις\_ τους\_ αι\_ ω\_ ω\_ νας\_ τω\_ ω\_ ων\_.αι\_ ω\_ ω\_ ω\_ νω\_ ων\_ α\_ α\_ μην\_

ζω\_ ω\_ ω\_ ω\_ ο\_ ο\_ δο\_ ο\_.ο\_ την\_.τε\_ κου\_ ου\_ ου\_ σα\_ τον\_ Α\_ δαμ\_ α\_ μαρ\_ τι\_ ας\_ ε\_ ε\_ λυ\_ υ\_ τρω\_.ω\_ ω\_ ω\_ σω\_ Παρ\_ θε\_ ε\_ ε\_ ε\_ νε\_ χα\_.αρ\_ μο\_ νη\_ η\_ ην\_ δε\_ τη\_ η\_ Ε\_ ε\_ ε\_ ευ\_ α\_ α\_ αν\_ τι\_ ι\_ λυ\_.υ\_ υ\_ υ\_ πης\_ πα\_ ρε\_ ε\_ ε\_ ε\_ σχες\_ ρευ\_ σαν\_ τα\_ α\_ ζω\_ ω\_ ης\_ ι\_ ι\_.θυ\_ νε\_ προς\_ τα\_ αυ\_.τη\_ η\_ ην\_ δε\_ ο\_ εκ\_ σου\_ ου\_ ου\_ σαρ\_ κω\_ θει\_ εις\_ Θε\_ ε\_ ο\_ ος\_ και\_ α\_ α\_ αν\_ θρω\_ ω\_ ω\_ ω\_ πος\_

αλ\_ λη\_ λου\_ ι\_ α\_ αλ\_ λη\_ λου\_ ου\_.ι\_ ι\_ α\_ αλ\_ λη\_ λου\_ ου\_ ι\_ ι\_ α\_ δο\_ ο\_ ο\_ ξα\_ σοι\_ ο\_ ο\_.Θε\_ ε\_ ε\_ ος (β΄)  
αλ\_ λη\_ λου\_ ι\_ α\_ αλ\_ λη\_ λου\_ ου\_.ι\_ ι\_ α\_ αλ\_ λη\_ λου\_ ου\_ ι\_ ι\_ α\_ δο\_ ξα\_ α\_ σοι\_ οι\_ οι\_ ο\_ Θε\_ ε\_ ο\_ ο\_ ο\_ ο\_ ος\_

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| --- | --- | --- |
| Γεράσιμος Μοναχὸς Ἁγιορείτης | [Συναπτή](#Σύναπτη_after_Ευλογητάρια) | Λουκᾶς Λουκᾶ |

### Πέτρου Λαμπαδαρίου τοῦ Πελοποννησίου (†1778)

|  |  |  |
| --- | --- | --- |
|  |  | Ιωάννου Πρωτοψάλτου  Ἀναστασιματάριον 1905 σ. 17\* |

Ευ\_ λο\_ γη\_ το\_ ος\_ ει\_ ει\_ Κυ\_.υ\_ ρι\_ ι\_ ε\_ ε\_ ε\_ δι\_ δα\_ α\_ ξο\_ ο\_ ον\_ με\_ τα\_ α\_ α\_ α\_ δι\_ ι\_ και\_ ω\_ ω\_ μα\_ α\_ τα\_ α\_ α\_ σου\_

Τω\_ ων\_ Αγ\_ γε\_ ε\_ ε\_ λω\_.ων\_  ο\_ δη\_ η\_ η\_ μος\_ κα\_ τε\_ πλα\_ α\_ γη\_ η\_ ο\_ ρω\_ ω\_ ω\_ ων\_ σε\_ ε\_ ε\_ εν\_ νε\_ ε\_ κροι\_ οι\_ οις\_ λο\_ ο\_ γι\_ ι\_ σθε\_ ε\_ εν\_ τα\_ του\_ ου\_ θα\_να\_ του\_ δε\_.ε\_ Σω\_ τη\_ η\_ ηρ\_ τη\_ ην\_ ι\_ σχυ\_ υν\_ κα\_ α\_ θε\_ λο\_ ο\_ ο\_ ον\_ τα\_ α\_ και\_ αι\_ συν\_ ε\_ ε\_ α\_ αυ\_ τω\_ ω\_ το\_ ον\_ Α\_ α\_ δα\_ αμ\_ ε\_ γει\_ ει\_ ρα\_ αν\_ τα\_ α\_ α\_ και\_ εξ\_ Α\_ δου\_ πα\_ αν\_ τας\_ ε\_ λευ\_ θε\_ ρω\_ ω\_ σα\_ αν\_ τα

Ευ\_ λο\_ γη\_ το\_ ος\_ ει\_ ει\_ Κυ\_.υ\_ ρι\_ ι\_ ε\_ ε\_ ε\_ δι\_ δα\_ α\_ ξο\_ ο\_ ον\_ με\_ τα\_ α\_ α\_ α\_ δι\_ ι\_ και\_ ω\_ ω\_ μα\_ α\_ τα\_ α\_ α\_ σου\_

Τι\_ ι\_ τα\_ μυ\_ υ\_ υ\_ ρα\_ α\_ συμ\_ πα\_ θως\_ τοι\_ οις\_ δα\_ α\_ κρυ\_ σι\_ ιν\_ ω\_ ω\_ μα\_ α\_ θη\_ η\_ τρι\_ αι\_ αι\_ κι\_ ιρ\_ να\_ α\_ α\_ τε\_ ο\_ ο\_ α\_ στρα\_ α\_ α\_ πτω\_ ων\_ εν\_ τω\_ τα\_ φω\_ Α\_ αγ\_ γε\_ ε\_ λο\_ ος\_ προσ\_ ε\_ φθε\_ εγ\_ γε\_ ε\_ το\_ ο\_ ταις\_ Μυ\_ υ\_ ρο\_ ο\_ φο\_ ο\_ ο\_ ροις\_ ι\_ ι\_ δε\_ τε\_ υ\_ υ\_ μεις\_ τον\_ τα\_ α\_ α\_ α\_ φο\_ ον\_ και\_ η\_ η\_ σθη\_ η\_ τε\_ ε\_ ε\_ ο\_ Σω\_ τη\_ ηρ\_ γαρ\_ εξ\_ α\_ νε\_ ε\_ ε\_ ε\_ στη\_ του\_ ου\_ μνη\_ η\_ η\_ μα\_ τος\_

Ευ\_ λο\_ γη\_ το\_ ος\_ ει\_ ει\_ Κυ\_.υ\_ ρι\_ ι\_ ε\_ ε\_ ε\_ δι\_ δα\_ α\_ ξο\_ ο\_ ον\_ με\_ τα\_ α\_ α\_ α\_ δι\_ ι\_ και\_ ω\_ ω\_ μα\_ α\_ τα\_ α\_ α\_ σου\_

Λι\_ ι\_ α\_ αν\_ πρω\_ ω\_ ω\_ ι\_ Μυ\_ ρο\_ φο\_ ροι\_ οι\_ ε\_ ε\_ δρα\_ α\_ μο\_ ον\_ προς\_ το\_ μνη\_ η\_ μα\_ α\_ σου\_ ου\_ θρη\_ νο\_ ο\_ λο\_ ο\_ γου\_ ου\_ ου\_ σαι\_ α\_ αλλ\_ ε\_ πε\_ ε\_ ε\_ στη\_ η\_ προς\_ αυ\_ τας\_ ο\_ ο\_ α\_ αγ\_ γε\_ ε\_ λος\_ και\_ ει\_ ει\_ ει\_ ει\_ πε\_ ε\_ θρη\_ η\_ νου\_ ου\_ ο\_ ο\_ και\_ αι\_ αι\_ ρος\_ πε\_ ε\_ πα\_ αυ\_ ται\_ αι\_ μη\_ κλαι\_ ε\_ ε\_ τε\_ ε\_ ε\_ την\_ Α\_ να\_ α\_ α\_ στα\_ α\_ σι\_ ιν\_ δε\_ ε\_ α\_ πο\_ στο\_ λοις\_ ει\_ ει\_ ει\_ πα\_ τε\_

Ευ\_ λο\_ γη\_ το\_ ος\_ ει\_ ει\_ Κυ\_.υ\_ ρι\_ ι\_ ε\_ ε\_ ε\_ δι\_ δα\_ α\_ ξο\_ ο\_ ον\_ με\_ τα\_ α\_ α\_ α\_ δι\_ ι\_ και\_ ω\_ ω\_ μα\_ α\_ τα\_ α\_ α\_ σου\_

Μυ\_ υ\_ ρο\_ φο\_ ο\_ ο\_ ροι\_.οι\_ γυ\_ ναι\_ αι\_ αι\_ κες\_ με\_ τα\_ μυ\_ υ\_ ρων\_ ελ\_ θου\_ ου\_ ου\_ σαι\_ αι\_ προς\_ το\_ μνη\_ η\_ μα\_ σου\_ ου\_ ου\_ Σω\_ ω\_ τερ\_ ε\_ εν\_ η\_ η\_ χου\_ ου\_ ουν\_ το\_ Α\_ αγ\_ γε\_ ε\_ λο\_ ο\_ ος\_ δε\_ ε\_ προς\_ αυ\_ τας\_ ε\_ ε\_ φη\_ η\_ λε\_ ε\_ ε\_ ε\_ γω\_ ων\_ τι\_ ι\_ με\_ ε\_ τα\_ α\_ νε\_ ε\_ ε\_ κρων\_ τον\_ ζω\_ ω\_ ω\_ ων\_ τα\_ α\_ λο\_ γι\_ ι\_ ζε\_ ε\_ σθε\_ ε\_ ε\_ ως\_ Θε\_ ο\_ ος\_ γαρ\_ εξ\_ α\_ νε\_ ε\_ ε\_ ε\_ στη\_ του\_ μνη\_ η\_ η\_ μα\_ τος\_

Δο\_ ξα\_ Πα\_ τρι\_ και\_ Υι\_ ω\_ και\_ α\_ γι\_ ι\_ ω\_ ω\_ Πνευ\_.ευ\_ μα\_ α\_ τι\_ ι\_ ι\_

Προ\_ οσ\_ κυ\_ νου\_ ου\_ ου\_ με\_.εν\_ \_ Πα\_ τε\_ ε\_ ε\_ ρα\_ και\_ αι\_ τον\_ του\_ ου\_ του\_ Υι\_ ο\_ ο\_ ο\_ ον\_ τε\_ ε\_ και\_ αι\_ το\_ ο\_ α\_ α\_ α\_ γι\_ ι\_ ο\_ ον\_ Πνε\_ ε\_ ευ\_ μα\_ την\_ α\_ γι\_ ι\_ ι\_ ι\_ α\_.αν\_ Τρι\_ α\_ α\_ α\_ δα\_ εν\_ μι\_ α\_ α\_ τη\_ ου\_ σι\_ ι\_ ι\_ ι\_ α\_ α\_ συ\_ υν\_ τοι\_ οις\_ Σε\_ ε\_ ρα\_ α\_ α\_ φιμ\_ κρα\_ α\_ ζο\_ ο\_ ον\_ τες\_ το\_ α\_ α\_ α\_ α\_ γι\_ ι\_ ος\_ α\_ α\_ γι\_ ι\_ ο\_ ο\_ ος\_ α\_.α\_ \_ γι\_ ος\_ ει\_ Κυ\_ υ\_ ρι\_ ι\_ ε\_

Και\_ νυν\_ και\_ α\_ ει\_ ει\_ και\_ εις\_ τους\_ αι\_ ω\_ νας\_ των\_ αι\_ ω\_ ω\_ ω\_ νων\_ α\_ α\_ μη\_ η\_ ην\_

Ζω\_ ο\_ δο\_ ο\_ την\_ τε\_ ε\_ κου\_.ου\_ ου\_ ου\_ σα\_ τον\_ Α\_ δαμ\_ αμ\_ αρ\_ τι\_ ας\_ ε\_ λυ\_ υ\_ τρω\_ ω\_ ω\_ σω\_ ω\_ Πα\_ αρ\_ θε\_ ε\_ ε\_ νε\_ χαρ\_ μο\_ νη\_ η\_ η\_ ην\_ δε\_.ε\_  τη\_ Ε\_ ε\_ ευ\_ α\_ αν\_ τι\_ λυ\_ υ\_ πης\_ πα\_ ρε\_ ε\_ ε\_ ε\_ σχε\_ ες\_ ρε\_ ευ\_ σαν\_ τα\_ ζω\_ ω\_ ης\_ ι\_ ι\_ θυ\_ υ\_ νε\_ ε\_ προς\_ τα\_ αυ\_ τη\_ ην\_ δε\_ ε\_ ε\_ ο\_ εκ\_ σου\_ ου\_ σαρ\_ κω\_ θει\_ ει\_ εις\_ Θε\_ ος\_ και\_ α\_ α\_ αν\_ θρω\_ πος\_

Αλ\_ λη\_ η\_ λου\_ ι\_ ι\_ α\_ α\_ α\_ αλ\_ λη\_ η\_ λου\_ ου\_ ι\_ α\_ αλ\_ λη\_ η\_ λου\_ ι\_ ι\_ α\_ α\_ δο\_ ο\_ ξα\_ σοι\_ ο\_ ο\_ ο\_ Θε\_ ος (β΄)

Αλ\_ λη\_ η\_ λου\_ ι\_ ι\_ α\_ α\_.α\_.α\_ Α\_ α\_ αλ\_ λη\_ η\_ η\_ λου\_ ου\_.ι\_ ι\_ ι\_ α\_ Α\_ α\_ αλ\_ λη\_.η\_ λου\_ ου\_ ι\_ ι\_ α\_ α\_ δο\_ ο\_ ξα\_ σοι\_ οι\_ ο\_ Θε\_ ο\_ ο\_.ο\_ ο\_ ο\_ ο\_ ο\_ ος\_

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| Γεράσιμος Μοναχὸς Ἁγιορείτης | [Συναπτή](#Σύναπτη_after_Ευλογητάρια) | Λουκᾶς Λουκᾶ |

### Χρήστου Τσακίρογλου

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|  |   | Χρήστος Τσακίρογλου# |

Ευ\_ λο\_ γη\_ τος\_ ει\_ Κυ\_ ρι\_ ε\_ δι\_ δα\_ ξον\_ με\_ τα\_ δι\_ και\_ ω\_ μα\_ τα\_ σου\_

Των\_ αγ\_ γε\_ λων\_ ο\_ δη\_ η\_ μος\_ κα\_ τε\_ πλα\_ γη\_ ο\_ ρω\_ ων\_ σε\_ εν\_ νε\_ κροι\_ οις\_ λο\_ γι\_ σθεν\_ τα\_ του\_ θα\_ να\_ του\_ δε\_ Σω\_ ω\_ τερ\_ την\_ ι\_ σχυν\_ κα\_ θε\_ λο\_ ον\_ τα\_ και\_ συν\_ ε\_ αυ\_ τω\_ τον\_ Α\_ δαμ\_ ε\_ γει\_ ραν\_ τα\_ και\_ εξ\_ Α\_ δου\_ παν\_ τας\_ ε\_ λευ\_ θε\_ ρω\_ σαν\_ τα\_

Ευ\_ λο\_ γη\_ τος\_ ει\_ Κυ\_ ρι\_ ε\_ δι\_ δα\_ ξον\_ με\_ τα\_ δι\_ και\_ ω\_ μα\_ τα\_ σου\_

Τι\_ τα\_ μυ\_ ρα\_ συμ\_ πα\_ θως\_ τοις\_ δα\_ κρυ\_ σιν\_ ω\_ μα\_ θη\_ τρι\_ αι\_ κιρ\_ να\_ τε\_ ο\_ α\_ στρα\_ πτων\_ εν\_ τω\_ τα\_ φω\_ Αγ\_ γε\_ λος\_ προσ\_ ε\_ φθεγ\_ γε\_ το\_ ταις\_ μυ\_ ρο\_ φο\_ ροις\_ ι\_ δε\_ τε\_ υ\_ μεις\_ τον\_ τα\_ α\_ φον\_ και\_ η\_ σθη\_ τε\_ ο\_ Σω\_ τηρ\_ γαρ\_ ε\_ ξα\_ νε\_ ε\_ στη\_ του\_ μνη\_ μα\_ α\_ τος\_

Ευ\_ λο\_ γη\_ τος\_ ει\_ Κυ\_ ρι\_ ε\_ δι\_ δα\_ ξον\_ με\_ τα\_ δι\_ και\_ ω\_ μα\_ τα\_ σου\_

Λι\_ αν\_.πρω\_ ι\_ μυ\_ ρο\_ φο\_ ροι\_ ε\_ δρα\_ μον\_ προς\_ το\_ μνη\_ μα\_ σου\_ θρη\_ νο\_ λο\_ γου\_ σαι\_ αλλ\_ ε\_ πε\_.στη\_ προς\_ αυ\_ τας\_ ο\_ αγ\_ γε\_ λος\_ και\_ ει\_ ει\_ πε\_ θρη\_ νου\_ ο\_ και\_ ρος\_ πε\_ παυ\_ ται\_ μη\_ κλαι\_ ε\_ τε\_ την\_ α\_ να\_ στα\_ σιν\_ δε\_ α\_ πο\_ στο\_ λοις\_ ει\_ πα\_ τε\_

Ευ\_ λο\_ γη\_ τος\_ ει\_ Κυ\_ ρι\_ ε\_ δι\_ δα\_ ξον\_ με\_ τα\_ δι\_ και\_ ω\_ μα\_ τα\_ σου\_

Μυ\_ ρο\_ φο\_ ο\_ ροι\_ γυ\_ ναι\_ αι\_ κες\_ με\_ τα\_ μυ\_ υ\_ ρων\_ ελ\_ θου\_ ου\_ σαι\_ προς\_ το\_ μνη\_ η\_ μα\_ σου\_ Σω\_ τερ\_ εν\_ η\_ χου\_ ουν\_ το\_ αγ\_ γε\_ ε\_ λου\_ προς\_ αυ\_ τα\_ ας\_ φθεγ\_ γο\_ με\_ ε\_ νου\_ τι\_ με\_ τα\_ νε\_ κρων\_ τον\_ ζω\_ ων\_ τα\_ λο\_ γι\_ ζε\_ σθε\_ ως\_ Θε\_ ος\_ γαρ\_ ε\_ ξα\_ νε\_ ε\_ στη\_ του\_ μνη\_ μα\_ α\_ τος\_

Δο\_  ξα\_ Πα\_ τρι\_ ι\_ και\_ Υι\_ ω\_ και\_ α\_ γι\_ ω\_ Πνευ\_ μα\_ τι\_

Προσ\_ κυ\_ νου\_ ου\_ μεν\_ Πα\_ τε\_ ε\_ ρα\_ και\_ τον\_ του\_ ου\_ του\_ Υι\_ ο\_ ον\_ τε\_ και\_ το\_ α\_ α\_ γι\_ ον\_ Πνευ\_ μα\_ την\_ α\_ γι\_ αν\_ Τρι\_ α\_ α\_ δα\_ εν\_ μι\_ α\_ α\_ τη\_ ου\_ σι\_ ι\_ α\_ συν\_ τοις\_ Σε\_ ρα\_ φιμ\_ κρα\_ ζον\_ τες\_ το\_ Α\_ α\_ γι\_ ος\_ α\_ γι\_ ος\_ α\_ γι\_ ος\_ ει\_ Κυ\_ ρι\_ ι\_ ε\_

Και\_ νυ\_ υν\_ και\_ α\_ ει\_ και\_ εις\_ τους\_ αι\_ ω\_ νας\_ των\_ αι\_ ω\_ νων\_ α\_ μην\_

Ζω\_ ο\_ δο\_ την\_ τε\_ κου\_ ου\_ σα\_ ε\_ λυ\_ τρω\_ ω\_ σω\_ Παρ\_ θε\_ ε\_ νε\_ τον\_ Α\_ δα\_ αμ\_ α\_ μαρ\_ τι\_ ας\_ χαρ\_ μο\_ νην\_ δε\_ τη\_ Ευ\_ α\_ αν\_ τι\_ λυ\_.πης\_ πα\_ ρε\_ ε\_ σχες\_ ρευ\_ σαν\_ τα\_ ζω\_ ης\_ ι\_ θυ\_ νε\_ προς\_ ταυ\_ την\_ δε\_ ο\_ εκ\_ σου\_ ου\_ σαρ\_ κω\_ θεις\_ Θε\_ ος\_ και\_ αν\_ θρω\_ ω\_ πος\_

Αλ\_ λη\_ λου\_ ι\_ α\_ αλ\_ λη\_ λου\_ ι\_ α\_ αλ\_ λη\_ λου\_ ι\_ α\_ δο\_ ξα\_ σοι\_ ο\_ Θε\_ ος\_ (β΄)

Αλ\_ λη\_ λου\_ ι\_ α\_ αλ\_ λη\_ λου\_.ι\_ α\_ αλ\_ λη\_ λου\_ ι\_ ι\_ α\_ δο\_ ξα\_ σοι\_ ο\_ Θε\_ ο\_ ο\_ ο\_ ο\_ ος\_

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| Γεράσιμος Μοναχὸς Ἁγιορείτης | [Συναπτή](#Σύναπτη_after_Ευλογητάρια) | Λουκᾶς Λουκᾶ |

### Γαβριὴλ Κουντιάδου

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|  |  | Γαβριὴλ Κουντιάδου ἱερομονάχου Μουσικόν Πεντηκοστάριον α΄ ἔκδοσις 1931-1935 ἐπανέκδοσις 1991 σ.222\* |

ευ\_ λο\_ γη\_ τος\_ ει\_ Κυ\_ ρι\_ ε\_ δι\_ δα\_ ξον\_ με\_ τα\_ δι\_ και\_ ω\_ μα\_ τα\_ σου

των\_ αγ\_ γε\_ ε\_ λων\_ ο\_ δη\_ η\_ η\_ μος\_ κα\_ τε\_ πλα\_ α\_ γη\_ ο\_ ρω\_ ων\_ σε\_ εν\_ νε\_ κροι\_ οις\_ λο\_ γι\_ σθεν\_ τα\_ του\_ θα\_ να\_ του\_ δε\_ Σω\_ τηρ\_ την\_ ι\_ σχυ\_ υν\_ κα\_ θε\_ λο\_ ον\_ τα\_ και\_ συν\_ ε\_ αυ\_ τω\_ τον\_ Α\_ δαμ\_ ε\_ γει\_ ραν\_ τα\_ και\_ εξ\_ Α\_ δου\_ πα\_ αν\_ τας\_ ε\_ λευ\_ θε\_ ρω\_ σα\_.αν\_ τα

ευ\_ λο\_ γη\_ τος\_ ει\_ Κυ\_ ρι\_ ε\_ δι\_ δα\_ ξον\_ με\_ τα\_ δι\_ και\_ ω\_ μα\_ τα\_ σου

τι\_ τα\_ μυ\_ υ\_ ρα\_ συμ\_ πα\_ θως\_ τοις\_ δα\_ κρυ\_ σιν\_ ω\_ μα\_ θη\_ τρι\_ αι\_ κιρ\_ να\_ τε\_ ο\_ α\_ στρα\_ πτων\_ εν\_ τω\_ τα\_ φω\_ αγ\_ γε\_ λος\_ προσ\_ ε\_ φθεγ\_ γε\_ το\_ ταις\_ μυ\_ ρο\_ φο\_ ροις\_ ι\_ δε\_ τε\_ υ\_ μεις\_ τον\_ τα\_ α\_ φον\_ και\_ η\_ σθη\_ τε\_ ο\_ Σω\_ τηρ\_ γαρ\_ εξ\_ α\_ νε\_ ε\_ στη\_ του\_ μνη\_ μα\_ α\_ τος

ευ\_ λο\_ γη\_ τος\_ ει\_ Κυ\_ ρι\_ ε\_ δι\_ δα\_ ξον\_ με\_ τα\_ δι\_ και\_ ω\_ μα\_ τα\_ σου

λι\_.αν\_ πρω\_ ι\_ μυ\_ ρο\_ φο\_ ροι\_ ε\_ δρα\_ μον\_ προς\_ το\_ μνη\_ μα\_ σου\_ θρη\_ νο\_ λο\_ γου\_ σαι\_ αλλ\_ ε\_ πε\_ ε\_ στη\_ η\_ προς\_ αυ\_ τας\_ ο\_ αγ\_ γε\_ λος\_ και\_ ει\_ ει\_ πε\_ θρη\_ νου\_ ο\_ και\_ ρος\_ πε\_.παυ\_ ται\_ μη\_ κλαι\_ ε\_ τε\_ την\_ Α\_ να\_ στα\_ σιν\_ δε\_ α\_ πο\_ στο\_ λοις\_ ει\_ ει\_ πα\_.α\_ τε

ευ\_ λο\_ γη\_ τος\_ ει\_ Κυ\_ ρι\_ ε\_ δι\_ δα\_ ξον\_ με\_ τα\_ δι\_ και\_ ω\_ μα\_ τα\_ σου

μυ\_ ρο\_ φο\_ ο\_ ροι\_ γυ\_ ναι\_ αι\_ αι\_ κες\_ με\_ τα\_ μυ\_ υ\_ ρων\_ ελ\_ θου\_ ου\_ σαι\_ προς\_ το\_ μνη\_ μα\_ σου\_ Σω\_ τερ\_ εν\_ η\_ χουν\_ το\_ αγ\_ γε\_ λου\_ τρα\_ νω\_ ως\_ προς\_ αυ\_ τα\_ ας\_ φθεγ\_ γο\_ με\_ ε\_ νου\_ τι\_ με\_ τα\_ νε\_ κρων\_ τον\_ ζω\_ ων\_ τα\_ λο\_ γι\_ ζε\_ σθε\_ ως\_ Θε\_ ος\_ γαρ\_ εξ\_ α\_ νε\_ ε\_ στη\_ του\_ μνη\_ μα\_ α\_ τος

δο\_ ξα\_ Πα\_ τρι\_ ι\_ και\_ Υι\_ ω\_ και\_ α\_ γι\_ ω\_ Πνευ\_ μα\_ τι

προσ\_ κυ\_ νου\_ ου\_ μεν\_ Πα\_ τε\_ ε\_ ε\_ ρα\_ και\_ τον\_ του\_ ου\_ του\_ Υι\_ ο\_ ον\_ τε\_ και\_ το\_ α\_ α\_ γι\_.ον\_ Πνευ\_ μα\_την\_ α\_ γι\_ ι\_ αν\_ Τρι\_ α\_ α\_ α\_ δα\_ εν\_ μι\_ α\_.τη\_ ου\_ σι\_ ι\_ α\_ συν\_ τοις\_ Σε\_ ρα\_ φιμ\_ κρα\_ ζον\_ τες\_ το\_ α\_.α\_.α\_ γι\_ ος\_ α\_ γι\_ ος\_ α\_ γι\_ ος\_ ει\_ Κυ\_ ρι\_ ι\_ ε

και\_ νυ\_ υν\_ και\_ α\_ ει\_ και\_ εις\_ τους\_ αι\_ ω\_ νας\_ των\_ αι\_ ω\_ νων\_ α\_ μην

ζω\_ ο\_ δο\_ ο\_ την\_ τε\_ κου\_ ου\_ ου\_ σα\_ ε\_ λυ\_ τρω\_ ω\_ σω\_ Παρ\_ θε\_ ε\_ νε\_ τον\_ Α\_ δα\_ αμ\_ α\_ μαρ\_ τι\_ ας\_ χαρ\_ μο\_ νη\_ ην\_ δε\_ τη\_ Ε\_ ε\_ ευ\_ α\_ αν\_ τι\_ λυ\_.πης\_ πα\_ ρε\_ ε\_ σχες\_ ρευ\_ σαν\_ τα\_ ζω\_ ης\_ ι\_.θυ\_ νε\_ προς\_ ταυ\_ την\_ δε\_ ο\_ εκ\_ σου\_ σαρ\_ κω\_ θεις\_ Θε\_ ος\_ και\_ α\_ αν\_ θρω\_.ω\_ πος

αλ\_ λη\_ λου\_ ου\_ ι\_ α\_ αλ\_ λη\_ λου\_ ι\_ α\_ αλ\_ λη\_ λου\_ ι\_.α\_ δο\_.ο\_.ο\_ ξα\_ σοι\_ ο\_ Θε\_ ος (β΄)

αλ\_ λη\_ λου\_ ου\_ ι\_ α\_ αλ\_ λη\_ λου\_ ι\_ α\_ αλ\_ λη\_λου\_ ου\_ ι\_ ι\_ α\_ δο\_ ξα\_ σοι\_ ο\_ Θε\_ ο\_ ο\_.ο\_ ο\_ ο\_.ο\_ ος

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### Κωνσταντίνου Παπαγιάννη

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|  |  | πρωτ.Κων.Παπαγιάννη Μεγάλη Εβδομάς 1996 σ.243/255\* |

eυ\_ λο\_ γη\_ τος\_ ει\_ Κυ\_ ρι\_ ε\_ δι\_ δα\_ α\_ ξο\_ ον\_.με\_ τα\_ δι\_ και\_ ω\_ μα\_ τα\_ α\_ σου\_

tων\_ αγ\_ γε\_.ε\_ λων\_ ο\_ δη\_ μος\_ κα\_ τε\_ πλα\_ α\_ γη\_ ο\_ ρω\_ ων\_.σε\_ εν\_ νε\_ κροι\_ οις\_ λο\_.γι\_ σθε\_ εν\_ τα\_ του\_ θα\_ να\_ του\_ δε\_ Σω\_ τηρ\_ την\_.ι\_ σχυ\_ υν\_ κα\_ θε\_ λο\_ ον\_.τα\_ και\_ συν\_ ε\_ αυ\_ τω\_ ω\_ τον\_ Α\_ δαμ\_.ε\_ γει\_ ραν\_ τα\_ και\_ εξ\_ α\_ δου\_ πα\_ αν\_ τας\_.ε\_ λευ\_ θε\_ ρω\_ ω\_ σαν\_ τα

eυ\_ λο\_ γη\_ τος\_ ει\_ Κυ\_ ρι\_ ε\_ δι\_ δα\_ α\_ ξο\_ ον\_.με\_ τα\_ δι\_ και\_ ω\_ μα\_ τα\_ α\_ σου\_

τι\_ τα\_ μυ\_ υ\_ υ\_ ρα\_ α\_ συμ\_ πα\_ θως\_ τοις\_ δα\_ κρυ\_.σι\_ ιν\_ ω\_ μα\_ θη\_ τρι\_ αι\_.κιρ\_ να\_ α\_ τε\_ ο\_ α\_ στρα\_ α\_ πτω\_ ων\_ εν\_ τω\_ τα\_ φω\_ αγ\_ γε\_.λος\_ προσ\_ ε\_ φθεγ\_ γε\_ το\_ ταις\_ μυ\_ ρο\_ φο\_ ο\_ ροις\_ ι\_ δε\_ τε\_ υ\_ μεις\_ τον\_ τα\_ α\_ φον\_ και\_ η\_ σθη\_ τε\_ ο\_ Σω\_ τηρ\_ γαρ\_ εξ\_ α\_ νε\_ ε\_ στη\_ του\_ μνη\_ η\_ μα\_ τος

eυ\_ λο\_ γη\_ τος\_ ει\_ Κυ\_ ρι\_ ε\_ δι\_ δα\_ α\_ ξο\_ ον\_.με\_ τα\_ δι\_ και\_ ω\_ μα\_ τα\_ α\_ σου\_

λι\_ ι\_ αν\_.πρω\_ ι\_ μυ\_ ρο\_ φο\_ ροι\_ ε\_ δρα\_.μον\_ προς\_ το\_ μνη\_ μα\_ σου\_ θρη\_ νο\_ λο\_ γου\_ ου\_ σαι\_ αλλ\_ ε\_ πε\_ στη\_ προς\_ αυ\_ τας\_ ο\_ αγ\_ γε\_.λος\_ και\_ ει\_.ει\_ πε\_ θρη\_ νου\_ ο\_ και\_ ρο\_ ος\_ πε\_ παυ\_ ται\_ μη\_ η\_ κλαι\_ ε\_ τε\_ την\_ α\_ να\_ α\_ στα\_ σιν\_ δε\_ α\_ πο\_ στο\_ λοις\_ ει\_ ει\_ πα\_ τε \_

eυ\_ λο\_ γη\_ τος\_ ει\_ Κυ\_ ρι\_ ε\_ δι\_ δα\_ α\_ ξο\_ ον\_.με\_ τα\_ δι\_ και\_ ω\_ μα\_ τα\_ α\_ σου\_

μυ\_ ρο\_ φο\_.ο\_ ροι\_ γυ\_ ναι\_ κες\_ με\_ τα\_ μυ\_ υ\_ ρων\_ ελ\_ θου\_ ου\_.σαι\_ προς\_ το\_ μνη\_ μα\_ σου\_ Σω\_ τερ\_ εν\_.η\_ χου\_.ουν\_ το\_ αγ\_ γε\_ λου\_ προς\_ αυ\_ τας\_ φθεγ\_ γο\_ με\_ ε\_.νου\_ τι\_ με\_ τα\_ νε\_ κρων\_ τον\_ ζω\_ ων\_ τα\_ λο\_ γι\_ ζε\_ σθε\_ ως\_ Θε\_ ος\_ γαρ\_ εξ\_ α\_ νε\_ ε\_ στη\_ του\_ μνη\_ η\_ μα\_ τος\_ 

δο\_ ξα\_ Πα\_ τρι\_ και\_.Υι\_ ω\_ και\_ Α\_ γι\_.ω\_ Πνευ\_ μα\_ τι\_

προσ\_ κυ\_ νου\_.ου\_ μεν\_ Πα\_ τε\_ ρα\_ και\_ τον\_ του\_ ου\_ του\_ Υι\_ ο\_ ον\_.τε\_ και\_ το\_ Α\_ α\_ γι\_.ον\_ Πνε\_.ευ\_ μα\_ την\_ α\_ γι\_ ι\_ αν\_ Τρι\_ α\_ δα\_ α\_ εν\_ μι\_ α\_ α\_ τη\_ ου\_ σι\_ ι\_.α\_ συν\_ τοις\_ Σε\_ ρα\_ φι\_ ιμ\_ κρα\_ ζον\_.τες\_ το\_ α\_ α\_ γι\_ ος\_ α\_ γι\_ ος\_ α\_.γι\_ ος\_ ει\_ Κυ\_ υ\_ ρι\_ ε\_

και\_ νυν\_ και\_.α\_ ει\_ και\_ εις\_ τους\_ αι\_ ω\_ νας\_ των\_.αι\_ ω\_.ω\_ νων\_ α\_ μην\_

ζω\_ ο\_ δο\_.ο\_ την\_ τε\_ κου\_ σα\_ α\_ ε\_ λυ\_ τρω\_ σω\_ Παρ\_ θε\_ ε\_.νε\_ τον\_ Α\_ δα\_ αμ\_ α\_.μαρ\_ τι\_.ι\_ ας\_ χαρ\_ μο\_ νη\_ ην\_ δε\_ τη\_ Ευ\_ α\_ α\_ αν\_ τι\_ λυ\_ υ\_ πης\_ πα\_ ρε\_ ε\_.σχες\_ ρευ\_ σαν\_ τα\_ ζω\_ ης\_ ι\_ θυ\_ νε\_.προς\_ ταυ\_ την\_ δε\_ ο\_ εκ\_ σου\_ ου\_ σαρ\_ κω\_ θεις\_.Θε\_ ος\_ και\_ α\_ αν\_ θρω\_ πος\_ 

αλ\_ λη\_ λου\_ ι\_ α\_ αλ\_.λη\_ λου\_ ι\_ α\_ αλ\_ λη\_ λου\_ ι\_.α\_ δο\_ ο\_ ξα\_ σοι\_ ο\_ Θε\_ ος (β΄)

αλ\_ λη\_ λου\_ ι\_ α\_ αλ\_.λη\_ λου\_ ι\_ α\_ αλ\_ λη\_ λου\_ ου\_ ι\_ ι\_ α\_ α\_ δο\_ ο\_ ξα\_ σοι\_ ο\_ Θε\_ ο\_ ο\_ ο\_ ο\_ ος\_

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| --- | --- | --- |
| Γεράσιμος Μοναχὸς Ἁγιορείτης | [Συναπτή](#Σύναπτη_after_Ευλογητάρια) | Λουκᾶς Λουκᾶ |

### Γεωργίου Γέμελου

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| --- | --- | --- |
|  |  | Χαραλάμπους Καρακατσάνη Οκτάηχον Μουσικόν Λειμωνάριον τόμος Στ΄ 1985-1993 σ.50\* |

ε υ\_ λο\_ γη\_ τος\_ ει\_ Κυ\_ ρι\_ ε\_ δι\_ δα\_ ξο\_ ον\_ με\_ τα\_ δι\_ και\_ ω\_.μα\_ τα\_ α\_ σου\_

των\_ αγ\_ γε\_ ε\_ λων\_ ο\_ δη\_ μος\_ κα\_ τε\_ πλα\_ γη\_ ο\_ ρω\_.ων\_.σε\_ εν\_ νε\_ κροι\_ οις\_.λο\_ γι\_ σθε\_ εν\_ τα\_ του\_ θα\_ να\_ του\_ δε\_ Σω\_ τηρ\_ την\_ ι\_ σχυ\_ υν\_ κα\_ θε\_ λο\_.ον\_.τα\_ και\_ συν\_ ε\_ αυ\_ τω\_ ω\_.ω\_ τον\_ Α\_ δαμ\_ ε\_ γει\_.ει\_ ραν\_ τα\_ α\_ α\_ α\_ και\_ εξ\_ Α\_ δου\_ πα\_ αν\_ τας\_ ε\_ λευ\_ θε\_ ρω\_ ω\_ σαν\_ τα\_

ευ\_ λο\_ γη\_ τος\_ ει\_ Κυ\_ ρι\_ ε\_ δι\_ δα\_ ξο\_ ον\_ με\_ τα\_ δι\_ και\_ ω\_.μα\_ τα\_ α\_ σου\_

τι\_ τα\_ μυ\_ υ\_.υ\_ ρα\_ συμ\_ πα\_ θως\_.τοις\_ δα\_ κρυ\_ σιν\_ ω\_ μα\_ θη\_ τρι\_.αι\_ κιρ\_ να\_ α\_ τε\_ ο\_ α\_ στρα\_.α\_ α\_ πτω\_.ων\_ εν\_ τω\_ τα\_ φω\_ αγ\_ γε\_ λος\_ προσ\_ ε\_ φθεγ\_ γε\_ το\_ ταις\_ μυ\_.ρο\_ φο\_ ο\_ ροις\_ ι\_ δε\_ τε\_ υ\_ μεις\_.τον\_ τα\_ α\_ φον\_ και\_ η\_ σθη\_ τε\_ ε\_ ε\_ ε\_ ο\_ Σω\_ τηρ\_ γαρ\_ εξ\_ α\_ νε\_ ε\_ στη\_ του\_ μνη\_ η\_ μα\_ τος\_

ευ\_ λο\_ γη\_ τος\_ ει\_ Κυ\_.ρι\_ ε\_ δι\_ δα\_ ξον\_.με\_ τα\_ δι\_ και\_ ω\_.μα\_ τα\_ α\_ σου\_

λι\_ αν\_ πρω\_ ι\_ μυ\_ ρο\_ φο\_ ροι\_ οι\_ ε\_ δρα\_.μο\_ ον\_ προς\_ το\_ μνη\_ μα\_ σου\_ θρη\_ νο\_.λο\_ γου\_ ου\_ σαι\_ αλλ\_ ε\_ πε\_ στη\_ προς\_ αυ\_ τας\_ ο\_ αγ\_ γε\_ λος\_ και\_ ει\_.ει\_.πε\_ θρη\_.νου\_ ο\_ και\_ ρο\_ ος\_ πε\_.ε\_ παυ\_ ται\_ μη\_ η\_ κλαι\_.αι\_ ε\_ τε\_ την\_ α\_ να\_ στα\_ σιν\_ δε\_ ε\_ α\_ πο\_ στο\_.λοις\_ ει\_ ει\_ πα\_ α\_ τε\_

ευ\_ λο\_ γη\_ τος\_ ει\_ Κυ\_.ρι\_ ε\_ δι\_ δα\_ ξον\_.με\_ τα\_ δι\_ και\_ ω\_.μα\_ τα\_ α\_ σου\_

μυ\_ ρο\_ φο\_ ο\_ ροι\_ γυ\_ ναι\_ κες\_ με\_ τα\_ μυ\_ ρων\_ ελ\_ θου\_ ου\_.σαι\_ προς\_ το\_ μνη\_ η\_.μα\_ σου\_ Σω\_ ω\_ τερ\_ εν\_ η\_ χου\_ ουν\_ το\_ αγ\_ γε\_ λου\_ προς\_ αυ\_ τας\_ φθεγ\_ γο\_ με\_.ε\_.νου\_ τι\_ με\_ τα\_.νε\_ κρων\_ τον\_ ζω\_ ων\_ τα\_ λο\_ γι\_.ζε\_ σθε\_ ε\_ ε\_ ως\_ Θε\_ ος\_ γαρ\_ εξ\_ α\_ νε\_ ε\_ στη\_ του\_ μνη\_ η\_ η\_ μα\_ τος\_

δο\_ ο\_ ξα\_ Πα\_ τρι\_ ι\_ και\_.Υι\_ ω\_ και\_ α\_ γι\_ ω\_ Πνε\_.ευ\_ μα\_ τι\_

προσ\_ κυ\_ νου\_ ου\_ μεν\_ Πα\_ τε\_ ρα\_ και\_ τον\_ του\_ του\_ Υι\_ ο\_ ον\_.τε\_ και\_ το\_ α\_ α\_.γι\_ ον\_ Πνε\_ ευ\_ μα\_ την\_ α\_ γι\_ ι\_ αν\_ Τρι\_ α\_ δα\_ εν\_ μι\_ α\_ τη\_ ου\_ σι\_ ι\_.α\_ συν\_ τοις\_ Σε\_ ρα\_ φι\_ ιμ\_ κρα\_ ζον\_.τες\_ το\_ Α\_ α\_ γι\_ ος\_ Α\_ γι\_.ο\_ ο\_ ος\_ Α\_ γι\_.ος\_ ει\_ ει\_ Κυ\_ υ\_ ρι\_ ε\_

και\_ νυ\_ υν\_ και\_ α\_ ει\_ και\_ εις\_ τους\_ αι\_ ω\_ νας\_ των\_ αι\_ ω\_ νων\_ α\_ μην\_

ζω\_ ο\_ δο\_ ο\_ την\_ τε\_ κου\_ σα\_ τον\_ Α\_ δαμ\_ α\_ μαρ\_ τι\_.ι\_.ας\_ ε\_ λυ\_ τρω\_ ω\_.σω\_ Παρ\_ θε\_ ε\_ νε\_ χαρ\_ μο\_ νη\_ ην\_ δε\_ τη\_ Ευ\_ α\_ αν\_ τι\_ λυ\_ πης\_ πα\_ ρε\_.ε\_.σχες\_ ρευ\_ σαν\_ τα\_ ζω\_ η\_.ης\_ ι\_.θυ\_ νε\_ προς\_ ταυ\_ την\_.δε\_ ε\_ ε\_ ε\_ ο\_ εκ\_ σου\_ σαρ\_ κω\_ θεις\_.Θε\_ ος\_ και\_ α\_ αν\_ θρω\_ πος\_

αλ\_ λη\_ λου\_ ου\_ ι\_ ι\_ α\_ αλ\_ λη\_ λου\_ ι\_ ι\_ α\_ αλ\_ λη\_ λου\_ ι\_ ι\_ α\_ δο\_ ο\_ ξα\_ σοι\_ ο\_ Θε\_ ε\_ ο\_ ο\_.ο\_ ος(β΄)

αλ\_ λη\_ λου\_ ου\_ ι\_ ι\_ α\_ αλ\_ λη\_ λου\_ ι\_ ι\_ α\_ αλ\_ λη\_ λου\_.ου\_ ου\_ ι\_ ι\_.ι\_ ι\_ ι\_ α\_ α\_ δο\_ ο\_ ξα\_ σοι\_ ο\_.Θε\_ ο\_.ο\_ ο\_ ο\_ ος\_

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| Γεράσιμος Μοναχὸς Ἁγιορείτης | [Συναπτή](#Σύναπτη_after_Ευλογητάρια) | Λουκᾶς Λουκᾶ |

## Εἰς τοὺς Αἴνους

### Πασαπνοάρια

#### Πέτρου Λαμπαδαρίου

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|  |  | Πέτρου Εφεσίου Αναστασιματάριον 1820 σ.51\* |

πα\_ α\_ σα\_ πνο\_ ο\_ η\_ αι\_ νε\_ σα\_ α\_ τω\_ τον\_ Κυ\_.υ\_ υ\_ ρι\_ ον\_ αι\_ νει\_ τε\_ τον\_ Κυ\_ ρι\_ ον\_ εκ\_ τω\_ ω\_ ων\_ ου\_ ρα\_ α\_ νων\_ αι\_ αι\_ νει\_ ει\_.ει\_ τε\_ α\_ αυ\_ τον\_ εν\_ τοι\_ οι\_ οις\_ υ\_ ψι\_ ι\_ στοις\_ σοι\_ οι\_ πρε\_ ε\_ πει\_ υ\_  μνο\_ ος\_ τω\_ ω\_ ω\_Θε\_ ε\_ ε\_ ε\_ ω\_

αι\_ νει\_ τε\_ α\_ αυ\_ το\_ ον\_ πα\_ αν\_ τες\_ οι\_ αγ\_ γε\_ ε\_ λοι\_ α\_ αυ\_ του\_ αι\_ νει\_ τε\_ α\_ αυ\_ το\_ ον\_ πα\_ α\_ σαι\_ αι\_ δυ\_ να\_ α\_ α\_ μεις\_ α\_ αυ\_ του\_ ου\_ ου\_ ου\_ σοι\_ οι\_ πρε\_ ε\_ πει\_ υ\_ υ\_ μνο\_ ος\_ τω\_ ω\_ ω\_Θε\_ ε\_ ε\_ ε\_ ω

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| Γεράσιμος Μοναχὸς Ἁγιορείτης | [Στιχηρὰ](#_ἰδιόμελα) | Λουκᾶς Λουκᾶ |

#### Ἰακώβου Πρωτοψάλτου

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|  |  | Πανδέκτη-Όρθρος 1851 σ.525\* |

Πα\_ α\_ α\_ α\_ α\_ σα\_ πνο\_ ο\_ η\_.η\_ η\_ η\_ η\_ η\_ η\_ η\_ αι\_ νε\_ σα\_ α\_ α\_ α\_.α\_.α\_ α\_.α\_ τω\_ ω\_.ω\_ ω\_.ω\_ zω\_ ω\_ ω\_ ω\_ το\_ ο\_ ο\_ ο\_ ον\_ Κυ\_ υ\_ υ\_ υ\_ ρι\_.ι\_ ι\_ ι\_ zι\_ ι\_ ι\_ ι\_ ο\_ ο\_ ο\_ ο\_ ον\_ αι\_ νει\_ ει\_ ει\_ ει\_ ει\_ ει\_ zει\_ ει\_ ει\_ ει\_ τε\_.τον\_ Κυ\_ υ\_ υ\_ υ\_.υ\_ υ\_ υ\_.υ\_ ρι\_ ι\_.ι\_ ι\_.ι\_ zι\_ ι\_ ι\_ ι\_ ον\_ εκ\_ τω\_ ω\_ ω\_ ω\_ ων\_ ου\_ ρα\_ α\_ νω\_ ω\_ ω\_ ω\_ ω\_ ω\_ ω\_ ω\_ ω\_ ων\_ αι\_ νει\_ ει\_ ει\_ ει\_ ει\_ ει\_ zει\_ ει\_ ει\_ ει\_ τε\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ αυ\_ το\_ ον\_ ε\_ εν\_ τοι\_.οι\_ οι\_ οι\_.οι\_ οις\_ υ\_ ψι\_ ι\_ ι\_ ι\_ ι\_ στοι\_ οι\_ οι\_.οις\_ σοι\_.οι\_ οι\_ οι\_ πρε\_ ε\_ ε\_ ε\_ ε\_ nε\_ ε\_ ε\_ σοι\_ πρε\_ ε\_ ε\_ ε\_ πει\_ υ\_ μνο\_ ος\_ τω\_.ω\_.ω\_ ω\_ ω\_ ω\_ ω\_ ω\_ ω\_ zω\_.ω\_ ω\_.ω\_.ω\_ Θε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ υ\_.υ\_ μνος\_ τω\_ ω\_ ω\_ ω\_ ω\_ Θε\_ ω\_

Αι\_ νει\_ ει\_ ει\_ ει\_ ει\_ ει\_ zει\_ ει\_ ει\_ ει\_ τε\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ αυ\_ το\_ ον\_ πα\_ α\_ α\_ α\_.α\_.α\_ α\_.αν\_ τε\_ ε\_.ε\_ ε\_.ε\_ nε\_ ε\_ ε\_ ες\_ οι\_ οι\_ α\_ α\_.αγ\_ γε\_ ε\_ ε\_ ε\_ ε\_ λοι\_ α\_ αυ\_ του\_.ου\_ ου\_ ου\_ ου\_ ου\_ ου\_ ου\_ ου\_ ου\_ ου\_ ου\_ αι\_ νει\_ ει\_ ει\_ ει\_ ει\_ zει\_ ει\_ ει\_ ει\_ τε\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ αυ\_ το\_ ον\_ πα\_ α\_ α\_ α\_.α\_.α\_ α\_.α\_ σαι\_ αι\_.αι\_ αι\_.αι\_ nαι\_ αι\_ αι\_ αι\_ αι\_ δυ\_ υ\_ να\_ α\_.α\_ μει\_ ει\_ ει\_ ει\_ εις\_ α\_ α\_ αυ\_ του\_ ου\_ ου\_ ου\_ ου\_ ου\_ ου\_.ου\_.ου\_ σοι\_.οι\_ οι\_ οι\_ πρε\_ ε\_ ε\_ ε\_ ε\_ nε\_ ε\_ ε\_ σοι\_ πρε\_ ε\_ ε\_ πει\_ υ\_ υ\_ μνο\_ ος\_ τω\_ ω\_ ω\_ ω\_ ω\_ ω\_ ω\_ zω\_.ω\_ ω\_.ω\_.ω\_ Θε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ υ\_.υ\_ μνος\_ τω\_ ω\_ ω\_ ω\_ ω\_ Θε\_ ω\_.ω\_ ω\_

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| Γεράσιμος Μοναχὸς Ἁγιορείτης | [Στιχηρὰ](#_ἰδιόμελα) | Λουκᾶς Λουκᾶ |

#### Ἰωάννου Πρωτοψάλτου

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|  |  | Ἰωάννου Πρωτοψάλτου Αναστασιματάριον 1905 σ.86# |

Πα\_ α\_ α\_ σα\_ πνο\_ ο\_ η\_ αι\_ νε\_ σα\_ α\_ τω\_ τον\_ Κυ\_ υ\_ υ\_ ρι\_ ον\_ αι\_ νει\_ τε\_ τον\_ Κυ\_ ρι\_ ον\_ εκ\_ τω\_ ω\_ ων\_ ου\_ ου\_.ρα\_ α\_ α\_ νων\_ αι\_ νει\_ ει\_ ει\_ τε\_ α\_ αυ\_ τον\_ ε\_ ε\_ εν\_ τοι\_ οι\_ οις\_ υ\_ ψι\_ ι\_ στοις\_ σοι\_ πρε\_ ε\_ πει\_ υ\_ υ\_ μνο\_ ος\_ τω\_ ω\_ ω\_ Θε\_ ε\_ ε\_ ε\_ ω\_

Αι\_ νει\_ τε\_ α\_ αυ\_ το\_ ον\_ πα\_ α\_ αν\_ τες\_ οι\_ Αγ\_ γε\_ ε\_ λοι\_ α\_ αυ\_ του\_ αι\_ νει\_ τε\_.αυ\_ τον\_ πα\_ σαι\_ αι\_ δυ\_ να\_ α\_ α\_ μει\_ εις\_.α\_ α\_ αυ\_ του\_ σοι\_ πρε\_ ε\_ πει\_ υ\_ υ\_ μνο\_ ος\_ τω\_ ω\_ ω\_ Θε\_ ε\_ ε\_ ε\_ ω\_

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| Γεράσιμος Μοναχὸς Ἁγιορείτης | [Στιχηρὰ](#_ἰδιόμελα) | Λουκᾶς Λουκᾶ |

#### Κωνσταντίνου Πρίγγου

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|  |  | Κωνσταντίνου Πρίγγου Ἀναστασιματάριον 1952 σ.34\* |

πα\_ α\_.α\_ σα\_ πνο\_ ο\_ η\_ αι\_ νε\_ σα\_ α\_ α\_ α\_ τω\_ τον\_ Κυ\_ υ\_ υ\_ ρι\_.ι\_ ι\_ ον\_  αι\_ νει\_ τε\_ τον\_ Κυ\_ ρι\_ ον\_ εκ\_ τω\_ ω\_.ων\_ ου\_.ου\_ ρα\_ νων\_ αι\_ αι\_ νει\_ ει\_ τε\_ αυ\_ τον\_.ε\_.ε\_ εν\_ τοι\_ οι\_ οις\_ υ\_ ψι\_ ι\_ στοις\_  σοι\_ πρε\_ ε\_ πει\_ υ\_ υ\_ μνο\_ ος\_ τω\_ ω\_ ω\_ Θε\_.ε\_ ε\_ ω\_

αι\_ νει\_ τε\_ αυ\_ το\_ ον\_ πα\_ αν\_ τες\_ οι\_ αγ\_ γε\_ ε\_ λοι\_ αυ\_ του\_ αι\_ νει\_ τε\_.αυ\_ τον\_ πα\_ σαι\_ αι\_ δυ\_ να\_ α\_.α\_ μει\_.εις\_ αυ\_ του\_.ου\_ ου\_ σοι\_ πρε\_ ε\_ πει\_ υ\_ υ\_ μνο\_ ος\_ τω\_ ω\_ ω\_ Θε\_.ε\_ ε\_ ω\_

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| Γεράσιμος Μοναχὸς Ἁγιορείτης | [Στιχηρὰ](#_ἰδιόμελα) | Λουκᾶς Λουκᾶ |

#### Γαβριὴλ Κουντιάδου

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|  |  | Γαβριὴλ Κουντιάδου ἱερομονάχου Μουσικόν Πεντηκοστάριον α΄ ἔκδοσις 1931-1935 ἐπανέκδοσις 1991 σ.67\* |

πα\_.α\_ σα\_ πνο\_ ο\_ η\_ αι\_ νε\_ σα\_ α\_ τω\_ τον\_ Κυ\_.υ\_ υ\_ ρι\_ ον\_ αι\_ νει\_ τε\_ τον\_ Κυ\_ ρι\_ ον\_ εκ\_ τω\_ ω\_.ων\_ ου\_ ου\_.ρα\_ α\_ α\_ νων\_ αι\_ αι\_ νει\_ ει\_.ει\_ τε\_ α\_ αυ\_ τον\_ ε\_.ε\_ εν\_ τοι\_ οι\_ οις\_ υ\_ ψι\_ ι\_ στοις\_ σοι\_ πρε\_ ε\_ πει\_ υ\_ υ\_ μνο\_ ος\_ τω\_ ω\_ ω\_Θε\_ ε\_ ε\_.ε\_ ω

αι\_ νει\_ τε\_ α\_ αυ\_ το\_ ον\_ πα\_ α\_.αν\_ τες\_ οι\_ αγ\_ γε\_ ε\_ λοι\_ α\_ αυ\_ του\_ αι\_ νει\_ τε\_.αυ\_ τον\_ πα\_ σαι\_ αι\_ δυ\_ να\_ α\_.α\_ μει\_ εις\_.α\_ α\_ αυ\_ του\_ σοι\_ πρε\_ ε\_ πει\_ υ\_ υ\_ μνο\_ ος\_ τω\_ ω\_ ω\_ \_Θε\_ ε\_ ε\_.ε\_ ω

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| Γεράσιμος Μοναχὸς Ἁγιορείτης | [Στιχηρὰ](#_ἰδιόμελα) | Λουκᾶς Λουκᾶ |

#### Χρυσάνθου Θεοδοσοπούλου

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|  |  | Χρύσανθου Θεοδοσόπουλου Πεντηκοστάριον 1983 σ.56\* |

nε\_ πα\_ α\_.α\_ σα\_.α\_ πνο\_.ο\_ ο\_ η\_ αι\_ νε\_ σα\_.α\_ α\_.τω\_ τον\_ Κυ\_.υ\_ υ\_ ρι\_ ον\_ αι\_ νει\_ τε\_ τον\_ Κυ\_.ρι\_ ον\_ εκ\_ τω\_ ω\_ ω\_.ω\_ ω\_.ων\_ ου\_ ρα\_ α\_.α\_ νων\_ αι\_ νει\_ ει\_.ει\_ τε\_ αυ\_ το\_.ον\_ εν\_ τοι\_.οι\_ οι\_ οις\_ υ\_ ψι\_ ι\_ στοις\_ σοι\_ πρε\_ ε\_ πει\_ υ\_ υ\_ μνο\_ ος\_ τω\_ ω\_ ω\_ Θε\_ ε\_ ε\_.ε\_ ω\_

αι\_ νει\_.ει\_ τε\_ αυ\_ το\_ ον\_ πα\_ α\_.αν\_ τες\_ οι\_ αγ\_ γε\_ ε\_.ε\_ λοι\_  αυ\_ του\_.ου\_ ου\_ αι\_ νει\_ τε\_.αυ\_ τον\_ πα\_ σαι\_ αι\_ δυ\_ να\_ α\_ α\_.α\_ α\_.α\_ μεις\_ α\_ α\_.αυ\_ του\_ σοι\_ πρε\_ ε\_ πει\_ υ\_ υ\_ μνο\_ ος\_ τω\_ ω\_ ω\_ Θε\_ ε\_ ε\_.ε\_ ω\_

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| Γεράσιμος Μοναχὸς Ἁγιορείτης | [Στιχηρὰ](#_ἰδιόμελα) | Λουκᾶς Λουκᾶ |

#### Ἀθανασίου Καραμάνη

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|  |  | Ἀθανασίου Καραμάνη Ὄρθρος 1955 σ.38\* |

Πα\_ α\_ α\_.σα\_ πνο\_ ο\_ η\_ αι\_ νε\_ σα\_α\_.τω\_ τον\_  Κυ\_ υ\_ υ\_ ρι\_ ον\_ αι\_ νει\_ τε\_ τον\_ Κυ\_.ρι\_ ον\_ εκ\_ τω\_ ω\_ ω\_ ω\_ ων\_ ου\_.ρα\_ α\_ α\_ νων\_ αι\_ αι\_ αι\_ νει\_ ει\_ ει\_ τε\_ αυ\_ το\_ ον\_ ε\_ ε\_ εν\_ τοι\_ οι\_ οι\_ οις\_ υ\_ ψι\_ ι\_ στοις\_ σοι\_ πρε\_ ε\_ πει\_ υ\_ υ\_ μνο\_ ος\_ τω\_ ω\_ ω\_ Θε\_ε\_ ε\_ ε\_ ω\_

Αι\_ νει\_ τε\_ α\_ αυ\_ το\_ ον\_ πα\_ α\_ αν\_ τες\_ οι\_ α\_ αγ\_ γε\_ ε\_ ε\_ λοι\_ αυ\_ του\_ ου\_ ου\_ αι\_ νει\_ τε\_.αυ\_ τον\_ πα\_ σαι\_ αι\_ δυ\_ να\_ α\_ α\_ α\_ α\_ μεις\_.α\_ α\_ αυ\_ του\_ σοι\_ πρε\_ ε\_ πει\_ υ\_ υ\_ μνο\_ ος\_ τω\_ ω\_ ω\_ Θε\_ε\_ ε\_ ε\_ ω\_

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| Γεράσιμος Μοναχὸς Ἁγιορείτης | [Στιχηρὰ](#_ἰδιόμελα) | Λουκᾶς Λουκᾶ |

#### Κωνσταντίνου Παπαγιάννη

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|  |  | πρωτ.Κων.Παπαγιάννη Μουσική Παρακλητική 2004 σ.224/238\* |

πα\_ α\_ α\_ σα\_ πνο\_ ο\_ η\_ αι\_ νε\_ σα\_ α\_ τω\_ τον\_ Κυ\_.υ\_ υ\_ ρι\_ ον\_ αι\_ νει\_ τε\_ τον\_ Κυ\_ ρι\_ ον\_ εκ\_ τω\_ ω\_.ων\_ ου\_ ου\_.ρα\_ α\_ α\_ νων\_ αι\_ αι\_ νει\_ ει\_ τε\_ αυ\_ τον\_ εν\_ τοι\_ οι\_ οις\_ υ\_ ψι\_ ι\_ στοις\_ σοι\_ πρε\_ ε\_ πει\_ υ\_ υ\_ μνο\_ ος\_ τω\_ ω\_ ω\_Θε\_ ε\_ ε\_ ε\_ ω\_

αι\_ νει\_ τε\_ α\_ αυ\_ το\_ ον\_ πα\_ α\_.αν\_ τες\_ οι\_ αγ\_ γε\_ ε\_ λοι\_ α\_ αυ\_ του\_ αι\_ νει\_ τε\_.αυ\_ τον\_ πα\_ σαι\_ αι\_ δυ\_ να\_ α\_.α\_ μει\_ εις\_.α\_ α\_ αυ\_ του\_ σοι\_ πρε\_ ε\_ πει\_ υ\_ υ\_ μνο\_ ος\_ τω\_ ω\_ ω\_Θε\_ ε\_ ε\_ ε\_ ω\_

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| Γεράσιμος Μοναχὸς Ἁγιορείτης | [Στιχηρὰ](#_ἰδιόμελα) | Λουκᾶς Λουκᾶ |

### Ἰδιόμελα

#### Πέτρου Ἐφεσίου

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|  |  | Πέτρου Ἐφεσίου  Δοξαστάριον 1820 σ.397\* |

Α.ι\_ νει\_ τε\_ αυ\_ τον\_ ε\_ πι\_ ταις\_ δυ\_ να\_ στει\_ αις\_ αυ\_ του\_ αι\_ νει\_ τε\_ αυ\_ τον\_ κα\_ τα\_ το\_ πλη\_ θος\_ της\_ με\_ γα\_ λω\_ συ\_ νης\_ α\_ αυ\_ του\_

σ**η\_ με\_ ρον\_ συν\_ ε\_ ε\_ ε\_ χει\_ τα\_ α**\_ **φος\_ τον\_ συν\_ ε\_ χον\_ τα\_ πα\_ λα\_ μη\_ η\_ η\_ τη\_.ην**\_ **κτι**\_ **ι\_.ι**\_ **σιν\_ κα\_ λυ\_ υ\_ υ\_ πτει\_ λι\_ ι**\_ **θος\_ τον\_ κα\_ λυ\_ ψα\_ αν\_ τα\_ α\_ ρε\_ τη\_ του\_ ους\_ ου\_ ρα**\_ **α\_ νους\_ υ\_ πνοι**\_ **οι\_ η\_ ζω\_ η\_ και\_ α\_ α\_ δης\_τρε\_** **ε**\_ **ε****\_** **ε\_** **μει\_ και\_ Α\_ δαμ\_ των\_ δε\_ σμω\_ ω\_ ω**\_ **ων\_ α\_ πο\_ λυ\_ υ\_ υ\_ε\_** **ε**\_ **ε****\_** **ε\_** **ται\_ δο\_ ο\_ ξα\_ τη\_ η\_ ση\_ οι\_.οι**\_ **οι\_ κο\_ ο\_ ο\_ νο\_ μι\_ ι**\_ **α\_ δι\_ ης\_ τε\_.ε**\_ **λε**\_ **ε\_.ε**\_ **σας\_ πα\_ αν**\_ **τα\_ σαβ\_ βα\_ τι\_ σμο\_ ον\_ αι\_ ω\_.ω**\_ **ω\_ νι\_ ον\_ ε\_ δω\_ ρη\_ σω\_.η\_ μιν\_ την\_ παν\_ α\_ γι\_ αν\_ εκ\_ νε\_ κρων\_ σου**\_ **ου\_ α\_ να\_ α\_ α**\_**στα\_** **α**\_ **α****\_** **α\_** **σιν\_**

Α.ι\_ νει\_ τε\_ αυ\_ τον\_ εν\_ η\_ χω\_ σαλ\_ πιγ\_ γος\_ αι\_ νει\_ τε\_ αυ\_ τον\_ εν\_ ψαλ\_ τη\_ ρι\_ ι\_.ω\_.ω\_ ω\_ και\_ αι\_ αι\_ κι\_ θα\_ α\_ ρα\_

τ**ι\_ το\_ ο\_ ρω\_ με\_ ε\_ νον\_ θε\_ ε\_ ε\_.ε**\_**α\_α**\_ **α****\_** **α\_** **μα\_ τις\_ η\_ πα\_ ρου\_ ου\_ σα\_ κα\_ τα\_.α**\_ **α\_ παυ\_ σις\_ ο\_ βα\_ σι\_ λευς\_ των\_ αι\_ ω\_ νων\_ την\_ δι\_ α\_ πα\_ θους\_ τε\_ λε\_ σα\_.ας**\_ **οι\_.οι**\_ **οι\_ κο\_ ο\_ ο\_ νο\_ ο\_ μι**\_ **ι\_ αν\_ εν\_ τα\_ φω\_ σα\_ αβ\_ βα\_τι\_** **ι**\_ **ι****\_** **ι\_** **ζει\_ και\_ νον\_ η\_ μιν\_ πα\_ ρε\_ ε\_ χων\_ σα\_ α\_ αβ\_ βα\_ τι**\_ **ι\_ σμον\_ αυ\_ τω\_ βο\_ η\_ η\_ η\_.η**\_**σω\_ω**\_ **ω****\_** **ω\_** **μεν\_ α\_ να\_ στα\_ ο\_ Θε**\_ **ε\_ ος\_ κρι\_ ι\_ ι\_ νων\_ τη**\_ **ην\_ γην\_ ο\_ τι\_ συ\_ βα\_ σι\_ λε**\_ **ευ\_ εις\_ ει**\_ **εις\_ του\_ ου\_ ους\_ αι\_ ω\_ ω**\_ **νας\_ ο\_ α\_ με\_ τρη\_ το\_.ον**\_ **ε\_ ε**\_ **χων\_ το\_ με**\_ **ε\_ γα\_ ε\_ ε\_ ε\_λε\_** **ε**\_ **ε****\_** **ε\_** **ος\_**

Α.ι\_ νει\_ τε\_ αυ\_ τον\_ εν\_ τυμ\_ πα\_ νω\_ και\_ χο\_ ρω\_ αι\_ νει\_ τε\_ αυ\_ τον\_ εν\_ χορ\_ δαι\_ αις\_ και\_ αι\_ αι\_ ορ\_ γα\_ α\_ νω\_

δ**ευ\_ τε\_ ι\_ δω\_ μεν\_ την\_ ζω\_ ην\_ η\_ η\_ μων\_ εν\_ τα\_ α\_ φω\_ ω\_ ω\_ κει\_.ει**\_ **με**\_ **ε\_.ε**\_ **νην\_ ι\_ να\_ τους\_ εν\_ τα\_ φοις\_ κει\_ με\_ νους\_ ζω**\_ **ω\_ ο\_ ο\_ ο\_ ποι\_ η\_ η**\_ **ση\_ δευ\_ τε\_ ση\_ με\_ ε\_ ρον\_ τον\_ εξ\_ Ι\_ ου\_ δα\_ υ\_ πνουν\_ τα\_ θε\_ ω\_ με\_ νοι\_ προ\_ φη\_ τι\_ κως\_ αυ\_ τω\_ ε\_ εκ\_ βο\_ η\_ η\_ η\_.η**\_**σω\_ω**\_ **ω****\_** **ω\_** **μεν\_ α\_ να\_ πε\_ σων\_ κε\_ ε\_ κοι\_ οι\_ μη\_ σαι\_ αι\_ ως\_λε\_** **ε**\_ **ε****\_** **ε\_** **ων\_ τις\_ ε\_ γε\_ ρει\_ ει\_ σε\_ ε\_ βα\_ σι**\_ **ι\_ λευ\_ αλλ\_ α\_ να\_ στη\_ η\_ θι\_ ι\_ αυ\_ τε\_ ξου\_σι\_** **ι**\_ **ι****\_** **ι\_** **ως\_ ο\_ δους\_ ε\_ αυ\_ τον\_ υ\_ περ\_ η\_ μω\_ ων\_ ε\_ ε\_ ε\_ κου\_ σι\_ ι**\_ **ω\_ ως\_ Κυ\_ ρι**\_ **ι\_ ε\_ δο\_ ο\_ ο**\_**ξα\_** **α**\_ **α****\_** **α\_** **σοι\_**

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|  |  | Πέτρου Ἐφεσίου  Δοξαστάριον 1820 σ.399\* |

Αι\_ νει\_ τε\_ αυ\_ τον\_ εν\_ κυμ\_ βα\_ λοις\_ ευ\_ η\_ χοις\_ αι\_ νει\_ τε\_ αυ\_ τον\_ εν\_ κυμ\_ βα\_ λοις\_ α\_ λα\_ λα\_ γμου\_ πα\_ σα\_ πνο\_ η\_ αι\_ νε\_ σα\_ α\_ τω\_ ω\_.ω\_ τον\_ Κυ\_.υ\_ υ\_ ρι\_ ι\_ ι\_ ι\_ ον\_

η** η\_ τη\_ σα\_ α\_ το\_ Ι\_ ω**\_ **ω\_ σηφ\_ το\_ σω\_ μα\_ του\_ ου\_ ου\_ Ι\_ η**\_ **η\_ σου\_ και\_ α\_ πε\_ ε**\_.**θε\_.ε**\_ **το\_ εν\_ τω\_ και\_ νω\_ αυ\_ του\_ ου\_ μνη\_μει\_** **ει**\_ **ει****\_** **ει\_** **ω\_ ε\_ ε\_ δει\_ γαρ\_ α**\_ **αυ\_ το\_ ο\_ ον\_ ε\_ εκ\_ τα**\_ **α\_.α**\_ **φου\_ ως\_ εκ\_ πα\_ στα\_ α\_ δος\_ προ**\_ **ο\_.ε\_ ε****\_ ελ\_ θειν\_ ο\_ συν\_ τρι\_ ψας\_ κρα\_ το**\_ **ος\_.θα\_.α**\_ **α\_ να\_ α\_ α\_ του\_ ου\_ και\_ α\_ νοι\_ οι\_ ξας\_ πυ\_ λα\_.α**\_ **ας\_ πα\_ α\_ α\_ ρα\_ α\_ δει**\_ **ει\_.ει**\_ **σου\_ αν\_ θρω\_ ω**\_ **ποις\_ δο\_ ο\_ ο\_ξα\_** **α**\_ **α****\_** **α\_** **σοι\_**

##### Δοξαστικὸν

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|  |  | Πέτρου Ἐφεσίου  Δοξαστάριον 1820 σ.400\* |

Δο\_ο\_ ο\_ ξα\_ Πα\_ α\_ τρι\_ και\_ Υι\_ υι\_ ω\_ και\_ α\_ γι\_ ι\_ ω\_ Πνε\_ ευ\_.μα\_ α\_ α\_ τι πε

τ**ην\_ ση\_ με\_ ε\_ ρο\_ ον**\_ **μυ\_ στι**\_ **ι\_ κως\_ ο\_ με**\_ **ε\_ γα\_ ας\_ Μω\_ υ**\_ **υ\_ σης\_ προ\_ δι\_ ι\_ ε\_ ε\_ τυ\_ που\_ ου\_ το\_λε\_** **ε**\_ **ε****\_** **ε\_** **γων\_ και\_ ευ\_ λο\_ γη\_ η\_ σε\_ ε\_ εν\_ ο\_ Θε**\_ **ε\_ ος\_ την\_ η\_ με\_ ρα\_.α**\_ **αν\_ τη\_ η\_ ην\_ ε\_ ε\_ βδο**\_ **ο\_.ο**\_ **μην\_ του\_ το\_ γα**\_ **αρ\_.ε\_ ε\_ στι\_ το\_ ευ\_ λο\_ γη\_ με\_ ε\_ νον\_ Σα**\_ **αβ\_.βα\_ α****\_ α\_ τον\_ αυ\_ τη\_ ε**\_ **ε\_ στιν\_ η\_ της\_ κα\_ τα\_ παυ\_ σε\_.ε**\_ **ε\_ ω\_ ω\_ ως\_ η\_ η\_ με**\_ **ε\_.ε**\_ **ρα\_ εν\_ η\_ κα\_ τε\_ ε**\_ **πα**\_ **αυ**\_ **σεν\_ α\_ πο\_ παν\_ των\_ των\_ ερ\_ γων\_ α**\_ **αυ\_ του\_ ο\_ μο\_ νο\_ γε\_ νη\_ ης**\_ **Υι\_ ο\_ ο\_ ος**\_ **του**\_ **ου\_.Θε\_ ε****\_ ε\_ ου\_ δι\_ α\_ της\_ κα\_ τα\_ τον\_ θα\_ να\_ τον\_ οι**\_ **οι\_ κο\_ ο\_ ο\_ νο\_ ο\_ μι**\_ **ι\_.ι**\_ **ας\_ τη\_ σαρ\_ κι\_ ι\_ σα\_ αβ\_ βα\_τι\_** **ι**\_ **ι****\_** **ι\_** **σας\_ και\_ εις\_ ο\_ ην\_ πα\_ α\_ λιν\_ ε\_ ε\_ ε\_ παν\_ ε**\_ **ελ\_ θων\_ δι\_ α\_ της\_ α\_ να\_ στα\_ σε\_ ε\_ ως\_ ε\_ δω\_ ρη**\_ **η\_ σα\_ α\_ το\_ η**\_ **η\_ μιν\_ ζω\_ ην\_ τη**\_ **ην\_.αι\_ ω\_ ω\_ ω\_.ω**\_**νι\_ι**\_ **ι****\_** **ι\_** **ον\_ ως\_ μο\_ νος\_ α\_ γα\_ θος\_ και\_ αι**\_ **φι\_ λα\_ α\_ αν**\_**θρω\_** **ω**\_ **ω****\_** **ω\_** **πος\_**

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| Γεράσιμος Μοναχὸς Ἁγιορείτης | [Θεοτοκίον](#_Δόξα...) | Λουκᾶς Λουκᾶ |

#### Παναγιώτου Κηλτζανίδου

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|  |  | Παναγιώτου Κηλτζανίδου Τριώδιον 1886 σ.289\* |

Α.ι\_ νει\_ τε\_ αυ\_ τον\_ ε\_ πι\_ ταις\_ δυ\_ να\_ στει\_ αις\_ αυ\_ του\_ αι\_ νει\_ τε\_ αυ\_ τον\_ κα\_ τα\_ το\_ πλη\_ θος\_ της\_ με\_ γα\_ λω\_ συ\_ νης\_ α\_ αυ\_ του\_

Ση\_ με\_ ρον\_ συν\_ ε\_ ε\_ ε\_ χει\_ τα\_ α\_ φος\_ τον\_ συν\_ ε\_ χον\_ τα\_ πα\_ λα\_ μη\_ η\_ η\_ τη\_.ην\_ κτι\_ ι\_.ι\_ σιν\_ κα\_ λυ\_ υ\_ υ\_ πτει\_ λι\_ ι\_ θος\_ τον\_ κα\_ λυ\_ υ\_ ψα\_.αν\_ τα\_ α\_ ρε\_ τη\_ του\_ ους\_ ου\_ ρα\_ α\_ νους\_ υ\_ πνοι\_ η\_ Ζω\_ ω\_ η\_ και\_ αι\_ Α\_ α\_.α\_ δης\_ τρε\_ ε\_ ε\_ ε\_ ε\_ μει\_ και\_ Α\_ δαμ\_ των\_ δε\_ σμω\_ ω\_ ω\_ ων\_ α\_ πο\_ λυ\_.υ\_ υ\_.υ\_ ε\_ ε\_ ε\_ ε\_ ται\_ δο\_ ο\_.ο\_ ξα\_ τη\_ η\_ ση\_.οι\_.οι\_ οι\_ κο\_ ο\_ ο\_ νο\_ μι\_ ι\_ α\_ δι\_ ι\_ ης\_ τε\_.ε\_ λε\_ ε\_.ε\_ σας\_ παν\_ τα\_ σαβ\_ βα\_ τι\_ σμο\_ ον\_.αι\_ ω\_.ω\_ ω\_ νι\_ ον\_ ε\_ δω\_ ρη\_ η\_ σω\_.η\_ μιν\_ την\_ παν\_ α\_ γι\_ αν\_ εκ\_ νε\_ κρων\_.σου\_ Α\_ α\_ να\_ α\_ α\_ στα\_ α\_ α\_ α\_ σιν\_

Α.ι\_ νει\_ τε\_ αυ\_ τον\_ εν\_ η\_ χω\_ σαλ\_ πιγ\_ γος\_ αι\_ νει\_ τε\_ αυ\_ τον\_ εν\_ ψαλ\_ τη\_ ρι\_ ι\_.ω\_.ω\_ ω\_ και\_ αι\_ αι\_ κι\_ θα\_ α\_ ρα\_

Τι\_ το\_ ο\_ ρω\_ με\_ ε\_ νον\_ θε\_ ε\_ ε\_.ε\_ α\_ α\_ α\_ α\_ μα\_ τις\_ η\_ πα\_ ρου\_ ου\_.σα\_ κα\_ τα\_.α\_ α\_ παυ\_ σις\_ ο\_ βα\_ σι\_ λευς\_ των\_ αι\_ ω\_ νων\_ την\_ δι\_ α\_ πα\_ θους\_ τε\_ λε\_ σα\_.ας\_ οι\_.οι\_ οι\_ κο\_ ο\_ ο\_ νο\_ ο\_ μι\_ ι\_.ι\_ αν\_ ε\_ εν\_ τα\_ φω\_ ω\_ σα\_ α\_.αβ\_ βα\_ τι\_ ι\_ ι\_.ι\_ ζει\_ και\_ αι\_ νον\_ η\_ μιν\_ παρ\_ ε\_ ε\_ χων\_ σα\_ α\_ αβ\_ βα\_ τι\_ ι\_ σμον\_.αυ\_ τω\_ βο\_ η\_ η\_ η\_.η\_ σω\_ ω\_ ω\_ ω\_ μεν\_ α\_ να\_ α\_ α\_ στα\_ ο\_ Θε\_ ε\_ ος\_ κρι\_ ι\_ ι\_ ι\_ νων\_ τη\_ ην\_ γην\_ ο\_ τι\_ συ\_ υ\_ βα\_ σι\_ λευ\_ ει\_.εις\_ ει\_.ει\_ εις\_ του\_ ου\_ ους\_ αι\_ ω\_ ω\_ νας\_ ο\_ α\_ με\_ τρη\_ το\_.ον\_ ε\_ ε\_.ε\_ χων\_ το\_ με\_ ε\_ γα\_ α\_ ε\_ ε\_ ε\_ λε\_ ε\_ ε\_ ε\_ ος\_

Α.ι\_ νει\_ τε\_ αυ\_ τον\_ εν\_ τυμ\_ πα\_ νω\_ και\_ χο\_ ρω\_ αι\_ νει\_ τε\_ αυ\_ τον\_ εν\_ χορ\_ δαι\_ αις\_ και\_ αι\_ αι\_ ορ\_ γα\_ α\_ νω\_

Δευ\_ τε\_ ι\_ δω\_ με\_ εν\_ την\_ ζω\_ ην\_ η\_ η\_ μων\_ εν\_ τα\_ α\_.α\_ φω\_ ω\_ ω\_ κει\_.ει\_ με\_ ε\_.ε\_ νην\_ ι\_ να\_ τους\_ εν\_ τα\_ φοις\_ κει\_ με\_ νου\_.ους\_ ζω\_.ω\_ ω\_ ο\_ ο\_ ο\_ ποι\_ η\_ η\_ ση\_ δευ\_ τε\_ ση\_ με\_ ε\_ ρον\_.τον\_ εξ\_ Ι\_ ου\_ δα\_ υ\_ πνουν\_ τα\_ θε\_ ω\_ με\_ νοι\_.προ\_ φη\_ τι\_ κως\_ αυ\_ τω\_ ε\_ εκ\_ βο\_ η\_ η\_ η\_.η\_ σω\_ ω\_ ω\_ ω\_ μεν\_.α\_ να\_ πε\_ σων\_ κε\_ ε\_ κοι\_ οι\_ μη\_ σαι\_ αι\_.αι\_ ως\_ λε\_ ε\_ ε\_ ε\_ ων\_ τις\_ ε\_ γε\_ ρει\_ ει\_ σε\_ ε\_ βα\_ α\_ σι\_ ι\_ λευ\_ αλλ\_ α\_ α\_ να\_ α\_ στη\_ η\_ θι\_.ι\_.ι\_ ι\_ αυτ\_ ε\_ ε\_ ξου\_ σι\_ ι\_ ι\_ ι\_ ως\_ ο\_ δους\_ ε\_ αυ\_ τον\_ υ\_ περ\_ η\_ μω\_ ων\_ ε\_ ε\_ ε\_ ε\_ κου\_ σι\_ ι\_ ω\_ ως\_ Κυ\_ ρι\_ ι\_ ε\_ ε\_ δο\_ ο\_ ο\_ ξα\_ α\_ α\_ α\_ σοι\_

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|  |  | Παναγιώτου Κηλτζανίδου Τριώδιον 1886 σ.292\* |

Αι\_ νει\_ τε\_ αυ\_ τον\_ εν\_ κυμ\_ βα\_ λοις\_ ευ\_ η\_ χοις\_ αι\_ νει\_ τε\_ αυ\_ τον\_ εν\_ κυμ\_ βα\_ λοις\_ α\_ λα\_ λα\_ γμου\_ πα\_ σα\_ πνο\_ η\_ αι\_ νε\_ σα\_ α\_ τω\_ ω\_.ω\_ τον\_ Κυ\_.υ\_ υ\_ ρι\_ ι\_ ι\_ ι\_ ον\_

Η\_ η\_ τη\_ σα\_ α\_ το\_ Ι\_ ω\_ ω\_ σηφ\_ το\_ σω\_ ω\_ μα\_ του\_ ου\_ ου\_ Ι\_.ι\_ ι\_ η\_ η\_ σου\_ και\_ α\_ απ\_ ε\_ ε\_ θε\_.ε\_ το\_ εν\_ τω\_ και\_ αι\_ νω\_ αυ\_ του\_ ου\_ μνη\_ μει\_ ει\_ ει\_ ει\_ ω\_ ε\_ ε\_.ε\_ δει\_ γα\_.αρ\_ α\_.α\_ αυ\_ το\_ ο\_ ον\_ ε\_ εκ\_ τα\_ α\_.α\_ φου\_ ως\_ εκ\_ πα\_ στα\_ α\_.α\_ δος\_ προ\_ ο\_.ε\_ ε\_ ελ\_ θειν\_ ο\_ συν\_ τρι\_ ι\_ ψας\_ κρα\_ το\_ ος\_.θα\_.α\_ α\_ να\_ α\_ α\_ του\_ ου\_ και\_ α\_ νοι\_ οι\_.οι\_ ξας\_ πυ\_.λα\_.α\_ ας\_ πα\_ α\_ α\_ ρα\_ α\_ δει\_ ει\_.ει\_ σου\_ αν\_ θρω\_ ω\_ ποις\_ δο\_ ο\_ ο\_ ξα\_ α\_ α\_ α\_ σοι\_

##### Δοξαστικὸν

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|  |  | Παναγιώτου Κηλτζανίδου Τριώδιον 1886 σ.293\* |

Δο\_ο\_ ο\_ ξα\_ Πα\_ α\_ τρι\_ και\_ Υι\_ υι\_ ω\_ και\_ α\_ γι\_ ι\_ ω\_ Πνε\_ ευ\_.μα\_ α\_ α\_ τι\_

Τη\_ ην\_ ση\_ με\_ ε\_ ρο\_.ο\_ ο\_.ον\_ μυ\_ στι\_ ι\_ κω\_ ως\_ ο\_ με\_ γα\_ ας\_ Μω\_.ω\_ ω\_ υ\_ υ\_ σης\_ προ\_ δι\_ ι\_ ε\_ ε\_ τυ\_ που\_ ου\_.ου\_ το\_ λε\_ ε\_ ε\_ ε\_ γων\_ και\_ ε\_ ευ\_ λο\_ ο\_ γη\_.η\_ σε\_ ε\_ ε\_ εν\_ ο\_.ο\_ ο\_ Θε\_ ε\_ ος\_ την\_ η\_ με\_.ρα\_.α\_ αν\_ τη\_ η\_ ην\_ ε\_ ε\_ βδο\_ ο\_.ο\_ μην\_ του\_ ου\_ το\_ γα\_ αρ\_.ε\_ ε\_ στι\_ το\_ ευ\_ λο\_ γη\_ με\_ ε\_.ε\_ νον\_ Σα\_ αβ\_.βα\_ α\_ α\_ τον\_ αυ\_.τη\_ ε\_ ε\_ στι\_ ιν\_ η\_ της\_ κα\_ τα\_ πα\_ αυ\_.σε\_.ε\_ ε\_ ω\_ ω\_ ως\_ η\_ η\_ με\_ ε\_.ε\_ ρα\_.εν\_ η\_ κα\_ ατ\_ ε\_ ε\_ πα\_.αυ\_ σεν\_ α\_ πο\_ παν\_ των\_ των\_ ερ\_.γω\_.ω\_ ων\_ α\_ αυ\_ του\_ ο\_ μο\_ νο\_ γε\_ νη\_ ης\_ Υι\_ ο\_ ο\_ ος\_ του\_ ου\_.Θε\_ ε\_ ε\_ ου\_ δι\_ α\_ της\_ κα\_ τα\_ το\_ ον\_ θα\_ να\_ το\_.ον\_ οι\_.οι\_ οι\_ κο\_ ο\_ ο\_ νο\_ ο\_ μι\_ ι\_.ι\_ ας\_ τη\_ σα\_ αρ\_ κι\_ ι\_ ι\_ σα\_ α\_.αβ\_ βα\_ τι\_ ι\_ ι\_ ι\_ σας\_ και\_ ει\_ εις\_ ο\_ η\_ ην\_ πα\_ α\_ λι\_.ιν\_ ε\_.ε\_.ε\_ ε\_ ε\_ πα\_.α\_ α\_ νε\_ ελ\_ θων\_ δι\_ α\_ της\_ Α\_ να\_ α\_ στα\_ σε\_ ε\_ ως\_ ε\_ δω\_ ρη\_ σα\_ α\_ το\_.ο\_ ο\_ η\_ η\_ μιν\_ ζω\_ ην\_ τη\_ ην\_.αι\_ ω\_ ω\_ ω\_.ω\_ νι\_ ι\_ ι\_ ι\_ ον\_ ως\_ μο\_ νος\_ α\_ γα\_ θο\_ ος\_ και\_ αι\_ φι\_ λα\_ α\_ αν\_ θρω\_ ω\_ ω\_ ω\_ πος\_

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| Γεράσιμος Μοναχὸς Ἁγιορείτης | [Θεοτοκίον](#_Δόξα...) | Λουκᾶς Λουκᾶ |

#### Γεωργίου Βιολάκη

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|  |  | Γεωργίου Βιολάκη  Τριώδιον 1899 σ.531\* |

Α.ι\_ νει\_ τε\_ αυ\_ τον\_ ε\_ πι\_ ταις\_ δυ\_ να\_ στει\_ αις\_ αυ\_ του\_ αι\_ νει\_ τε\_ αυ\_ τον\_ κα\_ τα\_ το\_ πλη\_ θος\_ της\_ με\_ γα\_ λω\_ συ\_ νης\_ α\_ αυ\_ του\_

ση\_ με\_ ρο\_ συν\_ ε\_ ε\_ ε\_ χει\_ τα\_ φος\_ τον\_ συν\_ ε\_ χον\_ τα\_ πα\_ λα\_ α\_ μη\_ η\_ η\_ η\_ την\_ κτι\_ ι\_.ι\_ σιν\_ κα\_ λυ\_ υ\_ υ\_ πτει\_ λι\_ θος\_ τον\_ κα\_ λυ\_ ψαν\_ τα\_ α\_ ρε\_ τη\_ η\_ του\_ ους\_ ου\_ ρα\_ α\_ νου\_ ους\_ υ\_ πνει\_ η\_ ζω\_ ω\_ η\_ και\_ Α\_ α\_ δης\_ τρε\_ ε\_ ε\_.ε\_ μει\_ και\_ Α\_ δαμ\_ των\_ δε\_ σμω\_ ω\_ ω\_ ων\_ α\_ πο\_ λυ\_.υ\_ ε\_ ε\_ ε\_ ε\_ ται\_ δο\_.ξα\_ τη\_ η\_ ση\_.οι\_ κο\_ ο\_ ο\_ νο\_ μι\_ ι\_ α\_ δι\_ ης\_ τε\_ λε\_ ε\_.ε\_ σας\_ πα\_ αν\_ τα\_ σαβ\_ βα\_ τι\_ σμο\_ ον\_.αι\_ ω\_.ω\_ ω\_ νι\_ ον\_ ε\_ δω\_ ρη\_ σω\_.η\_ μιν\_ την\_ παν\_ α\_ γι\_ αν\_ εκ\_ νε\_ κρων\_ σου\_ Α\_ να\_ α\_ α\_.α\_ στα\_ α\_ α\_ α\_ σιν\_

Α.ι\_ νει\_ τε\_ αυ\_ τον\_ εν\_ η\_ χω\_ σαλ\_ πιγ\_ γος\_ αι\_ νει\_ τε\_ αυ\_ τον\_ εν\_ ψαλ\_ τη\_ ρι\_ ι\_.ω\_.ω\_ ω\_ και\_ αι\_ αι\_ κι\_ θα\_ α\_ ρα\_

Τι\_ το\_ ο\_ ρω\_ με\_ ε\_.νον\_ θε\_ ε\_ ε\_.ε\_ α\_ α\_ α\_ α\_ μα\_ τις\_ η\_ παρ\_ ου\_ ου\_.σα\_ κα\_ τα\_ παυ\_ σις\_ ο\_ Βα\_ σι\_ λευς\_ των\_ αι\_ ω\_ νων\_ την\_ δι\_ α\_ πα\_ θους\_ τε\_ λε\_ ε\_ σα\_.ας\_ οι\_.οι\_ οι\_ κο\_ ο\_ ο\_ νο\_ μι\_ ι\_.ι\_ αν\_ εν\_ τα\_ φω\_ σα\_ αβ\_ βα\_ τι\_ ι\_ ι\_ ι\_ ζει\_ και\_ νον\_ η\_ μιν\_ παρ\_ ε\_ ε\_ χων\_ σα\_ α\_ α\_ αβ\_ βα\_ τι\_ ι\_ σμον\_ αυ\_ τω\_ βο\_ η\_ η\_.η\_ σω\_ ω\_ ω\_ ω\_ μεν\_ α\_ να\_ στα\_ ο\_ Θε\_ ε\_ ος\_ κρι\_ ι\_ ι\_ ι\_ νων\_ τη\_ ην\_ γην\_ ο\_ τι\_ συ\_ βα\_ σι\_ λε\_ ευ\_ ει\_.εις\_ ει\_.ει\_ εις\_ του\_ ου\_ ους\_ αι\_ ω\_ νας\_ ο\_ α\_ με\_ τρη\_ η\_ το\_ ον\_ ε\_.χων\_ το\_ με\_ γα\_ ε\_ ε\_ ε\_ λε\_ ε\_ ε\_ ε\_ ος\_

Α.ι\_ νει\_ τε\_ αυ\_ τον\_ εν\_ τυμ\_ πα\_ νω\_ και\_ χο\_ ρω\_ αι\_ νει\_ τε\_ αυ\_ τον\_ εν\_ χορ\_ δαι\_ αις\_ και\_ αι\_ αι\_ ορ\_ γα\_ α\_ νω\_

Δευ\_ τε\_ ι\_ δω\_ μεν\_ την\_ ζω\_ ην\_ η\_ η\_ μων\_ εν\_ τα\_ α\_ φω\_ ω\_ ω\_ κει\_ με\_ ε\_ νην\_ ι\_ να\_ τους\_ εν\_ τα\_ φοις\_ κει\_ με\_ νου\_.ους\_ ζω\_.ω\_ ω\_ ο\_ ο\_ ο\_ ποι\_ η\_ η\_ ση\_ δευ\_ τε\_ ση\_ με\_ ε\_ ρον\_ τον\_ εξ\_ Ι\_ ου\_ δα\_ υ\_ πνουν\_ τα\_ θε\_ ω\_ με\_ νοι\_ προ\_ φη\_ τι\_ κως\_ αυ\_ τω\_ εκ\_.βο\_ η\_ η\_.η\_ σω\_ ω\_ ω\_ ω\_ μεν\_ α\_ να\_ πε\_ σων\_ κε\_ ε\_ κοι\_ οι\_ μη\_ σαι\_ αι\_ ως\_ λε\_ ε\_ ε\_ ε\_ ων\_ τις\_ ε\_ γε\_ ρει\_ ει\_ σε\_ ε\_ Βα\_ σι\_ ι\_ λε\_ ευ\_ αλλ\_ α\_ να\_ α\_ στη\_.θι\_ ι\_ αυτ\_ εξ\_ ου\_ σι\_ ι\_ ι\_ ι\_ ως\_ ο\_ δους\_ ε\_ αυ\_ τον\_ υ\_ περ\_ η\_ μω\_ ων\_ ε\_ ε\_ εκ\_ ου\_ σι\_ ι\_ ως\_ Κυ\_ ρι\_ ε\_ δο\_ ο\_ ο\_ ξα\_ α\_ α\_ α\_ σοι\_

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|  |  | Γεωργίου Βιολάκη  Τριώδιον 1899 σ.533\* |

Αι\_ νει\_ τε\_ αυ\_ τον\_ εν\_ κυμ\_ βα\_ λοις\_ ευ\_ η\_ χοις\_ αι\_ νει\_ τε\_ αυ\_ τον\_ εν\_ κυμ\_ βα\_ λοις\_ α\_ λα\_ λα\_ γμου\_ πα\_ σα\_ πνο\_ η\_ αι\_ νε\_ σα\_ α\_ τω\_ ω\_.ω\_ τον\_ Κυ\_.υ\_ υ\_ ρι\_ ι\_ ι\_ ι\_ ον\_

Η\_ τη\_ σα\_ α\_.το\_ Ι\_ ω\_ ω\_ σηφ\_ το\_ σω\_ ω\_ μα\_ του\_ ου\_ ου\_ ου\_ Ι\_ η\_ η\_ σου\_ και\_ α\_ πε\_ ε\_ θε\_ ε\_.ε\_ το\_ εν\_ τω\_ και\_ νω\_ ω\_ αυ\_ του\_ ου\_ μνη\_ μει\_ ει\_ ει\_ ει\_ ω\_ ε\_ ε\_ δει\_ γαρ\_ α\_ αυ\_ το\_ ο\_ ον\_ ε\_ εκ\_ τα\_ α\_ φου\_ ως\_ εκ\_ πα\_ στα\_ α\_ δος\_ προ\_ ο\_.ε\_ ε\_ ελ\_ θειν\_ ο\_ συν\_ τρι\_ ι\_.ι\_ ψας\_ κρα\_ το\_ ος\_.θα\_ να\_ α\_ α\_ του\_ ου\_ και\_ α\_ νοι\_ οι\_ ξας\_ πυ\_ λας\_ Πα\_ α\_ α\_ ρα\_ α\_ δει\_ ει\_.ει\_ σου\_ αν\_ θρω\_ ω\_ ποις\_ δο\_ ο\_ ο\_.ο\_ ξα\_ α\_ α\_ α\_ σοι\_

##### Δοξαστικὸν

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|  |  | Γεωργίου Βιολάκη Τριώδιον 1899 σ.534\* |

δο\_ ο\_ ο\_ ξα\_ Πα\_ α\_ τρι\_ ι\_ ι\_ ι\_ και\_.αι\_ αι\_ Υι\_ υι\_ ω\_ και\_ α\_ γι\_ ι\_ ω\_ Πνε\_ ευ\_.μα\_ α\_ α\_ τι\_

Την\_ ση\_ με\_ ε\_ ρον\_..μυ\_  στι\_ ι\_ κως\_ ο\_ με\_ ε\_ γα\_ ας\_.Μω\_ υ\_ υ\_ σης\_ προ\_ ο\_ δι\_ ι\_ ε\_ ε\_ τυ\_ που\_ ου\_ το\_ λε\_ ε\_ ε\_ ε\_ γων\_ και\_ ευ\_ λο\_ γη\_ σε\_ ε\_ εν\_ ο\_ Θε\_ ε\_ ος\_ την\_ η\_ με\_.ραν\_ τη\_ η\_ ην\_ ε\_ ε\_ βδο\_ ο\_.ο\_ μην\_ του\_ το\_ γαρ\_.ε\_ ε\_ στι\_ το\_ ευ\_ λο\_ γη\_ με\_ ε\_ νον\_ Σα\_ αβ\_ βα\_ α\_.α\_ τον\_ αυ\_ τη\_ ε\_ ε\_ στιν\_ η\_ της\_ κα\_ τα\_ πα\_ αυ\_.σε\_ ω\_ ω\_ ως\_ η\_ η\_ με\_ ε\_.ε\_ ρα\_ εν\_ η\_ κατ\_ ε\_ παυ\_ σεν\_ α\_ πο\_ παν\_ των\_ των\_ ε\_ ερ\_.γων\_ α\_ αυ\_ του\_ ο\_ μο\_ νο\_ γε\_ νη\_ ης\_ Υι\_ ο\_ ο\_ ος\_ του\_ ου\_.Θε\_ ε\_ ε\_ ου\_ δι\_ α\_ της\_ κα\_ τα\_ τον\_ θα\_ να\_ το\_ ον\_.οι\_ κο\_ ο\_ ο\_ νο\_ ο\_ μι\_.ι\_ ας\_ τη\_.σαρ\_ κι\_ ι\_ ι\_ σα\_ αβ\_ βα\_ τι\_ ι\_ ι\_.ι\_ σας\_ και\_ εις\_ ο\_ ο\_ ην\_ πα\_ λιν\_ ε\_ ε\_ ε\_ ε\_ πα\_ νε\_ ελ\_ θων\_ δι\_ α\_ της\_ Α\_ να\_ α\_ στα\_ σε\_ ε\_.ε\_ ως\_ ε\_ δω\_ ρη\_ η\_ σα\_ α\_.το\_ η\_ η\_ μιν\_ ζω\_ ην\_ τη\_ ην\_.αι\_ ω\_ ω\_ ω\_.ω\_ νι\_ ι\_ ι\_ ι\_ ον\_ ως\_ μο\_ νος\_ α\_ γα\_ θο\_ ος\_ και\_ αι\_ φιλ\_ α\_ α\_ αν\_ θρω\_ ω\_ ω\_ ω\_ πος\_

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| Γεράσιμος Μοναχὸς Ἁγιορείτης | [Θεοτοκίον](#_Δόξα...) | Λουκᾶς Λουκᾶ |

#### Πέτρου Φιλανθίδου

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|  |  | Πέτρου Φιλανθίδου Αθωνιάς Β 1907 σ.283/730\* |

Α.ι\_ νει\_ τε\_ αυ\_ τον\_ ε\_ πι\_ ταις\_ δυ\_ να\_ στει\_ αις\_ αυ\_ του\_ αι\_ νει\_ τε\_ αυ\_ τον\_ κα\_ τα\_ το\_ πλη\_ θος\_ της\_ με\_ γα\_ λω\_ συ\_ νης\_ α\_ αυ\_ του\_

ση\_ η\_ με\_ ε\_.ε\_ ρο\_.ον\_ συ\_.υ\_ υν\_ ε\_ ε\_ ε\_ χει\_ τα\_ α\_ φος\_ τον\_ συν\_ ε\_ χον\_ τα\_ πα\_ λα\_.α\_ μη\_ η\_ η\_ τη\_.ην\_ κτι\_ ι\_.ι\_ σιν\_ κα\_ λυ\_ πτει\_ ει\_.λι\_ ι\_.ι\_ ι\_ ι\_ ι\_ θος\_ τον\_ κα\_ λυ\_.υ\_ ψα\_ α\_.αν\_ τα\_ α\_ ρε\_ τη\_ η\_ η\_ τους\_ ου\_ ου\_.ρα\_.α\_ α\_ νου\_ ους\_ υ\_.υ\_ υ\_ υ\_ πνοι\_ οι\_ οι\_ οι\_.η\_ η\_.η\_ ζω\_ η\_ η\_ η\_.και\_ Α\_ α\_ δη\_ ης\_ τρε\_ ε\_ ε\_.ε\_ μει\_ και\_ αι\_ ο\_ Α\_ α\_ δα\_ αμ\_ των\_ δε\_ σμω\_ ω\_ ω\_ ων\_ α\_ πο\_.ο\_ λε\_ ε\_ λυ\_ υ\_ υ\_.υ\_ ται\_ δο\_ ο\_.ο\_ ξα\_ τη\_ ση\_ οι\_.οι\_ κο\_.ο\_ νο\_ ο\_ ο\_ μι\_.ι\_ ι\_ ι\_ ι\_ α\_ δι\_ η\_ ης\_ τε\_ ε\_ λε\_ ε\_ ε\_ σα\_.ας\_ πα\_ α\_ α\_ αν\_ τα\_ σαβ\_ βα\_ τι\_ σμο\_.ο\_ ον\_ αι\_ ω\_.ω\_ ω\_ νι\_ ι\_.ι\_ ον\_ ε\_ δω\_ ρη\_ η\_ σω\_.η\_ μιν\_ την\_ παν\_ α\_ γι\_ α\_.αν\_ εκ\_ νε\_ κρων\_ σου\_ Α\_ α\_ να\_.α\_.α\_ α\_ α\_ α\_.α\_ στα\_ σιν\_

Α.ι\_ νει\_ τε\_ αυ\_ τον\_ εν\_ η\_ χω\_ σαλ\_ πιγ\_ γος\_ αι\_ νει\_ τε\_ αυ\_ τον\_ εν\_ ψαλ\_ τη\_ ρι\_ ι\_.ω\_.ω\_ ω\_ και\_ αι\_ αι\_ κι\_ θα\_ α\_ ρα\_

τ ι\_ το\_ ο\_ ρω\_ με\_ νο\_.ο\_ ον\_ θε\_ ε\_ α\_ α\_ μα\_ τις\_ η\_ πα\_ ρου\_ ου\_ ου\_ ου\_ σα\_ κα\_ τα\_ α\_ πα\_ α\_ α\_.αυ\_ σις\_ ο\_ βα\_ σι\_ λε\_ ε\_ ευς\_ των\_ αι\_ ω\_ ω\_ ω\_ ω\_ ω\_ νων\_ την\_ δι\_ α\_ πα\_.α\_ α\_ α\_ α\_ θους\_ τε\_ λε\_.ε\_ ε\_ σα\_.ας\_ οι\_.οι\_ οι\_ κο\_ ο\_ ο\_ νο\_ ο\_ μι\_ ι\_.ι\_ αν\_ εν\_ τα\_ φω\_.ω\_ σα\_.αβ\_ βα\_τι\_ ι\_ ι\_.ι\_ ζει\_ και\_ αι\_ αι\_ νον\_ η\_ η\_ μι\_.ιν\_ πα\_ α\_ ρε\_.ε\_ ε\_ ε\_ ε\_ χω\_.ων\_ σα\_.αβ\_ βα\_ τι\_.ι\_ σμο\_ ον\_ αυ\_ τω\_ ω\_ βο\_ η\_.η\_ η\_ η\_ η\_ σω\_ ω\_.ω\_ ω\_.ω\_ ω\_.ω\_ μεν\_ α\_ να\_.α\_ στα\_ α\_.α\_ ο\_.Θε\_ ε\_ ε\_ ος\_ κρι\_ ι\_ ι\_ νων\_ τη\_.ην\_ γη\_ η\_ η\_ ην\_ ο\_ τι\_ συ\_ βα\_ σι\_ λε\_ ευ\_.ει\_.εις\_ ει\_.ει\_ εις\_ του\_ ου\_ ους\_ αι\_ ω\_ ω\_ νας\_ ο\_ α\_ με\_ ε\_.ε\_ τρη\_ τον\_ ε\_ χω\_ ων\_ το\_ ο\_ ε\_.ε\_.ε\_ ε\_ ε\_ ε\_.ε\_ λε\_ ος\_

Α.ι\_ νει\_ τε\_ αυ\_ τον\_ εν\_ τυμ\_ πα\_ νω\_ και\_ χο\_ ρω\_ αι\_ νει\_ τε\_ αυ\_ τον\_ εν\_ χορ\_ δαι\_ αις\_ και\_ αι\_ αι\_ ορ\_ γα\_ α\_ νω\_

δευ\_ τε\_ ι\_ δω\_.μεν\_ την\_ ζω\_ η\_ ην\_ η\_ η\_ μων\_ εν\_ τα\_ α\_ α\_ φω\_.ω\_ κει\_ ει\_ με\_ ε\_ ε\_ ε\_ νη\_.ην\_ ι\_ ι\_ να\_ τους\_ εν\_ τα\_ φοι\_.οις\_ κει\_ ει\_ με\_ ε\_ νου\_ ους\_ ζω\_ ο\_ ο\_.ο\_ ποι\_ οι\_ η\_ η\_ η\_ η\_ η\_ η\_ ση\_ δευ\_ τε\_.ε\_ ση\_ η\_ η\_ με\_ ε\_ ε\_ ε\_ ρο\_ ο\_ ον\_ τον\_ εξ\_ Ι\_ ου\_.ου\_ δα\_ υ\_ υ\_ πνου\_ ου\_.ου\_ ουν\_ τα\_ α\_ θε\_ ω\_ ω\_ με\_.ε\_ νοι\_.προ\_ φη\_ τι\_ κως\_ α\_ αυ\_ τω\_ εκ\_ βο\_ η\_ η\_.η\_σω\_ω\_ ω\_ ω\_ μεν\_ α\_ να\_.α\_ α\_ πε\_ ε\_ σων\_ κε\_ ε\_ κοι\_ οι\_ μη\_ η\_ σαι\_ αι\_ ως\_λε\_ ε\_ ε\_.ε\_ ων\_ τι\_ ις\_ ε\_.γε\_ ρει\_.ει\_.ει\_ ει\_ σε\_ βα\_ α\_.σι\_ ι\_ λε\_ ευ\_ αλλ\_ α\_ να\_.α\_ α\_ α\_ στη\_ η\_ η\_ η\_ θι\_ ι\_ αυ\_ τε\_ ξου\_ σι\_ ι\_ ι\_ ι\_ ι\_.ι\_ ως\_ ο\_ δους\_ ε\_.αυ\_ τον\_.υ\_ περ\_ η\_ μων\_ ε\_ κου\_.σι\_ ι\_ ι\_.ι\_ ω\_ ως\_ Κυ\_ ρι\_ ι\_ ε\_ ε\_ δο\_.ο\_.ο\_ ο\_ ο\_ ο\_.ο\_ ξα\_ σοι\_

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|  |  | Πέτρου Φιλανθίδου Αθωνιάς Β 1907 σ.286/733\* |

Αι\_ νει\_ τε\_ αυ\_ τον\_ εν\_ κυμ\_ βα\_ λοις\_ ευ\_ η\_ χοις\_ αι\_ νει\_ τε\_ αυ\_ τον\_ εν\_ κυμ\_ βα\_ λοις\_ α\_ λα\_ λα\_ γμου\_ πα\_ σα\_ πνο\_ η\_ αι\_ νε\_ σα\_ α\_ τω\_ ω\_.ω\_ τον\_ Κυ\_.υ\_ υ\_ ρι\_ ι\_ ι\_ ι\_ ον\_

η  τη\_ σα\_ α\_ το\_ ο\_ ο\_ ο\_ Ι\_.ι\_ ω\_ ση\_ ηφ\_ το\_ ο\_ σω\_ ω\_ ω\_ ω\_ μα\_.α\_ του\_ Ι\_ η\_ η\_ σου\_ και\_ α\_ πε\_ θε\_.ε\_ το\_ εν\_ τω\_ και\_ αι\_ νω\_.ω\_ ω\_ α\_ αυ\_ του\_ ου\_ μνη\_μει\_ ει\_ ει\_.ει\_ ω\_ ε\_ δει\_.ει\_ γα\_.αρ\_ α\_ αυ\_ το\_ ον\_ εκ\_ τα\_ α\_ α\_.α\_ φου\_ ως\_ εκ\_ πα\_ στα\_.α\_ δο\_ ο\_.ος\_ προ\_.ο\_ ε\_.ε\_ ελ\_ θει\_ ειν\_ ο\_ συ\_ υν\_ τρι\_ ι\_ ι\_.ψας\_ κρα\_.α\_ το\_.ο\_ ος\_.θα\_.α\_ α\_ να\_ α\_ α\_.α\_ του\_ ου\_ και\_ α\_ νοι\_.οι\_ οι\_ οι\_ οι\_ οι\_ οι\_ ξα\_ α\_ α\_ ας\_ πυ\_ λας\_ Πα\_ α\_ ρα\_ α\_ δει\_ ει\_ ει\_ σου\_ αν\_ θρω\_ ω\_ ω\_ ποις\_ δο\_ ο\_ ο\_ ο\_.ο\_ ξα\_ σοι\_

##### Δοξαστικὸν

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|  |  | Πέτρου Φιλανθίδου Αθωνιάς Β 1907 σ.287/734\* |

νε\_ ε\_ ε\_ ε\_ Δο\_ ο\_ ο\_.ο\_ ξα\_ Πα\_ α\_ τρι\_ ι\_ ι\_ ι\_ και\_ αι\_.αι\_ Υι\_ υι\_ ω\_.ω\_ ω\_.ω\_ ω\_ και\_ α\_ γι\_.ι\_ ι\_ ι\_ ι\_ ι\_ ω\_ ω\_.ω\_ Πνε\_ ε\_ ε\_.ε\_ ευ\_ μα\_ α\_.α\_ α\_.α\_ zα\_ α\_ α\_ τι\_

τ ην\_ ση\_ με\_ ε\_ ρο\_.ο\_ ο\_.ον\_ μυ\_ στι\_.ι\_ κω\_.ω\_ ως\_ ο\_ ο\_ ο\_με\_ ε\_ ε\_ ε\_ ε\_ γα\_.ας\_ Μω\_ υ\_.υ\_ ση\_ ης\_ προ\_ δι\_ ε\_ τυ\_ που\_ ου\_ το\_ ο\_ λε\_ ε\_ ε\_ ε\_.ε\_.ε\_ ε\_.ε\_ γων\_ και\_ ευ\_ λο\_ ο\_ ο\_ ο\_ γη\_ η\_ σεν\_ ο\_ Θε\_ ε\_ ος\_ την\_ η\_ με\_ ρα\_.α\_ αν\_ τη\_ η\_ ην\_ ε\_ ε\_ βδο\_ ο\_.ο\_ μην\_ του\_ ου\_ το\_ ο\_ γαρ\_ ε\_ ε\_ στι\_ το\_ ευ\_ λο\_ γη\_ με\_ ε\_ νο\_ ο\_.ον\_ Σα\_.α\_ α\_.α\_.αβ\_ βα\_.α\_ τον\_ α\_ α\_.α\_ α\_.αυ\_ τη\_ η\_ ε\_ ε\_ στι\_ ιν\_ η\_ της\_ κα\_ τα\_ πα\_ αυ\_ σε\_ ε\_.ε\_ ω\_.ως\_ η\_ η\_ με\_ ε\_ ε\_.ε\_ ρα\_ εν\_ η\_ κα\_ α\_ τε\_ ε\_ ε\_ πα\_ κα\_ α\_ τε\_ ε\_.πα\_ αυ\_ σε\_ εν\_ α\_ πο\_ πα\_ α\_ αν\_ τω\_ ων\_ τω\_ ων\_ ε\_ ε\_ ερ\_ γω\_.ων\_ α\_.α\_ αυ\_ του\_ ου\_ ο\_ μο\_ νο\_ γε\_ νη\_ ης\_ Υι\_ υι\_.υι\_ ο\_ ο\_ ος\_ του\_.ου\_ ου\_ ου\_ ου\_.ου\_.ου\_ Θε\_.ε\_ ου\_ δι\_ α\_ της\_ κα\_ τα\_ τον\_ θα\_ α\_ να\_ α\_.α\_ τον\_ οι\_ κο\_ νο\_ ο\_ μι\_ ι\_ ι\_ ι\_ ας\_ τη\_ σαρ\_ κι\_.ι\_ ι\_ ι\_ σα\_ αβ\_ βα\_τι\_ ι\_ ι\_ ι\_ σας\_ και\_ αι\_ εις\_ ο\_ ο\_ ην\_ πα\_ α\_ α\_ α\_ λι\_.ιν\_ ε\_ παν\_ ε\_ ελ\_ θων\_ δι\_ α\_ της\_ Α\_ να\_ στα\_.α\_ α\_σε\_ ε\_ ε\_.ε\_ ως\_ ε\_ δω\_ ρη\_ σα\_ α\_ το\_ ο\_ η\_ η\_ μιν\_ ζω\_ η\_.η\_ η\_ η\_ η\_ ην\_ τη\_ ην\_ αι\_αι\_ ω\_ ω\_ νι\_ ι\_.ι\_ ο\_ ο\_ ον\_ ως\_ μο\_ νο\_.ος\_ α\_.α\_ γα\_ α\_ θο\_ ος\_ και\_.αι\_ αι\_ αι\_ αι\_ αι\_ αι\_.αι\_ φι\_ λα\_.α\_ α\_ α\_ α\_.αν\_ θρω\_ πος\_

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| Γεράσιμος Μοναχὸς Ἁγιορείτης | [Θεοτοκίον](#_Δόξα...) | Λουκᾶς Λουκᾶ |

#### Κωνσταντίνου Πρίγγου

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|  |  | Κωνσταντίνου Πρίγγου  Μ.Εβδομάς 1969 σ.164\* |

Α.ι\_ νει\_ τε\_ αυ\_ τον\_ ε\_ πι\_ ταις\_ δυ\_ να\_ στει\_ αις\_ αυ\_ του\_ αι\_ νει\_ τε\_ αυ\_ τον\_ κα\_ τα\_ το\_ πλη\_ θος\_ της\_ με\_ γα\_ λω\_ συ\_ νης\_ α\_ αυ\_ του\_

Ση\_ με\_ ρον\_ συν\_ ε\_ ε\_ ε\_ χει\_ τα\_ α\_ φος\_ τον\_ συν\_ ε\_ χον\_ τα\_ πα\_ λα\_ μη\_ η\_ η\_ την\_ κτι\_ σιν\_ κα\_ λυ\_ υ\_ υ\_ πτει\_ λι\_ ι\_ θος\_ τον\_ κα\_ λυ\_ ψαν\_ τα\_ α\_ ρε\_ τη\_ η\_ η\_ τους\_ ου\_ ου\_ ρα\_ α\_ νου\_ ους\_ υ\_ πνοι\_ οι\_ η\_ ζω\_ ω\_ η\_ η\_ και\_ Α\_ α\_ δης\_ τρε\_.ε\_ ε\_ μει\_ και\_ Α\_ δαμ\_ των\_ δε\_ σμω\_ ω\_ ω\_ ων\_ α\_ πο\_ λυ\_ υ\_ υ\_ ε\_.ε\_ ε\_ ται\_ δο\_ ο\_ ξα\_ τη\_ ση\_ οι\_ κο\_ ο\_ ο\_ νο\_ μι\_ ι\_ α\_  δι\_ ης\_ τε\_ ε\_ λε\_ ε\_ σας\_ παν\_ τα\_ σαβ\_ βα\_ τι\_ σμο\_ ον\_ αι\_ ω\_ ω\_.ω\_ νι\_.ι\_ ι\_ ον\_ ε\_ δω\_ ρη\_ σω\_ η\_ μιν\_ την\_ παν\_ α\_ γι\_ αν\_ εκ\_ νε\_ κρων\_ ε\_ ξα\_ α\_ να\_ α\_ α\_ στα\_.α\_ α\_ σιν\_

Αι\_ νει\_ τε\_ αυ\_ τον\_ εν\_ η\_ χω\_ σαλ\_ πιγ\_ γος\_ αι\_ νει\_ τε\_ αυ\_ τον\_ εν\_ ψαλ\_ τη\_ ρι\_ ι\_.ω\_.ω\_ ω\_ και\_ αι\_ αι\_ κι\_ θα\_ α\_ ρα\_

Τι\_ το\_ ο\_ ρω\_ με\_ νον\_ θε\_ α\_ α\_ μα\_ τις\_ η\_ πα\_ ρου\_ ου\_ σα\_ κα\_ τα\_.α\_ α\_ παυ\_ σις\_ ο\_ βα\_ σι\_ λευς\_ των\_ αι\_ ω\_ νων\_ την\_ δι\_ α\_ πα\_ θους\_ τε\_ λε\_ ε\_ σας\_ οι\_ κο\_ ο\_ ο\_ νο\_ μι\_ ι\_.ι\_ αν\_ ε\_ εν\_ τα\_ α\_ φω\_ ω\_ σα\_ αβ\_ βα\_ τι\_.ι\_ ι\_ ζει\_ και\_ νον\_ η\_ μιν\_ πα\_ ρε\_ ε\_ χων\_ σα\_ αβ\_ βα\_ τι\_ σμον\_ αυ\_ τω\_ βο\_ η\_ η\_.η\_ σω\_.ω\_ ω\_ μεν\_ α\_ να\_ στα\_ ο\_ Θε\_ ος\_ κρι\_ ι\_ ι\_ νων\_ την\_ γην\_ ο\_ τι\_ συ\_ βα\_ σι\_ λε\_ ευ\_ εις\_ εις\_ του\_ ου\_ ους\_ αι\_ ω\_ ω\_ νας\_ ο\_ α\_ με\_ τρη\_ τον\_ ε\_ χων\_ το\_ με\_ ε\_ γα\_ α\_ ε\_ ε\_ ε\_ λε\_.ε\_ ε\_ ος\_

Αι\_ νει\_ τε\_ αυ\_ τον\_ εν\_ τυμ\_ πα\_ νω\_ και\_ χο\_ ρω\_ αι\_ νει\_ τε\_ αυ\_ τον\_ εν\_ χορ\_ δαι\_ αις\_ και\_ αι\_ αι\_ ορ\_ γα\_ α\_ νω\_

Δευ\_ τε\_ ι\_ δω\_ μεν\_ την\_ ζω\_ ην\_ η\_ η\_ μων\_ εν\_ τα\_ α\_ φω\_ ω\_ ω\_ κει\_ με\_ ε\_ νην\_ ι\_ να\_ τους\_ εν\_ τα\_ φοις\_ κει\_ με\_ ε\_ νους\_ ζω\_.ω\_ ω\_ ω\_ ω\_ ω\_ ποι\_.οι\_ η\_ η\_.η\_ ση\_ δευ\_ τε\_ ση\_ με\_ ρον\_ τον\_ εξ\_ Ι\_ ου\_ δα\_ υ\_ πνου\_ ουν\_ τα\_ θε\_ ω\_.ω\_ ω\_ με\_ νοι\_ προ\_ φη\_ τι\_ κως\_ αυ\_ τω\_ ω\_ ω\_ εκ\_ βο\_ η\_ η\_ η\_ σω\_.ω\_ ω\_ μεν\_ α\_ να\_ πε\_ σων\_ κε\_ ε\_ κοι\_ οι\_ μη\_ η\_ σαι\_ αι\_ ως\_ λε\_.ε\_ ε\_ ων\_ τις\_ ε\_ γε\_ ρει\_ σε\_ Βα\_ σι\_ λευ\_ αλλ\_ α\_ να\_ στη\_ η\_ θι\_ ι\_ αυ\_ τε\_ ξου\_ σι\_.ι\_ ι\_ ως\_ ο\_ δους\_ ε\_ αυ\_ τον\_ υ\_ περ\_ η\_ μω\_ ων\_ ε\_ ε\_ ε\_ κου\_ σι\_ ι\_ ω\_ ως\_ Κυ\_ ρι\_ ε\_ ε\_ δο\_ ο\_ ο\_ ξα\_.α\_ α\_ σοι\_

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|  |  | Κωνσταντίνου Πρίγγου  Μ.Εβδομάς 1969 σ.167\* |

Αι\_ νει\_ τε\_ αυ\_ τον\_ εν\_ κυμ\_ βα\_ λοις\_ ευ\_ η\_ χοις\_ αι\_ νει\_ τε\_ αυ\_ τον\_ εν\_ κυμ\_ βα\_ λοις\_ α\_ λα\_ λα\_ γμου\_ πα\_ σα\_ πνο\_ η\_ αι\_ νε\_ σα\_ α\_ τω\_ ω\_.ω\_ τον\_ Κυ\_.υ\_ υ\_ ρι\_ ι\_ ι\_ ι\_ ον\_

Η\_ τη\_ σα\_ α\_ το\_ Ι\_ ι\_ ω\_ σηφ\_ το\_ σω\_ μα\_ του\_ ου\_ ου\_ Ι\_.η\_ η\_ η\_ σου\_ και\_ α\_ πε\_ ε\_ θε\_.ε\_ το\_ εν\_ τω\_ και\_ αι\_ νω\_ ω\_ αυ\_ του\_ μνη\_ μει\_.ει\_ ει\_ ω\_ ε\_ ε\_ δει\_ γα\_.αρ\_ α\_.α\_ αυ\_ το\_ ο\_ ον\_ εκ\_ τα\_ α\_.α\_ φου\_ ως\_ εκ\_ πα\_ στα\_ α\_ δος\_ προ\_.ο\_ ελ\_ θων\_ ο\_ συν\_ τρι\_ ψας\_ κρα\_ τος\_.θα\_.α\_ α\_ να\_ α\_ α\_ του\_ ου\_ και\_ α\_ νοι\_ ξας\_ πυ\_.λα\_.α\_ ας\_ πα\_ α\_ α\_ ρα\_ δει\_ ει\_.ει\_ σου\_ αν\_ θρω\_ ω\_ ποις\_ δο\_ ο\_ ο\_ ξα\_.α\_ α\_ σοι\_

##### Δοξαστικὸν

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|  |  | Κωνσταντίνου Πρίγγου  Μ.Εβδομάς 1969 σ.168\* |

nε\_.ε\_ Δο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ξα\_ Πα\_ α\_ τρι\_ ι\_.και\_ αι\_ αι\_ Υι\_ ω\_ και\_ Α\_ α\_ γι\_ι\_.ω\_ ω\_ Πνε\_ευ\_ μα\_.α\_ α\_ τι\_

Την\_ ση\_ με\_ ε\_.ε\_ ρον\_ μυ\_ υ\_.υ\_ στι\_ κως\_ ο\_ με\_ ε\_ γας\_.Μω\_.υ\_.υ\_ σης\_ προ\_ ο\_ δι\_ ι\_.ι\_ ε\_.ε\_  ε\_ τυ\_ που\_ ου\_.ου\_ το\_ λε\_ ε\_ ε\_ ε\_.ε\_ γων\_ και\_ ευ\_ λο\_ ογη\_η\_.η\_ σεν\_.ο\_.ο\_ ο\_ Θε\_ ο\_ ος\_ την\_ η\_ με\_.ε\_.ρα\_.α\_ αν\_ τη\_ η\_ ην\_ ε\_ βδο\_ ο\_ ο\_.ο\_ μην\_ του\_ το\_ γαρ\_.ε\_.ε\_ στι\_ το\_ ευ\_ λο\_ γη\_ με\_ ε\_.ε\_ νον\_ Σα\_ αβ\_ βα\_ α\_.α\_ τον\_ αυ\_ τη\_ ε\_ στιν\_ η\_ της\_ κα\_ τα\_ πα\_.αυ\_.σε\_.ε\_ ε\_ ω\_ ω\_ ως\_ η\_ με\_ ε\_.ε\_ ρα\_ εν\_ η\_ κα\_ τε\_ παυ\_ σε\_ α\_ πο\_ παν\_ των\_ των\_ ερ\_.γω\_.ω\_ ων\_ αυ\_ του\_ ο\_ Μο\_ νο\_ γε\_ νη\_ η\_ ης\_ Υι\_ ο\_ ο\_ ος\_ του\_ Θε\_ ε\_.ε\_ ου\_ δι\_ α\_ της\_ κα\_ τα\_ τον\_ θα\_ να\_ το\_.ον\_ οι\_.οι\_ οι\_ κο\_ ο\_ ο\_ νο\_ μι\_ ι\_.ι\_ ας\_ τη\_ σαρ\_ κι\_ ι\_ ι\_ ι\_ σα\_ αβ\_ βα\_ τι\_ ι\_ ι\_ ι\_.ι\_ σας\_ και\_ εις\_ ο\_ ην\_ πα\_ α\_ λιν\_ ε\_.πα\_.α\_ α\_ νελ\_ θων\_ δι\_ α\_ της\_ Α\_ να\_ στα\_ σε\_ ε\_ ως\_ ε\_ δω\_ ρη\_ η\_ σα\_ α\_ το\_.ο\_ ο\_ η\_ μιν\_ ζω\_ ην\_ την\_.αι\_ ω\_ ω\_.ω\_ νι\_.ι\_ ι\_ ον\_ ως\_ μο\_ νος\_ α\_ γα\_ θος\_ και\_ αι\_ φι\_ λα\_ α\_ αν\_ θρω\_.ω\_ ω\_ πος\_

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| Γεράσιμος Μοναχὸς Ἁγιορείτης | [Θεοτοκίον](#_Δόξα...) | Λουκᾶς Λουκᾶ |

#### Κωνσταντίνου Παπαγιάννη

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|  |  | πρωτ.Κων.Παπαγιάννη Ἀγία και Μεγάλη Εβδομάς 2004 σ.246\* |

Α.ι\_ νει\_ τε\_ αυ\_ τον\_ ε\_ πι\_ ταις\_ δυ\_ να\_ στει\_ αις\_ αυ\_ του\_ αι\_ νει\_ τε\_ αυ\_ τον\_ κα\_ τα\_ το\_ πλη\_ θος\_ της\_ με\_ γα\_ λω\_ συ\_ νης\_ α\_ αυ\_ του\_

ση\_ με\_ ρον\_ συν\_ ε\_ ε\_ ε\_ χει\_ τα\_ α\_ φος\_ τον\_ συν\_ ε\_ χον\_ τα\_ πα\_ λα\_ α\_ μη\_ η\_ η\_ τη\_.ην\_ κτι\_ ι\_.ι\_ σιν\_ κα\_ λυ\_ υ\_ υ\_ πτει\_ ει\_ λι\_ ι\_.ι\_ θος\_ τον\_ κα\_ λυ\_ ψα\_ αν\_ τα\_ α\_ ρε\_ τη\_ η\_ η\_ τους\_ ου\_ ου\_ ρα\_ α\_ νου\_ ους\_ υ\_ πνοι\_.οι\_ οι\_ οι\_ η\_ ζω\_ ω\_ η\_ και\_ α\_ α\_ δης\_τρε\_ ε\_ ε\_ ε\_ μει\_ και\_ Α\_ δαμ\_ των\_ δε\_ σμω\_ ω\_ ων\_ α\_ πο\_ λυ\_ υ\_ υ\_ υ\_.υ\_ε\_ε\_ ε\_ ε\_ ται\_  δο\_ ο\_ ξα\_ τη\_ η\_ ση\_ οι\_ κο\_ ο\_ ο\_ νο\_ μι\_ ι\_ α\_ δι\_ ης\_ τε\_ λε\_ σας\_ παν\_ τα\_ σαβ\_ βα\_ τι\_ σμο\_ ον\_ αι\_ ω\_ ω\_ ω\_.ω\_νι\_ι\_ ι\_ ι\_ ον\_ ε\_ δω\_ ρη\_ η\_ η\_ η\_ σω\_ η\_ η\_ μιν\_ την\_ παν\_ α\_ γι\_ αν\_ εκ\_ νε\_ κρων\_ σου\_ α\_ α\_ να\_ α\_ α\_στα\_ α\_ α\_ α\_ σιν\_

Αι\_ νει\_ τε\_ αυ\_ τον\_ εν\_ η\_ χω\_ σαλ\_ πιγ\_ γος\_ αι\_ νει\_ τε\_ αυ\_ τον\_ εν\_ ψαλ\_ τη\_ ρι\_ ι\_.ω\_.ω\_ ω\_ και\_ αι\_ αι\_ κι\_ θα\_ α\_ ρα\_

ττι\_ το\_ ο\_ ρω\_ με\_ ε\_ νον\_ θε\_ ε\_ ε\_.ε\_α\_α\_ α\_ α\_ μα\_ τις\_ η\_ πα\_ ρου\_ ου\_ σα\_ κα\_ τα\_.α\_ α\_ παυ\_ σις\_ ο\_ βα\_ σι\_ λευς\_ των\_ αι\_.αι\_ ω\_ ω\_.ω\_ νων\_ την\_ δι\_ α\_ πα\_ θους\_ τε\_ λε\_ ε\_ σα\_.ας\_ οι\_.οι\_ οι\_ κο\_ ο\_ ο\_ νο\_ ο\_ μι\_ αν\_ ε\_ εν\_ τα\_ α\_ φω\_ σα\_ αβ\_ βα\_τι\_ ι\_ ι\_ ι\_ ζει\_ και\_ νον\_ η\_ μιν\_ πα\_ ρε\_ ε\_ χων\_ σα\_ αβ\_ βα\_ α\_ τι\_ ι\_ σμο\_ ον\_ αυ\_ τω\_ βο\_ η\_ η\_.η\_σω\_ω\_ ω\_ ω\_ μεν\_ α\_ να\_ στα\_ ο\_ Θε\_ ε\_ ος\_  κρι\_ ι\_ ι\_ νων\_ τη\_ ην\_ γη\_ ην\_ ο\_ τι\_ συ\_ βα\_ σι\_ λευ\_ ει\_.εις\_ ει\_.ει\_ εις\_ του\_ ου\_ ους\_ αι\_ ω\_ ω\_ νας\_ ο\_ α\_ με\_ τρη\_ το\_.ον\_ ε\_ ε\_.ε\_ χων\_ το\_ με\_ ε\_ γα\_ α\_ ε\_ ε\_ ε\_λε\_ ε\_ ε\_ ε\_ ος\_

Αι\_ νει\_ τε\_ αυ\_ τον\_ εν\_ τυμ\_ πα\_ νω\_ και\_ χο\_ ρω\_ αι\_ νει\_ τε\_ αυ\_ τον\_ εν\_ χορ\_ δαι\_ αις\_ και\_ αι\_ αι\_ ορ\_ γα\_ α\_ νω\_

δευ\_ τε\_ ι\_ ι\_ δω\_ μεν\_ την\_ ζω\_ ην\_ η\_ η\_ μων\_ εν\_ τα\_ α\_ φω\_ κει\_με\_ ε\_ ε\_ ε\_ νην\_ ι\_ να\_ τους\_ εν\_ τα\_ φοις\_ κει\_ με\_ ε\_.ε\_ νους\_ ζω\_ ο\_ ποι\_ η\_ η\_ η\_ η\_ ση\_ η\_ δευ\_ τε\_ ση\_ με\_ ε\_ ρον\_ τον\_ εξ\_ Ι\_ ου\_.ου\_ ου\_ δα\_ υ\_ πνου\_ ουν\_ τα\_ θε\_ ω\_.ω\_ ω\_ με\_ νοι\_ προ\_ φη\_ τι\_ κως\_ αυ\_ τω\_ ω\_ ω\_ εκ\_ βο\_ η\_ η\_ η\_ η\_.η\_ σω\_ ω\_ ω\_ ω\_ μεν\_ α\_ να\_ πε\_ σων\_ κε\_ ε\_ κοι\_ οι\_ μη\_ σαι\_ αι\_ ως\_λε\_ ε\_ ε\_ ε\_ ων\_ τι\_ ις\_ ε\_ γε\_ ρει\_ σε\_ ε\_ βα\_ σι\_ ι\_ λε\_ ε\_ ε\_ ευ\_ αλλ\_ α\_ να\_ στη\_ η\_ θι\_ ι\_ αυ\_ τε\_ ξου\_σι\_ ι\_ ι\_ ι\_ ως\_ ο\_ δους\_ σε\_ αυ\_ τον\_ υ\_ περ\_ η\_ μω\_ ων\_ ε\_ ε\_ ε\_ κου\_ σι\_ ι\_ ω\_ ως\_ Κυ\_ ρι\_ ι\_ ε\_ ε\_ δο\_ ο\_ ο\_ξα\_ α\_ α\_ α\_ σοι\_

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|  |  | πρωτ.Κων.Παπαγιάννη Ἀγία και Μεγάλη Εβδομάς 2004 σ.248\* |

Αι\_ νει\_ τε\_ αυ\_ τον\_ εν\_ κυμ\_ βα\_ λοις\_ ευ\_ η\_ χοις\_ αι\_ νει\_ τε\_ αυ\_ τον\_ εν\_ κυμ\_ βα\_ λοις\_ α\_ λα\_ λα\_ γμου\_ πα\_ σα\_ πνο\_ η\_ αι\_ νε\_ σα\_ α\_ τω\_ ω\_.ω\_ τον\_ Κυ\_.υ\_ υ\_ ρι\_ ι\_ ι\_ ι\_ ον\_

η η\_ τη\_ σα\_ α\_ το\_ Ι\_ ω\_ ω\_ σηφ\_ το\_ σω\_ ω\_ μα\_ του\_ ου\_ Ι\_ η\_ η\_ σου\_ και\_ α\_ πε\_ ε\_.θε\_ ε\_ το\_ ο\_ εν\_ τω\_ και\_ νω\_ αυ\_ του\_ ου\_ μνη\_μει\_ ει\_ ει\_ ει\_ ω\_  ε\_ δει\_ γαρ\_ αυ\_ το\_ ο\_ ον\_ ε\_ εκ\_ τα\_ α\_.α\_ φου\_ ως\_ εκ\_ πα\_ στα\_ α\_ δο\_ ος\_ προ\_ ε\_ ελ\_ θει\_ ειν\_ ο\_ συν\_ τρι\_ ι\_ ψας\_ κρα\_ τος\_.θα\_.α\_ α\_ να\_ α\_ α\_ του\_ ου\_ και\_ α\_ νοι\_ ξας\_ πυ\_ λας\_ πα\_ ρα\_ δει\_ ει\_ σου\_ α\_ αν\_ θρω\_ ω\_ ω\_ ποις\_ δο\_ ο\_ ο\_ξα\_ α\_ α\_ α\_ σοι\_

##### Δοξαστικὸν

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|  |  | πρωτ.Κων.Παπαγιάννη Ἀγία και Μεγάλη Εβδομάς 2004 σ.249\* |

δο\_ ο\_ ο\_ ξα\_ Πα\_ α\_ τρι\_ ι\_ ι\_ ι\_ και\_.αι\_ αι\_ Υι\_ υι\_ ω\_ και\_ α\_ γι\_ ι\_ ω\_ Πνε\_ ευ\_.μα\_ α\_ α\_ τι\_

τη\_ ην\_ ση\_ με\_ ε\_ ρον\_ μυ\_ στι\_ ι\_ κω\_ ως\_ ο\_ με\_ ε\_ γα\_ ας\_ Μω\_.ω\_ ω\_ υ\_ υ\_ σης\_ προ\_ δι\_ ε\_ τυ\_ που\_ ου\_ το\_λε\_ ε\_ ε\_.ε\_ γων\_ και\_ ευ\_ λο\_ γη\_ η\_ σε\_.ε\_ ε\_ εν\_ ο\_.ο\_ Θε\_ ε\_ ος\_ την\_ η\_ με\_.ρα\_.α\_ αν\_ τη\_ η\_ ην\_ ε\_ ε\_ βδο\_ ο\_.ο\_ μην\_ του\_ το\_ γαρ\_.ε\_ ε\_ στι\_ το\_ ευ\_ λο\_ γη\_ με\_ ε\_ νον\_ Σα\_ αβ\_.βα\_ α\_ α\_ τον\_  α\_ α\_.α\_ α\_.αυ\_ τη\_ ε\_ ε\_ στιν\_ η\_ της\_ κα\_ τα\_ πα\_ αυ\_ σε\_ ε\_ ως\_ η\_ με\_.ε\_ ε\_ ρα\_ εν\_ η\_ κα\_ τε\_ ε\_.πα\_.αυ\_ σεν\_ α\_ πο\_ παν\_ των\_ των\_ ε\_.ε\_.ε\_ ε\_ ερ\_ γω\_.ω\_ ων\_ α\_ αυ\_ του\_ ο\_ μο\_ νο\_ γε\_ νης\_ Υι\_ ο\_ ο\_.ος\_ του\_ ου\_.Θε\_ ε\_ ε\_ ου\_ δι\_ α\_ της\_ κα\_ τα\_ τον\_ θα\_ α\_ να\_ α\_ τον\_ οι\_ κο\_ νο\_ μι\_.ι\_ ι\_.ι\_.ι\_ α\_.ας\_ τη\_ σαρ\_ κι\_ ι\_ ι\_ ι\_.ι\_ σα\_ αβ\_ βα\_τι\_ ι\_ ι\_ ι\_ σας\_ και\_ εις\_ ο\_ ο\_ η\_ ην\_ πα\_ α\_ λιν\_ ε\_ ε\_ πα\_ νε\_ ελ\_ θων\_.δι\_ α\_ της\_ Α\_ να\_ στα\_ α\_ α\_ α\_.α\_.α\_ σε\_.ε\_ ως\_ ε\_ δω\_ ρη\_ η\_ σα\_ α\_ το\_.ο\_ ο\_ η\_ η\_ μιν\_ ζω\_ ην\_ τη\_ η\_ ην\_.αι\_ ω\_ ω\_ ω\_.ω\_νι\_ι\_ ι\_ ι\_ ον\_ ως\_ μο\_ νος\_ α\_ γα\_ θος\_ και\_ αι\_ φι\_ λα\_ α\_ α\_.αν\_θρω\_ ω\_ ω\_ ω\_ πος\_

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| Γεράσιμος Μοναχὸς Ἁγιορείτης | [Θεοτοκίον](#_Δόξα...) | Λουκᾶς Λουκᾶ |

### Θεοτοκίον

#### Πέτρου Ἐφεσίου

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|  |  | Πέτρου Εφεσίου Αναστασιματάριον 1820 σ.48# |

Και\_ νυν\_ και\_ α\_ ει\_.ει\_ και\_ εις\_ τους\_ αι\_ ω\_.νας\_ των\_ αι\_ ω\_ νων\_.α\_ μην\_

Υ\_ περ\_ ευ\_ λο\_ γη\_ με\_ ε\_ νη\_ υ\_ παρ\_ χεις\_ Θε\_ ο\_ το\_ κε\_ Παρ\_ θε\_ ε\_ ε\_ ε\_.ε\_ νε\_ δι\_ α\_ γαρ\_ του\_ εκ\_ σου\_ σαρ\_ κω\_ θε\_ εν\_ τος\_ ο\_ Α\_ δης\_ η\_ χμα\_ λω\_ ω\_ τι\_ σται\_ ο\_ Α\_ δαμ\_ α\_ να\_ κε\_ κλη\_ ται\_ η\_ κα\_ τα\_ ρα\_ νε\_ νε\_ κρω\_ ται\_ η\_ Ευ\_ α\_ η\_ λευ\_ θε\_ ρω\_ ται\_ ο\_ θα\_ να\_ τος\_ τε\_ θα\_ να\_ α\_ τω\_ ται\_ και\_ η\_ μεις\_ ε\_ ζω\_ ο\_ ποι\_ η\_ η\_ θη\_ μεν\_ δι\_ ο\_ α\_ νυ\_ μνουν\_ τες\_ βο\_ ω\_ ω\_ μεν\_ ευ\_ λο\_ γη\_ τος\_ Χρι\_ στος\_ ο\_ Θε\_ ος\_ η\_ μων\_ ο\_ ου\_ τως\_ ευ\_ δο\_ κη\_ σας\_ δο\_ ο\_ ο\_ ξα\_ σοι\_

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| Γεράσιμος Μοναχὸς Ἁγιορείτης | [Δοξολογία](#_Δοξολογία) | Λουκᾶς Λουκᾶ |

#### Κωνσταντίνου Παπαγιάννη

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|  |  | πρωτ.Κων.Παπαγιάννη Ἀγία και Μεγάλη Εβδομάς 2004 σ.250\* |

Και\_ νυν\_ και\_ α\_ ει\_.ει\_ και\_ εις\_ τους\_ αι\_ ω\_.νας\_ των\_ αι\_ ω\_ νων\_.α\_ μην\_

υ περ\_ ευ\_ λο\_ γη\_ με\_ ε\_ νη\_ υ\_ παρ\_ χεις\_ Θε\_ ο\_ το\_ κε\_ Παρ\_ θε\_ ε\_.ε\_.ε\_ νε\_ δι\_ α\_ γαρ\_ του\_ εκ\_ σου\_ σαρ\_ κω\_ θε\_ εν\_ τος\_ ο\_ α\_ δης\_ η\_ χμα\_ λω\_ τι\_ σται\_ ο\_ Α\_ δαμ\_ α\_ να\_ κε\_ κλη\_ ται\_ η\_ κα\_ τα\_ ρα\_ νε\_ νε\_ ε\_ κρω\_ ται\_ η\_ Ευ\_ α\_ η\_ λευ\_ θε\_ ρω\_ ται\_ ο\_ θα\_ να\_ τος\_ τε\_ θα\_ να\_ τω\_ ται\_ και\_ η\_ μεις\_ ε\_ ζω\_ ο\_ ποι\_ η\_ θη\_ μεν\_ δι\_ ο\_ α\_ νυ\_ μνουν\_ τες\_ βο\_ ω\_ ω\_ μεν\_ ευ\_ λο\_ γη\_ τος\_ Χρι\_ στος\_ ο\_ Θε\_ ος\_ η\_ μων\_ ο\_ ου\_ τως\_ ευ\_ δο\_ κη\_ σας\_ δο\_ ο\_ ο\_ ξα\_ σοι\_

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| Γεράσιμος Μοναχὸς Ἁγιορείτης | [Δοξολογία](#_Δοξολογία) | Λουκᾶς Λουκᾶ |

## Δοξολογία

### Πέτρου Λαμπαδαρίου τοῦ Πελοποννησίου (1730-1777)

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| σύντομος |   | Πανδέκτη, Όρθρος 1851 σ. 595\* |

Δο\_ ξα\_ σοι\_ τω\_ δει\_ ξαν\_ τι\_ το\_ φως\_ δο\_ ξα\_ εν\_ υ\_ ψι\_ στοις\_ Θε\_ ω\_ και\_ ε\_ πι\_ γης\_ ει\_ ρη\_ η\_ νη\_ εν\_ αν\_ θρω\_ ποις\_ ευ\_ δο\_ κι\_ α

Υ\_ μνου\_.ου\_ μεν\_ σε\_ ευ\_ λο\_ γου\_ μεν\_ σε\_ προσ\_ κυ\_ νου\_ μεν\_ σε\_ δο\_ ξο\_ λο\_ γου\_ μεν\_ σε\_ ευ\_ χα\_ ρι\_ στου\_ μεν\_ σοι\_ δι\_ α\_ την\_ με\_ γα\_ α\_ λην\_ σου\_ δο\_ ξαν\_

Κυ\_.υ\_ ρι\_ ε\_ βα\_ σι\_ λευ\_ ε\_ που\_ ρα\_ νι\_ ε\_ Θε\_ ε\_ ε\_ Πα\_ τερ\_ παν\_ το\_ κρα\_ τορ\_ Κυ\_ ρι\_ ε\_ Υι\_ ε\_ μο\_ νο\_ γε\_ νες\_ Ι\_ η\_ σου\_ Χρι\_ στε\_ ε\_ και\_ α\_ γι\_ ον\_ Πνευ\_ μα\_

Κυ\_.υ\_ ρι\_ ε\_ ο\_ Θε\_ ος\_ ο\_ α\_ μνος\_ του\_ Θε\_ ου\_ ο\_ Υι\_ ο\_ ος\_ του\_ Πα\_ τρος\_ ο\_ αι\_.αι\_ ρων\_ την\_ α\_ μαρ\_ τι\_ ι\_ αν\_ του\_ κο\_ σμου\_ ε\_ λε\_ η\_ σον\_ η\_ μας\_ ο\_ αι\_.αι\_ ρων\_ τας\_ α\_ μαρ\_ τι\_ ι\_ ας\_ του\_ κο\_ σμου\_

Προσ\_ δε\_ ξαι\_ την\_ δε\_ η\_ σιν\_ η\_ μων\_ ο\_ κα\_ θη\_ με\_ νος\_ εκ\_ δε\_ ξι\_ ων\_ του\_ Πα\_ τρος\_ και\_.ε\_ λε\_ η\_ σον\_ η\_ μας\_

Ο\_ τι\_ συ\_ ει\_ μο\_ νος\_ Α\_ γι\_ ος\_ συ\_ ει\_ μο\_ νος\_ Κυ\_ ρι\_ ος\_ Ι\_ η\_ σους\_ Χρι\_ στος\_ εις\_ δο\_ ξαν\_.Θε\_ ου\_ Πα\_ τρος\_ α\_ μην\_

Καθ\_ ε\_ κα\_.α\_ στην\_ η\_ με\_ ραν\_ ευ\_ λο\_ γη\_ σω\_ σε\_ και\_ αι\_ νε\_ σω\_ το\_ Ο\_ νο\_ μα\_ σου\_ εις\_ τον\_ αι\_ ω\_ να\_ και\_ εις\_ τον\_ αι\_ ω\_ να\_ του\_ αι\_ ω\_ νος\_

Κα\_ τα\_ ξι\_ ω\_ σον\_ Κυ\_ ρι\_ ε\_ εν\_ τη\_ η\_ με\_ ρα\_ τα\_.αυ\_ τη\_ α\_ να\_ μαρ\_ τη\_ τους\_ φυ\_ λα\_ χθη\_ ναι\_ η\_ μας\_

Ευ\_ λο\_ γη\_ τος\_ ει\_ Κυ\_ ρι\_ ε\_ ο\_ Θε\_ ος\_ των\_ Πα\_ τε\_ ε\_ ρων\_ η\_ μων\_ και\_ αι\_ νε\_ τον\_ και\_ δε\_ δο\_ ξα\_ σμε\_.ε\_ νον\_ το\_ Ο\_ νο\_ μα\_.α\_ σου\_ εις\_ τους\_ αι\_ ω\_ νας\_ α\_ μην\_

Γε\_ νοι\_ το\_ Κυ\_ ρι\_ ε\_ το\_ ε\_ λε\_ ος\_ σου\_ εφ\_ η\_ μας\_ κα\_ θα\_ περ\_ ηλ\_ πι\_ ι\_ σα\_ μεν\_ ε\_ πι\_ σε\_

Ευ\_ λο\_ γη\_ τος\_ ει\_ Κυ\_ ρι\_ ε\_ ε\_ δι\_ δα\_ ξον\_ με\_ τα\_ δι\_ και\_ ω\_ μα\_ τα\_ σου\_ (γ΄)

Κυ\_ ρι\_ ε\_ κα\_ τα\_ φυ\_ γη\_ ε\_ γε\_ νη\_ θης\_ η\_ μιν\_ εν\_ γε\_ νε\_ α\_ και\_ γε\_ νε\_ α\_ ε\_ γω\_ ει\_ πα\_ Κυ\_ ρι\_ ε\_ ε\_ λε\_ η\_ σο\_.ον\_ με\_ ι\_ α\_ σαι\_ την\_ ψυ\_ χην\_ μου\_ ου\_ ο\_ τι\_ η\_ μαρ\_ τον\_ σοι\_

Κυ\_ ρι\_ ε\_ προς\_ σε\_ κα\_ τε\_ ε\_ φυ\_ γον\_ δι\_ δα\_ ξον\_ με\_ του\_ ποι\_ ειν\_ το\_ θε\_ λη\_ μα\_ σου\_ ο\_ τι\_ συ\_ ει\_ ο\_ Θε\_ ος\_ μου\_

Ο τι\_ πα\_ ρα\_ σοι\_ πη\_ γη\_ ζω\_ ης\_ εν\_ τω\_ φω\_ τι\_ σου\_.ο\_ ψο\_ με\_ θα\_ φως\_

Πα\_ ρα\_ τει\_ νον\_ το\_ ε\_ λε\_ ος\_ σου\_ ου\_ τοις\_ γι\_ νω\_ σκου\_ σι\_ σε

Α\_ γι\_ ος\_ ο\_ Θε\_ ος\_ α\_ γι\_ ος\_ Ι\_ σχυ\_ ρος\_ α\_ γι\_ ος\_ Α\_ θα\_ να\_ τος\_ ε\_ λε\_ η\_ σον\_ η\_ μας\_ (γ΄)

Δο\_ ξα\_ Πα\_ τρι\_ και\_ Υι\_ ω\_ και\_.Α\_ γι\_ ω\_ Πνευ\_ μα\_ τι\_

Και\_ νυν\_ και\_ α\_ ει\_ και\_ εις\_ τους\_ αι\_ ω\_ νας\_ των\_ αι\_ ω\_ νων\_ α\_ μην\_

Α\_ γι\_ ος\_ α\_ θα\_ να\_ τος\_ ε\_ λε\_ η\_ σον\_ η\_ μας\_

Α\_ α\_ α\_ α\_ γι\_ ι\_ ος\_ ο\_ Θε\_ ε\_ ος\_

Α\_ α\_ α\_ α\_ γι\_ ι\_ ος\_ Ι\_ σχυ\_ υ\_.υ\_ ρο\_ ος\_

Α\_ γι\_ ος\_ α\_ θα\_ να\_ α\_ τος\_ ε\_ ε\_ λε\_ ε\_.ε\_ η\_.η\_ η\_ σο\_ ον\_.η\_ η\_ η\_ μα\_ α\_.α\_ α\_..α\_ ας\_

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| Γεράσιμος Μοναχὸς Ἁγιορείτης | [ἔξοδος τοῦ Ἐπιταφίου](#_Τον_ήλιον_κρύψαντα…) | Λουκᾶς Λουκᾶ |

### Μανουήλ Πρωτοψάλτου (†1831)

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| σύντομος |   | Αναστασιματάριον Ιωάννου Πρωτοψάλτου 1905 σ.305\* |

Δο\_ ξα\_ σοι\_ τω\_ δει\_ ξαν\_ τι\_ το\_ φως\_ δο\_ ξα\_ εν\_ υ\_ ψι\_ ι\_ στοις\_ Θε\_  ω\_ και\_  ε\_ πι\_ γης\_ ει\_ ρη\_ η\_ νη\_ εν\_ αν\_ θρω\_ ποις\_ ευ\_ δο\_ κι\_ α\_

Υ\_  μνου\_.ου\_ μεν\_ σε\_ ευ\_ λο\_ γου\_ μεν\_ σε\_ προσ\_ κυ\_ νου\_ μεν\_ σε\_ δο\_ ξο\_ λο\_ γου\_ μεν\_ σε\_ ευ\_ χα\_ ρι\_ στου\_ μεν\_ σοι\_ δι\_ α\_ την\_ με\_ γα\_ α\_ λην\_ σου\_ δο\_ ξαν\_

Κυ\_.υ\_ ρι\_ ε\_ Βα\_ σι\_ λευ\_ ε\_ που\_ ρα\_ νι\_ ε\_ Θε\_ ε\_ Πα\_ τερ\_ παν\_ το\_ κρα\_ τορ\_ Κυ\_ ρι\_ ε\_ Υι\_ ε\_ μο\_ νο\_ γε\_ νες\_ Ι\_ η\_ σου\_ Χρι\_ στε\_ ε\_ και\_ Α\_ γι\_ ον\_ Πνευ\_ μα\_

Κυ\_.υ\_ ρι\_ ε\_ ο\_ Θε\_ ος\_ ο\_ α\_ μνος\_ του\_ Θε\_ ου\_ ο\_ Υι\_ ο\_ ος\_.του\_ Πα\_ τρος\_ ο\_ αι\_ αι\_ ρων\_ την\_ α\_ μαρ\_ τι\_ ι\_ αν\_ του\_ κο\_ σμου\_ ε\_ λε\_ η\_ σον\_ η\_ μας\_ ο\_ αι\_ αι\_ ρων\_ τας\_ α\_ μαρ\_ τι\_ ι\_ ας\_ του\_ κο\_ σμου\_.

Προσ\_ δε\_ ξαι\_ την\_ δε\_ η\_ σιν\_ η\_ μων\_ ο\_ κα\_ θη\_ με\_ νος\_ εκ\_ δε\_ ξι\_ ω\_ ων\_ του\_ Πα\_ τρος\_ και\_ ε\_ λε\_ η\_ σον\_ η\_ μα\_ ας\_

Ο\_ τι\_ συ\_ ει\_ μο\_ νος\_ Α\_ γι\_ ος\_ συ\_ ει\_ μο\_ νος\_ Κυ\_ ρι\_ ος\_ Ι\_ η\_ σους\_ Χρι\_ στος\_ εις\_ δο\_ ο\_ ξαν\_.Θε\_ ου\_ Πα\_ τρος\_ α\_ μη\_ ην\_

Καθ\_ εκ\_ κα\_ στην\_ η\_ με\_ ραν\_ ευ\_ λο\_ γη\_ σω\_ σε\_ και\_ αι\_ νε\_ σω\_ το\_ ο\_ νο\_ μα\_ σου\_ εις\_ τον\_ αι\_ ω\_ να\_ και\_ εις\_ τον\_ αι\_ ω\_ να\_ του\_ αι\_ ω\_ νος\_

Κα\_ τα\_ ξι\_ ι\_ ω\_ σον\_ Κυ\_ ρι\_ ε\_ εν\_ τη\_ η\_ με\_ ρα\_ τα\_ αυ\_ τη\_ α\_ να\_ μαρ\_ τη\_ τους\_ φυ\_ λα\_ χθη\_ ναι\_ η\_ μα\_ ας\_

Ευ\_ λο\_ γη\_ τος\_ ει\_ Κυ\_ ρι\_ ε\_ ο\_ Θε\_ ος\_ των\_ Πα\_ τε\_ ε\_.ρων\_ η\_ μων\_ και\_ αι\_ νε\_ τον\_ και\_ δε\_ δο\_ ξα\_ σμε\_ ε\_ νον\_ το\_ ο\_ νο\_ μα\_ α\_ σου\_ εις\_ τους\_ αι\_ ω\_ νας\_ α\_ μη\_ ην\_

Γε\_ ε\_ νοι\_ το\_ Κυ\_ ρι\_ ε\_ το\_ ε\_ λε\_ ος\_ σου\_ εφ\_ η\_ μας\_ καθ\_ α\_ περ\_ ηλ\_ πι\_.σα\_ μεν\_ ε\_ πι\_ σε\_ ε\_

Ευ\_ λο\_ γη\_ τος\_ ει\_ ει\_ Κυ\_ ρι\_ ε\_ ε\_ δι\_ δα\_ ξο\_ ον\_ με\_ τα\_ δι\_ και\_ ω\_ μα\_ τα\_ σου\_ (γ΄)

Κυ\_ ρι\_ ε\_ κα\_ τα\_ φυ\_ γη\_ ε\_ γε\_ νη\_ η\_ θης\_ η\_ μιν\_ εν\_ γε\_ νε\_ α\_ και\_ γε\_ νε\_ α\_ ε\_ γω\_ ει\_ πα\_ Κυ\_ ρι\_ ε\_ ε\_ λε\_ η\_ σο\_ ον\_ με\_ ι\_ α\_ σαι\_ την\_ ψυ\_ χη\_ ην\_ μου\_ ου\_ ο\_ τι\_ η\_ μαρ\_ τον\_ σοι\_

Κυ\_ ρι\_ ε\_ προς\_ σε\_ κα\_ τε\_ φυ\_ γον\_ δι\_ δα\_ ξο\_ ον\_ με\_ του\_ ποι\_ ειν\_ το\_ θε\_.λη\_ μα\_ α\_ σου\_ ο\_ τι\_ συ\_ ει\_ ο\_ Θε\_ ος\_ μου\_

Ο\_ τι\_ πα\_ ρα\_ σοι\_ πη\_ γη\_ ζω\_ ης\_ εν\_ τω\_ φω\_ τι\_ σου\_.ο\_ ψο\_ με\_ θα\_ φω\_ ως\_

Πα\_ ρα\_ τει\_ νον\_ το\_ ε\_ λε\_ ο\_ ος\_ σου\_ ου\_ τοις\_ γι\_ νω\_ σκου\_ σι\_ σε\_

Α\_ γι\_ ος\_ ο\_ Θε\_ ος\_ Α\_ α\_ γι\_ ος\_ Ι\_ σχυ\_ ρος\_ Α\_ γι\_ ος\_ α\_ θα\_ να\_ τος\_.ε\_ λε\_ η\_ σον\_ η\_ μα\_ ας\_ (γ΄)

Δο\_ ξα\_ Πα\_  τρι\_ ι\_.και\_ Υι\_ ω\_ και\_.α\_ γι\_ ω\_ Πνευ\_ μα\_ τι\_

Και\_  νυ\_ υ\_ υν\_.και\_ α\_ ει\_ και\_ εις\_ τους\_ αι\_ ω\_ νας\_ των\_ αι\_ ω\_ νων\_ α\_ μη\_ ην\_

Α\_ γι\_ ος\_ α\_ θα\_ να\_ τος\_.ε\_ λε\_ η\_ σον\_ η\_ μα\_ ας\_ 

Α\_ α\_ α\_ α\_ γι\_ ος\_ ο\_ Θε\_ ε\_ ε\_ ος\_

Α\_ α\_ α\_ α\_ γι\_ ι\_.ι\_ ο\_ ος\_ Ι\_ σχυ\_ υ\_ υ\_ ρο\_ ος\_

Α\_ γι\_ ο\_ ος\_.Α\_ θα\_ α\_ α\_ α\_ να\_ α\_ α\_ α\_ α\_ τος\_ ε\_ ε\_ λε\_ ε\_ ε\_ η\_ η\_ η\_ σο\_ ον\_ η\_ η\_ μα\_ α\_ α\_ α\_ ας\_

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| Γεράσιμος Μοναχὸς Ἁγιορείτης | [ἔξοδος τοῦ Ἐπιταφίου](#_Τον_ήλιον_κρύψαντα…) | Λουκᾶς Λουκᾶ |

### Μιχαὴλ Χατζηαθανασίου (1880-1948)

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| Εἱρμολογικὴ |  | Μιχαήλ Χατζηαθανασίου Μουσική Ζωοδόχος Πηγή 1975 σ.63\* |

δο\_ ξα\_ σοι\_ τω\_ δει\_ ξαν\_ τι\_ το\_ φως\_ δο\_ ξα\_ εν\_ υ\_ ψι\_.ι\_ στοις\_ Θε\_ ω\_ και\_ ε\_ πι\_ γης\_ ει\_ ρη\_ νη\_ εν\_.αν\_ θρω\_ ποις\_ ευ\_ δο\_ κι\_ α

υ μνου\_ μεν\_ σε\_ ευ\_ λο\_ γου\_ μεν\_ σε\_ προσ\_ κυ\_ νου\_ μεν\_ σε\_ δο\_ ξο\_ λο\_ γου\_ μεν\_ σε\_ ευ\_ χα\_ ρι\_ στου\_ μεν\_ σοι\_ δι\_ α\_ την\_.με\_ γα\_ α\_ α\_ λην\_ σου\_ δο\_ ξαν\_ 

κυ\_ ρι\_ ε\_ Βα\_ σι\_ λευ\_ ε\_ που\_ ρα\_ νι\_ ε\_ Θε\_ ε\_.ε\_ ε\_ Πα\_ τερ\_ παν\_ το\_ κρα\_ τορ\_ Κυ\_ ρι\_ ε\_ Υι\_ ε\_ μο\_ νο\_ γε\_ νες\_ Ι\_ η\_ σου\_ Χρι\_ στε\_ ε\_ και\_ α\_ γι\_ ον\_ Πνευ\_ μα\_ 

κυ\_ ρι\_ ε\_ ο\_ Θε\_ ος\_ ο\_ α\_ μνος\_ του\_ Θε\_ ου\_ ο\_ Υι\_ ο\_ ος\_.του\_ Πα\_ τρος\_ ο\_ αι\_ αι\_ ρων\_ την\_ α\_.μαρ\_ τι\_ ι\_ ι\_ αν\_ του\_ κο\_ ο\_.ο\_ σμου\_ ε\_ λε\_ η\_ σον\_ η\_ μας\_ ο\_ αι\_ αι\_ ρων\_ τας\_ α\_.μαρ\_ τι\_ ι\_ ι\_ ας\_ του\_ κο\_ σμου\_ 

προσ\_ δε\_ ξαι\_ την\_ δε\_ η\_ σιν\_ η\_ μων\_ ο\_ κα\_ θη\_ με\_ νος\_ εκ\_ δε\_ ξι\_ ω\_ ων\_ του\_ Πα\_ τρος\_ και\_ ε\_ λε\_ η\_ σον\_ η\_ μας\_ 

ο τι\_ συ\_ ει\_ μο\_ νος\_ α\_.γι\_ ος\_ συ\_ ει\_ μο\_ νος\_ Κυ\_ ρι\_ ος\_ Ι\_ η\_ σους\_ Χρι\_ στος\_ εις\_ δο\_ ο\_ ξαν\_.Θε\_ ου\_ Πα\_ τρος\_ α\_ μην\_ 

καθ\_ ε\_ κα\_.α\_ στην\_ η\_ με\_ ραν\_ ευ\_ λο\_ γη\_ σω\_ σε\_ και\_ αι\_ νε\_ σω\_ το\_ ο\_ νο\_ μα\_.α\_ σου\_ εις\_ τον\_ αι\_ ω\_ ω\_ ω\_ να\_ και\_ εις\_ τον\_.αι\_ ω\_ να\_ του\_ αι\_ ω\_.ω\_ νος\_ 

κα\_ τα\_ ξι\_ ω\_ σον\_ Κυ\_ ρι\_ ε\_ εν\_ τη\_ η\_ με\_ ρα\_ ταυ\_ τη\_ α\_ να\_ μαρ\_ τη\_ τους\_ φυ\_ λα\_ χθη\_ ναι\_ η\_ μας

ευ\_ λο\_ γη\_ τος\_ ει\_ Κυ\_ ρι\_ ε\_ ο\_ Θε\_ ος\_ των\_ πα\_ τε\_ ε\_.ρων\_ η\_ μων\_ και\_ αι\_ νε\_ τον\_ και\_ δε\_ δο\_ ξα\_ σμε\_.ε\_ νον\_ το\_ ο\_ νο\_ μα\_ α\_.α\_ σου\_ εις\_ τους\_ αι\_ ω\_.ω\_ νας\_ α\_ μην\_ 

γε\_ νοι\_ το\_ Κυ\_ ρι\_ ε\_ το\_ ε\_ λε\_ ος\_ σου\_ εφ\_ η\_ μας\_ κα\_ θα\_ περ\_.ηλ\_ πι\_ σα\_ μεν\_ ε\_ πι\_ σε

ευ\_ λο\_ γη\_ τος\_ ει\_ ει\_ Κυ\_ ρι\_ ε\_ δι\_ δα\_ ξο\_ ον\_ με\_ τα\_ δι\_ και\_ ω\_ μα\_ τα\_ σου (β΄)

ευ\_ λο\_ γη\_ το\_.ος\_ ει\_ ει\_ Κυ\_ ρι\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ δι\_ δα\_ ξο\_ ο\_ ο\_ ον\_ με\_ τα\_ δι\_ και\_ ω\_ μα\_ τα\_ σου\_ 

κυ\_ ρι\_ ε\_ κα\_ τα\_ φυ\_ γη\_ ε\_ γε\_ νη\_ θης\_ η\_ μιν\_ εν\_ γε\_ νε\_ α\_ και\_ γε\_ νε\_ α\_ ε\_ γω\_ ει\_.ει\_ πα\_ Κυ\_.ρι\_ ε\_ ε\_ λε\_ η\_ σο\_ ον\_ με\_  ι\_ α\_ σαι\_ την\_ ψυ\_ χη\_ ην\_ μου\_ ου\_ ο\_ τι\_ η\_ μαρ\_ τον\_ σοι\_ 

κυ\_.ρι\_ ε\_ προς\_ σε\_ κα\_ τε\_ ε\_ φυ\_ γον\_ δι\_ δα\_ ξον\_ με\_ του\_ ποι\_ ειν\_ το\_ θε\_.λη\_ μα\_ α\_ σου\_  ο\_ τι\_ συ\_ ει\_ ο\_ Θε\_ ος\_ μου\_ 

ο τι\_ πα\_ ρα\_ σοι\_ πη\_ γη\_ ζω\_ ης\_ εν\_ τω\_ φω\_ τι\_ σου\_.ο\_ ψο\_ με\_ θα\_ φως

πα\_ ρα\_ τει\_ ει\_.ει\_ νον\_ το\_ ε\_.λε\_ ο\_ ος\_ σου\_ ου\_ τοις\_ γι\_ νω\_ σκου\_ σι\_ σε

α γι\_ ος\_ ο\_ Θε\_ ος\_ α\_ α\_ γι\_ ος\_ ι\_ σχυ\_ ρος\_ α\_ γι\_ ος\_ α\_ θα\_ να\_ τος\_.ε\_ λε\_ η\_ σον\_ η\_ μας\_  (β΄)

α γι\_ ος\_ ο\_ Θε\_ ος\_ α\_ γι\_ ος\_ ι\_ σχυ\_ ρος\_ α\_ γι\_ ος\_ α\_ θα\_ να\_ τος\_.ε\_ λε\_ η\_ σον\_ η\_ μας\_ 

δο\_ ξα\_ Πα\_ τρι\_ ι\_.και\_ Υι\_ ω\_ και\_.α\_ γι\_ ω\_ Πνευ\_ μα\_ τι

και\_ νυν\_ και\_ α\_ ει\_ και\_ εις\_ τους\_ αι\_ ω\_ νας\_ των\_ αι\_ ω\_ νων\_ α\_ μην\_ 

α γι\_ ος\_ α\_ θα\_ να\_ τος\_.ε\_ λε\_ η\_ σον\_ η\_ μας\_ 

Ἀσματικόν

α α\_ α\_ α\_ γι\_.ι\_ ος\_ ο\_.ο\_ Θε\_ ε\_ ος

α α\_ α\_ α\_ γι\_.ι\_ ος\_ ι\_.ι\_ σχυ\_ υ\_ ρος

α.α\_ α\_ γι\_ ο\_ ο\_ ο\_.ο\_ ος\_ α\_ θα\_ α\_ α\_.α\_ α\_.α\_ να\_.α\_ α\_ α\_ α\_ α\_ τος\_ ε\_ λε\_ ε\_ η\_ σο\_.ο\_ ον\_.η\_ η\_ η\_ μα\_ α\_ α\_ α\_ α\_ ας

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| --- | --- | --- |
| Γεράσιμος Μοναχὸς Ἁγιορείτης | [ἔξοδος τοῦ Ἐπιταφίου](#_Τον_ήλιον_κρύψαντα…) | Λουκᾶς Λουκᾶ |

### Γαβριὴλ Κουντιάδου (†1965)

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| --- | --- | --- |
|  |  | Γαβριὴλ Κουντιάδου ἱερομονάχου Μουσικὸν Πεντηκοστάριον 1η ἔκδοση 1931-1935 ἐπανέκδοση 1991 σ.456\* |

δο\_ ο\_ ξα\_ α\_ σοι\_ οι\_ τω\_ δει\_.ξα\_.αν\_ τι\_ ατο\_ φως\_ δο\_ ξα\_ εν\_ υ\_ ψι\_ ι\_ στοις\_ Θε\_ ω\_ και\_ ε\_ πι\_ γης\_ ει\_ ει\_ ρη\_ η\_.νη\_ εν\_ αν\_ θρω\_ ποις\_.ευ\_ δο\_ κι\_ ι\_.ι\_ α

υ μνου\_ ου\_ με\_.εν\_ σε\_ ευ\_.λο\_.ο\_ γου\_ μεν\_ σε\_ προσ\_ κυ\_ νου\_.μεν\_.σε\_ δο\_ ξο\_ λο\_ γου\_ μεν\_ σε\_ ευ\_ χα\_ ρι\_ στου\_.μεν\_.σοι\_ δι\_ α\_ την\_ με\_ γα\_ α\_.λην\_ σου\_ δο\_ ο\_.ο\_ ξαν

κυ\_.υ\_ ρι\_.ε\_.ε\_ βα\_ σι\_ λευ\_ ε\_ που\_ ρα\_ νι\_ ε\_ Θε\_ ε\_ Πα\_ τερ\_ παν\_ το\_ κρα\_.α\_ α\_.τορ\_ Κυ\_ ρι\_ ε\_ Υι\_ ε\_.μο\_.ο\_ νο\_ γε\_ νες\_ Ι\_ η\_ η\_ σου\_.Χρι\_.στε\_ και\_ αι\_ α\_ α\_.γι\_ ον\_ Πνε\_ ε\_.ευ\_ μα

κυ\_.υ\_ ρι\_.ε\_.ε\_ ο\_ Θε\_ ος\_ ο\_ α\_ μνο\_ ος\_ του\_ Θε\_ ου\_ ο\_ Υι\_ ο\_ ος\_ του\_ Πα\_ τρος\_ ο\_ αι\_ αι\_.αι\_ ρων\_.την\_ α\_ μαρ\_ τι\_ ι\_.αν\_ του\_ κο\_ ο\_.ο\_ σμου\_ ε\_ λε\_.η\_.η\_ σον\_ η\_ μα\_ ας\_ ο\_ ο\_ αι\_ αι\_.ρων\_ τας\_ α\_ μαρ\_ τι\_.ι\_ ι\_.ας\_ του\_ κο\_ ο\_.ο\_ σμου

προ\_ οσ\_ δε\_ ε\_ ξαι\_ αι\_ την\_ δε\_.η\_.η\_ σιν\_ η\_ μων\_ ο\_ κα\_ α\_ θη\_.με\_.νος\_ εκ\_ δε\_ ξι\_ ω\_.ω\_.ων\_ του\_.Πα\_ τρος\_ και\_ ε\_ λε\_ η\_.σον\_ η\_ μα\_ ας

ο\_ τι\_ συ\_.ει\_ μο\_.νος\_ α\_.α\_ γι\_.ι\_ ος\_ συ\_ ει\_ ει\_ μο\_ νο\_ ος\_ Κυ\_.υ\_ ρι\_.ος\_ Ι\_ η\_ σους\_.Χρι\_ στος\_ εις\_ δο\_.ο\_.ο\_ ξαν\_ Θε\_ ου\_ Πα\_.τρος\_ α\_ μη\_ ην

καθ\_ ε\_ κα\_ α\_.α\_ στην\_.η\_ με\_.ρα\_.αν\_ ευ\_ λο\_ γη\_ σω\_ σε\_ και\_ αι\_ νε\_ ε\_ σω\_ το\_ ο\_ ο\_ νο\_ μα\_ α\_.σου\_ εις\_ τον\_ αι\_ ω\_.ω\_.ω\_ να\_ και\_ εις\_ τον\_ αι\_ ω\_.ω\_ να\_.του\_ αι\_ ω\_ ω\_.ω\_ νος

κα\_ τα\_ ξι\_.ι\_ ω\_.σον\_ Κυ\_.υ\_ ρι\_.ι\_ ε\_.εν\_ τη\_ η\_ με\_ ρα\_ α\_ τα\_ αυ\_.τη\_ α\_ να\_ μαρ\_ τη\_.η\_.η\_ τους\_ φυ\_ λα\_ χθη\_ η\_.ναι\_ η\_ μα\_ ας

ε υ\_ λο\_ γη\_ το\_.ος\_ ει\_ ει\_ ει\_ Κυ\_.υ\_ ρι\_.ι\_ ε\_ ο\_ Θε\_ ο\_ ος\_ των\_ πα\_ τε\_.ε\_.ε\_ ρων\_ η\_ μω\_ ων\_ και\_ αι\_ νε\_ τον\_ και\_.δε\_ δο\_ ξα\_ σμε\_.ε\_.ε\_ νον\_ το\_ ο\_ νο\_ ο\_ μα\_ α\_.σου\_ εις\_ τους\_ αι\_ ω\_.ω\_ ω\_.νας\_ α\_ μη\_ ην

γε\_.ε\_ νοι\_.το\_ ο\_ Κυ\_ ρι\_.ι\_ ε\_ το\_ ε\_ λε\_ ος\_ σου\_ εφ\_ η\_ μας\_ κα\_ θα\_.α\_.α\_ περ\_ ηλ\_ πι\_ ι\_.σα\_ μεν\_ ε\_ πι\_ σε\_ ε

ευ\_ λο\_ γη\_ το\_.ος\_ ει\_ ει\_ ει\_ Κυ\_.υ\_ ρι\_.ι\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_.ε\_ ε\_ δι\_ δα\_ α\_ ξο\_ ον\_.με\_ τα\_ α\_ δι\_ και\_ ω\_ μα\_ τα\_ α\_.σου (β΄)

ευ\_ λο\_ γη\_ το\_ ος\_.ει\_ ει\_ Κυ\_.υ\_ υ\_.υ\_ ρι\_ ι\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_.ε\_ ε\_ δι\_ δα\_ α\_ ξο\_ ον\_.με\_ τα\_ α\_ δι\_ και\_ ω\_ μα\_ τα\_ α\_.σου

κυ\_ ρι\_ ε\_ κα\_ τα\_ φυ\_ γη\_ ε\_ γε\_ νη\_ η\_ θης\_ η\_ μι\_ ιν\_ εν\_ γε\_ νε\_ α\_ και\_ γε\_ νε\_ α\_ α\_.ε\_ γω\_ ει\_.ει\_ ει\_.ει\_ πα\_ Κυ\_.υ\_ ρι\_.ι\_ ε\_ ε\_ λε\_ η\_ η\_ σο\_ ον\_.με\_ ι\_.ι\_ α\_.σαι\_ την\_ ψυ\_ χη\_.η\_.ην\_ μου\_ ο\_ τι\_ η\_.η\_ μαρ\_ το\_ ον\_.σοι

κυ\_ υ\_ ρι\_.ι\_ ε\_.προς\_ σε\_ κα\_ τε\_ ε\_ φυ\_ γον\_ δι\_.δα\_ ξο\_ ον\_.με\_ του\_ ποι\_ οι\_ ειν\_.το\_ θε\_ λη\_ μα\_.α\_.α\_ σου\_ ο\_ τι\_ συ\_ υ\_ ει\_.ο\_ Θε\_ ο\_ ος\_.μου

ο τι\_ πα\_ ρα\_ σοι\_.πη\_.η\_ γη\_ ζω\_ η\_ ης\_ εν\_ τω\_ φω\_ ω\_ τι\_ ι\_.σου\_ ο\_ ο\_ ψο\_ ο\_.με\_ θα\_ φω\_ ως

πα\_ ρα\_ α\_ τει\_.ει\_ νον\_ το\_ ε\_ λε\_ ε\_ ο\_ ος\_.σου\_ ου\_ ου\_ τοις\_ γι\_ νω\_ σκου\_ σι\_ ι\_.σε\_

Α\_.α\_ γι\_.ο\_.ος\_ ο\_ Θε\_ ος\_ α\_.α\_ γι\_ ος\_ ι\_ σχυ\_ ρος\_ α\_ γι\_ ος\_ α\_ θα\_.α\_ να\_.τος\_ ε\_ ε\_ λε\_ η\_.σον\_ η\_ μα\_ ας (γ΄)

δο\_ ξα\_ Πα\_ τρι\_ ι\_.ι\_ και\_ Υι\_ ω\_ και\_ α\_ γι\_ ω\_ Πνευ\_ μα\_.τι

και\_ νυ\_ υ\_.υν\_ και\_ α\_ ει\_ και\_ εις\_ τους\_ αι\_ ω\_ νας\_.των\_ αι\_ ω\_ ω\_.νων\_ α\_ μη\_ ην

α γι\_ ος\_ α\_ θα\_.α\_ να\_.τος\_ ε\_ ε\_ λε\_ η\_.σον\_ η\_ μα\_ ας

α\_.α\_ γι\_.ο\_.ος\_ ο\_ ο\_ Θε\_ ε\_ ο\_ ο\_ ο\_ ος

α\_.α\_ γι\_.ο\_.ος\_ ι\_ ι\_ σχυ\_ υ\_ υ\_ ρο\_ ο\_ ο\_.ο\_ ος

α\_ γι\_ ος\_ α\_ θα\_ α\_ α\_.α\_να\_ α\_ α\_.α\_ τος\_.ε\_ λε\_ ε\_ η\_ σο\_ ον\_.η\_ η\_ η\_ μα\_ α\_.α\_ α\_ α\_ α\_ α\_ ας

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| --- | --- | --- |
| Γεράσιμος Μοναχὸς Ἁγιορείτης | [ἔξοδος τοῦ Ἐπιταφίου](#_Τον_ήλιον_κρύψαντα…) | Λουκᾶς Λουκᾶ |

### Γεωργίου Ραιδεστηνοῦ (†1875)

|  |  |  |
| --- | --- | --- |
| ἀργὴ |  | Αγαθαγγέλου Κυριαζίδου Ἐν ἄνθος... 1896 σ.198\* |

Δο\_ ξα\_ α\_ σοι\_ οι\_ τω\_ ω\_ δει\_ ξα\_ αν\_ τι\_ το\_ ο\_ φω\_ ω\_ ως\_ δο\_ ο\_ ξα\_ α\_ ε\_ εν\_ υ\_ υ\_ ψι\_ ι\_ ι\_ ι\_ στοι\_.οι\_ οις\_ Θε\_ ε\_.ε\_ ω\_ ω\_.ω\_ ω\_ και\_ ε\_ ε\_ πι\_ ι\_ γης\_ ει\_ ει\_ ρη\_.η\_ η\_ η\_ η\_.η\_ νη\_ εν\_ αν\_ αν\_ θρω\_.ποι\_ οις\_ ευ\_ δο\_ κι\_ ι\_ ι\_ ι\_ α\_

Υ μνου\_ με\_ εν\_ σε\_ ε\_ ευ\_ λο\_ γου\_.ου\_ ου\_ ου\_.ου\_ με\_ ε\_ ε\_ εν\_ σε\_ προ\_.οσ\_ κυ\_ υ\_ νου\_.ου\_ ου\_ ου\_ με\_.ε\_ εν\_ σε\_ ε\_ δο\_ ξο\_ λο\_ γου\_ ου\_ ου\_ με\_.ε\_ εν\_ σε\_ ε\_ ευ\_ χα\_.ρι\_.ι\_ ι\_ στου\_ με\_ εν\_ σοι\_ οι\_ δι\_ α\_ την\_ με\_ γα\_ α\_ α\_ α\_ λην\_ σου\_ δο\_ ο\_ ο\_.ο\_ ξαν\_

Κυ\_ ρι\_ ι\_ ε\_ ε\_ ε\_ ε\_ βα\_ σι\_ ι\_ λευ\_ ε\_ που\_ ρα\_ νι\_ ι\_ ε\_.ε\_ ε\_ Θε\_ ε\_ ε\_ ε\_.ε\_ ε\_ Πα\_ α\_ τε\_ ερ\_ Πα\_ αν\_ το\_ ο\_ κρα\_ α\_ α\_.α\_ τορ\_ Κυ\_ ρι\_ ε\_ Υι\_ υι\_ ε\_ μο\_ ο\_ νο\_.ο\_ ο\_ γε\_ ε\_ νες\_ Ι\_ η\_ σου\_ Χρι\_ ι\_ στε\_ και\_ αι\_ α\_ α\_ α\_ α\_ γι\_ ον\_ Πνε\_ ε\_ ε\_.ευ\_ μα\_

Κυ\_ ρι\_ ι\_ ε\_ ε\_ ε\_ ε\_ ο\_ Θε\_ ε\_ ος\_ ο\_ α\_ μνο\_ ο\_ ο\_ ος\_ του\_.ου\_ ου\_ Θε\_ ε\_ ου\_ ο\_ Υι\_ ο\_ ο\_ ος\_ του\_.Πα\_ α\_ α\_ τρος\_ ο\_ ο\_ αι\_ αι\_ αι\_ αι\_ ρω\_ ων\_ την\_ α\_ μα\_ αρ\_ τι\_ ι\_ ι\_ ι\_ α\_ αν\_ του\_ κο\_ ο\_ ο\_.ο\_ σμου\_ ε\_ λε\_ η\_ η\_ σον\_ η\_ η\_ μας\_ ο\_ ο\_ αι\_ αι\_ αι\_ αι\_ αι\_ ρω\_ ων\_ τας\_ α\_ μαρ\_ τι\_ ι\_ ι\_ ι\_ ας\_ του\_ κο\_ ο\_ ο\_.ο\_ σμου\_

Προσ\_ δε\_ ε\_ ξαι\_ αι\_ τη\_ ην\_ δε\_ η\_ η\_ σιν\_ η\_ η\_ μων\_ ο\_ κα\_ θη\_.η\_ η\_ η\_.η\_ με\_ ε\_ ε\_ ε\_ νος\_ εκ\_ δε\_ ξι\_ ω\_ ω\_ ω\_ ων\_ του\_.ου\_ ου\_ Πα\_.α\_ τρο\_ ο\_.ο\_ ος\_ και\_ ε\_ λε\_ ε\_ η\_ σον\_ η\_ η\_.η\_ μα\_ α\_.α\_ ας\_

Ο.ο\_.ο\_ ο\_.ο\_ τι\_.συ\_ υ\_ ει\_ μο\_.ο\_ νο\_ ος\_ α\_.α\_ α\_ α\_.α\_ γι\_ ι\_ ι\_ ι\_ ος\_ συ\_ ει\_ ει\_ ει\_ ει\_ ει\_ ει\_ μο\_.ο\_ νο\_.ο\_ ος\_ Κυ\_ υ\_.ρι\_ ι\_ ι\_ ος\_ Ι\_ η\_ σου\_ ους\_ Χρι\_ ι\_ στο\_ ος\_ εις\_ δο\_.ο\_ ο\_ ξαν\_ Θε\_ ου\_ ου\_ Πα\_ α\_ τρος\_ α\_ α\_ μη\_ ην\_

Καθ\_ ε\_ κα\_ α\_ α\_ στη\_ ην\_ η\_ η\_ με\_.ε\_ ε\_.ε\_ ραν\_ ε\_.ευ\_ λο\_ ο\_ γη\_.η\_ η\_ η\_ σω\_.ω\_ ω\_ σε\_ ε\_ και\_ αι\_ αι\_ αι\_ νε\_.ε\_.ε\_ ε\_.ε\_ σω\_ το\_ ο\_ ο\_ ο\_ νο\_ ο\_ ο\_ μα\_ α\_ α\_ σου\_ ου\_ εις\_ τον\_ αι\_ ω\_ ω\_ ω\_ να\_ α\_ και\_ εις\_ τον\_ αι\_ ω\_ ω\_ να\_ α\_ του\_ ου\_ αι\_ ω\_ ω\_ ω\_.ω\_ νος\_

Κα\_ τα\_ ξι\_ ι\_ ι\_.ι\_ ω\_ σο\_.ο\_ ον\_ Κυ\_ ρι\_ ι\_ ε\_ ε\_ εν\_ τη\_ η\_ με\_.ε\_.ε\_ ε\_ ε\_.ρα\_ α\_ τα\_ α\_.αυ\_ τη\_ α\_ να\_ μα\_ αρ\_ τη\_ η\_ η\_ του\_ ους\_ φυ\_ λα\_ χθη\_.η\_ η\_ η\_ ναι\_.αι\_ η\_ η\_ μα\_.α\_ ας\_

Ευ\_ λο\_ γη\_ το\_.ος\_ ει\_ ει\_ Κυ\_ υ\_ υ\_ ρι\_.ι\_ ι\_ ι\_ ε\_ ε\_ ο\_ Θε\_ ο\_ ο\_ ο\_ ος\_ των\_ Πα\_ α\_ τε\_ ε\_.ε\_ ε\_.ρω\_.ω\_ ων\_ η\_ η\_.η\_ μω\_ ω\_.ω\_ ων\_ και\_ αι\_ αι\_ αι\_ αι\_ νε\_ ε\_ τον\_ και\_ δε\_ δο\_ ξα\_ α\_ σμε\_ ε\_ ε\_ νο\_ ον\_ το\_ ο\_ ο\_ νο\_ ο\_ μα\_ α\_ α\_.α\_ σου\_.ου\_ ου\_ εις\_ τους\_.αι\_ αι\_ ω\_.ω\_ ω\_ ω\_ ω\_.ω\_ να\_ ας\_ α\_.α\_ μη\_..η\_ ην\_

Γε\_ νοι\_ το\_.ο\_ ο\_ Κυ\_ ρι\_ ι\_ ε\_ ε\_ το\_ ε\_ λε\_ ε\_ ος\_ σου\_ εφ\_ η\_ η\_ μας\_ καθ\_ α\_.α\_.α\_ α\_.α\_ περ\_ ηλ\_ πι\_ σα\_ α\_ με\_.ε\_ ε\_ εν\_ ε\_.πι\_ ι\_ σε\_ ε\_

Ευ\_ λο\_ γη\_ το\_.ος\_ ει\_ ει\_ Κυ\_.υ\_ υ\_ υ\_ ρι\_.ι\_ ι\_ ε\_ ε\_ δι\_ δα\_ α\_ ξο\_ ο\_ ον\_ με\_ ε\_ τα\_ δι\_ και\_ ω\_ ω\_ μα\_ τα\_ α\_.α\_ α\_.α\_ σου\_ ἤ α\_ α\_.α\_ σου\_

Κυ\_ ρι\_ ι\_ ε\_ κα\_ τα\_ φυ\_ υ\_ γη\_ ε\_ γεν\_ νη\_ η\_.η\_ θης\_.η\_ η\_ η\_ μι\_ ιν\_ εν\_ γε\_ νε\_ α\_.α\_ α\_ και\_ γε\_ ε\_ νε\_ ε\_ α\_ ε\_ γω\_ ει\_ πα\_ α\_ Κυ\_.υ\_ υ\_ υ\_.υ\_ ρι\_ ι\_ ι\_ ι\_ ε\_ ε\_ λε\_.ε\_ ε\_.ε\_ η\_ σο\_ ο\_ ο\_ ο\_ ο\_.ον\_ με\_ ι\_ α\_.α\_ σαι\_.αι\_ αι\_ τη\_ η\_ ην\_ ψυ\_ χη\_ η\_.ην\_ μου\_ ο\_ τι\_ ι\_ η\_ η\_ μα\_ αρ\_ το\_ ο\_ ο\_ ο\_.ον\_ σοι\_

Κυ\_ υ\_ ρι\_.ι\_ ι\_ ε\_ ε\_ προς\_ σε\_ κα\_ τε\_ ε\_ ε\_ φυ\_.υ\_ υ\_ γον\_ δι\_ ι\_ δα\_ α\_ ξο\_ ο\_ ο\_ ο\_.ον\_ με\_ του\_ ποι\_ ειν\_ το\_ ο\_ θε\_ λη\_ η\_ μα\_ α\_ α\_ σου\_ ου\_ ο\_ τι\_.συ\_ υ\_ ει\_ ει\_ ο\_.ο\_ Θε\_ ο\_ ο\_ ο\_.ος\_ μου\_

Ο\_ τι\_ ι\_ πα\_ ρα\_ σοι\_ πη\_ η\_ γη\_ ζω\_ ω\_ η\_ ης\_ εν\_ τω\_ φω\_ τι\_ ι\_.ι\_ ι\_.ι\_ σου\_ ο\_ ψο\_ ο\_ ο\_ με\_ θα\_.α\_ φω\_.ω\_ ως\_

Πα\_ ρα\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_.α\_ τει\_ ει\_ πα\_ ρα\_.α\_.α\_ τει\_.ει\_ νον\_ το\_ ε\_ λε\_ ο\_ ο\_ ος\_ σου\_ ου\_ τοις\_ γι\_ νω\_ ω\_ σκου\_ σι\_ ι\_.ι\_ ι\_.ι\_ σε

ἤ ι\_ ι\_.ι\_ σε\_

Α γι\_ ι\_ ο\_ ο\_ ο\_ ος\_ ο\_ Θε\_ ε\_ ος\_ Α\_ γι\_ ι\_ ο\_ ο\_ ο\_ ος\_ Ι\_ σχυ\_ υ\_ ρο\_ ο\_ ος\_ Α\_ α\_ γι\_ ο\_ ος\_ Α\_ α\_ θα\_ α\_.να\_ α\_ το\_ ος\_ ε\_ λε\_ η\_.η\_ σο\_ ον\_.η\_ η\_ η\_ μα\_ α\_.α\_ ας\_

Δο\_ ξα\_.α\_ Πα\_.α\_ α\_ τρι\_.ι\_ ι\_ ι\_ και\_ Υι\_ υι\_ ω\_ και\_ α\_ γι\_ ι\_ ω\_ ω\_ Πνε\_ ευ\_ μα\_ α\_.α\_ τι\_

Και\_ νυ\_ υ\_.υ\_ υ\_.ην\_ και\_ α\_ α\_ ει\_ και\_ εις\_ τους\_ αι\_ ω\_ ω\_ ω\_ νας\_ των\_ αι\_ ω\_ ω\_ ω\_ νω\_ ων\_ α\_ α\_.α\_ μην\_

Α\_ α\_ γι\_ ος\_ Α\_ α\_ θα\_ α\_.να\_ α\_ το\_ ος\_ ε\_ λε\_ η\_.η\_ σον\_.η\_ η\_ η\_ μα\_ α\_.α\_ ας\_

Α.α\_ α\_ α\_ α\_ α\_ α\_.α\_ α\_.α\_ γι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ χι\_ ι\_ ι\_ ι\_.ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ α\_ α\_ α\_ α\_ γι\_ ι\_ ο\_ ος\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ Θε\_ ο\_.ο\_ ο\_ ο\_.χο\_ ο\_.ο\_ ο\_.ο\_ ο\_.ο\_ ο\_.ο\_ ο\_ ο\_ ο\_.ο\_ ο\_ ος\_

Α.α\_ α\_ α\_ α\_ α\_ α\_.α\_ α\_.α\_ γι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ χι\_ ι\_ ι\_ ι\_.ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ α\_ α\_ α\_ α\_ γι\_ ι\_ ο\_ ος\_ Ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ σχυ\_ ρο\_.ο\_ ο\_ ο\_ ο\_ ο\_.ο\_ ο\_.ο\_ ο\_.ο\_ ο\_.ο\_ ο\_ ο\_ ο\_.ο\_ ο\_ ος\_

Α\_.α\_ α\_ α\_ α\_ α\_ α\_ α\_.α\_ α\_ α\_.α\_ α\_.α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ γι\_ ι\_ ο\_ ος\_ Α\_ α\_ θα\_ α\_.α\_ α\_ χα\_.α\_ α\_ α\_ α\_.α\_ α\_ χα\_.α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ nε\_ α\_ θα\_ α\_ να\_ α\_ το\_ ος\_ ε\_ ε\_ λε\_ ε\_ ε\_ ε\_ η\_ η\_ η\_ σον\_ η\_ μα\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_.α\_ α\_ ας

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| Γεράσιμος Μοναχὸς Ἁγιορείτης | [ἔξοδος τοῦ Ἐπιταφίου](#_Τον_ήλιον_κρύψαντα…) | Λουκᾶς Λουκᾶ |

### Γεωργίου Βιολάκη (†1905)

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| --- | --- | --- |
| ἀργὴ |  | Μουσική Συλλογή  Γεωργίου Πρωγάκη  Όρθρος 1909 σ.307\* |

Δο\_.ο\_ ξα\_ α\_ σοι\_ τω\_ δει\_ ει\_ ξα\_ αν\_ τι\_.ι\_ το\_ ο\_ φω\_ ως\_ δο\_ ο\_ ξα\_ α\_ ε\_ εν\_.υ\_ ψι\_ ι\_ ι\_ στοι\_.οις\_ Θε\_ ε\_ ω\_ ω\_ και\_ ε\_ πι\_ γη\_.ης\_ ει\_ ρη\_ η\_ η\_ νη\_.η\_ εν\_ αν\_ θρω\_ ποι\_ οις\_ ε\_ ευ\_ δο\_ κι\_ ι\_ ι\_.ι\_ α\_

Υ μνου\_.ου\_ με\_ εν\_ σε\_ ευ\_ λο\_ γου\_ ου\_.με\_ εν\_ σε\_.ε\_ προσ\_ κυ\_ νου\_ με\_ εν\_ σε\_ ε\_ δο\_ ξο\_ λο\_ ο\_ γου\_ ου\_.με\_ ε\_ εν\_ σε\_ ε\_ ευ\_ χα\_ α\_ ρι\_ στου\_ ου\_ με\_ εν\_ σοι\_ οι\_.δι\_ α\_ την\_ με\_ γα\_ α\_ α\_ α\_ α\_ λη\_ η\_.ην\_ σου\_ δο\_ ο\_ ο\_.ο\_ ξαν\_

Κυ\_.υ\_ ρι\_ ε\_ ε\_ ε\_ Βα\_ σι\_ ι\_ λευ\_ ε\_ που\_ ρα\_ νι\_.ι\_ ε\_.ε\_.Θε\_ ε\_ ε\_ Πα\_ α\_ τερ\_ παν\_ το\_ κρα\_ α\_ α\_.α\_ τορ\_ Κυ ρι ε\_ Υι\_ ε\_ ε\_ μο\_ νο\_ ο\_ γε\_ ε\_ νες\_ Ι\_ η\_ σου\_ ου\_.Χρι\_ ι\_ στε\_ ε\_ και\_ Α\_ α\_ α\_ α\_ γι\_ ι\_.ο\_ ον\_ Πνε\_ ε\_ ε\_ ευ\_ μα\_ α\_

Κυ\_.υ\_ ρι\_ ε\_ ε\_ ε\_ ο\_.ο\_ Θε\_ ε\_ ος\_ ο\_ α\_ μνο\_ ο\_ ο\_ ος\_ του\_ Θε\_ ε\_ ου\_ ου\_ ο\_ Υι\_ ο\_ ο\_ ος\_ του\_ ου\_.Πα\_ α\_ α\_ τρος\_ ο\_ αι\_ αι\_ αι\_ αι\_ ρω\_.ων\_ την\_ α\_ μαρ\_ τι\_ ι\_ ι\_ ι\_ α\_.αν\_ του\_ ου\_.ου\_ κο\_ ο\_ ο\_.ο\_ σμου\_ ε\_ λε\_.ε\_ η\_ η\_ σον\_ η\_ η\_ μα\_ ας\_ ο\_ αι\_ αι\_ αι\_ αι\_.αι\_ ρων\_.τας\_ α\_ μαρ\_ τι\_ ι\_ ι\_ ι\_ ας\_ του\_ κο\_ ο\_ ο\_.ο\_ σμου\_

Προ\_.οσ\_ δε\_ ξαι\_ την\_ δε\_ ε\_ η\_ η\_ σιν\_ η\_ η\_ μων\_ ο\_ κα\_ θη\_.η\_ με\_ ε\_ νος\_.εκ\_ δε\_ ξι\_ ω\_ ω\_.ων\_ του\_ ου\_.Πα\_ α\_ α\_ τρος\_ και\_ ε\_ λε\_ ε\_ η\_ η\_ σο\_ ον\_ η\_ η\_.η\_ μας\_

Ο\_ τι\_ ι\_ συ\_ υ\_ ει\_ ει\_ μο\_ ο\_ νο\_ ος\_ α\_ α\_.γι\_ ι\_.ι\_ ος\_ συ\_ ει\_ μο\_ ο\_ νο\_ ος\_ Κυ\_ ρι\_ ι\_.ι\_ ος\_ Ι\_ η\_ σου\_ ους\_.Χρι\_ ι\_ στο\_ ος\_ εις\_ δο\_ ο\_.ο\_ ο\_ ο\_.ο\_ ξαν\_ Θε\_ ου\_ ου\_ Πα\_ α\_ τρο\_ ος\_ α\_ α\_.α\_ μην\_

Καθ\_ ε\_ κα\_.α\_ στην\_ η\_ με\_ ε\_ ε\_ ε\_.ε\_ ραν\_.ευ\_ λο\_ γη\_ η\_.η\_ σω\_ ω\_.ω\_ σε\_ ε\_ και\_ αι\_ νε\_ ε\_ σω\_ ω\_ ω\_ το\_ ο\_ νο\_ ο\_ μα\_ α\_ α\_ σου\_ εις\_ τον\_ αι\_ ω\_ ω\_ να\_.α\_ και\_ εις\_ τον\_ αι\_ ω\_ ω\_.να\_ α\_ του\_ ου\_.ου\_ αι\_ αι\_.ω\_ ω\_ ω\_.ω\_ νος\_

Κα\_ τα\_ ξι\_ ι\_ ω\_ σο\_.ο\_ ον\_ Κυ\_ υ\_ υ\_.ρι\_ ι\_ ι\_ ε\_ εν\_ τη\_ η\_ με\_ ρα\_.α\_ α\_ τα\_ α\_ αυ\_ τη\_.η\_.α\_ να\_ μαρ\_ τη\_ η\_ η\_ τους\_ φυ\_ λα\_ χθη\_ η\_.η\_ ναι\_ αι\_ η\_ η\_.η\_ μας\_

Ευ\_ λο\_ γη\_ τος\_ ει\_ Κυ\_ υ\_ ρι\_ ι\_.ι\_ ε\_.ε\_.ε\_ ο\_ Θε\_ ε\_ ος\_ των\_ Πα\_ τε\_.ε\_ ε\_ ε\_ ε\_.ε\_ ρω\_ ων\_.η\_ η\_ η\_ μων\_ και\_ αι\_ νε\_ ε\_.ε\_ τον\_ και\_ δε\_ δο\_ ξα\_ σμε\_ ε\_.ε\_ ε\_ ε\_.ε\_ νον\_ το\_ ο\_ ο\_ νο\_ ο\_ μα\_.α\_ α\_ σου\_ ου\_ εις\_ τους\_ αι\_ ω\_ ω\_ ω\_ ω\_ να\_ ας\_ α\_ α\_.α\_ μην\_

Γε\_ ε\_ νοι\_ οι\_ το\_ ο\_ Κυ\_ υ\_ ρι\_ ε\_ το\_ ε\_.ε\_ ε\_ λε\_ ε\_ ος\_ σου\_ ου\_.εφ\_ η\_ η\_ μα\_ ας\_ καθ\_ α\_ α\_ α\_ περ\_ ηλ\_ πι\_ σα\_ με\_ ε\_ εν\_ ε\_ ε\_ πι\_ ι\_.ι\_ σε\_

Ευ\_ λο\_ γη\_ τος\_ ει\_ Κυ\_ υ\_ υ\_ υ\_ υ\_.υ\_ ρι\_ ι\_ ι\_.ι\_ ε\_ δι\_ ι\_ δα\_ α\_ α\_ ξο\_ ο\_.ο\_ ο\_ ο\_.ον\_ με\_ τα\_ δι\_ και\_ ω\_ ω\_ μα\_ α\_ τα\_ α\_ α\_ α\_ σου\_.ου\_

Κυ\_ ρι\_ ε\_ ε\_.κα\_ α\_ τα\_ φυ\_ υ\_ γη\_ η\_ ε\_ γεν\_ νη\_ θη\_.ης\_ η\_ μι\_ ιν\_ εν\_ γε\_ νε\_ α\_ και\_ αι\_ γε\_ ε\_ νε\_ ε\_ α\_ ε\_ γω\_ ει\_ πα\_ Κυ\_ υ\_ υ\_.ρι\_ ι\_ ι\_ ε\_ ε\_ λε\_.ε\_ ε\_ η\_ σο\_ ο\_ ο\_ ο\_.ον\_ με\_ ι\_ ι\_ α\_ α\_ σαι\_ αι\_ την\_ ψυ\_ χη\_ η\_ ην\_ μου\_ ου\_ ου\_ ο\_ ο\_ τι\_ ι\_ η\_ η\_.μα\_ αρ\_ το\_ ο\_ ο\_ ον\_ σοι\_ οι\_

Κυ\_ ρι\_ ε\_ προς\_ σε\_ κα\_ α\_ τε\_ ε\_.φυ\_ υ\_ γο\_.ον\_ δι\_ δα\_ α\_ ξο\_ ο\_.ον\_ με\_ του\_ ποι\_ ει\_ ειν\_.το\_ ο\_ θε\_ λη\_ η\_ μα\_ α\_ α\_ σου\_.ου\_ ο\_ ο\_ τι\_ ι\_ συ\_ υ\_ ει\_ ει\_ ο\_ ο\_ Θε\_ ο\_ ο\_ ο\_.ος\_ μου\_

Ο\_.τι\_ πα\_ ρα\_ σοι\_ πη\_ γη\_ η\_ ζω\_ ω\_ η\_ ης\_ εν\_ τω\_ φω\_ τι\_ ι\_ ι\_ ι\_ ι\_.ι\_ σου\_ ο\_ ο\_ ψο\_ ο\_ ο\_ ο\_ με\_ ε\_ θα\_ α\_.α\_ φω\_ ως\_

Πα\_ ρα\_ α\_ α\_ α\_ α\_.τει\_.ει\_ ει\_ πα\_ ρα\_.α\_ τει\_.ει\_ νον\_ το\_ ε\_ λε\_ ο\_.ο\_.ος\_ σου\_ τοις\_ γι\_ νω\_ ω\_ σκου\_ ου\_ σι\_ ι\_ ι\_.ι\_ σε\_

Α\_ γι\_ ι\_ ο\_ ο\_ ο\_ ος\_ ο\_ Θε\_ ε\_ ο\_ ος\_ Α\_ γι\_ ι\_ ο\_ ο\_ ο\_ ος\_ Ι\_ ι\_ σχυ\_ υ\_ ρος\_ Α\_ γι\_ ι\_ ο\_.ος\_ Α\_ α\_ θα\_ να\_ α\_ τος\_ ε\_ λε\_ ε\_ η\_ η\_ σο\_ ον\_ η\_ η\_.η\_ μας\_

Δο\_ ξα\_ Πα\_ τρι\_.ι\_ ι\_.ι\_ και\_ Υι\_ υι\_ ω\_ ω\_ και\_ α\_ γι\_ ι\_ ω\_ ω\_ Πνε\_ ευ\_.μα\_ α\_ τι\_ ι\_

Και\_ νυ\_ υ\_ υ\_ υν\_ και\_ α\_ α\_ ει\_ ει\_ και\_ εις\_ τους\_ αι\_ ω\_ ω\_ ω\_ ω\_ νας\_ των\_ αι\_ ω\_ ω\_ ω\_ νω\_ ων\_.α\_ α\_ α\_ μην\_

Α\_ γι\_ ι\_ ο\_ ος\_ α\_ α\_ θα\_ α\_.να\_ α\_ το\_ ος\_ ε\_ λε\_ ε\_ η\_ η\_ σο\_ ον\_ η\_ η\_.η\_ μας\_

Α\_ γι\_ ι\_ ο\_ ο\_ ο\_ ος\_ ο\_ ο\_ ο\_ Θε\_ ε\_ ε\_ ε\_ ε\_.ε\_ ε\_ nε\_ ε\_ ε\_ ε\_ ε\_ ο\_ ο\_ Θε\_ ε\_ ο\_ ο\_ ος\_

Α\_ γι\_ ι\_ ο\_ ο\_ ο\_ ος\_ Ι\_ ι\_ ι\_ σχυ\_ υ\_ υ\_ υ\_ υ\_.υ\_ υ\_ υ\_ zυ\_ υ\_ υ\_ υ\_ υ\_ Ι\_ ι\_ σχυ\_ υ\_ ρο\_ ος\_

Α\_ γι\_ ι\_ ο\_.ος\_ α\_ α\_ θα\_ α\_ α\_ α\_ α\_.α\_ α\_ α\_ zα\_ α\_ nε\_ α\_ θα\_ α\_ να\_ α\_ το\_ ος\_ ε\_ ε\_ λε\_ η\_ η\_ σον\_ η\_ η\_ μα\_ α\_.α\_ α\_ α\_ α\_ α\_ ας\_

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| Γεράσιμος Μοναχὸς Ἁγιορείτης | [ἔξοδος τοῦ Ἐπιταφίου](#_Τον_ήλιον_κρύψαντα…) | Λουκᾶς Λουκᾶ |

## Τὸν ἥλιον κρύψαντα...

### Γερμανοῦ Νέων Πατρῶν

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| Γερμανοῦ Ν. Πατρῶν συντετμημένον παρά Μάρκου Βασιλείου |  | Νεκταρίου Μοναχού Μουσικός Θησαυρός Εσπερινού  1935 σ.485\* |

Τ\_ ον\_ η\_.η\_  η\_.η\_ λι\_ ι\_ ι\_.ι\_ zι\_ ι\_ ι\_ ι\_ ον\_ κρυ\_ υ\_ υ\_ ψα\_ αν\_ τα\_ τας\_ ι\_ δι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ας\_ α\_ κτι\_ ι\_.ι\_  ι\_ ι\_ ι\_ zι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ α\_ κτι\_ ι\_ νας\_ και\_ το\_ κα\_ τα\_ πε\_ τα\_ α\_ σμα\_ του\_ Να\_ ου\_ δι\_ ι\_ αρ\_ ρα\_ γεν\_ τω\_ του\_ Σω\_ ω\_ τη\_ η\_ η\_ ρο\_ ος\_ θα\_ α\_ να\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ τω\_ ο\_ Ι\_ ω\_ ω\_ σηφ\_ θε\_ α\_ σα\_ α\_ α\_ α\_ α\_ με\_ θε\_ α\_ σα\_ α\_ με\_ ε\_ νος\_ προ\_ ο\_ ση\_ η\_ η\_ ηλ\_ θε\_ τω\_ Πι\_ λα\_.α\_ α\_ α\_.α\_ τω\_ κα\_ θι\_ κε\_ τε\_ ε\_ ευ\_ ω\_ σε\_.ε\_ λε\_ ε\_.ε\_.nε\_ ε\_ ε\_ ε\_ γων\_ δος\_ μοι\_ του\_ ου\_ τον\_ τον\_ ξε\_ ε\_ ε\_.ε\_ nε\_ ε\_ ε\_ νον\_ τον\_ εκ\_ βρε\_ φους\_ ω\_ ως\_ ξε\_.ε\_ ε\_.ε\_ ε\_ νον\_ ξε\_ νω\_ ω\_ θε\_ ε\_ εν\_ τα\_ α\_ ε\_ εν\_ κο\_ ο\_.ο\_ zο\_ ο\_ ο\_ ο\_ σμω\_ δο\_.ο\_ ος\_ μοι\_ του\_ τον\_ τον\_ ξε\_.ε\_ ε\_ ε\_ νον\_ ον\_ ο\_ μο\_ φυ\_ λοι\_.οι\_ μι\_ σου\_ ου\_ ου\_.ου\_ ου\_ ου\_.ου\_ ου\_ ου\_ ουν\_.τε\_ ε\_ ε\_ ες\_ θα\_ α\_ να\_ α\_ του\_ ου\_ ου\_ ου\_ σι\_ ιν\_ ω\_ ως\_ ξε\_ ε\_.ε\_ nε\_ ε\_ ε\_ ε\_ νον\_ δος\_ μοι\_ οι\_ του\_ το\_ ον\_.το\_ ον\_ ξε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ νον\_ ον\_ ξε\_ νι\_ ι\_ ι\_ ι\_ ι\_ ζο\_ μαι\_ βλε\_ ε\_ πει\_ ει\_ ειν\_ του\_.θα\_ να\_ α\_ α\_ του\_ ου\_ το\_ ξε\_ ε\_ ε\_ ε\_ νον\_ δος\_ μοι\_.του\_ ου\_ ου\_ τον\_ το\_ ον\_ ξε\_ ε\_ ε\_ ε\_ ε\_ ε\_.ε\_ ε\_ νον\_ οσ\_ τις\_ οι\_.δε\_ ε\_.ξε\_ νι\_ ι\_ ι\_ ι\_ ζειν\_ τους\_ πτω\_ χου\_.ου\_ ου\_ ους\_ τε\_ ε\_ και\_ ξε\_ ε\_ ε\_ ε\_ νους\_ δο\_.ο\_ ος\_ μοι\_ οι\_ του\_ το\_ ον\_ τον\_ ξε\_ ε\_ ε\_ ε\_ νον\_ ον\_ Ε\_ βραι\_ αι\_ οι\_ οι\_ τω\_ ω\_ φθο\_ ο\_ ο\_ ο\_ νω\_ α\_ πε\_.ε\_ ξε\_.ε\_.ε\_ ε\_ ε\_ ε\_ νω\_ ω\_ σα\_ αν\_ κο\_ ο\_ ο\_ ο\_.ο\_ ο\_ ο\_ ο\_ σμω\_ δος\_ μοι\_ του\_.ου\_ τον\_ τον\_ ξε\_.ε\_ ε\_ ε\_.ε\_ νον\_ ι\_ να\_ κρυ\_ υ\_ υ\_ υ\_ ψω\_ ω\_ εν\_ τα\_.α\_.α\_ α\_.α\_ φω\_ ο\_ τι\_ ξε\_ νο\_ ος\_ ου\_ ουκ\_ ε\_ ε\_ χει\_.ει\_ τη\_ ην\_ κε\_ φα\_ λην\_ που\_ κλι\_.ι\_ ι\_ ι\_ ναι\_ δος\_ μοι\_ του\_ ου\_ ου\_ ου\_ ου\_ ου\_ τον\_ τον\_ ξε\_.ε\_ ε\_.ε\_.ε\_ νο\_ ον\_ ον\_ η\_ Μη\_.η\_ τηρ\_ ο\_ ρω\_ ω\_ ω\_ ω\_.ω\_ σα\_ νε\_ κρω\_.ω\_ θε\_.ε\_.ε\_ ε\_ ε\_ εν\_ τα\_ α\_ ε\_ ε\_ βο\_ ο\_ ο\_ ο\_ ο\_ ο\_ α\_ ω\_ Υι\_ ε\_ ε\_ και\_.αι\_ Θε\_ ε\_.ε\_ ε\_ ε\_ μου\_ ει\_ και\_ τα\_ σπλα\_ α\_ α\_ α\_ α\_ αγ\_ χνα\_ τι\_ ι\_ τρω\_.ω\_ ω\_ ω\_ σκο\_ ο\_ μαι\_ και\_ καρ\_ δι\_ ι\_ ι\_ ι\_ ι\_ ι\_ αν\_ σπα\_ α\_ ρα\_.α\_ α\_ ατ\_ το\_ ο\_ μαι\_ νε\_ ε\_ κρον\_ σε\_ κα\_ αθ\_ ο\_ ρω\_.ω\_ ω\_ ω\_ σα\_ αλ\_ λα\_ τη\_ ση\_ Α\_.α\_ να\_ στα\_ α\_ α\_ α\_ σει\_ θαρ\_ ρου\_ ου\_ ου\_ σα\_ με\_ γα\_ λυ\_ υ\_ υ\_ υ\_ υ\_ νω\_ σε\_ και\_ αι\_ του\_ τοις\_ τοι\_.νυν\_ τοις\_ λο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ γοι\_ οι\_ οι\_ οι\_ οις\_ δυ\_ υ\_ σω\_.ω\_ πω\_ ω\_ ων\_ το\_ ο\_ ο\_ ον\_ Πι\_ ι\_ ι\_ ι\_ λα\_ α\_.α\_ α\_ α\_ τον\_ ο\_ ευ\_ σχη\_ μων\_ λα\_ αμ\_ βα\_ α\_ νει\_ του\_ Σω\_ τη\_ η\_ ρος\_ το\_ ο\_ σω\_.ω\_.ω\_.ω\_.μα\_  και\_ φο\_ βω\_ εν\_ σιν\_ δο\_ νι\_.ι\_ ει\_ λη\_ η\_ η\_.η\_.η\_  σας\_ και\_ σμυ\_.υ\_ υ\_.υ\_ υρ\_ να\_ κα\_ α\_.α\_ τε\_ ε\_ θε\_ το\_ ο\_ ο\_ ο\_ ο\_ ε\_ εν\_ τα\_ α\_ α\_ α\_ α\_ φω\_ τον\_ πα\_ ρε\_ ε\_ χον\_ τα\_ α\_ πα\_ α\_.α\_ σι\_ ζω\_ η\_ ην\_ αι\_ αι\_ ω\_ ω\_ ω\_ ω\_ ω\_ ω\_ νι\_ ι\_.ι\_ zι\_ ι\_ ι\_ ι\_ ον\_ και\_ το\_ ο\_ ο\_ ο\_ με\_.ε\_ ε\_ ε\_ ε\_ γα\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ λε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ο\_ οος\_

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| Γεράσιμος Μοναχὸς Ἁγιορείτης | [Ἐπάνοδος](#_Ἐπανελθούσης_τῆς_πομπῆς) | Λουκᾶς Λουκᾶ |

### Ζαχαρίου Κ. Καραλλῆ Τηνίου

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| Σύντομον |  | Ἰωάννου Πρωτοψάλτου Ἀναστασιματάριον 1905 σ.598\* |

τον\_ η\_.η\_ η\_.η\_ η\_.η\_λι\_ι\_ ι\_ ι\_ ο\_ ον\_ κρυ\_ υ\_ ψα\_ αν\_ τα\_ α\_ τας\_ ι\_ δι\_ ι\_ ι\_ ι\_ ι\_ α\_ ας\_ α\_ α\_ κτι\_ ι\_ ι\_ ι\_.ι\_ νας\_ και\_.αι\_ το\_ κα\_ τα\_ α\_ πε\_.ε\_ ε\_ ε\_.ε\_ τα\_ α\_ σμα\_ α\_ α\_ α\_ του\_.ου\_ να\_ α\_ ου\_.ου\_ δι\_.ι\_ ι\_ ι\_ α\_.αρ\_ ρα\_ α\_.α\_ γε\_.ε\_ ε\_ εν\_.τω\_ του\_ Σω\_ ω\_ τη\_ η\_ η\_ η\_.η\_ ρος\_ θα\_ α\_ να\_ α\_ α\_ α\_ α\_ τω\_ ω\_ ο\_ Ι\_ ι\_ ω\_ ω\_ σηφ\_ θε\_ ε\_ α\_ α\_ σα\_ με\_ ε\_ νος\_ προσ\_ ηλ\_ θε\_ τω\_ Πι\_ ι\_ λα\_ α\_.α\_ τω\_ κα\_ θι\_ κε\_ τε\_ ε\_ ευ\_ ει\_ ει\_ λε\_ ε\_ ε\_ ε\_ ε\_ ε\_ γω\_ ων\_ δος\_ μοι\_ του\_ ου\_ ου\_ τον\_ το\_ον\_ ξε\_.ε\_ ε\_.ε\_ ε\_ νο\_ ο\_ ο\_ ον\_ τον\_ ε\_ εκ\_ βρε\_ ε\_ ε\_ ε\_ φου\_ ου\_.ους\_ ως\_ ξε\_.ε\_ ως\_ ξε\_ ε\_ νον\_ ξε\_.ε\_ ε\_ νω\_ ω\_ θε\_ εν\_ τα\_ α\_ ε\_ εν\_ κο\_ ο\_ ο\_ ο\_ ο\_.ο\_ ο\_.ο\_ ο\_ ο\_ ο\_ ο εν\_ κο\_ ο\_ σμω\_ δο\_ ο\_ ο\_ ος\_ μοι\_ δος\_ μοι\_ του\_ ου\_.τον\_ τον\_ ξε\_.ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ νον\_ ο\_ ο\_ ο\_ ον\_ ο\_ ο\_ μο\_ φυ\_ υ\_ λοι\_.μι\_ σου\_.ου\_ ου\_ ου\_ ου\_ ουν\_ τες\_ θα\_ να\_ του\_.ου\_ σιν\_ ω\_ ως\_ ξε\_.ε\_ ε\_.ε\_ ε\_ ε\_ ε\_ νο\_ ο\_ ον\_ δο\_ ος\_.μοι\_ δος\_.μοι\_ του\_ ου\_ το\_ ον\_ το\_ ον\_ ξε\_ ε\_ ε\_ ε\_ ε\_ ε\_ νο\_ ο\_ ον\_ ον\_ ξε\_ νι\_.ι\_ ι\_ ι\_ ι\_ ζο\_ ο\_ μαι\_ αι\_ βλε\_ ε\_ ε\_ ε\_ ε\_ πει\_ ει\_ ει\_.ειν\_ του\_ θα\_ να\_ α\_ α\_ α\_.α\_ του\_.το\_ ξε\_ ε\_ ε\_ ε\_ το\_.ο\_ ξε\_ ε\_ νον\_ δο\_ ο\_ ο\_.ος\_ μοι\_.οι\_ δος\_ μοι\_ του\_ ου\_ ου\_ ου\_ τον\_ τον\_ ξε\_ ε\_ ε\_ ε\_.ε\_ νον\_ οσ\_ τις\_ οι\_ οι\_ οι\_ οι\_ οι\_ δε\_ ξε\_ νι\_ ι\_ ι\_ ι\_ ι\_.ι\_ ζειν\_ τους\_ πτω\_ χου\_ ου\_ ου\_ ου\_ ου\_ ου\_ ου\_ ους\_ τε\_ και\_ ξε\_ ε\_ και\_ ξε\_ ε\_ νους\_ δο\_.ο\_ ος\_ μοι\_ του\_ ου\_ τον\_ τον\_ ξε\_.ε\_ ε\_ ε\_ ε\_ τον\_ ξε\_.ε\_ νο\_ ο\_ ον\_ ον\_ Ε\_ βραι\_ οι\_ τω\_ ω\_ φθο\_ ο\_ ο\_ ο\_.ο\_ νω\_ α\_ πε\_ ε\_ ξε\_ ε\_ ε\_ νω\_ ω\_.ω\_ σαν\_ κο\_ ο\_ ο\_.ο\_ σμω\_ δο\_ ο\_ ο\_ ο\_ ος\_.μοι\_ δος\_ μοι\_ του\_ ου\_ τον\_ τον\_ ξε\_ ε\_.ε\_ ε\_.ε\_ ε\_ ε\_ ε\_ νο\_ ο\_ ον\_ ι\_ να\_ α\_ κρυ\_ υ\_ υ\_ ψω\_ ω\_.ω\_ εν\_ τα\_ α\_ α\_ φω\_ ω\_ ο\_ ο\_ ος\_  ως\_ ξε\_ ε\_ ε\_.ε\_ ε\_ νο\_ ος\_ ουκ\_ ε\_ ε\_ ε\_ ε\_ χει\_ τη\_ ην\_ κε\_ ε\_ φα\_ λη\_ η\_.ην\_ που\_κλι\_ ι\_ ι\_ ι\_ ναι\_ δος\_ μοι\_ του\_ ου\_ το\_ ο\_ ο\_.ον\_ τον\_ του\_ το\_ ον\_ το\_ ον\_ ξε\_ ε\_ ε\_ ε\_  του\_ τον\_ τον\_ ξε\_.ε\_ ε\_ ε\_ ε\_ ε\_.ε\_ ε\_ ε\_ ε\_ τον\_ ξε\_ ε\_ νον\_ ον\_ η\_ η\_ μη\_ τη\_.ηρ\_ ο\_ ο\_ ρω\_ ω\_ ω\_ σα\_ νε\_ κρω\_ θε\_ ε\_ ε\_ ε\_.εν\_ τα\_ ε\_ βο\_ ο\_ ο\_.ο\_ ο\_.ο\_ ο\_ ο\_.α\_ α\_ α\_ α\_ ω\_ Υι\_ υι\_ ε\_ ε\_.ε\_.ε\_ και\_ Θε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_.ε\_ ε\_ ε\_ ε\_ ε\_.ε\_ ε\_ ε\_ ε\_.ε\_ μου\_ ει\_ και\_ τα\_ α\_.α\_ σπλα\_.α\_ α\_ α\_ zα\_.τα\_ σπλα\_.α\_ α\_.α\_ α\_ α\_ α\_.αγ\_ χνα\_ τι\_ ι\_  τρω\_ ω\_ ω\_ ω\_ ω\_ σκο\_ ο\_ ο\_.ο\_ μαι\_.αι\_ αι\_ αι\_ και\_ καρ\_ δι\_ ι\_ ι\_ ι\_ ι\_ α\_.αν\_ σπα\_ ρα\_ ατ\_ το\_.ο\_ ο\_ ο\_ μαι\_.αι\_ νε\_ κρο\_.ο\_ ο\_ ο\_ ο\_.ον\_ σε\_ κα\_ θο\_ ρω\_ ω\_ ω\_ ω\_ σα\_.α\_ αλ\_ λα\_.α\_ α\_ τη\_ ση\_ η\_ η\_ Α\_ να\_ στα\_ α\_ σει\_ ει\_ θα\_ αρ\_ ρου\_ ου\_ ου\_.ου\_ σα\_ με\_ γα\_ λυ\_.υ\_ υ\_ υ\_ υ\_ υ\_ υ\_ υ\_ υ\_ με\_ γα\_ λυ\_ υ\_ νω\_ και\_ του\_ ου\_ ου\_ ου\_.ου\_ τοις\_ τοι\_ οι\_ νυ\_ υν\_ τοι\_ οις λο\_ ο\_ ο\_ γοι\_ οις\_ δυσ\_ ω\_ πων\_ το\_.ον\_ Πι\_ ι\_ λα\_ α\_ α\_ α\_.α\_ τον\_ ο\_ ε\_ ευ\_ σχη\_ η\_ η\_ η\_ μω\_ ων\_ λα\_ αμ\_ βα\_ α\_ α\_ α\_.α\_ νει\_ του\_ Σω\_ ω\_ τη\_ η\_ η\_ ρο\_ ο\_.ος\_ το\_σω\_ ω\_ ω\_ ω\_ μα\_ ο\_ και\_ φο\_ ο\_.ο\_ ο\_ ο\_ βω\_.ω\_ εν\_ σι\_ ιν\_ δο\_ ο\_ ο\_ νι\_ εν\_ ει\_ λη\_ η\_ σας\_ και\_ αι\_ σμυ\_ υ\_ υ\_ υ\_.υρ\_ νη\_ κα\_ α\_ τε\_ θε\_.ε\_ το\_ εν\_ τα\_ α\_ α\_ α\_ α\_ α\_ φω\_ τον\_ πα\_ ρε\_ ε\_ χον\_ τα\_ α\_ πα\_ α\_ α\_ σι\_ ζω\_ η\_.ην\_ αι\_.αι\_ αι\_ ω\_ ω\_.νι\_ ι\_ ι\_ ον\_ και\_ το\_ με\_ γα\_ ε\_ ε\_ λε\_.ε\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ος\_ 

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| Γεράσιμος Μοναχὸς Ἁγιορείτης | [Ἐπάνοδος](#_Ἐπανελθούσης_τῆς_πομπῆς) | Λουκᾶς Λουκᾶ |

### Ἐμμανουήλ Φαρλέκα (†1958)

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| σύντομον στιχηραρικόν μέλος |  | Εμμανουήλ Φαρλέκα Μεγάλη Εβδομάς 1934 σ.386\* |

Τον\_ η\_ η\_.η\_ η\_ η\_ λι\_ ι\_ ι\_ ι\_.ι\_ ο\_ ο\_.ο\_ ον\_ κρυ\_.υ\_ ψα\_ αν\_ τα\_ τας\_ ι\_ δι\_ ι\_ ας\_ α\_ α\_ κτι\_ ι\_.ι\_ νας\_  και\_.αι\_ το\_.ο\_ κα\_ τα\_ α\_ πε\_.ε\_ ε\_ ε\_ ε\_ τα\_ α\_.α\_ σμα\_ του\_ να\_.α\_ ου\_ ου\_.δι\_ ι\_ αρ\_ ρα\_ α\_ γε\_.ε\_ εν\_ τω\_ του\_ Σω\_ ω\_ τη\_ η\_ η\_ ρος\_ θα\_ να\_ α\_ α\_ τω\_ ω\_ ο\_ ο\_ Ι\_ ω\_ ση\_.ηφ\_ θε\_ α\_ σα\_ α\_ α\_ με\_ ε\_ ε\_ ε\_ νος\_ προσ\_ ηλ\_ θε\_ τω\_ Πι\_ ι\_ λα\_ α\_ α\_ α\_ τω\_ ω\_  και\_ κα\_ α\_ θι\_ ι\_ ι\_ κε\_ τε\_ ευ\_ ει\_ ει\_ ει\_ λε\_.ε\_ ε\_.ε\_ ε\_ nε\_.ε\_ ε\_ ε\_ γων\_  δο\_.ο\_ ο\_ ο\_.ο\_ ο\_ ο\_ ος\_ μοι\_  του\_ ου\_ ου\_ ου\_.ου\_ το\_ ο\_ ο\_ ον\_ το\_ ο\_ ον\_ ξε\_ ε\_ ε\_ ε\_.ε\_ ε\_ ε\_ ε\_ ε\_ nε\_.ε\_ ε\_ ε\_ νον\_  το\_.ον\_ εκ\_ βρε\_ ε\_ ε\_ ε\_ ε\_ φου\_ ους\_ ω\_ ως\_ ξε\_ ε\_ ε\_ νο\_ ο\_ ον\_  ξε\_ ε\_ νω\_ ω\_ θε\_.ε\_ ε\_ εν\_ τα\_ α\_ εν\_ κο\_ ο\_ ο\_ ο\_ σμω\_   δο\_ ο\_.ο\_ ο\_.ος\_ μοι\_ οι\_ του\_ ου\_ ου\_ ου\_ ου\_ το\_.ον\_ το\_ ον\_ ξε\_ ε\_ ε\_ ε\_ νο\_ ον\_ ον\_ ο\_ μο\_ φυ\_ υ\_ λοι\_ μι\_ σου\_ ου\_ ου\_ ου\_ ουν\_ τες\_ θα\_ να\_ του\_.ου\_.ου\_ σιν\_ ω\_.ως\_ ξε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ νον\_   δο\_ ο\_ ο\_ ο\_.ο\_ ος\_ μοι\_ δος\_ μοι\_ του\_ ου\_.τον\_ τον\_ ξε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_.ε\_ νο\_ ο\_ ον\_  ον\_ ξε\_ νι\_ ι\_ ζο\_ μαι\_ αι\_  βλε\_ ε\_ ε\_ ε\_.ε\_ πειν\_  του\_ θα\_ α\_ να\_ α\_ α\_ α\_.α\_ του\_ ου\_ τον\_ ξε\_ ε\_ ε\_ ε\_.ε\_ νο\_ ον\_  δο\_.ο\_.ο\_ ο\_ ο\_ ο\_.ος\_ μοι\_ οι\_ του\_ ου\_ ου\_ τον\_ τον\_ ξε\_.ε\_ ε\_ ε\_.ε\_ ε\_ .νο\_.ο\_ ο\_ ον\_  ος\_ τι\_ ις\_ οι\_ οι\_.οι\_ δε\_ ξε\_ νι\_ ι\_ ι\_ ι\_ ι\_ ζει\_.ειν\_ τους\_ πτω\_ χου\_ ου\_ ου\_ ους\_ τε\_ ε\_.και\_ αι\_ αι\_ ξε\_ ε\_ ε\_ ε\_ ε\_ νου\_ ους\_  δο\_.ος\_ μοι\_ οι\_.οι\_ οι\_  δο\_ ο\_ ο\_ ο\_.ος\_ μοι\_ του\_ ου\_ ου\_ τον\_ τον\_ ξε\_ ε\_ ε\_ ε\_.ε\_ ε\_ νον\_ ον\_ ε\_ βραι\_ οι\_ τω\_ φθο\_ ο\_ ο\_ νω\_.ω\_ α\_ πε\_ ξε\_ νω\_ ω\_ σαν\_ κο\_ ο\_ ο\_ ο\_ σμω\_   δο\_ ο\_ ο\_ ο\_ ος\_ μοι\_ οι\_ του\_ ου\_.ου\_ τον\_ τον\_ ξε\_ ε\_. ε\_ ε\_ ε\_ νο\_ ο\_ ον\_  ι\_ ι\_ να\_ κρυ\_.υ\_ υ\_ υ\_ ψω\_ ω\_ εν\_ τα\_ α\_ α\_ α\_ φω\_ ο\_ ο\_ ος\_  ως\_ ξε\_.ε\_ ε\_ ε\_ ε\_ ε\_ ε\_.ε\_ ε\_.ε\_ νο\_ ος\_ ουκ\_ ε\_ ε\_.ε\_ χει\_ τη\_ ην\_ κε\_ ε\_ ε\_ φα\_ λη\_ ην\_ που\_ ου\_ κλι\_ ι\_ ι\_ ι\_ ναι\_ αι\_ δος\_ μοι\_ οι\_ του\_ ου\_ ου\_ το\_.ο\_ ον\_ του\_ τον\_ τον\_ ξε\_ ε\_ ε\_ ε\_ νο\_ ον\_  ον\_ η\_ η\_ Μη\_ τηρ\_ κα\_ θο\_ ο\_ ρω\_.ω\_ ω\_.ω\_.ω\_ σα\_.α\_ νε\_ κρω\_ θε\_ ε\_ ε\_ εν\_ τα\_ α\_ ε\_ βο\_ ο\_ ο\_ ο\_ ο\_.ο\_ ο\_ ο\_ .α\_ α\_ α\_   ω\_.ω\_ Υι\_ υι\_ ε\_ ε\_.ε\_ ε\_.ε\_ και\_ Θε\_ ε\_ ε\_ ε\_.ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_.ε\_ μου\_  ει\_ ει\_ και\_ τα\_ σπλα\_ α\_ αγ\_ χνα\_.α\_ τι\_ ι\_ τρω\_.ω\_.ω\_ ω\_ ω\_ ω\_.ω\_ σκο\_ μαι\_  και\_ καρ\_ δι\_.ι\_ ι\_ ι\_ ι\_.ι\_ αν\_ σπα\_ α\_ ρα\_.α\_ α\_.ατ\_ το\_ ο\_ ο\_ ο\_ μαι\_ νε\_ ε\_ κρο\_ ο\_ ον\_ σε\_ καθ\_ ο\_ ρω\_ ω\_ ω\_ ω\_ σα\_ α\_ αλ\_ λα\_ α\_ τη\_ η\_ ση\_ η\_ α\_ να\_ στα\_ α\_ α\_ σει\_ θα\_ αρ\_ ρου\_ ου\_ ου\_.ου\_ σα\_  με\_ γα\_ λυ\_ υ\_ υ\_ υ\_ υ\_.υ\_.υ\_ υ\_.υ\_ νω\_ και\_ αι\_ του\_ τοι\_ οις\_ τοι\_.οι\_ νυν\_ τοις\_ λο\_ ο\_ ο\_ γοις\_ δυ\_ σω\_ πων\_ τον\_ Πι\_.ι\_ λα\_ α\_.α\_ τον\_  ο\_ ευ\_ σχη\_ η\_ μων\_ λα\_ αμ\_ βα\_ α\_.α\_ νει\_  του\_ Σω\_ ω\_ τη\_ η\_ η\_ η\_ ρο\_ ο\_.ος\_ το\_ σω\_ ω\_ ω\_ ω\_ μα\_   ο\_ ο\_ και\_.αι\_ φο\_ ο\_ ο\_.ο\_ ο\_ .βω\_.ω\_ εν\_ σιν\_ δο\_ νι\_ εν\_ ει\_ λη\_.η\_.η\_ η\_ η\_ η\_.η\_ σας\_ και\_ αι\_ σμυ\_ υ\_.υρ\_ νη\_.η\_ κα\_ α\_ τε\_ ε\_ θε\_ ε\_ το\_.ο\_ ε\_ εν\_ τα\_ α\_ α\_ α\_ α\_ φω\_ τον\_ κα\_ τε\_.ε\_ ε\_ χο\_ ο\_ ο\_ ον\_ τα\_ α\_ πα\_ α\_.α\_ σι\_ ζω\_ η\_.ην\_ αι\_.αι\_.αι\_ ω\_ ω\_.νι\_ ι\_ ι\_ ον\_ και\_ το\_ με\_ ε\_ γα\_ ε\_ ε\_ λε\_.ε\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ος\_

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| Γεράσιμος Μοναχὸς Ἁγιορείτης | [Ἐπάνοδος](#_Ἐπανελθούσης_τῆς_πομπῆς) | Λουκᾶς Λουκᾶ |

### Δοσιθέου Κατουνακιώτου (†1991)

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|  |  | | Δοσιθέου Κατουναικώτου Μεγάλη Εβδομάς σ.297\* |
|  | ἀργά καὶ χαμηλόφωνα |  | |

Τον\_ η\_.η\_ η\_ λι\_ ι\_ ι\_ ι\_ ο\_ ον\_ κρυ\_ υ\_ ψαν\_ τα\_ τας\_ ι\_ δι\_ ι\_ ι\_ ι\_ ι\_ α\_ ας\_ α\_ κτι\_ ι\_ ι\_.ι\_ νας\_ και\_ το\_ κα\_ τα\_ α\_ πε\_ τα\_ α\_ σμα\_ του\_ Να\_ ου\_ ου\_ δι\_ ι\_ α\_.αρ\_ ρα\_ γεν\_.τω\_ του\_ Σω\_ τη\_ η\_ η\_ η\_.η\_ ρος\_ θα\_ να\_ α\_ α\_.α\_ α\_ τω\_ ω\_ ο\_ ο\_ Ι\_ ω\_ ω\_ σηφ\_ θε\_ α\_ α\_ σα\_ με\_ ε\_ νος\_ προσ\_ ηλ\_ θε\_ τω\_ Πι\_ ι\_ λα\_ α\_.α\_ τω\_ και\_ καθ\_ ι\_ κε\_ τευ\_ ει\_ ει\_ λε\_ ε\_ ε\_ ε\_ ε\_.ε\_.ε\_ ε\_ γων\_ δος\_ μοι\_ του\_ ου\_ το\_.ον\_ τον\_ ξε\_ ε\_ ε\_ νο\_ ο\_ ον\_ το\_ ον\_ εκ\_ βρε\_ ε\_ ε\_ φου\_ ους\_ ως\_ ξε\_ ε\_ ε\_ ε\_ νον\_ ξε\_ νω\_ ω\_ θε\_ ε\_ εν\_ τα\_ ε\_ εν\_ κο\_ ο\_ ο\_ ο\_ σμω\_ δο\_ ο\_ ο\_ ος\_ μοι\_ του\_ ου\_ ου\_ τον\_ τον\_ ξε\_ ε\_ ε\_.ε\_ νον\_ ον\_ ο\_ μο\_ φυ\_ λοι\_ μι\_ ι\_ σου\_ ου\_ ου\_ ουν\_ τες\_ θα\_ να\_ του\_ ου\_ ου\_ σιν\_ ως\_ ξε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_.ε\_ νον\_  δο\_ ο\_ ος\_ μοι\_ οι\_ του\_ τον\_ τον\_ ξε\_ ε\_ ε\_ ε\_ νο\_ ον\_ ον\_ ξε\_ νι\_ ζο\_.ο\_ μαι\_ αι\_ βλε\_ ε\_ πειν\_ του\_ θα\_ να\_ α\_ του\_ το\_ ξε\_ ε\_ ε\_ ε\_ νον\_ δος\_ μοι\_ του\_ ου\_ τον\_ το\_ ον\_ ξε\_ ε\_.ε\_ νον\_ οσ\_ τις\_ οι\_ δε\_ ε\_ ξε\_ ε\_ νι\_ ι\_ ζειν\_ του\_ ους\_ πτω\_ χου\_ ου\_ ους\_ τε\_ ε\_ και\_ ξε\_ ε\_ ε\_ ε\_ νους\_ δος\_ μοι\_ του\_ ου\_ ου\_ τον\_ το\_ ον\_ ξε\_ ε\_ ε\_ νον\_ ον\_ Ε\_ βραι\_ αι\_ αι\_ οι\_ οι\_ τω\_ φθο\_ ο\_ ο\_ ο\_ νω\_ α\_ πε\_ ξε\_ ε\_ νω\_.ω\_ σαν\_ κο\_ ο\_ ο\_ ο\_ σμω\_ δος\_ μοι\_ του\_ ου\_ ου\_ το\_.ον\_ τον\_ ξε\_ ε\_ ε\_ νο\_ ο\_ ον\_ ι\_ να\_ κρυ\_ υ\_ ψω\_ ω\_ εν\_ τα\_ α\_ α\_ α\_ φω\_ ος\_ ως\_ ξε\_ νο\_.ος\_ ου\_ ουκ\_ ε\_ ε\_ ε\_ χει\_ τη\_ ην\_ κε\_ ε\_ φα\_ λην\_ που\_ ου\_ κλι\_ ι\_ ι\_ ι\_ ναι\_ δο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_.ος\_ μοι\_.οι\_ οι\_ οι\_ του\_ το\_ ον\_ το\_ ον\_ ξε\_ ε\_ ε\_ νον\_ ον\_ η\_ Μη\_ η\_ τη\_ ηρ\_.ο\_ ο\_ ρω\_ ω\_ σα\_ νε\_ κρω\_ θε\_ ε\_ ε\_.εν\_ τα\_ α\_ ε\_ ε\_ ε\_ βο\_ ο\_ ο\_ ο\_ ο\_.ο\_.ο\_ ο\_.ο\_ α\_  ω\_ ω\_ Υι\_ ε\_ ε\_ ε\_ και\_ θε\_ ε\_ ε\_ ε\_ ε\_ μου\_ ει\_ ει\_ και\_ τα\_ σπλα\_ αγ\_ χνα\_ τι\_ τρω\_.ω\_ ω\_ σκο\_ μαι\_ και\_ καρ\_ δι\_ ι\_ ι\_ ι\_.ι\_ αν\_ σπα\_ α\_ ρα\_ ατ\_ το\_ μαι\_ νε\_ κρο\_ ον\_ σε\_.ε\_ κα\_ α\_ θο\_ ρω\_ ω\_ ω\_ ω\_ σα\_ αλ\_ λα\_ τη\_ ση\_ Α\_ να\_ στα\_.α\_ α\_.σει\_ θαρ\_ ρου\_ ου\_ σα\_ με\_ ε\_ γα\_ λυ\_ υ\_ υ\_ υ\_ νω\_  και\_ αι\_ του\_ ου\_ τοις\_ τοι\_ οι\_ νυν\_ τοις\_ λο\_ ο\_ ο\_.ο\_ γοις\_ δυ\_ σω\_ πων\_ τον\_ Πι\_.ι\_ λα\_ α\_.α\_ τον\_ ο\_ ευ\_ σχη\_ η\_ μω\_.ων\_ λα\_.α\_.αμ\_ βα\_ α\_ νει\_ του\_ Σω\_ ω\_ τη\_ η\_ η\_ ρο\_ ος\_ το\_ σω\_ ω\_ ω\_ ω\_ μα\_ και\_ αι\_ φο\_ ο\_ ο\_ ο\_ βω\_ εν\_ σιν\_ δο\_ ο\_ ο\_ νι\_ εν\_ ει\_ λη\_ η\_ η\_ σας\_ και\_ σμυ\_ υ\_ υ\_.υρ\_ νη\_ κα\_ α\_ α\_ τε\_ ε\_ θε\_ το\_ ο\_ εν\_ τα\_ α\_ α\_α\_ φω\_ τον\_ πα\_ ρε\_ ε\_ ε\_ χο\_.ον\_ τα\_ πα\_ α\_ α\_ σι\_ ι\_ ι\_ ζω\_ η\_ ην\_.αι\_ ω\_ ω\_.ω\_ νι\_ ι\_ ι\_ ι\_ ον\_ και\_ αι\_ το\_ με\_ ε\_ γα\_.α\_ ε\_.ε\_ ε\_ λε\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ος\_

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| Γεράσιμος Μοναχὸς Ἁγιορείτης | [Ἐπάνοδος](#_Ἐπανελθούσης_τῆς_πομπῆς) | Λουκᾶς Λουκᾶ |

### Ἐμμανουήλ Κροκίδη πρωτοπρεσβυτέρου (1927-2011)

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|  |  | πρωτοπρεσβύτερος Εμμανουήλ Κροκίδης Χειρόγραφο Αθήνα 1968\* |

Τον\_ Η\_ η\_ η\_ λι\_.ι\_ ο\_ ον\_ κρυ\_ υ\_.υ\_ ψα\_ α\_.αν\_ τα\_  α\_ α\_  τας\_ ι\_.ι\_ δι\_.ι\_ ι\_ α\_ α\_ α\_ ας\_ α\_ α\_ κτι\_ ι\_ ι\_.ι\_ νας\_ και\_ το\_ κα\_ τα\_ α\_ πε\_.ε\_ ε\_ τα\_ α\_.α\_ σμα\_ του\_ να\_ ου\_.ου\_ ου\_ δι\_ ι\_.ι\_ αρ\_ ρα\_ α\_ γεν\_.τω\_ του\_ Σω\_ τη\_ ρο\_.ος\_ θα\_ α\_.α\_ να\_ α\_.α\_ τω\_  ο\_ Ι\_ ω\_ σηφ\_ θε\_.ε\_ α\_ α\_ σα\_ με\_ ε\_.ε\_ νος\_ προσ\_ ηλ\_ θε\_ τω\_ Πι\_ ι\_.ι\_ λα\_ α\_.α\_ τω\_ και\_ κα\_ θι\_ κε\_ τε\_ ε\_ ε\_.ευ\_ ει\_.ει\_ ει\_ λε\_ ε\_ ε\_ ε\_ γων\_ δο\_ ο\_.ος\_ μοι\_ του\_ τον\_ το\_.ο\_ ον\_ ξε\_ ε\_ ε\_ ε\_ νον\_ τον\_ εκ\_ βρε\_ φους\_ ω\_ ω\_ ω\_ ως\_ ξε\_ ε\_.ε\_ νον\_ ξε\_ νω\_ θε\_.ε\_ ε\_ ε\_ ε\_ ε\_.εν\_ τα\_ α\_ ε\_.ε\_ εν\_ κο\_ ο\_ ο\_ ο\_ σμω\_ δο\_ ο\_ ο\_.ο\_ ο\_ ος\_ μοι\_ του\_.ου\_ ου\_ ου\_ ου\_ ου\_.ου\_ το\_ ον\_ το\_.ο\_ ον\_ ξε\_ ε\_ ε\_ ε\_ νον\_ ον\_ ο\_.ο\_ μο\_ φυ\_.υ\_ λοι\_ μι\_ ι\_ σου\_ ου\_.ουν\_ τες\_ θα\_ να\_ του\_ ου\_ ου\_ ου\_ ου\_ ου\_ ου\_ σι\_ ιν\_ ως\_ ξε\_ ε\_ ε\_ ε\_ νον\_ δο\_.ο\_ ο\_ ο\_ ο\_ ος\_  μοι\_ οι\_ οι\_ οι\_ του\_ ου\_.ου\_ το\_ ον\_ το\_ ον\_ ξε\_ ε\_.ε\_ νον\_ ον\_ ξε\_.ε\_ νι\_ ι\_.ι\_ ζο\_ μαι\_ αι\_ βλε\_ ε\_.ε\_ πειν\_ του\_ θα\_ να\_ α\_ α\_ α\_ α\_ α\_.α\_ του\_ ου\_ το\_ ον\_ ξε\_ ε\_ ε\_ ε\_ νον\_ δο\_ ο\_ ο\_ ο\_ ο\_ ος\_ μοι\_ οι\_ οι\_ οι\_ του\_ ου\_ ου\_ ου\_ ου\_ το\_.ον\_ το\_.ο\_ ον\_ ξε\_ ε\_ ε\_ ε\_ νον\_ ο\_ στι\_.ις\_ οι\_ οι\_.οι\_ δε\_ ε\_ ε\_ ε\_ ξε\_ ε\_ νι\_.ι\_ ι\_.ι\_ ι\_ ζειν\_ τους\_ πτω\_ χου\_.ου\_ ου\_ ου\_ ου\_ ου\_.ους\_ τε\_ ε\_ και\_ ξε\_ ε\_ ε\_ ε\_ νους\_ δο\_ ο\_ ο\_ ο\_ ο\_.ος\_ μοι\_ του\_ τον\_ το\_.ο\_ ον\_ ξε\_ ε\_ ε\_ ε\_ νον\_ ον\_ Ε\_ βραι\_ αι\_ αι\_ οι\_ τω\_ φθο\_ ο\_ ο\_ ο\_ νω\_ α\_ πε\_ ξε\_.ε\_ ε\_ ε\_ ε\_ ε\_.ε\_ νω\_ ω\_ σαν\_ κο\_ ο\_ ο\_ ο\_ σμω\_ δο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ος\_ μοι\_ του\_ ου\_ ου\_ ου\_ ου\_.ου\_ το\_ ον\_ τον\_ ξε\_ ε\_ ε\_ ε\_ νον\_ ι\_ να\_ κρυ\_ υ\_.υ\_ ψω\_ εν\_ τα\_ α\_.α\_ φω\_ ος\_ ω\_.ως\_ ξε\_ ε\_.ε\_ νος\_ ουκ\_ ε\_ ε\_ ε\_.ε\_ χει\_.την\_ κε\_ φα\_ λη\_ η\_.ην\_ που\_.ου\_ ου\_ κλι\_ ι\_ ι\_ ι\_ ναι\_ δο\_.ο\_ ο\_ ο\_ ο\_ ος\_ μοι\_ οι\_ οι\_  του\_ ου\_.ου\_ τον\_ τον\_ ξε\_ ε\_ ε\_ ε\_ νον\_ ον\_ η\_.η\_ Μη\_ τη\_.ηρ\_ κα\_.αθ\_ ο\_ ρω\_ ω\_ ω\_.ω\_ ω\_ ω\_ ω\_ ω\_ ω\_.ω\_ σα\_.α\_ α\_ α\_ α\_ νε\_ κρω\_ θε\_ ε\_ ε\_ ε\_ ε\_ ε\_.εν\_ τα\_ α\_ ε\_ βο\_ ο\_ ο\_ ο\_ α\_ ω\_ Υι\_ ε\_ ε\_ ε\_ ε\_ και\_ αι\_ Θε\_ ε\_.ε\_ ε\_ ε\_ ε\_ ε\_.ε\_ nε\_ ε\_ ε\_ ε\_ ε\_ ε\_ μου\_ ει\_ ει\_.ει\_ και\_ τα\_ σπλα\_ α\_.αγ\_ χνα\_ τι\_ τρω\_.ω\_ ω\_ ω\_.ω\_ ω\_ σκο\_ ο\_ ο\_ ο\_ μαι\_ και\_ κα\_ αρ\_ δι\_ ι\_.ι\_ αν\_ σπα\_ ρα\_ α\_ α\_ α\_ α\_ α\_.α\_.ατ\_ το\_.ο\_ μαι\_ νε\_ κρο\_ ο\_ ο\_ ο\_ ον\_.σε\_ κα\_ αθ\_ ο\_ ρω\_ ω\_ ω\_ ω\_ σα\_ α\_ αλ\_ λα\_ τη\_.η\_ ση\_ η\_.η\_ Α\_ να\_ στα\_ α\_ α\_.α\_ σει\_ θαρ\_ ρου\_ ου\_ ου\_ ου\_ ου\_.σα\_ με\_ ε\_ γα\_.α\_ α\_ λυ\_ υ\_ υ\_ υ\_ νω\_ και\_ του\_ τοις\_ τοι\_ οι\_.οι\_ νυν\_ τοι\_ οις\_ λο\_ ο\_ ο\_.ο\_ γοις\_ δυ\_ σω\_ πων\_ τον\_ Πι\_ ι\_ ι\_.ι\_ λα\_ α\_.α\_ τον\_ ο\_ ευ\_ σχη\_ μων\_ λαμ\_ βα\_ α\_ α\_.α\_ νει\_ του\_ Σω\_ ω\_ τη\_ η\_ η\_ η\_ ρο\_ ος\_ το\_ σω\_ ω\_ ω\_ ω\_ μα\_ ο\_ και\_ φο\_ ο\_.ο\_ βω\_ ε\_ ε\_ εν\_ σι\_ ιν\_ δο\_ ο\_ ο\_ ο\_ νι\_ εν\_ ει\_ λη\_ σας\_ και\_ σμυ\_ υ\_.υ\_ υ\_ υ\_.υρ\_ νη\_ κα\_ τε\_ θε\_ ε\_ το\_.ο\_ ε\_ εν\_ τα\_ α\_ φω\_ τον\_ πα\_ ρε\_ χο\_ ο\_.ον\_ τα\_ α\_ πα\_.α\_ α\_.α\_ α\_ σιν\_ ζω\_ ην\_ αι\_ ω\_ ω\_ ω\_ ω\_ ω\_ ω\_ ω\_ ω\_.ω\_ ω\_ νι\_.ι\_ ον\_ και\_ το\_ με\_ ε\_ γα\_ ε\_ ε\_ ε\_.ε\_ ε\_ λε\_.ε\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ος\_

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| Γεράσιμος Μοναχὸς Ἁγιορείτης | [Ἐπάνοδος](#_Ἐπανελθούσης_τῆς_πομπῆς) | Λουκᾶς Λουκᾶ |

### Κωνσταντίνου Παπαγιάννη πρωτοπρεσβυτέρου (†2014)

Διὰ τὸν καταρτισμὸν τοῦ μαθήματος τούτου ἐλήφθησαν ὑπ’ ὄψιν καὶ αἱ μελοποιΐαι τῶν Νικολάου πρωτοψάλτου Σμύρνης καὶ Ζαχαρίου Καραλῆ.

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|  |  | πρωτ.Κων.Παπαγιάννη Ἀγία και Μεγάλη Εβδομάς 2004 σ.263\* |

το\_ ον\_ η\_.η\_ η\_.η\_ λι\_ ι\_ ι\_ ι\_ ο\_.ο\_ ο\_ ον\_ κρυ\_ υ\_ ψα\_ αν\_ τα\_ α\_ τας\_ ι\_ δι\_ ι\_ ι\_ ι\_ ι\_ ας\_ α\_ α\_ κτι\_ ι\_ ι\_ ι\_ ι\_.ι\_ νας\_ και\_ το\_ κα\_ τα\_ α\_ πε\_ ε\_ ε\_ τα\_ α\_ σμα\_ α\_ α\_ α\_ του\_ ου\_ να\_ α\_ ου\_.δι\_ αρ\_ ρα\_ α\_ γε\_ ε\_ ε\_ εν\_ τω\_ του\_ ου\_ Σω\_ ω\_ τη\_ η\_ η\_ ρο\_ ο\_ ο\_ ος\_ θα\_ α\_ να\_ α\_ α\_ α\_ τω\_ ω\_ ο\_ Ι\_ ω\_ ω\_ σηφ\_ θε\_ α\_ σα\_.α\_.α\_ α\_ α\_ με\_ ε\_ ε\_ ε\_ ε\_ νο\_ ο\_ ος\_ προσ\_ η\_ ηλ\_ θε\_ τω\_ Πι\_ ι\_ λα\_.α\_ α\_.α\_ τω\_ και\_ κα\_ θι\_ κε\_ τε\_ ευ\_ ει\_ ει\_ λε\_ ε\_ ε\_ ε\_ ε\_.ε\_.ε\_ ε\_.ε\_ γων\_  δο\_.ο\_.ο\_ ο\_ ο\_.ος\_ μοι\_ του\_ ου\_ ου\_ το\_ ον\_ το\_ ο\_ ο\_ ον\_ ξε\_ ε\_ ε\_.ε\_ ε\_.ε\_ ε\_ ε\_ nε\_.ε\_ ε\_ ε\_ νον\_ τον\_ εκ\_ βρε\_ ε\_ ε\_ ε\_.ε\_ ε\_ φου\_ ους\_ ω\_ ως\_ ξε\_ ε\_ ε\_ ε\_ νον\_ ξε\_ νω\_ θε\_ ε\_ εν\_ τα\_ α\_.α\_ ε\_.ε\_ εν\_ κο\_ ο\_ ο\_ ο\_ ο\_ σμω\_  δος\_ μοι\_ οι\_ του\_ ου\_ ου\_ τον\_ τον\_ ξε\_.ε\_ ε\_ ε\_ ε\_.ε\_ νον\_ ον\_ ο\_ ο\_ μο\_.φυ\_ υ\_ λοι\_ οι\_ μι\_ ι\_ σου\_ ου\_.ου\_ ουν\_ τε\_ ες\_ θα\_ να\_ του\_ ου\_ ου\_ ου\_ σι\_ ιν\_ ω\_ ως\_ ξε\_ ε\_ ε\_ ε\_ ε\_.ε\_.ε\_ ε\_.ε\_ νο\_.ο\_ ον\_  δο\_ ο\_ ο\_ ο\_ ο\_.ος\_ μοι\_ οι\_ του\_ ου\_.ου\_ τον\_ το\_ ον\_ ξε\_ ε\_.ε\_ ε\_ νο\_ ο\_ ο\_ ον\_ ον\_ ξε\_ νι\_ ι\_ ι\_ ι\_ ι\_.ι\_ ζο\_.ο\_ μαι\_ αι\_ βλε\_ ε\_ ε\_ ε\_ πει\_ ει\_ ει\_ ειν\_ του\_ θα\_ να\_ α\_.α\_.α\_ α\_.α\_ του\_ το\_.ο\_ ξε\_ ε\_ ε\_ ε\_ ε\_ ε\_.ε\_.ε\_ ε\_.ε\_ νο\_ ο\_.ο\_ ον\_ δο\_ ο\_ ο\_ ο\_ ο\_.ος\_ μοι\_.οι\_ οι\_ οι\_ του\_ ου\_ ου\_ το\_.ον\_ τον\_ ξε\_ ε\_ ε\_ ε\_ ε\_.ε\_ ε\_ ε\_ ε\_ ε\_ ε\_.ε\_ νο\_.ο\_ ο\_ ο\_ ον\_ οσ\_ τις\_ οι\_ οι\_.οι\_ οι\_ οι\_.οι\_ δε\_ ξε\_ νι\_ ι\_ ι\_ ζει\_ ει\_ ει\_.ει\_ ειν\_ τους\_ πτω\_ χου\_ ου\_ ου\_.ους\_ τε\_ ε\_.ε\_ και\_ αι\_ ξε\_ ε\_.ε\_ ε\_.ε\_.ε\_ ε\_.ε\_ νους\_  δο\_ ο\_ ο\_ ος\_ μοι\_ οι\_ οι\_ του\_.ου\_.ου\_ ου\_ ου\_ τον\_ \_ το\_ ον\_ ξε\_ ε\_.ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ τον\_ ξε\_.ε\_ νο\_ ο\_ ο\_ ον\_ ο\_ ο\_.ον\_ Ε\_ βραι\_.αι\_ αι\_ αι\_ αι\_ αι\_.αι\_ οι\_ τω\_ φθο\_.ο\_ ο\_ ο\_ ο\_ ο\_.ο\_ ο\_ ο\_.ο\_ νω\_ α\_ πε\_ ξε\_ ε\_ ε\_.ε\_ νω\_ ω\_.ω\_ σα\_.α\_.αν\_ κο\_ ο\_ ο\_ ο\_ σμω\_  δο\_ ο\_ ο\_.ο\_ ο\_ ο\_.ος\_ μοι\_ οι\_ του\_ ου\_ ου\_ ου\_ ου\_ ου\_ ου\_.ου\_ το\_.ον\_ το\_ ο\_ ον\_ ξε\_.ε\_ ε\_.ε\_.ε\_ ε\_.ε\_ νον\_ ι\_ να\_ κρυ\_ υ\_ υ\_ υ\_ ψω\_ ε\_ εν\_ τα\_ α\_ α\_ α\_ α\_.α\_.α\_ α\_.α\_ φω\_ ο\_.ος\_ ως\_ ξε\_ ε\_ ε\_ ε\_ ε\_ νο\_ ο\_ ος\_ ουκ\_ ε\_ ε\_ ε\_ χει\_ την\_ κε\_ φα\_ α\_ λην\_ που\_.ου\_ κλι\_ ι\_ ι\_ ι\_.ι\_ ναι\_  δο\_.ο\_ ο\_ ο\_ ο\_ ο\_.ος\_ μοι\_.οι\_ οι\_ οι\_ του\_ ου\_ ου\_ ου\_.ου\_ τον\_ τον\_ ξε\_.ε\_ ε\_.ε\_ ε\_.ε\_.ε\_ ε\_.ε\_ νον\_ ο\_ ο\_.ον\_ η\_ η\_ Μη\_ τη\_.ηρ\_ ο\_ ο\_ ρω\_ ω\_ ω\_ σα\_.α\_ νε\_ κρω\_ θε\_ ε\_ εν\_ τα\_ α\_ α\_ ε\_ βο\_ ο\_ ο\_ ο\_ ο\_ ο\_.ο\_ α\_.α\_ α\_ α\_ α\_  ω\_.ω\_ Υι\_ ε\_ ε\_ ε\_ και\_ αι\_ αι\_ αι\_ αι\_ Θε\_ ε\_ ε\_ ε\_ ε\_ ε\_.ε\_ ε\_.ε\_ ε\_ ε\_ nε\_.ε\_ ε\_ ε\_ μου\_ ει\_ ει\_.ει\_ και\_ τα\_ σπλα\_ α\_ αγ\_ χνα\_ τι\_ ι\_ τρω\_ ω\_ σκο\_.ο\_ ο\_ μαι\_.αι\_ αι\_ αι\_ και\_ καρ\_ δι\_ ι\_ ι\_ ι\_ αν\_ σπα\_ ρα\_ αν\_ το\_ ο\_ μαι\_ νε\_ κρο\_.ο\_ ο\_ ο\_ ο\_.ον\_ σε\_κα\_ θο\_.ο\_ ρω\_ ω\_ ω\_ ω\_ ω\_.ω\_.ω\_ ω\_.ω\_ σα\_ α\_ αλ\_ λα\_ τη\_ η\_ ση\_ η\_.η\_ α\_ να\_ στα\_ α\_ α\_ σει\_ θα\_ αρ\_ ρου\_ ου\_ ου\_.ου\_ σα\_ με\_ γα\_ λυ\_.υ\_ υ\_ υ\_.υ\_ υ\_ υ\_ υ\_ υ\_ με\_ γα\_ λυ\_.υ\_.υ\_ υ\_.υ\_ νω\_ και\_ του\_ .ου\_ τοις\_ τοι\_ οι\_ νυ\_ υν\_ τοι\_ οις\_ λο\_ ο\_ ο\_ ο\_.ο\_ ο\_ γοις\_ δυ\_ σω\_ πω\_ ω\_ ω\_ ω\_.ων\_ το\_ ον\_ Πι\_ ι\_ λα\_ α\_ α\_ το\_ ο\_ ον\_ ο\_ ευ\_ σχη\_ η\_ μω\_ ω\_ ω\_ ων\_ λα\_ αμ\_ βα\_ α\_.α\_ α\_ α\_ νει\_.ει\_ του\_ Σω\_ τη\_ η\_ η\_ η\_.η\_ ρο\_ ος\_ το\_ ο\_ σω\_.ω\_ ω\_ ω\_ μα\_ ο\_.ο\_ και\_ αι\_ φο\_.ο\_ ο\_.ο\_ ο\_ ο\_.ο\_ ο\_ ο\_ ο\_.ο\_ βω\_.ω\_ ω\_ ω\_ εν\_ σιν\_ δο\_ ο\_ ο\_ νι\_ εν\_ ει\_ λη\_ η\_ σα\_.ας\_ και\_ σμυ\_ υ\_ υ\_ υ\_.υ\_ υ\_ υ\_ υ\_ υ\_ υ\_.υρ\_ νη\_.η\_ η\_ η\_ η\_.κα\_ τε\_ ε\_ θε\_ ε\_ το\_ ε\_ εν\_ τα\_ α\_ α\_ α\_.α\_.α\_ α\_.α\_ φω\_ τον\_ πα\_ ρε\_.ε\_ χο\_.ον\_ τα\_ α\_ πα\_ α\_ α\_ α\_.α\_ σι\_ ζω\_ η\_ η\_.ην\_ αι\_ ω\_.ω\_ νι\_.ι\_ ο\_.ο\_.ο\_ ο\_ ο\_ zο\_ ο\_.ο\_.ο\_ ο\_.ο\_ ον\_ και\_ το\_ με\_ ε\_ ε\_ γα\_ ε\_.ε\_.ε\_ ε\_ ε\_ ε\_ λε\_ ε\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ος

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| Γεράσιμος Μοναχὸς Ἁγιορείτης | [Ἐπάνοδος](#_Ἐπανελθούσης_τῆς_πομπῆς) | Λουκᾶς Λουκᾶ |

### Κωνσταντίνου Λάμπρου

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|  |  | Κωνσταντίνου Λάμπρου\* |

τον\_ η\_ λι\_ ι\_ ον\_ κρυ\_ υ\_ ψαν\_ τα\_ τας\_ ι\_ δι\_ ας\_ α\_.α\_ α\_ κτι\_ ι\_ ι\_ νας\_ \_ και\_ το\_ κα\_ τα\_ πε\_ ε\_ τα\_ α\_.α\_ σμα\_ του\_ να\_ ου\_ δι\_ ι\_ αρ\_ ρα\_ γεν\_ τω\_ του\_ Σω\_ τη\_ ρος\_ θα\_.α\_ να\_ α\_.α\_ τω\_ ο\_ Ι\_ ω\_ σηφ\_ θε\_ α\_ σα\_.α\_ με\_ ε\_ νος\_ προσ\_ ηλ\_ θε\_ τω\_.Πι\_ ι\_ λα\_ α\_ τω\_ και\_ κα\_ αθ\_ ι\_ ι\_ ι\_ κε\_ ε\_ τε\_ ευ\_ ει\_λε\_ ε\_ ε\_ ε\_ γων\_ δο\_ ος\_ μοι\_ του\_ τον\_ το\_ ον\_ ξε\_ ε\_.ε\_ νον\_ τον\_ εκ\_ βρε\_ φους\_ ω\_.ως\_ ξε\_ ε\_.ε\_ νον\_ ξε\_ νω\_ ω\_ θε\_ ε\_ ε\_ ε\_.εν\_ τα\_ α\_ εν\_κο\_ ο\_ ο\_ ο\_ σμω\_ δος\_ μοι\_ του\_ τον\_ το\_ ον\_ ξε\_.ε\_ ε\_.ε\_.ε\_.ε\_ νο\_ ον\_ \_ ον\_ ο\_ μο\_ φυ\_ λοι\_ μι\_ ι\_ σου\_ ου\_ ου\_.ουν\_ τες\_ θα\_ να\_ του\_ ου\_ ου\_ ου\_.ου\_ σι\_ ιν\_ ως\_ξε\_ ε\_ ε\_ ε\_ νον\_ δος\_ μοι\_ του\_ ου\_ τον\_ το\_ ον\_ ξε\_ ε\_ ε\_ νον\_ ον\_ ξε\_ νι\_ ζο\_ μαι\_.αι\_ βλε\_ ε\_.ε\_ πων\_ του\_ θα\_ να\_ α\_ α\_ α\_ του\_ ου\_ το\_ξε\_ ε\_ ε\_ ε\_ νον\_ δος\_ μοι\_ του\_ ου\_ τον\_ το\_ ον\_ ξε\_ ε\_ ε\_.ε\_ νον\_ ο\_ στις\_ οι\_ οι\_.οι\_ δε\_ ξε\_ ε\_ νι\_ ι\_ ι\_ ζειν\_ \_ τους\_ πτω\_ χου\_ ου\_ ου\_ ους\_ και\_ αι\_ τους\_ξε\_ ε\_ ε\_ ε\_ νους\_ δος\_ μοι\_ του\_ ου\_.τον\_ τον\_ ξε\_ ε\_ νον\_ ον\_ Ε\_ βραι\_ οι\_ τω\_ ω\_ φθο\_ ο\_.ο\_ νω\_ α\_ πε\_ ξε\_ ε\_ ε\_ ε\_ νω\_ ω\_ σαν\_κο\_ ο\_ ο\_ ο\_ σμω\_ δος\_ μοι\_ του\_ ου\_ ου\_ τον\_ το\_ ον\_ ξε\_ ε\_.ε\_ νον\_ ι\_ να\_ κρυ\_ ψω\_ ε\_ εν\_ τα\_ α\_ α\_ φω\_ \_ ος\_ ως\_ ξε\_ ε\_ νος\_ ου\_ ουκ\_ ε\_ ε\_ ε\_.ε\_ χει\_ ει τη\_ ην\_ κε\_ ε\_ φα\_ λη\_ ην\_ που\_ κλι\_ ι\_ ι\_ ι\_ ναι\_ δος\_ μοι\_ του\_ ου\_ τον\_ το\_ ον\_ ξε\_ ε\_ ε\_.ε\_ νον\_ ον\_ η\_ μη\_.τηρ\_ ο\_ ρω\_ ω\_ ω\_ σα\_ νε\_ κρω\_ θε\_ ε\_ ε\_ εν\_ τα\_ α\_ ε\_βο\_ ο\_ ο\_ ο\_ α\_ ω\_ Υι\_ ε\_ ε\_ ε\_ και\_ Θε\_ε\_ ε\_ ε\_ε\_ μου\_ ει\_ και\_ τα\_ σπλαγ\_ χνα\_ τι\_ τρω\_ σκο\_ ο\_ μαι\_ και\_ καρ\_ δι\_ αν\_ σπα\_ ρα\_ ατ\_ το\_.ο\_ μαι\_ νε\_ κρον\_ σε\_ κα\_ α\_ α\_ α\_.θο\_.ο\_ ο\_ ρω\_ ω\_ ω\_ σα\_ α\_ αλ\_ λα\_ τη\_ ση\_.Α\_ να\_ στα\_ α\_ σει\_ θαρ\_ ρου\_ σα\_ με\_.ε\_ γα\_.α\_ α\_ λυ\_ υ\_ υ\_ υ\_ υ\_ νω\_ και\_ του\_ τοις\_ τοι\_ οι\_ νυν\_ τοις\_ οις\_ λο\_ ο\_ ο\_.ο\_ γοις\_ δυσ\_ ω\_ πων\_ τον\_ Πι\_ λα\_ α\_ α\_ τον\_ \_ ο\_ ευ\_ σχη\_ μω\_ ων\_.λα\_ αμ\_ βα\_ α\_ νει\_ του\_ Σω\_ ω\_ τη\_.η\_ η\_ η\_ η\_ ρος\_ το\_σω\_ ω\_ ω\_ ω\_ μα\_ ο\_ και\_ φο\_ βω\_ ε\_ εν\_.σι\_ ιν\_ δο\_ ο\_ νι\_ εν\_ ει\_ λη\_ σας\_ και\_ αι\_ σμυ\_ υ\_.υρ\_ νη\_ κα\_ τε\_ θε\_ το\_ ε\_ εν\_ τα\_ α\_ α\_ φω\_ \_ τον\_ πα\_ ρε\_ ε\_ χον\_ τα\_ α\_ πα\_ α\_ α\_ α\_.α\_ σι\_ ζω\_ ην\_ αι\_ ω\_ ω\_ ω\_ ω\_ ω\_ ω\_.ω\_ νι\_ ι\_ ι\_ ι\_ zι\_.ι\_ ι\_ ι\_ ι\_ ον\_ και\_ αι\_ το\_ με\_ ε\_ γα\_ ε\_ ε\_ λε\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ος\_

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